

## KJV Bible Word Studies for SEEST

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0308+$ see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and $I$ received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive $+/$. anablepo \{an-ab-lep'-o\}; from $0303+$ each + every + apiece + through $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look up; by implication, to recover sight: --look (up), see, receive sight .

0333 + considering + by and beheld +/ . antheoreo \{an-ath-eh-o-reh'-o\}; from 0303 + each + every + apiece + through +/ and $2334+$ see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive +it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see $+I$ perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ; to look again (i .e . attentively) at (literally or figuratively): --behold, consider .
$0578+$ for he had respect $+/$. apoblepo \{ap-ob-lep'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look away from everything else, $i$. e . (figuratively) intently regard: --have respect.

0990 + them in seeing +/ . blemma \{blem'-mah\}; from $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he
saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; vision (properly concrete; by implication, abstract): --seeing .

0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ . blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1227 + clearly + shalt thou see +/ . diablepo \{dee-ab-lep'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they
which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look through, i .e . recover full vision: --see clearly .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo \{em-blep'-o\}; from $1722+a t+O n+o n+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look on, $i$.e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1914 + And ye have respect + For he hath regarded +/ . epiblepo \{ep-ee-blep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0991+$ Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed

+ and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to gaze at (with favor, pity or partiality): -look upon, regard, have respect to .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ . theoreo \{theh-o-reh'-o\}; from a derivative of $\mathbf{2 3 0 0}+$ saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ (perhaps by add . of $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$ ); to be a spectator of, $i$.e . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

2335 + to that sight +/ . theoria \{theh-o-ree'-ah\}; from the same as $2334+$ see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see + ; spectatorship, $i$.e . (concretely) a spectacle: --sight .

3865 + were neglected +/ . paratheoreo \{par-ath-eh-o-reh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $2334+$ see + seeth +I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see + / ; to overlook or disregard: --neglect .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/ . periblepo \{per-ee-blep'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as
touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look all around: --look (round) about (on) .

4265 + having provided +/ . problepo \{prob-lep'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look out beforehand, $i$.e . furnish in advance: --provide .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/. tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to $2334+$ see + seeth $+I$ see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive +it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see $+I$ perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 + keep +
beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep $+/$, which is properly to prevent escaping; and from $2892+$ a watch + of the watch $+/$, which implies a fortress or full military lines of apparatus), i .e . to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

seest 0991 blepo * \{seest $\}$, \{0991 blepo \}, 2334 theoreo ,
seest 2334 theoreo * \{seest \}, 0991 blepo , \{2334 theoreo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* seest , 0991, 2334,
- seest , 2372, 7200, 7210,


## English Synonyms with Greek Strong's Number.

seest - 0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, \{seest\}, seeth, sight,
seest - 2334 beheld, behold, beholding, consider, looking, perceive, saw, see, seeing, seen, \{seest \}, seeth,
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English Concordance to the KJV Bible.
seest , GEN_13_15, GEN_16_13, GEN_31_43,
seest , EXO_10_28,
seest , DEU_04_19, DEU_12_13, DEU_20_01, DEU_21_11,
seest , JUD_09_36,
seest , 1KI_21_29,
seest , JOB_10_04,
seest , PRO_22_29, PRO_26_12, PRO_29_20,
seest , ECC_05_08,
seest , ISA_58_03, ISA_58_07,
seest , JER_01_11, JER_01_13, JER_07_17, JER_20_12 , JER_24_03, JER_32_24,
seest , EZE_08_06, EZE_40_04,
seest , DAN_01_13,
seest , AMO_07_08, AMO_08_02,
seest , ZEC_04_02, ZEC_05_02,
seest , MAR_05_31, MAR_13_02,
seest , LUK_07_44,
seest, ACT_21_20,
seest , JAM_02_22,
seest , REV_01_11,

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## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

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## One Word English Phrase Index to the KJV Bible.

Seest 1Ki_21_29 \# Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.
seest Act_21_20 \# And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:
seest Amo_07_08 \# And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:
seest Amo_08_02 \# And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.
seest Dan_01_13 \# Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.
seest Deu_04_19 \# And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
seest Deu_12_13 \# Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:
seest Deu_20_01 \# When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.
seest Deu_21_11 \# And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;
seest Ecc_05_08 \# If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
seest Exo_10_28 \# And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.
seest Eze_08_06 \# He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
seest Eze_40_04 \# And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
seest Gen_13_15 \# For all the land which thou seest, to thee will I give it, and to thy seed for ever.
seest Gen_16_13 \# And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?
seest Gen_31_43 \# And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and
what can I do this day unto these my daughters, or unto their children which they have born?
seest Isa_58_03 \# Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.
seest Isa_58_07 \# [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Seest Jam_02_22 \# Seest thou how faith wrought with his works, and by works was faith made perfect?
seest Jer_01_11 \# Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.
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Seest Jer_07_17 \# Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?
seest Jer_20_12 \# But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
seest Jer_24_03 \# Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.
seest Jer_32_24 \# Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].
seest Job_10_04 \# Hast thou eyes of flesh? or seest thou as man seeth?
seest Jud_09_36 \# And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men.

Seest Luk_07_44 \# And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.
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Seest Mar_13_02 \# And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

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seest Rev_01_11 \# Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto

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## Three Word English Phrase Index to the KJV Bible.

seest among the Deu_21_11 \# And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;
seest brother how Act_21_20 \# And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:
seest deal with Dan_01_13 \# Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.
seest horses and Deu_20_01 \# When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.
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seest it Jer_32_24 \# Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].
seest me for Gen_16_13 \# And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?
seest my face Exo_10_28 \# And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.
seest not wherefore Isa_58_03 \# Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.
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seest thou And Amo_07_08 \# And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:
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seest thou And Zec_05_02 \# And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
seest thou as Job_10_04 \# Hast thou eyes of flesh? or seest thou as man seeth?
Seest thou how 1Ki_21_29 \# Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

Seest thou how Jam_02_22 \# Seest thou how faith wrought with his works, and by works was faith made perfect?
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Seest thou not Jer_07_17 \# Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

Seest thou these Mar_13_02 \# And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

Seest thou this Luk_07_44 \# And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.
seest thou what Eze_08_06 \# He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
seest to the Eze_40_04 \# And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
seest to thee Gen_13_15 \# For all the land which thou seest, to thee will I give it, and to thy seed for ever.
seest write in Rev_01_11 \# Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
seest Deu_12_13 \# Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

## Bible Phrases for Individual word studies

seest among Deu_21_11
seest thou Pro_22_29
seest thou Pro_26_12
seest thou Pro_29_20
seest thou how ahab humbleth himself before me 1Ki_21_29
seest thou how faith wrought with his works Jam_02_22
seest thou not what they do Jer_07_17
seest thou these great buildings Mar_13_02
seest thou this woman Luk_07_44
seest thou what they do Eze_08_06
seest GEN 013015 For all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > thou \{seest\} $<07200+\mathrm{ra}>$ ah > , to thee will I give <05414 +nathan > it , and to thy seed <02233 +zera<> for ever <05769 + . seest GEN 016013 And she called <07121 +qara>> the name <08034 +shem > of the LORD <03068 +Y @hovah $>$ that spake <01696 +dabar > unto her, Thou God <00410 +>el > \{seest \} <07210 +ro>iy > me : for she said $<00559$ +>amar > , Have I also <01571 +gam > here <01988 +halom > looked <07200 +ra>ah > after <00310 +>achar > him that seeth <07210 +ro>iy> me ? seest GEN 031043 . And Laban <03837 +Laban > answered $<06030+$ and said $<00559+>$ amar $>$ unto Jacob $<03290+$ Ya, [ These ] daughters $<01363+$ gobahh $>$ [ are ] my daughters <01363 + gobahh > , and [ these ] children <01121 +ben > [ are ] my children <01121 +ben > , and [ these ] cattle $<06629+$ tso $>\mathrm{n}>$ [ are ] my cattle $<06629+$ tso $>\mathrm{n}>$, and all $<03605+$ kol $>$ that thou $\{$ seest $\}<07200$ $+\mathrm{ra}>$ ah > [ is ] mine : and what $<04100+$ mah > can I do <06213 + this day <03117 +yowm > unto these my daughters <01363 + gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yalad > ? seest EXO 010028 And Pharaoh <06547 +Par said <00559 +>amar > unto him , Get <03212 +yalak > thee from me, take heed <08104 +shamar > to thyself, see <07200 + ra>ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou \{seest\} $<07200+\mathrm{ra}$ >ah > my face <06440 + paniym > thou shalt die <04191 +muwth > . seest DEU 004019 And lest $<06435+$ pen > thou lift <05375 +nasa>> up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou $\{$ seest $\}<07200+$ ra>ah $>$ the sun $<08121+$ shemesh > , and the moon <03394 +yareach > , and the stars $<03556+$ kowkab > , [ even ] all <03605 +kol > the host <06635 +tsaba>> of heaven <08064 +shamayim > , shouldest be driven $<05080$ +nadach > to worship $<07812+$ shachah $>$ them, and serve $<05647+$ them , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . seest DEU 012013 Take heed <08104 +shamar > to thyself that thou offer <05927 + not thy burnt $<05930+$ offerings in every $<03605+$ kol > place <04725 +maqowm > that thou \{seest \}<07200 +ra>ah > : seest DEU 020001 . When <03588 +kiy > thou goest <03318 +yatsa>> out to battle <04421+milchamah > against $<05921+$ thine enemies $\langle 00341+>$ oyeb $>$, and $\{$ seest $\}<07200+\mathrm{ra}>$ ah $>$ horses $<05483+$ cuwc $>$, and chariots $<07393+$ rekeb > , [ and ] a people <05971 + more <07227 +rab > than thou, be not afraid <03372 +yare\gg of them : for the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > [ is ] with thee, which <00834 +> aher $>$ brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . seest DEU 021 011 And $\{$ seest $\}<07200+$ ra>ah > among the captives <07633 +shibyah > a beautiful woman <00802 +>ishshah $>$, and hast a desire <02836 +chashaq > unto her , that thou wouldest have her to thy wife <00802 +>ishshah > ;

## Bible Quick Find Phrase Concordance for fast finding of phrases

seest ^ Deu_12_13/seest/^
seest ^ Deu_21_11/seest /^among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;
seest ^ Act_21_20/seest /^brother, how many thousands of Jews there are which believe; and they are all zealous of the law:
seest ^ Dan_01_13/seest /^deal with thy servants.
seest ^ Deu_20_01/seest /^horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.
seest ^ Gen_31_43 / seest/^is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?
seest ^ Jer_32_24 / seest /^it].
seest ^ Gen_16_13 / seest /^me: for she said, Have I also here looked after him that seeth me?
seest ${ }^{\wedge}$ Exo_10_28/seest $/ \wedge$ my face thou shalt die.
seest ^ Isa_58_03 / seest /^not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.
seest ^ Mar_05_31 / seest /^the multitude thronging thee, and sayest thou, Who touched me?
seest ^ Isa_58_07/ seest /^the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
seest ^ Ecc_05_08 / seest /^the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
seest ^ Jer_20_12 / seest /^the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
seest ^ Jud_09_36 / seest /^the shadow of the mountains as [if they were] men.
seest ^ Deu_04_19 / seest /^the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

Seest ^ Pro_22_29 / Seest /^thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].
Seest ^ Pro_26_12 / Seest /^thou a man wise in his own conceit? [there is] more hope of a fool than of him.
Seest ^ Pro_29_20 / Seest /^thou a man [that is] hasty in his words? [there is] more hope of a fool than of him.
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Seest ^ Luk_07_44 / Seest /^thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.
seest ^ Eze_08_06/seest /^thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
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## Bible Translation Phrases for Individual word studies

