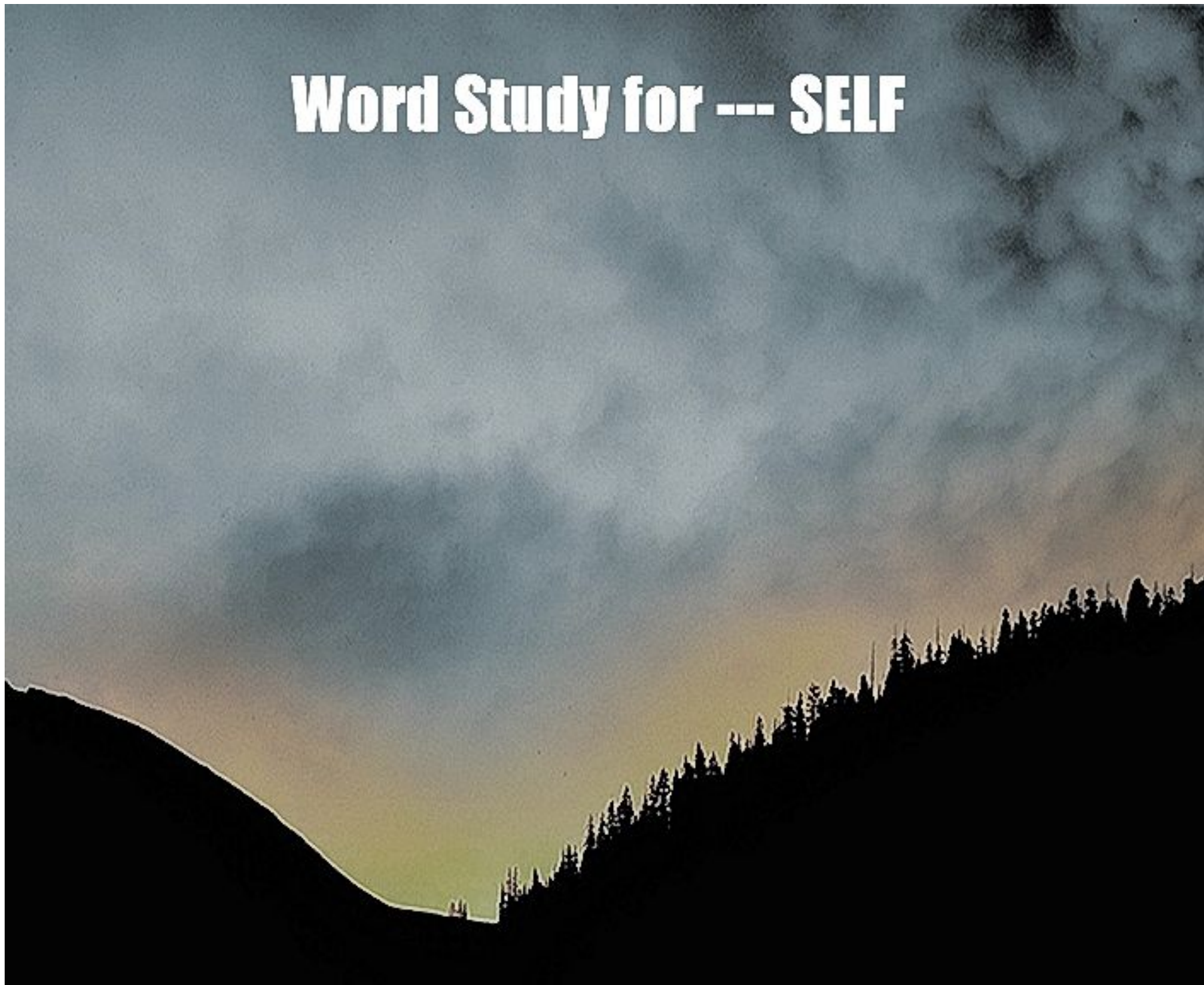


Word Study for --- SELF



KJV Bible Word Studies for HERSELF

KJV Bible Word Studies for HIMSELF

KJV Bible Word Studies for ITSELF

KJV Bible Word Studies for MYSELF

KJV Bible Word Studies for SELF

KJV Bible Word Studies for THYSELF

Bible Greek and Hebrew Dictionaries combined for Word Studies

abhor 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- {abhor}, be distressed, be grieved, loathe, vex, be weary.

above 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted {above} measure.

abstain 0567 # apechomai {ap-ekh'-om-ahee}; middle voice (reflexively) of 568; to hold oneself off, i.e. refrain: -- {abstain}.

abuser 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- {abuser} of (that defile) self with mankind.

be 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- {be} clothed with.

be 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [{be}] dwelling (which were) there, stranger.

be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).

be 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- {be} better.

be 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- {be} bold, boldly, dare, durst.

be 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, {be} exalted above measure.

be 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- {be} kind.

be 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, {be} distressed, be grieved, loathe, vex, be weary.

be 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, {be} grieved, loathe, vex, be weary.

be 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, loathe, vex, {be} weary.

bear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.

behave 0807 # aschemoneo {as-kay-mon-eh'-o}; from 809; to be (i.e. act) unbecoming: -- {behave} self uncomely (unseemly).

behave 0812 # atakteo {at-ak-teh'-o}; from 813; to be (i.e. act) irregular: -- {behave} self disorderly.

beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).

better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}.

better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- {better}, excellency, higher, pass, supreme.

bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.

boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.

bring 5954 ## `alal (Aramaic) {al-al'}; corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: -- {bring} in, come in, go in.

cast 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- {cast} self down, stretch self.

choose 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.

clothed 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be {clothed} with.

come 5954 ## `alal (Aramaic) {al-al'}; corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: -- bring in, {come} in, go in.

dare 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, {dare}, durst.

defile 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of (that {defile}) self with mankind.

disorderly 0812 # atakteo {at-ak-teh'-o}; from 813; to be (i.e. act) irregular: -- behave self {disorderly}.

distressed 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be {distressed}, be grieved, loathe, vex, be weary.

down 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- cast self {down}, stretch self.

down 5456 ## cagad {saw-gad'}; a primitive root; to prostrate oneself (in homage): -- fall {down}.

durst 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, {durst}.

dwelling 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] {dwelling} (which were) there, stranger.

emphetho. See 1705. self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

endure 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer.

exalt 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- {exalt} self, be exalted above measure.

exalted 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be {exalted} above measure.

excellency 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, {excellency}, higher, pass, supreme.

fall 5456 ## cagad {saw-gad'}; a primitive root; to prostrate oneself (in homage): -- {fall} down.

fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold {fast}, hold to, support.

forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.

fornication 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self over to {fornication}.

give 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- {give} self over to fornication.

go 5954 ## `alal (Aramaic) {al-al'}; corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: -- bring in, come in, {go} in.

grieved 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be {grieved}, loathe, vex, be weary.

hang 0519 # apagchomai {ap-ang'-khom-ahee} from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death): -- {hang} himself.

her 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): --

{her} (own), (of) **him(-self)**, **his** (own), of it, thee, their (own), **them(-selves)**, they.

herself 1931 ## **huw& {hoo}**; of which the feminine (beyond the Pentateuch) is **hiy& {he}**; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, **him(-self)**, it, the same, she (**{herself}**), such, that (...it), these, they, this, those, which (is), who.

higher 5242 # **huperecho {hoop-er-ekh'-o}**; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, **{higher}**, pass, supreme.

highly 5252 # **huperphroneo {hoop-er-fron-eh'-o}**; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more **{highly}**.

hill 3735 # **oros {or'-os}**; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- **{hill}**, mount(-ain).

him 0848 # **hautou {how-too'}**; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) **{him}(-self)**, **his** (own), of it, thee, their (own), **them(-selves)**, they.

himself 0519 # **apagchomai {ap-ang'-khom-ahee}** from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death): -- hang **{himself}**.

himself 1438 # **heautou {heh-ow-too'}** (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; **him-** (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) **{himself}**, **his** (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) **them(-selves)**, they, thyself, you, your (own, own conceits, own selves, -selves).

himself 1610 ## **gaph {gaf}**; from an unused root meaning to arch; the back; by extensive the body or self: -- + highest places, **{himself}**.

himself 3027 ## **yad {yawd}**; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, **{himself}**, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

himself 3655 ## **kanah {kaw-naw'}**; a primitive root; to address by an additional name; hence, to eulogize: - give flattering titles, surname (**{himself}**).

himself 4617 ## **ma`aneh {mah-an-eh'}**; from 6030; a reply (favorable or contradictory): -- answer, X **{himself}**.

his 0848 # **hautou {how-too'}**; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) **him(-self)**, **{his}** (own), of it, thee, their (own), **them(-selves)**, they.

hold 0472 # **antechomai {an-tekh'-om-ahee}**; from 473 and the middle voice of 2192; to hold oneself

opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.

hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.

in 5954 ## `alal (Aramaic) {al-al'}; corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: -- bring in, come {in}, go in.

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it 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of {it}, thee, their (own), them(-selves), they.

itself 0139 # hairesis {hah'-ee-res-is}; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the Greek word {itself}], sect.

itself 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the Greek word {itself}].

itself 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek word {itself}].

itself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), {itself}, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

itself 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.

itself 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcass or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcass, dead of itself, which died, (beast) that (which) dieth of {itself}.

itself 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcass or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcass, dead of {itself}, which died, (beast) that (which) dieth of itself.

itself 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by {itself}, without.

itself 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth of its own accord ({itself}).

kind 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- be {kind}.

loathe 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved,

{loathe}, vex, be weary.

mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).

make 1970 ## hakar {haw-kar'}; a primitive root; apparently to injure: -- {make} self strange.

make 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, {make}.

mankind 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of (that defile) self with {mankind}.

me 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- {me}, mine own (self), myself.

measure 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above {measure}.

mine 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, {mine} own (self), myself.

more 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think {more} highly.

mount 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, {mount}(-ain).

myself 0589 ## &aniy {an-ee'}; contracted from 595; I: -- I, (as for) me, mine, {myself}, we, X which, X who.

myself 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine own (self), {myself}.

occupy 4231 # pragmateuomai {prag-mat-yoo'-om-ahee}; from 4229; to busy oneself with, i.e. to trade: -- {occupy}.

of 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser {of} (that defile) self with mankind.

of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), ({of}) him(-self), his (own), of it, thee, their (own), them(-selves), they.

of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), {of} it, thee, their (own), them(-selves), they.

one-)self 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit ({one-)self}, require, X use.

oneself 0662 ## &aphaq {aw-fak'}; a primitive root; to contain, i.e. (reflex.) abstain: -- force ({oneself}), restrain.

oneself 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, get [{oneself}] up, on [horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.

oneself 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [{oneself}] up, lift up (self), mount up.

oneself 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [{oneself}] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, r estore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

oneself 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [{oneself}] up, rise up) early (betimes), morning.

oppose 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- that {oppose} themselves.

oppose 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- {oppose} themselves, resist.

over 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self {over} to fornication.

own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her ({own}), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.

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own 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine {own} (self), myself.

pass 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, higher, {pass}, supreme.

provoke 4292 # prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- {provoke}.

purpose 4255 # proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 138; to choose for oneself before another thing (prefer), i.e. (by implication) to propose (intend): -- {purpose}.

refresh 4875 # sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 373; to recruit oneself in

company with: -- {refresh} with.

refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh...self}, + special. Compare 5180.

resist 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose themselves, {resist}.

self 0048 # hagnizo {hag-nid'-zo}; from 53; to make clean, i.e. (figuratively) sanctify (ceremonially or morally): -- purify ({self}).

self 0366 # ananepho {an-an-ay'-fo}; from 303 and 3525; to become sober again, i.e. (figuratively) regain (one's) senses: -- recover {self}.

self 0377 ## &iysh {eesh}; denominative from 376; to be a man, i.e. act in a manly way: -- show (one) {self} a man.

self 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave {self}, have conversation, live, overthrow, pass, return, be used.

self 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) aside, withdraw {self}.

self 0553 ## &amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): - confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen ({self}), make strong (obstinate, speed).

self 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast {self}, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.

self 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of {self}, defence.

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self 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of (that defile) {self} with mankind.

self 0807 # aschemoneo {as-kay-mon-eh'-o}; from 809; to be (i.e. act) unbecoming: -- behave {self} uncomely (unseemly).

self 0812 # atakteo {at-ak-teh'-o}; from 813; to be (i.e. act) irregular: -- behave {self} disorderly.

self 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of own accord, willing of {self}.

self 0843 # autokatakritos {ow-tok-at-ak'-ree-tos}; from 846 and a derivative or 2632; self-condemned: -- condemned of {self}.

self 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ['automatic'], i.e. spontaneous: -- of own accord, of {self}.

self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it({-self}), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

self 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him({-self}), his (own), of it, thee, their (own), them(-selves), they.

self 0868 # ahistemi {af-is'-tay-mee}; from 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, withdraw {self}.

self 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by {self}, of each alike, except, only, part, staff, strength.

self 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) separate ({self}, -ation), sever (out), X utterly.

self 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have {self}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

self 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix ({self}), give provender, temper.

self 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew {self}) pure(-ify), purge (out).

self 1320 ## basar {baw-sawr'}; from 1319; flesh (from its freshness); by extension, body, person; also (by

euphem.) the pudenda of a man: -- body, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness, {self}, skin.

self 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, {self} in troops), cut selves.

self 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, {-self}), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

self 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- cast self down, stretch {self}.

self 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- cast {self} down, stretch self.

self 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey {self} away.

self 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give {self} over to fornication.

self 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own ({self}), myself.

self 1691 # eme {em-eh'}; a prolonged form of 3165; me: -- I, me, my({-self}).

self 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, {self} with). ***.

self 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew forth {self}, work (effectually in).

self 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet {self}, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

self 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside {self} (selves), bewitch, wonder.

self 1869 # epairo {ep-ahee'-ro}; from 1909 and 142; to raise up (literally or figuratively): -- exalt {self}, poise (lift, take) up.

self 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him({-self}), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.

self 1934 ## hava& (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle ({self}), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

self 1958 # epimeleia {ep-ee-mel'-i-ah}; from 1959; carefulness, i.e. kind attention (hospitality): -- + refresh

{self}.

self 1964 # epiorkeo {ep-ee-or-keh'-o}; from 1965; to commit perjury: -- forswear {self}.

self 1970 ## hakar {haw-kar'}; a primitive root; apparently to injure: -- make {self} strange.

self 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave ({self}), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

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self 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign {self}) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

self 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it({-self}), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

self 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the ({self}) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

self 2242 ## chaba& {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X held, hide ({self}), do secretly.

self 2247 ## chabah {khaw-bah'}; a primitive root [compare 2245]; to secrete: -- hide ({self}).

self 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be compact, couple (together), have fellowship with, heap up, join ({self}, together), league.

self 2328 # thermaino {ther-mah'-ee-no}; from 2329; to heat (oneself): -- (be) warm(-ed, {self}).

self 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble {self}, set on an uproar.

self 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage ({self}), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

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self 2393 ## chezqah {khez-kaw'}; feminine of 2391; prevailing power: -- strength(- en {self}), (was) strong.

self 2449 ## chakam {khaw-kam'}; a primitive root, to be wise (in mind, word or act): -- X exceeding, teach wisdom, be (make self, shew {self}) wise, deal (never so) wisely, make wiser.

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self 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane ({self}), prostitute, slay (slain), sorrow, stain, wound.

self 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm ({self}), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

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self 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate {self}, (be) smooth(-er).

self 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get

(have) heat, be (wax) hot, (be, wax) warm ({self}, at).

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self 2559 ## chamaq {khaw-mak'}; a primitive root; properly, to wrap; hence, to depart(i.e. turn about): -- go about, withdraw {self}.

self 2614 ## chanaq {khaw-nak'}; a primitive root [compare 2596]; to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): -- hang {self}, strangle.

self 2616 ## chacad {khaw-sad'}; a primitive root; properly, perhaps to bow (the neck only [compare 2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare 1288], but rarely) to reprove: -- shew {self} merciful, put to shame.

self 2664 ## chaphas {khaw-fas'}; a primitive root; to seek; causatively, to conceal oneself(i.e. let be sought), or mask: -- change, (make) diligent (search), disguise {self}, hide, search (for, out).

self 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret {self}, grieve, be (wax) hot, be incensed, kindle, X very, be wrath. See 8474.

self 2782 ## charats {khaw-rats'}; a primitive root; properly, to point sharply, i.e. (literally) to wound; figuratively, to be alert, to decide: -- bestir {self}, decide, decree, determine, maim, move.

self 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join ({self}), keep company.

self 2891 ## taher {taw-hare'}; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): -- be (make, make {self}, pronounce) clean, cleanse (self), purge, purify(-ier, self).

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self 2928 # krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- hide ({self}), keep secret, secret[-ly].

self 2930 ## tame& {taw-may'}; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile ({self}), pollute (self), be (make, make self, pronounce) unclean, X utterly.

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self 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge,

acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endowed with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make {self}) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

self 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).

self 3286 ## ya`aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- faint, cause to fly, (be) weary ({self}).

self 3302 ## yaphah {yaw-faw'}; a primitive root; properly, to be bright, i.e. (by implication) beautiful: -- be beautiful, be (make {self}) fair(-r), deck.

self 3306 ## yaphach {yaw-fakh'}; a primitive root; properly, to breathe hard, i.e. (by implication) to sigh: -- bewail {self}.

self 3313 ## yapha` {yaw-fah'}; a primitive root; to shine: -- be light, shew {self}, (cause to) shine (forth).

self 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- repent ({self}).

self 3345 # metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply (by accommodation): -- transfer, transform ({self}).

self 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour ({self}), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

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self 3559 ## kuwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare ({self}), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

self 3664 ## kanac {kaw-nas'}; a primitive root; to collect; hence, to enfold: -- gather (together), heap up, wrap {self}.

self 3665 ## kana` {kaw-nah'}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: - - bring down (low), into subjection, under, humble ({self}), subdue.

self 3680 ## kakah {kaw-saw'}; a primitive root; properly, to plump, i.e . fill up hollows; by implication, to cover (for clothing or secrecy): -- clad {self}, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare 3780.

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self 3695 # hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and figuratively]): -- arm {self}.

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.

self 3721 ## kaphaph {kaw-faf'}; a primitive root; to curve: -- bow down ({self}).

self 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, {self}), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

self 3847 ## labash {law-bash'}; or labesh {law-bashe'}; a primitive root; properly, wrap around, i.e . (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) apparel, arm, array ({self}), clothe (self), come upon, put (on, upon), wear.

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self 3867 ## lavah {law-vaw'}; a primitive root; properly, to twine, i.e . (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- abide with, borrow(-er), cleave, join ({self}), lend(-er).

self 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare {self}, be (make) ready.

self 3905 ## lachats {law-khats'}; a primitive root; properly, to press, i.e. (figuratively) to distress: -- afflict, crush, force, hold fast, oppress(-or), thrust {self}.

self 3920 ## lakad {law-kad'}; a primitive root; to catch (in a net, trap or pit); generally, to capture or occupy; also to choose (by lot); figuratively, to cohere: -- X at all, catch ({self}), be frozen, be holden, stick together, take

self 3943 ## laphath {law-fath'}; a primitive root; properly, to bend, i.e . (by implication) to clasp; also (reflexively) to turn around or aside: -- take hold, turn aside ({self}).

self 4010 ## mabliyyiyth {mab-leeg-eeth'}; from 1082; desistance (or rather desolation): -- comfort {self}.

self 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird (about, {self}).

self 4058 ## madad {maw-dad'}; a primitive root; properly, to stretch; by implication, to measure (as if by

stretching a line); figuratively, to be extended: -- measure, mete, stretch {self}.

self 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give {self}) continually (upon), continue (in, instant in, with), wait on (continually).

self 4347 # proskollao {pros-kol-lah'-o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- cleave, join ({self}).

self 4376 ## makar {maw-kar'}; a primitive root; to sell, literally (as merchandise, a daughter in marriage, into slavery), or figuratively (to surrender): -- X at all, sell (away, -er, {self}).

self 4422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver ({self}), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely.

self 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own {self}, (thou) thy(-self).

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self 4660 # skullo {skool'-lo}; apparently a primary verb; to flay, i.e. (figuratively) to harass: -- trouble({self}).

self 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ('stall'), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw {self}.

self 4754 ## mara& {maw-raw'}; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): -- be filthy, lift up {self}.

self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, {self} about).

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self 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, fashion {self} according to.

self 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- empty, give {self}.

self 4982 # sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save ({self}), do well, be (make) whole.

self 5012 ## naba& {naw-baw'}; a primitive root; to prophesy, i.e. speak (or sing) by inspiration (in prediction or simple discourse): -- prophesy(-ing), make {self} a prophet.

self 5013 # tapeinoo {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): --

abase, bring low, humble ({self}).

self 5068 ## nadab {naw-dab'}; a primitive root; to impel; hence, to volunteer (as a soldier), to present spontaneously: -- offer freely, be (give, make, offer {self}) willing(-ly).

self 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, {self}[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].

self 5144 ## nazar {naw-zar'}; a primitive root; to hold aloof, i.e. (intransitively) abstain (from food and drink, from impurity, and even from divine worship [i.e. apostatize]); specifically, to set apart (to sacred purposes), i.e. devote: -- consecrate, separate(-ing, {self}).

self 5162 ## nacham {naw-kham'}; a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): -- comfort ({self}), ease [one's self], repent(-er,-ing, self).

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self 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread ({self}) abroad, stretch out, suffer.

self 5226 # hipeiko {hoop-i'-ko}; from 5259 and eiko (to yield, be "weak"); to surrender: -- submit {self}.

self 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt {self}, be exalted above measure.

self 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) {self} strange(-ly).

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self 5287 ## na`ar {naw-ar'}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- shake (off, out, {self}), overthrow, toss up and down.

self 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit {self} unto.

self 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go

aside, withdraw {self}.

self 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, {self}, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

self 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew ({self}).

self 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away, whether in a good or a bad sense: -- X at all, defend, deliver ({self}), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out).

self 5351 # phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt ({self}), defile, destroy.

self 5358 ## naqam {naw-kam'}; a primitive root; to grudge, i.e. avenge or punish: -- avenge(-r, {self}), punish, revenge (self), X surely, take vengeance.

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self 5367 # philautos {fil'-ow-tos}; from 5384 and 846; fond of self, i.e. selfish: -- lover of own {self}.

self 5375 ## nasa& {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift ({self}) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

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self 5433 ## caba& {saw-baw'}; a primitive root; to quaff to satiety, i.e. become tipsy: -- drunkard, fill {self}, Sabeen, [wine-]bibber.

self 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn ({self}) (about, aside, away, back).

self 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep ({self}), observe, save. Compare 5083.

self 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, {self}, out, up, up together), stop, X straitly.

self 5480 ## cuwk {sook}; a primitive root; properly, to smear over (with oil), i.e. anoint: -- anoint ({self}), X at all.

self 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint ({self}), be advantage, X ever, (be, [un-])profit(-able), treasurer, be wont.

self 5539 ## calad {saw-lad'}; a primitive root; probably to leap (with joy), i.e. exult: -- harden {self}.

self 5549 ## calal {saw-lal'}; a primitive root; to mound up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): -- cast up, exalt ({self}), extol, make plain, raise up.

self 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest {self}, set self, stand fast, stay (self), sustain.

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self 5582 ## ca`ad {saw-ad'}; a primitive root; to suport (mostly figurative): -- comfort, establish, hold up, refresh {self}, strengthen, be upholden.

self 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- exceeding, hand, spread, stretch {self}, banish.

self 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, keep close, conceal, hide ({self}), (keep) secret, X surely.

self 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, {self})), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

self 5710 ## `adah {aw-daw'}; a primitive root; to advance, i.e. pass on or continue; causatively, to remove; specifically, to bedeck (i.e. bring an ornament upon): -- adorn, deck ({self}), pass by, take away.

self 5727 ## `adan {aw-dan'}; a primitive root; to be soft or pleasant; figuratively and reflexively, to live voluptuously: -- delight {self}.

self 5756 ## `uwz {ooz}; a primitive root; to be strong; causatively, to strengthen, i.e. (figuratively) to save (by flight): -- gather ({self}, self to flee), retire.

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self 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up (self), X master, raise (up), stir up ({self}).

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self 5789 ## `uwsh {oosh}; a primitive root; to hasten: -- assemble {self}.

self 5791 ## `avath {aw-vath'}; a primitive root; to wrest: -- bow {self}, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn upside down.

self 5800 ## `azab {aw-zab'}; a primitive root; to loosen, i.e. relinquish, permit, etc.: -- commit {self}, fail, forsake, fortify, help, leave (destitute, off), refuse, X surely.

self 5810 ## `azaz {aw-zaz'}; a primitive root; to be stout (literally or figuratively): -- harden, impudent, prevail, strengthen ({self}), be strong.

self 5844 ## `atah {aw-taw'}; a primitive root; to wrap, i.e. cover, veil, cloth, or roll: -- array {self}, be clad, (put a) cover (-ing, self), fill, put on, X surely, turn aside.

self 5844 ## `atah {aw-taw'}; a primitive root; to wrap, i.e. cover, veil, cloth, or roll: -- array self, be clad, (put a) cover (-ing, {self}), fill, put on, X surely, turn aside.

self 5848 ## `ataph {aw-taf'}; a primitive root; to shroud, i.e. clothe (whether transitive or reflex.); hence (from the idea of darkness) to languish: -- cover (over), fail, faint, feeble, hide {self}, be overwhelmed, swoon.

self 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift ({self}) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

self 5956 ## `alam {aw-lam'}; a primitive root; to veil from sight, i.e. conceal (literally or figuratively): -- X any ways, blind, dissembler, hide ({self}), secret (thing).

self 5965 ## `alac {aw-las'}; a primitive root; to leap for joy, i.e. exult, wave joyously: -- X peacock, rejoice, solace {self}.

self 5968 ## `alaph {aw-laf'}; a primitive root; to veil or cover; figuratively, to be languid: -- faint, overlaid, wrap {self}.

self 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present ({self}), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

self 6006 ## `amac {aw-mas'}; or `amas {aw-mas'}; a primitive root; to load, i.e. impose a burden (or figuratively, infliction): -- be borne, (heavy) burden ({self}), lade, load, put.

self 6026 ## `anag {aw-nag'}; a primitive root; to be soft or pliable, i.e. (figuratively) effeminate or luxurious: -- delicate(-ness), (have) delight ({self}), sport self.

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self 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten {self}, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

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self 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep ({self} close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

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self 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle ({self}), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.

self 6151 ## `arab (Aramaic) {ar-ab'}; corresponding to 6148; to commingle: -- mingle ({self}), mix.

self 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, empty, make naked, pour (out), rase, spread {self}, uncover.

self 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, {self}) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

self 6238 ## `ashar {aw-shar'}; a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: -- be(-come, en-, make, make {self}, wax) rich, make [1 Kings 22:48 marg]. See 6240.

self 6286 ## pa&ar {paw-ar'}; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- beautify, boast self, go over the boughs, glorify (self), glory, vaunt {self}.

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self 6428 ## palash {paw-lash'}; a primitive root; to roll (in dust): -- roll (wallow) {self}.

self 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, {self}), X right [early].

self 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}]; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

self 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), separate ({self}), sever self, stretch, sunder.

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self 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, {self}).

self 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose ({self}), (be, be set) open(-ing), put off, ungird, unstop, have vent.

self 6617 ## pathal {paw-thal'}; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: -- (shew self) froward, shew {self} unsavoury, wrestle.

self 6617 ## pathal {paw-thal'}; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: -- (shew {self}) froward, shew self unsavoury, wrestle.

self 6663 ## tsadaq {tsaw-dak'}; a primitive root; to be (causatively, make) right (in a moral or forensic

sense): -- cleanse, clear self, (be, do) just(-ice, -ify, -ify {self}), (be turn to) righteous(-ness).

self 6663 ## tsadaq {tsaw-dak'}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- cleanse, clear {self}, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness).

self 6692 ## tsuwts {tsoots}; a primitive root; to twinkle, i.e. glance; by analogy, to blossom (figuratively, flourish): -- bloom, blossom, flourish, shew {self}.

self 6775 ## tsamad {tsaw-mad'}; a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: -- fasten, frame, join ({self}).

self 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, {self}), lay up, lurk (be set) privily, (keep) secret(-ly, place).

self 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, {self}), X wholly.

self 6962 ## quwt {koot}; a primitive root; properly, to cut off, i.e. (figuratively) detest: -- begrieved, loathe {self}.

self 6966 ## quwm (Aramaic) {koom}; corresponding to 6965: -- appoint, establish, make, raise up {self}, (a-)rise (up), (make to) stand, set (up).

self 7107 ## qatsaph {kaw-tsaf'}; a primitive root; to crack off, i.e. (figuratively) burst out in rage: -- (be) anger(-ry), displease, fret {self}, (provoke to) wrath (come), be wroth.

self 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, {self}, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

self 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [{self}], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

self 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within {self}.

self 7139 ## qarach {kaw-rakh'}; a primitive root; to depilate: -- make ({self}) bald.

self 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise {self}, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

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(on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew ({self}), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

self 7292 ## rahab {raw-hab'}; a primitive root; to urge severely, i.e. (figuratively) importune, embolden, capture, act insolently: -- overcome, behave {self} proudly, make sure, strengthen.

self 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt ({self}), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

self 7313 ## ruwm (Aramaic) {room}; corresponding to 7311; (figuratively only): -- extol, lift up ({self}), set up.

self 7326 ## ruwsh {roosh}; a primitive root; to be destitute: -- lack, needy, (make {self}) poor (man).

self 7364 ## rachats {raw-khats'}; a primitive root; to lave (the whole or a part of a thing): -- bathe ({self}), wash (self).

self 7364 ## rachats {raw-khats'}; a primitive root; to lave (the whole or a part of a thing): -- bathe (self), wash ({self}).

self 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [{self}], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

self 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [oneself] up, lift up ({self}), mount up.

self 7427 ## romemuth {ro-may-mooth'}; from the active participle of 7426; exaltation: -- lifting up of {self}.

self 7489 ## ra`a` {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show {self} friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

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self 7511 ## raphac {raw-fas'}; a primitive root; to trample, i.e. prostrate: -- humble self, submit {self}.

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self 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile {self}.

self 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be)

accept(-able), accomplish, set affection, approve, consent with, delight ({self}), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

self 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, {self}, voluntary) will, as...(what) would.

self 7613 ## s@ð {seh-ayth'}; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: -- be accepted, dignity, excellency, highness, raise up {self}, rising.

self 7646 ## saba` {saw-bah'}; or saba` {saw-bay'-ah}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have enough, fill (full, {self}, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

self 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, {self} again, away, back, back again, backward, from, off), withdraw.

self 7812 ## shachah {shaw-khaw'}; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): -- bow ({self}) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

self 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, couch, humble {self}, be (bring) low, stoop.

self 7852 ## satam {saw-tam'}; a primitive root; properly, to lurk for, i.e. persecute: -- hate, oppose {self} against.

self 7901 ## shakab {shaw-kab'}; a primitive root; to lie down (for rest, sexual connection, decease or any other purpose): -- X at all, cast down, ([lover-])lay ({self}) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay.

self 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave {self}, consider, make) wise(-ly), guide wittingly.

self 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out {self}), reward, X surely.

self 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- let fall, make {self} a prey, X of purpose, (make a, [take]) spoil.

self 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonished, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy ({self}), (lay, lie, make) waste, wonder.

self 8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beware, be circumspect, take heed (to self), keep(-er, {self}), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).

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self 8172 ## sha`an {shaw-an'}; a primitive root; to support one's self: -- lean, lie, rely, rest (on, {self}), stay.

self 8173 ## sha`a` {shaw-ah'}; a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], dandle, delight ({self}), play, shut.

self 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble ({self}), be (bring, lay, make, put) low(-er).

self 8311 ## sara` {saw-rah'}; a primitive root; to prolong, i.e. (reflex) be deformed by excess of members: -- stretch out {self}, (have any) superfluous thing.

self 8323 ## sarar {saw-rar'}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X altogether, make {self} a prince, (bear) rule.

self 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew {self}) upright, be wasted, whole.

selves 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them({-selves}), they.

sit 4775 # sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in company with: -- {sit} with.

strange 1970 ## hakar {haw-kar'}; a primitive root; apparently to injure: -- make self {strange}.

stranger 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, {stranger}.

stretch 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- cast self down, {stretch} self.

suffer 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}.

suffer 5254 # hupecho {hoop-ekh'-o}; from 5259 and 2192; to hold oneself under, i.e. endure with patience: - - {suffer}.

support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.

supreme 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, higher, pass, {supreme}.

that 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- {that} oppose themselves.

that 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of ({that} defile) self with mankind.

thee 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, {thee}, their (own), them(-selves), they.

their 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, {their} (own), them(-selves), they.

them 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), {them}(-selves), they.

themselves 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- that oppose {themselves}.

themselves 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose {themselves}, resist.

there 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) {there}, stranger.

they 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), {they}.

think 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly.

thy-)self 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, {thy-)self}, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

thy-])self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-])self}, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

thyself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, {thyself}, you, your (own, own conceits, own selves, -selves).

thyself 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give {thyself} wholly to.

to 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold {to}, support.

to 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self over {to} fornication.

uncomely 0807 # aschemoneo {as-kay-mon-eh'-o}; from 809; to be (i.e. act) unbecoming: -- behave self {uncomely} (unseemly).

unseemly 0807 # aschemoneo {as-kay-mon-eh'-o}; from 809; to be (i.e. act) unbecoming: -- behave self uncomely ({unseemly}).

vex 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, loathe, {vex}, be weary.

weary 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, loathe, vex, be {weary}.

were 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which {were}) there, stranger.

which 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling ({which} were) there, stranger.

with 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer.

with 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of (that defile) self {with} mankind.

with 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed {with}.

with 4775 # sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in company with: -- sit {with}.

with 4875 # sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 373; to recruit oneself in company with: -- refresh {with}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

herself 01931 ## huw' {hoo} ; of which the feminine (beyond the Pentateuch) is hiy' {he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she ({herself}) , such , that (. . . it) , these , they , this , those , which (is) , who .

himself 01610 ## gaph {gaf} ; from an unused root meaning to arch ; the back ; by extensive the body or self : -- + highest places , {himself} .

himself 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , {himself} , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

himself 03655 ## kanah {kaw-naw'} ; a primitive root ; to address by an additional name ; hence , to eulogize : -- give flattering titles , surname ({himself}) .

himself 04617 ## ma` aneh {mah-an-eh'} ; from 06030 ; a reply (favorable or contradictory) : -- answer , X {himself} .

himself 0519 - apagchomai {ap-ang'-khom-ahee} from 0575 and agcho (to choke; akin to the base of 0043); to strangle oneself off (i.e. to death): -- hang {himself}.

himself 1438 - heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) {himself}, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

himself 3172 - megalosune {meg-al-o-soo'-nay}; from 3173; greatness, i.e. (figuratively) divinity (often God {himself}): -- majesty.

itself 02250 ## chabbuwrah {khab-boo-raw'} ; or chabburah {khab-boo-raw'} ; or chaburah {khab-oo-raw'} ; from 02266 ; properly , bound (with stripes) , i . e . a weal (or black-and-blue mark {itself}) : -- blueness , bruise , hurt , stripe , wound .

itself 02441 ## chek {khake} ; probably from 02596 in the sense of tasting ; properly , the palate or inside of the mouth ; hence , the mouth {itself} (as the organ of speech , taste and kissing) : -- (roof of the) mouth , taste .

itself 03104 ## yowbel {yo-bale'} ; or yobel {yob-ale'} ; apparently from 02986 ; the blast of a horn (from its continuous sound) ; specifically , the signal of the silver trumpets ; hence , the instrument {itself} and the festival thus introduced : -- jubile , ram's horn , trumpet .

itself 04772 ## marg@lah {mar-ghel-aw'} ; denominative from 07272 ; (plural for collective) a footpiece , i . e . (adverbially) at the foot , or (direct .) the foot {itself} : -- feet . Compare 04763 .

itself 04945 ## mashqeh {mash-keh'} ; from 08248 ; properly , causing to drink , i . e . a butler ; by implication (intransitively) , drink ({itself}) ; figuratively , a well-watered region : -- butler (- ship) , cupbearer , drink (- ing) , fat pasture , watered .

itself 05038 ## n@belah {neb-ay-law'} ; from 05034 ; a flabby thing , i . e . a carcase or carrion (human or bestial , often collectively) ; figuratively , an idol : -- (dead) body , (dead) carcase , dead of {itself} , which died , (beast) that (which) dieth of itself .

itself 05599 ## caphiyach {saw-fee'- akh} ; from 05596 ; something (spontaneously) falling off , i . e . a self-sown crop ; figuratively , a freshet : -- (such) things as (which) grow (of themselves) , which groweth of its own accord ({itself}) .

itself 06166 ## ` Arad {ar-awd'} ; from an unused root meaning to sequester {itself} ; fugitive ; Arad , the name of a place near Palestine , also of a Canaanite and an Israelite : -- Arad .

itself 06337 ## paz {pawz} ; from 06338 ; pure (gold) ; hence , gold {itself} (as refined) : -- fine (pure) gold .

itself 07050 ## qela` {keh'- lah} ; from 07049 ; a sling ; also a (door) screen (as if slung across) , or the valve (of the door) {itself} : -- hanging , leaf , sling .

itself 07994 ## shalak {shaw-lawk'} ; from 07993 ; bird of prey , usually thought to be the pelican (from casting {itself} into the sea) : -- cormorant .

itself 0139 - hairesis {hah'-ee-res-is}; from 0138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the Greek word {itself}], sect.

itself 0141 - hairesikos {hahee-ret-ee-kos'}; from the same as 0140; a schismatic: -- heretic [the Greek word {itself}].

itself 0238 - allegoreo {al-lay-gor-eh'-o}; from 0243 and agoreo (to harangue [compare 0058]); to allegorize: -- be an allegory [the Greek word {itself}].

itself 0785 - aspis {as-pece'}; of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling {itself}), probably the " asp " : -- asp.

itself 1411 - dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle {itself}): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.

itself 1438 - heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), {itself}, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

itself 1768 - ennekontaennea {en-nen-ay-kon-tah-en-neh'-ah}; from a (tenth) multiple of 1767 and 1767 {itself}; ninety-nine: -- ninety and nine.

itself 1888 - epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 0846 and (the dative case singular of) a derivative of phor (a thief); in theft {itself}, i.e. (by analogy) in actual crime: -- in the very act.

itself 2302 - theatron {teh'-at-ron}; from 2300; a place for public show (" theatre "), i.e. general audience-room; by implication, a show {itself} (figuratively): -- spectacle, theatre.

itself 2368 - thumiama {thoo-mee'-am-ah}; from 2370; an aroma, i.e. fragrant powder burnt in religious service; by implication, the burning {itself}: -- incense, odour.

itself 2411 - hieron {hee-er-on'}; neuter of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary {itself}) of the Temple (at Jerusalem or elsewhere): -- temple.

itself 2437 - Illurikon {il-loo-ree-kon'}; neuter of an adjective from a name of uncertain derivation: (the) Illyrican (shore), i.e. (as a name {itself}) Illyricum, a region of Europe: -- Illyricum.

itself 2733 - katoikia {kat-oy-kee'-ah}; residence (properly, the condition; but by implication, the abode {itself}): -- habitation.

itself 2782 - kerugma {kay'-roog-mah}; from 2784; a proclamation (especially of the gospel; by implication, the gospel {itself}): -- preaching.

itself 2878 - korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury {itself}, i.e. the room where the contribution boxes stood: -- Corban, treasury.

itself 3030 - libanos {lib'-an-os}; of foreign origin [3828]; the incense-tree, i.e. (by implication) incense {itself}: -- frankincense.

itself 3540 - noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, {itself}: -- device, mind, thought.

itself 3558 - notos {not'-os}; of uncertain affinity; the south(-west) wind; by extension, the southern quarter {itself}: -- south (wind).

itself 3735 - oros {or'-os}; probably from an obsolete oro (to rise or " rear " ; perhaps akin to 0142; compare 3733); a mountain (as lifting {itself} above the plain): -- hill, mount(-ain).

itself 3916 - parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing {itself}, i.e. instantly: -- forthwith, immediately, presently, straightway, soon.

itself 4068 - perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.

itself 4102 - pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth {itself}: -- assurance, belief, believe, faith, fidelity.

itself 4209 - porphura {por-foo'-rah}; of Latin origin; the " purple " mussel, i.e. (by implication) the red-blue color {itself}, and finally a garment dyed with it: -- purple.

itself 4486 - rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is {itself} probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

itself 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution {itself}); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

itself 5092 - time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity {itself}: -- honour, precious, price, some.

itself 5111 - tolmao {tol-mah'-o}; from tolma (boldness; probably {itself} from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, durst.

itself 5565 - choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by {itself}, without.

myself 00589 ## 'aniy {an-ee'}; contracted from 00595; I: -- I, (as for) me, mine, {myself}, we, X which, X who.

myself 1683 - emautou {em-ow-too'}; genitive case compound of 1700 and 0846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine own (self), {myself}.

myself 1683 - emautou {em-ow-too'}; genitive case compound of 1700 and 0846; of {myself} (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine own (self), myself.

one-self 0170 - akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for {one-self}), i.e. to fail of a proper occasion: -- lack opportunity.

oneself 00006 ##) abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose {oneself}; by implication to perish (causative, destroy): -- break, destroy (- unction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

oneself 00205 ## 'aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert {oneself}, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners (- ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked (- ness). Compare 00369.

oneself 00662 ## 'aphaq {aw-fak'}; a primitive root; to contain, i.e. (reflex.) abstain: -- force ({oneself}), restrain.

oneself 01457 ## gahar {gaw-har'}; a primitive root; to prostrate {oneself}: -- cast self down, stretch self.

oneself 02614 ## chanaq {khaw-nak'}; a primitive root [compare 02596]; to be narrow; by implication, to throttle, or (reflex.) to choke {oneself} to death (by a rope): -- hang self, strangle.

oneself 02664 ## chaphas {khaw-fas'}; a primitive root; to seek; causatively, to conceal {oneself} (i.e. let be sought), or mask: -- change, (make) diligent (search), disguise self, hide, search (for, out).

