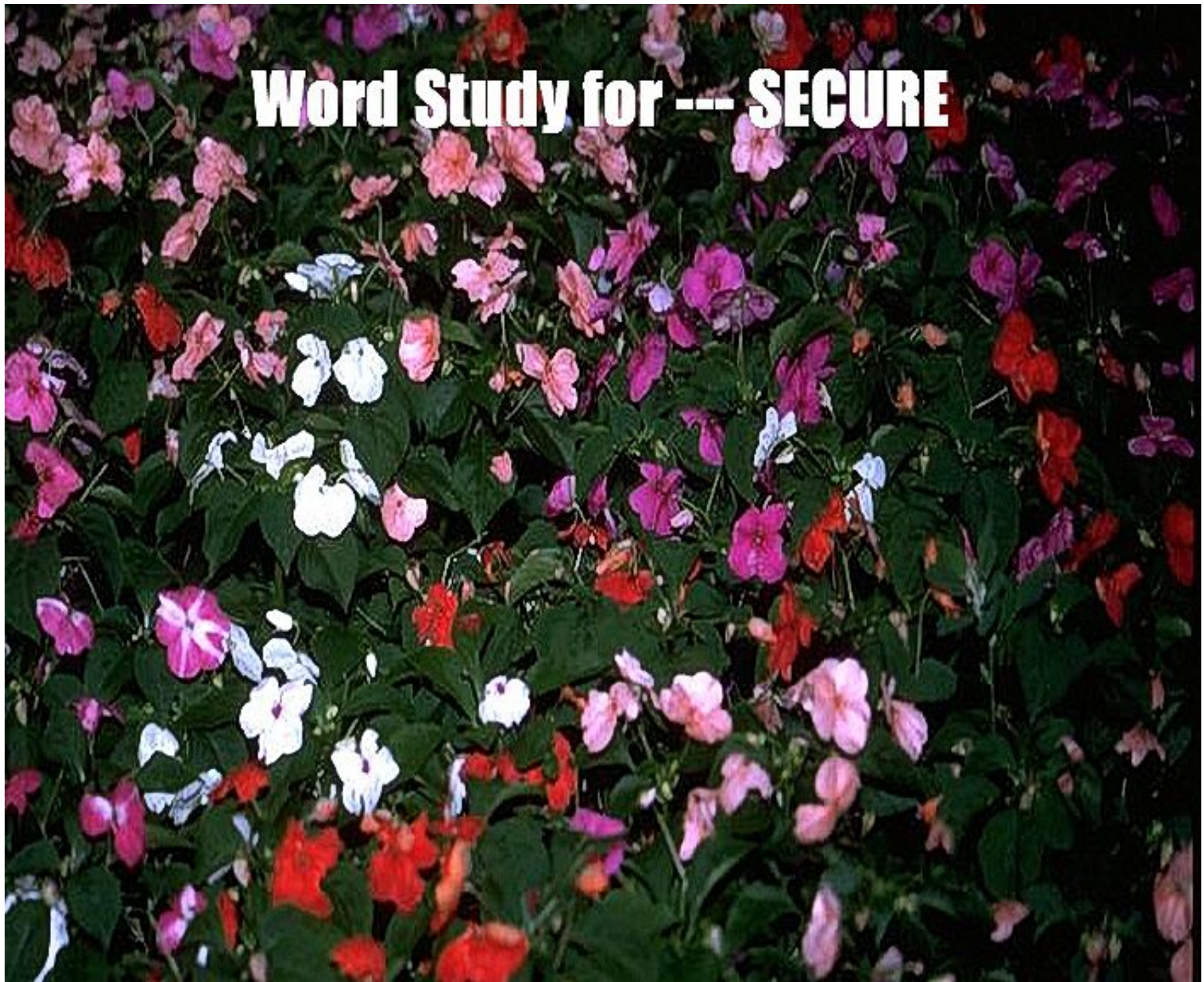


**Word Study for --- SECURE**



# **KJV Bible Word Studies for SECURE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.**

**backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.**

**behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.**

**certain 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- {certain}(-ty), safe, sure.**

**safe 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- certain(-ty), {safe}, sure.**

**secure 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without care(-fulness), {secure}.**

**secure 0982 ## batach {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, {secure}, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.**