Seest ......... Seest 0991 -blepo->
seest ......... thou seest 0991 -blepo->
seest ......... thou seest 0991 -blepo->
Seest ......... unto him , Seest 0991 -blepo->
seest ......... unto him , Thou seest 0991 -blepo->
seest ......... unto him , Thou seest 2334 -theoreo->

## Bible Word Index with the full text of each verse

Seest 1Ki_21_29 \{Seest\} thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

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seest Amo_08_02 And he said, Amos, what \{seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.
seest Dan_01_13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou \{seest\}, deal with thy servants.
seest Deu_04_19 And lest thou lift up thine eyes unto heaven, and when thou \{seest\} the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
seest Deu_12_13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou \{seest\}:
seest Deu_20_01 When thou goest out to battle against thine enemies, and \{seest\} horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee
up out of the land of Egypt.
seest Deu_21_11 And \{seest\} among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;
seest Ecc_05_08 If thou \{seest\} the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
seest Exo_10_28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou \{seest\} my face thou shalt die.
seest Eze_08_06 He said furthermore unto me, Son of man, \{seest\} thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
seest Eze_40_04 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou $\{$ seest $\}$ to the house of Israel.
seest Gen_13_15 For all the land which thou \{seest\}, to thee will I give it, and to thy seed for ever.
seest Gen_16_13 And she called the name of the LORD that spake unto her, Thou God \{seest\} me: for she said, Have I also here looked after him that seeth me?
seest Gen_31_43 And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou \{seest\} [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?
seest Jer_32_24 Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou \{seest\} [it].
seest Jer_24_03 Then said the LORD unto me, What \{seest\} thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.
seest Jer_01_13 And the word of the LORD came unto me the second time, saying, What \{seest\} thou? And I said, I see a seething pot; and the face thereof [is] toward the north.
seest Jer_20_12 But, O LORD of hosts, that triest the righteous, [and] \{seest\} the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
seest Jer_01_11 Moreover the word of the LORD came unto me, saying, Jeremiah, what \{seest\} thou? And I said, I see a rod of an almond tree.
seest Job_10_04 Hast thou eyes of flesh? or \{seest\} thou as man seeth?
seest Jud_09_36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou \{seest\} the shadow of the mountains as [if they were] men.
seest Mar_05_31 And his disciples said unto him, Thou \{seest\} the multitude thronging thee, and sayest thou, Who touched me?
seest Rev_01_11 Saying, I am Alpha and Omega, the first and the last: and, What thou \{seest\}, write in a
book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
seest Zec_05_02 And he said unto me, What \{seest\} thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
seest Zec_04_02 And said unto me, What \{seest\} thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:

## Bible Word Index with Strong's Number with the full text of each verse

seest ^ Act_21_20 And <1161> when they heard <0191> (5660) it, they glorified <1392> (5707) the Lord <2962>, and <5037> said <2036> (5627) unto him <0846>, Thou \{seest\} <2334> (5719), brother <0080>, how many <4214> thousands <3461> of Jews <2453> there are <1526> (5748) which <3588> believe <4100> (5761); and <2532> they are <5225> (5719) all <3956> zealous <2207> of the law <3551>:

Seest ^ Jam_02_22 \{Seest\} thou <0991> (5719) how <3754> faith <4102> wrought <4903> (5707) with his <0846> works <2041>, and <2532> by <1537> works <2041> was <5048> <0> faith <4102> made perfect <5048> (5681)?

Seest ^ Luk_07_44 And <2532> he turned <4762> (5651) to <4314> the woman <1135>, and said <5346> (5713) unto Simon <4613>, \{Seest\} thou <0991> (5719) this <5026> woman <1135> ? I entered <1525> (5627) into <1519> thine <4675> house <3614>, thou gavest me <1325> (5656) no <3756> water <5204> for <1909> my <3450> feet <4228>: but <1161> she <3778> (5625) <0846> hath washed <1026> (5656) my <3450> feet <4228> with tears <1144>, and <2532> wiped <1591> (5656) them with the hairs <2359> of her <0846> head <2776>.

Seest ^ Mar_13_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto him <0846>, \{Seest\} thou <0991> (5719) these <5025> great <3173> buildings <3619>? there shall <0863> <0> not <3364> be left <0863> (5686) one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> $\langle 0\rangle$ not <3364> be thrown down <2647> (5686).
seest ^ Mar_05_31 And <2532> his <0846> disciples <3101> said <3004> (5707) unto him <0846>, Thou \{seest\} <0991> (5719) the multitude <3793> thronging <4918> (5723) thee <4571>, and <2532> sayest thou <3004> (5719), Who <5101> touched <0680> (5662) me <3450>?
seest ^ Rev_01_11 Saying <3004> (5723), I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the first <4413> and <2532> the last <2078>: and <2532>, What <3739> thou \{seest\} <0991> (5719), write <1125> (5657) in <1519> a book <0975>, and <2532> send <3992> (5657) it unto the seven <2033> churches <1577> which <3588> are in <1722> Asia <0773>; unto <1519> Ephesus <2181>, and <2532> unto <1519> Smyrna <4667>, and <2532> unto <1519> Pergamos <4010>, and <2532> unto <1519> Thyatira <2363>, and <2532> unto <1519> Sardis <4554>, and <2532> unto <1519> Philadelphia <5359>, and <2532> unto <1519> Laodicea <2993>.

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Seest 1Ki_21_29 \{Seest $\mathbf{( 0 7 2 0 0}+$ ra) ah ) thou how (03588 + kiy ) Ahab (00256 +)Ach)ab ) humbleth(03665 +kana( ) himself before ( 06440 +paniym ) me ? because ( 03588 +kiy ) he humbleth ( 03665 +kana( ) himself before ( 06440 +paniym ) me, I will not bring ( 00935 +bow) ) the evil ( 07451 +ra( ) in his days ( 03117 +yowm ):[ but ] in his son $s(01121$ +ben ) days ( 03117 +yowm ) will I bring ( 00935 +bow) ) the evil ( 07451 +ra( ) upon his house (01004 +bayith ).

Seest Jam_02_22 \{Seest\} (0991 -blepo -) thou how (3754 -hoti -) faith (4102 -pistis -) wrought (4903 sunergeo -) with his works ( 2041 -ergon -), and by works ( 2041 -ergon -) was faith ( 4102 -pistis -) made ( 5048 -teleioo -) perfect ( 5048 -teleioo -)?

Seest Jer_07_17 \{Seest $\}(07200+r a)$ ah ) thou not what ( 04100 +mah ) they do (06213 +(asah ) in the cities ( 05892 +(iyr) of Judah ( $03063+$ Y @huwdah ) and in the streets ( 02351 +chuwts ) of Jerusalem (03389 +Y@ ruwshalaim )?

Seest Luk_07_44 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , \{Seest $\mathbf{0 9 9 1}$-blepo - thou this 5026 -taute - woman ? I entered 1525 -eiserchomai into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -:but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - .

Seest Mar_13_02 And Jesus (2424-Iesous -) answering (0611 -apokrinomai -) said (2036-epo -) unto him , \{Seest \} (0991 -blepo -) thou these ( 5025 -tautais -) great ( $\mathbf{3 1 7 3}$-megas -) buildings ( $\mathbf{3 6 1 9}$-oikodome -) ? there shall not be left ( 0863 -aphiemi -) one stone ( 3037 -lithos -) upon another , that shall not be thrown (2647kataluo -) down (2647 -kataluo -) .

Seest Pro_22_29 . \{Seest $\}$ (02372 +chazah ) thou a man (00376 +)iysh ) diligent (04106 +mahiyr ) in his business ( $\mathbf{0 4 3 9 9}+\mathrm{m} @ l a) k a h$ ) ? he shall stand ( 03320 +yatsab ) before ( 06440 +paniym ) kings ( $\mathbf{0} 4428$
+melek ) ; he shall not stand (03320 +yatsab ) before (06440 +paniym ) mean (02823 +chashok ) [ men ] .
Seest Pro_26_12 . \{Seest $\}(07200+r a)$ ah ) thou a man ( 00376 +)iysh ) wise ( 02450 +chakam ) in his own conceit ( $\mathbf{0 5 8 6 9}+$ (ayin ) ? [ there is ] more hope ( $08615+$ tiqvah ) of a fool ( $03684+\mathrm{k} @$ ciyl ) than of him .