oneself 03363 ## yaqa` {yaw-kah'} ; a primitive root ; properly , to sever {oneself} , i . e . (by implication) to be dislocated ; figuratively , to abandon ; causatively , to impale (and thus allow to drop to pieces by rotting) : -- be alienated , depart , hang (up) , be out of joint

oneself 03803 ## kathar {kaw-thar'} ; a primitive root ; to enclose ; hence (in a friendly sense) to crown , (in a hostile one) to besiege ; also to wait (as restraining {oneself}) : -- beset round , compass about , be crowned inclose round , suffer .

oneself 03847 ## labash {law-bash'} ; or labesh {law-bashe'} ; a primitive root ; properly , wrap around , i . e . (by implication) to put on a garment or clothe ({oneself} , or another) , literally or figuratively : -- (in) apparel , arm , array (self) , clothe (self) , come upon , put (on , upon) , wear .

oneself 05090 ## nahag {naw-hag'} ; a primitive root ; to drive forth (a person , an animal or chariot) , i . e . lead , carry away ; reflexively , to proceed (i . e . impel or guide {oneself}) ; also (from the panting induced by effort) , to sigh : -- acquaint , bring (away) , carry away , drive (away) , lead (away , forth) , (be) guide , lead (away , forth) .

oneself 05162 ## nacham {naw-kham'} ; a primitive root ; properly , to sigh , i . e . breathe strongly ; by implication , to be sorry , i . e . (in a favorable sense) to pity , console or (reflexively) rue ; or (unfavorably) to avenge ({oneself}) : -- comfort (self) , ease [one's self] , repent (- er ,-ing , self) .

oneself 05456 ## cagad {saw-gad'} ; a primitive root ; to prostrate {oneself} (in homage) : -- fall down .

oneself 05954 ## `alal (Aramaic) {al-al'} ; corresponding to 05953 (in the sense of thrusting {oneself} in) , to enter ; causatively , to introduce : -- bring in , come in , go in .

oneself 06286 ## pa'ar {paw-ar'} ; a primitive root ; to gleam , i . e . (causatively) embellish ; figuratively , to boast ; also to explain (i . e . make clear) {oneself} ; denominative from 06288 , to shake a tree : -- beautify , boast self , go over the boughs , glorify (self) , glory , vaunt self .

oneself 06504 ## parad {paw-rad'} ; a primitive root ; to break through , i . e . spread or separate ({oneself}) : -- disperse , divide , be out of joint , part , scatter (abroad) , separate (self) , sever self , stretch , sunder .

oneself 06737 ## tsayar {tsaw-yar'} ; a denominative from 06735 in the sense of ambassador ; to make an errand , i . e . betake {oneself} : -- make as if . . . had been ambassador .

oneself 06955 ## Q@hath {keh-hawth'} ; from an unused root meaning to ally {oneself} ; allied ; Kehath , an Israelite : -- Kohath .

oneself 06973 ## quwts {koots} ; a primitive root [identical with 06972 through the idea of severing {oneself} from (compare 06962)] ; to be (causatively , make) disgusted or anxious : -- abhor , be distressed , be grieved , loathe , vex , be weary .

oneself 07392 ## rakab {raw-kab'} ; a primitive root ; to ride (on an animal or in a vehicle) ; causatively , to place upon (for riding or generally) , to despatch : -- bring (on [horse-] back) , carry , get [{oneself}] up , on [horse-] back , put , (cause to , make to) ride (in a chariot , on ,-r) , set .

oneself 07426 ## ramam {raw-mam'} ; a primitive root ; to rise (literally or figuratively) : -- exalt , get [{oneself}] up , lift up (self) , mount up .

oneself 07650 ## shaba` {shaw-bah'} ; a primitive root ; propr . to be complete , but used only as a denominative from 07651 ; to seven {oneself} , i . e . swear (as if by repeating a declaration seven times) : -- adjure , charge (by an oath , with an oath) , feed to the full [by mistake for 07646] , take an oath , X straitly , (cause to , make to) swear .

oneself 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep] X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [{oneself}] (back) again , X give (again) , go again (back , home) , [go] out , hinder , let , [see] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

oneself 07878 ## siyach {see'- akh} ; a primitive root ; to ponder , i . e . (by implication) converse (with {oneself} , and hence , aloud) or (transitively) utter : -- commune , complain , declare , meditate , muse , pray , speak , talk (with) .

oneself 07925 ## shakam {shaw-kam'} ; a primitive root ; properly , to incline (the shoulder to a burden) ; but used only as denominative from 07926 ; literally , to load up (on the back of man or beast) , i . e . to start early in the morning : -- (arise , be up , get [{oneself}] up , rise up) early (betimes) , morning .

oneself 0138 - haireomai {hahee-reh'-om-ahee}; probably akin to 0142; to take for {oneself}, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

oneself 0153 - aischunomai {ahee-skho'-nom-ahee}; from aischos (disfigurement, i.e. disgrace); to feel shame (for {oneself}): -- be ashamed.

oneself 0292 - amunomai {am-oo'-nom-ahee}; middle voice of a primary verb; to ward off (for {oneself}), i.e. protect: -- defend.

oneself 0306 - anaballomai {an-ab-al'-lom-ahee}; middle voice from 0303 and 0906; to put off (for {oneself}): -- defer.

oneself 0319 - anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 0303 and 1107; to make ({oneself}) known: -- be made known.

oneself 0390 - anastrepho {an-as-tref'-o}; from 0303 and 4762; to overturn; also to return; by implication, to busy {oneself}, i.e. remain, live: -- abide, behave self, have conversation, live, overthrow, pass, return, be used.

oneself 0394 - anatithemai {an-at-ith'-em-ahee}; from 0303 and the middle voice of 5087; to set forth (for {oneself}), i.e. propound: -- communicate, declare.

oneself 0430 - anechomai {an-ekh'-om-ahee}; middle voice from 0303 and 2192; to hold {oneself} up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, suffer.

oneself 0472 - antechomai {an-tekh'-om-ahee}; from 0473 and the middle voice of 2192; to hold {oneself} opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, support.

oneself 0475 - antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 0473 and 1303; to set {oneself} opposite, i.e. be disputatious: -- that oppose themselves.

oneself 0498 - antitassomai {an-tee-tas'-som-ahee}; from 0473 and the middle voice of 5021; to range {oneself} against, i.e. oppose: -- oppose themselves, resist.

oneself 0519 - apagchomai {ap-ang'-khom-ahee} from 0575 and agcho (to choke; akin to the base of 0043); to strangle {oneself} off (i.e. to death): -- hang himself.

oneself 0550 - apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 and 2036; to say off for {oneself}, i.e. disown: -- renounce.

oneself 0554 - apekduomai {ap-ek-doo'-om-ahee}; middle voice from 0575 and 1562; to divest wholly oneself, or (for {oneself}) despoil: -- put off, spoil.

oneself 0554 - apekduomai {ap-ek-doo'-om-ahee}; middle voice from 0575 and 1562; to divest wholly {oneself}, or (for oneself) despoil: -- put off, spoil.

oneself 0567 - apechomai {ap-ekh'-om-ahee}; middle voice (reflexively) of 0568; to hold {oneself} off, i.e. refrain: -- abstain.

oneself 0568 - apecho {ap-ekh'-o}; from 0575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep ({oneself}) away, i.e. be distant (literally or figuratively): -- be, have, receive.

oneself 0611 - apokrinomai {ap-ok-ree'-nom-ahee}; from 0575 and krino; to conclude for {oneself}, i.e. (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an address is expected): -- answer.

oneself 0626 - apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 and 3056; to give an account (legal plea) of {oneself}, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for self.

oneself 0641 - aporrhipto {ap-or-hrip'-to}; from 0575 and 4496; to hurl off, i.e. precipitate ({oneself}): -- cast.

oneself 0680 - haptomai {hap'-tom-ahee}; reflexive of 0681; properly, to attach {oneself} to, i.e. to touch (in many implied relations): -- touch.

oneself 0831 - authenteo {ow-then-teh'-o}; from a compound of 0846 and an obsolete hentes (a worker); to act of {oneself}, i.e. (figuratively) dominate: -- usurp authority over.

oneself 0971 - biazō {bee-ad'-zo}; from 0979; to force, i.e. (reflexively) to crowd {oneself} (into), or (passively) to be seized: -- press, suffer violence.

oneself 1189 - deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding {oneself}), i.e. petition: -- beseech, pray (to), make request. Compare 4441. ***. deon. See 1163.

oneself 1281 - diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 and 4231; to thoroughly occupy {oneself}, i.e. (transitively and by implication) to earn in business: -- gain by trading.

oneself 1291 - diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set ({oneself}) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) commanded(-ment).

oneself 1316 - diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the middle voice of 5563; to remove ({oneself}) wholly, i.e. retire: -- depart.

oneself 1463 - egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle {oneself} (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed with.

oneself 1594 - eknepho {ek-nay'-fo}; from 1537 and 3525; (figuratively) to rouse ({oneself}) out of stupor: -- awake.

oneself 1861 - epaggello {ep-ang-el'-lo}; from 1909 and the base of 0032; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting {oneself}: -- profess, (make) promise.

oneself 1901 - epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch ({oneself}) forward upon: -- reach forth.

oneself 1902 - ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon {oneself}: -- be clothed upon.

oneself 1927 - epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make {oneself} at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, stranger.

oneself 2328 - thermaino {ther-mah'-ee-no}; from 2329; to heat ({oneself}): -- (be) warm(-ed, self).

oneself 2734 - katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror {oneself}, i.e. to see reflected (figuratively): -- behold as in a glass.

oneself 3332 - metairo {met-ah'-ee-ro}; from 3326 and 0142; to betake {oneself}, i.e. remove (locally): -- depart.

oneself 3557 - nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for {oneself}, i.e. embezzle: -- keep back, purloin.

oneself 3633 - oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like ({oneself}), i.e. imagine (be of the opinion): -- suppose, think.

oneself 3713 - oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch {oneself}, i.e. reach out after (long for): -- covet after, desire.

oneself 3880 - paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with {oneself} (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, with).

oneself 4025 - perithesis {per-ith'-es-is}; from 4060; a putting all around, i.e. decorating {oneself} with: -- wearing.

oneself 4043 - peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport {oneself}, follow (as a companion or votary): -- go, be occupied with, walk (about).

oneself 4046 - peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 and 4160; to make around {oneself}, i.e. acquire (buy): -- purchase.

oneself 4231 - pragmateuomai {prag-mat-yoo'-om-ahee}; from 4229; to busy {oneself} with, i.e. to trade: -- occupy.

oneself 4255 - proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 0138; to choose for {oneself} before another thing (prefer), i.e. (by implication) to propose (intend): -- purpose.

oneself 4284 - proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold {oneself} before

others, i.e. (figuratively) to excel: -- be better.

oneself 4292 - prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to {oneself} (challenge), i.e. (by implication) to irritate: -- provoke.

oneself 4306 - pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for {oneself}): -- provide (for).

oneself 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply {oneself} to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

oneself 4341 - proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward {oneself}, i.e. summon, invite: -- call (for, to, unto).

oneself 4352 - proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate {oneself} in homage (do reverence to, adore): -- worship.

oneself 4355 - proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to {oneself}, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, take (unto).

oneself 4363 - prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate {oneself} (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at (before).

oneself 4364 - prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for {oneself}, i.e. pretend (as if about to do a thing): -- make as though.

oneself 4388 - protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to {oneself}) to propose (determine): -- purpose, set forth.

oneself 4389 - protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn forward for {oneself}, i.e. encourage: -- exhort.

oneself 4400 - procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for {oneself} in advance, i.e. (figuratively) to purpose: -- choose, make.

oneself 4506 - rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for {oneself}), i.e. rescue: -- deliver(-er).

oneself 4775 - sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat {oneself} in company with: -- sit with.

oneself 4817 - sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon together (with {oneself}), i.e. deliberate: -- reason with.

oneself 4875 - sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 0373; to recruit {oneself} in company with: -- refresh with.

oneself 4913 - sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in with {oneself}, i.e. feel satisfaction concerning: -- delight.

oneself 4980 - scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote {oneself} wholly to); figuratively, to be vacant (of a house): -- empty, give self.

oneself 4981 - schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of {oneself} from work) or leisure, i.e. (by implication) a " school " (as vacation from physical employment): -- school.

oneself 5217 - hupago {hoop-ag'-o}; from 5259 and 0071; to lead ({oneself}) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go (a-)way.

oneself 5229 - huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 0142; to raise {oneself} over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above measure.

oneself 5242 - huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold {oneself} above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, higher, pass, supreme.

oneself 5252 - huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem {oneself} overmuch, i.e. be vain or arrogant: -- think more highly.

oneself 5254 - hupecho {hoop-ekh'-o}; from 5259 and 2192; to hold {oneself} under, i.e. endure with patience: -- suffer.

oneself 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest {oneself} in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

oneself 5541 - chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show {oneself} useful, i.e. act benevolently: -- be kind.

refresh...self 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh...self}, + special. Compare 5180.

self 00377 ## 'iysh {eesh} ; denominative from 00376 ; to be a man , i . e . act in a manly way : -- show (one) {self} a man .

self 00553 ## 'amats {aw-mats'} ; a primitive root ; to be alert , physically (on foot) or mentally (in courage) : -- confirm , be courageous (of good courage , steadfastly minded , strong , stronger) , establish , fortify , harden , increase , prevail , strengthen ({self}) , make strong (obstinate , speed) .

self 00559 ## 'amar {aw-mar'} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast {self} , call , certify , challenge , charge , + (at the , give) command (- ment) , commune , consider , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X think , use [speech] , utter , X verily , X yet .

self 00853 ## 'eth {ayth} ; apparent contracted from 00226 in the demonstrative sense of entity ; properly , {self} (but generally used to point out more definitely the object of a verb or preposition , even or namely) : -- [as such unrepresented in English] .

self 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by {self} , of each alike , except , only , part , staff , strength .

self 00914 ## badal {baw-dal'} ; a primitive root ; to divide (in variation senses literally or figuratively , separate , distinguish , differ , select , etc .) : -- (make , put) difference , divide (asunder) , (make) separate ({self} , -ation) , sever (out) , X utterly .

self 01101 ## balal {baw-lal'} ; a primitive root ; to overflow (specifically with oil) ; by implication to mix ; also (denom . from 01098) to fodder : -- annoint , confound , X fade , mingle , mix ({self}) , give provender , temper .

self 01305 ## barar {baw-rar'} ; a primitive root ; to clarify (i . e . brighten) , examine , select : -- make bright , choice , chosen , cleanse (be clean) , clearly , polished , (shew {self}) pure (- ify) , purge (out) .

self 01320 ## basar {baw-sawr'} ; from 01319 ; flesh (from its freshness) ; by extension , body , person ; also (by euphem .) the pudenda of a man : -- body , [fat , lean] flesh [-ed] , kin , [man-] kind , + nakedness , {self} , skin .

self 01413 ## gadad {gaw-dad'} ; a primitive root [compare 01464] ; to crowd ; also to gash (as if by pressing into) : -- assemble (selves by troops) , gather (selves together , {self} in troops) , cut selves .

self 01457 ## gahar {gaw-har'} ; a primitive root ; to prostrate oneself : -- cast self down , stretch {self} .

self 01457 ## gahar {gaw-har'} ; a primitive root ; to prostrate oneself : -- cast {self} down , stretch self .

self 01610 ## gaph {gaf} ; from an unused root meaning to arch ; the back ; by extensive the body or {self} : -- + highest places , himself .

self 01634 ## gerem {gheh'- rem} ; from 01633 ; a bone (as the skeleton of the body) ; hence , {self} , i . e . (figuratively) very : -- bone , strong , top .

self 01826 ## damam {daw-man'} ; a prim root [compare 01724 , 01820] ; to be dumb ; by implication , to be astonished , to stop ; also to perish : -- cease , be cut down (off) , forbear , hold peace , quiet {self} , rest , be silent , keep (put to) silence , be (stand) still , tarry , wait .

self 01931 ## huw' {hoo} ; of which the feminine (beyond the Pentateuch) is hiy' {he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) {self} , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that (. . . it) , these , they , this , those , which (is) , who .

self 01934 ## hava' (Aramaic) {hav-aw'} ; orhavah (Aramaic) {hav-aw'} ; corresponding to 01933 ; to exist ; used in a great variety of applications (especially in connection with other words) : -- be , become , + behold , + came (to pass) , + cease , + cleave , + consider , + do , + give , + have , + judge , + keep , + labour , + mingle ({self}) , + put , + see , + seek , + set , + slay , + take heed , tremble , + walk , + would .

self 01961 ## hayah {haw-yaw} ; a primitive root [compare 01933] ; to exist , i . e . be or become , come to pass (always emphatic , and not a mere copula or auxiliary) : -- beacon , X altogether , be (- come) , accomplished , committed , like) , break , cause , come (to pass) , do , faint , fall , + follow , happen , X have , last , pertain , quit (one-) {self} , require , X use .

self 01970 ## hakar {haw-kar'} ; a primitive root ; apparently to injure : -- make {self} strange .

self 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave ({self}) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

self 01984 ## halal {haw-lal'} ; a primitive root ; to be clear (orig . of sound , but usually of color) ; to shine ; hence , to make a show , to boast ; and thus to be (clamorously) foolish ; to rave ; causatively , to celebrate ; also to stultify : -- (make) boast (self) , celebrate , commend , (deal , make) , fool (- ish ,-- ly) , glory , give [light] , be (make , feign {self}) mad (against) , give in marriage , [sing , be worthy of] praise , rage , renowned , shine .

self 02088 ## zeh {zeh} ; a primitive word ; the masculine demonstrative pronoun , this or that : -- he , X hence , X here , it (- {self}) , X now , X of him , the one . . . the other , X than the other , (X out of) the (self) same , such (a one) that , these , this (hath , man) , on this side . . . on that side , X thus , very , which . Compare 02063 , 02090 , 02097 , 02098 .

self 02244 ## chaba' {khaw-baw'} ; a primitive root [compare 02245] ; to secrete : -- X held , hide ({self}) , do secretly .

self 02247 ## chabah {khaw-bah'} ; a primitive root [compare 02245] ; to secrete : -- hide ({self}) .

self 02266 ## chabar {khaw-bar'} ; a primitive root ; to join (literally or figuratively) ; specifically (by means of spells) to fascinate : -- charm (- er) , be compact , couple (together) , have fellowship with , heap up , join ({self} , together) , league .

self 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous ,-- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave {self} valiantly , withstand .

self 02393 ## chezqah {khez-kaw'} ; feminine of 02391 ; prevailing power : -- strength (- en {self}) , (was) strong .

self 02398 ## chata' {khaw-taw'} ; a primitive root ; properly , to miss ; hence (figuratively and generally) to sin ; by inference , to forfeit , lack , expiate , repent , (causatively) lead astray , condemn : -- bear the blame , cleanse , commit [sin] , by fault , harm he hath done , loss , miss , (make) offend (- er) , offer for sin , purge , purify ({self}) , make reconciliation , (cause , make) sin (- ful ,-- ness) , trespass .

self 02449 ## chakam {khaw-kam'} ; a primitive root , to be wise (in mind , word or act) : -- X exceeding , teach wisdom , be (make self , shew {self}) wise , deal (never so) wisely , make wiser .

self 02490 ## chalal {khaw-lal'} ; a primitive root [compare 02470] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane ({self}) , prostitute , slay (slain) , sorrow , stain , wound .

self 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to

depart ; by implication , to deliver , equip (for fight) ; present , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , (ready) prepared , put off , take away , withdraw {self} .

self 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to apportion or separate : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , take away a portion , receive , separate {self} , (be) smooth (- er) .

self 02552 ## chamam {khaw-mam'} ; a primitive root ; to be hot (literally or figuratively) : -- enflame {self} , get (have) heat , be (wax) hot , (be , wax) warm (self , at) .

self 02552 ## chamam {khaw-mam'} ; a primitive root ; to be hot (literally or figuratively) : -- enflame self , get (have) heat , be (wax) hot , (be , wax) warm ({self} , at) .

self 02559 ## chamaq {khaw-mak'} ; a primitive root ; properly , to wrap ; hence , to depart (i . e . turn about) : -- go about , withdraw {self} .

self 02614 ## chanaq {khaw-nak'} ; a primitive root [compare 02596] ; to be narrow ; by implication , to throttle , or (reflex .) to choke oneself to death (by a rope) : -- hang {self} , strangle .

self 02616 ## chacad {khaw-sad'} ; a primitive root ; properly , perhaps to bow (the neck only [compare 02603] in courtesy to an equal) , i . e . to be kind ; also (by euphem . [compare 1288] , but rarely) to reprove : -- shew {self} merciful , put to shame .

self 02664 ## chaphas {khaw-fas'} ; a primitive root ; to seek ; causatively , to conceal oneself (i . e . let be sought) , or mask : -- change , (make) diligent (search) , disguise {self} , hide , search (for , out) .

self 02734 ## charah {khaw-raw'} ; a primitive root [compare 02787] ; to glow or grow warm ; figuratively (usually) to blaze up , of anger , zeal , jealousy : -- be angry , burn , be displeased , X earnestly , fret {self} , grieve , be (wax) hot , be incensed , kindle , X very , be wroth . See 08474 .

self 02782 ## charats {khaw-rats'} ; a primitive root ; properly , to point sharply , i . e . (literally) to wound ; figuratively , to be alert , to decide : -- bestir {self} , decide , decree , determine , maim , move .

self 02891 ## taher {taw-hare'} ; a primitive root ; properly , to be bright ; i . e . (by implication) to be pure (physical sound , clear , unadulterated ; Levitically , uncontaminated ; morally , innocent or holy) : -- be (make , make self , pronounce) clean , cleanse (self) , purge , purify (- ier , {self}) .

self 02930 ## tame' {taw-may'} ; a primitive root ; to be foul , especially in a ceremonial or moral sense (contaminated) : -- defile (self) , pollute ({self}) , be (make , make self , pronounce) unclean , X utterly .

self 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make {self}) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

self 03286 ## ya` aph {yaw-af'} ; a primitive root ; to tire (as if from wearisome flight) : -- faint , cause to fly , (be) weary ({self}) .

self 03302 ## yaphah {yaw-faw'} ; a primitive root ; properly , to be bright , i . e . (by implication) beautiful : -- be beautiful , be (make {self}) fair (- r) , deck .

self 03306 ## yaphach {yaw-fakh'} ; a primitive root ; properly , to breathe hard , i . e . (by implication) to sigh : -- bewail {self} .

self 03313 ## yapha` {yaw-fah'} ; a primitive root ; to shine : -- be light , shew {self} , (cause to) shine (forth) .

self 03427 ## yashab {yaw-shab'} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) dwell (- ing) , ease {self} , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , still , -- ting down , -- ting [place] -- uate) , take , tarry .

self 03513 ## kabad {kaw-bad'} ; or kabad {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make {self} many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

self 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare ({self}) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

self 03629 ## kilyah {kil-yaw'} ; feminine of 03627 (only in the plural) ; a kidney (as an essential organ) ; figuratively , the mind (as the interior {self}) : -- kidneys , reins .

self 03664 ## kanac {kaw-nas'} ; a primitive root ; to collect ; hence , to enfold : -- gather (together) , heap up , wrap {self} .

self 03665 ## kana` {kaw-nah'} ; a primitive root ; properly , to bend the knee ; hence , to humiliate , vanquish : -- bring down (low) , into subjection , under , humble ({self}) , subdue .

self 03680 ## kakah {kaw-saw'} ; a primitive root ; properly , to plump , i . e . fill up hollows ; by implication , to cover (for clothing or secrecy) : -- clad {self} , close , clothe , conceal , cover (self) , (flee to) hide , overwhelm . Compare 03780 .

self 03721 ## kaphaph {kaw-faf'} ; a primitive root ; to curve : -- bow down ({self}) .

self 03766 ## kara` {kaw-rah'} ; a primitive root ; to bend the knee ; by implication , to sink , to prostrate : -- bow (down , {self}) , bring down (low) , cast down , couch , fall , feeble , kneeling , sink , smite (stoop) down , subdue , X very .

self 03847 ## labash {law-bash'} ; or labesh {law-bashe'} ; a primitive root ; properly , wrap around , i . e . (by implication) to put on a garment or clothe (oneself , or another) , literally or figuratively : -- (in) apparel , arm , array (self) , clothe ({self}) , come upon , put (on , upon) , wear .

self 03867 ## lavah {law-vaw'} ; a primitive root ; properly , to twine , i . e . (by implication) to unite , to remain ; also to borrow (as a form of obligation) or (caus .) to lend : -- abide with , borrow (- er) , cleave , join ({self}) , lend (- er) .

self 03905 ## lachats {law-khats'} ; a primitive root ; properly , to press , i . e . (figuratively) to distress : -- afflict , crush , force , hold fast , oppress (- or) , thrust {self} .

self 03920 ## lakad {law-kad'} ; a primitive root ; to catch (in a net , trap or pit) ; generally , to capture or occupy ; also to choose (by lot) ; figuratively , to cohere : -- X at all , catch ({self}) , be frozen , be holden , stick together , take

self 03943 ## laphath {law-fath'} ; a primitive root ; properly , to bend , i . e . (by implication) to clasp ; also (reflexively) to turn around or aside : -- take hold , turn aside ({self}) .

self 04010 ## mabliyyiyyath {mab-leeg-eeth'} ; from 01082 ; desistance (or rather desolation) : -- comfort {self} .

self 04058 ## madad {maw-dad'} ; a primitive root : properly , to stretch ; by implication , to measure (as if by stretching a line) ; figuratively , to be extended : -- measure , mete , stretch {self} .

self 04376 ## makar {maw-kar'} ; a primitive root ; to sell , literally (as merchandise , a daughter in marriage , into slavery) , or figuratively (to surrender) : -- X at all , sell (away , -er , {self}) .

self 04422 ## malat {maw-lat'} ; a primitive root ; properly , to be smooth , i . e . (by implication) to escape (as if by slipperiness) ; causatively , to release or rescue ; specifically , to bring forth young , emit sparks : -- deliver ({self}) , escape , lay , leap out , let alone , let go , preserve , save , X speedily , X surely .

self 04754 ## mara' {maw-raw'} ; a primitive root ; to rebel ; hence (through the idea of maltreating) to whip , i . e . lash (self with wings , as the ostrich in running) : -- be filthy , lift up {self} .

self 05012 ## naba' {naw-baw'} ; a primitive root ; to prophesy , i . e . speak (or sing) by inspiration (in prediction or simple discourse) : -- prophesy (- ing) , make {self} a prophet .

self 05068 ## nadab {naw-dab'} ; a primitive root ; to impel ; hence , to volunteer (as a soldier) , to present spontaneously : -- offer freely , be (give , make , offer {self}) willing (- ly) .

self 05144 ## nazar {naw-zar'} ; a primitive root ; to hold aloof , i . e . (intransitively) abstain (from food and drink , from impurity , and even from divine worship [i . e . apostatize]) ; specifically , to set apart (to sacred purposes) , i . e . devote : -- consecrate , separate (- ing , {self}) .

self 05162 ## nacham {naw-kham'} ; a primitive root ; properly , to sigh , i . e . breathe strongly ; by implication , to be sorry , i . e . (in a favorable sense) to pity , console or (reflexively) rue ; or (unfavorably) to avenge (oneself) : -- comfort (self) , ease [one's {self}] , repent (- er , -ing , self) .

self 05203 ## natash {naw-tash'} ; a primitive root ; properly , to pound , i . e . smite ; by implication (as if beating out , and thus expanding) to disperse ; also , to thrust off , down , out or upon (inclusively , reject , let alone , permit , remit , etc .) : -- cast off , drawn , let fall , forsake , join [battle] , leave (off) , lie still , loose , spread ({self}) abroad , stretch out , suffer .

self 05234 ## nakar {naw-kar'} ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) {self} strange (- ly) .

self 05287 ## na` ar {naw-ar'} ; a primitive root [probably identical with 05286 , through the idea of the rustling of mane , which usually accompanies the lion's roar] ; to tumble about : -- shake (off , out , {self}) , overthrow , toss up and down .

self 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted , cast (down , {self} , [lots] , out) , cease , die , divide (by lot) , (let) fail , (cause to , let , make , ready to) fall (away , down ,-en ,-ing) , fell (- ing) , fugitive , have [inheritance] , inferior , be judged [by mistake for 06419] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , X surely , throw down .

self 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her- , him- , my- , thy-) {self} , them (your)-selves , + slay , soul , + tablet , they , thing , (X she) will , X would have it .

self 05337 ## natsal {naw-tsal'} ; a primitive root ; to snatch away , whether in a good or a bad sense : -- X at all , defend , deliver ({self}) , escape , X without fail , part , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , take (out) .

self 05358 ## naqam {naw-kam'} ; a primitive root ; to grudge , i . e . avenge or punish : -- avenge (- r , {self}) , punish , revenge (self) , X surely , take vengeance .

self 05375 ## nasa' {naw-saw'} ; or nacah (Psalm 4 : 6 [7]) {naw-saw'}

 ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift ({self}) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .

self 05433 ## caba' {saw-baw'} ; a primitive root ; to quaff to satiety , i . e . become tipsy : -- drunkard , fill {self} , Sabeian , [wine-] bibber .

self 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn ({self}) (about , aside , away , back) .

self 05462 ## cagar {saw-gar'} ; a primitive root ; to shut up ; figuratively , to surrender : -- close up , deliver (up) , give over (up) , inclose , X pure , repair , shut (in , {self} , out , up , up together) , stop , X straitly .

self 05480 ## cuwk {sook} ; a primitive root ; properly , to smear over (with oil) , i . e . anoint : -- anoint ({self}) , X at all .

self 05532 ## cakan {saw-kan'} ; a primitive root ; to be familiar with ; by implication , to minister to , be serviceable to , be customary : -- acquaint ({self}) , be advantage , X ever , (be , [un-]) profit (- able) , treasurer , be wont .

self 05539 ## calad {saw-lad'} ; a primitive root ; probably to leap (with joy) , i . e . exult : -- harden {self} .

self 05549 ## calal {saw-lal'} ; a primitive root ; to mound up (especially a turnpike) ; figurative , to exalt ; reflexively , to oppose (as by a dam) : -- cast up , exalt ({self}) , extol , make plain , raise up .

self 05564 ## camak {saw-mak'} ; a primitive root ; to prop (literally or figuratively) ; reflexively , to lean upon or take hold of (in a favorable or unfavorable sense) : -- bear up , establish , (up-) hold , lay , lean , lie hard , put , rest self , set self , stand fast , stay ({self}) , sustain .

self 05582 ## ca` ad {saw-ad'} ; a primitive root ; to suport (mostly figurative) : -- comfort , establish , hold up , refresh {self} , strengthen , be upholden .

self 05628 ## carach {saw-rakh'} ; a primitive root ; to extend (even to excess) : -- exceeding , hand , spread , stretch {self} , banish .

self 05641 ## cathar {saw-thar'} ; a primitive root ; to hide (by covering) , literally or figuratively : -- be absent , keep close , conceal , hide ({self}) , (keep) secret , X surely .

self 05647 ## ` abad {aw-bad'} ; a primitive root ; to work (in any sense) ; by implication , to serve , till , (causatively) enslave , etc . : -- X be , keep in bondage , be bondmen , bond-service , compel , do , dress , ear , execute , + husbandman , keep , labour (- ing man , bring to pass , (cause to , make to) serve (- ing , {self}) , (be , become) servant (- s) , do (use) service , till (- er) , transgress [from margin] , (set a) work , be wrought , worshipper ,

self 05710 ## ` adah {aw-daw'} ; a primitive root ; to advance , i . e . pass on or continue ; causatively , to remove ; specifically , to bedeck (i . e . bring an ornament upon) : -- adorn , deck ({self}) , pass by , take away .

self 05727 ## ` adan {aw-dan'} ; a primitive root ; to be soft or pleasant ; figuratively and reflexively , to live voluptuously : -- delight {self} .

self 05756 ## ` uwz {ooz} ; a primitive root ; to be strong ; causatively , to stregthen , i . e . (figuratively) to save (by flight) : -- gather (self , {self} to flee) , retire .

self 05782 ## ` uwr {oor} ; a primitive root [rather identical with 05783 through the idea of opening the eyes] ; to wake (literally or figuratively) : -- (a-) wake (- n , up) , lift up (self) , X master , raise (up) , stir up ({self}) .

self 05789 ## ` uwsh {oosh} ; a primitive root ; to hasten : -- assemble {self} .

self 05791 ## ` avath {aw-vath'} ; a primitive root ; to wrest : -- bow {self} , (make) crooked . , falsifying , overthrow , deal perversely , pervert , subvert , turn upside down .

self 05800 ## ` azab {aw-zab'} ; a primitive root ; to loosen , i . e . relinquish , permit , etc . : -- commit {self} , fail , forsake , fortify , help , leave (destitute , off) , refuse , X surely .

self 05810 ## ` azaz {aw-zaz'} ; a primitive root ; to be stout (literally or figuratively) : -- harden , impudent , prevail , strengthen ({self}) , be strong .

self 05844 ## ` atah {aw-taw'} ; a primitive root ; to wrap , i . e . cover , veil , cloth , or roll : -- array {self} , be clad , (put a) cover (- ing , self) , fill , put on , X surely , turn aside .

self 05848 ## ` ataph {aw-taf'} ; a primitive root ; to shroud , i . e . clothe (whether transitive or reflex .) ; hence (from the idea of darkness) to languish : -- cover (over) , fail , faint , feeble , hide {self} , be overwhelmed , swoon .

self 05927 ## ` alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get

up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift ({self}) up , light , [make] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

self 05956 ## `alam {aw-lam'} ; a primitive root ; to veil from sight , i . e . conceal (literally or figuratively) : -- X any ways , blind , dissembler , hide ({self}) , secret (thing) .

self 05965 ## `alac {aw-las'} ; a primitive root ; to leap for joy , i . e . exult , wave joyously : -- X peacock , rejoice , solace {self} .

self 05968 ## `alaph {aw-laf'} ; a primitive root ; to veil or cover ; figuratively , to be languid : -- faint , overlaid , wrap {self} .

self 05975 ## `amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over] , place , (be) present ({self}) , raise up , remain , repair , + serve , set (forth , over , -tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

self 06006 ## `amac {aw-mas'} ; or `amas {aw-mas'} ; a primitive root ; to load , i . e . impose a burden (or figuratively , infliction) : -- be borne , (heavy) burden ({self}) , lade , load , put .

self 06026 ## `anag {aw-nag'} ; a primitive root ; to be soft or pliable , i . e . (figuratively) effeminate or luxurious : -- delicate (- ness) , (have) delight ({self}) , sport self .

self 06031 ## `anah {aw-naw'} ; a primitive root [possibly rather ident . with 06030 through the idea of looking down or browbeating] ; to depress literally or figuratively , transitive or intransitive (in various applications , as follows) : -- abase self , afflict (- ion , self) , answer [by mistake for 06030] , chasten self , deal hardly with , defile , exercise , force , gentleness , humble (self) , hurt , ravish , sing [by mistake for 06030] , speak [by mistake for 06030] , submit {self} , weaken , X in any wise .

self 06113 ## `atsar {aw-tsar'} ; a primitive root ; to inclose ; by analogy , to hold back ; also to maintain , rule , assemble : -- X be able , close up , detain , fast , keep ({self} close , still) , prevail , recover , refrain , X reign , restrain , retain , shut (up) , slack , stay , stop , withhold (self) .

self 06148 ## `arab {aw-rab'} ; a primitive root ; to braid , i . e . intermix ; technically , to traffic (as if by barter) ; also or give to be security (as a kind of exchange) : -- engage , (inter-) meddle (with) , mingle ({self}) , mortgage , occupy , give pledges , be (- come , put in) surety , undertake .

self 06151 ## `arab (Aramaic) {ar-ab'} ; corresponding to 06148 ; to commingle : -- mingle ({self}) , mix .

self 06168 ## `arah {aw-raw'} ; a primitive root ; to be (causatively , make) bare ; hence , to empty , pour out , demolish : -- leave destitute , discover , empty , make naked , pour (out) , rase , spread {self} , uncover .

self 06186 ## `arak {aw-rak'} ; a primitive root ; to set in a row , i . e . arrange , put in order (in a very wide variety of applications) : -- put (set) (the battle , {self}) in array , compare , direct , equal , esteem , estimate , expert [in war] , furnish , handle , join [battle] , ordain , (lay , put , reckon up , set) (in) order , prepare , tax , value .

self 06238 ## `ashar {aw-shar'} ; a primitive root ; properly , to accumulate ; chiefly (specifically) to grow (causatively , make) rich : -- be (- come , en-, make , make {self} , wax) rich , make [1 Kings 22 : 48 marg] . See 06240 .

self 06286 ## pa'ar {paw-ar'} ; a primitive root ; to gleam , i . e . (causatively) embellish ; figuratively , to

boast ; also to explain (i . e . make clear) oneself ; denominative from 06288 , to shake a tree : -- beautify , boast self , go over the boughs , glorify ({self}) , glory , vaunt self .

self 06428 ## palash {paw-lash'} ; a primitive root ; to roll (in dust) : -- roll (wallow) {self} .

self 06437 ## panah {paw-naw'} ; a primitive root ; to turn ; by implication , to face , i . e . appear , look , etc . : -- appear , at [even-] tide , behold , cast out , come on , X corner , dawning , empty , go away , lie , look , mark , pass away , prepare , regard , (have) respect (to) , (re-) turn (aside , away , back , face , {self}) , X right [early] .

self 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- {self}) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (-ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

self 06504 ## parad {paw-rad'} ; a primitive root ; to break through , i . e . spread or separate (oneself) : -- disperse , divide , be out of joint , part , scatter (abroad) , separate ({self}) , sever self , stretch , sunder .

self 06584 ## pashat {paw-shat'} ; a primitive root ; to spread out (i . e . deploy in hostile array) ; by analogy , to strip (i . e . unclothe , plunder , flay , etc .) : -- fall upon , flay , invade , make an invasion , pull off , put off , make a road , run upon , rush , set , spoil , spread selves (abroad) , strip (off , {self}) .

self 06605 ## pathach {paw-thakh'} ; a primitive root ; to open wide (literally or figuratively) ; specifically , to loosen , begin , plough , carve : -- appear , break forth , draw (out) , let go free , (en-) grave (- n) , loose ({self}) , (be , be set) open (- ing) , put off , ungird , unstop , have vent .

self 06617 ## pathal {paw-thal'} ; a primitive root ; to twine , i . e . (literally) to struggle or (figuratively) be (morally) tortuous : -- (shew {self}) froward , shew self unsavoury , wrestle .

self 06663 ## tsadaq {tsaw-dak'} ; a primitive root ; to be (causatively , make) right (in a moral or forensic sense) : -- cleanse , clear {self} , (be , do) just (- ice ,-ify ,-ify self) , (be turn to) righteous (- ness) .

self 06692 ## tsuwts {tsuots} ; a primitive root ; to twinkle , i . e . glance ; by analogy , to blossom (figuratively , flourish) : -- bloom , blossom , flourish , shew {self} .

self 06775 ## tsamad {tsaw-mad'} ; a primitive root ; to link , i . e . gird ; figuratively , to serve , (mentally) contrive : -- fasten , frame , join ({self}) .

self 06845 ## tsaphan {tsaw-fan'} ; a primitive root ; to hide (by covering over) ; by implication , to hoard or reserve ; figuratively to deny ; specifically (favorably) to protect , (unfavorably) to lurk : -- esteem , hide (-den one , {self}) , lay up , lurk (be set) privily , (keep) secret (- ly , place) .

self 06923 ## qadam {kaw-dam'} ; a primitive root ; to project (one {self}) , i . e . precede ; hence , to anticipate , hasten , meet (usually for help) : -- come (go , [flee]) before , + disappoint , meet , prevent .

self 06942 ## qadash {kaw-dash'} ; a primitive root ; to be (causatively , make , pronounce or observe as) clean (ceremonially or morally) : -- appoint , bid , consecrate , dedicate , defile , hallow , (be , keep) holy (-er , place) , keep , prepare , proclaim , purify , sanctify (- ied one , {self}) , X wholly .

self 06962 ## quwt {koot} ; a primitive root ; properly , to cut off , i . e . (figuratively) detest : -- begrieved , loathe {self} .

self 06966 ## quwm (Aramaic) {koom} ; corresponding to 06965 : -- appoint , establish , make , raise up {self} , (a-) rise (up) , (make to) stand , set (up) .

self 07107 ## qatsaph {kaw-tsaf'} ; a primitive root ; to crack off , i . e . (figuratively) burst out in rage : -- (be) anger (- ry) , displeas , fret {self} , (provoke to) wrath (come) , be wroth .

self 07121 ## qara' {kaw-raw'} ; a primitive root [rather identical with 07122 through the idea of accosting a person met] ; to call out to (i . e . properly , address by name , but used in a wide variety of applications) : -- bewray [{self}] , that are bidden , call (for , forth , self , upon) , cry (unto) , (be) famous , guest , invite , mention , (give) name , preach , (make) proclaim (- ation) , pronounce , publish , read , renowned , say .

self 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the nearest part , i . e . the center , whether literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part ,-s , thought) , midst , + out of , purtenance , X therein , X through , X within {self} .

self 07139 ## qarach {kaw-rakh'} ; a primitive root ; to depilate : -- make ({self}) bald .

self 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise {self} , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r ,-m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

self 07292 ## rahab {raw-hab'} ; a primitive root ; to urge severely , i . e . (figuratively) importune , embolden , capture , act insolently : -- overcome , behave {self} proudly , make sure , strengthen .

self 07311 ## ruwm {room} ; a primitive root ; to be high actively , to rise or raise (in various applications , literally or figuratively) : -- bring up , exalt ({self}) , extol , give , go up , haughty , heave (up) , (be , lift up on , make on , set up on , too) high (- er , one) , hold up , levy , lift (- er) up , (be) lofty , (X a-) loud , mount up , offer (up) , + presumptuously , (be) promote (- ion) , proud , set up , tall (- er) , take (away , off , up) , breed worms .