**secure 0983 ## betach {beh'takh}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, boldly, (without) care(-less), confidence, hope, safe(-ly, -ty), {secure}, surely.**

**secure 0987 ## battuchowth {bat-too-khoth'}; feminine plural from 982; security: -- {secure}.**

**secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.**

**sure 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- certain(-ty), safe, {sure}.**

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

insecure 2000 - episphales {ep-ee-sfal-ace'}; from a compound of 1909 and sphallo (to trip); figuratively, {insecure}: -- dangerous.

secure 00982 ## batak {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 02620]; figuratively, to trust, be confident or sure: -- be bold (confident, {secure}, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

secure 00983 ## betach {beh'takh'}; from 00982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, boldly, (without) care (-less), confidence, hope, safe (-ly, -ty), {secure}, surely.

secure 00987 ## battuchowth {bat-too-khoth'}; feminine plural from 00982; security: -- {secure}.

secure 06329 ## puwq {pook}; a primitive root [identical with 06328 through the idea of dropping out; compare 05312]; to issue, i. e. furnish; causatively, to {secure}; figuratively, to succeed: -- afford, draw out, further, get, obtain.

secure 07600 ## sha'anani {shah-an-awn'}; from 07599; {secure}; in a bad sense, haughty: -- that is at ease, quiet, tumult. Compare 07946.

secure 07951 ## shalah {shaw-law'}; or shalav (Job 3:26) {shaw-lav'}; a primitive root; to be tranquil, i. e. {secure} or successful: -- be happy, prosper, be in safety.

secure 07954 ## sh@lah (Aramaic) {shel-aw'}; corresponding to 07951; to be {secure}: -- at rest.

secure 07966 ## shilluwm {shil-loom'}; or shillum {shil-loom'}; from 07999; a requital, i. e. ({secure}) retribution, (venal) a fee: -- recompense, reward.

secure 0275 - amerimnos {am-er'-im-nos}; from 0001 (as a negative particle) and 3308; not anxious: -- without care(-fulness), {secure}.

secure 0804 - asphales {as-fal-ace'}; from 0001 (as a negative particle) and sphallo (to "fail"); {secure} (literally or figuratively): -- certain(-ty), safe, sure.

secure 0805 - asphalizo {as-fal-id'-zo}; from 0804; to render {secure}: -- make fast (sure).

secure 3693 - opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a {secure} aspect), i. e. at the back (adverb and preposition of place or time): -- after, backside, behind.

secure 4160 - poico {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

secure 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i. e. (transitively) to attain or {secure} an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i. e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

securely 0806 - asphalos {as-fal-occe'}; adverb from 0804; {securely} (literally or figuratively): -- assuredly, safely.

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0275 + carefulness + him and secure + have you without +/- . amerimnos {am-er'-im-nos}; from 0001 + Alpha (as a negative particle) and 3308 + care + the care + and cares + with cares + and the care + And the cares +/- ; not anxious: --without care(-fulness), secure .**

**0804 + sure + certain + the certainty +/- . asphales {as-fal-ace'}; from 0001 + Alpha (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): --certain(-ty), safe, sure .**

**3693 + after + behind + it after + and behind + the backside +/- . opisthen {op'-is-then}; from opis (regard; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ) with enclitic of source; from the rear (as a secure aspect), i . e . at the back (adverb and preposition of place or time): --after, backside, behind .**

**Root Words and their word stems. This helps you see all related words in the English.**

7 \* secure

2 - securely

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**secure 0275 \*\* amerimnos \*\* without care(-fulness), {secure}.**

**secure 0982 -- batach -- be bold (confident, {secure}, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.**

**secure 0983 -- betach -- assurance, boldly, (without) care(-less), confidence, hope, safe(-ly, -ty), {secure}, surely.**