Seest Pro_29_20 . \{Seest $\}$ (02372 +chazah ) thou a man (00376 +)iysh ) [ that is ] hasty ( 00213 +)uwts ) in his words ( 01697 +dabar ) ? [ there is ] more hope ( $08615+$ tiqvah ) of a fool ( $03684+\mathrm{k} @$ ciyl ) than of him .
seest Act_21_20 And when they heard (0191 -akouo -) [ it ] , they glorified (1392 -doxazo -) the Lord (2962 kurios -) , and said (2036-epo -) unto him , Thou \{seest\} (2334-theoreo -), brother ( 0080 -adephos -) , how ( 4214 -posos -) many ( $\mathbf{4 2 1 4}$-posos -) thousands ( $\mathbf{3 4 6 1}$-murias -) of Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) there are which ( 3588 -ho -) believe ( 4100 -pisteuo -) ; and they are all (3956 -pas -) zealous (2207 -zelotes -) of the law (3551 -nomos -) :
seest Amo_07_08 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto me , Amos (05986 $+($ Amowe ), what (04100 +mah ) \{seest\} (07200 +ra)ah ) thou? And I said (00559 +)amar ), A plumbline (00594 +)anak ). Then said (00559 +)amar ) the Lord (00136 +)Adonay ), Behold (02005 +hen ), I will set ( 07760 +suwm ) a plumbline ( 00594 +)anak ) in the midst ( 07130 +qereb ) of my people ( $05971+$ (am ) Israel ( 03478 +Yisra)el ):I will not again (03254 +yacaph ) pass ( 05674 +(abar ) by them any more ( 05750 +(owd ) :
seest Amo_08_02 And he said (00559 +)amar ), Amos (05986 +(Amowe ), what (04100 +mah ) \{seest\} ( 07200 +ra)ah ) thou ? And I said ( 00559 +)amar ), A basket ( $03619+\mathrm{k} @$ lub ) of summer ( 07019 +qayits ) fruit . Then said ( 00559 +) amar ) the LORD ( $03068+$ Y @hovah ) unto me, The end ( 07093 +qets ) is come ( 00935 +bow) ) upon my people ( 05971 +(am ) of Israel ( 03478 +Yisra)el ) ; I will not again ( 03254 +yacaph ) pass ( $05674+$ (abar ) by them any more ( $05750+($ owd ) .
seest Dan_01_13 Then let our countenances ( 04758 +mar)eh ) be looked ( 07200 +ra)ah ) upon before ( 06440 +paniym ) thee , and the countenance ( 04758 +mar)eh ) of the children ( 03206 +yeled ) that eat ( 00398 +)akal ) of the portion ( 06598 +pathbag ) of the king s ( 04428 +melek ) meat ( 06598 +pathbag ):and as thou \{seest\} (07200 +ra)ah ), deal (06213 +(asah ) with thy servants (05650 +(ebed) .
seest Deu_04_19 And lest ( 06435 +pen ) thou lift (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) unto heaven ( 08064 +shamayim ) , and when thou $\{$ seest $\}(07200+$ ra ah ) the sun $(08121$ +shemesh ), and the moon ( 03394 +yareach ) , and the stars ( 03556 +kowkab ) , [ even ] all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven ( 08064 +shamayim ) , shouldest be driven ( 05080 +nadach ) to worship ( 07812 +shachah ) them , and serve ( $05647+($ abad ) them , which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) thy God (00430 + )elohiym ) hath divided ( $\mathbf{0 2 5 0 5}+$ chalaq ) unto all ( $03605+\mathrm{kol}$ ) nations ( $\mathbf{0 5 9 7 1}+(\mathrm{am}$ ) under ( 08478 + tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( 08064 +shamayim ) .
seest Deu_12_13 Take heed ( 08104 +shamar ) to thyself that thou offer (05927 +(alah ) not thy burnt (05930 $+($ olah $)$ offerings in every ( $03605+$ kol $)$ place ( $04725+$ maqowm ) that thou \{seest $\}(07200+r a)$ ah ) :
seest Deu_20_01. When ( 03588 +kiy ) thou goest ( 03318 +yatsa) ) out to battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) against ( $05921+(\mathrm{al})$ thine enemies ( $00341+$ )oyeb ), and \{seest\} ( $07200+$ ra)ah ) horses ( 05483 +cuwc ), and chariots ( 07393 +rekeb ) , [ and ] a people ( $05971+(\mathrm{am})$ more $(07227+\mathrm{rab})$ than thou , be not afraid (03372 + yare) ) of them:for the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) [ is ] with thee , which (00834 +)aher ) brought (05927 + (alah ) thee up out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) .
seest Deu_21_11 And \{seest\} ( 07200 +ra)ah ) among the captives ( 07633 +shibyah ) a beautiful woman (00802 + )ishshah ), and hast a desire (02836 +chashaq ) unto her , that thou wouldest have her to thy wife (00802 +)ishshah ) ;
seest Ecc_05_08 If ( $\mathbf{0 0 5 1 8}+$ +)im ) thou \{seest $\}(07200+r a)$ ah ) the oppression ( $06233+($ osheq $)$ of the poor ( 07326 +ruwsh ) , and violent ( 01499 +gezel ) perverting of judgment ( 04941 +mishpat ) and justice ( 06664 + tsedeq $)$ in a province ( $04082+$ m@diynah ) , marvel ( $08539+$ tamahh ) not at $(05921+($ al $)$ the matter ( 02659 +chapher ):for [ he that is ] higher ( 01364 +gaboahh ) than ( $05921+(\mathrm{al})$ the highest ( 01364 +gaboahh ) regardeth ( 08104 +shamar ) ; and [ there be ] higher ( 01364 +gaboahh ) than ( $05921+(a l)$ they .
seest Exo_10_28 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto him , Get (03212 +yalak ) thee from me , take heed ( 08104 +shamar ) to thyself, see ( $07200+\mathrm{ra})$ ah ) my face ( 06440 +paniym ) no ( 03808 +lo) ) more ( 03254 +yacaph ) ; for in [ that ] day ( 03117 +yowm ) thou \{seest $\}(07200+$ ra ah $)$ my face (06440 + paniym ) thou shalt die (04191 +muwth ) .
seest Eze_08_06 He said ( 00559 +)amar ) furthermore unto me , Son ( 01121 +ben ) of man ( 00120 +)adam ), \{seest $\}(07200+r a)$ ah ) thou what ( $04100+$ mah ) they do ( $06213+($ asah ) ? [ even ] the great $(01419$ +gadowl ) abominations ( 08441 +tow(ebah ) that the house ( $\mathbf{0 1 0 0 4}+$ bayith ) of Israel ( $03478+$ Yisra)el ) committeth (06213 +(asah ) here ( 06311 +poh ) , that I should go ( 07368 +rachaq ) far ( 07368 +rachaq ) off from my sanctuary ( 04720 +miqdash ) ? but turn ( 07725 +shuwb ) thee yet ( 05750 +(owd ) again ( 05750 +(owd ), [ and ] thou shalt see ( $07200+$ ra) ah ) greater ( 01419 +gadowl ) abominations ( 08441 +tow(ebah ) .
seest Eze_40_04 And the man ( 00376 +)iysh ) said ( 01696 +dabar ) unto me, Son ( 01121 +ben ) of man $(00120+$ )adam ) , behold ( $07200+$ ra) ah ) with thine eyes $(05869+($ ayin ) , and hear ( $08085+$ shama( ) with thine ears ( 00241 +)ozen ) , and set ( 07760 +suwm ) thine heart ( 03820 +leb ) upon all ( $03605+\mathrm{kol}$ ) that I shall shew $(07200+r a) a h)$ thee ; for to the intent $(04616+m a(a n)$ that I might shew ( $07200+$ ra) ah ) [ them ] unto thee [ art ] thou brought ( 00935 +bow) ) hither:declare ( 05046 +nagad ) all ( $03605+\mathrm{kol}$ ) that thou \{seest $\mathbf{( 0 7 2 0 0}+\mathrm{ra})$ ah ) to the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) .
seest Gen_13_15 For all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) which ( 00834 +)aher ) thou \{seest $\}(07200$ +ra)ah ) , to thee will I give ( 05414 +nathan ) it , and to thy seed ( 02233 +zera() for ever ( 05769 +(owlam ) .
seest Gen_16_13 And she called (07121 +qara) ) the name ( 08034 +shem ) of the LORD (03068 +Y@hovah ) that spake ( 01696 +dabar ) unto her, Thou God ( 00410 +)el ) \{seest $\}(07210$ +ro)iy ) me:for she said ( 00559 +)amar ) , Have I also (01571 +gam ) here (01988 +halom ) looked (07200 +ra)ah ) after (00310 +)achar ) him that seeth $(\mathbf{0 7 2 1 0}+$ ro $)$ iy $)$ me?
seest Gen_31_43. And Laban (03837 +Laban ) answered (06030 +(anah ) and said ( 00559 +)amar ) unto Jacob ( 03290 +Ya(aqob ), [ These ] daughters ( 01363 +gobahh ) [ are ] my daughters ( 01363 +gobahh ), and [ these ] children ( 01121 +ben ) [ are ] my children ( 01121 +ben ), and [ these ] cattle ( 06629 +tso)n ) [ are ] my cattle ( $\mathbf{0 6 6 2 9}+\mathrm{tso}$ ) n ) , and all ( $03605+\mathrm{kol}$ ) that thou $\{$ seest $\boldsymbol{( 0 7 2 0 0 + r a ) a h}$ ) [ is ] mine:and what ( 04100 +mah ) can I do ( 06213 +(asah ) this day ( $03117+$ yowm ) unto these my daughters ( $\mathbf{0 1 3 6 3}+$ gobahh ) , or ( 00176 +)ow ) unto their children ( 01121 +ben ) which ( 00834 +)aher ) they have born ( 03205 +yalad ) ?
seest Isa_58_03. Wherefore ( 04100 +mah ) have we fasted ( 06684 +tsuwm ), [ say they ] , and thou \{seest\} ( $07200+$ ra) ah ) not ? [ wherefore ] have we afflicted ( $06031+($ anah ) our soul ( $05315+$ nephesh ) , and thou takest no ( 03808 +lo) ) knowledge ( 03045 +yada( ) ? Behold ( 02005 +hen ) , in the day ( 03117 +yowm ) of your fast ( $06685+$ tsowm ) ye find ( 04672 +matsa) ) pleasure ( 02656 +chephets ), and exact ( 05065 +nagas ) all $(03605+\mathrm{kol})$ your labours ( $06092+$ (atseb ) .
seest Isa_58_07 [ Is it ] not to deal (06536 +parac ) thy bread ( 03899 +lechem ) to the hungry ( 07456 +ra(eb ) , and that thou bring ( 00935 +bow) ) the poor ( 06041 +(aniy ) that are cast ( 04788 +maruwd ) out to thy house ( 01004 +bayith ) ? when ( 03588 +kiy ) thou \{seest $\}(07200+$ ra) ah ) the naked ( $06174+(\operatorname{arowm})$, that thou cover ( $\mathbf{0 3 6 8 0}$ + kacah ) him ; and that thou hide ( 05956 +(alam ) not thyself from thine own flesh (01320 +basar ) ?
seest Jer_01_11 . Moreover the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) came ( 01961 +hayah ) unto me, saying (00559 +)amar ), Jeremiah (03414 +Yirm@yah ), what (04100 +mah ) \{seest\} $(07200+\mathrm{ra})$ ah ) thou ? And I said ( 00559 +)amar ), I see ( $07200+\mathrm{ra}$ )ah ) a rod ( 04731 +maqqel ) of an almond ( 08247 +shaqed ) tree .
seest Jer_01_13 And the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) came ( 01961 +hayah ) unto me the second ( 08145 +sheniy ) time , saying ( 00559 +)amar ) , What ( 04100 +mah ) \{seest $\}$ ( 07200 +ra)ah ) thou? And I said ( 00559 +)amar ), I see ( 07200 +ra)ah ) a seething ( 05301 +naphach ) pot ( 05518 +ciyr ) ; and the face ( $\mathbf{0 6 4 4 0}$ +paniym ) thereof [ is ] toward ( $\mathbf{0 6 4 4 0}$ +paniym ) the north ( 06828 +tsaphown )
seest Jer_20_12 But , O LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , that triest (00974 +bachan ) the righteous ( 06662 +tsaddiyq ), [ and ] \{seest\} $(07200+$ ra ah ) the reins ( 03629 +kilyah ) and the heart $(03820+$ leb $)$, let me see $(07200+r a) a h)$ thy vengeance $(05360+n @$ qamah ) on them:for unto thee have I opened ( 01540 +galah ) my cause ( 07379 +riyb ) .
seest Jer_24_03 Then said (00559 +)amar ) the LORD (03068 +Y @hovah ) unto me, What (04100 +mah ) \{seest $\}(07200+r a)$ ah ) thou , Jeremiah (03414 +Yirm@ yah ) ? And I said (00559 +)amar ), Figs (08384
 the evil $(07451+r a()$, very $(03966+m @(o d)$ evil $(07451+r a()$, that cannot $(03808+10))$ be eaten $(00398$ +)akal ) , they are so evil (07455 +roa( ) .
seest Jer_32_24 Behold ( 02009 +hinneh ) the mounts ( 05550 +col@lah ) , they are come ( 00935 +bow) ) unto the city ( 05892 +(iyr ) to take ( 03920 +lakad ) it ; and the city ( 05892 +(iyr ) is given ( 05414 +nathan ) into the hand ( 03027 +yad ) of the Chaldeans ( 03778 +Kasdiy ) , that fight ( 03898 +lacham ) against ( $05921+(\mathbf{a l}$ ) it , because ( 06440 +paniym ) of the sword ( 02719 +chereb ), and of the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ), and of the pestilence ( 01698 +deber ): and what ( 00834 +)aher ) thou hast spoken ( 01696 +dabar ) is come ( 01961 +hayah ) to pass ; and , behold (02009 +hinneh ) , thou \{seest\} (07200 +ra)ah ) [ it ] .
seest Job_10_04 Hast thou eyes (05869 +(ayin ) of flesh (01320 +basar ) ? or \{seest\} (07200 +ra)ah ) thou as man (00582 +)enowsh ) seeth (07200 +ra)ah ) ?
seest Jud_09_36 And when Gaal ( 01603 +Ga(al ) saw ( 07200 +ra)ah ) the people ( 05971 +(am ) , he said (00559 + )amar ) to Zebul (02083 +Z@bul ), Behold (02009 +hinneh ) , there come (03381 +yarad ) people $(05971+(\mathrm{am})$ down $(03381+$ yarad $)$ from the top $(07218+r o)$ sh $)$ of the mountains ( 02022 +har ). And Zebul ( $02083+Z$ @ bul ) said ( 00559 +)amar ) unto him , Thou \{seest ( $07200+$ ra) ah ) the shadow ( 06738 + tsel ) of the mountains ( 02022 +har ) as [ if they were ] men ( 00582 +)enowsh ) .
seest Mar_05_31 And his disciples (3101-mathetes -) said (3004-lego -) unto him , Thou \{seest\} (0991 -blepo -) the multitude ( 3793 -ochlos -) thronging (4918-sunthlibo -) thee, and sayest (3004 -lego -) thou , Who ( 5101 -tis -) touched (0680 -haptomai -) me ?
seest Rev_01_11 Saying (3004-lego -), I am (1510 -eimi -) Alpha (0001-a -) and Omega ( 5598 -omega -), the first (4413 -protos -) and the last (2078-eschatos -): and, What (3739 -hos -) thou \{seest \} (0991 -blepo -), write ( 1125 -grapho -) in a book ( 0975 -biblion -) , and send ( 3992 -pempo -) [ it ] unto the seven ( 2033 hepta -) churches (1577-ekklesia -) which (3588-ho -) are in Asia (0773-Asia -) ; unto Ephesus (2181Ephesos -) , and unto Smyrna ( 4667 -Smurna -) , and unto Pergamos (4010 -Pergamos -) , and unto Thyatira ( 2363 -Thuateira -), and unto Sardis (4554-Sardeis -) , and unto Philadelphia ( 5359 Philadelpheia -), and unto Laodicea (2993-Laodikeia -) .
seest Zec_04_02 And said (00559 +)amar ) unto me , What (04100 +mah ) \{seest\} (07200 +ra)ah ) thou ? And I said (00559 + )amar ) , I have looked (07200 +ra)ah ) , and behold (02005 +hen ) a candlestick (04501
+m@nowrah ) all ( $03605+\mathrm{kol}$ ) [ of ] gold (02091 +zahab ), with a bowl (01543 +gullah ) upon the top $(07218+r o)$ sh ) of it , and his seven ( 07651 +sheba( ) lamps ( 05216 +niyr ) thereon ( $05921+(\mathrm{al})$ ) , and seven ( 07651 +sheba () pipes ( 04166 +muwtsaqah ) to the seven ( 07651 +sheba() lamps ( $05216+\mathrm{niyr}$ ) , which [ are ] upon the top $(07218+r o)$ sh $)$ thereof :
seest Zec_05_02 And he said (00559 +)amar ) unto me, What (04100 +mah ) \{seest\} (07200 +ra)ah ) thou ? And I answered ( 00559 +)amar ) , I see ( 07200 +ra) ah ) a flying ( 05774 +(uwph ) roll ( 04040 +m@gillah ) ; the length $(00753+)$ orek ) thereof [ is ] twenty $(06242+($ esriym $)$ cubits $(00520+$ )ammah ), and the breadth ( 07341 +rochab ) thereof ten ( 06235 +(eser ) cubits ( $\mathbf{0 0 5 2 0}+$ +)ammah ).