self 07313 ## ruwm (Aramaic) {room} ; corresponding to 07311 ; (figuratively only) : -- extol , lift up ({self}) , set up .

self 07326 ## ruwsh {roosh} ; a primitive root ; to be destitute : -- lack , needy , (make {self}) poor (man) .

self 07364 ## rachats {raw-khats'} ; a primitive root ; to lave (the whole or a part of a thing) : -- bathe ({self}) , wash (self) .

self 07364 ## rachats {raw-khats'} ; a primitive root ; to lave (the whole or a part of a thing) : -- bathe (self) , wash ({self}) .

self 07368 ## rachaq {raw-khak'} ; a primitive root ; to widen (in any direction) , i . e . (intransitively) recede or (transitively) remove (literally or figuratively , of place or relation) : -- (a-, be , cast , drive , get , go , keep [{self}] , put , remove , be too , [wander] , withdraw) far (away , off) , loose , X refrain , very , (be) a good way (off) .

self 07426 ## ramam {raw-mam'} ; a primitive root ; to rise (literally or figuratively) : -- exalt , get [oneself] up , lift up ({self}) , mount up .

self 07427 ## romemuth {ro-may-mooth'} ; from the active participle of 07426 ; exaltation : -- lifting up of {self} .

self 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man) , show self friendly [by mistake for 07462] , do harm , (do) hurt , (behave {self} , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer ,-ly) , be (deal , do) worse .

self 07511 ## raphac {raw-fas'} ; a primitive root ; to trample , i . e . prostrate : -- humble {self} , submit self .

self 07521 ## ratsah {raw-tsaw'} ; a primitive root ; to be pleased with ; specifically , to satisfy a debt : -- (be) accept (- able) , accomplish , set affection , approve , consent with , delight (self) , enjoy , (be , have a) favour (- able) , like , observe , pardon , (be , have , take) please (- ure) , reconcile {self} .

self 07522 ## ratsown {raw-tsone'} ; or ratson {raw-tsone'} ; from 07521 ; delight (especially as shown) : -- (be) acceptable (- ance ,-ed) , delight , desire , favour , (good) pleasure , (own , {self} , voluntary) will , as . . . (what) would .

self 07613 ## s@'eth {seh-ayth'} ; from 05375 ; an elevation or leprous scab ; figuratively , elation or cheerfulness ; exaltation in rank or character : -- be accepted , dignity , excellency , highness , raise up {self} , rising .

self 07646 ## saba` {saw-bah'} ; or saba` {saw-bay'- ah} ; a primitive root ; to sate , i . e . fill to satisfaction (literally or figuratively) : -- have enough , fill (full , {self} , with) , be (to the) full (of) , have plenty of , be satiate , satisfy (with) , suffice , be weary of .

self 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- send back , set again , slide back , still , X surely , take back (off) , (cause to , make to) turn (again , {self} again , away , back , back again , backward , from , off) , withdraw .

self 07812 ## shachah {shaw-khaw'} ; a primitive root ; to depress , i . e . prostrate (especially reflexive , in homage to royalty or God) : -- bow ({self}) down , crouch , fall down (flat) , humbly beseech , do (make) obeisance , do reverence , make to stoop , worship .

self 07817 ## shachach {shaw-khakh'} ; a primitive root ; to sink or depress (reflexive or causative) : -- bend , bow (down) , bring (cast) down , couch , humble {self} , be (bring) low , stoop .

self 07852 ## satam {saw-tam'} ; a primitive root ; properly , to lurk for , i . e . persecute : -- hate , oppose {self} against .

self 07901 ## shakab {shaw-kab'} ; a primitive root ; to lie down (for rest , sexual connection , decess or any other purpose) : -- X at all , cast down , ([lover-] lay ({self}) (down) , (make to) lie (down , down to sleep , still with) , lodge , ravish , take rest , sleep , stay .

self 07919 ## sakal {saw-kal'} ; a primitive root ; to be (causatively , make or act) circumspect and hence , intelligent : -- consider , expert , instruct , prosper , (deal) prudent (- ly) , (give) skill (- ful) , have good success , teach , (have , make to) understand (- ing) , wisdom , (be , behave {self} , consider , make) wise (- ly) , guide wittingly .

self 07936 ## sakar {saw-kar'} ; or (by permutation) cakar (Ezra 4 : 5) {saw-kar'} ; a primitive root [apparently akin (by prosthesis) to 03739 through the idea of temporary purchase ; compare 07937] ; to

hire : -- earn wages , hire (out {self}) , reward , X surely .

self 07997 ## shalal {shaw-lal'} ; a primitive root ; to drop or strip ; by implication , to plunder : -- let fall , make {self} a prey , X of purpose , (make a , [take]) spoil .

self 08074 ## shamem {shaw-mame'} ; a primitive root ; to stun (or intransitively , grow numb) , i . e . devastate or (figuratively) stupefy (both usually in a passive sense) : -- make amazed , be astonished , (be an) astonish (- ment) , (be , bring into , unto , lay , lie , make) desolate (- ion , places) , be destitute , destroy ({self}) , (lay , lie , make) waste , wonder .

self 08104 ## shamar {shaw-mar'} ; a primitive root ; properly , to hedge about (as with thorns) , i . e . guard ; generally , to protect , attend to , etc . : -- beware , be circumspect , take heed (to {self}) , keep (- er , self) , mark , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .

self 08172 ## sha` an {shaw-an'} ; a primitive root ; to support one's self : -- lean , lie , rely , rest (on , {self}) , stay .

self 08172 ## sha` an {shaw-an'} ; a primitive root ; to support one's {self} : -- lean , lie , rely , rest (on , self) , stay .

self 08173 ## sha` a` {shaw-ah'} ; a primitive root ; (in a good acceptance) to look upon (with complacency) , i . e . fondle , please or amuse ({self}) ; (in a bad one) to look about (in dismay) , i . e . stare : -- cry (out) [by confusion with 07768] , dandle , delight (self) , play , shut .

self 08213 ## shaphel {shaw-fale'} ; a primitive root ; to depress or sink (expec . figuratively , to humiliate , intransitive or transitive) : -- abase , bring (cast , put) down , debase , humble ({self}) , be (bring , lay , make , put) low (- er) .

self 08311 ## sara` {saw-rah'} ; a primitive root ; to prolong , i . e . (reflex) be deformed by excess of members : -- stretch out {self} , (have any) superfluous thing .

self 08323 ## sarar {saw-rar'} ; a primitive root ; to have (transitively , exercise ; reflexively , get) dominion : -- X altogether , make {self} a prince , (bear) rule .

self 08552 ## tamam {taw-mam'} ; a primitive root ; to complete , in a good or a bad sense , literal , or figurative , transitive or intransitive (as follows) : -- accomplish , cease , be clean [pass-] ed , consume , have done , (come to an , have an , make an) end , fail , come to the full , be all gone , X be all here , be (make) perfect , be spent , sum , be (shew {self}) upright , be wasted , whole .

self 08589 ## ta` anyith {tah-an-eeth'} ; from 06031 ; affliction (of {self}) , i . e . fasting : -- heaviness .

self 0048 - hagnizo {hag-nid'-zo}; from 0053; to make clean, i.e. (figuratively) sanctify (ceremonially or morally): -- purify ({self}).

self 0366 - ananepho {an-an-ay'-fo}; from 0303 and 3525; to become sober again, i.e. (figuratively) regain (one's) senses: -- recover {self}.

self 0390 - anastrepho {an-as-tref'-o}; from 0303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave {self}, have conversation, live, overthrow, pass, return, be used.

self 0402 - anachoreo {an-akh-o-reh'-o}; from 0303 and 5562; to retire: -- depart, give place, go (turn) aside, withdraw {self}.

self 0626 - apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.

self 0627 - apologia {ap-ol-og-ee'-ah}; from the same as 0626; a plea (" apology "): -- answer (for self), clearing of {self}, defence.

self 0627 - apologia {ap-ol-og-ee'-ah}; from the same as 0626; a plea (" apology "): -- answer (for {self}), clearing of self, defence.

self 0733 - arsenokoites {ar-sen-ok-oy'-tace}; from 0730 and 2845; a sodomite: -- abuser of (that defile) {self} with mankind.

self 0807 - aschemoneo {as-kay-mon-eh'-o}; from 0809; to be (i.e. act) unbecoming: -- behave {self} uncomely (unseemly).

self 0812 - atakteo {at-ak-teh'-o}; from 0813; to be (i.e. act) irregular: -- behave {self} disorderly.

self 0830 - authairetos {ow-thah'-ee-ret-os}; from 0846 and the same as 0140; self-chosen, i.e. (by implication) voluntary: -- of own accord, willing of {self}.

self 0843 - autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 and a derivative or 2632; self-condemned: -- condemned of {self}.

self 0844 - automatos {ow-tom'-at-os}; from 0846 and the same as 3155; self-moved [" automatic "], i.e. spontaneous: -- of own accord, of {self}.

self 0846 - autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it({-self}), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.

self 0846 - autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun {self}, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.

self 0848 - hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him({-self}), his (own), of it, thee, their (own), them(-selves), they.

self 0848 - hautou {how-too'}; contracted for 1438; {self} (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.

self 0868 - ahistemi {af-is'-tay-mee}; frm 0575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, withdraw {self}.

self 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be (" gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have {self}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published,

require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

self 1438 - heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, {-self}), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

self 1593 - ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey {self} away.

self 1608 - ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give {self} over to fornication.

self 1683 - emautou {em-ow-too'}; genitive case compound of 1700 and 0846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine own ({self}), myself.

self 1691 - eme {em-eh'}; a prolonged form of 3165; me: -- I, me, my({-self}).

self 1707 - empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, {self} with). ***. empletho. See 1705.

self 1717 - emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in {self}: -- manifest, openly.

self 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

self 1754 - energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew forth {self}, work (effectually in).

self 1839 - existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside {self} (selves), bewitch, wonder.

self 1869 - epairo {ep-ahee'-ro}; from 1909 and 0142; to raise up (literally or figuratively): -- exalt {self}, poise (lift, take) up.

self 1958 - epimeleia {ep-ee-mel'-i-ah}; from 1959; carefulness, i.e. kind attention (hospitality): -- + refresh {self}.

self 1964 - epiorkeo {ep-ee-or-keh'-o}; from 1965; to commit perjury: -- forswear {self}.

self 2328 - thermaino {ther-mah'-ee-no}; from 2329; to heat (oneself): -- (be) warm(-ed, {self}).

self 2350 - thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble {self}, set on an uproar.

self 2398 - idios {id'-ee-os}; of uncertain affinity; pertaining to {self}, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

self 2853 - kollao {kol-lah'-o}; from kolla (" glue "); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join ({self}), keep company.

self 2928 - krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- hide ({self}), keep secret, secret [-ly].

self 3105 - mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a " maniac " : -- be beside {self} (mad).

self 3338 - metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- repent ({self}).

self 3345 - metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply (by accommodation): -- transfer, transform ({self}).

self 3695 - hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and figuratively]): -- arm {self}.

self 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.

self 3903 - paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare {self}, be (make) ready.

self 4024 - perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird (about, {self}).

self 4342 - proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give {self}) continually (upon), continue (in, instant in, with), wait on (continually).

self 4347 - proskollao {pros-kol-lah'-o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- cleave, join ({self}).

self 4572 - seautou {seh-ow-too'}; genitive case from 4571 and 0846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own self, (thou) thy({-self}).

self 4660 - skullo {skool'-lo}; apparently a primary verb; to flay, i.e. (figuratively) to harass: -- trouble({self}).

self 4724 - stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast (" stall "), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw {self}.

self 4762 - strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse

(literally or figuratively): -- convert, turn (again, back again, {self}, self about).

self 4964 - suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, fashion {self} according to.

self 4980 - scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- empty, give {self}.

self 4982 - sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, " safe "); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save ({self}), do well, be (make) whole.

self 5013 - tapeinoo {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): -- abase, bring low, humble ({self}).

self 5124 - touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, {self} [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

self 5226 - hipeiko {hoop-i'-ko}; from 5259 and eiko (to yield, be " weak "); to surrender: -- submit {self}.

self 5229 - huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 0142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt {self}, be exalted above measure.

self 5293 - hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit {self} unto.

self 5298 - hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, withdraw {self}.

self 5319 - phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew ({self}).

self 5351 - phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt ({self}), defile, destroy.

self 5367 - philautos {fil'-ow-tos}; from 5384 and 0846; fond of self, i.e. selfish: -- lover of own {self}.

self 5367 - philautos {fil'-ow-tos}; from 5384 and 0846; fond of {self}, i.e. selfish: -- lover of own self.

self 5442 - phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep ({self}), observe, save. Compare 5083.

self- 06106 ## ` etsem {eh'tsem} ; from 06105 ; a bone (as strong) ; by extension , the body ; figuratively , the substance , i . e . (as pron .) selfsame : -- body , bone , X life , ({self-}) same , strength , X very .

self- 0846 - autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([{self-}], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.

self-chosen 0830 - authairetos {ow-thah'-ee-ret-os}; from 0846 and the same as 0140; {self-chosen}, i.e. (by

implication) voluntary: -- of own accord, willing of self.

self-committal 1862 - epaggelma {ep-ang'-el-mah}; from 1861; a {self-committal} (by assurance of conferring some good): -- promise.

self-complacent 0842 - autarkes {ow-tar'-kace}; from 0846 and 0714; {self-complacent}, i.e. contented: -- content.

self-conceit 2754 - kenodoxia {ken-od-ox-ee'-ah}; from 2755; empty glorying, i.e. {self-conceit}: -- vain-glory.

self-conceit 5187 - tuphoo {toof-o'-o}; from a derivative of 5188; to envelop with smoke, i.e. (figuratively) to inflate with {self-conceit}: -- high-minded, be lifted up with pride, be proud.

self-conceited 2755 - kenodoxos {ken-od'-ox-os}; from 2756 and 1391; vainly glorifying, i.e. {self-conceited}: -- desirous of vain-glory.

self-condemned 0843 - autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 and a derivative or 2632; {self-condemned}: -- condemned of self.

self-confidence 0212 - alazoneia {al-ad-zon-i'-a}; from 0213; braggadocio, i.e. (by implication) {self-confidence}: -- boasting, pride.

self-control 0193 - akrates {ak-rat'-ace}; from 0001 (as a negative particle) and 2904; powerless, i.e. without {self-control}: -- incontinent.

self-control 1466 - egkrateia {eng-krat'-i-ah}; from 1468; {self-control} (especially continence): -- temperance.

self-control 4995 - sophronismos {so-fron-is-mos'}; from 4994; discipline, i.e. {self-control}: -- sound mind.

self-control 4997 - sophrosune {so-fros-oo'-nay}; from 4998; soundness of mind, i.e. (literally) sanity or (figuratively) {self-control}: -- soberness, sobriety.

self-controlled 1468 - egkrates {eng-krat-ace'}; from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) {self-controlled} (in appetite, etc.): -- temperate.

self-controlled 4998 - sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. {self-controlled} (moderate as to opinion or passion): -- discreet, sober, temperate. *. ta. See 3588.**

self-denial 4716 - stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. {self-denial}; by implication, the atonement of Christ: -- cross.

self-evident 1349 - dike {dee'-kay}; probably from 1166; right (as {self-evident}), i.e. justice (the principle, a decision, or its execution): -- judgment, punish, vengeance.

self-exaltation 00534 ## 'amiyr {aw-meer'} ; apparently from 00559 (in the sense of {self-exaltation}) ; a summit (of a tree or mountain : -- bough , branch .

self-Existent 03068 ## Y@hovah {yeh-ho-vaw'} ; from 01961 ; (the) {self-Existent} or Eternal ; Jehovah , Jewish national name of God : -- Jehovah , theLord . Compare 03050 , 03069 .

self-handed 0849 - autocheir {ow-tokh'-ire}; from 0846 and 5495; {self-handed}, i.e. doing personally: -- with...own hands.

self-maceration 03649 ## kamar {kaw-mawr'} ; from 03648 ; properly , an ascetic (as if shrunk with {self-maceration}) , i . e . an idolatrous priest (only in plural) : -- Chemarims (idolatrous) priests .

self-moved 0844 - automatos {ow-tom'-at-os}; from 0846 and the same as 3155; {self-moved} [" automatic "], i.e. spontaneous: -- of own accord, of self.

self-pleasing 0829 - authades {ow-thad'-ace}; from 0846 and the base of 2237; {self-pleasing}, i.e. arrogant: - self-willed.

self-restraint 0192 - akrasia {ak-ras-ee'-a}; from 0193; want of {self-restraint}: -- excess, incontinency.

self-restraint 0463 - anoche {an-okh-ay'}; from 0430; {self-restraint}, i.e. tolerance: -- forbearance.

self-restraint 1467 - egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise {self-restraint} (in diet and chastity): -- can([-not]) contain, be temperate.

self-satisfaction 0841 - autarkeia {ow-tar'-ki-ah}; from 0842; {self-satisfaction}, i.e. (abstractly) contentedness, or (concretely) a competence: -- contentment, sufficiency.

self-seeing 0845 - autoptes {ow-top'-tace}; from 0846 and 3700; {self-seeing}, i.e. an eyewitness: -- eye-witness.

self-seeking 0572 - haplotēs {hap-lot'-ace}; from 0573; singleness, i.e. (subjectively) sincerity (without dissimulation or {self-seeking}), or (objectively) generosity (copious bestowal): -- bountifulness, liberal(-ity), simplicity, singleness.

self-sown 05599 ## caphiyach {saw-fee'- akh} ; from 05596 ; something (spontaneously) falling off , i . e . a {self-sown} crop ; figuratively , a freshet : -- (such) things as (which) grow (of themselves) , which growth of its own accord (itself) .

self-willed 0829 - authades {ow-thad'-ace}; from 0846 and the base of 2237; self-pleasing, i.e. arrogant: -- {self-willed}.

selfish 5367 - philautos {fil'-ow-tos}; from 5384 and 0846; fond of self, i.e. {selfish}: -- lover of own self.

selfishness 4717 - stauroo {stow-ro'-o}; from 4716; to impale on the cross; figuratively, to extinguish (subdue) passion or {selfishness}: -- crucify.

selfsame 06106 ## `etsem {eh'tsem} ; from 06105 ; a bone (as strong) ; by extension , the body ; figuratively , the substance , i . e . (as pron .) {selfsame} : -- body , bone , X life , (self-) same , strength , X very .

selfsame 1565 - ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), {selfsame}, that (same, very), X their, X them, they, this, those. See also 3778.

thy-)self 0846 - autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-)]self}, [your-]selves, she, that, their(-s), them([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.

thysel 1438 - heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in conjunction with

the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, {thyself}, you, your (own, own conceits, own selves, -selves).

thyself 2468 - isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give {thyself} wholly to.

thyself 4572 - seautou {seh-ow-too'}; genitive case from 4571 and 0846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) {thyself}: -- thee, thine own self, (thou) thy(-self).

your-)self 1438 - heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, {your-)self} (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0096 + reprobate + is rejected + to a reprobate + ye be reprobates + though we be as reprobates + that we are not reprobates + I myself should be a castaway +/ . adokimos {ad-ok'-ee-mos}; from 0001 + Alpha (as a negative particle) and 1384 + approved + is approved + and approved + for when he is tried +/ ; unapproved, i . e . rejected; by implication, worthless (literally or morally): --castaway, rejected, reprobate .

0177 + uncovered +/ . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; unveiled: --uncovered .

0238 + things are an allegory +/ . allegoreo {al-lay-gor-eh'-o}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and agoreo (to harangue [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/]); to allegorize: --be an allegory [the Greek word itself .]

0327 + for to seek + and they sought +/ . anazeteo {an-ad-zay-teh'-o}; from 0303 + each + every + apiece + through +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye

enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out: --seek .

0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make +/ . anaklino {an-ak-lee'-no}; from 0303 + each + every + apiece + through +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to lean back: --lay, (make) sit down .

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ . anakrino {an-ak-ree'-no}; from 0303 + each + every + apiece + through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; properly, to scrutinize, i . e . (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

0424 + went + I went +/ . anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then

cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer + / . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and

things that accompany +/ ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0467 + again + we render + recompense + I will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me I will recompense +/ . antapodidomi {an-tap-od-ee'-do-mee}; from 0473 + in the room +/ and 0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ ; to requite (good or evil): --recompense, render, repay .

0471 + say + against + to gainsay +/ . antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had +

in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0475 + that oppose +/ . antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 0473 + in the room +/ and 1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/ ; to set oneself opposite, i . e . be disputatious: --that oppose themselves .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that

he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0498 + resisteth + And when they opposed + and he doth not resist +/ . antitassomai {an-tee-tas'-som-ahee}; from 0473 + in the room +/ and the middle voice of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to range oneself against, i .e . oppose: --oppose themselves, resist .

0519 + and hanged +/ . apagchomai {ap-ang'-khom-ahee} from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and agcho (to choke; akin to the base of 0043 + he him up in his arms +/); to strangle oneself off (i .e . to death): --hang himself .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be away: --be absent . Compare 0549 + went +/ .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken +

we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; to say off for oneself, i.e. disown: --renounce .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/- . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went +

from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0567 + Abstain + abstain + That ye abstain + that ye should abstain + and commanding to abstain + unto them that they abstain +/ . apechomai {ap-ekh'-om-ahee}; middle voice (reflexively) of 0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ ; to hold oneself off, i .e . refrain: --abstain .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using +

had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/- . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and

have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i . e . up, over, back, etc . (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/- . apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .

0676 + man can approach +/- . aprositos {ap-ros'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and eimi (to go); inaccessible: --which no man can approach .

0733 + for them that defile + themselves with mankind + of themselves with mankind +/- . arsenokoites {ar-sen-ok-oy'-tace}; from 0730 + men + male + a man + the man + the men + with men + them male +/- and 2845 + and the bed + not in chambering + are with me in bed +/- ; a sodomite: --abuser of (that defile) self with mankind .

0807 + Doth not behave + himself uncomely + that he behaveth +/- . aschemoneo {as-kay-mon-eh'-o}; from 0809 + and our uncomely + but for you it is safe +/- ; to be (i . e . act) unbecoming: --behave self uncomely (unseemly) .

0809 + and our uncomely + but for you it is safe +/- . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived

+ thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/); properly, shapeless, i .e . (figuratively) inelegant: --uncomely .

0812 + us for we behaved + not ourselves disorderly +/ . atakteo {at-ak-teh'-o}; from 0813 + them that are unruly +/ ; to be (i .e . act) irregular: --behave self disorderly .

0829 + not selfwilled + are they selfwilled +/ . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the base of 2237 + lusts + it pleasure + and pleasures +/ ; self-pleasing, i .e . arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing +/ . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the

things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/ ; self-chosen, i . e . (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/ . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i . e . (figuratively) dominate: --usurp authority over .

0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ . aurion {ow'-ree-on}; from a derivative of the same as 0109 + the air + in the air + of the air + and the air +/ (meaning a breeze, i . e . the morning air); properly, fresh, i . e . (adverb with ellipsis of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the

day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/) to-morrow: --(to-)morrow, next day .

0842 + therewith to be content +/- . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; self-complacent, i . e . contented: --content .

0843 + condemned + of himself +/- . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- ; self-condemned: --condemned of self .

0844 + accord + of herself +/- . automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves

+ themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the same as 3155 + But in vain + Howbeit in vain +/- ; self-moved ["automatic"], i.e. spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/- . autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i.e. an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the

same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/- through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/-) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/- .

0847 + there + them there +/- . autou {ow-too'}; genitive (i . e . possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- , used as an adverb of location; properly, belonging to the same spot, i . e . in this (or that) place: --(t-)here .

0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/- .

hautou {how-too'}; contracted for 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- ; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .

0849 + hands + out with our own +/- . autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; self-handed, i . e . doing personally: --with . . . own hands .

0918 + Bartholomew + and Bartholomew +/- . Bartholomaios {bar-thol-om-ah'-yos}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/- and 8526]; son of Tolmai; Bar-tholomoeus, a Christian

apostle: --Bartholomeus .

0919 + was Barjesus +/- . Bariesous {bar-ee-ay-sooce'}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/- and 3091 + Lot + of Lot + that Lot +/-]; son of Jesus (or Joshua); Bar-jesus, an Israelite: --Barjesus .

0920 + Barjona +/- . Barionas {bar-ee-oo-nas'}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/- and 3124 + was Malchus +/-]; son of Jonas (or Jonah); Bar-jonas, an Israelite: --Bar-jona .

0921 + Barnabas + to Barnabas + as Barnabas + me Barnabas + of Barnabas + And Barnabas + But Barnabas + for Barnabas + and Barnabas + with Barnabas + unto Barnabas + that Barnabas + to me and Barnabas +/- . Barnabas {bar-nab'-as}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/- and 5029 + For perhaps + peradventure +/-]; son of Nabas (i . e . prophecy); Barnabas, an Israelite: --Barnabas .

0923 + Barsabas +/- . Barsabas {bar-sab-as'}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/- and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: --Barsabas .

0924 + Bartimaeus +/- . Bartimaios {bar-tim-ah'-yos}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/- and 2931 + of them in secret +/-]; son of Timoeus (or the unclean); Bar-timoeus, an Israelite: --Bartimaeus .

1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- . dapanao {dap-an-ah'-o}; from 1160 + Now + the cost + therefore +/- ; to expend, i . e . (in a good sense) to incur cost, or (in a bad one) to waste: --be at charges, consume, spend .

1246 + convinced +/- . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because +

him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinc'd + and to convince + he will reprove + of you convinceth + and are convinc'd + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; to prove downright, i . e . confute: --convince .

1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/- . diakoneo {dee-ak-on-eh'-o}; from 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/- ; to be an attendant, i . e . wait upon (menially or as a host, friend, or [figuratively] teacher); techn . to act as a Christian deacon: --(ad-)minister (unto), serve, use the office of a deacon .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou

judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to separate thoroughly, i . e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he

said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i .e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1264 + and strove +/ . diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to fight fiercely (in altercation): --strive .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next

+ do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1397 + to bondage + of bondage + from the bondage +/. douleia {doo-li'-ah}; from 1398 + do + serve + doing + Serving + serving + service + to serve + in bondage + do I serve + shall serve + them service + for ye serve + things serveth + he hath served + ye did service + I myself serve + to be in bondage + we should not serve + is and is in bondage + that we should serve + they shall be in bondage +/ ; slavery (ceremonially or figuratively): --bondage .

1398 + do + serve + doing + Serving + serving + service + to serve + in bondage + do I serve + shall serve + them service + for ye serve + things serveth + he hath served + ye did service + I myself serve + to be in bondage + we should not serve + is and is in bondage + that we should serve + they shall be in bondage +/. douleuo {dool-yoo'-o}; from 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ ; to be a slave to (literal or figurative, involuntary or voluntary): --be in bondage, (do) serve(-ice) .

1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever +

upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/. ean {eh-an'}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a conditional particle; in case that, provided, etc .; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever) . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . *** . ean me . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ . heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he

himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc .: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/ . eggizo {eng-id'-zo}; from 1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/ ; to make near, i .e . (reflexively) approach: --approach, be at hand, come (draw) near, be (come, draw) nigh .

1449 + written + by us written +/ . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written +

According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i.e . inscribe: --write (in) .

1450 + a surety +/- . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and guion (a limb); pledged (as if articulated by a member), i.e . a bondsman: --surety .

1455 + spies +/- . egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2524 + let + down + and let + him down +/- ; subinduced, i.e . surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/- . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it

were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i . e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was

not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; to leave behind in some place, i . e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ ; to settle down in a place, i . e . reside: --dwell among .

1461 + to graff + wert grafted + shall be grafted + and wert grafted + branches be grafted + that I might be grafted +/ . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to prick in, i . e . ingraft: --graff in(-to) .

1463 + and be clothed +/ . egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou

among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and komboo (to gird); to engirdle oneself (for labor), i . e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/- . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to cut into, i . e . (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/- . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong in a thing (masterful), i . e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/- . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge in, i.e . count among: --make of the number .

1470 + and hid +/- . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal in, i.e . incorporate with: --hid in .

1471 + great with child +/- . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; swelling inside, i.e . pregnant: --great with child .

1472 + and anoint +/- . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +

toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to rub in (oil), i . e . besmear: --anoint .

1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ . ei {i}; a primary particle of conditionality; if, whether, that, etc .: --forasmuch as, if, that, ([al-])though, whether . Often used in connection or composition with other particles, especially as in 1489 + if + If +/ , 1490 + if + else + otherwise + upon it if + of them otherwise +/ , 1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ , 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ , 1509 + except + is in you except +/ , 1512 + if + If + Seeing + not up if + For though +/ , 1513 + If + if +/ , 1536 + any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/ , 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ . See also 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ .

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/ . ei {i}; second person singular present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; thou art: --art, be .

1489 + if + If +/- . eige {i'-gheh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; if indeed, seeing that, unless, (with negative) otherwise: --if (so be that, yet) .

1490 + if + else + otherwise + upon it if + of them otherwise +/- . ei de me(ge) {i deh may'-(gheh)}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- , 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- , and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- (sometimes with 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- added); but if not: --(or) else, if (not, otherwise), otherwise .

1498 + it meant + thou wert + should mean + things meant +/- . eien {i'-ane}; optative (i . e . English subjunctive) present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/- . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even +

Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / ; if also (or even): --if (that), though .

1506 + pure + that ye may be sincere + / . eilkrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + / ; judged by sunlight, i . e . tested as genuine (figuratively): --pure, sincere .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more + / . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her

lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1509 + except + is in you except +/- . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if not somewhat: --except .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- . eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, X it is I, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/- , 1498 + it meant + thou wert + should mean + things meant +/- , 1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/- , 1527, 2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/- , 2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/- , 2070 + we have + and have our being +/- , 2075 + ye have been +/- , 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/- , 2771 + lucre s + is gain + things were gain +/- , 2468 + things ; give +/- , 5600 + may appear +/- .

1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come +

it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/- einai {i'-nahee}; present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to exist: --am, are, come, is, X lust after, X please well, there is, to be, was . *** . heineken . See 1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/- .

1512 + if + If + Seeing + not up if + For though +/- ei per {i per}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 4007; if perhaps: --if so be (that), seeing, though .

1513 + If + if +/- . ei pos {i poce}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; if somehow: --if by any means .

1524 + went + to go + and had sent + himself with them entered +/- eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time

I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/. eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them

(he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1526 + agree + to thee We have +/- eisi {i-see'}; 3d person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; they are: --agree, are, be, dure, X is, were .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- inserted; severally: --one by one .

1535 + If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For whether + that whether + it were I or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/- eite {i'-teh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even +

For both + For whether + and whether + things both + with me both + unto me both + were offered both +/
; if too: --if, or, whether .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that
which + thing from any +/. ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if
+ man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if +
whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether +
us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether
+ with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if
+ unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us
but they were not of us ; for if +/ and 5100 + no + One + any + one + Who + man + who + man + some +
Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to
any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to
some + certain + a man s + of some + you one + And some + with one + and some + are some + with any +
Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat +
For some + for what + that any + man some + was some + that none + were some + something + with some
+ a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as
some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain
+ and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And
certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a
certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you
by any + there be some + For a certain + with them one + was there any + and a certain + unto you some +
to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him
certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be
somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I
have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a
certain + and with a certain + But there are some + There is a certain + of them that ought + that there are
some + there was a certain + There was a certain + And there were some + or there are certain + For there
is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain
+ unto you There be some + And there were certain + But there were certain + himself to be something +
But there was a certain + And there was a certain + that we should be a kind + unto you That there be some
+/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1550 + and be spent +/. ekdapanao {ek-dap-an-ah'-o}; from 1537 + at + on + off + over + among + Since +
you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for
he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1159 + spend +
charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/
; to expend (wholly), i . e . (figuratively) exhaust: --spend .

1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from
thence + from that place + out from thence + and from thence + forth from thence + himself from thence +
to us that would come from thence +/. ekeithen {ek-i'-then}; from 1563 + there + There + yonder + thither
+ is there + be there + him there + to yonder + but there + and there + And there + was there + her there +
were there + is thither + thou there + them there + in thither + thitherward + he is there + works there +
thou thither + he was there + was not there + And was there + there was there + And he was there + and be
thou there + that he was there + And there was there + unto them that were there + sakes that I was not
there + And so it was that while they were there +/ ; thence: --from that place, (from) thence, there .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be
required + of them that diligently + unto you It shall be required +/. ekzeteo {ek-zay-teh'-o}; from 1537 + at
+ on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason
+ hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there
be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek
+ to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I
seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought

+ gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out, i . e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should

tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its primary sense); to select: --make choice, choose (out), chosen .

1593 + had conveyed + himself away +/- . ekneuo {ek-nyoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3506 + beckoned + had beckoned +/- ; (by analogy) to slip off, i .e . quietly withdraw: --convey self away .

1608 + to fornication + giving themselves over +/- . ekporneuo {ek-porn-yoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4203 + to commit + fornication + and to commit + let us commit + have committed + of them committed + but he that committeth +/- ; to be utterly unchaste: --give self over to fornication .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- . eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i .e . (as a citizen) not a slave (whether

freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1660 + of the coming +/. eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; an advent: --coming .

1677 + put + account + that on + is not imputed +/. ellogeio {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us

through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i . e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/ . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into +

sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i . e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i . e . (figuratively) subject to (eternal punishment): --cast into .

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through +

man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of 0939 + his feet +/ ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ ; to intrude on (figuratively): --intrude into .

1688 + and he put +/ . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/); to place on, i.e. transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou

among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/- . embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1691 + him as myself +/- . eme {em-eh'}; a prolonged form of 3165; me: --I, me, my(-self) .

1693 + mad + against +/- . emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye

are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i.e. rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/- . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i.e. (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- . empaizo {emp-ahead'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3815 + up to play +/- ; to jeer at, i.e. deride: --mock .

1704 + in them and walk +/- . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us

through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- ; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- . empiplēmi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4118 + most + great + And a very +/- ; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/- . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall

+ and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/- . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i.e. (figuratively) involve with: --entangle (in, self with) . *** . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i.e. (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them

who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel in (a country as a peddler), i . e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/- . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; a (wholesale) tradesman: --merchant .

1714 + and burned +/- . empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of

throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i . e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/ . emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/ . emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit at or on: --spit (upon)

1717 + manifest + him openly +/ . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that

was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/- . *emphobos* {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; in fear, i.e. alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/- . *emphusao* {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and *phusao* (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/-]; to blow at or on: --breathe on .

1721 + the engrafted +/- . *emphutos* {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among +

and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ . en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i . e . a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/); "in," at, (up-)on, by, etc .: --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (. . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/ . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among +

and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 0043 + he him up in his arms +/- ; to take in one's arms, i . e . embrace: --take up in arms .

1724 + and of things in the sea +/- . enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0251 + with salt +/- ; in the sea, i . e . marine: --thing in the sea .

1725 + before + And were continually +/- . enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0473 + in the room +/- ; in front (i . e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/- . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at +

which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/-] .

1729 + them that lacked +/- . endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/- endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/- endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's own country, i . e . home (figuratively): --be at home (present) .

1738 + a just + is just +/- endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1349 + the vengeance + yet vengeance + to have

judgment +/- ; in the right, i.e. equitable: --just .

1739 + And the building +/- . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i.e. structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- . endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- ; in glory, i.e. splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/- . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on

+ us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1412 + Strengthened +/ ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/ . enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 1476 + stedfast + and settled + be

ye stedfast +/- ; an ambuscade, i . e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/- .

1751 + of such things as ye have +/- . *eneimi* {en'-i-mee}; from 1772 + the law + but under + in a lawful +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be within (neuter participle plural): --such things as . . .have . See also 1762 .

1756 + effectual + and powerful + and effectual +/- . *energes* {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; active, operative: --effectual, powerful .

1757 + be blessed +/- . *eneulogeo* {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/- and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/- . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +

But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to be inspirited, i . e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through +

man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i.e. (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/- . enneuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e. beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through +

they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i . e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night

+ And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/- . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/- . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3791 + And they that were vexed + folks and them which were vexed +/- ; to crowd in, i . e . (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/- . entaphiazoo {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to injoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are

under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i . e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him

and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entrophao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that

they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/- . entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and tulisso (to twist; probably akin to 1507 + when it is rolled +/-); to entwine, i.e. wind up in: --wrap in (together) .

1795 + and engraven +/- . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; to enstamp, i.e. engrave: --engrave .

1796 + despite + thing and hath done +/- . enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated +

and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/ ; to insult:
--do despite unto .

1798 + men shall dream +/ . enupnion {en-ooop'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; something seen in sleep, i.e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/ . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/ . enotizomai {en-o-tid'-zom-ahée}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused +

which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/ ; to take in one's ear, i . e . to listen: --hearken .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/ . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i . e . instantly: --by and by, immediately, presently, straightway .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he

escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto
 him and he went + And when he was come + And when he was gone + with thee . They went + unto them
 Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou
 shalt not depart + But they when they were departed +/- . exerchomai {ex-er'-khom-ahee}; from 1537 + at +
 on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason +
 hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be
 among +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come
 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming +
 passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it
 came + he came + He came + be come + she came + I cometh + And came + and came + men come + may
 come + but come + not come + and come + man come + and went + was come + resorted + were come +
 have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am
 come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his
 coming + would come + and coming + is to come + There came + was coming + and I come + cause came +
 there come + which came + he is come + and cometh + are coming + which came + is to come + shall come +
 there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I
 came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come
 + he was come + to you came + and to come + it and went + from coming + and we came + things came +
 and entered + And he came + thou comest + should come + that cometh + let him come + was not come +
 and lighting + There cometh + and had come + And the next + do they come + and was come + and are
 come + and she came + he will come + they entered + there cometh + him and came + He shall come + and
 they come + things cometh + I am not come + And they came + he shall come + art thou come + And he
 cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not
 come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou
 camest + they were come + that were come + He that cometh + I had not come + And there came + bread
 and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and
 art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is
 he that came + that I may come + But I will come + meat there came + That I may come + that should come
 + And when he came + and when he came + I pray thee come + but he will come + them not to come + that
 he may come + that when I come + when thou comest + when he was come + time I am coming + that at my
 coming + for I am not come + thee and him come + but let them come + them for she came + the thing he
 came + is he that cometh + and I am not come + him and they went + myself shall come + And when they
 came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that
 cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I
 am come + that thou art come + for you I will come + And when he is come + are they which came + with
 them then came + that it should come + that when he cometh + After they were come + him and we will
 come + that they might come + unto him I will come + And when he was come + them . And they came +
 and then at my coming + For when we were come + him which should come + that there shall come + that
 they should come + unto you I shall come + that I would not come + That upon you may come + him that he
 would come + and he that shall come + but that it should come + things that should come + And when they
 were come + ye that he will not come + unto them (he that came + thou he that should come + in the
 morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come +
 to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that
 were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or
 figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence),
 proceed (forth), spread abroad .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful +
 by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful +
 thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful +
 unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third
 person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on +
 through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on +
 unto them on + ye out among + not unto you at + shall there be among +/- and 1510 + you Am + am + had +
 make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am

+ but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1836 + after + the next + the morrow + and the day following +/- . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and

things that accompany +/ (in the sense of taking hold of, i.e. adjoining); successive: --after, following, X
morrow, next .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having
2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast +
Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath +
they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me
hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And
have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath +
that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she
could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had +
in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having
+ which hast + which have + which hath + and I must + and he had + As we have + And having + shall have
+ might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have
+ and having + off having + But we had + thou count + and having + For I have + And ye have + things
have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have +
tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye
have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had
+ he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye
have + they counted + that we have + as they have + him may have + that he hath + I might have + He that
hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee
and have + they that had + man that hath + And she being + of you having + I should have + he which hath
+ For thou hast + things having + we might have + and they have + one that hath + ye shall have + them
that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which
hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have
+ things ye have + ye should have + but shall have + them that have + them which had + but me ye have +
for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath
+ to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We
have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us
not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that
hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have +
me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let
him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down
and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And
they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let
him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to
him that hath + shall they that have + and that ye may have + that they might have + with them they could
+ thou not that I have + them as one that had + and the day following + be as though they had + it out . He
that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye
have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might
have + and that they might have + to me that ye might have + those things that we have + out of that which
ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have +
but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i.e. (by
implication) practice: --use .

1851 + and principal +/ . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among +
Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and
on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 +
hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192-
had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as
had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye
have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have
+ We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but
hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could +
that had + they had + he began + Which had + she could + Which had + that have + thee have + as having +

We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i . e . (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that

the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/- . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a derivative of phor (a thief); in theft itself, i .e . (by analogy) in actual crime: --in the very act .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/- . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in

the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i .e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he

would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye

have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1927 + were there + and strangers +/ . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to make oneself at home, i . e . (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/ . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1948 + gave sentence +/ . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against +

And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +
And through + as touching + by the space + unto thee on + of it and on + things before + I made before +
for the space + out as against + was throughout + unto them over + and not before + out as against + that
was about + had the charge + and that before + divided against + that were under + and he anointed + me is
with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in
the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I
judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law +
not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have
judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence +
thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he
doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had
determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged +
might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I
determined + But I determined + thou that judgest + I have determined + it was determined + them in
condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is
not condemned + should it be thought + for I have determined + it from you and judge + have I to do to
judge + for thou that judgest + when he was determined + But when we are judged + we should not be
judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they
should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be
judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1951 + chose + is called +/ . epilegimai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over
+ over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after +
are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on +
And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against
+ as long + is over + because + up into + through + and over + are over + the time + him over + is above +
touching + us and on + the space + And above + for under + for under + is against + but toward + but
before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the
days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before
+ I made before + for the space + out as against + was throughout + unto them over + and not before + out
as against + that was about + had the charge + and that before + divided against + that were under + and he
anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which
is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004-
say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying
+ to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it
said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I
asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he
saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak +
He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say +
him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that
said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call +
And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying +
and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I
tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and
saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in
he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say +
and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he
saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say
+ For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and
speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And
they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But
they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith +
him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake
+ to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that
saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying +

him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1964 + Thou shalt not forswear +/- . epiorkeo {ep-ee-or-keh'-o}; from 1965 + for perjured +/- ; to commit perjury: --forswear self .