**secure 0987 -- battuchowth -- {secure}.**

**secure 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

secure 0275 amerimnos \* {secure} , {0275 amerimnos } ,



# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* secure , 0275 ,

- secure , 0982 , 0983 , 0987 ,

## **English Synonyms with Greek Strong's Number.**

secure - 0275 carefulness, {secure}, without,



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#### English Concordance to the KJV Bible.

secure , JUD\_08\_11 , JUD\_18\_07 , JUD\_18\_10 , JUD\_18\_27,

secure , JOB\_11\_18 , JOB\_12\_06 ,

secure , MAT\_28\_14,

securely , PRO\_03\_29,

securely , MIC\_02\_08 ,

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# One Word English Phrase Index to the KJV Bible.

**secure Job\_11\_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.**

**secure Job\_12\_06 # The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].**

**secure Jud\_08\_11 # And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.**

**secure Jud\_18\_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.**

**secure Jud\_18\_10 # When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.**

**secure Jud\_18\_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.**

**secure Mat\_28\_14 # And if this come to the governor's ears, we will persuade him, and secure you.**

**securely Mic\_02\_08 # Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.**

**securely Pro\_03\_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.**

## **Three Word English Phrase Index to the KJV Bible.**

**secure and there Jud\_18\_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.**

**secure and they Jud\_18\_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.**

**secure and to Jud\_18\_10 # When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.**

**secure because there Job\_11\_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.**

**secure into whose Job\_12\_06 # The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].**

**secure you Mat\_28\_14 # And if this come to the governor's ears, we will persuade him, and secure you.**

**secure Jud\_08\_11 # And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.**

**securely as men Mic\_02\_08 # Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.**

**securely by thee Pro\_03\_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.**

# **Bible Phrases for Individual word studies**

secure you Mat\_28\_14



# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**secure ^ Jud\_08\_11 / secure /^**

**secure ^ Jud\_18\_27 / secure /^and they smote them with the edge of the sword, and burnt the city with fire.**

**secure ^ Jud\_18\_10 / secure /^and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.**

**secure ^ Jud\_18\_07 / secure /^and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.**

**secure ^ Job\_11\_18 / secure /^because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.**

**secure ^ Job\_12\_06 / secure /^into whose hand God bringeth [abundantly].**

**secure ^ Mat\_28\_14 / secure /^you.**

**securely ^ Mic\_02\_08 / securely /^as men averse from war.**

**securely ^ Pro\_03\_29 / securely /^by thee.**



# **Bible Translation Phrases for Individual word studies**

secure ..... him , and secure 0275 -amerimnos->

## **Bible Word Index with the full text of each verse**

**secure Job\_12\_06** The tabernacles of robbers prosper, and they that provoke God are {secure}; into whose hand God bringeth [abundantly].

**secure Job\_11\_18** And thou shalt be {secure}, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

**secure Jud\_18\_07** Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and {secure}; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

**secure Jud\_18\_10** When ye go, ye shall come unto a people {secure}, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

**secure Jud\_08\_11** And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was {secure}.

**secure Jud\_18\_27** And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and {secure}: and they smote them with the edge of the sword, and burnt the city with fire.

**secure Mat\_28\_14** And if this come to the governor's ears, we will persuade him, and {secure} you.

**securely Mic\_02\_08** Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by {securely} as men averse from war.

**securely Pro\_03\_29** Devise not evil against thy neighbour, seeing he dwelleth {securely} by thee.

# Bible Word Index with Strong's Number with the full text of each verse

secure ^ Mat\_28\_14 And <2532> if <1437> this <5124> come <0191> <0> to <1909> the governor's <2232> ears <0191> (5686), we <2249> will persuade <3982> (5692) him <0846>, and <2532> {secure} <0275> <4160> (5692) you <5209>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

secure Job\_11\_18 And thou shalt be {secure} (00982 +batach ) , because (03588 +kiy ) there is hope (08615 +tiqvah ) ; yea , thou shalt dig (02658 +chaphar ) [ about (05439 +cabiyb ) thee , and ] thou shalt take (07901 +shakab ) thy rest (07901 +shakab ) in safety (00983 +betach ) .