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seest, $1 \mathrm{KI}, 21: 29$ seest , AC , 21:20 seest , AM , 7:8, AM , $8: 2$ seest , DA , $1: 13$ seest , DE , $4: 19$, DE , 12:13, DE , 20:1, DE , 21:11 seest , EC , $5: 8$ seest , EX , 10:28 seest , EZE , 8:6 , EZE , 40:4 seest , GE , 13:15, GE , 16:13, GE , 31:43 seest , ISA , 58:3 , ISA, 58:7 seest , JAS , $2: 22$ seest , JER , 1:11, JER , 1:13, JER , 7:17, JER , 20:12 , JER , 24:3, JER , 32:24 seest , JG , 9:36 seest , JOB , 10:4 seest , LU , 7:44 seest , MR , 5:31, MR , 13:2 seest , PR , 22:29, PR , 26:12, PR , 29:20 seest , RE , 1:11 seest , ZEC , 4:2, ZEC , 5:2 seest Interlinear Index Study seest GEN 013015 For all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > thou \{seest \} $<07200+\mathrm{ra}>$ ah > , to thee will I give <05414 +nathan > it , and to thy seed <02233 +zera<> for ever <05769 + . seest GEN 016013 And she called <07121 +qara>> the name <08034 +shem > of the LORD <03068 +Y @hovah $>$ that spake <01696 +dabar > unto her, Thou God <00410 +>el > \{seest \} <07210 +ro>iy > me : for she said $<00559$ +>amar >, Have I also <01571 + gam > here <01988 +halom > looked <07200 +ra>ah > after <00310 +>achar > him that seeth <07210 +ro>iy > me ? seest GEN 031043 . And Laban <03837 +Laban > answered $<06030+$ and said $<00559+>$ amar > unto Jacob $<03290+$ Ya, [ These ] daughters $<01363+$ gobahh $>$ [ are ] my daughters <01363 + gobahh > , and [ these ] children <01121 +ben > [ are ] my children <01121 +ben > , and [ these ] cattle <06629 +tso>n > [ are ] my cattle <06629 +tso>n > , and all <03605+kol > that thou $\{$ seest $\}<07200$ $+\mathrm{ra}>$ ah $>[$ is ] mine : and what $<04100+$ mah > can I do <06213 + this day $<03117+$ yowm > unto these my daughters <01363 + gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yalad > ? seest EXO 010028 And Pharaoh <06547 +Par said <00559 +>amar > unto him , Get <03212 +yalak > thee from me, take heed <08104 +shamar > to thyself, see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou \{seest\} $<07200+\mathrm{ra}>$ ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . seest DEU 004019 And lest $<06435+$ pen > thou lift <05375 +nasa>> up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou $\{$ seest $\}<07200+$ ra> ah > the sun <08121 + shemesh > , and the moon <03394 +yareach > , and the stars $<03556+$ kowkab > , [ even ] all <03605 +kol > the host <06635 +tsaba>> of heaven <08064 +shamayim > , shouldest be driven $<05080$ +nadach $>$ to worship $<07812+$ shachah $>$ them , and serve $<05647+$ them , which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . seest DEU 012013 Take heed <08104 +shamar > to thyself that thou offer <05927 + not thy burnt $<05930+$ offerings in every <03605 +kol > place <04725 +maqowm > that thou \{seest \} <07200 +ra>ah > : seest DEU 020001 . When <03588 +kiy > thou goest <03318 +yatsa>> out to battle <04421 +milchamah > against $<05921+$ thine enemies $\langle 00341+>$ oyeb $\rangle$, and $\{$ seest $\}<07200+\mathrm{ra}\rangle$ ah $>$ horses $\langle 05483+$ cuwc $\rangle$, and chariots $<07393+$ rekeb > , [ and ] a people <05971 + more <07227 +rab > than thou, be not afraid <03372 +yare\gg of them : for the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > [ is ] with thee, which <00834 +> aher $>$ brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . seest DEU 021 011 And $\{$ seest $\}<07200+$ ra>ah > among the captives <07633 +shibyah > a beautiful woman <00802 +>ishshah $>$, and hast a desire <02836 +chashaq > unto her, that thou wouldest have her to thy wife <00802 +>ishshah > ; seest JUDG 009036 And when Gaal <01603 +Ga saw <07200 +ra> ah > the people $<05971+$, he said $<00559$ +>amar > to Zebul <02083 +Z@bul > , Behold <02009 +hinneh > , there come <03381 +yarad > people <05971 + down <03381 +yarad > from the top <07218 +ro>sh > of the mountains <02022 +har >. And Zebul <02083 + Z@ bul > said <00559 +>amar > unto him, Thou \{seest \} <07200 +ra>ah > the shadow <06738 +tsel > of the mountains <02022 +har > as [ if they were ] men <00582 +>enowsh >. Seest 1KI 021029 \{Seest \} <07200 $+\mathrm{ra}>$ ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab> humbleth<03665 +kana<> himself before <06440 +paniym > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniym > me , I will not bring <00935 +bow>> the evil <07451 +ra<> in his days <03117 +yowm > : [ but ] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow>> the evil <07451 +ra<> upon his house <01004 +bayith > . seest JOB 010004 Hast thou eyes <05869 + of flesh <01320 +basar > ? or \{seest \} <07200 +ra>ah > thou as man <00582 +>enowsh > seeth <07200 +ra>ah > ? Seest PRO 022029 . \{Seest \} <02372 +chazah > thou a man <00376 +>iysh > diligent <04106 + mahiyr > in his business <04399 +m@la>kah > ? he shall stand <03320 +yatsab > before <06440 +paniym > kings <04428 +melek > ; he shall not stand <03320 +yatsab > before <06440 +paniym > mean <02823 +chashok> [ men ]. Seest PRO 026012 . \{Seest \}<07200 $+\mathrm{ra}>$ ah > thou a man <00376 $+>$ iysh > wise < $02450+$ chakam > in his own conceit <05869 + ? [ there is ] more hope <08615 +tiqvah > of a fool <03684 +k@ciyl > than of him. Seest PRO 029020 . \{Seest \} <02372 +chazah > thou a man <00376 +>iysh $>$ [ that is ] hasty <00213 +>uwts > in his words <01697 +dabar > ? [ there is ] more hope <08615 +tiqvah > of a fool <03684 +k@ciyl > than of him. seest ECC 005008 If $<00518+>$ im > thou \{seest $\}<07200+\mathrm{ra}>\mathrm{ah}>$ the oppression <06233 + of the poor <07326 +ruwsh > , and violent <01499 + gezel > perverting of judgment <04941 + mishpat > and justice <06664 +tsedeq > in a province <04082 + m@diynah > , marvel <08539 +tamahh > not at
$<05921+$ the matter <02659 +chapher > : for [ he that is ] higher <01364 + gaboahh > than <05921 + the highest $<01364+$ gaboahh > regardeth <08104 +shamar > ; and [ there be ] higher <01364 + gaboahh > than <05921 + they . seest ISA 058003 . Wherefore $<04100+$ mah > have we fasted <06684 +tsuwm > , [ say they ] , and thou \{seest \} <07200 +ra>ah > not? [ wherefore ] have we afflicted <06031 + our soul <05315 +nephesh > , and thou takest no <03808 +lo>> knowledge <03045 +yada<> ? Behold <02005 +hen >, in the day <03117 +yowm > of your fast $\langle 06685+$ tsowm > ye find $<04672+$ matsa $\gg$ pleasure $<02656+$ chephets $>$, and exact $<05065+$ nagas $>$ all $<03605+\mathrm{kol}>$ your labours $<06092+$. seest ISA 058007 [ Is it ] not to deal <06536 +parac > thy bread $<03899+$ lechem > to the hungry <07456 +ra, and that thou bring <00935 +bow>> the poor <06041 + that are cast <04788 +maruwd > out to thy house <01004 +bayith > ? when <03588 +kiy > thou \{seest\} <07200 +ra>ah > the naked <06174 + , that thou cover <03680 +kacah > him ; and that thou hide <05956 + not thyself from thine own flesh <01320 +basar > ? seest JER 001011 . Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me, saying <00559 +>amar>, Jeremiah <03414 +Yirm@ yah >, what $<04100+$ mah > \{seest $\}<07200+\mathrm{ra}>$ ah > thou ? And I said <00559 +>amar>, I see <07200 +ra>ah > a rod $<04731+$ maqqel > of an almond <08247 +shaqed > tree . seest JER 001013 And the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came <01961 +hayah > unto me the second <08145 +sheniy > time , saying $<00559$ +>amar >, What <04100 +mah > \{seest $\}<07200+$ ra>ah > thou? And I said <00559 +>amar > , I see $<07200+$ ra>ah > a seething <05301 +naphach > pot <05518 +ciyr>; and the face <06440 +paniym > thereof [ is ] toward <06440 + paniym > the north <06828 +tsaphown >. Seest JER 007017 \{Seest \}<07200 +ra>ah > thou not what $<04100+$ mah > they do <06213 + in the cities <05892 + of Judah <03063 + Y @huwdah > and in the streets <02351 +chuwts > of Jerusalem <03389 +Y @ ruwshalaim > ? seest JER 020012 But, O LORD <03068 $+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba>> , that triest <00974 +bachan > the righteous <06662 +tsaddiyq > , [ and ] $\{$ seest $\}<07200+\mathrm{ra}>$ ah $>$ the reins $<03629+$ kilyah > and the heart <03820 + leb > , let me see <07200 +ra>ah > thy vengeance $<05360+\mathrm{n} @$ qamah $>$ on them : for unto thee have I opened <01540 + galah > my cause <07379 +riyb > . seest JER 024003 Then said <00559 +>amar > the LORD <03068 + Y @hovah > unto me, What $<04100+$ mah > \{seest $\}<07200+$ ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t @>en> ; the good <02896 +towb> figs <08384 +t@>en>, very <03966+m@good<02896 +towb > ; and the evil <07451 +ra<>, very <03966 +m@ evil <07451 +ra<>, that cannot <03808 +lo>> be eaten <00398 +>akal > , they are so evil <07455 +roa< > . seest JER 032024 Behold <02009 +hinneh > the mounts $<05550+$ col @lah >, they are come <00935 +bow >> unto the city <05892 + to take <03920 +lakad > it ; and the city <05892 + is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 + Kasdiy >, that fight <03898 +lacham > against <05921 + it , because < $06440+$ paniym > of the sword <02719 +chereb > , and of the famine $<07458+\mathrm{ra}$, and of the pestilence $<01698+$ deber $>$ : and what $<00834+>$ aher $>$ thou hast spoken $<01696+$ dabar > is come $<01961+$ hayah $>$ to pass ; and , behold $<02009+$ hinneh > , thou \{seest \} <07200 +ra>ah > [ it ] . seest EZE 008006 He said <00559 +>amar > furthermore unto me, Son <01121 +ben > of man <00120 $+>$ adam $>$, $\{$ seest $\}<07200+\mathrm{ra}>$ ah $>$ thou what $<04100+$ mah $>$ they do $<06213+$ ? [ even ] the great <01419 + gadowl > abominations <08441 +tow that the house <01004 +bayith > of Israel < $03478+$ Yisra>el $>$ committeth <06213 + here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary $<04720+$ miqdash $>$ ? but turn $<07725+$ shuwb $>$ thee yet $<05750+$ again $<05750+$, [ and ] thou shalt see $<07200+\mathrm{ra}>$ ah $>$ greater $<01419+$ gadowl > abominations $<08441+$ tow . seest EZE 040004 And the man <00376 +>iysh > said <01696 +dabar > unto me, Son <01121 +ben > of man <00120 +>adam > , behold $<07200+\mathrm{ra}>$ ah $>$ with thine eyes <05869 + , and hear <08085 +shama<> with thine ears <00241 +>ozen > , and set $<07760+$ suwm $>$ thine heart $<03820+$ leb $>$ upon all $<03605+$ kol $>$ that I shall shew $<07200+$ ra $>$ ah $>$ thee ; for to the intent $<04616+$ ma that I might shew $<07200+$ ra>ah > [ them ] unto thee [ art ] thou brought <00935 +bow \gg hither : declare <05046 +nagad > all <03605 +kol> that thou \{seest \} <07200 +ra>ah > to the house $<01004$ +bayith > of Israel <03478 + Yisra>el > . seest DAN 001013 Then let our countenances <04758 +mar>eh $>$ be looked <07200 +ra >ah > upon before < 06440 +paniym > thee, and the countenance <04758 +mar>eh > of the children <03206 +yeled > that eat <00398 +>akal > of the portion <06598 +pathbag > of the king s <04428 + melek > meat <06598 +pathbag > : and as thou $\{$ seest $\}<07200+$ ra>ah > , deal <06213 + with thy servants $<05650+$. seest AMO 007008 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto me , Amos $<05986+$, what <04100 +mah > \{seest $\}<07200+$ ra>ah > thou? And I said <00559 +>amar >, A plumbline $<00594$ +>anak >. Then said <00559 +>amar > the Lord <00136 +>Adonay >, Behold <02005 +hen > , I will set $<07760+$ suwm > a plumbline <00594 +>anak > in the midst <07130 +qereb > of my people <05971 + Israel $<03478+$ Yisra>el > : I will not again <03254 +yacaph > pass <05674 + by them any more <05750 + : seest AMO 008002 And he said <00559 +>amar >, Amos <05986 + , what <04100 +mah > \{seest \} <07200 +ra>ah > thou? And I said <00559 +>amar > , A basket <03619 + $\mathrm{k} @ l \mathrm{lub}>$ of summer <07019 +qayits > fruit. Then said <00559