1967 + our daily +/- . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/- ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i . e . needful: --daily .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said +

things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ . epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have

told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he

said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/. ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i . e . speak or say: --call, say, speak (of), tell .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting +

There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2070 + we have + and have our being +/- esmen {es-men'}; first person plural indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; we are: --are, be, have our being, X have hope, + [the gospel] was [preached unto] us .

2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/- esomai {es'-om-ahee}; future of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; will be: --shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn .

2075 + ye have been +/- este {es-teh'}; second person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto

me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / ; ye are: --be, have been, belong .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been + / . esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / ; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle .

2077 . esto {es'-to}; second person singular present imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / ; be thou; also estosan {es'-to-san}; third person of the same; let them be: --be .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost + / . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have

+ is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +

But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2139 + which doth so easily beset +/ . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; well standing around, i . e . (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that

hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ . echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ . zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): --be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means) . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

2213 + question + questions + of questions + and questions + it be a question +/ . zetema {dzay'-tay-mah}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a search (properly concretely), i . e . (in words) a debate: --question .

2214 + questions + a question + of questions +/ . zetesis {dzay'-tay-sis}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he

sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a searching (properly, the act), i . e . a dispute or its theme: --question .

2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/ . en {ane}; imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; I (thou, etc .) was (wast or were): --+ agree, be, X have (+ charge of), hold, use, was(-t), were .

2272 + and quiet + and peaceable +/ . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they

might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i .e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2277 . eto {ay'-to}; third person singular imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; let him (or it) be: --let . . .be .

2295 + admiration +/ . thauma {thos'-mah}; apparently from a form of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ ; wonder (properly concrete; but by implication, abstractly): --admiration .

2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ . theaomai {theh-ah'-om-ah}; a prolonged form of a primary verb; to look closely at, i .e . (by implication) perceive (literally or figuratively); by extension to visit: --behold, look (upon), see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

2302 + a spectacle + the theatre +/ . theatron {theh'-at-ron}; from 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ ; a place for public show ("theatre"), i .e . general audience-room; by implication, a show itself (figuratively): --spectacle, theatre .

2314 + to fight + against God +/ . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But

the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; an opponent of deity: --to fight against God .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ . theoreo {theh-o-reh'-o}; from a derivative of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ (perhaps by add . of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/); to be a spectator of, i . e . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

2341 + with beasts + I have fought +/ . theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 + beast + beasts + a beast + and wild + of beasts + The beast + the beast + as a beast + to the beast + of the beast + And the beast + with the beast + coloured beast + unto the beast + upon the beast + and of the beast

+ the venomous beast + and with the beasts + and was with the wild +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to be a beast-fighter (in the gladiatorial show), i . e . (figuratively) to encounter (furious men): --fight with wild beasts .

2371 + displeased + was highly +/- . thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to be in a furious fight, i . e . (figuratively) to be exasperated: --be highly displeased .

2443 + so + must + it albeit + them because + to the intent + To the intent +/- . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/-); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that,

(for) to . Compare 3363 . *** . hina me . See 3363 .

2468 + things ; give +/ . isthi {is'-thee}; second person imperative present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; be thou: --+ agree, be, X give thyself wholly to .

2492 + of Job +/ . Job {ee-obe'}; of Hebrew origin [0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make +/]; Job (i . e . Ijob), a patriarch: --Job .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in

those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; according to which things, i.e. just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/- . **kathaireo** {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/- . **kathapto** {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; to sieze upon: --fasten on .

2515 + seat + and the seats +/- . **kathedra** {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through +

unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the same as 1476 + stedfast + and settled + be ye stedfast +/- ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/- . kathedomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/- . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1836 + after + the next + the morrow + and the day following +/- ; thereafter, i . e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/- . kathedudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own +

into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i .e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i .e . (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/ . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/); to reach to, i .e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathermai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/ . kathermerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with

you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him

they that stood + him unto you And they covenanted +/- ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/- . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which

is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i . e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but

after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see .

2530 + because + forso much + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of

them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
 + are they whose + are they which + themselves who + that for which + day that which + For that which +
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
 + unto him to whom + thee things which + of all that which + things from which + not those things which
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
 you whom + and the things which + not the things which + it should be of whom + which is in you which +
 that is in thee which + of those things which + things there be which + of these things which + thou the
 things which + of for that for which + up those things which + But those things which + upon another ;
 because + to pass that whosoever + things they were which + that those things which + things than those
 which + into those things which + in those things whereof + of these things whereof + unto you ; in both
 which + in me and the life which + are and the things which + merchandise of you whose + thou in the
 things which + of that country from whence + shall those things be which + But I say that the things which
 + women that were with them which + and of those things in the which + but it shall be given to them for
 whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose +
 ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is
 any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s
 + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one +
 but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that
 any + man some + was some + that none + were some + something + with some + a certain + that some + A
 certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a
 man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever
 + for a man s + and certain + And as some + And of some + and as some + And certain + man will one +
 men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not
 that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For
 a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain
 + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him
 . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there
 be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain +
 Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But
 there are some + There is a certain + of them that ought + that there are some + there was a certain + There
 was a certain + And there were some + or there are certain + For there is nothing + For there are certain +
 he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And
 there were certain + But there were certain + himself to be something + But there was a certain + And there
 was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain
 thing, i .e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man
 according + unto them even + That according + that is in thee even +/ . kathos {kath-oc'e'}; from 2596 +
 after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on
 + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after
 + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of
 but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after
 + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/- kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you

also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i .e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who +

now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/- . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye

also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence + / ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also + / . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be

thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2558 + tormented + adversity + with them ; and them which suffer +/- . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to maltreat: --which suffer adversity, torment .

2576 + have they closed + they have closed +/- kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; to shut down, i . e . close the eyes: --close .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that

they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/- . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +

it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/ . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/ . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/- . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i . e . precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i . e . (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that

ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai {kat-ag-o-nid'-zom-ah-ee}; from 2596 + after 2596- after 2596- at + on +

At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against, i . e . (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i . e . bandage (a wound): --bind up .

2612 + evident +/ . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i .e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to hunt down, i .e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/ . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority +/ ; to exercise dominion against, i . e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to shame down, i . e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall

be burned + and she shall be utterly +/- . katakaio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- ; to burn down (to the ground), i.e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/- . katakalupto {kat-ak-al-oo'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover wholly, i.e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/- . katakauchaomai {kat-ak-ow-khah'-om-ah-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him

according + He that is not with me is against + him not for he that is not against +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/- ; to exult against (i . e . over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/- . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie down, i . e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/- . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to break down, i . e . divide: --break .

2623 + did I shut + that he shut +/- . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i . e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and

there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i.e. (specially) to take a place at table: --(make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/ ; to dash (wash) down, i.e. (by implication) to deluge: --overflow .

2628 + after + followed +/ . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and a derivative of 2911 + a steep +/- ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/- . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord +

shall not have dominion + Not for that we have dominion +/- ; to lord against, i . e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/- . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; talkative against, i . e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/- . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is

according + it not after + we according + not ye after + and in every + particularly + it according + him
 according + you according + as concerning + and not after + not according + As concerning + for him after
 + man according + Not according + day according + but according + violently down + itself against + when
 he was at + can be against + for that after + of him through + things against + thing according + which are
 among + be done through + by you according + things according + somewhat against + that was against +
 unto me according + but not according + which is according + shall be according + of me is not after + with
 them according + to him out of every + one of you according + unto thee that after + sakes but as touching
 + be it unto me according + For they that are after + him that was born after + any thing to the charge +
 but they that are after + let us prophesy according + For he that is not against + in you and ye in him
 according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983-
 receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to
 take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I
 caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And
 I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but
 receive + we received + day receive + may receive + as received + And he took + ye received + and he took +
 When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me
 receiveth + and did take + which receive + we have taken + have received + might receive + they received +
 as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken
 + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he
 may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I
 have received + And they caught + have I received + that ye receive + but he received + having received +
 And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have
 received + That he may take + we have received + unto them Receive + that I might take + man hath
 received + man shall receive + upon him and took + that had received + he that receiveth + if it be received
 + thou hast received + that we may obtain + they that received + thou didst receive + they which receive +
 And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive +
 and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain
 + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall
 receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he
 which had received + that we have received + that we might receive + that they may receive + And when he
 had taken + that we shall receive + He that hath received + them that had received + meat with them he
 took + them and they received + off and hath forgotten + me for he shall receive + And when they had
 taken + that they might receive + But he that had received + For ye have not received + And when he had
 received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto
 you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have
 received + for them that they might receive + thou that thou didst not receive +/- ; to take eagerly, i . e . seize,
 possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive,
 (over-)take .

2639 + be taken + into the number +/- . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on +
 At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before +
 toward + matter + Against + covered + through + against + in every + me after + my state + touching + us
 after + is after + But after + According + men after + not after + it be yet + of but on + according + and
 every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning
 + upon you on + not against + place every + and against + being alone + him against + as touching + that
 through + unto them at + things after + laid against + is according + it not after + we according + not ye
 after + and in every + particularly + it according + him according + you according + as concerning + and
 not after + not according + As concerning + for him after + man according + Not according + day
 according + but according + violently down + itself against + when he was at + can be against + for that
 after + of him through + things against + thing according + which are among + be done through + by you
 according + things according + somewhat against + that was against + unto me according + but not
 according + which is according + shall be according + of me is not after + with them according + to him out
 of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +
 For they that are after + him that was born after + any thing to the charge + but they that are after + let us
 prophesy according + For he that is not against + in you and ye in him according + He that is not with me is

against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave down, i . e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/- . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- ; to stone down, i . e . to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change mutually, i . e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/- . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left down (behind), i.e. remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/- . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/-] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/- . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i . e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i . e . (adverbially) separately: --alone .

2652 + curse +/ . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/- . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/- . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in

respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/ ; to meet against, i . e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i . e . (figuratively) to agitate violently ('sting to the quick'): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: -- (ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/- . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/- ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/- . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/- . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/- . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to drink down, i.e. gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/- . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall down: --fall (down)

2668 + And they arrived +/- . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +

matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail down upon a place, i.e. to land at: --arrive .

2669 + vexed + him that was oppressed +/- . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to labor down, i.e. wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/- . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i.e. submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0685 + of cursing +/- ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/- . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/- . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not

according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/ ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i . e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to sway downward, i . e . make a signal: --beckon .

2679 + down + the ruins + and digged +/ . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4626 + dig + and digged + I shall dig +/- ; to undermine, i.e. (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4637 + and dwelt + shall dwell + and ye

that dwell + and he will dwell + and them that dwell +/ ; to camp down, i . e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/ . kataskiazō {kat-as-kee-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to overshadow, i . e . cover: --shadow .

2685 + the spies +/ . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/ . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4679 + to make + thee wise + cunningly devised +/- ; to be crafty against, i.e. circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/- . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4724 + Avoiding + that ye withdraw +/- ; to put down, i.e. quell: --appease, quiet .

2690 + and overthrew +/- . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn upside down, i.e. upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/- . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i.e. (by implication) to prostrate (slay): -- overthrow .

2694 + he hale +/- . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4951 + drew + dragging + and haling + them not they drew +/- ; to drag down, i.e. arrest judicially: --hale .

2695 + and slay +/- . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- ; to kill down, i . e . slaughter: --slay .

2696 + sealed +/- . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/- ; to seal closely: --seal .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay +

hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i . e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 5115 + a bow +/- ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/- . katrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i . e . hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i . e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/- . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; to spoil entirely, i . e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think against, i . e . disesteem: --despise .

2708 + and poured +/- . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/- . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and chthon (the ground); subterranean, i.e. . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/- . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; to overuse, i.e. . misuse: --abuse .

2711 + and cool +/- . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in

every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/ ; to cool down (off), i . e . refresh: --cool .

2712 + wholly given to idolatry +/ . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .

2713 + over + before + against +/ . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1725 + before + And were continually +/ ; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/ . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after

+ my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- . katexousiazō {kat-ex-oo-see-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazōmai {kat-er-gad'-zōm-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be

done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i .e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that

he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i . e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is

according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i . e .
(figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i . e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +

Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoria {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i . e . a complainant at law; specially, Satan: --accuser .

2726 + to heaviness +/- katephea {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- (meaning downcast in look); demureness, i.e. (by implication) sadness: -- heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/- katecheo {kat-ay'-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2279 + a sound + And the fame + And the sound +/- ; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/- katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i.e. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to house permanently, i.e. reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/- katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- [compare 2072 + a glass + in a glass +/-]; to mirror oneself, i.e. to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/- katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3717 + upright + straight +/- [compare 1357 + of reformation +/-]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/- kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/-]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / ; downwards: --beneath, bottom, down, under .

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment + / . krima {kree'-mah}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + / ; a decision (the function or the effect, for or against ["crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment .

2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + / . krino {kree'-no}; properly, to distinguish, i . e . decide (mentally or judicially); by implication, to try, condemn, punish: --avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think .

2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge + / . krites {kree'-tace'}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence +

thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a judge (genitive case or specially): --judge .

2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/- . laos {lah-os'}; apparently a primary word; a people (in general; thus differing from 1218 + And the people + unto the people + in unto the people + them out to the people +/- , which denotes one's own populace): --people .

2993 + Laodicea + and unto Laodicea + and unto Laodicea + which are in Laodicea + the epistle from Laodicea + for you and them that are in Laodicea +/- . Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; Laodicia, a place in Asia Minor: --Laodicea .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house

saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego {leg'-o}; a primary verb; properly, to "lay" forth, i . e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee

said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/- . leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; a remainder: --remnant .

3011 + ministers + A minister + and his ministers + and he that ministered + That I should be the minister +/- . leitourgos {li-toorg-os'}; from a derivative of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a public servant, i . e . a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): --minister(-ed) .

3054 + not about words + that they strive +/- . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and

his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to be disputatious (on trifles): -- strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him

Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3100 + disciple + and teach + and had taught + which is instructed +/ . matheteuo {math-ayt-yoo'-o}; from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/ ; intransitively, to become a pupil; transitively, to disciple, i . e . enrol as scholar: --be disciple, instruct, teach .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple

+ he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/- mathetes {math-ay-tes'}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; a learner, i . e . pupil: --disciple .

3102 + disciple +/- mathetria {math-ay'-tree-ah}; feminine from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/- ; a female pupil: --disciple .

3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": --be beside self (mad) .

3151 + talkers + and vain +/- mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told +

up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3156 + Matthew + and Matthew + and whosoever + And whosoever +/ . Matthaïos {mat-thah'-yos}; a shorter form of 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; Matthaëus (i .e . Matthitjah), an Israelite and a Christian: --Matthew .

3163 + about + strifes + and fightings + and strivings + were fightings +/ . mache {makh'-ay}; from 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; a battle, i .e . (figuratively) controversy: --fighting, strive, striving .

3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ . machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i .e . (figuratively) to quarrel, dispute: --fight, strive .

3165 . me {meh}; a shorter (and probably originally) from of 1691 + him as myself +/ ; me: --I, me, my .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and

hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/- .
 metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; a change of abode, i . e .
 (specifically) expatriation: --X brought, carried(-ying) away (in-)to .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/- . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither +

Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3368 + and never +/ . medepote {may-dep'-ot-eh}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even ever: --never .

3369 + as yet +/ . medepo {may-dep'-o}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4452; not even yet: --not yet .

3385 + nothing +/ . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/ . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without +

nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3397 + while + a while + a little + A little + And a little + myself a little + with me a little + unto us A little +/- . mikron {mik-ron'}; masculine or neuter singular of 3398 + small + little + is less + a little + to small + A little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least +/- (as noun); a small space of time or degree: --a (little) (while) .

3406 + that he is and that he is a rewarder +/- . misthapodotes {mis-thap-od-ot'-ace}; from 3409 + hath hired + in the morning to hire +/- and 0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/- ; a renumerator: --rewarder .

3473 + foolish + talking +/- . morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put +

him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; silly talk, i.e. buffoonery: --foolish talking .

3562 + discreetly +/ . nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived

+ thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; in a mind-having way, i . e . prudently: --discreetly .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which

+ those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; which is: --called, which is (make), that is (to say) .

3609 + house + and of the household + unto them who are of the household +/- . oikeios {oy-ki'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; domestic, i . e . (as noun), a relative, adherent: --(those) of the (his own) house(-hold) .

3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- . oikeo {oy-keh'-o}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; to occupy a house, i . e . reside (figuratively, inhabit, remain, inhere); by implication to cohabit: --dwell . See also 3625 + world + the earth + the world + of the world + and the world +/- .

3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man s house + in any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/- . oikia {oy-kee'-ah}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household +

and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): --home, house(-hold) .

3617 + the master + the goodman + householder + of the house + unto the goodman + ye to the goodman + of the householder + When once the master + that is an householder +/ . oikodespotes {oy-kod-es-pot'-ace}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and 1203 + Lord + O Lord + masters + the Lord + for the master s +/ ; the head of a family: --goodman (of the house), householder, master of the house .

3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/ . oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop +/ ; architecture, i . e . (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing) .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos {oy-kon-om'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i . e . manager), or overseer, i . e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their

houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ . oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): --home, house(-hold), temple .

3626 + at + home + keepers +/ . oikouros {oy-koo-ros'}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): --keeper at home .

3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/ . opiso {op-is'-o}; from the same as 3693 + after + behind + it after + and behind + the backside +/ with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): --after, back(-ward), (+ get) behind, + follow .

3695 + arm +/ . hoplizo {hop-lid'-zo}; from 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; to equip (with weapons [middle voice and figuratively]): --arm self .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ . oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/ . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it

and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; not too, i . e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same +

out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And

they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3796 + even + at even + In the end +/. opse {op-seh'}; from the same as 3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/ (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: --(at) even, in the end .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there

cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/- pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/- ; to ensnare (figuratively): --entangle .

3827 + very + great +/- pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all +

thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3832 + with all + his house +/ . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all +

do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ . para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with

accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: --above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . .by, in the sight of, than, [there-]fore, with . In compounds it retains the same variety of application .

3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/- . parabaino {par-ab-ah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 0939 + his feet +/- ; to go contrary to, i . e . violate a command: --(by) transgress(-ion) .

3846 + day we arrived + shall we compare +/- . parabollo {par-ab-al'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw alongside, i . e . (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3849 + But they constrained + there . And she constrained +/- . parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 0971 + violence + suffereth + man presseth +/- ; to force contrary to (nature), i . e . compel (by entreaty): --constrain .

3851 + not regarding +/- . parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/- ; to misconsult, i . e . disregard: --not (to) regard(-ing) .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/- . paraggello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel +

and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to transmit a message, i .e . (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to become near, i .e . approach (have arrived); by implication, to appear publicly: --come, go, be present .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/ . parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and

he was nigh + such things as they give +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3856 + shame + example + and put + to make + her a publick + him to an open +/- . paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1165 + a shew + he made +/- ; to show alongside (the public), i.e. expose to infamy: --make a public example, put to an open shame .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/- . paradechomai {par-ad-ekh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to accept near, i.e. admit or (by implication) delight in: --receive .

3859 + Perverse + disputings +/- . paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/- ; misemployment, i.e. meddlesomeness: --perverse disputing .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving

+ Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3861 + strange +/ . paradoxos {par-ad'-ox-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ (in the sense of seeming); contrary to expectation, i .e . extraordinary ("paradox"): --strange .

3863 + to emulation + Do we provoke + I may provoke + I will provoke + for to provoke +/ . parazeloo {par-ad-zay-lo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I

am jealous +/- ; to stimulate alongside, i.e. excite to rivalry: --provoke to emulation (jealousy) .

3864 + coast + is upon the sea +/- . parathalassios {par-ath-al-as'-see-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/- ; along the sea, i.e. maritime (lacustrine): --upon the sea coast .

3865 + were neglected +/- . paratheoreo {par-ath-eh-o-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- ; to overlook or disregard: --neglect .

3867 + I exhort + admonished +/- . paraineo {par-ahee-neh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to mispraise, i.e. recommend or advise (a different course): --admonish, exhort .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/- . paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to beg off, i.e. deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3869 + sat +/- . parakathizo {par-ak-ath-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to sit down near: --sit .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I

exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/- . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call near, i . e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3871 + and it was hid +/- . parakalupto {par-ak-al-oo'p'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover alongside, i . e . veil (figuratively): --hide .

3872 + that which is committed + thing which was committed +/- . parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2698 + to do + to shew + and laid +/- ; something put down alongside, i . e . a deposit (sacred trust): --that (thing) which is committed (un-)to (trust) .

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- . parakeimai {par-ak'-i-mahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that

is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie near, i.e. be at hand (figuratively, be prompt or easy): --be present .

3874 + comfort + intreaty + and comfort + exhortation + consolation + with comfort + of exhortation + by the comfort + to exhortation + of consolation + and consolation + the exhortation + our consolation + and exhortation + and in the comfort + of the consolation + For our exhortation + for the consolation + but by the consolation +/- . paraklesis {par-ak'-lay-sis}; from 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/- ; imploration, hortation, solace: --comfort, consolation, exhortation, intreaty .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/- . parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .

3878 + to hear + he neglect + he shall neglect +/- . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we

have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to mishear, i . e . (by implication) to disobey: --neglect to hear .

3879 + down + to look + looketh + she stooped + and stooping + And he stooping + / . parakupto {par-ak-ooop'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 2955 + stooped + to stoop + he stooped + / ; to bend beside, i . e . lean over (so as to peer within): --look (into), stoop down .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received + / . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they

may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive near, i.e . associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed +/- . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its original sense); (specifically) to lay one's course near, i.e . sail past: --pass, sail by .

3882 + coast + and from the sea +/- . paralios {par-al'-ee-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0251 + with salt +/- ; beside the salt (sea), i.e. maritime: --sea coast .

3883 + variableness +/- . parallage {par-al-lag-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; transmutation (of phase or orbit), i.e. (figuratively) fickleness: --variableness .

3884 + deceiving + man should beguile +/- . paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to misreckon, i.e. delude: --beguile, deceive .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/- . paraluo {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

3887 + to continue + and continueth + And it may be that I will abide +/- . parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have

continued +/ ; to stay near, i.e. remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3888 + comfort + to comfort + and comforted + we exhorted and comforted +/ . paramutheomai {par-am-oo-theh'-om-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of a derivative of 3454 + fables + to fables + unto fables +/ ; to relate near, i.e. (by implication) encourage, console: --comfort .

3891 + contrary + to the law +/ . paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to be opposed to law, i.e. to transgress: --contrary to law .

3893 + did provoke +/ . parapikraino {par-ap-ik-rah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4087 + bitter + was bitter + they were made + and be not bitter + it up ; and it shall make +/ ; to embitter alongside, i.e. (figuratively) to exasperate: --provoke .

3895 + away + If they shall fall +/ . parapipto {par-ap-ip'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall aside, i.e. (figuratively) to apostatize: --fall away .

3896 + to sail +/- . **parapleo** {par-ap-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail near: --sail by .

3897 + nigh +/- . **paraplesion** {par-ap-lay'-see-on}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/- (as adverb); close by, i.e. (figuratively) almost: --nigh unto .

3899 + and passed + as they passed + And they that passed + to pass that he went +/- . **parapoeruomai** {par-ap-or-yoo'-om-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel near: --go, pass (by) .

3901 + we should let them slip +/- . **pararrhueo** {par-ar-hroo-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the alternate of 4482 + shall flow +/- ; to flow by, i.e. (figuratively) carelessly pass (miss): --let slip .

3902 + whose sign +/- . **parasemos** {par-as'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; side-marked, i.e. labelled (with a badge [figure-head] of a ship): --sign .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/- . **paraskeuazo** {par-ask-yoo-ad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to furnish aside, i.e. get ready: --prepare self, be (make) ready .

3905 + and continued +/. parateino {par-at-i'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and teino (to stretch); to extend along, i . e . prolong (in point of time): --continue .

3906 + watched + Ye observe + And they watched + day that they watched +/. paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to inspect alongside, i . e . note insidiously or scrupulously: --observe, watch .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/. paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place alongside, i . e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3909 + with them that met +/. paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance near, i . e . fall in with: --meet with .

3910 + is but for a moment +/. parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there +

Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; at the very instant, i . e . momentary: --but for a moment .

3911 + away + remove + unto thee ; take +/ . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i . e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

3912 + as a fool +/ . paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to misthink, i . e . be insane (silly): --as a fool .

3914 + to winter + and winter + and there to winter +/ . paracheimazo {par-akh-i-mad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5492 + tossed + with a tempest +/ ; to winter near, i . e . stay with over the rainy season: --winter .

3916 + soon + forthwith + immediately + straightway + And presently + his straightway + And immediately + and immediately + which had wintered + her and immediately + she down straightway + him up and immediately +/ . parachrema {par-akh-ray'-mah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5536 + riches + the

money + in riches + them money + with money + that money +/- (in its original sense); at the thing itself, i.e. instantly: --forthwith, immediately, presently, straightway, soon .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/- . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3919 + privily +/- . pareisago {par-ice-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/- ; to lead in aside, i.e. introduce surreptitiously: --privily bring in .

3921 + crept + in unawares +/- . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1416 + did set + was setting +/- ; to settle in alongside, i.e. lodge stealthily: --creep in unawares .

3922 + came + entered + in privily +/- . pareiserchomai {par-ice-er'-khom-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered +

And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/- ; to come in alongside, i.e . supervene additionally or stealthily: --come in privily, enter .

3923 + giving + except +/- . pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- ; to bear in alongside, i.e . introduce simultaneously: --give .

3924 + saving + things that are without +/- . parektos {par-ek-tos'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1622 + other + is without + unto you unless + that he is excepted +/- ; near outside, i.e . besides: --except, saving, without .

3925 + the camp + the castle + to the castle + to flight the armies +/- . parembole {par-em-bol-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1685 + to cast +/- ; a throwing in beside (juxtaposition), i.e . (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle .

3926 + is that we trouble +/- . parenochleo {par-en-okh-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1776 + up trouble +/- ; to harass further, i.e . annoy: --trouble .

3927 + and pilgrims + to the strangers +/- . parepidemos {par-ep-id'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 1927 + were there + and strangers +/- ; an alien alongside, i.e . a resident foreigner: --pilgrim, stranger .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/- . parerchomai {par-er'-khom-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there

come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/. parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +

parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3931 + a comfort +/ . paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (meaning to harangue an assembly); an address alongside, i . e . (specifically) consolation: --comfort .

3935 + down + which hang +/ . pariemi {par-ee'-ay-mi}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and hiemi (to send); to let by, i . e . relax: --hang down .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/ . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto

him and he was nigh + such things as they give +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/- . Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/-); constant; Parmenas, a Christian: --Parmenas .

3938 + by the way +/- . parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; a by-road, i.e. (actively) a route: --way .

3939 + in whom + a stranger + he sojourned +/- . paroikeo {par-oy-keh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to dwell near, i.e. reside as a foreigner: --sojourn in, be a stranger .

3941 + should sojourn + and foreigners + and was a stranger +/- . paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before +

that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; having a home near, i .e . (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

3942 + proverb + This parable + unto you in proverbs +/ . paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and perhaps a derivative of 3633 + think + supposing + I suppose +/ ; apparently a state alongside of supposition, i .e . (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

3943 + to wine + Not given + not given +/ . paroinos {par'-oy-nos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/ ; staying near wine, i .e . tippling (a toper): --given to wine .

3944 + past +/ . paroichomai {par-oy'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and oichomai (to depart); to escape along, i .e . be gone: --past .

3946 + like +/ . paromoios {par-om'-oy-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; alike nearly, i .e . similar: --like .

3947 + was stirred + is not easily provoked +/ . paroxuno {par-ox-oo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 3691 + a sharp + the sharp + are swift + in thy sharp +/ ; to sharpen alongside, i .e . (figuratively) to exasperate: --easily provoke, stir .

3949 + provoke + to wrath + I will anger +/ . parorgizo {par-org-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/ ; to anger alongside, i .e . enrage: --anger, provoke to wrath .

3951 + stirred +/- . parotruno {par-ot-roo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and otruno (to spur); to urge along, i.e. stimulate (to hostility): --stir up .

3953 + and platter + and of the platter +/- . paropsis {par-op-sis'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/- ; a side-dish (the receptacle): --platter .

4003 + in the fifteenth +/- . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; five and tenth: --fifteenth .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also

concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; properly, through (all over), i . e . around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4013 + went + about + to lead + And he went + and he went + for ye compass +/ . periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/ . periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to remove all around, i . e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/ . periastrapto {per-ee-as-trap'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0797 + that lighteneth + by them in shining +/ ; to flash all around, i . e . envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/- . periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw all around, i.e. invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/- . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look all around: --look (round) about (on) .

4019 + about + was bound +/- . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for

himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to bind around one, i . e . enwrap: --bind about . *** . peridremo . See 4063 + through + And ran +/- . *** . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/- . *** . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- .

4020 + but are busybodies +/- . periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work all around, i . e . bustle about (meddle): --be a busybody .

4021 + arts + curious + and busybodies +/- . periergos {per-ee'-er-gos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; working all around, i . e . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- . perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern +

they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We

have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/ . perizonnumi {per-id-zone'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird all around, i . e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching +

thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4027 + as the filth +/- . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2508 + purged + he purgeth +/- ; something cleaned off all around, i.e. refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/- . perikalupto {per-ee-kal-oo'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover all around, i.e. entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/- . perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/- . perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; encirclement of the head, i . e . a helmet: --helmet .

4031 . perikrates {per-ee-krat-ace'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong all around, i . e . a master (manager): --+ come by .

4032 + and hid +/- . perikrupto {per-ee-kroop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal all around, i . e . entirely: --hide .

4033 + thee round + thee and compass +/- . perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/- ; to encircle all around, i . e . blockade completely: --compass round .

4034 + round + shone + about + shining +/- . perilampo {per-ee-lam'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching +

thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to illuminate all around, i.e. invest with a halo: --shine round about .

4035 + and remain +/- . perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave all around, i.e. (passively) survive: --remain .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/- . perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; grieved all around, i.e. intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/- . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay around, i.e. await: --wait for .

4038 + round + about +/ . perix {per'-ix}; adverb from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ ; all around, i . e . (as an adjective) circumjacent: --round about .

4039 + round + that dwelt +/ . perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to reside around, i . e . be a neighbor: --dwell round about .

4040 + And her neighbours +/ . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; housed around, i . e . neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/ . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that

I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being beyond usual, i . e . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced +/ . peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to penetrate entirely, i . e . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling +/ . peripipto {per-ee-pip'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall into something that is all around, i . e . light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/- . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make around oneself, i . e . acquire (buy): --purchase .

4048 + off + rent +/- . perirrhognumi {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above +

About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear all around, i . e . completely away: --rend off .

4049 + was cumbered +/ . perispao {per-ee-spah'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4685 + by drew + he drew +/ ; to drag all around, i . e . (figuratively) to distract (with care): --cumber .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ . perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/ . peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 5114 + and sharper +/ ; to cut around, i . e . (specially) to circumcise: --circumcise .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about +

concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4062 + doth make +/- . peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5157 + of turning +/- ; to turn around, i.e. (ment.) to craze: --+ make mad .

4063 + through + And ran +/- . peritrecho {per-ee-trekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run around, i.e. traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/- . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they

brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to convey around, i.e. transport hither and thither: --bear (carry) about .

4065 + despise +/- . periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think beyond, i.e. depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/- . perichoros {per-ikh'-o-ros}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; around the region, i.e. circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- implied vicinity): --country (round) about, region (that lieth) round about .

4067 + and are the offscouring +/- . peripsoma {per-ip'-so-mah}; from a comparative of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about +

And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum): --offscouring .

4068 + vaunteth +/- . perperuomai {per-per-yoo'-om-ahce}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/-); to boast: --vaunt itself .

4118 + most + great + And a very +/- . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And

the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4123 + covetous + with the covetous +/ . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have

+ to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4170 + war + fought + to make + and war + and make + shall make + and will fight +/ . polemeo {pol-em-eh'-o}; from 4171 + war + of wars + in fight + to battle + come wars + unto battle + And there was war + them to the battle + himself to the battle +/ ; to be (engaged) in warfare, i . e . to battle (literally or figuratively): --fight, (make) war .

4171 + war + of wars + in fight + to battle + come wars + unto battle + And there was war + them to the battle + himself to the battle +/ . polemos {pol'-em-os}; from pelomai (to bustle); warfare (literally or figuratively; a single encounter or a series): --battle, fight, war .

4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ . polis {pol'-is}; probably from the same as 4171 + war + of wars + in fight + to battle + come wars + unto battle + And there was war + them to the battle + himself to the battle +/ , or perhaps from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; a town (properly, with walls, of greater or less size): --city .

4174 + freedom + from the commonwealth +/ . politeia {pol-ee-ti'-ah}; from 4177 + a citizen + But his citizens + himself to a citizen +/ ("polity"); citizenship; concretely, a community: --commonwealth, freedom .

4176 + I have lived + let your conversation +/ . politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177 + a citizen + But his citizens + himself to a citizen +/ ; to behave as a citizen (figuratively): --let conversation be, live .

4177 + a citizen + But his citizens + himself to a citizen +/. polites {pol-ee'-tace}; from 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; a townsman: --citizen .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/. pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; many times, i . e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/. pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were

many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i . e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry +/- . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183-

many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many +

Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/. *polus* {*pol-oo's*}; including the forms from the alternate *pollos*; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/, 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/. *polusplagchnos* {*pol-oo'-splankh-nos*}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his

inward +/- (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/- . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto

honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i . e . variously as to method or form: --in divers manners .

4230 + himself with the affairs +/- . pragmateia {prag-mat-i'-ah}; from 4231 + unto them Occupy +/- ; a transaction, i . e . negotiation: --affair .

4231 + unto them Occupy +/- . pragmateuomai {prag-mat-yoo'-om-ahee}; from 4229 + work + thing + things + matter + a matter + business + of things + in any matter + of the things +/- ; to busy oneself with, i . e . to trade: --occupy .

4255 + as he purposeth +/- . proaireomai {pro-ahee-reh'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 0138 + chosen + Choosing + I shall choose +/- ; to choose for oneself before another thing (prefer), i . e . (by implication) to propose (intend): --purpose .

4277 + told + spake + before + have forewarned +/- . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said +

shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/ . proerchomai {pro-er'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am

not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, precede (in place or time): --go before (farther, forward), outgo, pass on .

4284 + are we better +/- . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from

him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i .e . (figuratively) to excel: --be better .

4292 + provoking +/ . prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call forth to oneself (challenge), i .e . (by implication) to irritate: --provoke .

4299 + another + one before + preferring +/ . prokrima {prok'-ree-mah}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; a prejudgment (prejudice), i .e . prepossession: --prefer one before another .

4302 + I tell + you before + and foretell + we were with you we told +/ . prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell +

Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; to say beforehand, i . e . predict, forewarn: --foretell, tell before .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / . pros {pros}; a strengthened form of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / ; a preposition of direction; forward to, i . e . toward (with the genitive case the side of, i . e . pertaining to; with the dative case by the side of, i . e . near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i . e . whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in) . In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4316 + Called +/- . prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (mean to harangue); to address, i . e . salute by name: --call .

4317 + near + And brought + that they drew + that he might bring +/- . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead towards, i . e . (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4319 + begging + and begged +/- . prosaiteo {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask repeatedly (importune), i . e . solicit: --beg .

4320 + go +/- . prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- ; to ascend farther, i . e . be promoted (take an upper [more honorable] seat): --go up .

4321 + had spent +/- . prosanalisko {pros-an-al-is'-ko}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to expend further: --spend .

4322 + supplied + supplied + supplieth +/- . prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 + at + nigh +

among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- ; to fill up further, i .e . furnish fully: --supply .

4323 + added + I conferred + to be somewhat in conference +/- . prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0394 + declared + and communicated +/- ; to lay up in addition, i .e . (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4324 + when they had further threatened +/- . prosapeileo {pros-ap-i-leh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0546 + threaten + be upon your + he threatened + unto them Your +/- ; to menace additionally: --i .e . threaten further .

4325 + more + thou spendest +/- . prosdapanao {pros-dap-an-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- ; to expend additionally: --spend more .

4326 + as though he needed +/- . prosdeomai {pros-deh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- ; to require additionally, i .e . want further: --need .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/- . prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/- . prosdokao {pros-dok-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4330 + not suffering +/- . proseao {pros-eh-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/- ; to permit further progress: --suffer .

4331 + not come +/- . proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/- ; to approach near: --come nigh .

4332 + and they which wait +/- . prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit near, i . e . attend as a servant: --wait at .

4333 + hath gained +/- . prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work additionally, i . e . (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him

come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/ . proseuchomai {pros-yoo'-khom-ah-ee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to pray to God, i .e . supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she

could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i . e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4338 + nailing +/- . proseloo {pros-ay-lo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of 2247 + of the nails +/- ; to peg to, i . e . spike fast: --nail to .

4340 + for a while + are temporal + but for a time +/- . proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ;

for the occasion only, i . e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/- . proskaleomai {pros-kal-eh'-om-ah-ee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call toward oneself, i . e . summon, invite: --call (for, to, unto) .

4342 + on + instant + Continue + attending + continued + stedfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually +/- . proskartereo {pros-kar-ter-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2594 + for he endured +/- ; to be earnest towards, i . e . (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): --attend (give self) continually (upon), continue (in, instant in, with), wait on (continually) .

4344 + He went + a pillow + man went +/- . proskephalaion {pros-kef-al'-ah-ee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; something for the head, i . e . a cushion: --pillow .

4345 + and consorted +/- . proskleroo {pros-klay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2820 + an inheritance + we have obtained + as he hath by inheritance +/- ; to give a common lot to, i . e . (figuratively) to associate with: --consort with .

4346 + by partiality +/- . prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; a leaning towards, i .e . (figuratively) proclivity (favoritism): --partiality .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/- . proskollao {pros-kol-lah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/- ; to glue to, i .e . (figuratively) to adhere: --cleave, join (self) .

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/- . proskopto {pros-kop'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to strike at, i .e . surge against (as water); specifically, to stub on, i .e . trip up (literally or figuratively): --beat upon, dash, stumble (at) .

4351 + and rolled + and he rolled +/- . proskulio {pros-koo-lee'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2947 + and wallowed +/- ; to roll towards, i .e . block against: --roll (to) .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/- . proskuneo {pros-koo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a probable derivative of 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i .e . (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4354 + speaking +/- . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that

speakeþ + things to say + have I spoken + I have spoken + I shall speake + he shall tell + as it was told + and they spake + I should speake + While he spake + as have spoken + them and spake + they may speake + things I speake + that hath told + ye shall speake + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speake + that was spoken + whether I speake + I will not talk + it shall be told + they shall speake + have been spoken + Howbeit we speake + he that speakeþ + but he that said + He that speakeþ + unto you I speake + of him that spake + them not to speake + And as they spake + and let him speake + unto him Speakest + unto you speaking + might be preached + for ye shall speake + unto them to speake + him he shall speake + And he that talked + unto thee We speake + that I have spoken + things have I told + that shall he speake + loosed and he spake + things have I spoken + things I have spoken + For he that speakeþ + them that they speake + and it shall be told + and he that speakeþ + them ; and they spake + not him that speakeþ + For I have not spoken + let him that speakeþ + whereof thou speakest + unto her I that speake + things which were told + and that he had spoken + for he shall not speake + thee and we shall speake + things which were spoken + that they should not speake + And when they had preached + For it is not ye that speake + ourselves unto you we speake + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speake + I shall be unto him that speakeþ + unto the things which were spoken +/ ; to talk to, i . e . converse with: --speake to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/ . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i . e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth +

with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i .e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4358 + and drew + to the shore +/ . prosormizo {pros-or-mid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of the same as 3730 + there was an assault +/ (meaning to tie [anchor] or lull); to moor to, i .e . (by implication) land at: --draw to the shore .

4359 + besides + thou owest +/ . prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/ . prosochthizo {pros-okh-thid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry +/ . prospeinos {pros'-pi-nos}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/ ; hungering further, i .e . intensely hungry: --very hungry .

4362 + have crucified +/ . prospegnumi {pros-payg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4078 + pitched +/ ; to fasten to, i .e . (specifically) to impale (on a cross): --crucify .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/ . prospipto {pros-pip'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not

against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall towards, i . e . (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4364 + and he made +/- . prosipoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou

unto us seeing that thou doest +/ ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4365 + come +/ . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey towards, i . e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/]: --go before .

4366 + beat + against + did beat + vehemently +/ . prosregnumi {pros-rayg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear towards, i . e . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4367 + commanded + had bidden + And he commanded + things that are commanded +/ . prostasso {pros-tas'-so}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange towards, i . e . (figuratively) enjoin: --bid, command .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou laydst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/ . prostrecho {pros-trekh'-o}; from 4314 + at

+ nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run towards, i.e. hasten to meet or join: --run (thither to, to) .

4371 + meat +/ . **prospagation** {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/): --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ . **prospero** {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4375 + things are lovely +/ . **prospiles** {pros-fee-lace'}; from a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ ; friendly towards, i.e. acceptable: --lovely .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/ . **prosponeo** {pros-fo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5455 + call + crew + crow + cried + called + Ye call + he called

+ and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to sound towards, i.e. address, exclaim, summon: --call unto, speak (un-)to .

4378 + and the sprinkling +/- . proschusis {pros'-khoo-sis}; from a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and cheo (to pour); a shedding forth, i.e. affusion: --sprinkling .

4379 + touch +/- . prospsauo {pros-psow'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): --touch .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- . prosopon {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: --(outward) appearance, X before, contenance, face, fashion, (men's) person, presence .

4394 + prophecy + of prophecy + the prophecy + by prophesying + of the prophecy + thee by prophecy + For the prophecy + not prophesyings + of their prophecy + to the prophecies + there be prophecies + not but prophesying + the gift of prophecy +/- . propheteia {prof-ay-ti'-ah}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ("prophecy"); prediction (scriptural or other): --prophecy, prophesying .