secure Job\_12\_06 . The tabernacles (00168 +)ohel ) of robbers (07703 +shadad ) prosper (07951 +shalah ) , and they that provoke (07264 +ragaz ) God (00410 +)el ) are {secure} (00987 +battuchowth ) ; into whose (00834 +)aher ) hand (03027 +yad ) God (00433 +)elowahh ) bringeth (00935 +bow ) [ abundantly ] .

secure Jud\_08\_11 And Gideon (01439 +Gid(own ) went (05927 +(alah ) up by the way (01870 +derek ) of them that dwelt (07931 +shakan ) in tents (00168 +)ohel ) on the east (06924 +qedem ) of Nobah (05025 +Nobach ) and Jogbehah (03011 +Yogb@hah ) , and smote (05221 +nakah ) the host (04264 +machaneh ) :for the host (04264 +machaneh ) was {secure} (00983 +betach ) .

secure Jud\_18\_07 . Then the five (02568 +chamesh ) men (00582 +)enowsh ) departed (03212 +yalak ) , and came (00935 +bow ) to Laish (03919 +Layish ) , and saw (07200 +ra)ah ) the people (05971 +(am ) that [ were ] therein (07130 +qereb ) , how they dwelt (03427 +yashab ) careless (00983 +betach ) , after the manner (04941 +mishpat ) of the Zidonians (06722 +Tsiydoniy ) , quiet (08252 +shaqat ) and {secure} (00982 +batach ) ; and [ there was ] no (00369 +)ayin ) magistrate in the land (00776 +)erets ) , that might put (03637 +kalam ) [ them ] to shame (03637 +kalam ) in [ any ] thing (01697 +dabar ) ; and they [ were ] far (07350 +rachowq ) from the Zidonians (06722 +Tsiydoniy ) , and had no (00369 +)ayin ) business (01697 +dabar ) with [ any ] man (00120 +)adam ) .

secure Jud\_18\_10 When ye go (00935 +bow ) , ye shall come (00935 +bow ) unto a people (05971 +(am ) {secure} (00982 +batach ) , and to a large land (00776 +)erets ) :for God (00430 +)elohiym ) hath given (05414 +nathan ) it into your hands (03027 +yad ) ; a place (04725 +maqowm ) where (00834 +)aher ) [ there is ] no (00369 +)ayin ) want (04270 +machcowr ) of any (03605 +kol ) thing (01697 +dabar ) that [ is ] in the earth (00776 +)erets ) .

secure Jud\_18\_27 . And they took (03947 +laqach ) [ the things ] which (00834 +)aher ) Micah (04318 +Miykah ) had made (06213 +(asah ) , and the priest (03548 +kohen ) which (00834 +)aher ) he had (01961 +hayah ) , and came (00935 +bow ) unto Laish (03919 +Layish ) , unto a people (05971 +(am ) [ that were ] at quiet (08252 +shaqat ) and {secure} (00982 +batach ):and they smote (05221 +nakah ) them with the edge (06310 +peh ) of the sword (02719 +chereb ) , and burnt (08313 +saraph ) the city (05892 +(iyr ) with fire (00784 +)esh ) .

secure Mat\_28\_14 And if (1437 -ean -) this (5124 -touto -) come (0191 -akouo -) to the governor s (2232 -hegemon -) ears (0191 -akouo -) , we will persuade (3982 -peitho -) him , and {secure} (0275 -amerimnos -) you .

securely Mic\_02\_08 Even of late (00865 +)ethmowl ) my people (05971 +(am ) is risen (06965 +quwm ) up as an enemy (00341 +)oyeb ):ye pull (06584 +pashat ) off the robe (00145 +)eder ) with the garment (08008 +salmah ) from them that pass (05674 +(abar ) by {securely} (00983 +betach ) as men averse (07725 +shuwb ) from war (04421 +milchamah ) .

securely Pro\_03\_29 Devise (02790 +charash ) not evil (07451 +ra( ) against (05921 +(al ) thy neighbour (07453 +rea( ) , seeing (07200 +ra)ah ) he dwelleth (03427 +yashab ) {securely} (00983 +betach ) by thee .