+>amar > the LORD <03068 +Y @hovah > unto me, The end <07093 +qets > is come < 00935 +bow \gg upon my people $<05971+$ of Israel $<03478+$ Yisra>el $>$; I will not again $<03254+$ yacaph $>$ pass $<05674+$ by them any more $<05750+$. seest ZEC 004002 And said $<00559+>$ amar > unto me, What $<04100+$ mah $>$ \{seest \}<07200 $+\mathrm{ra}>\mathrm{ah}>$ thou ? And I said <00559 +>amar > , I have looked <07200 +ra>ah > , and behold <02005 +hen > a candlestick <04501 +m@nowrah > all <03605 +kol > [ of ] gold <02091 +zahab >, with a bowl <01543 +gullah $>$ upon the top <07218 +ro>sh > of it, and his seven <07651+sheba<> lamps <05216 +niyr > thereon <05921 +, and seven <07651 + sheba< > pipes <04166 + muwtsaqah > to the seven <07651 +sheba < > lamps <05216 +niyr > , which [ are ] upon the top <07218 +ro>sh > thereof : seest ZEC 005002 And he said <00559 +> amar > unto me , What $<04100+$ mah $>\{$ seest $\}<07200+$ ra>ah > thou? And I answered <00559 +>amar > , I see <07200 + ra>ah $>$ a flying <05774 + roll <04040 $+\mathrm{m} @$ gillah > ; the length <00753 +>orek > thereof [ is ] twenty <06242 + cubits $<00520+>$ ammah > , and the breadth <07341 +rochab > thereof ten <06235 + cubits <00520 +>ammah > . seest MAR 005031 And his disciples <3101 -mathetes -> said < 3004 -lego -> unto him, Thou \{seest \} <0991 -blepo -> the multitude <3793 -ochlos -> thronging <4918 -sunthlibo -> thee, and sayest <3004-lego -> thou, Who <5101 -tis -> touched <0680 -haptomai -> me ? Seest MAR 013002 And Jesus <2424-Iesous -> answering <0611apokrinomai -> said <2036-epo -> unto him , \{Seest \} <0991-blepo -> thou these <5025-tautais -> great <3173megas -> buildings <3619-oikodome -> ? there shall not be left <0863-aphiemi -> one stone <3037 -lithos -> upon another, that shall not be thrown <2647-kataluo -> down <2647 -kataluo ->. Seest LUK 007044 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , \{Seest \} LUK 0991 -blepo - thou this 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous - : but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 - dakru - , and wiped 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - . seest ACT 021020 And when they heard <0191akouo -> [ it ] , they glorified <1392 -doxazo -> the Lord <2962 -kurios ->, and said <2036 -epo -> unto him , Thou $\{$ seest $\}<2334$-theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 - posos -> thousands <3461-murias -> of Jews <2453-Ioudaios -> there are which <3588-ho -> believe <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207-zelotes -> of the law <3551-nomos -> : Seest JAS 002022 \{Seest\} <0991 -blepo -> thou how <3754 -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon ->, and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -teleioo -> perfect <5048 -teleioo - > ? seest REV 001011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598-omega -> , the first <4413 - protos -> and the last <2078-eschatos -> : and, What <3739-hos -> thou \{seest \} <0991 -blepo ->, write <1125-grapho -> in a book <0975 -biblion ->, and send <3992 -pempo -> [ it ] unto the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588-ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181-Ephesos ->, and unto Smyrna <4667-Smurna ->, and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363-Thuateira -> , and unto Sardis <4554-Sardeis ->, and unto Philadelphia <5359Philadelpheia -> , and unto Laodicea <2993 -Laodikeia -> . day thou seest my face thou shalt die or seest thou as man seeth seest among seest thou seest thou seest thou seest thou how ahab humbleth himself before me <1KI21:29 > seest thou how faith wrought with his works seest thou not what they do seest thou these great buildings seest thou this woman seest thou what they do thou god seest me thou seest thou seest thou seest thou seest thou seest thou seest not what seest thou what seest thou what seest thou what seest thou what seest thou what seest thou what seest thou what thou seest when thou seest when thou seest * seest , 0991, 2334, - seest , 2372, 7200, 7210 , seest GEN 013015 For all <03605 +kol > the land <00776 +>erets > which <00834 +> aher > thou \{seest\} $<07200+\mathrm{ra}>\mathrm{ah}>$, to thee will I give $<05414+$ nathan $>$ it , and to thy seed $<02233+$ zera $<>$ for ever $<05769+$. seest GEN 016013 And she called <07121 +qara>> the name <08034 +shem > of the LORD <03068 +Y @hovah $>$ that spake <01696 +dabar > unto her, Thou God <00410 +>el > \{seest \} <07210 +ro>iy > me : for she said $<00559$ +>amar >, Have I also <01571 + gam > here <01988 +halom > looked <07200 +ra>ah > after <00310 +>achar > him that seeth <07210 +ro>iy > me ? seest GEN 031043 . And Laban <03837 +Laban > answered $<06030+$ and said <00559 +>amar > unto Jacob <03290 +Ya, [ These ] daughters <01363 + gobahh > [ are ] my daughters <01363 + gobahh > , and [ these ] children <01121 +ben > [ are ] my children <01121 +ben > , and [ these ] cattle <06629 +tso>n> [ are ] my cattle <06629 +tso>n>, and all <03605+kol> that thou $\{$ seest $\}<07200$ $+r a>$ ah > [ is ] mine : and what <04100 +mah > can I do <06213 + this day <03117 +yowm > unto these my daughters <01363 + gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yalad > ? seest EXO 010028 And Pharaoh <06547 +Par said <00559 +>amar > unto him , Get $<03212+$ yalak $>$ thee from me , take heed $<08104+$ shamar $>$ to thyself, see $<07200+$ ra $>$ ah $>$ my face <06440 + paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou \{seest\} $<07200+\mathrm{ra}>$ ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . seest DEU 004019 And lest
$<06435+$ pen > thou lift <05375 +nasa>> up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou $\{$ seest $\}<07200+r a>$ ah $>$ the sun $<08121+$ shemesh > , and the moon <03394 +yareach >, and the stars $<03556+$ kowkab > , [ even ] all <03605 +kol > the host <06635 +tsaba>> of heaven <08064 +shamayim > , shouldest be driven $<05080$ +nadach $>$ to worship $<07812+$ shachah $>$ them , and serve $<05647+$ them , which $<00834$ +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all $<03605+$ kol $>$ nations $<05971+$ under $<08478+$ tachath $>$ the whole $<03605+$ kol $>$ heaven $<08064$ +shamayim > . seest DEU 012013 Take heed <08104 +shamar > to thyself that thou offer <05927 + not thy burnt $<05930+$ offerings in every <03605 +kol > place <04725 +maqowm > that thou \{seest \} <07200 +ra >ah > : seest DEU 020001 . When <03588 +kiy > thou goest <03318 +yatsa>> out to battle <04421 +milchamah > against $<05921+$ thine enemies $<00341+>$ oyeb > , and $\{$ seest $\}<07200+\mathrm{ra}>$ ah $>$ horses $<05483+$ cuwc $>$, and chariots $<07393+$ rekeb > , [ and ] a people <05971 + more <07227 +rab > than thou, be not afraid <03372 +yare>> of them : for the LORD < $03068+$ Y @ hovah > thy God < $00430+>$ elohiym > [ is ] with thee, which <00834 +>aher $>$ brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . seest DEU 021 011 And $\{$ seest $\}<07200+r a>$ ah > among the captives <07633 +shibyah > a beautiful woman <00802 +>ishshah > , and hast a desire <02836 +chashaq > unto her , that thou wouldest have her to thy wife <00802 +>ishshah > ; * seest , 0991 blepo , 2334 theoreo , seest -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, \{seest \}, seeth, sight, seest -2334 beheld, behold, beholding, consider, looking, perceive, saw, see, seeing, seen, \{seest \}, seeth, seest -2372 behold, look, prophesy, provide, saw, sawest, see , seen , \{seest\}, seeth , seest -7200 advise, appear , appeared, appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience, foreseeth, gaze, heed, lo , look, looked, looketh, mark, meet, near , perceive , perceived , presented, provide , provided , regard, regarded , regardeth , respect, respecteth, saw, sawest, see, seeing , seemeth , seen , seer , seers, \{seest \}, seeth , shew , shewed , shewedst , sheweth , sight, spied, spy , stare , take , thinketh , view, visions, seest -7210 gazingstock, look, seen , \{seest \}, seeth , Seest ......... Seest 0991 -blepo-> seest $\qquad$ thou seest 0991 -blepo-> seest thou seest 0991 -blepo-> Seest $\qquad$ unto him , Seest 0991 -
blepo-> seest $\qquad$ unto him , Thou seest 0991 -blepo-> seest . $\qquad$ unto him , Thou seest 2334 -theoreo-> seest $021011 \mathrm{Deu} / \wedge\{$ seest /among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife ; seest 021020 Act / $\$$ \{ seest /brother, how many thousands of Jews there are which believe ; and they are all zealous of the law : seest 001013 Dan $/ \wedge$ \{seest /deal with thy servants . seest 020001 Deu $/ \wedge$ \{seest /horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt . seest 031043 Gen $/ \wedge$ \{seest /is mine: and what can I do this day unto these my daughters, or unto their children which they have born ? seest 032024 Jer /^\{seest /it. seest 016 013 Gen /^\{seest /me : for she said, Have I also here looked after him that seeth me ? seest 010028 Exo /^\{seest /my face thou shalt die . seest 058003 Isa /^\{seest /not? wherefore have we afflicted our soul, and thou takest no knowledge ? Behold, in the day of your fast ye find pleasure, and exact all your labours . seest 005031 Mar $/ \$$ \{seest /the multitude thronging thee, and sayest thou, Who touched me ? seest $058007 \mathrm{Isa} / \wedge$ \{seest /the naked, that thou cover him; and that thou hide not thyself from thine own flesh ? seest 005008 Ecc /^\{ seest /the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter : for he that is higher than the highest regardeth ; and there be higher than they . seest $020012 \mathrm{Jer} / \wedge$ \{ seest /the reins and the heart , let me see thy vengeance on them: for unto thee have I opened my cause . seest 009036 Jug ${ }^{\wedge}\{$ seest /the shadow of the mountains as if they were men. seest 004019 Deu / $\{$ seest /the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven. Seest 022029 Pro /^\{Seest/thou a man diligent in his business ? he shall stand before kings; he shall not stand before mean men. Seest 029020 Pro /^\{ Seest /thou a man that is hasty in his words? there is more hope of a fool than of him. Seest 026012 Pro /^\{Seest /thou a man wise in his own conceit? there is more hope of a fool than of him. seest $010004 \mathrm{Job} / \wedge$ \{ seest /thou as man seeth ? Seest $021029 \mathrm{IKi} / \wedge$ \{Seest /thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days : but in his son's days will I bring the evil upon his house . Seest 002022 Jam $1 \$\{$ Seest /thou how faith wrought with his works, and by works was faith made perfect? Seest 007017 Jer $/ \wedge\{$ Seest /thou not what they do in the cities of Judah and in the streets of Jerusalem ? Seest 013002 Mar /\$ \{ Seest /thou these great buildings ? there shall not be left one stone upon another, that shall not be thrown down. Seest 007044 Luk / $\$$ Seest /thou this woman? I entered into thine house, thou gavest me no water for my feet : but she hath washed my feet with tears, and wiped them with the hairs of her head. seest 008006 Eze /^\{ seest /thou what they do ? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary ? but turn thee yet again, and thou shalt see greater abominations. seest $024003 \mathrm{Jer} / \wedge\{$ seest /thou,