4395 + prophesy + Prophecy + prophesied + prophesying + prophesieth + to prophesy + he prophesied + and prophesied + shall prophesy + and we prophesy + unto him Prophecy + that ye prophesied + which did prophesy + that ye may prophesy + have we not prophesied + is he that prophesieth + but he that prophesieth + But he that prophesieth + and they shall prophesy +/- . propheteuo {prof-ate-yoo'-o}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that

prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ; to foretell events, divine, speak under inspiration, exercise the prophetic office: --prophesy .

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ . prophetes {prof-ay'-tace}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: --prophet .

4397 + of prophecy + of the prophets +/ . prophetikos {prof-ay'-tik-os'}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ; pertaining to a foreteller ("prophetic"): --of prophecy, of the prophets .

4398 + a prophetess +/ . prophetis {prof-ay'-tis}; feminine of 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ; a female foreteller or an inspired woman: --prophetess .

4400 + hath chosen + purpose to make +/ . procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her

hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to handle for oneself in advance, i . e . (figuratively) to purpose: --choose, make .

4465 + the serjeants + And the serjeants +/ . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a rod- (the Latin fasces) holder, i . e . a Roman lictor (constable or executioner): --serjeant .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; perhaps akin (or ident .) with 4482 + shall flow +/- (through the idea of pouring forth); to utter, i . e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him

They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/ . seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but

who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4691 + babler +/ . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is

said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; a seed-picker (as the crow), i . e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babbler .

4758 + him to be a soldier + him who hath chosen + / . stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And

they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i . e . enlist in the army: --choose to be a soldier .

4775 + and he sat + and they that sat +/ . sugkathemai {soong-kath'-ay-mahee}; from 4862 + and beside + accompanied +/ and 2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ ; to seat oneself in company with: --sit with .

4785 + and he was numbered +/ . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i . e . enroll among: -- number with .

4793 + compare + comparing + and comparing +/ . sugkrino {soong-kree'-no}; from 4862 + and beside + accompanied +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called

+ and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge of one thing in connection with another, i . e . combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned +/ . suzeteo {sood-zay-teh'-o}; from 4862 + and beside + accompanied +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to investigate jointly, i . e . discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together) .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou

She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up) .

4837 + together + That is that I may be comforted +/ . sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 + and beside + accompanied +/ and 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ ; to console jointly: --comfort together .

4843 + him and embracing +/ . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he

shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4847 + but fellowcitizens +/ . sumpolites {soom-pol-ee'-tace}; from 4862 + and beside + accompanied +/ and 4177 + a citizen + But his citizens + himself to a citizen +/ ; a native of the same town, i . e . (figuratively) co-religionist (fellow-Christian): --fellow-citizen .

4862 + and beside + accompanied +/ . sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/), i . e . by association, companionship, process, resemblance, possession, instrumentality, addition, etc . : --beside, with . In composition it has similar applications, including completeness .

4875 + and may with you be refreshed +/ . sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 + and beside + accompanied +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; to recruit oneself in company with: --refresh with .

4883 + fitly + joined + framed + together +/ . sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do

not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i.e. organize compactly: --be fitly framed (joined) together .

4895 . suneimi {soon'-i-mee}; from 4862 + and beside + accompanied +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various inflections); to be in company with, i.e. present at the time: --be with .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/ . sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come +

and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4910 + when they feast + while they feast +/- suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto

him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they

had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +
But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had +
him that they might have + and that they might have + to me that ye might have + those things that we have
+ out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me
ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to
hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to
compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten,
be taken with, throng .

4975 + almost + And almost + but almost +/- . schedon {skhed-on'}; neuter of a presumed derivative of the
alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath
2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count +
he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had +
him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me
have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have +
may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may
fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that
have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to
retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have
+ which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have
+ for he had + woman have + parts have + And he had + not having + But I have + and having + off having
+ But we had + thou count + and having + For I have + And ye have + things have + with me had + men
counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had
+ that I have + should have + them having + we may have + for he hath + For ye have + For we have + But
we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they
had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we
have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the
next + and they had + ye might have + and not using + had conceived + thee and have + they that had +
man that hath + And she being + of you having + I should have + he which hath + For thou hast + things
having + we might have + and they have + one that hath + ye shall have + them that had + shall he have +
for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that
they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should
have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that
had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you
hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he
that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been +
it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may
have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having
+ that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is
that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto
thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it
that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out
they might have + that ye may be able + that were possessed + it to him that hath + shall they that have +
and that ye may have + that they might have + with them they could + thou not that I have + them as one
that had + and the day following + be as though they had + it out . He that hath + it unto him which hath +
but from him that hath + and from him that hath + But that which ye have + unto them He that hath +
which are with him have + But forasmuch as he had + him that they might have + and that they might have
+ to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye
have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the
Son hath + things of you and things that accompany +/- as adverb; nigh, i . e . nearly: --almost . *** . scheo .
See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he
hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had +
having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had +
and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he
have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have +

but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of

you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: -- fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto

thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; properly, loitering (as a withholding of oneself from work) or leisure, i . e . (by implication) a "school" (as vacation from physical employment): --school .

5024 + like + Even thus + for in the like + / . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he

himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5050 + perfection + perfection + for there shall be a performance +/- . teleiosis {tel-i'-o-sis}; from 5448 + puffed + puffeth + are puffed + of you be puffed + And ye are puffed + not itself is not puffed + of them which are puffed +/- ; (the act) completion, i . e . (of prophecy) verification, or (of expiation) absolution: --perfection, performance .

5065 + the fourteenth + is the fourteenth +/- . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; fourteenth: --fourteenth .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man

some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ . tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ . tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he

unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/- . tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- through the idea of extreme conduct); to venture (objectively or in act; while 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/- is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and I therein + are we in this + am I not hereby + thyself to this + according to this + in him and he in him . And hereby +/- . toutoi {too'-to}; dative case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .

5229 + and exalteth + I should be exalted +/- . huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to raise oneself over, i . e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/- . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye

had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5252 + highly +/ . huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to esteem oneself overmuch, i . e . be vain or arrogant: -- think more highly .

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he

had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i . e . endure with patience: --suffer .

5265 + on + shod + But be shod + thyself and bind +/ . hupodeo {hoop-od-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind under one's feet, i . e . put on shoes or sandals: --bind on, (be) shod .

5266 + shoes + shoe s + and shoes + thy shoes +/ . hupodema {hoop-od'-ay-mah}; from 5265 + on + shod + But be shod + thyself and bind +/ ; something bound under the feet, i . e . a shoe or sandal: --shoe .

5271 + which should feign +/ . hupokrinomai {hoop-ok-rin'-om-ah-ee}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But

is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to decide (speak or act) under a false part, i . e . (figuratively) dissemble (pretend): --feign .

5347 + Festus + at Festus + But Festus + And Festus + unto Festus + when Festus + for himself Festus +/- . Phestos {face'-tos}; of Latin derivation; festal; Phestus (i . e . Festus), a Roman: --Festus .

5367 + shall be lovers + of their own selves +/- . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; fond of self, i . e . selfish: --lover of own self .

5448 + puffed + puffeth + are puffed + of you be puffed + And ye are puffed + not itself is not puffed + of them which are puffed +/- . phusioo {foo-see-o'-o}; from 5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/- in the primary sense of blowing; to inflate, i . e . (figuratively) make proud (haughty): --puff up .

5450 + swellings +/- . phusiosis {foo-see'-o-sis}; from 5448 + puffed + puffeth + are puffed + of you be puffed + And ye are puffed + not itself is not puffed + of them which are puffed +/- ; inflation, i . e . (figuratively) haughtiness: --swelling .

5541 + and is kind +/- chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- ; to show oneself useful, i.e. act benevolently: --be kind .

5542 + words + and by good +/- chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; fair speech, i.e. plausibility: --good words .

5565 + beside + Beside + without + by itself + For without + not without + But without + And without + and without + for without + time without + that without + ye be without + things without + as not without + ye were without + as kings without + by him ; and without + as we are yet without + thing for us that they without +/- choris {kho-rece'}; adverb from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; at a space, i.e. .

separately or apart from (often as preposition): --beside, by itself, without .

5573 + lies + Speaking +/- . pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; mendacious, i.e . promulgating erroneous Christian doctrine: --speaking lies .

5578 + false + prophet + a false + of false + prophets + and false + of the false + to the false + and the false + But there were false + and with him the false +/- . pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 + liars + up false + them liars +/- and 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A

prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ; a spurious prophet, i . e . pretended foreteller or religious impostor: --false prophet .

5584 + have handled + they might feel + that might be touched + that it is I myself handle +/ . pselaphao {psay-laf-ah'-o}; from the base of 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/ (compare 5586 + stone + my voice + and in the stone +/); to manipulate, i . e . verify by contact; figuratively, to search for: --feel after, handle, touch .

5586 + stone + my voice + and in the stone +/ . psephos {psay'-fos}; from the same as 5584 + have handled + they might feel + that might be touched + that it is I myself handle +/ ; a pebble (as worn smooth by handling), i . e . (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: --stone, voice .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ . on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being: --be, come, have .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with

her about + unto them about + from them about + And it was about + and it was about + For they were about +/- hosei {ho-si'}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ; as if: --about, as (it had been, it were), like (as) .

5619 . hosperei {hoce-per-i'}; from 5618 + even + Even + that like +/- and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ; just as if, i . e . as it were: --as .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- ; the one being and the one that was and the one coming, i . e . the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

Root Words and their word stems. This helps you see all related words in the English.

7 * self

15 - selfsame

1 - selfwill

2 - selfwilled

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

herself 1931 -- huw/ -- he, as for her, him(-self), it, the same, she ({herself}),such, that (...it), these, they, this, those, which (is), who.

himself 0519 ** apagchomai ** hang {himself}.

himself 1438 ** heautou ** alone, her (own, -self), (he) {himself}, his (own), itself,one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, -selves).

himself 1610 -- gaph -- + highest places, {himself}.

himself 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, {himself}, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

himself 3655 -- kanah -- give flattering titles, surname ({himself}).

himself 4617 -- ma\aneh -- answer, X {himself}.

itself 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), {itself},one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, -selves).

itself 4068 ** perpereuomai ** vaunt {itself}.

itself 5038 -- n@belah -- (dead) body, (dead) carcass, dead of itself, which died,(beast) that (which) dieth of {itself}.

itself 5038 -- n@belah -- (dead) body, (dead) carcass, dead of {itself}, which died,(beast) that (which) dieth of itself.

itself 5565 ** choris ** beside, by {itself}, without.

itself 5599 -- caphiyach -- (such) things as (which) grow (of themselves), which growethof its own accord ({itself}).

myself 0589 -- /aniy -- I, (as for) me, mine, {myself}, we, X which, X who.

myself 1683 ** emautou ** me, mine own (self), {myself}.

oneself 0662 -- /aphaq -- force ({oneself}), restrain.

oneself 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed,like), break, cause, come (to pass), do, faint, fall, + follow, happen, Xhave, last, pertain, quit ({one-)self}, require, X use.

oneself 7392 rakab -- -- bring (on [horse-]back), carry, get [{oneself}] up, on[horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.

oneself 7426 ramam -- -- exalt, get [{oneself}] up, lift up (self), mount up.

oneself 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [{oneself}] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide

oneself 7925 shakam -- -- (arise, be up, get [{oneself}] up, rise up) early (betimes), morning.

self 0048 ** hagnizo ** purify ({self}).

self 0366 ** ananepho ** recover {self}.

self 0377 -- /iysh -- show (one) {self} a man.

self 0390 ** anastrepho ** abide, behave {self}, have conversation, live, overthrow, pass, return, be used.

self 0402 ** anachoreo ** depart, give place, go (turn) aside, withdraw {self}.

self 0553 -- /amats -- confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen ({self}), make strong (obstinate, speed).

self 0559 -- /amar -- answer, appoint, avouch, bid, boast {self}, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet.

self 0626 ** apologeomai ** answer (for self), make defence, excuse (self), speak for {self}.

self 0626 ** apologeomai ** answer (for self), make defence, excuse ({self}), speak for self.

self 0626 ** apologeomai ** answer (for {self}), make defence, excuse (self), speak for self.

self 0627 ** apologia ** answer (for self), clearing of {self}, defence.

self 0627 ** apologia ** answer (for {self}), clearing of self, defence.

self 0733 ** arsenokoites ** abuser of (that defile) {self} with mankind.

self 0807 ** aschemoneo ** behave {self} uncomely (unseemly).

self 0812 ** atakteo ** behave {self} disorderly.

self 0830 ** authairetos ** of own accord, willing of {self}.

self 0843 ** autokatakritos ** condemned of {self}.

self 0844 ** automatos ** of own accord, of {self}.

self 0846 ** autos ** her, it(-self), one, the other, (mine) own, said, ({{self-}},the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s),them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which.

self 0846 ** autos ** her, it({-self}), one, the other, (mine) own, said, ([self-],the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s),them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which.

self 0848 ** hautou ** her (own), (of) him({-self}), his (own), of it, thee, their(own), them(-selves), they.

self 0868 ** ahistemi ** depart, draw (fall) away, refrain, withdraw {self}.

self 0905 -- bad -- alone, apart, bar, besides, branch, by {self}, of each alike,except, only, part, staff, strength.

self 0914 -- badal -- (make, put) difference, divide (asunder), (make) separate({self}, -ation), sever (out), X utterly.

self 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have {self}), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be,partake, pass, be performed, be published, require, seem, be showed, X soonas it was, sound, be taken, be turned, use, wax, will, would, be wrought.

self 1101 -- balal -- annoint, confound, X fade, mingle, mix ({self}), giveprovender, temper.

self 1305 -- barar -- make bright, choice, chosen, cleanse (be clean), clearly,polished, (shew {self}) pure(-ify), purge (out).

self 1320 -- basar -- body, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness,{self}, skin.

self 1413 -- gadad -- assemble (selves by troops), gather (selves together, {self}in troops), cut selves.

self 1438 ** heautou ** alone, her (own, {-self}), (he) himself, his (own), itself,one (to) another, our (thine) own(-selves), + that she had, their (own, ownelves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, -selves).

self 1457 -- gahar -- cast self down, stretch {self}.

self 1457 -- gahar -- cast {self} down, stretch self.

self 1593 ** ekneuo ** convey {self} away.

self 1608 ** ekporneuo ** give {self} over to fornication.

self 1683 ** emautou ** me, mine own ({self}), myself.

self 1691 ** eme ** I, me, my({-self}).

self 1707 ** empleko ** entangle (in, {self} with).

self 1722 ** en ** about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give{self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of,(up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, Xthat, X there(-in, -on), through(-out),

(un-)to(-ward), under, when,where(-with), while, with(-in).

self 1754 ** energieo ** do, (be) effectual (fervent), be mighty in, shew forth {self},work (effectually in).

self 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet {self},rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

self 1839 ** existemi ** amaze, be (make) astonished, be beside {self} (selves),bewitch, wonder.

self 1869 ** epairo ** exalt {self}, poise (lift, take) up.

self 1931 -- huw/ -- he, as for her, him({-self}), it, the same, she (herself),such, that (...it), these, they, this, those, which (is), who.

self 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle({self}), + put, + see, + seek, + set, + slay, + take heed, tremble, +walk, + would.

self 1958 ** epimeleia ** + refresh {self}.

self 1964 ** epiorkeo ** forswear {self}.

self 1970 -- hakar -- make {self} strange.

self 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move ({self}), needs, on, pass (away), be at the point, quite, run (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler),walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl.

self 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise ({self}), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

self 1980 -- halak -- (all) along, apace, behave ({self}), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

self 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign {self}) mad(against), give in marriage, [sing, be worthy of] praise, rage, renowned,shine.

self 1984 -- halal -- (make) boast ({self}), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

self 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the ({self}) same, such (a one) that,these, this (hath, man), on this side...on that side, X thus, very, which.

self 2088 -- zeh -- he, X hence, X here, it({-self}), X now, X of him, theone...the other, X than the other, (X out of) the (self) same, such (a one)that, these, this (hath, man), on this side...on that side, X thus, very,

which.

self 2242 -- Zethar -- X held, hide ({self}), do secretly.

self 2247 -- chabah -- hide ({self}).

self 2266 -- chabar -- charm(-er), be compact, couple (together), have fellowshipwith, heap up, join ({self}, together), league.

self 2328 ** thermaino ** (be) warm(-ed, {self}).

self 2350 ** thorubeo ** make ado (a noise), trouble {self}, set on an uproar.

self 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave {self} valiantly, withstand.

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self 2393 -- chezqah -- strength(- en {self}), (was) strong.

self 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he hathdone, loss, miss, (make) offend(-er), offer for sin, purge, purify ({self}), make reconciliation, (cause, make) sin(-ful, -- ness), trespass.

self 2449 -- chakam -- X exceeding, teach wisdom, be (make self, shew {self}) wise,deal (never so) wisely, make wiser.

self 2449 -- chakam -- X exceeding, teach wisdom, be (make {self}, shew self) wise,deal (never so) wisely, make wiser.

self 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (as commonthings), X first, X gather the grape thereof, X take inheritance, pipe,player on instruments, pollute, (cast as) profane ({self}), prostitute,slay (slain), sorrow, stain, wound.

self 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, (ready) prepared, put off, take away, withdraw{self}.

self 2502 -- chalats -- arm ({self}), (go, ready) armed (X man, soldier), deliver,draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself.

self 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), take away a portion, receive, separate {self}, (be)smooth(-er).

self 2552 -- chamam -- enflame self, get (have) heat, be (wax) hot, (be, wax) warm({self}, at).

self 2552 -- chamam -- enflame {self}, get (have) heat, be (wax) hot, (be, wax) warm(self, at).

self 2559 -- chamaq -- go about, withdraw {self}.

self 2614 -- chanaq -- hang {self}, strangle.

self 2616 -- chacad -- shew {self} merciful, put to shame.

self 2664 -- chaphas -- change, (make) diligent (search), disguise {self}, hide,search (for, out).

self 2734 -- charah -- be angry, burn, be displeased, X earnestly, fret {self},grieve, be (wax) hot, be incensed, kindle, X very, be wrath.

self 2782 -- charats -- bestir {self}, decide, decree, determine, maim, move.

self 2853 ** kollao ** cleave, join ({self}), keep company.

self 2891 -- taher -- be (make, make self, pronounce) clean, cleanse (self), purge,purify(-ier, {self}).

self 2891 -- taher -- be (make, make self, pronounce) clean, cleanse ({self}),purge, purify(-ier, self).

self 2891 -- taher -- be (make, make {self}, pronounce) clean, cleanse (self),purge, purify(-ier, self).

self 2928 ** krupto ** hide ({self}), keep secret, secret[-ly].

self 2930 -- tame/ -- defile (self), pollute (self), be (make, make {self},pronounce) unclean, X utterly.

self 2930 -- tame/ -- defile (self), pollute ({self}), be (make, make self,pronounce) unclean, X utterly.

self 2930 -- tame/ -- defile ({self}), pollute (self), be (make, make self,pronounce) unclean, X utterly.

self 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint,assuredly, be aware, [un-]awares, can[-not], certainly, comprehend,consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be,make {self}) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding], Xwill be, wist, wit, wot

self 3105 ** mainomai ** be beside {self} (mad).

self 3286 -- ya\aph -- faint, cause to fly, (be) weary ({self}).

self 3302 -- yaphah -- be beautiful, be (make {self}) fair(-r), deck.

self 3306 -- yaphach -- bewail {self}.

self 3313 -- yapha\ -- be light, shew {self}, (cause to) shine (forth).

self 3338 ** metamellomai ** repent ({self}).

self 3345 ** metaschematizo ** transfer, transform ({self}).

self 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease {self}, endure, establish, X fail, habitation, haunt,(make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing),(bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, --ting down, --ting [place] --uate), take, tarry.

self 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable,X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour ({self}), (be) honourable (man), lade, Xmore be laid, make self many, nobles, prevail, promote (to honour), berich, be (go) sore, stop.

self 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable,X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe laid, make {self} many, nobles, prevail, promote (to honour), be rich,be (go) sore, stop.

self 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare ({self}), provide, make provision, (be, make) ready,right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed

self 3664 -- kanac -- gather (together), heap up, wrap {self}.

self 3665 -- kana\ -- bring down (low), into subjection, under, humble ({self}),subdue.

self 3680 -- kakah -- clad self, close, clothe, conceal, cover ({self}), (flee to)hide, overwhelm.

self 3680 -- kakah -- clad {self}, close, clothe, conceal, cover (self), (flee to)hide, overwhelm.

self 3695 ** hoplizo ** arm {self}.

self 3700 ** optanomai ** appear, look, see, shew {self}.

self 3721 -- kaphaph -- bow down ({self}).

self 3766 -- kara\ -- bow (down, {self}), bring down (low), cast down, couch, fall,feeble, kneeling, sink, smite (stoop) down, subdue, X very.

self 3847 -- labash -- (in) apparel, arm, array (self), clothe ({self}), come upon,put (on, upon), wear.

self 3847 -- labash -- (in) apparel, arm, array ({self}), clothe (self), come upon,put (on, upon), wear.

self 3867 -- lavah -- abide with, borrow(-er), cleave, join ({self}), lend(-er).

self 3903 ** paraskeuazo ** prepare {self}, be (make) ready.

self 3905 -- lachats -- afflict, crush, force, hold fast, oppress(-or), thrust {self}.

self 3920 -- lakad -- X at all, catch ({self}), be frozen, be holden, sticktogether,take

self 3943 -- laphath -- take hold, turn aside ({self}).

self 4010 -- mabliyyiyth -- comfort {self}.

self 4024 ** perizonnumi ** gird (about, {self}).

self 4058 -- madad -- measure, mete, stretch {self}.

self 4342 ** proskartereo ** attend (give {self}) continually (upon), continue (in, instantin, with), wait on (continually).

self 4347 ** proskollao ** cleave, join ({self}).

self 4376 -- makar -- X at all, sell (away, -er, {self}).

self 4422 -- malat -- deliver ({self}), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely.

self 4572 ** seautou ** thee, thine own self, (thou) thy({-self}).

self 4572 ** seautou ** thee, thine own {self}, (thou) thy(-self).

self 4660 ** skullo ** trouble({self}).

self 4724 ** stello ** avoid, withdraw {self}.

self 4754 -- mara/ -- be filthy, lift up {self}.

self 4762 ** strepho ** convert, turn (again, back again, self, {self} about).

self 4762 ** strepho ** convert, turn (again, back again, {self}, self about).

self 4964 ** suschematizo ** conform to, fashion {self} according to.

self 4980 ** scholazo ** empty, give {self}.

self 4982 ** sozo ** heal, preserve, save ({self}), do well, be (make) whole.

self 5012 -- naba/ -- prophesy(-ing), make {self} a prophet.

self 5013 ** tapeinoo ** abase, bring low, humble ({self}).

self 5068 -- nadab -- offer freely, be (give, make, offer {self}) willing(-ly).

self 5124 ** touto ** here [-unto], it, partly, {self}[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].

self 5144 -- nazar -- consecrate, separate(-ing, {self}).

self 5162 -- nacham -- comfort (self), ease [one's self], repent(-er,-ing, {self}).

self 5162 -- nacham -- comfort (self), ease [one's {self}], repent(-er,-ing, self).

self 5162 -- nacham -- comfort ({self}), ease [one's self], repent(-er,-ing, self).

self 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave(off), lie still, loose, spread ({self}) abroad, stretch out, suffer.

self 5226 ** hipeiko ** submit {self}.

self 5229 ** huperairomai ** exalt {self}, be exalted above measure.

self 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another,

know, take knowledge (notice), perceive, regard,(have) respect, behave (make) {self} strange(-ly).

self 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange,feign {self} to be another, know, take knowledge (notice), perceive,regard, (have) respect, behave (make) self strange(-ly).

self 5287 -- na\ar -- shake (off, out, {self}), overthrow, toss up and down.

self 5293 ** hupotasso ** be under obedience (obedient), put under, subdue unto, (be,make) subject (to, unto), be (put) in subjection (to, under), submit {self}unto.

self 5298 ** hupochoreo ** go aside, withdraw {self}.

self 5307 -- naphal -- be accepted, cast (down, {self}, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, X surely, throw down.

self 5319 ** phaneroo ** appear, manifestly declare, (make) manifest (forth), shew({self}).

self 5337 -- natsal -- X at all, defend, deliver ({self}), escape, X without fail,part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely,take (out).

self 5351 ** phtheiro ** corrupt ({self}), defile, destroy.

self 5358 -- naqam -- avenge(-r, self), punish, revenge ({self}), X surely, takevengeance.

self 5358 -- naqam -- avenge(-r, {self}), punish, revenge (self), X surely, takevengeance.

self 5367 ** philautos ** lover of own {self}.

self 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift ({self}) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.

self 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt ({self}), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.

self 5433 -- caba/ -- drunkard, fill {self}, Sabeian, [wine-]bibber.

self 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn ({self}) (about, aside, away, back).

self 5442 ** phulasso ** beward, keep ({self}), observe, save.

self 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure,repair, shut (in, {self}, out, up, up together), stop, X straitly.

self 5480 -- cuwk -- anoint ({self}), X at all.

self 5532 -- cakan -- acquaint ({self}), be advantage, X ever, (be,[un-])profit(-able), treasurer, be wont.

self 5539 -- calad -- harden {self}.

self 5549 -- calal -- cast up, exalt ({self}), extol, make plain, raise up.

self 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, restself, set self, stand fast, stay ({self}), sustain.

self 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, restself, set {self}, stand fast, stay (self), sustain.

self 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest{self}, set self, stand fast, stay (self), sustain.

self 5582 -- ca\ad -- comfort, establish, hold up, refresh {self}, strengthen, beupholden.

self 5628 -- carach -- exceeding, hand, spread, stretch {self}, banish.

self 5641 -- cathar -- be absent, keep close, conceal, hide ({self}), (keep) secret,X surely.

self 5647 -- \abad -- X be, keep in bondage, be bondmen, bond-service, compel, do,dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass,(cause to, make to) serve(-ing, {self}), (be, become) servant(-s), do (use)service, till(-er), transgress , (set a) work, be wrought, worshipper,

self 5710 -- \adah -- adorn, deck ({self}), pass by, take away.

self 5727 -- \adan -- delight {self}.

self 5756 -- \uwz -- gather (self, {self} to flee), retire.

self 5756 -- \uwz -- gather ({self}, self to flee), retire.

self 5782 -- \uwr -- (a-)wake(-n, up), lift up (self), X master, raise (up), stirup ({self}).

self 5782 -- \uwr -- (a-)wake(-n, up), lift up ({self}), X master, raise (up), stirup (self).

self 5789 -- \uwsh -- assemble {self}.

self 5791 -- \avath -- bow {self}, (make) crooked., falsifying, overthrow, dealperversely, pervert, subvert, turn upside down.

self 5800 -- \azab -- commit {self}, fail, forsake, fortify, help, leave (destitute,off), refuse, X surely.

self 5810 -- \azaz -- harden, impudent, prevail, strengthen ({self}), be strong.

self 5844 -- \atah -- array self, be clad, (put a) cover (-ing, {self}), fill, puton, X surely, turn aside.

self 5844 -- \atah -- array {self}, be clad, (put a) cover (-ing, self), fill, puton, X surely, turn aside.

self 5848 -- \ataph -- cover (over), fail, faint, feeblen, hide {self}, beoverwhelmed, swoon.

self 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,

fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, maketo pay, + perfect, prefer, put (on), raise, recover, restore, (make to)rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stirup, take away (up), work.

self 5956 -- \alam -- X any ways, blind, dissembler, hide (self), secret (thing).

self 5965 -- \alac -- X peacock, rejoice, solace {self}.

self 5968 -- \alaph -- faint, overlaid, wrap {self}.

self 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

self 6006 -- \amac -- be borne, (heavy) burden (self), lade, load, put.

self 6026 -- \anag -- delicate(-ness), (have) delight (self), sport {self}.

self 6026 -- \anag -- delicate(-ness), (have) delight (self), sport self.

self 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten self, dealhardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, submit {self}, weaken, X in any wise.

self 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten self, dealhardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, submit self, weaken, X in any wise.

self 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten {self}, dealhardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, submit self, weaken, X in any wise.

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self 6031 -- \anah -- abase {self}, afflict(-ion, self), answer, chasten self, dealhardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, submit self, weaken, X in any wise.

self 6113 -- \atsar -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

self 6113 -- \atsar -- X be able, close up, detain, fast, keep (self) close, still, prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

self 6148 -- \arab -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.

self 6151 -- \arab -- mingle (self), mix.

self 6168 -- \arah -- leave destitute, discover, empty, make naked, pour (out), raise, spread {self}, uncover.

self 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

self 6238 -- \ashar -- be(-come, en-, make, make {self}, wax) rich, make [1 Kings 22:48 marg].

self 6286 -- pa/ar -- beautify, boast self, go over the boughs, glorify (self), glory, vaunt {self}.

self 6286 -- pa/ar -- beautify, boast self, go over the boughs, glorify ({self}),glory, vaunt self.

self 6286 -- pa/ar -- beautify, boast {self}, go over the boughs, glorify (self),glory, vaunt self.

self 6428 -- palash -- roll (wallow) {self}.

self 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, {self}), X right[early].

self 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him({-self}), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

self 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad),separate (self), sever {self}, stretch, sunder.

self 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad),separate ({self}), sever self, stretch, sunder.

self 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, put off,make a road, run upon, rush, set, spoil, spread selves (abroad), strip(off, {self}).

self 6605 -- pathach -- appear, break forth, draw (out), let go free, (en-)grave(-n),loose ({self}), (be, be set) open(-ing), put off, ungird, unstop, havevent.

self 6617 -- pathal -- (shew self) froward, shew {self} unsavoury, wrestle.

self 6617 -- pathal -- (shew {self}) froward, shew self unsavoury, wrestle.

self 6663 -- tsadaq -- cleanse, clear self, (be, do) just(-ice, -ify, -ify {self}),(be turn to) righteous(-ness).

self 6663 -- tsadaq -- cleanse, clear {self}, (be, do) just(-ice, -ify, -ify self),(be turn to) righteous(-ness).

self 6692 -- tsuwts -- bloom, blossom, flourish, shew {self}.

self 6775 -- tsamad -- fasten, frame, join ({self}).

self 6845 -- tsaphan -- esteem, hide(-den one, {self}), lay up, lurk (be set) privily,(keep) secret(-ly, place).

self 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep)holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one,{self}), X wholly.

self 6962 -- quwt -- begrieved, loathe {self}.

self 6966 -- quwm -- appoint, establish, make, raise up {self}, (a-)rise (up),(make to) stand, set (up).

self 7107 qatsaph -- -- (be) anger(-ry), displease, fret {self}, (provoke to) wrath(come), be wroth.

self 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, {self},upon), cry (unto), (be) famous,

guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

self 7121 qara/ -- -- bewray [{self}], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

self 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within {self}.

self 7139 qarach -- -- make ({self}) bald.

self 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew({self}), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

self 7200 ra/ah -- -- advise {self}, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

self 7292 rahab -- -- overcome, behave {self} proudly, make sure, strengthen.

self 7311 ruwm -- -- bring up, exalt ({self}), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

self 7313 ruwm -- -- extol, lift up ({self}), set up.

self 7326 ruwsh -- -- lack, needy, (make {self}) poor (man).

self 7364 rachats -- -- bathe (self), wash ({self}).

self 7364 rachats -- -- bathe ({self}), wash (self).

self 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [{self}], put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

self 7426 ramam -- -- exalt, get [oneself] up, lift up ({self}), mount up.

self 7427 romemuth -- -- lifting up of {self}.

self 7489 ra|a\ -- -- afflict, associate selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly do harm, (do) hurt, (behave {self}, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

self 7489 ra|a\ -- -- afflict, associate selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show {self} friendly do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

self 7511 raphac -- -- humble self, submit {self}.

self 7511 raphac -- -- humble {self}, submit self.

self 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile {self}.

self 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve, consent with, delight ({self}), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

self 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, {self}, voluntary) will, as...(what) would.

self 7613 s@/eth -- -- be accepted, dignity, excellency, highness, raise up {self}, rising.

self 7646 saba\ -- -- have enough, fill (full, {self}, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

self 7812 shachah -- -- bow ({self}) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

self 7817 shachach -- -- bend, bow (down), bring (cast) down, couch, humble {self}, be (bring) low, stoop.

self 7852 satam -- -- hate, oppose {self} against.

self 7901 shakab -- -- X at all, cast down, ([lover-]) lay ({self}) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay.

self 7919 sakal -- -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave {self}, consider, make) wise(-ly), guide wittingly.

self 7936 sakar -- -- earn wages, hire (out {self}), reward, X surely.

self 7997 shalal -- -- let fall, make {self} a prey, X of purpose, (make a, [take]) spoil.

self 8074 -- shamem -- make amazed, be astonished, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy({self}), (lay, lie, make) waste, wonder.

self 8104 -- shamar -- beware, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save ({self}), sure, (that lay) wait (for), watch(-man).

self 8104 -- shamar -- beware, be circumspect, take heed (to self), keep(-er, {self}), mark, look narrowly, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(-man).

self 8104 -- shamar -- beware, be circumspect, take heed (to {self}), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(-man).

self 8172 -- sha\an -- lean, lie, rely, rest (on, {self}), stay.

self 8173 -- sha\ a\ -- cry (out) [by confusion with 7768 shava\ --], dandle, delight ({self}), play, shut.

self 8213 -- shaphel -- abase, bring (cast, put) down, debase, humble ({self}), be (bring, lay, make, put) low(-er).

self 8311 -- sara\ -- stretch out {self}, (have any) superfluous thing.

self 8323 -- sarar -- X altogether, make {self} a prince, (bear) rule.

self 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew {self}) upright, bewasted, whole.

selfsame 1565 ** ekeinos ** he, it, the other (same), {selfsame}, that (same, very), Xtheir, X them, they, this, those.

selfsame 6106 -- \etsem -- body, bone, X life, ({self-)same}, strength, X very.

selfwilled 0829 ** authades ** {self-willed}.

thysel 0846 ** autos ** her, it(-self), one, the other, (mine) own, said,([self-], the) same, ([him-, my-, {thy-}]self), [your-]selves, she, that,their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with],they, (these) things, this (man), those, together, very, which.

thysel 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), itself,one (to) another, our (thine) own(-selves), + that she had, their (own, ownelves), (of) them(-selves), they, {thysel}, you, your (own, own conceits,own selves, -selves).

thysel 2468 ** isthi ** + agree, be, X give {thysel} wholly to.

thysel 5315 -- nephesh -- any, appetite, beast, body, breath, creature, Xdead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he,heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, {thy-)self}, them(your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X wouldhave it.

Greek Cross References that shows all the ways the Greek is translated from the English word.

herself 0844 automatos * {herself} , {0844 automatos } , 0846 autos , 1438 heautou ,
herself 0846 autos * {herself} , 0844 automatos , {0846 autos } , 1438 heautou ,
herself 1438 heautou * {herself} , 0844 automatos , 0846 autos , {1438 heautou } ,
himself 0843 autokatakritos * {himself} , {0843 autokatakritos } , 0846 autos , 0848 hautou , 1438 heautou , 1448 eggizo ,
himself 0846 autos * {himself} , 0843 autokatakritos , {0846 autos } , 0848 hautou , 1438 heautou , 1448 eggizo ,
himself 0848 hautou * {himself} , 0843 autokatakritos , 0846 autos , {0848 hautou } , 1438 heautou , 1448 eggizo ,
himself 1438 heautou * {himself} , 0843 autokatakritos , 0846 autos , 0848 hautou , {1438 heautou } , 1448 eggizo ,
himself 1448 eggizo * {himself} , 0843 autokatakritos , 0846 autos , 0848 hautou , 1438 heautou , {1448 eggizo } ,
itself 0846 autos * {itself} , {0846 autos } , 1438 heautou , 5565 choris ,
itself 1438 heautou * {itself} , 0846 autos , {1438 heautou } , 5565 choris ,
itself 5565 choris * {itself} , 0846 autos , 1438 heautou , {5565 choris } ,
myself 1683 emautou * {myself} , {1683 emautou } , 1691 eme ,
myself 1691 eme * {myself} , 1683 emautou , {1691 eme } ,
self 0846 autos * {self} , {0846 autos } , 1683 emautou , 4572 seautou ,
self 1683 emautou * {self} , 0846 autos , {1683 emautou } , 4572 seautou ,
self 4572 seautou * {self} , 0846 autos , 1683 emautou , {4572 seautou } ,
selfsame 0846 autos * {selfsame} , {0846 autos } , 1565 ekeinos , 5124 touto ,
selfsame 1565 ekeinos * {selfsame} , 0846 autos , {1565 ekeinos } , 5124 touto ,
selfsame 5124 touto * {selfsame} , 0846 autos , 1565 ekeinos , {5124 touto } ,
selfwilled 0829 authades * {selfwilled} , {0829 authades } ,
thyself 0846 autos * {thyself} , {0846 autos } , 1438 heautou , 4572 seautou ,
thyself 1438 heautou * {thyself} , 0846 autos , {1438 heautou } , 4572 seautou ,
thyself 4572 seautou * {thyself} , 0846 autos , 1438 heautou , {4572 seautou } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* herself , 0844 , 0846 , 1438 ,

- herself , 5315 ,

* himself , 0843 , 0846 , 0848 , 1438 , 1448 ,

- himself , 1610 , 1931 , 3027 , 4617 , 5315 , 6440 ,

* itself , 0846 , 1438 , 5565 ,

- itself , 2088 ,

- myself , 0589 , 5315 ,

* myself , 1683 , 1691 ,

* self , 0846 , 1683 , 4572 ,

- thyself , 0413 , 0859 , 5315 ,

* thyself , 0846 , 1438 , 4572 ,

English Synonyms with Greek Strong's Number.

herself - 0844 accord, {herself},

herself - 0846 beside, cause, having, {herself}, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together,

herself - 1438 another, {herself}, himself, home, itself, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves,

himself - 0843 condemned, {himself},

himself - 0846 beside, cause, having, herself, {himself}, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together,

himself - 0848 here, {himself}, nothing, one, own, themselves,

himself - 1438 another, herself, {himself}, home, itself, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves,

himself - 1448 approaching, at, came, come, hand, {himself}, near, nigh,

itself - 0846 beside, cause, having, herself, himself, {itself}, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together,

itself - 1438 another, herself, himself, home, {itself}, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves,

itself - 5565 beside, {itself}, without,

myself - 1683 mine, {myself}, own, self,

myself - 1691 {myself},

self - 0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, {self}, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together,

self - 1683 mine, myself, own, {self},

self - 4572 own, {self}, thine, thyself,

selfsame - 0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, {selfsame}, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together,

selfsame - 1565 other, same, {selfsame}, theirs, this, those, very,

selfsame - 5124 cause, hereby, hereunto, same, {selfsame}, so, therefore, thereunto, this, thus, wherefore,

selfwilled - 0829 {selfwilled},

thyself - 0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, {thyself}, together,

thyself - 1438 another, herself, himself, home, itself, one, ourselves, own, selves, themselves, thine, {thyself}, troubled, your, yourselves,

thyself - 4572 own, self, thine, {thyself},

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English Concordance to the KJV Bible.