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secure , JG , 8:11 , JG , 18:7 , JG , 18:10 , JG , 18:27 secure , JOB , 11:18 , JOB , 12:6 secure , MT , 28:14  
securely , MIC , 2:8 securely , PR , 3:29 after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.[ql backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.[ql certain 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- {certain}(-ty), safe, sure.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh.. .self, + special. Compare 5180.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql safe 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- certain(-ty), {safe}, sure.[ql secure 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without care(-fulness), {secure}.[ql secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give,

have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql sure 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- certain(-ty), safe, {sure}.

[ql secure Interlinear Index Study secure JUDG 008 011 And Gideon <01439 +Gid went <05927 + up by the way <01870 +derek > of them that dwelt <07931 +shakan > in tents <00168 +>ohel > on the east <06924 +qedem > of Nobah <05025 +Nobach > and Jogbehah <03011 +Yogb@hah > , and smote <05221 +nakah > the host <04264 +machaneh > : for the host <04264 +machaneh > was {secure} <00983 +betach > . secure JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [ were ] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and {secure} <00982 +batach > ; and [ there was ] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > . secure JUDG 018 010 When ye go <00935 +bow> > , ye shall come <00935 +bow> > unto a people <05971 + {secure} <00982 +batach > , and to a large land <00776 +>erets > : for God <00430 +>elohiym > hath given <05414 +nathan > it into your hands <03027 +yad > ; a place <04725 +maqowm > where <00834 +>aher > [ there is ] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > that [ is ] in the earth <00776 +>erets > . secure JUDG 018 027 . And they took <03947 +laqach > [ the things ] which <00834 +>aher > Micah <04318 +Miykah > had made <06213 + , and the priest <03548 +kohen > which <00834 +>aher > he had <01961 +hayah > , and came <00935 +bow> > unto Laish <03919 +Layish > , unto a people <05971 + [ that were ] at quiet <08252 +shaqat > and {secure} <00982 +batach > : and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and burnt <08313 +saraph > the city <05892 + with fire <00784 +>esh > . secure JOB 011 018 And thou shalt be {secure} <00982 +batach > , because <03588 +kiy > there is hope <08615 +tiqvah > ; yea , thou shalt dig <02658 +chaphar > [ about <05439 +cabiyy > thee , and ] thou shalt take <07901 +shakab > thy rest <07901 +shakab > in safety <00983 +betach > . secure JOB 012 006 . The tabernacles <00168 +>ohel > of robbers <07703 +shadad > prosper <07951 +shalah > , and they that provoke <07264 +ragaz > God <00410 +>el > are {secure} <00987 +battuchowth > ; into whose <00834 +>aher > hand <03027 +yad > God <00433 +>elowahh > bringeth <00935 +bow> > [ abundantly ] . secure MAT 028 014 And if <1437 -ean -> this <5124 -touto -> come <0191 -akouo -> to the governor s <2232 -hegemon -> ears <0191 -akouo -> , we will persuade <3982 -peitho -> him , and {secure} <0275 -amerimnos -> you . secure you thou shalt be secure \* secure , 0275 , - secure , 0982 , 0983 , 0987 , \* secure , 0275 amerimnos , secure -0275 carefulness, {secure}, without, secure -0982 bold , careless , confidence , confident , hope , hoped , {secure} , sure , trust , trusted , trustedst , trustest , trusteth , trusting , secure -0983 assurance , boldly , care , careless , carelessly , confidence , hope , safe , safely , safety , {secure} , securely , surely , secure -0987 {secure} , securely -0983 assurance , boldly , care , careless , carelessly , confidence , hope , safe , safely , safety , secure , {securely} , surely , secure 0982 -- batach - - be bold (confident, {secure}, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust. secure 0983 -- betach -- assurance, boldly, (without) care(-less), confidence, hope, safe(-ly, -ty), {secure}, surely. secure 0987 -- battuchowth -- {secure}. secure 0275 \*\* amerimnos \*\* without care(-fulness), {secure}. secure 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. secure ..... him , and secure 0275 -amerimnos-> secure 0982 ## batach {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, {secure}, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust. [ql secure 0983 ## betach {beh'takh'}; from 982; properly, a place of refuge; abstract,



safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, boldly, (without) care(-less), confidence, hope, safe(-ly, -ty), {secure}, surely. [ql secure 0987 ## battuchowth {bat-too-khoth'}; feminine plural from 982; security: -- {secure}. [ql secure 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without care(-fulness), {secure}].[ql secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql secure 018 007 Jug /^{secure /and there was no magistrate in the land , that might put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . secure 018 027 Jug /^{secure /and they smote them with the edge of the sword , and burnt the city with fire . secure 018 010 Jug /^{secure /and to a large land : for God hath given it into your hands ; a place where there is no want of any thing that is in the earth . secure 011 018 Job /^{secure /because there is hope ; yea, thou shalt dig about thee, and thou shalt take thy rest in safety . secure 012 006 Job /^{secure /into whose hand God bringeth abundantly. secure 028 014 Mat /\$ {secure /you . securely 002 008 Mic /^{securely /as men averse from war . securely 003 029 Pro /^{securely /by thee. secure 7 \* securely 2 - secure And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was {secure}. secure Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and {secure}; and [there was] no magistrate in the land, that might put [them] to sh ame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. secure When ye go, ye shall come unto a people {secure}, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth. secure And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and {secure}: and they smote them with the edge of the sword, and burnt the city with fire. secure And thou shalt be {secure}, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety. secure The tabernacles of robbers prosper, and they that provoke God are {secure}; into whose hand God bringeth [abundantly]. secure And if this come to the governor's ears, we will persuade him, and {secure} you.

secure , JG , 8:11 , JG , 18:7 , JG , 18:10 , JG , 18:27 secure , JOB , 11:18 , JOB , 12:6 secure , MT , 28:14  
securely , MIC , 2:8 securely , PR , 3:29

after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.[ql backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.[ql certain 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- {certain}(-ty), safe, sure.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh... self, + special. Compare 5180.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + special. Compare 5180.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh... self, + special. Compare 5180.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql safe 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- certain(-ty), {safe}, sure.[ql secure 0275 # amerimnos {am-er-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without care(-fulness), {secure}.[ql secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql sure 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- certain(-ty), safe, {sure}.[ql

\* secure , 0275 amerimnos ,

secure -0275 carefulness, {secure}, without,

secure -0982 bold , careless , confidence , confident , hope , hoped , {secure} , sure , trust , trusted , trustedst , trustest , trusteth , trusting , secure -0983 assurance , boldly , care , careless , carelessly , confidence , hope , safe , safely , safety , {secure} , securely , surely , secure -0987 {secure} , securely -0983 assurance , boldly , care , careless , carelessly , confidence , hope , safe , safely , safety , secure , {securely} , surely ,

secure 0982 -- batach -- be bold (confident, {secure}, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust. secure 0983 -- betach -- assurance, boldly, (without) care(-less), confidence, hope, safe(-ly, -ty), {secure}, surely. secure 0987 -- battuchowth -- {secure}. secure 0275 \*\* amerimnos \*\* without care(-fulness), {secure}. secure 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.





secure ..... him , and secure 0275 -amerimnos->

secure 0982 ## batach {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, {secure}, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust. [ql secure 0983 ## betach {beh'takh'}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, boldly, (without) care(-less), confidence, hope, safe(-ly, -ty), {secure}, surely. [ql secure 0987 ## battuchowth {bat-too-khoth'}; feminine plural from 982; security: -- {secure}. [ql secure 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without care(-fulness), {secure}. [ql secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql



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secure Interlinear Index Study secure JUDG 008 011 And Gideon <01439 +Gid went <05927 + up by the way <01870 +derek > of them that dwelt <07931 +shakan > in tents <00168 +>ohel > on the east <06924 +qedem > of Nobah <05025 +Nobach > and Jogbehah <03011 +Yogb@hah > , and smote <05221 +nakah > the host <04264 +machaneh > : for the host <04264 +machaneh > was {secure} <00983 +betach > . secure JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [ were ] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and {secure} <00982 +batach > ; and [ there was ] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > . secure JUDG 018 010 When ye go <00935 +bow> > , ye shall come <00935 +bow> > unto a people <05971 + {secure} <00982 +batach > , and to a large land <00776 +>erets > : for God <00430 +>elohiym > hath given <05414 +nathan > it into your hands <03027 +yad > ; a place <04725 +maqowm > where <00834 +>aher > [ there is ] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > that [ is ] in the earth <00776 +>erets > . secure JUDG 018 027 . And they took <03947 +laqach > [ the things ] which <00834 +>aher > Micah <04318 +Miykah > had made <06213 + , and the priest <03548 +kohen > which <00834 +>aher > he had <01961 +hayah > , and came <00935 +bow> > unto Laish <03919 +Layish > , unto a people <05971 + [ that were ] at quiet <08252 +shaqat > and {secure} <00982 +batach > : and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and burnt <08313 +saraph > the city <05892 + with fire <00784 +>esh > . secure JOB 011 018 And thou shalt be {secure} <00982 +batach > , because <03588 +kiy > there is hope <08615 +tiqvah > ; yea , thou shalt dig <02658 +chaphar > [ about <05439 +cabiyy > thee , and ] thou shalt take <07901 +shakab > thy rest <07901 +shakab > in safety <00983 +betach > . secure JOB 012 006 . The tabernacles <00168 +>ohel > of robbers <07703 +shadad > prosper <07951 +shalah > , and they that provoke <07264 +ragaz > God <00410 +>el > are {secure} <00987 +battuchowth > ; into whose <00834 +>aher > hand <03027 +yad > God <00433 +>elowahh > bringeth <00935 +bow> > [ abundantly ] . secure MAT 028 014 And if <1437 -ean -> this <5124 -touto -> come <0191 -akouo -> to the governor s <2232 - hegemon -> ears <0191 -akouo -> , we will persuade <3982 -peitho -> him , and {secure} <0275 -amerimnos -> you .

secure you thou shalt be secure

secure Jud\_18\_07 /^{secure /and there was no magistrate in the land , that might put them to shame in any thing ;  
and they were far from the Zidonians , and had no business with any man . secure Jud\_18\_27 /^{secure /and they  
smote them with the edge of the sword , and burnt the city with fire . secure Jud\_18\_10 /^{secure /and to a large  
land : for God hath given it into your hands ; a place where there is no want of any thing that is in the earth .  
secure Job\_11\_18 /^{secure /because there is hope ; yea, thou shalt dig about thee, and thou shalt take thy rest in  
safety . secure Job\_12\_06 /^{secure /into whose hand God bringeth abundantly. secure Mat\_28\_14 /\${secure /you  
. securely Mic\_02\_08 /^{securely /as men averse from war . securely Pro\_03\_29 /^{securely /by thee.

secure 7 \* securely 2 -



\* secure , 0275 , - secure , 0982 , 0983 , 0987 ,

secure And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was {secure}. secure Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and {secure}; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. secure When ye go, ye shall come unto a people {secure}, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth. secure And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and {secure}: and they smote them with the edge of the sword, and burnt the city with fire. secure And thou shalt be {secure}, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety. secure The tabernacles of robbers prosper, and they that provoke God are {secure}; into whose hand God bringeth [abundantly]. secure And if this come to the governor's ears, we will persuade him, and {secure} you.