Jeremiah ? And I said, Figs ; the good figs, very good ; and the evil, very evil, that cannot be eaten, they are so evil . seest $005002 \mathrm{Zec} / \wedge\{$ seest /thou? And I answered , I see a flying roll ; the length thereof is twenty cubits , and the breadth thereof ten cubits . seest 008002 Amo /^\{seest /thou? And I said, A basket of summer fruit . Then said the LORD unto me, The end is come upon my people of Israel ; I will not again pass by them any more. seest 007008 Amo /^\{seest /thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel : I will not again pass by them any more: seest $004002 \mathrm{Zec} / \wedge$ \{seest /thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: seest $001011 \mathrm{Jer} / \wedge$ \{seest /thou? And I said , I see a rod of an almond tree . seest 001013 Jer /^\{seest/thou? And I said , I see a seething pot ; and the face thereof is toward the north . seest $040004 \mathrm{Eze} / \wedge$ \{seest /to the house of Israel . seest $013015 \mathrm{Gen} / \wedge$ \{seest /to thee will I give it , and to thy seed for ever . seest $001011 \mathrm{Rev} / \$$ seest /write in a book, and send it unto the seven churches which are in Asia ; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia , and unto Laodicea . seest 36 - seest For all the land which thou \{seest \}, to thee will I give it, and to thy seed for ever. seest And she called the name of the LORD that spake unto her, Thou God \{seest \} me: for she said, Have I also here looked after him that seeth me? seest And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou \{seest\} [is] mine: and what can I do this day unto these my daugh ters, or unto their children which they have born? seest And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou \{seest\} my face thou shalt die. seest And lest thou lift up thine eyes unto heaven, and when thou \{seest\} the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nat ions under the whole heaven. seest Take heed to thyself that thou offer not thy burnt offerings in every place that thou \{seest\}: seest When thou goest out to battle against thine enemies, and \{seest\} horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt. seest And \{seest $\}$ among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife; seest And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou \{seest \} the shadow of the mountains as [if they were] men. seest <1KI21-29> \{Seest\} thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house. seest Hast thou eyes of flesh? or $\{$ seest \} thou as man seeth? seest \{Seest \} thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men]. seest \{Seest \} thou a man wise in his own conceit? [there is] more hope of a fool than of him. seest \{Seest\} thou a man [that is] hasty in his words? [there is] more hope of a fool than of him. seest If thou \{seest\} the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they. seest Wherefore have we fasted, [say they], and thou \{seest\} not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. seest Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou \{seest\} the naked, that thou cover him; and that thou hide not thyself from thine own flesh? seest Moreover the word of the LORD came unto me, saying, Jeremiah, what \{seest $\}$ thou? And I said, I see a rod of an almond tree. seest And the word of the LORD came unto me the second time, saying, What \{seest $\}$ thou? And I said, I see a seething pot; and the face thereof [is] toward the north. seest \{Seest\} thou not what they do in the cities of Judah and in the streets of Jerusalem? seest But, O LORD of hosts, that triest the righteous, [and] \{seest\} the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause. seest Then said the LORD unto me, What \{seest \} thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. seest Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou \{seest\} [it]. seest He said furthermore unto me, Son of man, \{seest \} thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater a bominations. seest And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou \{seest\} to the house of Israel. seest Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou \{seest \}, deal with thy servants. seest And the LORD said unto me, Amos, what \{seest\} thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more: seest And he said, Amos, what
\{seest \} thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more. seest And said unto me, What \{seest\} thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof: seest And he said unto me, What \{seest\} thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits. seest And his disciples said unto him, Thou \{seest \} the multitude thronging thee, and sayest thou, Who touched me? seest And Jesus answering said unto him, \{Seest \} thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down. seest And he turned to the woman, and said unto Simon, \{Seest\} thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them] with the hairs of her head. seest And when they heard it], they glorified the Lord, and said unto him, Thou \{seest \}, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: seest \{Seest\} thou how faith wrought with his works, and by works was faith made perfect? seest Saying, I am Alpha and Omega, the first and the last: and, What thou \{seest\}, write in a book, and send it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, a nd unto Philadelphia, and unto Laodicea.
seest, 1 KI , 21:29 seest , AC , 21:20 seest , AM , 7:8, AM , $8: 2$ seest , DA , $1: 13$ seest , DE , $4: 19$, DE , 12:13, DE , 20:1, DE , $21: 11$ seest , EC , $5: 8$ seest , EX , 10:28 seest , EZE , 8:6 , EZE , $40: 4$ seest , GE , 13:15 , GE , 16:13, GE , 31:43 seest, ISA , 58:3 , ISA , 58:7 seest , JAS , 2:22 seest , JER , 1:11, JER , 1:13, JER , 7:17 , JER , 20:12 , JER , 24:3 , JER , 32:24 seest , JG , 9:36 seest , JOB , 10:4 seest , LU , 7:44 seest , MR , 5:31, MR , 13:2 seest , PR , 22:29, PR , 26:12 , PR , 29:20 seest , RE , 1:11 seest , ZEC , 4:2, ZEC , 5:2
seest -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, \{seest \}, seeth, sight, seest -2334 beheld, behold, beholding, consider, looking, perceive, saw, see, seeing, seen, $\{$ seest $\}$, seeth,
seest -2372 behold, look, prophesy, provide, saw, sawest, see, seen, \{seest \}, seeth, seest - 7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeth , gaze , heed, lo , look , looked , looketh , mark , meet, near , perceive , perceived, presented , provide , provided , regard , regarded , regardeth , respect , respecteth, saw , sawest, see , seeing , seemeth , seen , seer , seers , \{seest \}, seeth , shew , shewed, shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions, seest -7210 gazingstock , look , seen , \{seest \}, seeth ,