herself , GEN_18_12 , GEN_20_05 , GEN_24_65 , GEN_38_14,

herself , EXO_02_05 ,

herself , LEV_15_28 , LEV_21_09 ,

herself , NUM_22_25 , NUM_30_03 ,

herself , JUD_05_29,

herself , RUT_02_10,

herself , ISA_04_19 , ISA_25_23 , ISA_25_41,

herself , 2SA_11_02 ,

herself , 1KI_14_05 ,

herself , 2KI_04_37,

herself , JOB_39_18,

herself , PSA_84_03 ,

herself , PRO_31_22,

herself , ISA_05_14 , ISA_34_14 , ISA_61_10,

herself , JER_03_11 , JER_04_31 , JER_49_24,

herself , EZE_22_03 , EZE_22_03 , EZE_23_07 , EZE_24_12,

herself , HOS_02_13,

herself , ZEC_09_03 ,

herself , MAT_09_21,

herself , MAR_04_28,

herself , LUK_01_24 , LUK_13_11,

herself , JOH_20_14 , JOH_20_16,

herself , HEB_11_11,

herself , REV_02_20 , REV_18_07 , REV_19_07 ,

himself , GEN_14_15 , GEN_18_02 , GEN_19_01 , GEN_22_08 , GEN_23_07 , GEN_23_12 , GEN_24_52 ,
GEN_27_42 , GEN_30_36 , GEN_32_21 , GEN_33_03 , GEN_41_14 , GEN_42_07 , GEN_42_24 ,
GEN_43_31 , GEN_43_32 , GEN_45_01 , GEN_45_01 , GEN_46_29 , GEN_47_31 , GEN_48_02 ,
GEN_48_12,

himself , EXO_10_06 , EXO_21_03 , EXO_21_03 , EXO_21_04 , EXO_21_08 ,

himself , LEV_07_08 , LEV_09_08 , LEV_14_08 , LEV_15_05 , LEV_15_06 , LEV_15_07 , LEV_15_08 ,
LEV_15_10 , LEV_15_11 , LEV_15_13 , LEV_15_21 , LEV_15_22 , LEV_15_27 , LEV_16_06 , LEV_16_06
, LEV_16_11 , LEV_16_11 , LEV_16_11 , LEV_16_17 , LEV_16_24 , LEV_17_15 , LEV_21_04 ,
LEV_21_04 , LEV_21_11 , LEV_22_08 , LEV_25_26 , LEV_25_47 , LEV_25_49 , LEV_27_08 ,

himself , NUM_06_03 , NUM_06_05 , NUM_06_06 , NUM_06_07 , NUM_16_09 , NUM_19_12 ,
NUM_19_12 , NUM_19_13 , NUM_19_19 , NUM_19_19 , NUM_19_20 , NUM_23_24 , NUM_25_03 ,
NUM_31_53 , NUM_35_19 , NUM_36_07 , NUM_36_09 ,

himself , DEU_07_06 , DEU_14_02 , DEU_17_16 , DEU_17_17 , DEU_17_17 , DEU_23_11 , DEU_28_09 ,
DEU_29_13 , DEU_29_19 , DEU_32_36 , DEU_33_21,

himself , JOS_22_23,

himself , JUD_03_19 , JUD_03_20 , JUD_04_11 , JUD_06_31 , JUD_07_05 , JUD_09_05 , JUD_16_30,

himself , RUT_03_08 ,

himself , 1SA_02_14 , 1SA_03_21 , 1SA_08_11 , 1SA_10_19 , 1SA_10_22 , 1SA_14_47 , 1SA_17_16 ,
1SA_18_04 , 1SA_18_05 , 1SA_18_14 , 1SA_18_15 , 1SA_18_30 , 1SA_20_24 , 1SA_20_41 , 1SA_21_13 ,
1SA_23_19 , 1SA_23_23 , 1SA_24_08 , 1SA_25_31 , 1SA_26_01 , 1SA_28_08 , 1SA_28_14 , 1SA_29_04 ,
1SA_30_06 , 1SA_30_31,

himself , 2SA_03_06 , 2SA_03_31 , 2SA_06_20 , 2SA_06_20 , 2SA_07_23 , 2SA_09_08 , 2SA_12_18 ,
2SA_12_20 , 2SA_13_06 , 2SA_14_22 , 2SA_14_33 , 2SA_15_23 , 2SA_17_23 , 2SA_18_18 , 2SA_18_21 ,
2SA_24_20,

himself , 1KI_01_05 , 1KI_01_23 , 1KI_01_47 , 1KI_01_52 , 1KI_01_53 , 1KI_02_19 , 1KI_11_29 ,
1KI_15_15 , 1KI_16_09 , 1KI_17_21 , 1KI_18_02 , 1KI_18_06 , 1KI_18_06 , 1KI_18_42 , 1KI_19_04 ,
1KI_19_04 , 1KI_20_11 , 1KI_20_16 , 1KI_20_38 , 1KI_21_25 , 1KI_21_29 , 1KI_21_29 , 1KI_22_30 ,

himself , 2KI_04_34 , 2KI_04_35 , 2KI_05_14 , 2KI_06_10 , 2KI_19_01 , 2KI_23_16 ,

himself , 1CH_12_01 , 1CH_13_13 , 1CH_21_21 ,

himself , 2CH_12_01 , 2CH_12_12 , 2CH_12_13 , 2CH_13_09 , 2CH_13_12 , 2CH_15_18 , 2CH_16_09 ,
2CH_16_14 , 2CH_17_01 , 2CH_17_16 , 2CH_18_29 , 2CH_18_34 , 2CH_20_03 , 2CH_20_35 , 2CH_20_36 ,
2CH_21_04 , 2CH_23_01 , 2CH_25_11 , 2CH_25_14 , 2CH_26_08 , 2CH_26_20 , 2CH_32_01 , 2CH_32_05 ,
2CH_32_09 , 2CH_32_26 , 2CH_32_27 , 2CH_33_12 , 2CH_33_23 , 2CH_33_23 , 2CH_35_22 , 2CH_36_12 ,

himself , EZR_10_01 , EZR_10_08 ,

himself , EST_05_10 ,

himself , JOB_01_12 , JOB_02_01 , JOB_02_08 , JOB_04_02 , JOB_09_04 , JOB_15_25 , JOB_17_08 ,
JOB_18_04 , JOB_22_02 , JOB_23_09 , JOB_27_10 , JOB_32_02 , JOB_34_09 , JOB_34_14 , JOB_41_25 ,

himself , PSA_04_03 , PSA_10_10 , PSA_10_14 , PSA_35_08 , PSA_36_02 , PSA_36_04 , PSA_37_35 ,
PSA_50_06 , PSA_52_07 , PSA_54_01 , PSA_55_12 , PSA_68_30 , PSA_87_05 , PSA_93_01 , PSA_109_18 ,
PSA_113_06 , PSA_132_18 , PSA_135_04 , PSA_135_14 ,

himself , PRO_05_22 , PRO_09_07 , PRO_09_07 , PRO_11_25 , PRO_12_09 , PRO_13_07 , PRO_13_07 ,
PRO_14_14 , PRO_16_04 , PRO_16_26 , PRO_18_01 , PRO_18_24 , PRO_21_13 , PRO_22_03 ,
PRO_25_09 , PRO_25_14 , PRO_27_12 , PRO_28_10 , PRO_29_15 ,

himself , ECC_05_09 , ECC_10_12 ,

himself , SON_02_09 , SON_03_09 , SON_05_06 ,

himself , ISA_02_09 , ISA_03_05 , ISA_07_14 , ISA_08_13 , ISA_19_17 , ISA_22_16 , ISA_28_19 ,
ISA_28_19 , ISA_31_04 , ISA_37_01 , ISA_38_15 , ISA_44_05 , ISA_44_05 , ISA_44_14 , ISA_44_15 ,
ISA_44_16 , ISA_44_23 , ISA_45_18 , ISA_56_03 , ISA_59_15 , ISA_61_10 , ISA_63_12 , ISA_64_07 ,
ISA_65_16 , ISA_65_16 ,

himself , JER_10_23 , JER_16_20 , JER_23_24 , JER_29_26 , JER_29_27 , JER_31_18 , JER_34_09 ,
JER_37_12 , JER_43_12 , JER_48_26 , JER_48_42 , JER_49_10 , JER_51_03 , JER_51_14 ,

himself , LAM_01_09 ,

himself , EZE_07_13 , EZE_14_07 , EZE_24_02 , EZE_25_12 , EZE_45_22 ,

himself , DAN_01_08 , DAN_01_08 , DAN_06_14 , DAN_08_11 , DAN_08_25 , DAN_09_26 , DAN_11_36 ,
DAN_11_36 , DAN_11_37 ,

himself , HOS_05_06 , HOS_07_08 , HOS_08_09 , HOS_10_01 , HOS_13_01 ,

himself , AMO_02_14 , AMO_02_15 , AMO_02_15 , AMO_06_08 ,

himself , JON_04_08 ,

himself , HAB_02_06 ,

himself , MAT_06_04 , MAT_08_17 , MAT_12_15 , MAT_12_26 , MAT_12_45 , MAT_12_45 , MAT_13_21 , MAT_16_24 , MAT_18_04 , MAT_23_12 , MAT_23_12 , MAT_27_03 , MAT_27_05 , MAT_27_42 , MAT_27_57 ,

himself , MAR_03_07 , MAR_03_21 , MAR_03_26 , MAR_05_05 , MAR_05_30 , MAR_06_17 , MAR_08_34 , MAR_12_33 , MAR_12_36 , MAR_12_37 , MAR_14_54 , MAR_14_67 , MAR_15_31 ,

himself , LUK_03_23 , LUK_05_16 , LUK_06_03 , LUK_07_39 , LUK_09_23 , LUK_09_25 , LUK_10_01 , LUK_10_29 , LUK_11_18 , LUK_11_26 , LUK_12_17 , LUK_12_21 , LUK_12_37 , LUK_12_47 , LUK_14_11 , LUK_14_11 , LUK_15_15 , LUK_15_17 , LUK_16_03 , LUK_18_04 , LUK_18_11 , LUK_18_14 , LUK_18_14 , LUK_19_12 , LUK_20_42 , LUK_23_02 , LUK_23_07 , LUK_23_35 , LUK_23_51 , LUK_24_12 , LUK_24_15 , LUK_24_27 , LUK_24_36 ,

himself , JOH_02_24 , JOH_04_02 , JOH_04_12 , JOH_04_44 , JOH_04_53 , JOH_05_13 , JOH_05_18 , JOH_05_19 , JOH_05_20 , JOH_05_26 , JOH_05_26 , JOH_05_37 , JOH_06_06 , JOH_06_15 , JOH_06_61 , JOH_07_04 , JOH_07_18 , JOH_08_07 , JOH_08_10 , JOH_08_22 , JOH_08_59 , JOH_09_21 , JOH_11_38 , JOH_11_51 , JOH_12_36 , JOH_13_04 , JOH_13_32 , JOH_16_13 , JOH_16_27 , JOH_18_18 , JOH_18_25 , JOH_19_07 , JOH_19_12 , JOH_21_01 , JOH_21_01 , JOH_21_07 , JOH_21_14 ,

himself , ACT_01_03 , ACT_02_34 , ACT_05_13 , ACT_05_36 , ACT_07_26 , ACT_08_09 , ACT_08_13 , ACT_08_34 , ACT_09_26 , ACT_10_17 , ACT_12_11 , ACT_14_17 , ACT_16_27 , ACT_18_19 , ACT_19_22 , ACT_19_31 , ACT_20_13 , ACT_21_26 , ACT_25_04 , ACT_25_08 , ACT_25_16 , ACT_25_25 , ACT_26_01 , ACT_26_24 , ACT_27_03 , ACT_28_16 ,

himself , ROM_12_03 , ROM_14_07 , ROM_14_07 , ROM_14_12 , ROM_14_22 , ROM_15_03 ,

himself , 1CO_02_15 , 1CO_03_15 , 1CO_03_18 , 1CO_07_36 , 1CO_11_28 , 1CO_11_29 , 1CO_14_04 , 1CO_14_08 , 1CO_14_28 , 1CO_14_37 , 1CO_15_28 ,

himself , 2CO_05_18 , 2CO_05_19 , 2CO_10_07 , 2CO_10_07 , 2CO_10_18 , 2CO_11_14 , 2CO_11_20 ,

himself , GAL_01_04 , GAL_02_12 , GAL_02_20 , GAL_06_03 , GAL_06_03 , GAL_06_04 ,

himself , EPH_01_05 , EPH_01_09 , EPH_02_15 , EPH_02_20 , EPH_05_02 , EPH_05_25 , EPH_05_27 , EPH_05_28 , EPH_05_33 ,

himself , PHP_02_07 , PHP_02_08 , PHP_03_21 ,

himself , COL_01_20 ,

himself , 1TH_03_11 , 1TH_04_16 ,

himself , 2TH_02_04 , 2TH_02_04 , 2TH_02_16 , 2TH_03_16 ,

himself , 1TI_02_06 ,

himself , 2TI_02_04 , 2TI_02_13 , 2TI_02_21 ,

himself , TIT_02_14 , TIT_02_14 , TIT_03_11 ,

himself , HEB_01_03 , HEB_02_14 , HEB_02_18 , HEB_05_02 , HEB_05_03 , HEB_05_04 , HEB_05_05 ,
HEB_06_13 , HEB_07_27 , HEB_09_07 , HEB_09_14 , HEB_09_25 , HEB_09_26 , HEB_12_03 ,

himself , JAM_01_24 , JAM_01_27 ,

himself , 1PE_02_23 ,

himself , 1JO_02_06 , 1JO_03_03 , 1JO_05_10 , 1JO_05_18 ,

himself , 3JO_01_10 ,

himself , REV_19_12 , REV_21_03 ,

itself , GEN_01_11 , GEN_01_12 ,

itself , LEV_07_24 , LEV_17_15 , LEV_18_25 , LEV_22_08 , LEV_25_11 ,

itself , DEU_14_21 ,

itself , 1KI_07_34 ,

itself , JOB_10_22 ,

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One Word English Phrase Index to the KJV Bible.

herself 1Ki_14_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

herself 1Sa_04_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

herself 1Sa_25_23 # And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,

herself 1Sa_25_41 # And she arose, and bowed herself on [her] face to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.

herself 2Ki_04_37 # Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

herself 2Sa_11_02 # And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.

herself Exo_02_05 # And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

herself Eze_22_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

herself Eze_22_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

herself Eze_23_07 # Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

herself Eze_24_12 # She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.

herself Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

herself Gen_20_05 # Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done this.

herself Gen_24_65 # For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

herself Gen_38_14 # And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

herself Heb_11_11 # Through faith also Sara herself received strength to conceive seed, and was delivered

of a child when she was past age, because she judged him faithful who had promised.

herself Hos_02_13 # And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD.

herself Isa_05_14 # Therefore hath he enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

herself Isa_34_14 # The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

herself Isa_61_10 # I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

herself Jer_03_11 # And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

herself Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

herself Jer_49_24 # Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

herself Job_39_18 # What time she lifteth up herself on high, she scorneth the horse and his rider.

herself Joh_20_14 # And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

herself Joh_20_16 # Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

herself Jud_05_29 # Her wise ladies answered her, yea, she returned answer to herself,

herself Lev_15_28 # But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

herself Lev_21_09 # And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

herself Luk_01_24 # And after those days his wife Elisabeth conceived, and hid herself five months, saying,

herself Luk_13_11 # And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

herself Mar_04_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

herself Mat_09_21 # For she said within herself, If I may but touch his garment, I shall be whole.

herself Num_22_25 # And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

herself Num_30_03 # If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

herself Pro_31_22 # She maketh herself coverings of tapestry; her clothing [is] silk and purple.

herself Psa_84_03 # Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

herself Rev_02_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

herself Rev_18_07 # How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

herself Rev_19_07 # Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

herself Rut_02_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

herself Zec_09_03 # And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

himself 1Ch_12_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

himself 1Ch_13_13 # So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

himself 1Ch_21_21 # And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground.

himself 1Co_02_15 # But he that is spiritual judgeth all things, yet he himself is judged of no man.

himself 1Co_03_15 # If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

himself 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

himself 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

himself 1Co_11_28 # But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

himself 1Co_11_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

himself 1Co_14_04 # He that speaketh in an [unknown] tongue edifieth himself; but he that prophesieth edifieth the church.

himself 1Co_14_08 # For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

himself 1Co_14_28 # But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

himself 1Co_14_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

himself 1Co_15_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

himself 1Jo_02_06 # He that saith he abideth in him ought himself also so to walk, even as he walked.

himself 1Jo_03_03 # And every man that hath this hope in him purifieth himself, even as he is pure.

himself 1Jo_05_10 # He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

himself 1Jo_05_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

himself 1Ki_01_05 # Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

himself 1Ki_01_23 # And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

himself 1Ki_01_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

himself 1Ki_01_52 # And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

himself 1Ki_01_53 # So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

himself 1Ki_02_19 # Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

himself 1Ki_11_29 # And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

himself 1Ki_15_15 # And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

himself 1Ki_16_09 # And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.

himself 1Ki_17_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

himself 1Ki_18_02 # And Elijah went to show himself unto Ahab. And [there was] a sore famine in Samaria.

himself 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

himself 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

himself 1Ki_18_42 # So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

himself 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

himself 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

himself 1Ki_20_11 # And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his harness] boast himself as he that putteth it off.

himself 1Ki_20_16 # And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

himself 1Ki_20_38 # So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

himself 1Ki_21_25 # But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

himself 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

himself 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

himself 1Ki_22_30 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

himself 1Pe_02_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

himself 1Sa_02_14 # And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came thither.

himself 1Sa_03_21 # And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

himself 1Sa_08_11 # And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

himself 1Sa_10_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

himself 1Sa_10_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

himself 1Sa_14_47 # So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].

himself 1Sa_17_16 # And the Philistine drew near morning and evening, and presented himself forty days.

himself 1Sa_18_04 # And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

himself 1Sa_18_04 # And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

himself 1Sa_18_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

himself 1Sa_18_14 # And David behaved himself wisely in all his ways; and the LORD [was] with him.

himself 1Sa_18_15 # Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

himself 1Sa_18_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

himself 1Sa_20_24 # So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

himself 1Sa_20_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

himself 1Sa_21_13 # And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

himself 1Sa_23_19 # Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

himself 1Sa_23_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

himself 1Sa_24_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

himself 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

himself 1Sa_26_01 # And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

himself 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

himself 1Sa_28_14 # And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

himself 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

himself 1Sa_30_06 # And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

himself 1Sa_30_31 # And to [them] which [were] in Hebron, and to all the places where David himself and his men were wont to haunt.

himself 1Th_03_11 # Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

himself 1Th_04_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

himself 1Ti_02_06 # Who gave himself a ransom for all, to be testified in due time.

himself 2Ch_12_01 # And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

himself 2Ch_12_12 # And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

himself 2Ch_12_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

himself 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

himself 2Ch_13_12 # And, behold, God himself [is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

himself 2Ch_15_18 # And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

himself 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

himself 2Ch_16_14 # And they buried him in his own sepulchres, which he had made for himself in the city

of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

himself 2Ch_17_01 # And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

himself 2Ch_17_16 # And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

himself 2Ch_18_29 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

himself 2Ch_18_34 # And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

himself 2Ch_20_03 # And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

himself 2Ch_20_35 # And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

himself 2Ch_20_36 # And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber.

himself 2Ch_21_04 # Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.

himself 2Ch_23_01 # And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

himself 2Ch_25_11 # And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

himself 2Ch_25_14 # Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.

himself 2Ch_26_08 # And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

himself 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hastened also to go out, because the LORD had smitten him.

himself 2Ch_32_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

himself 2Ch_32_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

himself 2Ch_32_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

himself 2Ch_32_26 # Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

himself 2Ch_32_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

himself 2Ch_33_12 # And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,

himself 2Ch_33_23 # And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

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himself 2Ch_35_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

himself 2Ch_36_12 # And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

himself 2Co_05_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

himself 2Co_05_19 # To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

himself 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

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himself 2Co_10_18 # For not he that commendeth himself is approved, but whom the Lord commendeth.

himself 2Co_11_14 # And no marvel; for Satan himself is transformed into an angel of light.

himself 2Co_11_20 # For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

himself 2Ki_04_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

himself 2Ki_04_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

himself 2Ki_05_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

himself 2Ki_06_10 # And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

himself 2Ki_19_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

himself 2Ki_23_16 # And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

himself 2Sa_03_06 # And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

himself 2Sa_03_31 # And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.

himself 2Sa_06_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

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himself 2Sa_07_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

himself 2Sa_09_08 # And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

himself 2Sa_12_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

himself 2Sa_12_20 # Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

himself 2Sa_13_06 # So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

himself 2Sa_14_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

himself 2Sa_14_33 # So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

himself 2Sa_15_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

himself 2Sa_17_23 # And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and

died, and was buried in the sepulchre of his father.

himself 2Sa_18_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

himself 2Sa_18_21 # Then said Joab to Cush, Go tell the king what thou hast seen. And Cush bowed himself unto Joab, and ran.

himself 2Sa_24_20 # And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

himself 2Th_02_04 # Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

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himself 2Th_02_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

himself 2Th_03_16 # Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

himself 2Ti_02_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

himself 2Ti_02_13 # If we believe not, [yet] he abideth faithful: he cannot deny himself.

himself 2Ti_02_21 # If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

himself 3Jo_01_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

himself Act_01_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

himself Act_02_34 # For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

himself Act_05_13 # And of the rest durst no man join himself to them: but the people magnified them.

himself Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

himself Act_07_26 # And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

himself Act_08_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

himself Act_08_13 # Then Simon himself believed also: and when he was baptized, he continued with

Philip, and wondered, beholding the miracles and signs which were done.

himself Act_08_34 # And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

himself Act_09_26 # And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

himself Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

himself Act_12_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

himself Act_14_17 # Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

himself Act_16_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

himself Act_18_19 # And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

himself Act_19_22 # So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

himself Act_19_31 # And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

himself Act_20_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

himself Act_21_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

himself Act_25_04 # But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

himself Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

himself Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

himself Act_25_25 # But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

himself Act_26_01 # Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

himself Act_26_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside

thyself; much learning doth make thee mad.

himself Act_27_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

himself Act_28_16 # And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

himself Amo_02_14 # Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

himself Amo_02_15 # Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

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himself Amo_06_08 # The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

himself Col_01_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

himself Dan_01_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

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himself Dan_06_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

himself Dan_08_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

himself Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

himself Dan_09_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

himself Dan_11_36 # And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

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himself Dan_11_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

himself Deu_07_06 # For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.

himself Deu_14_02 # For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.

himself Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

himself Deu_17_17 # Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

himself Deu_17_17 # Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

himself Deu_23_11 # But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].

himself Deu_28_09 # The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

himself Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

himself Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

himself Deu_32_36 # For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

himself Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

himself Ecc_05_09 # Moreover the profit of the earth is for all: the king [himself] is served by the field.

himself Ecc_10_12 # The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

himself Eph_01_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

himself Eph_01_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

himself Eph_02_15 # Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

himself Eph_02_20 # And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

himself Eph_05_02 # And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

himself Eph_05_25 # Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

himself Eph_05_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

himself Eph_05_28 # So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

himself Eph_05_33 # Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

himself Est_05_10 # Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

himself Exo_10_06 # And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

himself Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

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himself Exo_21_04 # If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

himself Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

himself Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

himself Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

himself Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

himself Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

himself Eze_45_22 # And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.

himself Eze_10_01 # Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

himself Ezr_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

himself Gal_01_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

himself Gal_02_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

himself Gal_02_20 # I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

himself Gal_06_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.

himself Gal_06_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.

himself Gal_06_04 # But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

himself Gen_14_15 # And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

himself Gen_18_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

himself Gen_19_01 # And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

himself Gen_22_08 # And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

himself Gen_23_07 # And Abraham stood up, and bowed himself to the people of the land, [even] to the children of Heth.

himself Gen_23_12 # And Abraham bowed down himself before the people of the land.

himself Gen_24_52 # And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [bowing himself] to the earth.

himself Gen_27_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

himself Gen_30_36 # And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

himself Gen_32_21 # So went the present over before him: and himself lodged that night in the company.

himself Gen_33_03 # And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

himself Gen_41_14 # Then Pharaoh sent and called Joseph, and they brought him hastily out of the

dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

himself Gen_42_07 # And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

himself Gen_42_24 # And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

himself Gen_43_31 # And he washed his face, and went out, and refrained himself, and said, Set on bread.

himself Gen_43_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

himself Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

himself Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

himself Gen_46_29 # And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

himself Gen_47_31 # And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

himself Gen_48_02 # And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

himself Gen_48_12 # And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

himself Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

himself Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

himself Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

himself Heb_02_18 # For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

himself Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

himself Heb_05_03 # And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

himself Heb_05_04 # And no man taketh this honour unto himself, but he that is called of God, as [was] Aaron.

himself Heb_05_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

himself Heb_06_13 # For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

himself Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

himself Heb_09_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

himself Heb_09_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

himself Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

himself Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

himself Heb_12_03 # For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

himself Hos_05_06 # They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn himself from them.

himself Hos_07_08 # Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

himself Hos_08_09 # For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

himself Hos_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

himself Hos_13_01 # When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

himself Isa_02_09 # And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

himself Isa_02_20 # In that day a man shall cast his idols of silver, and his idols of gold, which they made [each one] for himself to worship, to the moles and to the bats;

himself Isa_03_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

himself Isa_07_14 # Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

himself Isa_08_13 # Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be]

your dread.

himself Isa_19_17 # And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

himself Isa_22_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

himself Isa_28_20 # For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

himself Isa_28_20 # For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

himself Isa_31_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

himself Isa_37_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

himself Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

himself Isa_44_05 # One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

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himself Isa_44_14 # He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

himself Isa_44_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

himself Isa_44_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

himself Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

himself Isa_45_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

himself Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

himself Isa_59_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

himself Isa_61_10 # I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

himself Isa_63_12 # That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

himself Isa_64_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

himself Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

himself Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

himself Jam_01_24 # For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

himself Jam_01_27 # Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

himself Jer_10_23 # O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to direct his steps.

himself Jer_16_20 # Shall a man make gods unto himself, and they [are] no gods?

himself Jer_23_24 # Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

himself Jer_29_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

himself Jer_29_27 # Now therefore why hast thou not reprov'd Jeremiah of Anathoth, which maketh himself a prophet to you?

himself Jer_31_18 # I have surely heard Ephraim bemoaning himself [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

himself Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

himself Jer_37_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

himself Jer_43_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his

garment; and he shall go forth from thence in peace.

himself Jer_48_26 # Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

himself Jer_48_42 # And Moab shall be destroyed from [being] a people, because he hath magnified [himself] against the LORD.

himself Jer_49_10 # But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

himself Jer_51_03 # Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

himself Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

himself Job_01_12 # And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

himself Job_02_01 # Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

himself Job_02_08 # And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

himself Job_04_02 # [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

himself Job_09_04 # [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?

himself Job_15_25 # For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

himself Job_17_08 # Upright [men] shall be astonished at this, and the innocent shall stir up himself against the hypocrite.

himself Job_18_04 # He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

himself Job_22_02 # Can a man be profitable unto God, as he that is wise may be profitable unto himself?

himself Job_23_09 # On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

himself Job_23_09 # On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

himself Job_27_10 # Will he delight himself in the Almighty? will he always call upon God?

himself Job_32_02 # Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

himself Job_34_09 # For he hath said, It profiteth a man nothing that he should delight himself with God.

himself Job_34_14 # If he set his heart upon man, [if] he gather unto himself his spirit and his breath;

himself Job_41_25 # When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

himself Joh_02_24 # But Jesus did not commit himself unto them, because he knew all [men],

himself Joh_04_02 # [Though Jesus himself baptized not, but his disciples,]

himself Joh_04_12 # Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

himself Joh_04_44 # For Jesus himself testified, that a prophet hath no honour in his own country.

himself Joh_04_53 # So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

himself Joh_05_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

himself Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

himself Joh_05_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

himself Joh_05_20 # For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.

himself Joh_05_26 # For as the Father hath life in himself; so hath he given to the Son to have life in himself;

himself Joh_05_26 # For as the Father hath life in himself; so hath he given to the Son to have life in himself;

himself Joh_05_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

himself Joh_06_06 # And this he said to prove him: for he himself knew what he would do.

himself Joh_06_15 # When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

himself Joh_06_61 # When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

himself Joh_07_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

himself Joh_07_18 # He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

himself Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that

is without sin among you, let him first cast a stone at her.

himself Joh_08_10 # When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

himself Joh_08_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

himself Joh_08_59 # Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

himself Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

himself Joh_11_38 # Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

himself Joh_11_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

himself Joh_12_36 # While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

himself Joh_13_04 # He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

himself Joh_13_32 # If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

himself Joh_16_13 # Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

himself Joh_16_27 # For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

himself Joh_18_18 # And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

himself Joh_18_25 # And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.

himself Joh_19_07 # The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

himself Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

himself Joh_21_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

himself Joh_21_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

himself Joh_21_07 # Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.

himself Joh_21_14 # This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

himself Jon_04_08 # And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

himself Jos_22_23 # That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require [it];

himself Jud_03_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

himself Jud_03_20 # And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

himself Jud_04_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

himself Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

himself Jud_07_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

himself Jud_09_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

himself Jud_16_30 # And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

himself Lam_01_09 # Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

himself Lev_07_08 # And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

himself Lev_09_08 # Aaron therefore went unto the altar, and slew the calf of the sin offering, which [was] for himself.

himself Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

himself Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water,

and be unclean until the even.

himself Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

himself Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_16_06 # And Aaron shall offer his bullock of the sin offering, which [is] for himself, and make an atonement for himself, and for his house.

himself Lev_16_06 # And Aaron shall offer his bullock of the sin offering, which [is] for himself, and make an atonement for himself, and for his house.

himself Lev_16_11 # And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself Lev_16_11 # And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself Lev_16_11 # And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself Lev_16_17 # And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

himself Lev_16_24 # And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for

himself, and for the people.

himself Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

himself Lev_21_04 # [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

himself Lev_21_04 # [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

himself Lev_21_11 # Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

himself Lev_22_08 # That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

himself Lev_25_26 # And if the man have none to redeem it, and himself be able to redeem it;

himself Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

himself Lev_25_49 # Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

himself Lev_27_08 # But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

himself Luk_03_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

himself Luk_05_16 # And he withdrew himself into the wilderness, and prayed.

himself Luk_06_03 # And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;

himself Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

himself Luk_09_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

himself Luk_09_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

himself Luk_10_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

himself Luk_10_29 # But he, willing to justify himself, said unto Jesus, And who is my neighbour?

himself Luk_11_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

himself Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

himself Luk_12_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

himself Luk_12_21 # So [is] he that layeth up treasure for himself, and is not rich toward God.

himself Luk_12_37 # Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

himself Luk_12_47 # And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

himself Luk_14_11 # For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

himself Luk_14_11 # For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

himself Luk_15_15 # And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

himself Luk_15_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

himself Luk_16_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

himself Luk_18_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

himself Luk_18_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

himself Luk_18_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

himself Luk_18_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

himself Luk_19_12 # He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

himself Luk_20_42 # And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

himself Luk_23_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

himself Luk_23_07 # And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

himself Luk_23_35 # And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

himself Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

himself Luk_24_12 # Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

himself Luk_24_15 # And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

himself Luk_24_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

himself Luk_24_36 # And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.

himself Mar_03_07 # But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

himself Mar_03_21 # And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

himself Mar_03_26 # And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

himself Mar_05_05 # And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

himself Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

himself Mar_06_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

himself Mar_08_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

himself Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

himself Mar_12_36 # For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

himself Mar_12_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

himself Mar_14_54 # And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

himself Mar_14_67 # And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

himself Mar_15_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

himself Mat_06_04 # That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Himself Mat_08_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

himself Mat_12_15 # But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;

himself Mat_12_26 # And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

himself Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

himself Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

himself Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

himself Mat_16_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

himself Mat_18_04 # Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

himself Mat_23_12 # And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

himself Mat_23_12 # And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

himself Mat_27_03 # Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

himself Mat_27_05 # And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

himself Mat_27_42 # He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

himself Mat_27_57 # When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

himself Num_06_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

himself Num_06_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall

let the locks of the hair of his head grow.

himself Num_06_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.

himself Num_06_07 # He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

himself Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

himself Num_19_12 # He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

himself Num_19_12 # He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

himself Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

himself Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

himself Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

himself Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

himself Num_23_24 # Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

himself Num_25_03 # And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel.

himself Num_31_53 # [[For] the men of war had taken spoil, every man for himself.]

himself Num_35_19 # The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

himself Num_36_07 # So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

himself Num_36_09 # Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

himself Php_02_07 # But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

himself Php_02_08 # And being found in fashion as a man, he humbled himself, and became obedient unto

death, even the death of the cross.

himself Php_03_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

himself Pro_05_22 # His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

himself Pro_09_07 # He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

himself Pro_09_07 # He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

himself Pro_11_25 # The liberal soul shall be made fat: and he that watereth shall be watered also himself.

himself Pro_12_09 # [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread.

himself Pro_13_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

himself Pro_13_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

himself Pro_14_14 # The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.

himself Pro_16_04 # The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.

himself Pro_16_26 # He that laboureth laboureth for himself; for his mouth craveth it of him.

himself Pro_18_01 # Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

himself Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

himself Pro_21_13 # Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

himself Pro_22_03 # A prudent [man] foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

himself Pro_25_09 # Debate thy cause with thy neighbour [himself]; and discover not a secret to another:

himself Pro_25_14 # Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

himself Pro_27_12 # A prudent [man] foreseeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.

himself Pro_28_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

himself Pro_29_15 # The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to

shame.

himself Psa_04_03 # But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

himself Psa_109_18 # As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

himself Psa_10_10 # He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.

himself Psa_10_14 # Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

himself Psa_113_06 # Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!

himself Psa_132_18 # His enemies will I clothe with shame: but upon himself shall his crown flourish.

himself Psa_135_04 # For the LORD hath chosen Jacob unto himself, [and] Israel for his peculiar treasure.

himself Psa_135_14 # For the LORD will judge his people, and he will repent himself concerning his servants.

himself Psa_35_08 # Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

himself Psa_36_02 # For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

himself Psa_36_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

himself Psa_37_35 # I have seen the wicked in great power, and spreading himself like a green bay tree.

himself Psa_50_06 # And the heavens shall declare his righteousness: for God [is] judge himself. Selah.

himself Psa_52_07 # Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

himself Psa_54_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

himself Psa_55_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

himself Psa_68_30 # Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

himself Psa_87_05 # And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

himself Psa_93_01 # The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.

himself Rev_19_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

himself Rev_21_03 # And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

himself Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

himself Rom_14_07 # For none of us liveth to himself, and no man dieth to himself.

himself Rom_14_07 # For none of us liveth to himself, and no man dieth to himself.

himself Rom_14_12 # So then every one of us shall give account of himself to God.

himself Rom_14_22 # Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

himself Rom_15_03 # For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

himself Rut_03_08 # And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

himself Son_02_09 # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

himself Son_03_09 # King Solomon made himself a chariot of the wood of Lebanon.

himself Son_05_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

himself Tit_02_14 # Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

himself Tit_02_14 # Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

himself Tit_03_11 # Knowing that he that is such is subverted, and sinneth, being condemned of himself.

itself 1Co_11_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

itself 1Co_13_04 # Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

itself 1Co_13_05 # Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

itself 1Ki_07_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

itself 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

itself 3Jo_01_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

itself Dan_07_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

itself Deu_14_21 # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

itself Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

itself Eze_01_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

itself Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

itself Eze_17_14 # That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

itself Eze_29_15 # It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

itself Eze_44_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

itself Gen_01_11 # And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

itself Gen_01_12 # And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

itself Heb_09_24 # For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

itself Isa_10_15 # Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

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staff should lift up [itself, as if it were] no wood.

itself Isa_37_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

itself Isa_55_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

itself Isa_60_20 # Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

itself Jer_31_24 # And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

itself Job_10_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

itself Joh_15_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

itself Joh_20_07 # And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

itself Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

itself Lev_07_24 # And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

itself Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

itself Lev_18_25 # And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

itself Lev_22_08 # That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

itself Lev_25_11 # A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

itself Luk_11_17 # But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

itself Mar_03_24 # And if a kingdom be divided against itself, that kingdom cannot stand.

itself Mar_03_25 # And if a house be divided against itself, that house cannot stand.

itself Mat_06_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

itself Mat_12_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

itself Mat_12_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

itself Pro_18_02 # A fool hath no delight in understanding, but that his heart may discover itself.

itself Pro_23_31 # Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.

itself Pro_27_16 # Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

itself Pro_27_25 # The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.

itself Psa_41_06 # And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

itself Psa_68_08 # The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.

itself Rom_08_16 # The Spirit itself beareth witness with our spirit, that we are the children of God:

itself Rom_08_21 # Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

itself Rom_08_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

itself Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

myself 1Co_04_04 # For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

myself 1Co_04_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

myself 1Co_07_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

myself 1Co_09_19 # For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

myself 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

myself 1Ki_18_15 # And Elijah said, [As] the LORD of hosts liveth, before whom I stand, I will surely show myself unto him to day.

myself 1Ki_22_30 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

myself 1Sa_13_12 # Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

myself 1Sa_20_05 # And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

myself 1Sa_25_33 # And blessed [be] thy advice, and blessed [be] thou, which hast kept me this day from coming to [shed] blood, and from avenging myself with mine own hand.

myself 2Ch_07_12 # And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

myself 2Ch_18_29 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

myself 2Co_02_01 # But I determined this with myself, that I would not come again to you in heaviness.

myself 2Co_10_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

myself 2Co_11_07 # Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

myself 2Co_11_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

myself 2Co_11_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

myself 2Co_11_16 # I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

myself 2Co_12_05 # Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

myself 2Co_12_13 # For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.

myself 2Ki_05_18 # In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

myself 2Ki_05_18 # In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

myself 2Sa_18_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

myself 2Sa_22_24 # I was also upright before him, and have kept myself from mine iniquity.

myself Act_10_26 # But Peter took him up, saying, Stand up; I myself also am a man.

myself Act_20_24 # But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

myself Act_24_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

myself Act_24_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

myself Act_25_22 # Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

myself Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

myself Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

myself Act_26_09 # I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

myself Dan_10_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

myself Deu_01_09 # And I spake unto you at that time, saying, I am not able to bear you myself alone:

myself Deu_01_12 # How can I myself alone bear your cumbrance, and your burden, and your strife?

myself Deu_10_05 # And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

myself Ecc_02_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

myself Ecc_02_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

myself Ecc_02_14 # The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

myself Ecc_02_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

myself Est_05_12 # Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

myself Est_06_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

myself Exo_19_04 # Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.

myself Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

myself Eze_20_05 # And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

myself Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

myself Eze_29_03 # Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

myself Eze_35_11 # Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

myself Eze_38_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

myself Eze_38_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

myself Gal_02_18 # For if I build again the things which I destroyed, I make myself a transgressor.

myself Gen_03_10 # And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.

myself Gen_22_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

myself Hab_03_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

myself Isa_33_10 # Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.

myself Isa_42_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

myself Isa_43_21 # This people have I formed for myself; they shall show forth my praise.

myself Isa_44_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

myself Isa_45_23 # I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall

not return, That unto me every knee shall bow, every tongue shall swear.

myself Jer_08_18 # [When] I would comfort myself against sorrow, my heart [is] faint in me.

myself Jer_21_05 # And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

myself Jer_22_05 # But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

myself Jer_49_13 # For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

myself Job_06_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

myself Job_07_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

myself Job_09_20 # If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

myself Job_09_27 # If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

myself Job_09_30 # If I wash myself with snow water, and make my hands never so clean;

myself Job_10_01 # My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

myself Job_13_20 # Only do not two [things] unto me: then will I not hide myself from thee.

myself Job_19_04 # And be it indeed [that] I have erred, mine error remaineth with myself.

myself Job_19_27 # Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

myself Job_31_17 # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

myself Job_31_29 # If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

myself Job_42_06 # Wherefore I abhor [myself], and repent in dust and ashes.

myself Joh_05_31 # If I bear witness of myself, my witness is not true.

myself Joh_07_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

myself Joh_07_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

myself Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

myself Joh_08_18 # I am one that bear witness of myself, and the Father that sent me beareth witness of

me.

myself Joh_08_28 # Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

myself Joh_08_42 # Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

myself Joh_08_54 # Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

myself Joh_10_18 # No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

myself Joh_12_49 # For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

myself Joh_14_03 # And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

myself Joh_14_10 # Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

myself Joh_14_21 # He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

myself Joh_17_19 # And for their sakes I sanctify myself, that they also might be sanctified through the truth.

myself Jud_16_20 # And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

myself Luk_07_07 # Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

myself Luk_24_39 # Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

myself Mic_06_06 # Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

myself Neh_05_07 # Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

myself Num_08_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

myself Num_12_06 # And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

myself Phm_01_17 # If thou count me therefore a partner, receive him as myself.

myself Php_02_24 # But I trust in the Lord that I also myself shall come shortly.

myself Php_03_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

myself Psa_101_02 # I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

myself Psa_108_02 # Awake, psaltery and harp: I [myself] will awake early.

myself Psa_109_04 # For my love they are my adversaries: but I [give myself unto] prayer.

myself Psa_119_16 # I will delight myself in thy statutes: I will not forget thy word.

myself Psa_119_47 # And I will delight myself in thy commandments, which I have loved.

myself Psa_119_52 # I remembered thy judgments of old, O LORD; and have comforted myself.

myself Psa_131_01 # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

myself Psa_131_02 # Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul [is] even as a weaned child.

myself Psa_18_23 # I was also upright before him, and I kept myself from mine iniquity.

myself Psa_35_14 # I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

myself Psa_55_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

myself Psa_57_08 # Awake up, my glory; awake, psaltery and harp: I [myself] will awake early.

myself Rom_07_25 # I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

myself Rom_09_03 # For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

myself Rom_11_04 # But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

myself Rom_15_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

myself Rom_16_02 # That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

myself Rut_04_06 # And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

myself Zec_07_03 # [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

self 1Co_04_03 # But with me it is a very small thing that I should be judged of you, or of man's judgment:

yea, I judge not mine own self.

self 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

self Exo_32_13 # Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

self Joh_05_30 # I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

self Joh_17_05 # And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

self Phm_01_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

self Rut_03_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

selfsame 1Co_12_11 # But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

selfsame 2Co_05_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

selfsame 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

selfsame Deu_32_48 # And the LORD spake unto Moses that selfsame day, saying,

selfsame Exo_12_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

selfsame Exo_12_41 # And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

selfsame Exo_12_51 # And it came to pass the selfsame day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

selfsame Eze_40_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

selfsame Gen_07_13 # In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

selfsame Gen_17_23 # And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

selfsame Gen_17_26 # In the selfsame day was Abraham circumcised, and Ishmael his son.

selfsame Jos_05_11 # And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.

selfsame Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

selfsame Lev_23_21 # And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

selfsame Mat_08_13 # And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.

selfwill Gen_49_06 # O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

selfwilled 2Pe_02_10 # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

selfwilled Tit_01_07 # For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

thyself 1Ch_21_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

thyself 1Ki_02_02 # I go the way of all the earth: be thou strong therefore, and show thyself a man;

thyself 1Ki_02_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

thyself 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

thyself 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

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thyself 1Ki_13_07 # And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

thyself 1Ki_14_02 # And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

thyslf 1Ki_14_06 # And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

thyslf 1Ki_17_03 # Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

thyslf 1Ki_18_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

thyslf 1Ki_20_22 # And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

thyslf 1Ki_20_40 # And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; thyself hast decided [it].

thyslf 1Ki_21_20 # And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

thyslf 1Ki_22_25 # And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

thyslf 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

thyslf 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

thyslf 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldst thou bring me to thy father?

thyslf 1Sa_20_19 # And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

thyslf 1Sa_25_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

thyslf 1Ti_03_15 # But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

thyslf 1Ti_04_07 # But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

thyslf 1Ti_04_15 # Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

thyslf 1Ti_04_16 # Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

thyslf 1Ti_04_16 # Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

thyself 1Ti_05_22 # Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

thyself 1Ti_06_05 # Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

thyself 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

thyself 2Ch_18_24 # And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

thyself 2Ch_20_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

thyself 2Ch_21_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

thyself 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

thyself 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

thyself 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

thyself 2Sa_05_24 # And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

thyself 2Sa_07_24 # For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

thyself 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

thyself 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thyself 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thyself 2Sa_18_13 # Otherwise I should have wrought falsehood against mine own life: for there is no

matter hid from the king, and thou thyself wouldest have set thyself against [me].

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thyself 2Sa_22_26 # With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.