Seest ......... Seest 0991 -blepo-> seest ......... thou seest 0991 -blepo-> seest ......... thou seest 0991 -blepo-> Seest . unto him , Seest 0991 -blepo-> seest $\qquad$ unto him , Thou seest 0991 -blepo-> seest $\qquad$ unto him , Thou seest 2334 -theoreo->


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seest Interlinear Index Study seest GEN 013015 For all <03605 + kol > the land <00776 +>erets > which <00834 $+>$ aher > thou \{seest $\}<07200+\mathrm{ra}>$ ah > , to thee will I give <05414 +nathan > it , and to thy seed <02233 +zera< $>$ for ever <05769 + . seest GEN 016013 And she called <07121 +qara>> the name <08034 +shem > of the LORD <03068 +Y @ hovah > that spake <01696 +dabar > unto her, Thou God <00410 +>el > \{seest \} <07210 +ro>iy > me : for she said <00559 +> amar > , Have I also <01571 +gam> here <01988 +halom > looked <07200 $+\mathrm{ra}>$ ah > after <00310 +>achar > him that seeth <07210 +ro>iy > me? seest GEN 031043 . And Laban <03837 + Laban > answered <06030 + and said <00559 +>amar > unto Jacob <03290 +Ya, [ These ] daughters <01363 +gobahh > [ are ] my daughters <01363 + gobahh > , and [ these ] children <01121 +ben > [ are ] my children $<01121+$ ben > , and [ these ] cattle <06629 +tso>n > [ are ] my cattle <06629 +tso>n > , and all <03605 +kol > that thou $\{$ seest $\}<07200+\mathrm{ra}>$ ah $>$ [ is ] mine : and what $<04100+$ mah > can I do <06213 + this day $<03117$ +yowm > unto these my daughters <01363 + gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +> aher > they have born <03205 +yalad > ? seest EXO 010028 And Pharaoh <06547 +Par said $<00559$ +>amar > unto him, Get <03212 +yalak > thee from me, take heed <08104 +shamar > to thyself, see $<07200+$ ra>ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou \{seest\} <07200 +ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . seest DEU 004019 And lest <06435 +pen > thou lift <05375 +nasa>> up thine eyes <05869 + unto heaven $<08064+$ shamayim > , and when thou $\{$ seest $\}<07200+$ ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [ even ] all <03605 +kol > the host <06635 +tsaba\gg of heaven $<08064$ +shamayim > , shouldest be driven $<05080$ +nadach > to worship <07812 +shachah > them , and serve <05647 + them, which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath divided $<02505+$ chalaq $>$ unto all $<03605+$ kol $>$ nations $<05971+$ under $<08478+$ tachath $>$ the whole $<03605+$ kol > heaven <08064 +shamayim > . seest DEU 012013 Take heed <08104 +shamar > to thyself that thou offer $<05927+$ not thy burnt $<05930+$ offerings in every $<03605+$ kol $>$ place $<04725+$ maqowm $>$ that thou $\{$ seest $\}<07200+$ ra>ah > : seest DEU 020001 . When $<03588+$ kiy $>$ thou goest $<03318+$ yatsa $\gg$ out to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and \{seest \} <07200 +ra>ah > horses <05483 +cuwc >, and chariots <07393 +rekeb > , [ and ] a people <05971 + more <07227 +rab > than thou, be not afraid <03372 +yare\gg of them : for the LORD <03068 + Y @ hovah > thy God < 00430 +>elohiym > [ is ] with thee, which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > . seest DEU 021011 And \{seest \} <07200 +ra>ah > among the captives <07633 +shibyah > a beautiful woman <00802 +>ishshah > , and hast a desire <02836 +chashaq > unto her, that thou wouldest have her to thy wife <00802 +>ishshah > ; seest JUDG 009036 And when Gaal <01603 +Ga saw <07200 +ra>ah > the people <05971 + , he said <00559 +>amar > to Zebul <02083 +Z@ bul > , Behold <02009 +hinneh > , there come $<03381+$ yarad > people <05971 + down <03381 +yarad> from the top <07218 +ro>sh > of the mountains <02022 +har >. And Zebul <02083 +Z@ bul > said < $00559+>$ amar > unto him , Thou $\{$ seest $\}<07200+$ ra>ah > the shadow <06738 + tsel > of the mountains <02022 +har > as [ if they were ] men <00582 + >enowsh > . Seest 1KI 021029 \{Seest \} <07200 +ra>ah > thou how <03588 + kiy> Ahab <00256 +>Ach>ab> humbleth<03665 + kana < > himself before < 06440 +paniym > me ? because < $03588+$ kiy > he humbleth <03665 +kana < > himself before <06440 + paniym > me, I will not bring <00935 +bow>> the evil <07451 +ra<> in his days <03117 +yowm > : [ but ] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow>> the evil $<07451+\mathrm{ra}<>$ upon his house <01004 +bayith > . seest JOB 010004 Hast thou eyes <05869 + of flesh <01320 +basar > ? or $\{$ seest $\}<07200+\mathrm{ra}>$ ah > thou as man $<00582+>$ enowsh > seeth <07200 $+\mathrm{ra}>$ ah > ? Seest PRO 022 029. \{Seest $\}<02372+$ chazah > thou a man <00376 +>iysh > diligent <04106 +mahiyr > in his business <04399 +m@la>kah > ? he shall stand <03320 +yatsab > before <06440 + paniym > kings <04428 +melek > ; he shall not stand <03320 +yatsab > before <06440 +paniym > mean <02823 +chashok > [ men ]. Seest PRO 026012 . $\{$ Seest $\}<07200+\mathrm{ra}>$ ah $>$ thou a man <00376 +>iysh > wise < $02450+$ chakam > in his own conceit <05869 + ? [ there is ] more hope <08615 +tiqvah > of a fool <03684 +k@ciyl> than of him. Seest PRO 029020 . \{Seest \} $<02372$ +chazah > thou a man <00376 +>iysh > [ that is ] hasty <00213 +> uwts > in his words <01697 +dabar > ? [ there is ] more hope <08615 +tiqvah > of a fool <03684 +k@ciyl > than of him. seest ECC 005008 If $<00518$ $+>$ im > thou $\{$ seest $\}<07200+\mathrm{ra}$ >ah > the oppression <06233 + of the poor <07326 +ruwsh > , and violent $<01499+$ gezel > perverting of judgment <04941 + mishpat > and justice <06664 +tsedeq > in a province <04082 + m@diynah > , marvel <08539 +tamahh > not at <05921 + the matter <02659 +chapher > : for [ he that is ] higher <01364 +gaboahh > than <05921 + the highest <01364 + gaboahh > regardeth <08104 +shamar > ; and [ there be ] higher $<01364+$ gaboahh > than $<05921+$ they . seest ISA 058003 . Wherefore $<04100+$ mah $>$ have we fasted <06684 +tsuwm > , [ say they ], and thou \{seest \} <07200 +ra>ah > not? [ wherefore ] have we afflicted <06031 + our soul <05315 +nephesh > , and thou takest no <03808 +lo>> knowledge <03045 +yada< >
? Behold <02005 +hen > , in the day <03117 +yowm > of your fast < $06685+$ tsowm > ye find <04672 +matsa\gg pleasure <02656 +chephets > , and exact <05065 +nagas > all <03605 +kol > your labours <06092 + . seest ISA 058007 [ Is it ] not to deal <06536 + parac > thy bread <03899 +lechem > to the hungry <07456 +ra, and that thou bring <00935 +bow>> the poor <06041 + that are cast <04788 + maruwd > out to thy house <01004 +bayith $>$ ? when $<03588+$ kiy $>$ thou $\{$ seest $\}<07200+\mathrm{ra}>$ ah $>$ the naked $<06174+$, that thou cover $<03680+$ kacah > him ; and that thou hide <05956 + not thyself from thine own flesh <01320 +basar > ? seest JER 001011 . Moreover the word <01697 +dabar > of the LORD < $03068+$ Y @hovah > came <01961 +hayah > unto me , saying <00559 +>amar >, Jeremiah <03414 +Yirm@yah >, what <04100 +mah > \{seest $\}<07200+$ ra>ah > thou ? And I said <00559 +> amar > , I see <07200 +ra>ah > a rod <04731 +maqqel > of an almond <08247 +shaqed > tree . seest JER 001013 And the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came <01961 +hayah > unto me the second <08145 +sheniy > time, saying <00559 +> amar > , What <04100 +mah > \{seest\} $<07200+\mathrm{ra}>$ ah > thou? And I said <00559 +>amar > , I see <07200 +ra>ah > a seething <05301 +naphach > pot $<05518+$ ciyr > ; and the face <06440 +paniym > thereof [ is ] toward <06440 +paniym > the north <06828 +tsaphown > . Seest JER 007017 \{Seest \}<07200 +ra>ah > thou not what <04100 +mah > they do <06213 + in the cities <05892 + of Judah <03063 +Y @huwdah > and in the streets <02351 +chuwts > of Jerusalem <03389 +Y @ ruwshalaim > ? seest JER 020012 But, O LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, that triest <00974 +bachan > the righteous <06662 +tsaddiyq > , [ and ] \{seest\} <07200 +ra>ah > the reins <03629 + kilyah > and the heart <03820 +leb > , let me see <07200 $+\mathrm{ra}>$ ah $>$ thy vengeance $<05360+\mathrm{n} @$ qamah $>$ on them : for unto thee have I opened <01540 + galah > my cause <07379 +riyb > . seest JER 024003 Then said <00559 +> amar > the LORD <03068 +Y @ hovah > unto me, What <04100 +mah > \{seest \} <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@ yah > ? And I said <00559 +>amar>, Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t @>en>, very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very $<03966+$ m@ evil <07451 +ra<>, that cannot <03808 +lo>> be eaten <00398 + >akal > , they are so evil <07455 +roa<> . seest JER 032024 Behold <02009 +hinneh > the mounts <05550 +col@lah > , they are come <00935 +bow \gg unto the city < $05892+$ to take < $03920+$ lakad > it ; and the city < $05892+$ is given < 05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 + Kasdiy > , that fight <03898 +lacham > against <05921 + it , because $<06440+$ paniym > of the sword $<02719+$ chereb $>$, and of the famine $<07458+$ ra, and of the pestilence <01698 + deber > : and what <00834 +>aher > thou hast spoken <01696 +dabar> is come <01961 +hayah > to pass ; and, behold <02009 +hinneh > , thou \{seest\} <07200 +ra>ah > [ it ] . seest EZE 008006 He said <00559 +>amar > furthermore unto me, Son <01121 +ben > of man <00120 +>adam >, $\{$ seest $\}<07200$ + ra>ah > thou what $<04100+$ mah $>$ they do <06213 + ? [ even ] the great <01419 + gadowl > abominations $<08441+$ tow that the house <01004 +bayith > of Israel < $03478+$ Yisra>el > committeth <06213 + here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 + again <05750 + , [ and ] thou shalt see <07200 +ra>ah > greater <01419 + gadowl > abominations <08441 +tow . seest EZE 040004 And the man <00376 +>iysh > said <01696 +dabar > unto me, Son <01121 +ben > of man <00120 +> adam > , behold <07200 +ra>ah > with thine eyes $<05869+$, and hear <08085 +shama<> with thine ears <00241 +>ozen > , and set <07760 +suwm > thine heart $<03820+$ leb > upon all <03605 +kol > that I shall shew <07200 +ra>ah > thee; for to the intent <04616 +ma that I might shew <07200 +ra>ah > [ them ] unto thee [ art ] thou brought <00935 +bow>> hither : declare <05046 + nagad > all <03605 +kol> that thou \{seest \} <07200 +ra>ah > to the house <01004 +bayith > of Israel <03478 + Yisra>el > . seest DAN 001013 Then let our countenances <04758 +mar>eh > be looked <07200 + ra>ah > upon before <06440 +paniym > thee, and the countenance $<04758+$ mar>eh > of the children <03206 +yeled > that eat $<00398+>$ akal > of the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > : and as thou $\{$ seest $\}<07200+\mathrm{ra}>$ ah $>$, deal $<06213+$ with thy servants $<05650+$. seest AMO 007008 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto me, Amos <05986 + , what <04100 +mah > \{seest\} $<07200+\mathrm{ra}>\mathrm{ah}>$ thou ? And I said <00559 +>amar > , A plumbline <00594 +> anak > . Then said <00559 $+>$ amar > the Lord <00136 +>Adonay > , Behold <02005 +hen > , I will set <07760 +suwm > a plumbline $<00594+>$ anak > in the midst <07130 +qereb > of my people <05971 + Israel <03478 +Yisra>el > : I will not again <03254 +yacaph > pass <05674 + by them any more <05750 + : seest AMO 008002 And he said <00559 $+>$ amar > , Amos <05986 + , what <04100 +mah > \{seest $\}<07200+r a>$ ah > thou ? And I said <00559 +>amar > , A basket <03619 +k@lub > of summer <07019 +qayits > fruit. Then said <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > unto me , The end <07093 +qets > is come <00935 +bow\gg upon my people <05971 + of Israel $<03478+$ Yisra>el > ; I will not again <03254 +yacaph > pass < $05674+$ by them any more $<05750+$. seest ZEC 004002 And said <00559 +>amar > unto me, What <04100 +mah > \{seest \} <07200 +ra>ah > thou ? And I said $<00559$ +>amar >, I have looked <07200 +ra>ah > , and behold <02005 +hen > a candlestick <04501