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thyself 2Sa_22_27 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.

thyself 2Sa_22_27 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.

thyself 2Ti_02_15 # Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

thyself Act_08_29 # Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

thyself Act_12_08 # And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

thyself Act_16_28 # But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

thyself Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

thyself Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

thyself Act_24_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

thyself Act_26_01 # Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

thyself Act_26_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

thyself Dan_05_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

thyself Dan_05_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

thyself Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

thyslf Deu_04_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

thyslf Deu_05_09 # Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

thyslf Deu_09_01 # Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

thyslf Deu_12_13 # Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

thyslf Deu_12_19 # Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

thyslf Deu_12_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

thyslf Deu_20_14 # But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

thyslf Deu_22_01 # Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

thyslf Deu_22_03 # In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

thyslf Deu_22_04 # Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.

thyslf Deu_22_12 # Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].

thyslf Deu_23_13 # And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

thyslf Deu_28_40 # Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

thyslf Ecc_07_16 # Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

thyslf Ecc_07_16 # Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

thyslf Ecc_07_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

thyslf Est_04_13 # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt

escape in the king's house, more than all the Jews.

thyself Exo_09_17 # As yet exaltest thou thyself against my people, that thou wilt not let them go?

thyself Exo_10_03 # And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

thyself Exo_10_28 # And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

thyself Exo_18_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

thyself Exo_18_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

thyself Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

thyself Exo_20_05 # Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

thyself Exo_34_02 # And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

thyself Exo_34_12 # Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

thyself Eze_03_24 # Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

thyself Eze_16_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

thyself Eze_22_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

thyself Eze_22_16 # And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.

thyself Eze_23_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

thyself Eze_23_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

thyself Eze_31_10 # Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

thyslf Eze_38_07 # Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

thyslf Gal_05_14 # For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

thyslf Gal_06_01 # Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

thyslf Gen_13_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

thyslf Gen_14_21 # And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

thyslf Gen_16_09 # And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

thyslf Gen_33_09 # And Esau said, I have enough, my brother; keep that thou hast unto thyself.

thyslf Hos_13_09 # O Israel, thou hast destroyed thyself; but in me [is] thine help.

thyslf Isa_26_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

thyslf Isa_33_03 # At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

thyslf Isa_45_15 # Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour.

thyslf Isa_52_02 # Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

thyslf Isa_52_02 # Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

thyslf Isa_57_08 # Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

thyslf Isa_57_09 # And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

thyslf Isa_58_07 # [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

thyslf Isa_58_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

thyslf Isa_63_14 # As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

thyslf Isa_64_12 # Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

thyslf Isa_65_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

thyslf Jam_02_08 # If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

thyslf Jer_02_17 # Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

thyslf Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

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thyslf Jer_06_26 # O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

thyslf Jer_17_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

thyslf Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

thyslf Jer_22_15 # Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

thyslf Jer_32_08 # So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

thyslf Jer_45_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

thyslf Jer_46_19 # O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

thyslf Jer_47_05 # Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

thyslf Jer_47_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

thyslf Job_08_08 # For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

thyself Job_10_16 # For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.

thyself Job_15_08 # Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

thyself Job_22_21 # Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

thyself Job_30_21 # Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

thyself Job_40_10 # Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.

thyself Job_40_10 # Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.

thyself Joh_01_22 # Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

thyself Joh_07_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

thyself Joh_08_13 # The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

thyself Joh_08_53 # Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

thyself Joh_10_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

thyself Joh_14_22 # Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

thyself Joh_18_34 # Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

thyself Joh_21_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

thyself Jos_17_15 # And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

thyself Lam_02_18 # Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

thyself Lam_03_44 # Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

thyself Lam_04_21 # Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

thyself Lev_09_07 # And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

thyslf Lev_18_20 # Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

thyslf Lev_18_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

thyslf Lev_19_18 # Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

thyslf Lev_19_34 # [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

thyslf Luk_04_09 # And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

thyslf Luk_04_23 # And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

thyslf Luk_05_14 # And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

thyslf Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

thyslf Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

thyslf Luk_10_27 # And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

thyslf Luk_17_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

thyslf Luk_23_37 # And saying, If thou be the king of the Jews, save thyself.

thyslf Luk_23_39 # And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

thyslf Mar_01_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

thyslf Mar_12_31 # And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

thyslf Mar_15_30 # Save thyself, and come down from the cross.

thyslf Mat_04_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

thyslf Mat_05_33 # Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

thyslf Mat_08_04 # And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

thyslf Mat_19_19 # Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as thyself.

thyslf Mat_22_39 # And the second [is] like unto it, Thou shalt love thy neighbour as thyself.

thyslf Mat_27_40 # And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

thyslf Mic_01_10 # Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.

thyslf Mic_05_01 # Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

thyslf Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

thyslf Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

thyslf Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

thyslf Num_16_13 # [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

thyslf Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

thyslf Pro_06_03 # Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

thyslf Pro_06_03 # Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

thyslf Pro_06_05 # Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.

thyslf Pro_09_12 # If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].

thyslf Pro_24_19 # Fret not thyself because of evil [men], neither be thou envious at the wicked;

thyslf Pro_24_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

thyslf Pro_25_06 # Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

thyslf Pro_27_01 # Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

thyslf Pro_30_32 # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

thyslf Psa_07_06 # Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

thyslf Psa_104_02 # Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

thyslf Psa_10_01 # Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

thyslf Psa_18_25 # With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;

thyslf Psa_18_25 # With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;

thyslf Psa_18_26 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.

thyslf Psa_18_26 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.

thyslf Psa_35_23 # Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.

thyslf Psa_37_01 # [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

thyslf Psa_37_04 # Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

thyslf Psa_37_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

thyslf Psa_37_08 # Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

thyslf Psa_49_18 # Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

thyslf Psa_50_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

thyslf Psa_52_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

thyslf Psa_55_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

thyslf Psa_60_01 # To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

thyslf Psa_80_15 # And the vineyard which thy right hand hath planted, and the branch [that] thou

madest strong for thyself.

thyself Psa_80_17 # Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

thyself Psa_85_03 # Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

thyself Psa_89_46 # How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

thyself Psa_94_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

thyself Psa_94_02 # Lift up thyself, thou judge of the earth: render a reward to the proud.

thyself Rom_02_01 # Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

thyself Rom_02_05 # But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

thyself Rom_02_19 # And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

thyself Rom_02_21 # Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

thyself Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

thyself Rom_14_22 # Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

thyself Rut_03_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

thyself Rut_04_06 # And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

thyself Tit_02_07 # In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,

thyself Zec_02_07 # Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon.

Three Word English Phrase Index to the KJV Bible.

herself a place Isa_34_14 # The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

herself a prophetess Rev_02_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

herself a strong Zec_09_03 # And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

herself and lived Rev_18_07 # How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

herself and opened Isa_05_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

herself and saith Joh_20_16 # Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

herself and sat Gen_38_14 # And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

herself and the 2Sa_11_02 # And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.

herself and travailed 1Sa_04_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

herself at the Exo_02_05 # And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

herself back and Joh_20_14 # And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

herself by a Num_30_03 # If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

herself by playing Lev_21_09 # And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

herself coverings of Pro_31_22 # She maketh herself coverings of tapestry; her clothing [is] silk and purple.

herself first the Mar_04_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

herself five months Luk_01_24 # And after those days his wife Elisabeth conceived, and hid herself five months, saying,

herself If I Mat_09_21 # For she said within herself, If I may but touch his garment, I shall be whole.

herself more than Jer_03_11 # And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

herself on her 1Sa_25_41 # And she arose, and bowed herself on [her] face to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.

herself on high Job_39_18 # What time she lifteth up herself on high, she scorneth the horse and his rider.

herself ready Rev_19_07 # Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

herself received strength Heb_11_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

herself said He Gen_20_05 # Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done this.

herself saying After Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

herself seven days Lev_15_28 # But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

herself that spreadeth Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

herself to be 1Ki_14_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

herself to defile Eze_22_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

herself to flee Jer_49_24 # Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

herself to the 1Sa_25_23 # And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,

herself to the 2Ki_04_37 # Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

herself to the Rut_02_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst take knowledge of me, seeing I [am] a stranger?

herself unto the Num_22_25 # And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

herself where she Psa_84_03 # Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

herself with her Hos_02_13 # And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

herself with her Isa_61_10 # I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

herself with lies Eze_24_12 # She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.

herself Eze_22_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

herself Eze_23_07 # Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

herself Gen_24_65 # For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

herself Jud_05_29 # Her wise ladies answered her, yea, she returned answer to herself,

herself Luk_13_11 # And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

himself a blot Pro_09_07 # He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

himself a chariot Son_03_09 # King Solomon made himself a chariot of the wood of Lebanon.

himself a glorious Eph_05_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

himself a king Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

himself a kingdom Luk_19_12 # He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

himself a lamb Gen_22_08 # And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

himself a peculiar Tit_02_14 # Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

himself a pillar 2Sa_18_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

himself a prey Isa_59_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

himself a prophet Jer_29_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet,

that thou shouldest put him in prison, and in the stocks.

himself a prophet Jer_29_27 # Now therefore why hast thou not reprov'd Jeremiah of Anathoth, which maketh himself a prophet to you?

himself a ransom 1Ti_02_06 # Who gave himself a ransom for all, to be testified in due time.

himself a worthy 1Ki_01_52 # And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

himself about from Gen_42_24 # And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

himself above all 2Th_02_04 # Who opposeth and exalteth himself above all that is called God, or that is worshipp'd; so that he as God sitteth in the temple of God, showing himself that he is God.

himself above all Dan_11_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

himself above all Deu_07_06 # For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.

himself above all Deu_14_02 # For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.

himself above every Dan_11_36 # And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determin'd shall be done.

himself according to Eph_01_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

himself according to Hos_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

himself again to Joh_21_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

himself against him Job_09_04 # [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?

himself against Israel 2Ch_17_01 # And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

himself against Jerusalem Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

himself against me Psa_55_12 # For [it was] not an enemy [that] reproach'd me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

himself against the Jer_48_26 # Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

himself against the Jer_48_42 # And Moab shall be destroyed from [being] a people, because he hath magnified [himself] against the LORD.

himself against the Job_15_25 # For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

himself against the Job_17_08 # Upright [men] shall be astonished at this, and the innocent shall stir up himself against the hypocrite.

himself against them Gen_14_15 # And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

himself alive after Act_01_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

himself alone and Gal_06_04 # But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

himself alone And Jud_03_20 # And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

himself alone Joh_06_15 # When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

himself also is Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

himself also so 1Jo_02_06 # He that saith he abideth in him ought himself also so to walk, even as he walked.

himself also was Luk_23_07 # And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

himself among the 1Sa_10_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

himself among the Hos_07_08 # Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

himself among the Isa_44_14 # He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

himself an everlasting Isa_63_12 # That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

himself and be Mar_03_26 # And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

himself and became Php_02_08 # And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

himself and behold Rut_03_08 # And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

himself and brought Mat_27_03 # Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

himself and built 2Ch_32_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

himself and changed 2Sa_12_20 # Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

himself and changed Gen_41_14 # Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

himself and come 1Sa_23_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

himself and died 2Sa_17_23 # And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

himself and discover Pro_25_09 # Debate thy cause with thy neighbour [himself]; and discover not a secret to another:

himself and for Eze_45_22 # And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.

himself and for Gen_43_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

himself and for Heb_09_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

himself and for Lev_16_06 # And Aaron shall offer his bullock of the sin offering, which [is] for himself, and make an atonement for himself, and for his house.

himself and for Lev_16_11 # And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself and for Lev_16_17 # And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

himself and for Lev_16_24 # And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

himself and God 2Th_02_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

himself and goeth Jam_01_24 # For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

himself and he Pro_05_22 # His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

himself and his 1Sa_30_31 # And to [them] which [were] in Hebron, and to all the places where David himself and his men were wont to haunt.

himself and his Joh_04_12 # Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

himself and is Luk_12_21 # So [is] he that layeth up treasure for himself, and is not rich toward God.

himself and Israel Psa_135_04 # For the LORD hath chosen Jacob unto himself, [and] Israel for his peculiar treasure.

himself and Jacob Gen_30_36 # And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

himself and lacketh Pro_12_09 # [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread.

himself and led 2Ch_25_11 # And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

himself and let Isa_08_13 # Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread.

himself and magnify Dan_11_36 # And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

himself and make Lev_16_06 # And Aaron shall offer his bullock of the sin offering, which [is] for himself, and make an atonement for himself, and for his house.

himself and make Luk_12_37 # Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

himself and no Rom_14_07 # For none of us liveth to himself, and no man dieth to himself.

himself and Obadiah 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

himself and our 1Th_03_11 # Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

himself and put 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

himself and said 2Sa_09_08 # And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

himself and said Gen_43_31 # And he washed his face, and went out, and refrained himself, and said, Set on bread.

himself and said Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

himself and saith Isa_44_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

himself and sat Gen_48_02 # And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

himself and saw Joh_08_10 # When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

himself and set Dan_06_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

himself and shall Joh_13_32 # If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

himself and shall Lev_16_11 # And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself and slew 2Ch_21_04 # Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.

himself and so 1Co_11_28 # But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

himself and take Luk_09_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

himself and take Mar_08_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

himself and take Mat_16_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

himself and thanked 2Sa_14_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

himself and that 1Jo_05_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

himself and that Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

himself and the Dan_09_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

himself and the Eph_05_33 # Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

himself and they 2Ch_18_29 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

himself and they Jer_16_20 # Shall a man make gods unto himself, and they [are] no gods?

himself and they Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

himself and they Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

himself and to 1Co_14_28 # But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

himself and to 2Sa_07_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

himself and took 2Ch_23_01 # And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

himself and was Son_05_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

himself and wash Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

himself and went 1Ki_22_30 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

himself and went Exo_10_06 # And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

himself and went Joh_08_59 # Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

himself and when Est_05_10 # Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

himself as a Num_23_24 # Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

himself as he 1Ki_20_11 # And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his harness] boast himself as he that putteth it off.

himself as he Deu_28_09 # The LORD shall establish thee an holy people unto himself, as he hath sworn

unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

himself as this Mat_18_04 # Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

himself at that Luk_24_12 # Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

himself at the Mar_14_54 # And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

himself away a Joh_05_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

himself baptized not Joh_04_02 # [Though Jesus himself baptized not, but his disciples,]

himself be able Lev_25_26 # And if the man have none to redeem it, and himself be able to redeem it;

himself be subject 1Co_15_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

himself because he Joh_08_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

himself because of Isa_19_17 # And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

himself because one Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

himself because there Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

himself before all Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

himself before Jeremiah 2Ch_36_12 # And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

himself before me 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

himself before me 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

himself before the 1Ki_01_23 # And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

himself before the 2Ch_33_23 # And humbled not himself before the LORD, as Manasseh his father had

humbled himself; but Amon trespassed more and more.

himself before the 2Sa_24_20 # And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

himself before the Gen_23_12 # And Abraham bowed down himself before the people of the land.

himself before the Job_02_01 # Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

himself before the Lev_27_08 # But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

himself before them 2Ch_25_14 # Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.

himself began to Luk_03_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

himself being a Lev_21_04 # [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

himself being the Eph_02_20 # And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

himself believed also Act_08_13 # Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

himself believed and Joh_04_53 # So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

himself bringeth his Pro_29_15 # The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

himself but Amon 2Ch_33_23 # And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

himself but as Rom_15_03 # For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

himself but being Joh_11_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

himself but dureth Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

himself but he 1Co_14_04 # He that speaketh in an [unknown] tongue edifieth himself; but he that prophesieth edifieth the church.

himself but he Heb_05_04 # And no man taketh this honour unto himself, but he that is called of God, as [was] Aaron.

himself but shall Pro_21_13 # Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

himself but the Pro_22_03 # A prudent [man] foreseeeth the evil, and hideth himself: but the simple pass on, and are punished.

himself but the Pro_27_12 # A prudent [man] foreseeeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.

himself but what Joh_05_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

himself but whatsoever Joh_16_13 # Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

himself but when 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

himself by him Col_01_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

himself by Jesus 2Co_05_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

himself by the Isa_44_05 # One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

himself by the Isa_44_05 # One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

himself calleth him Mar_12_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

himself close because 1Ch_12_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

himself cometh to Joh_11_38 # Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

himself concerning his Psa_135_14 # For the LORD will judge his people, and he will repent himself concerning his servants.

himself concerning the Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

himself defileth the Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

himself doeth and Joh_05_20 # For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.

himself down before Ezr_10_01 # Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

himself down upon 1Ki_18_42 # So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

himself drew near Luk_24_15 # And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

himself drunk in 1Ki_16_09 # And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.

himself drunk in 1Ki_20_16 # And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

himself entered into Act_18_19 # And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

himself Ephraim hath Hos_08_09 # For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

himself equal with Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

himself even as 1Jo_03_03 # And every man that hath this hope in him purifieth himself, even as he is pure.

himself even to Dan_08_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

himself exceedingly 2Ch_26_08 # And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

himself fearing them Gal_02_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

himself Festus said Act_26_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

himself followed the 2Sa_03_31 # And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.

himself for his 1Sa_08_11 # And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

himself for his Deu_32_36 # For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

himself for his Lev_21_11 # Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

himself for his Pro_16_26 # He that laboureth laboureth for himself; for his mouth craveth it of him.

himself for it Eph_05_25 # Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

himself for me Gal_02_20 # I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

himself for our Gal_01_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

himself for the 2Ch_32_26 # Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

himself for the Isa_31_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

himself for us Eph_05_02 # And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

himself for us Tit_02_14 # Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

himself forty days 1Sa_17_16 # And the Philistine drew near morning and evening, and presented himself forty days.

himself friendly and Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

himself from me Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

himself from speaking Job_04_02 # [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

himself from the Jud_04_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

himself from them Hos_05_06 # They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn himself from them.

himself from them Joh_12_36 # While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

himself from thence Mat_12_15 # But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;

himself from these 2Ti_02_21 # If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

himself from wine Num_06_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

himself give you 2Th_03_16 # Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

himself God I Luk_18_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

himself greatly before 2Ch_33_12 # And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,

himself had dedicated 1Ki_15_15 # And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

himself had dedicated 2Ch_15_18 # And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

himself had sent Mar_06_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

himself hasted also 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

himself hath appealed Act_25_25 # But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

himself hath done Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

himself hath suffered Heb_02_18 # For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

himself he cannot Mar_15_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

himself he cannot Mat_27_42 # He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

himself he forsook 2Ch_12_01 # And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

himself he said Act_12_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

himself he said Luk_15_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

himself he shall Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

himself he spied 2Ki_23_16 # And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

himself he that 1Jo_05_10 # He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

himself he vexed 1Sa_14_47 # So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].

himself his seed Jer_49_10 # But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

himself his spirit Job_34_14 # If he set his heart upon man, [if] he gather unto himself his spirit and his breath;

himself how shall Luk_11_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

himself how shall Mat_12_26 # And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

himself if a 2Co_11_20 # For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

himself If any 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

himself if he Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

himself if he Luk_23_35 # And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

himself if we 2Sa_12_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

himself in a Isa_22_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

himself in a Psa_36_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

himself in his Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

himself in his Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

himself in his Job_18_04 # He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

himself in his Psa_36_02 # For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

himself in his Psa_52_07 # Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

himself in Israel Hos_13_01 # When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

himself in Israel Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

himself in it Isa_28_20 # For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

himself in Jerusalem 2Ch_12_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

himself in secret Jer_23_24 # Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

himself in that Rom_14_22 # Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

himself in the 1Sa_20_24 # So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

himself in the 1Sa_26_01 # And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

himself in the 1Sa_30_06 # And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

himself in the 2Ch_16_14 # And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

himself in the Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

himself in the Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

himself in the Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

himself in the Job_27_10 # Will he delight himself in the Almighty? will he always call upon God?

himself in water Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

himself in water Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

himself in water Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

himself into his Pro_28_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

himself into that Psa_35_08 # Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

himself into the Act_19_31 # And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

himself into the Joh_21_07 # Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.

himself into the Luk_05_16 # And he withdrew himself into the wilderness, and prayed.

himself is approved 2Co_10_18 # For not he that commendeth himself is approved, but whom the Lord commendeth.

himself is Christ Luk_23_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

himself is judged 1Co_02_15 # But he that is spiritual judgeth all things, yet he himself is judged of no man.

himself is more Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

himself is served Ecc_05_09 # Moreover the profit of the earth is for all: the king [himself] is served by the field.

himself is transformed 2Co_11_14 # And no marvel; for Satan himself is transformed into an angel of light.

himself is with 2Ch_13_12 # And, behold, God himself [is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

himself it is Jer_10_23 # O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to direct his steps.

himself knew what Joh_06_06 # And this he said to prove him: for he himself knew what he would do.

himself known unto Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

himself laid siege 2Ch_32_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

himself lest ye Heb_12_03 # For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

himself like a Psa_37_35 # I have seen the wicked in great power, and spreading himself like a green bay tree.

himself likewise every Jud_07_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

himself likewise took Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

himself lodged that Gen_32_21 # So went the present over before him: and himself lodged that night in the company.

himself loveth you Joh_16_27 # For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

himself mad in 1Sa_21_13 # And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

himself more highly Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

himself more wisely 1Sa_18_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

himself Neither against Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

himself neither did Luk_12_47 # And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

himself neither shall Amo_02_15 # Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

himself nor cause Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

himself not discerning 1Co_11_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

himself not imputing 2Co_05_19 # To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

himself of a Pro_25_14 # Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

himself of no Php_02_07 # But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

himself of the 1Sa_18_04 # And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

himself of the 1Sa_18_04 # And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

himself of them Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

himself of twain Eph_02_15 # Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

himself often as Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

himself on his 2Sa_14_33 # So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

himself on it Isa_28_20 # For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

himself on the Job_23_09 # On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

himself on the Job_23_09 # On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

himself or be Luk_09_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

himself or of Act_08_34 # And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

himself passed over 2Sa_15_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

himself poor yet Pro_13_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

himself proudly against Isa_03_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

himself purged our Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

himself purposing to Gen_27_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

himself put not Job_01_12 # And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

himself rather than Job_32_02 # Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

himself receive the 3Jo_01_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

himself require it Jos_22_23 # That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require [it];

himself rich yet Pro_13_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

himself said by Mar_12_36 # For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

himself said unto Luk_10_29 # But he, willing to justify himself, said unto Jesus, And who is my neighbour?

himself saith in Luk_20_42 # And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

himself saith the Amo_06_08 # The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

himself saved you 1Sa_10_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

himself saying I 1Ki_01_05 # Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

himself saying Surely Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

himself saying This Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

himself saying What Luk_12_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

himself seeketh and Pro_18_01 # Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

himself seeketh his Joh_07_18 # He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

himself seeketh to Joh_07_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

himself Selah Psa_50_06 # And the heavens shall declare his righteousness: for God [is] judge himself. Selah.

himself separated from Ezz_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

himself seven days Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

himself seven other Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

himself seven times 2Ki_05_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

himself shall be 1Co_03_15 # If any man's work shall be burned, he shall suffer loss: but he himself shall be

saved; yet so as by fire.

himself shall be Luk_14_11 # For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

himself shall be Luk_14_11 # For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

himself shall be Luk_18_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

himself shall be Luk_18_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

himself shall be Mat_23_12 # And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

himself shall be Mat_23_12 # And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

himself shall be Rev_21_03 # And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

himself shall descend 1Th_04_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

himself shall establish Psa_87_05 # And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

himself shall give Isa_07_14 # Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

himself shall his Psa_132_18 # His enemies will I clothe with shame: but upon himself shall his crown flourish.

himself shall reward Mat_06_04 # That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

himself shall slay Num_35_19 # The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

himself shame and Pro_09_07 # He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

himself she looked Mar_14_67 # And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

himself sick and 2Sa_13_06 # So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

himself silver and Deu_17_17 # Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

himself so hath Joh_05_26 # For as the Father hath life in himself; so hath he given to the Son to have life in himself;

himself So they 1Sa_02_14 # And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came thither.

himself stayed in Act_19_22 # So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

himself stood in Luk_24_36 # And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.

himself strange unto Gen_42_07 # And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

himself strong for 2Sa_03_06 # And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

himself strong in 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

himself supposing that Act_16_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

himself testified that Joh_04_44 # For Jesus himself testified, that a prophet hath no honour in his own country.

himself that formed Isa_45_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

himself that he 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

himself that he 2Ch_35_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

himself that he 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

himself that he 2Th_02_04 # Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

himself that his Deu_17_17 # Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

himself that his Joh_06_61 # When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

himself that soul Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

himself that the Psa_10_10 # He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.

himself that virtue Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

himself The Lord Act_02_34 # For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

himself the LORD Psa_04_03 # But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

himself the mighty Job_41_25 # When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

himself the skin Lev_07_08 # And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

himself the Son Joh_19_07 # The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

himself the third Num_19_12 # He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

himself the world Psa_93_01 # The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.

himself the wrath 2Ch_12_12 # And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

himself then shall Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

himself thence in Jer_37_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

himself there not 2Ki_06_10 # And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

himself therefore forgive Isa_02_09 # And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

himself therewith I Lev_22_08 # That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

himself They said Joh_18_25 # And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.

himself think this 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to

himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

himself Though I Luk_18_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

himself three times 1Sa_20_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

himself through the Son_02_09 # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

himself thus Thou Jer_31_18 # I have surely heard Ephraim bemoaning himself [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

himself to a Luk_15_15 # And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

himself to be 1Co_14_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

himself to be Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

himself to be Gal_06_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.

himself to be Heb_05_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

himself to behold Psa_113_06 # Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!

himself to David 1Ch_21_21 # And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground.

himself to day 2Sa_06_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

himself to die Jon_04_08 # And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

himself to do Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

himself to go Act_20_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

himself to God Rom_14_12 # So then every one of us shall give account of himself to God.

himself to him 1Pe_02_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

himself to his Joh_21_14 # This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

himself to his Num_36_09 # Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

himself to king 1Ki_01_53 # So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

himself to offer Heb_05_03 # And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

himself to Samuel 1Sa_03_21 # And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

himself to seek 2Ch_20_03 # And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

himself to take Isa_64_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

himself to the 1Ch_13_13 # So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

himself to the 1Co_14_08 # For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

himself to the Act_09_26 # And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

himself to the Gen_23_07 # And Abraham stood up, and bowed himself to the people of the land, [even] to the children of Heth.

himself to the Gen_24_52 # And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [bowing himself] to the earth.

himself to the Gen_33_03 # And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

himself to the Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

himself to the Num_36_07 # So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

himself to them Act_05_13 # And of the rest durst no man join himself to them: but the people magnified them.

himself to work 1Ki_21_25 # But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

himself to worship Isa_02_20 # In that day a man shall cast his idols of silver, and his idols of gold, which they made [each one] for himself to worship, to the moles and to the bats;

Himself took our Mat_08_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

himself toward the Gen_18_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

himself treasuries for 2Ch_32_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

himself turned again Jud_03_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

himself unclean for Num_06_07 # He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

himself uncomely toward 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

himself unspotted from Jam_01_27 # Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

himself unto Ahab 1Ki_18_02 # And Elijah went to show himself unto Ahab. And [there was] a sore famine in Samaria.

himself unto Baalpeor Num_25_03 # And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel.

himself unto her 1Ki_02_19 # Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

himself unto him Gen_46_29 # And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

himself unto his 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

himself unto Joab 2Sa_18_21 # Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

himself unto the 2Ch_17_16 # And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

himself unto the Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

himself unto the Num_06_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

himself unto the Num_06_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.

himself unto thee Psa_10_14 # Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

himself unto them Act_07_26 # And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

himself unto them Joh_02_24 # But Jesus did not commit himself unto them, because he knew all [men],

himself up in 2Ch_18_34 # And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

himself up in Jer_51_03 # Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

himself upon him 2Ki_04_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

himself upon the 1Ki_01_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

himself upon the 1Ki_17_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

himself upon the 2Ki_04_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

himself upon the Gen_47_31 # And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

himself upon them Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

himself very wisely 1Sa_18_15 # Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

himself waited for Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

himself was an Luk_06_03 # And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;

himself was Jesus' Mat_27_57 # When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

himself was some Act_08_09 # But there was a certain man, called Simon, which beforetime in the same city

used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

himself went a 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

himself What shall Luk_16_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

himself what this Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

himself which hath Joh_05_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

himself wisely and 1Sa_18_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

himself wisely in 1Sa_18_14 # And David behaved himself wisely in all his ways; and the LORD [was] with him.

himself with a 1Ki_11_29 # And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

himself with a 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

himself with a Act_28_16 # And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

himself with Ahaziah 2Ch_20_35 # And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

himself with all Jud_16_30 # And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

himself with ashes 1Ki_20_38 # So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

himself with cursing Psa_109_18 # As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

himself with God Job_34_09 # For he hath said, It profiteth a man nothing that he should delight himself with God.

himself with him 2Ch_20_36 # And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber.

himself with his Gen_19_01 # And there came two angels to Sodom at even; and Lot sat in the gate of

Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

himself with his Gen_48_12 # And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

himself with his Mar_03_07 # But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

himself with it Num_19_12 # He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

himself with ornaments Isa_61_10 # I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

himself with pieces Psa_68_30 # Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

himself with sackcloth 2Ki_19_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

himself with sackcloth Isa_37_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

himself with stones Mar_05_05 # And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

himself with the 2Ti_02_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

himself with the Dan_01_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

himself with the Jer_43_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

himself with them Act_21_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

himself with thick Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

himself with us 1Sa_23_19 # Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

himself with us Psa_54_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

himself with water Deu_23_11 # But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].

himself withal and Job_02_08 # And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

himself without spot Heb_09_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

himself without witness Act_14_17 # Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

himself would come Luk_10_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

himself would depart Act_25_04 # But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

himself yea even Pro_16_04 # The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.

himself yea he Isa_44_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

himself 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

himself 1Sa_24_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

himself 1Sa_28_14 # And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

himself 2Ch_32_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

himself 2Sa_06_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

himself 2Ti_02_13 # If we believe not, [yet] he abideth faithful: he cannot deny himself.

himself Act_26_01 # Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

himself Act_27_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

himself Amo_02_14 # Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

himself Amo_02_15 # Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not

deliver [himself]: neither shall he that rideth the horse deliver himself.

himself Dan_01_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

himself Ecc_10_12 # The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

himself Eph_01_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

himself Eph_05_28 # So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

himself Exo_21_04 # If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

himself Gal_06_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.

himself Heb_06_13 # For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

himself Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

himself Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

himself Job_22_02 # Can a man be profitable unto God, as he that is wise may be profitable unto himself?

himself Joh_05_26 # For as the Father hath life in himself; so hath he given to the Son to have life in himself;

himself Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

himself Joh_13_04 # He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

himself Joh_18_18 # And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

himself Joh_21_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

himself Jud_09_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

himself Lam_01_09 # Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

himself Lev_09_08 # Aaron therefore went unto the altar, and slew the calf of the sin offering, which [was]

for himself.

himself Lev_16_11 # And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself Lev_21_04 # [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

himself Lev_25_49 # Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

himself Luk_24_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

himself Mar_03_21 # And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

himself Mat_27_05 # And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

himself Num_31_53 # [[For] the men of war had taken spoil, every man for himself.]

himself Php_03_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

himself Pro_11_25 # The liberal soul shall be made fat: and he that watereth shall be watered also himself.

himself Pro_14_14 # The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.

himself Rev_19_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

himself Rom_14_07 # For none of us liveth to himself, and no man dieth to himself.

himself Tit_03_11 # Knowing that he that is such is subverted, and sinneth, being condemned of himself.

itself after his Gen_01_12 # And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

itself against him Isa_10_15 # Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

itself against him Isa_10_15 # Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

itself against the 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

itself against them Isa_10_15 # Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

itself also shall Rom_08_21 # Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

itself and a Eze_01_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

itself and herbs Pro_27_25 # The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.

itself and in Jer_31_24 # And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

itself and of Job_10_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

itself and the Isa_37_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

itself and the Lev_07_24 # And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

itself any more Eze_29_15 # It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

itself aright Pro_23_31 # Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.

itself as if Isa_10_15 # Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

itself beareth witness Rom_08_16 # The Spirit itself beareth witness with our spirit, that we are the children of God:

itself but to Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

itself could not Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

itself except it Joh_15_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

itself for the Isa_60_20 # Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

itself in fatness Isa_55_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

itself in it Lev_25_11 # A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that

which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

itself in love Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

itself is brought Luk_11_17 # But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

itself is brought Mat_12_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

itself is not 1Co_13_04 # Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

itself maketh intercession Rom_08_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

itself now to Heb_09_24 # For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

itself on one Dan_07_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

itself or is Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

itself or is Lev_22_08 # That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

itself or that Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

itself or torn Eze_44_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

itself shall not Mat_12_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

itself Sufficient unto Mat_06_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

itself teach you 1Co_11_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

itself that house Mar_03_25 # And if a house be divided against itself, that house cannot stand.

itself that kingdom Mar_03_24 # And if a kingdom be divided against itself, that kingdom cannot stand.

itself thou shalt Deu_14_21 # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy

people unto the LORD thy God. Thou shalt not see the a kid in his mother's milk.

itself unseemly seeketh 1Co_13_05 # Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

itself up but Eze_17_14 # That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

itself upon the Gen_01_11 # And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

itself vomiteth out Lev_18_25 # And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

itself was moved Psa_68_08 # The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.

itself when he Psa_41_06 # And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

itself yea and 3Jo_01_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

itself 1Ki_07_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

itself Joh_20_07 # And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

itself Pro_18_02 # A fool hath no delight in understanding, but that his heart may discover itself.

itself Pro_27_16 # Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

myself a little 2Co_11_16 # I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

myself a transgressor Gal_02_18 # For if I build again the things which I destroyed, I make myself a transgressor.

myself against sorrow Jer_08_18 # [When] I would comfort myself against sorrow, my heart [is] faint in me.

myself alone and Job_31_17 # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

myself alone bear Deu_01_12 # How can I myself alone bear your cumbrance, and your burden, and your strife?

myself alone Deu_01_09 # And I spake unto you at that time, saying, I am not able to bear you myself alone:

myself also am Act_10_26 # But Peter took him up, saying, Stand up; I myself also am a man.

myself also am Rom_15_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

myself also 2Sa_18_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

myself also Rom_16_02 # That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

myself and came Deu_10_05 # And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

myself and enter 1Ki_22_30 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

myself And he Jud_16_20 # And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

myself and I Eze_38_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

myself and I Neh_05_07 # Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

myself and mine Job_19_27 # Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

myself and repent Job_42_06 # Wherefore I abhor [myself], and repent in dust and ashes.

myself and sanctify Eze_38_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

myself and the Joh_08_18 # I am one that bear witness of myself, and the Father that sent me beareth witness of me.

myself and to 1Co_04_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

myself and to Est_05_12 # Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

myself and will 2Ch_18_29 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

myself as a Psa_131_02 # Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul [is] even as a weaned child.

myself as I Zec_07_03 # [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

myself as though Psa_35_14 # I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

myself at all Dan_10_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

myself before the Mic_06_06 # Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

myself beseech you 2Co_10_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

myself but as Joh_08_28 # Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

myself But every 1Co_07_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

myself but he Joh_07_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

myself but he Joh_08_42 # Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

myself but the Joh_12_49 # For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

myself but the Joh_14_10 # Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

myself for an 2Ch_07_12 # And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

myself from being 2Co_11_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

myself from him Psa_55_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

myself from mine 2Sa_22_24 # I was also upright before him, and have kept myself from mine iniquity.

myself from mine Psa_18_23 # I was also upright before him, and I kept myself from mine iniquity.

myself from thee Job_13_20 # Only do not two [things] unto me: then will I not hide myself from thee.

myself handle me Luk_24_39 # Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

myself happy king Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

myself have I Gen_22_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done

this thing, and hast not withheld thy son, thine only [son]:

myself I have Joh_10_18 # No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

myself I will 2Co_12_05 # Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

myself I will Job_10_01 # My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

myself in great Psa_131_01 # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

myself in sorrow Job_06_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

myself in the 1Sa_20_05 # And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

myself in the 2Ki_05_18 # In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

myself in the 2Ki_05_18 # In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

myself in thy Psa_119_16 # I will delight myself in thy statutes: I will not forget thy word.

myself in thy Psa_119_47 # And I will delight myself in thy commandments, which I have loved.

myself known among Eze_35_11 # Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

myself known unto Eze_20_05 # And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

myself known unto Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

myself known unto Num_12_06 # And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

myself lest I Rut_04_06 # And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

myself mine own Job_09_20 # If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

myself my honour Joh_08_54 # Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

myself my witness Joh_05_31 # If I bear witness of myself, my witness is not true.

myself now will Isa_42_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

myself perceived also Ecc_02_14 # The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

myself saith the Jer_22_05 # But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

myself saith the Jer_49_13 # For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

myself servant unto 1Co_09_19 # For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

myself serve the Rom_07_25 # I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

myself seven thousand Rom_11_04 # But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

myself shall come Php_02_24 # But I trust in the Lord that I also myself shall come shortly.

myself should be 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

myself so that Act_20_24 # But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

myself that I 2Co_02_01 # But I determined this with myself, that I would not come again to you in heaviness.

myself that I Act_26_09 # I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

myself that I Hab_03_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

myself that they Joh_17_19 # And for their sakes I sanctify myself, that they also might be sanctified through the truth.

myself that where Joh_14_03 # And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

myself that ye 2Co_11_07 # Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

myself the word Isa_45_23 # I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

myself therefore and 1Sa_13_12 # Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

myself they shall Isa_43_21 # This people have I formed for myself; they shall show forth my praise.

myself this day Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

myself to behold Ecc_02_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

myself to have Act_24_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

myself to have Php_03_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

myself to him Joh_14_21 # He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

myself To morrow Act_25_22 # Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

myself unto him 1Ki_18_15 # And Elijah said, [As] the LORD of hosts liveth, before whom I stand, I will surely show myself unto him to day.

myself unto prayer Psa_109_04 # For my love they are my adversaries: but I [give myself unto] prayer.

myself unto wine Ecc_02_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

myself was not 2Co_12_13 # For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.

myself were accursed Rom_09_03 # For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

myself when evil Job_31_29 # If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

myself will awake Psa_108_02 # Awake, psaltery and harp: I [myself] will awake early.

myself will awake Psa_57_08 # Awake up, my glory; awake, psaltery and harp: I [myself] will awake early.

myself will fight Jer_21_05 # And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

myself wise under Ecc_02_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

myself wisely in Psa_101_02 # I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

myself with mine 1Sa_25_33 # And blessed [be] thy advice, and blessed [be] thou, which hast kept me this day from coming to [shed] blood, and from avenging myself with mine own hand.

myself with snow Job_09_30 # If I wash myself with snow water, and make my hands never so clean;

myself worthy to Luk_07_07 # Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

myself yet am 1Co_04_04 # For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

myself yet my Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

myself 2Co_11_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

myself Act_24_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

myself Est_06_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

myself Exo_19_04 # Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.

myself Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

myself Eze_29_03 # Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

myself Gen_03_10 # And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.

myself Isa_33_10 # Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.

myself Isa_44_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

myself Job_07_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

myself Job_09_27 # If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

myself Job_19_04 # And be it indeed [that] I have erred, mine error remaineth with myself.

myself Joh_07_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

myself Num_08_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

myself Phm_01_17 # If thou count me therefore a partner, receive him as myself.

myself Psa_119_52 # I remembered thy judgments of old, O LORD; and have comforted myself.

self and saidst Exo_32_13 # Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

self bare our 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

self besides Phm_01_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

self do nothing Joh_05_30 # I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

self therefore and Rut_03_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

self with the Joh_17_05 # And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

self 1Co_04_03 # But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

selfsame day as Gen_17_23 # And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

selfsame day entered Gen_07_13 # In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

selfsame day have Exo_12_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

selfsame day it Exo_12_41 # And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

selfsame day saying Deu_32_48 # And the LORD spake unto Moses that selfsame day, saying,

selfsame day that Exo_12_51 # And it came to pass the selfsame day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

selfsame day that Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

selfsame day that Lev_23_21 # And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

selfsame day the Eze_40_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

selfsame day was Gen_17_26 # In the selfsame day was Abraham circumcised, and Ishmael his son.

selfsame day Jos_05_11 # And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.

selfsame hour Mat_08_13 # And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.

selfsame Spirit dividing 1Co_12_11 # But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

selfsame thing is 2Co_05_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

selfsame thing that 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

selfwill they digged Gen_49_06 # O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

selfwilled not soon Tit_01_07 # For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

selfwilled they are 2Pe_02_10 # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

thysself a glorious Isa_63_14 # As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thysself a glorious name.

thysself a man 1Ki_02_02 # I go the way of all the earth: be thou strong therefore, and show thysself a man;

thysself a pattern Tit_02_07 # In all things showing thysself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,

thysself abroad thou Deu_23_13 # And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thysself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

thysself against me 2Sa_18_13 # Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thysself wouldest have set thysself against [me].

thysself against me Job_30_21 # Thou art become cruel to me: with thy strong hand thou opposest thysself against me.

thyself against my Exo_09_17 # As yet exaltest thou thyself against my people, that thou wilt not let them go?

thyself against the Dan_05_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

thyself alone and Exo_18_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

thyself alone Exo_18_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

thyself alone Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

thyself also in Psa_37_04 # Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

thyself also walkest Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

thyself altogether a Num_16_13 # [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

thyself and awake Psa_35_23 # Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.

thyself and bind Act_12_08 # And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

thyself and come Mar_15_30 # Save thyself, and come down from the cross.

thyself and for Lev_09_07 # And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

thyself and give Dan_05_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

thyself and I 1Ki_13_07 # And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

thyself and keep Deu_04_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

thyself and make Pro_06_03 # Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

thyself and mark 1Ki_20_22 # And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

thyself and serve Luk_17_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

thyself and them 1Ti_04_16 # Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

thyself and they Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

thyself and thou Deu_20_14 # But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

thyself and to Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

thyself and unto 1Ti_04_16 # Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

thyself and us Luk_23_39 # And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

thyself and walkedst Joh_21_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

thyself approved unto 2Ti_02_15 # Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

thyself art a Rom_02_19 # And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

thyself as a Pro_06_05 # Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.

thyself as it Isa_26_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

thyself as the Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

thyself because of Pro_24_19 # Fret not thyself because of evil [men], neither be thou envious at the wicked;

thyself because of Psa_07_06 # Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

thyself because of Psa_37_01 # [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

thyself because of Psa_37_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

thyself before God 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

thyself before God Rom_14_22 # Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

thyself before me 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

thyself before me Exo_10_03 # And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

thyself before the 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

thyself before thy Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

thyself beholdest not Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

thyself but I Psa_50_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

thyself but if Pro_09_12 # If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].

thyself but in Hos_13_09 # O Israel, thou hast destroyed thyself; but in me [is] thine help.

thyself but shalt Mat_05_33 # Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

thyself by the 1Ki_17_03 # Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

thyself cities great Deu_09_01 # Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

thyself come not Isa_65_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

thyself down for Mat_04_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

thyself down from Luk_04_09 # And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

thyself even unto Isa_57_09 # And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

thyself fair thy Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

thyself for ever Psa_89_46 # How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

thyself for I Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

thyself for I Rut_04_06 # And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

thyself for then 2Sa_05_24 # And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

thyself for these Isa_64_12 # Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

thyself for thou Rom_02_01 # Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

thyself for why 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

thyself for ye Lev_19_34 # [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

thyself from my Psa_55_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

thyself from the Isa_52_02 # Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

thyself from the Isa_52_02 # Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

thyself from the Psa_85_03 # Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

thyslf from them Deu_22_01 # Thou shalt not see thy brother's ox or his sheep go astray, and hide thyslf from them: thou shalt in any case bring them again unto thy brother.