+m@ nowrah > all <03605 +kol> [ of ] gold <02091 +zahab > , with a bowl <01543 +gullah > upon the top $<07218+$ ro>sh > of it , and his seven <07651 +sheba < > lamps <05216 +niyr > thereon <05921 + , and seven $<07651+$ sheba < > pipes < $04166+$ muwtsaqah > to the seven <07651 +sheba < > lamps <05216 +niyr > , which [ are ] upon the top <07218 +ro>sh > thereof : seest ZEC 005002 And he said <00559 +>amar > unto me, What $<04100+$ mah > \{seest $\}<07200+$ ra>ah > thou? And I answered <00559 +>amar>, I see <07200 + ra>ah >a flying $<05774+$ roll $<04040+\mathrm{m} @$ gillah $>$; the length <00753 $+>$ orek $>$ thereof [ is ] twenty <06242 + cubits $<00520+>$ ammah > , and the breadth <07341 +rochab > thereof ten <06235 + cubits <00520 +>ammah > . seest MAR 005031 And his disciples <3101 -mathetes -> said <3004-lego -> unto him, Thou \{seest\} <0991 -blepo -> the multitude <3793 -ochlos -> thronging <4918-sunthlibo -> thee, and sayest <3004-lego -> thou , Who <5101 -tis -> touched <0680 -haptomai -> me ? Seest MAR 013002 And Jesus <2424-Iesous -> answering <0611apokrinomai -> said <2036-epo -> unto him , \{Seest\} <0991-blepo -> thou these < 5025 -tautais -> great <3173 megas -> buildings <3619-oikodome -> ? there shall not be left <0863-aphiemi -> one stone <3037-lithos -> upon another, that shall not be thrown <2647-kataluo -> down <2647-kataluo ->. Seest LUK 007044 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , \{Seest \} LUK 0991 -blepo - thou this 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous - : but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 - dakru - , and wiped 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - . seest ACT 021020 And when they heard <0191akouo -> [ it ] , they glorified <1392-doxazo -> the Lord <2962 -kurios -> , and said <2036 -epo -> unto him , Thou $\{$ seest $\}<2334$-theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 - posos -> thousands <3461 -murias -> of Jews <2453-Ioudaios -> there are which <3588-ho -> believe <4100 -pisteuo -> ; and they are all <3956-pas -> zealous <2207-zelotes -> of the law <3551 -nomos -> : Seest JAS 002022 \{Seest\} <0991 -blepo -> thou how <3754 -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon ->, and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -teleioo -> perfect <5048 -teleioo - > ? seest REV 001011 Saying <3004-lego -> , I am <1510 -eimi -> Alpha <0001-a -> and Omega <5598 -omega -> , the first <4413 - protos -> and the last <2078 -eschatos -> : and, What <3739-hos -> thou \{seest \} <0991 -blepo ->, write <1125-grapho -> in a book <0975 -biblion ->, and send <3992 -pempo -> [ it ] unto the seven <2033 -hepta -> churches < 1577 -ekklesia -> which <3588-ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181-Ephesos ->, and unto Smyrna <4667-Smurna ->, and unto Pergamos <4010-Pergamos -> , and unto Thyatira <2363-Thuateira ->, and unto Sardis <4554-Sardeis ->, and unto Philadelphia <5359Philadelpheia -> , and unto Laodicea <2993 -Laodikeia -> .
day thou seest my face thou shalt die or seest thou as man seeth seest among seest thou seest thou seest thou seest thou how ahab humbleth himself before me <1KI21-:29> seest thou how faith wrought with his works seest thou not what they do seest thou these great buildings seest thou this woman seest thou what they do thou god seest me thou seest thou seest thou seest thou seest thou seest thou seest not what seest thou what seest thou what seest thou what seest thou what seest thou what seest thou what seest thou what thou seest when thou seest when thou seest
seest Deu_21_11/^\{seest/among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife ; seest Act_21_20/\$\{seest /brother , how many thousands of Jews there are which believe ; and they are all zealous of the law : seest Dan_01_13/^\{seest /deal with thy servants . seest Deu_20_01/^\{seest /horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt . seest Gen_31_43/^\{ seest/is mine: and what can I do this day unto these my daughters, or unto their children which they have born? seest Jer_32_24/^\{seest /it. seest Gen_16_13 /^\{ seest /me : for she said, Have I also here looked after him that seeth me ? seest Exo_10_28 $/ \wedge$ \{seest /my face thou shalt die . seest Isa_58_03 /^\{ seest/not? wherefore have we afflicted our soul , and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours . seest Mar_05_31/\$ \{seest /the multitude thronging thee, and sayest thou, Who touched me ? seest Isa_58_07/^\{ seest /the naked, that thou cover him; and that thou hide not thyself from thine own flesh ? seest Ecc_05_08 /^\{ seest /the oppression of the poor, and violent perverting of judgment and justice in a province , marvel not at the matter : for he that is higher than the highest regardeth ; and there be higher than they . seest Jer_20_12/^\{seest/the reins and the heart , let me see thy vengeance on them: for unto thee have I opened my cause . seest Jud_09_36/^\{seest /the shadow of the mountains as if they were men . seest Deu_04_19 /^\{seest/the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven. Seest Pro_22_29/^\{Seest/thou a man diligent in his business? he shall stand before kings ; he shall not stand before mean men. Seest Pro_29_20 /^\{ Seest /thou a man that is hasty in his words? there is more hope of a fool than of him. Seest Pro_26_12/^\{Seest/thou a man wise in his own conceit ? there is more hope of a fool than of him. seest Job_10_04/^\{seest/thou as man seeth ? Seest 1 Ki_21_29 /^\{Seest /thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days : but in his son's days will I bring the evil upon his house. Seest Jam_02_22/\$\{Seest /thou how faith wrought with his works, and by works was faith made perfect? Seest Jer_07_17/^\{Seest/thou not what they do in the cities of Judah and in the streets of Jerusalem? Seest Mar_13_02/\$\{Seest /thou these great buildings ? there shall not be left one stone upon another , that shall not be thrown down . Seest Luk_07_44 $/ \$\{$ Seest /thou this woman ? I entered into thine house, thou gavest me no water for my feet : but she hath washed my feet with tears , and wiped them with the hairs of her head . seest Eze_08_06/^\{seest/thou what they do ? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations . seest Jer_24_03/^\{seest/thou, Jeremiah ? And I said, Figs; the good figs, very good ; and the evil, very evil , that cannot be eaten, they are so evil . seest Zec_05_02 /^\{seest/thou? And I answered, I see a flying roll ; the length thereof is twenty cubits , and the breadth thereof ten cubits . seest Amo_08_02 /^\{seest/thou? And I said, A basket of summer fruit . Then said the LORD unto me, The end is come upon my people of Israel ; I will not again pass by them any more. seest Amo_07_08 /^\{seest/thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel : I will not again pass by them any more: seest Zec_04_02 /^\{seest/thou? And I said , I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: seest Jer_01_11/^\{seest/thou? And I said , I see a rod of an almond tree . seest Jer_01_13/^\{seest/thou? And I said , I see a seething pot ; and the face thereof is toward the north . seest Eze_40_04/^\{seest/to the house of Israel. seest Gen_13_15/^\{seest /to thee will I give it , and to thy seed for ever . seest Rev_01_11/\$ \{seest/write in a book , and send it unto the seven churches which are in Asia ; unto Ephesus , and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia , and unto Laodicea .
seest For all the land which thou \{seest\}, to thee will I give it, and to thy seed for ever. seest And she called the name of the LORD that spake unto her, Thou God \{seest\} me: for she said, Have I also here looked after him that seeth me? seest And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou \{seest\} [is] mine: and what can I do this day unto these my daugh ters, or unto their children which they have born? seest And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou \{seest\} my face thou shalt die. seest And lest thou
lift up thine eyes unto heaven, and when thou \{seest\} the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nat ions lift up thine eyes unto heaven, and when thou \{seest\} the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nat ions under the whole heaven. seest Take heed to thyself that thou offer not thy burnt offerings in every place that thou \{seest\}: seest When thou goest out to battle against thine enemies, and \{seest \} horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt. seest And \{seest\} among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife; seest And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou \{seest\} the shadow of the mountains as [if they were] men. seest < KI KI $-29>\{$ Seest \} thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house. seest Hast thou eyes of flesh? or \{seest\} thou as man seeth? seest \{Seest\} thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men]. seest \{Seest\} thou a man wise in his own conceit? [there is] more hope of a fool than of him. seest \{Seest\} thou a man [that is] hasty in his words? [there is] more hope of a fool than of him. seest If thou \{seest\} the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they. seest Wherefore have we fasted, [say they], and thou \{seest\} not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. seest Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou \{seest\} the naked, that thou cover him, and that thou hide not thyself from thine own flesh? seest Moreover the word of the LORD came unto me, saying, Jeremiah, what \{seest \} thou? And I said, I see a rod of an almond tree. seest And the word of the LORD came unto me the second time, saying, What \{seest\} thou? And I said, I see a seething pot; and the face thereof [is] toward the north. seest \{Seest\} thou not what they do in the cities of Judah and in the streets of Jerusalem? seest But, O LORD of hosts, that triest the righteous, [and] \{seest\} the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause. seest Then said the LORD unto me, What \{seest\} thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. seest Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou \{seest\} [it]. seest He said furthermore unto me, Son of man, \{seest\} thou what they do? [even] the great abominations that the house of Israel
 heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou \{seest\} to the house of Israel. seest Then let our countenances be looked upon before thee, and the
 set a plumbline in the midst of my people Israel: I will not again pass by them any more: seest And he said, Amos, what \{seest\} thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more. seest And said unto me, What \{seest\} thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof: seest And he said unto me, What \{seest\} thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits. seest And his disciples said unto him, Thou \{seest\} the multitude thronging thee, and sayest thou, Who touched me? seest And Jesus answering said unto him, \{Seest\} thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down. seest And he turned to the woman, and said unto Simon, [Seest\} thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them] with the hairs of her head. seest And when they heard it], they glorified the Lord, and said unto him, Thou \{seest\}, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: seest \{Seest\} thou how faith wrought with his works, and by works was faith made perfect? seest Saying, I am Alpha and Omega, the first and the last: and, What thou \{seest\}, write in a book, and send it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, a nd unto Philadelphia, and unto Laodicea.