thyslf from them Deu_22_04 # Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyslf from them: thou shalt surely help him to lift [them] up again.

thyslf from thine Isa_58_07 # [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyslf from thine own flesh?

thyslf froward Psa_18_26 # With the pure thou wilt show thyslf pure; and with the froward thou wilt show thyslf froward.

thyslf God Joh_10_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyslf God.

thyslf hast decided 1Ki_20_40 # And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; thyslf hast decided [it].

thyslf I am Lev_19_18 # Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyslf: I [am] the LORD.

thyslf I pray Gen_13_09 # [Is] not the whole land before thee? separate thyslf, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

thyslf If thou Mat_27_40 # And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyslf. If thou be the Son of God, come down from the cross.

thyslf images of Eze_16_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyslf images of men, and didst commit whoredom with them,

thyslf in any Psa_37_08 # Cease from anger, and forsake wrath: fret not thyslf in any wise to do evil.

thyslf in ashes Jer_06_26 # O daughter of my people, gird [thee] with sackcloth, and wallow thyslf in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

thyslf in cedar Jer_22_15 # Shalt thou reign, because thou closest [thyslf] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

thyslf in height Eze_31_10 # Therefore thus saith the Lord GOD; Because thou hast lifted up thyslf in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

thyslf in mischief Psa_52_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyslf in mischief, O mighty man? the goodness of God [endureth] continually.

thyslf in that Jer_02_17 # Hast thou not procured this unto thyslf, in that thou hast forsaken the LORD thy God, when he led thee by the way?

thyslf in the 1Ti_03_15 # But if I tarry long, that thou mayest know how thou oughtest to behave thyslf in the house of God, which is the church of the living God, the pillar and ground of the truth.

thyslf in the Eze_22_16 # And thou shalt take thine inheritance in thyslf in the sight of the heathen, and

thou shalt know that I [am] the LORD.

thyself in the Isa_58_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

thyself in the Mic_01_10 # Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.

thyself in the Pro_24_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

thyself in the Pro_25_06 # Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

thyself in thine Eze_22_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

thyself in times Psa_10_01 # Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

thyself in troops Mic_05_01 # Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

thyself into thy Jer_47_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

thyself known unto Rut_03_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

thyself lest thou Exo_34_12 # Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

thyself lest thou Gal_06_01 # Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

thyself likewise hast Ecc_07_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

thyself long life 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

thyself many as Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

thyself many as Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

thyself marvellous upon Job_10_16 # For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.

thyself mayest take Act_24_08 # Commanding his accusers to come unto thee: by examining of whom
thyself mayest take knowledge of all these things, whereof we accuse him.

thyself merciful and 2Sa_22_26 # With the merciful thou wilt show thyself merciful, [and] with the upright
man thou wilt show thyself upright.

thyself merciful with Psa_18_25 # With the merciful thou wilt show thyself merciful; with an upright man
thou wilt show thyself upright;

thyself much learning Act_26_24 # And as he thus spake for himself, Festus said with a loud voice, Paul,
thou art beside thyself; much learning doth make thee mad.

thyself naked Lam_04_21 # Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the
cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

thyself no harm Act_16_28 # But Paul cried with a loud voice, saying, Do thyself no harm: for we are all
here.

thyself no rest Lam_02_18 # Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run
down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

thyself nor hast 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not
asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but
hast asked for thyself understanding to discern judgment;

thyself now with Job_40_10 # Deck thyself now [with] majesty and excellency; and array thyself with glory
and beauty.

thyself O God Isa_45_15 # Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour.

thyself O Zion Zec_02_07 # Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon.

thyself of to Pro_27_01 # Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

thyself or did Joh_18_34 # Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of
me?

thyself or if Pro_30_32 # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay]
thine hand upon thy mouth.

thyself over wise Ecc_07_16 # Be not righteous over much; neither make thyself over wise: why shouldest
thou destroy thyself?

thyself paintedst thy Eze_23_40 # And furthermore, that ye have sent for men to come from far, unto whom
a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and
deckedst thyself with ornaments,

thyself pure and 2Sa_22_27 # With the pure thou wilt show thyself pure; and with the froward thou wilt
show thyself unsavoury.

thyself pure and Psa_18_26 # With the pure thou wilt show thyself pure; and with the froward thou wilt
show thyself froward.

thyself pure 1Ti_05_22 # Lay hands suddenly on no man, neither be partaker of other men's sins: keep
thyself pure.

thyself rather unto 1Ti_04_07 # But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

thyself see my Exo_10_28 # And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

thyself seek them Jer_45_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

thyself shalt discontinue Jer_17_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

thyself sick and 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

thyself that thou 1Ki_14_02 # And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

thyself that thou 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

thyself that thou Deu_12_13 # Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

thyself that thou Deu_12_19 # Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

thyself that thou Deu_12_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

thyself that thou Est_04_13 # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

thyself the nations Isa_33_03 # At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

thyself Then I Jer_32_08 # So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

thyself Then Paul Act_26_01 # Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

thyself there in Jos_17_15 # And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

thyself There is Mar_12_31 # And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

thyself there to Exo_34_02 # And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

thyself therewith neither Lev_18_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

thyself thou and Eze_38_07 # Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

thyself thou judge Psa_94_02 # Lift up thyself, thou judge of the earth: render a reward to the proud.

thyself thou that Rom_02_21 # Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

thyself thy people 2Sa_07_24 # For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

thyself thy record Joh_08_13 # The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

thyself to another Isa_57_08 # Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

thyself to be 1Ki_14_06 # And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

thyself to be 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thyself to go Jer_46_19 # O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

thyself to the Job_08_08 # For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

thyself to the Joh_07_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

thyself to the Luk_05_14 # And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

thyself to the Mar_01_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

thyself to the Mat_08_04 # And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

thyself to them Exo_20_05 # Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy

God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

thysself to this Act_08_29 # Then the Spirit said unto Philip, Go near, and join thysself to this chariot.

thysself to us Psa_60_01 # To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thysself to us again.

thysself to work 1Ki_21_20 # And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thysself to work evil in the sight of the LORD.

thysself under her Gen_16_09 # And the angel of the LORD said unto her, Return to thy mistress, and submit thysself under her hands.

thysself understanding to 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thysself long life; neither hast asked riches for thysself, nor hast asked the life of thine enemies; but hast asked for thysself understanding to discern judgment;

thysself unsavoury 2Sa_22_27 # With the pure thou wilt show thysself pure; and with the froward thou wilt show thysself unsavoury.

thysself until the 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thysself until the morning, and abide in a secret [place], and hide thysself:

thysself unto Ahab 1Ki_18_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thysself unto Ahab; and I will send rain upon the earth.

thysself unto them Deu_05_09 # Thou shalt not bow down thysself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

thysself unto us Joh_14_22 # Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thysself unto us, and not unto the world?

thysself upright 2Sa_22_26 # With the merciful thou wilt show thysself merciful, [and] with the upright man thou wilt show thysself upright.

thysself upright Psa_18_25 # With the merciful thou wilt show thysself merciful; with an upright man thou wilt show thysself upright;

thysself what word 1Ch_21_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thysself what word I shall bring again to him that sent me.

thysself whatsoever we Luk_04_23 # And he said unto them, Ye will surely say unto me this proverb, Physician, heal thysself: whatsoever we have heard done in Capernaum, do also here in thy country.

thysself when the 1Sa_20_19 # And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thysself when the business was [in hand], and shalt remain by the stone Ezel.

thyself when thou Pro_06_03 # Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

thyself wholly to 1Ti_04_15 # Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

thyself with a Lam_03_44 # Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

thyself with Ahaziah 2Ch_20_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

thyself with crimson Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

thyself with glory Job_40_10 # Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.

thyself with her Lev_18_20 # Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

thyself with him Job_22_21 # Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

thyself with light Psa_104_02 # Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

thyself with oil 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thyself with ornaments Eze_23_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

thyself with the Deu_28_40 # Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

thyself with them Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

thyself with thine 1Sa_25_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

thyself within thine Eze_03_24 # Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

thyself wouldest have 2Sa_18_13 # Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

thyself wrath against Rom_02_05 # But after thy hardness and impenitent heart treasurest up unto thyself

wrath against the day of wrath and revelation of the righteous judgment of God;

thyself ye do Jam_02_08 # If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

thyself 1Ki_02_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

thyself 1Ki_22_25 # And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

thyself 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

thyself 1Ti_06_05 # Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

thyself 2Ch_18_24 # And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

thyself 2Ch_21_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

thyself Deu_22_03 # In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

thyself Deu_22_12 # Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].

thyself Ecc_07_16 # Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

thyself Gal_05_14 # For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

thyself Gen_14_21 # And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

thyself Gen_33_09 # And Esau said, I have enough, my brother; keep that thou hast unto thyself.

thyself Jer_47_05 # Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

thyself Job_15_08 # Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

thyself Joh_01_22 # Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

thyself Joh_08_53 # Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

thyself Luk_10_27 # And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

thyself Luk_23_37 # And saying, If thou be the king of the Jews, save thyself.

thyself Mat_19_19 # Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as thyself.

thyself Mat_22_39 # And the second [is] like unto it, Thou shalt love thy neighbour as thyself.

thyself Psa_49_18 # Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

thyself Psa_80_15 # And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

thyself Psa_80_17 # Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

thyself Psa_94_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

thyself Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

Bible Phrases for Individual word studies

herself seven days Lev_15_28

himself alone Gal_06_04

himself at Luk_24_12

himself be able Lev_25_26

himself believed Joh_04_53

himself by jesus christ 2Co_05_18

himself cometh Joh_11_38

himself doeth Joh_05_20

himself hasted also 2Ch_26_20

himself hath done Isa_38_15

himself he cannot save Mar_15_31

himself he cannot save Mat_27_42

himself laid siege 2Ch_32_09

himself lodged Gen_32_21

himself seeketh his own glory Joh_07_18

himself separated from Ezr_10_08

himself seven days for his cleansing Lev_15_13

himself shame Pro_09_07

himself silver Deu_17_17

himself think this again 2Co_10_07

himself took our infirmities Mat_08_17

himself was some great one Act_08_09

himself what this vision which he had seen should mean Act_10_17

myself alone bear your cumbrance Deu_01_12

myself also Act_10_26

myself also Rom_15_14

myself also Rom_16_02

myself for an house 2Ch_07_12

myself perceived also Ecc_03_14

myself serve Rom_07_25

myself seven thousand men Rom_11_04

myself should be 1Co_09_27

myself was not burdensome 2Co_12_13

myself were accursed from christ for my brethren Rom_09_03

myself will fight against you with an outstretched hand Jer_21_05

myself worthy Luk_07_07

selfsame day Deu_32_48

selfsame day Exo_12_51

selfsame day Eze_40_01

selfsame day Gen_17_23

selfsame day Jos_05_11

selfsame day Lev_23_14

selfsame day Lev_23_21

selfsame day entered noah Gen_07_13

selfsame day it came Exo_12_41

selfsame day was abraham circumcised Gen_17_26

selfsame hour Mat_08_13

selfsame spirit 1Co_12_11

selfsame thing 2Co_05_05

thysself before god Rom_14_22

thysself even Isa_57_09

thysself hast decided 1Ki_20_40

thysself images Eze_16_17

thyself thy people israel 2Sa_07_24

thyself until 1Sa_19_02

herself GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > {herself} , saying <00559 +>amar > , After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have pleasure <05730 + , my lord <00113 +>adown > being old <02204 +zaqen > also ? herself GEN 020 005 Said <00559 +>amar > he not unto me , She [is] my sister <00269 +>achowth > ? and she , even <01571 +gam > she {herself} said <00559 +>amar > , He [is] my brother <00251 +>ach > : in the integrity <08537 +tom > of my heart <03824 +lebab > and innocency <05356 +niqqayown > of my hands <03709 +kaph > have I done <06213 + this <02063 +zo>th > . herself GEN 024 065 For she [had] said <00559 +>amar > unto the servant <05650 + , What <04310 +miy > man <00376 +>iysh > [is] this <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 + [had] said <00559 +>amar > , It [is] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa , and covered <03680 +kacah > {herself} . herself GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beqed > off <05921 + from her , and covered <03680 +kacah > her with a vail <06809 +tsa , and wrapped <05968 + {herself} , and sat <03427 +yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [is] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . herself EXO 002 005 . And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [{herself}] at <05921 + the river <02975 +y@ ; and her maidens <05291 +na walked <01980 +halak > along by the river s <02975 +y@ side <03027 +yad > ; and when she saw <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph > , she sent <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . herself LEV 015 028 But if <00518 +>im > she be cleansed <02891 +taher > of her issue <02101 +zowb > , then she shall number <05608 +caphar > to {herself} seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that she shall be clean <02891 +taher > . herself LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal > {herself} by playing the whore <02181 +zanah > , she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with fire <00784 +>esh > . herself NUM 022 025 And when the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , she thrust <03905 +lachats > {herself} unto the wall <07023 +qiyr > , and crushed <03905 +lachats > Balaam s <01109 +Bil foot <07272 +regel > against <00413 +>el > the wall <07023 +qiyr > : and he smote <05221 +nakah > her again <03254 +yacaph > . herself NUM 030 003 . If a woman <00802 +>ishshah > also vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and bind <00631 +>acar > {herself} by a bond <00632 +>ecar > , [being] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; himself GEN 014 015 And he divided <02505 +chalaq > {himself} against <05921 + them , he and his servants <05650 + , by night <03915 +layil > , and smote <05221 +nakah > them , and pursued <07291 +radaph > them unto Hobah <02327 +chowbah > , which <00834 +>aher > [is] on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > of Damascus <01834 +Dammeseq > . himself GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [them] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > {himself} toward the ground <00776 +>erets > , himself GEN 019 001 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [them] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > {himself} with his face <00639 +>aph > toward the ground <00776 +>erets > ; himself GEN 022 008 And Abraham <85> said <00559 +>amar > , My son <01121 +ben > , God <00430 +>elohiym > will provide <07200 +ra>ah > {himself} a lamb <07716 +seh > for a burnt <05930 + offering : so they went <03212 +yalak > both <08147 +sh@nayim > of them together <03162 +yachad > . himself GEN 023 007 And Abraham <85> stood <06965 +quwm > up , and bowed <07812 +shachah > {himself} to the people <05971 + of the land <00776 +>erets > , [even] to the children <01121 +ben > of Heth <02845 +Cheth > . himself GEN 023 012 And Abraham <85> bowed <07812 +shachah > down <07812 +shachah > {himself} before <06440 +paniym > the people <05971 + of the land <00776 +>erets > . himself GEN 024 052 And it came <01961 +hayah > to pass , that , when Abraham s <85> servant <05650 + heard <08085 +shama< > their words <01697 +dabar > , he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , [bowing {himself}] to the earth <00776 +>erets > . himself GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419 +gadowl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent

<07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 + , as touching thee , doth comfort <05162 +nacham > {himself} , [purposing] to kill <02026 +harag > thee . himself GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <00996 +beyn > {himself} and Jacob <03290 +Ya : and Jacob <03290 +Ya fed <07462 +ra the rest <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > . himself GEN 032 021 So went <05674 + the present <04503 +minchah > over <05674 + before him : and {himself} <01931 +huw> > lodged <03885 +luwn > that night <03915 +layil > in the company <04264 +machaneh > . himself GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniym > them , and bowed <07812 +shachah > {himself} to the ground <00776 +>erets > seven <07651 +sheba< > times <06471 +pa , until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach > . himself GEN 041 014 Then Pharaoh <06547 +Par sent <07971 +shalach > and called <07121 +qara> > Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [{himself}] , and changed <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow> > in unto Pharaoh <06547 +Par . himself GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <05234 +nakar > them , but made {himself} strange <05234 +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , Whence <00370 +>ayn > come <00935 +bow> > ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . himself GEN 042 024 And he turned <05437 +cabab > {himself} about from them , and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947 +laqach > from them Simeon <08095 +Shim , and bound <00631 +>acar > him before their eyes <05869 + . himself GEN 043 031 And he washed <07364 +rachats > his face <06440 +paniym > , and went <3318yatsa> > out , and refrained <00662 +>aphaq > {himself} , and said <00559 +>amar > , Set <07760 +suwm > on bread <03899 +lechem > . himself GEN 043 032 And they set <07760 +suwm > on for him by {himself} , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . himself GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made {himself} known <03045 +yada< > unto his brethren <00251 +>ach > . himself GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > {himself} before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . himself GEN 046 029 And Joseph <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1> , to Goshen <01657 +Goshen > , and presented <07200 +ra>ah > {himself} unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + while <05750 + . himself GEN 047 031 And he said <00559 +>amar > , Swear <07650 +shaba< > unto me . And he sware <07650 +shaba< > unto him . And Israel <03478 +Yisra>el > bowed <07812 +shachah > {himself} upon the bed s <04296 +mittah > head <07218 +ro>sh > . himself GEN 048 002 And [one] told <05046 +nagad > Jacob <03290 +Ya , and said <00559 +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh <00935 +bow> > unto thee : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > {himself} , and sat <03427 +yashab > upon the bed <04296 +mittah > . himself GEN 048 012 And Joseph <03130 +Yowceph > brought <03318 +yatsa> > them out from between <05973 + his knees <01290 +berek > , and he bowed <07812 +shachah > {himself} with his face <00639 +>aph > to the earth <00776 +>erets > . himself EXO 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah >

{himself} , and went <03318 +yatsa> > out from Pharaoh <06547 +Par . himself LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt <05930 + offering , [even] the priest <03548 +kohen > shall have <01961 +hayah > to {himself} the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he hath offered <07126 +qarab > . himself LEV 009 008 . Aaron <00175 +>Aharown > therefore went <07121 +qara> > unto the altar <04196 +mizbeach > , and slew <07819 +shachat > the calf <05695 + of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [was] for {himself} . himself LEV 014 008 And he that is to be cleansed <02891 +tahir > shall wash <03526 +kabac > his clothes <00899 +begeg > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > {himself} in water <04325 +mayim > , that he may be clean <02891 +tahir > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . himself LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . himself LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . himself LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to {himself} seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +tahir > . himself LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 016 006 And Aaron <00175 +>Aharown > shall offer <07126 +qarab > his bullock <06499 +par> of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and make an atonement <03722 +kaphar > for {himself} , and for his house <01004 +bayith > . himself LEV 016 006 And Aaron <00175 +>Aharown > shall offer <07126 +qarab > his bullock <06499 +par> of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for {himself} , and make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > . himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and shall make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for {himself} : himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the

bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and shall make an atonement <03722 +kaphar > for {himself} , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for himself : himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for {himself} , and shall make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for himself : himself LEV 016 017 And there shall be no <03808 +lo> > man <00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , until <05704 + he come <03318 +yatsa> > out , and have <01961 +hayah > made an atonement <03722 +kaphar > for {himself} , and for his household <01004 +bayith > , and for all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > . himself LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > place <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +begeg > , and come <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering > , and the burnt <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for {himself} , and for the people <05971 + . himself LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . himself LEV 021 004 [But] he shall not defile <02930 +tame> > himself , [being] a chief <01167 +ba man <01167 +ba among his people <05971 + , to profane <02490 +chalal > {himself} . himself LEV 021 004 [But] he shall not defile <02930 +tame> > {himself} , [being] a chief <01167 +ba man <01167 +ba among his people <05971 + , to profane <02490 +chalal > himself . himself LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > body <05315 +nephesh > , nor <03808 +lo> > defile <02930 +tame> > {himself} for his father <1> , or for his mother <00517 +>em > ; himself LEV 022 008 That which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > [with beasts <02966 +t@rephah >] , he shall not eat <00398 +>akal > to defile <02930 +tame> > {himself} therewith : I [am] the LORD <03068 +Y@hovah > . himself LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo> > to redeem <01350 +ga>al > it , and {himself} <03027 +yad > be able <05381 +nasag > to redeem <01353 +g@ullah > it ; himself LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that dwelleth] by him wax poor <04134 +muwk > , and sell <04376 +makar > {himself} unto the stranger <01616 +ger > [or] sojourner <08453 +towshab > by thee , or to the stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : himself LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > {himself} <03027 +yad > . himself LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > than thy estimation <06187 + , then he shall present <05975 + {himself} before <06440 +paniym > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . himself NUM 006 003 He shall separate <05144 +nazar > [{himself}] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . himself NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [{himself}] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall let the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . himself NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [{himself}] unto the LORD <03068

+Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo> > dead <04191 +muwth > body
 <05315 +nephesh > . himself NUM 006 007 He shall not make {himself} unclean <02930 +tame> > for his father
 <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > ,
 when they die <04194 +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430
 +>elohiym > [is] upon his head <07218 +ro>sh > . himself NUM 016 009 [Seemeth it but] a small <04592
 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914
 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near
 <07138 +qarowb > to {himself} to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the
 LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to
 minister <08334 +sharath > unto them ? himself NUM 019 012 He shall purify <02398 +chata> > himself <01931
 +huw> > with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy
 day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata> > not {himself} the
 third <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he
 shall not be clean <02891 +taher > . himself NUM 019 012 He shall purify <02398 +chata> > {himself} <01931
 +huw> > with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy
 day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata> > not himself the third
 <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall
 not be clean <02891 +taher > . himself NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the
 dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead
 <04191 +muwth > , and purifieth <02398 +chata> > not {himself} , defileth <02930 +tame> > the tabernacle
 <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772
 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation
 <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his
 uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . himself NUM 019 019 And the clean <02889
 +tahowr > [person] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992
 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the
 seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526
 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > {himself} in water <04325 +mayim > , and
 shall be clean <02891 +taher > at even <06153 + . himself NUM 019 019 And the clean <02889 +tahowr > [
 person] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiy >
 day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637
 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > {himself} , and wash <03526 +kabac > his
 clothes <00899 +begeg > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean
 <02891 +taher > at even <06153 + . himself NUM 019 020 But the man <00376 +>iysh > that shall be unclean
 <02930 +tame> > , and shall not purify <02398 +chata> > {himself} , that soul <05315 +nephesh > shall be cut
 <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy >
 he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the
 water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236
 +zaraq > upon him ; he [is] unclean <02931 +tame> > . himself NUM 023 024 Behold <02005 +hen > , the
 people <05971 + shall rise <06965 +quwm > up as a great <03833 +labiy> > lion <03833 +labiy> > , and lift
 <05375 +nasa> > up {himself} as a young lion <00738 +>ariy > : he shall not lie <07901 +shakab > down
 <07901 +shakab > until <05704 + he eat <00398 +>akal > [of] the prey <02964 +tereph > , and drink <08354
 +shathah > the blood <01818 +dam > of the slain <02491 +chalal > . himself NUM 025 003 And Israel <03478
 +Yisra>el > joined <06775 +tsamad > {himself} unto Baalpeor <01187 +Ba : and the anger <00639 +>aph > of
 the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > . himself
 NUM 031 053 ([For] the men <00582 +>enowsh > of war <06635 +tsaba> > had taken spoil <00962 +bazaz > ,
 every man <00376 +>iysh > for {himself} .) himself NUM 035 019 The revenger <01350 +ga>al > of blood
 <01818 +dam > {himself} <01931 +huw> > shall slay <04191 +muwth > the murderer <07523 +ratsach > : when
 he meeteth <06293 +paga< > him , he shall slay <04191 +muwth > him . himself NUM 036 007 So shall not the
 inheritance <05159 +nachalah > of the children <01121 +ben > of Israel <03478 +Yisra>el > remove <05437
 +cabab > from tribe <04294 +matteh > to tribe <04294 +matteh > : for every <00376 +>iysh > one <00376
 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > {himself} to
 the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of his fathers <1> . himself NUM 036 009
 Neither <03808 +lo> > shall the inheritance <05159 +nachalah > remove <05437 +cabab > from [one] tribe
 <04294 +matteh > to another <00312 +>acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376

+>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > {himself} to his own inheritance <05159 +nachalah > . himself DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > thee to be a special <05459 +c@gullah > people <05971 + unto {himself} , above all <03605 +kol > people <05971 + that [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > . himself DEU 014 002 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > thee to be a peculiar <05459 +c@gullah > people <05971 + unto {himself} , above all <03605 +kol > the nations <05971 + that [are] upon the earth <00127 +>adamah > . himself DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to {himself} , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . himself DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to himself , that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to {himself} silver <03701 +keceph > and gold <02091 +zahab > . himself DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to {himself} , that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > . himself DEU 023 011 But it shall be , when evening <06153 + cometh <06437 +panah > on , he shall wash <07364 +rachats > [{himself}] with water <04325 +mayim > : and when the sun <08121 +shemesh > is down <00935 +bow> > , he shall come <00935 +bow> > into <08432 +tavek > the camp <04264 +machaneh > [again] . himself DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 + unto {himself} , as he hath sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his ways <01870 +derek > . himself DEU 029 013 That he may establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto {himself} , and [that] he may be unto thee a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . himself DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > {himself} in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820 +leb > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : himself DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 + , and repent <05162 +nacham > {himself} for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <03027 +yad > is gone <00235 +>azal > , and [there is] none <00657 +>ephec > shut <06113 + up , or left <05800 + . himself DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for {himself} , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . itself GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe> > , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [and] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , whose <00834 +>aher > seed <02233 +zera< > [is] in {itself} , upon the earth <00776 +>erets > : and it was so <03651 +ken > . itself GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [and] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [was] in {itself} , after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] good <02896 +towb > . itself LEV 007 024 And the fat <02459 +cheleb > of the beast <05038 +n@belah > that dieth <05038 +n@belah > of {itself} , and the fat <02459 +cheleb > of that which is torn <02966 +t@rephah > with beasts <02966 +t@rephah > , may be used <06213 + in any other use <04399 +m@la>kah > : but ye shall in no <03808 +lo> > wise eat <00398 +>akal > of it . itself

LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of {itself}] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . itself LEV 018 025 And the land <00776 +>erets > is defiled <02930 +tame> > : therefore I do visit <06485 +paqad > the iniquity <05771 + thereof upon it , and the land <00776 +>erets > {itself} vomiteth <06958 +qow> > out her inhabitants <03427 +yashab > . itself LEV 022 008 That which dieth <05038 +n@belah > of {itself} , or is torn <02966 +t@rephah > [with beasts <02966 +t@rephah >] , he shall not eat <00398 +>akal > to defile <02930 +tame> > himself therewith : I [am] the LORD <03068 +Y@hovah > . itself LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiyim > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara<> , neither <03808 +lo> > reap <07114 +qatsar > that which groweth <05599 +caphiyach > of {itself} in it , nor <03808 +lo> > gather <01219 +batsar > [the grapes] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . itself DEU 014 021 Ye shall not eat <00398 +>akal > [of] any <03605 +kol > thing that dieth <05038 +n@belah > of {itself} : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [is] in thy gates <08179 +sha , that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . myself GEN 003 010 And he said <00559 +>amar > , I heard <08085 +shama<> thy voice <06963 +qowl > in the garden <01588 +gan > , and I was afraid <03372 +yare> > , because <03588 +kiy > I [was] naked <05903 + ; and I hid <2244> {myself} . myself GEN 022 016 And said <00559 +>amar > , By {myself} have I sworn <07650 +shaba<> , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 + this thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [son] : myself EXO 019 004 Ye have seen <07200 +ra>ah > what <00834 +>aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [how] I bare <05375 +nasa> > you on <05921 + eagles <05404 +neshar > wings <03671 +kanaph > , and brought <00935 +bow> > you unto {myself} . myself NUM 008 017 For all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for {myself} . myself NUM 012 006 And he said <00559 +>amar > , Hear <08085 +shama<> now <04994 +na> > my words <01697 +dabar > : If <00518 +>im > there be a prophet <05030 +nabiy> > among you , [I] the LORD <03068 +Y@hovah > will make {myself} known <03045 +yada<> unto him in a vision <04758 +mar>eh > , [and] will speak <01696 +dabar > unto him in a dream <02472 +chalowm > . myself DEU 001 009 . And I spake <00559 +>amar > unto you at that time <06256 + , saying <00559 +>amar > , I am not able <03201 +yakol > to bear <05375 +nasa> > you {myself} alone <00905 +bad > : myself DEU 001 012 How <00349 +>eyk > can I {myself} alone <00905 +bad > bear <05375 +nasa> > your cumbrance <02960 +torach > , and your burden <04853 +massa> > , and your strife <07379 +riyb > ? myself DEU 010 005 And I turned <06437 +panah > {myself} and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and put <07760 +suwm > the tables <03871 +luwach > in the ark <00727 +>arowm > which <00834 +>aher > I had made <06213 + ; and there <08033 +sham > they be , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me . self EXO 032 013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , thy servants <05650 + , to whom <00834 +>aher > thou swarest <07650 +shaba<> by thine own {self} , and saidst <01696 +dabar > unto them , I will multiply <07235 +rabah > your seed <02233 +zera<> as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233 +zera<> , and they shall inherit <05157 +nachal > [it] for ever <05769 + . selfsame GEN 007 013 . In the {selfsame} day <03117 +yowm > entered <00935 +bow> > Noah <05146 +Noach > , and Shem <08035 +Shem > , and Ham <02526 +Cham > , and Japheth <03315 +Yepheth > , the sons <01121 +ben > of Noah <05146 +Noach > , and Noah s <05146 +Noach > wife <00802 +>ishshah > , and the three <07969 +shalowsh > wives <00802 +>ishshah > of his sons <01121 +ben > with them , into <00413 +>el > the ark <08392 +tebah > ; selfsame GEN 017 023 . And Abraham <85> took <03947 +laqach > Ishmael <03458 +Yishmal > his son <01121 +ben > , and all <03605 +kol > that were born <03211 +yaliyd > in his house <01004 +bayith > , and all <03605 +kol > that were bought <04736 +miqnah > with his money <03701 +keceph > , every <03605 +kol > male <02145 +zakar >

among the men <00582 +>enowsh > of Abraham s <85> house <01004 +bayith > ; and circumcised <04135 +muwl > the flesh <01320 +basar > of their foreskin <06190 + in the {selfsame} day <03117 +yowm > , as God <00430 +>elohiym > had said <01696 +dabar > unto him . selfsame GEN 017 026 In the {selfsame} day <03117 +yowm > was Abraham <85> circumcised <04135 +muwl > , and Ishmael <03458 +Yishmal > his son <01121 +ben > . selfsame EXO 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682 +matstsah > bread ; for in this <02088 +zeh > {selfsame} day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 + . selfsame EXO 012 041 And it came <01961 +hayah > to pass at the end <07093 +qets > of the four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , even the {selfsame} day <03117 +yowm > it came <01961 +hayah > to pass , that all <03605 +kol > the hosts <06635 +tsaba> > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . selfsame EXO 012 051 And it came <01961 +hayah > to pass the {selfsame} day <03117 +yowm > , [that] the LORD <03068 +Y@hovah > did bring <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by their armies <06635 +tsaba> > . selfsame LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , nor green ears <03759 +karmel > , until <05704 + the {selfsame} day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . selfsame LEV 023 021 And ye shall proclaim <07121 +qara> > on the {selfsame} day <03117 +yowm > , [that] it may be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein : it shall be] a statute <02708 +chuqqah > for ever <05769 + in all <03605 +kol > your dwellings <04186 +mowshab > throughout your generations <01755 +dowr > . selfsame DEU 032 048 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > that {selfsame} day <03117 +yowm > , saying <00559 +>amar > , selfwill GEN 049 006 O my soul <05315 +nephesh > , come <00935 +bow> > not thou into their secret <05475 +cowl > ; unto their assembly <06951 +qahal > , mine honour <03519 +kabowd > , be not thou united <03161 +yachad > : for in their anger <00639 +>aph > they slew <02026 +harag > a man <00376 +>iysh > , and in their {selfwill} <07522 +ratsown > they digged <06131 + down <06131 + a wall <07794 +showr > . thyself GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > {thyself} , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . thyself GEN 014 021 . And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar > unto Abram <87> , Give <05414 +nathan > me the persons <05315 +nephesh > , and take <03947 +laqach > the goods <07399 +r@kuwsh > to {thyself} . thyself GEN 016 009 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Return <07725 +shuwb > to thy mistress <01404 +g@bereth > , and submit <06031 + {thyself} under <08478 +tachath > her hands <03027 +yad > . thyself GEN 033 009 And Esau <06215 + said <00559 +>amar > , I have <03426 +yesh > enough <07227 +rab > , my brother <00251 +>ach > ; keep <01961 +hayah > that thou hast unto {thyself} . thyself EXO 009 017 As yet <05750 + exaltest <05549 +calal > thou {thyself} against <05921 + my people <05971 + , that thou wilt not let them go <07971 +shalach > ? thyself EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + {thyself} before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . thyself EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him , Get <03212 +yalak > thee from me , take heed <08104 +shamar > to {thyself} , see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > more <03254 +yacaph > ; for in [that] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . thyself EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa> > sittest <03427 +yashab > thou {thyself} <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the

people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? thyself
 EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh >
 people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kated > for thee ;
 thou art not able <03201 +yakol > to perform <06213 + it {thyself} alone <00905 +bad > . thyself EXO 018 022
 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall
 be , [that] every <03605 +kol > great <01419 +gadowl > matter <01697 +dabar > they shall bring <00935
 +bow> > unto thee , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge
 <08199 +shaphat > : so shall it be easier <07043 +qalal > for {thyself} , and they shall bear <05375 +nasa> > [
 the burden] with thee . thyself EXO 034 002 And be ready <03559 +kuwn > in the morning <01242 +boqer > ,
 and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514 +Ciyay > ,
 and present <05324 +natsab > {thyself} there <08033 +sham > to me in the top <07218 +ro>sh > of the mount
 <02022 +har > . thyself EXO 034 012 Take heed <08104 +shamar > to {thyself} , lest <06435 +pen > thou make
 <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776
 +>erets > whither thou goest <00935 +bow> > , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the
 midst <07130 +qereb > of thee : thyself LEV 009 007 And Moses <04872 +Mosheh > said <00559 +>amar >
 unto Aaron <00175 +>Aharown > , Go <07126 +qarab > unto the altar <04196 +mizbeach > , and offer <06213 +
 thy sin <02403 +chatta>ah > offering , and thy burnt <05930 + offering , and make an atonement <03722 +kaphar
 > for {thyself} , and for the people <05971 + : and offer <06213 + the offering <07133 +qorban > of the people
 <05971 + , and make an atonement <03722 +kaphar > for them ; as the LORD <03068 +Y@hovah > commanded
 <06680 +tsavah > . thyself LEV 018 020 Moreover thou shalt not lie <07903 +sh@kobeth > carnally <02233
 +zera< > with thy neighbour s <05997 + wife <00802 +>ishshah > , to defile <02930 +tame> > {thyself} with her
 . thyself LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast
 <00929 +b@hemah > to defile <02930 +tame> > {thyself} therewith : neither <03808 +lo> > shall any woman
 <00802 +>ishshah > stand <05975 + before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250
 +raba< > down <07250 +raba< > thereto : it [is] confusion <08397 +tebel > . thyself LEV 019 018 Thou shalt
 not avenge <05358 +naqam > , nor <03808 +lo> > bear <05201 +natar > any grudge <05201 +natar > against the
 children <01121 +ben > of thy people <05971 + , but thou shalt love <00157 +>ahab > thy neighbour <07453
 +rea< > as {thyself} : I [am] the LORD <03068 +Y@hovah > . thyself LEV 019 034 [But] the stranger <01616
 +ger > that dwelleth <01481 +guwr > with you shall be unto you as one born <00249 +>ezrach > among <00854
 +>eth > you , and thou shalt love <00157 +>ahab > him as {thyself} ; for ye were strangers <01616 +ger > in the
 land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God
 <00430 +>elohiym > . thyself NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk
 <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307
 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they
 shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear
 <05375 +nasa> > [it] not {thyself} alone <00905 +bad > . thyself NUM 016 013 [Is it] a small <04592 +m@
 thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with
 milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057
 +midbar > , except <03588 +kiy > thou make {thyself} altogether <01571 +gam > a prince <08323 +sarar > over
 <05921 + us ? thyself DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to {thyself} , and keep
 <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911
 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah >
 , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days
 <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy
 sons <01121 +ben > sons <01121 +ben > ; thyself DEU 005 009 Thou shalt not bow <07812 +shachah > down
 <07812 +shachah > {thyself} unto them , nor <03808 +lo> > serve <05647 + them : for I the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > [am] a jealous <07067 +qanna> > God <00410 +>el > , visiting
 <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third
 <08029 +shillesh > and fourth <07256 +ribbea< > [generation] of them that hate <08130 +sane> > me , thyself
 DEU 009 001 . Hear <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou [art] to pass <05674 + over
 <05674 + Jordan <03383 +Yarden > this day <03117 +yowm > , to go <00935 +bow> > in to possess <03423
 +yarash > nations <01471 +gowy > greater <01419 +gadowl > and mightier <06099 + than {thyself} , cities
 <05892 + great <01419 +gadowl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , thyself
 DEU 012 013 Take heed <08104 +shamar > to {thyself} that thou offer <05927 + not thy burnt <05930 +
 offerings in every <03605 +kol > place <04725 +maqowm > that thou seest <07200 +ra>ah > : thyself DEU 012

019 Take heed <08104 +shamar > to {thyself} that thou forsake <05800 + not the Levite <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . thyself DEU 012
030 Take heed <08104 +shamar > to {thyself} that thou be not snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniyim > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiyim > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiyim > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . thyself DEU 020 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 + , [even] all <03605 +kol > the spoil <07998 +shalal > thereof , shalt thou take <00962 +bazaz > unto {thyself} ; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath given <05414 +nathan > thee . thyself DEU 022 001 . Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ox <07794 +showr > or <00176 +>ow > his sheep <07716 +seh > go astray <05080 +nadach > , and hide <05956 + {thyself} > from them : thou shalt in any case <07725 +shuwb > bring <07725 +shuwb > them again <07725 +shuwb > unto thy brother <00251 +>ach > . thyself DEU 022 003 In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 +>aher > he hath lost <6> , and thou hast found <04672 +matsa > , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + {thyself} > . thyself DEU 022 004 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the way <01870 +derek > , and hide <05956 + {thyself} > from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [them] up again . thyself DEU 022 012 Thou shalt make <06213 + thee fringes <01434 +g@dil > upon the four <00702 +>arba< > quarters <03671 +kanaph > of thy vesture <03682 +k@cuwth > , wherewith <00834 +>aher > thou coverest <03680 +kacah > [{thyself}] . thyself DEU 023 013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be , when thou wilt ease <03427 +yashab > {thyself} abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith , and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from thee : thyself DEU 028 040 Thou shalt have <01961 +hayah > olive <02132 +zayith > trees throughout all <03605 +kol > thy coasts <01366 +g@buwl > , but thou shalt not anoint <05480 +cuwk > [{thyself}] with the oil <08081 +shemen > ; for thine olive <02132 +zayith > shall cast <05394 +nashal > [his fruit] .

Bible Quick Find Phrase Concordance for fast finding of phrases

herself ^ Eze_22_03 / herself /^

herself ^ Eze_23_07 / herself /^

herself ^ Gen_24_65 / herself /^

herself ^ Jud_05_29 / herself /^

herself ^ Luk_13_11 / herself /^

herself ^ Isa_34_14 / herself /^a place of rest.

herself ^ Rev_02_20 / herself /^a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

herself ^ Zec_09_03 / herself /^a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

herself ^ Rev_18_07 / herself /^and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

herself ^ Isa_05_14 / herself /^and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

herself ^ Joh_20_16 / herself /^and saith unto him, Rabboni; which is to say, Master.

herself ^ Gen_38_14 / herself /^and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

herself ^ 2Sa_11_02 / herself /^and the woman [was] very beautiful to look upon.

herself ^ 1Sa_04_19 / herself /^and travailed; for her pains came upon her.

herself ^ Exo_02_05 / herself /^at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

herself ^ Joh_20_14 / herself /^back, and saw Jesus standing, and knew not that it was Jesus.

herself ^ Num_30_03 / herself /^by a bond, [being] in her father's house in her youth;

herself ^ Lev_21_09 / herself /^by playing the whore, she profaneth her father: she shall be burnt with fire.

herself ^ Pro_31_22 / herself /^coverings of tapestry; her clothing [is] silk and purple.

herself ^ Mar_04_28 / herself /^first the blade, then the ear, after that the full corn in the ear.

herself ^ Luk_01_24 / herself /^five months, saying,

herself ^ Mat_09_21 / herself /^If I may but touch his garment, I shall be whole.

herself ^ Jer_03_11 / herself /^more than treacherous Judah.

herself ^ Job_39_18 / herself / ^on high, she scorneth the horse and his rider.

herself ^ 1Sa_25_41 / herself / ^on [her] face to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.

herself ^ Rev_19_07 / herself / ^ready.

herself ^ Heb_11_11 / herself / ^received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

herself ^ Gen_20_05 / herself / ^said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done this.

herself ^ Gen_18_12 / herself / ^saying, After I am waxed old shall I have pleasure, my lord being old also?

herself ^ Lev_15_28 / herself / ^seven days, and after that she shall be clean.

herself ^ Jer_04_31 / herself / ^that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

herself ^ 1Ki_14_05 / herself / ^to be] another [woman].

herself ^ Eze_22_03 / herself / ^to defile herself.

herself ^ Jer_49_24 / herself / ^to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

herself ^ 1Sa_25_23 / herself / ^to the ground,

herself ^ Rut_02_10 / herself / ^to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

herself ^ 2Ki_04_37 / herself / ^to the ground, and took up her son, and went out.

herself ^ Num_22_25 / herself / ^unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

herself ^ Psa_84_03 / herself / ^where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

herself ^ Hos_02_13 / herself / ^with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

herself ^ Isa_61_10 / herself / ^with her jewels.

herself ^ Eze_24_12 / herself / ^with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.

himself ^ 1Ki_18_06 / himself / ^

himself ^ 1Sa_24_08 / himself / ^

himself ^ 1Sa_28_14 / himself / ^

himself ^ 2Ch_32_01 / himself /^

himself ^ 2Sa_06_20 / himself /^

himself ^ 2Ti_02_13 / himself /^

himself ^ Act_26_01 / himself /^

himself ^ Act_27_03 / himself /^

himself ^ Amo_02_14 / himself /^

himself ^ Amo_02_15 / himself /^

himself ^ Dan_01_08 / himself /^

himself ^ Ecc_10_12 / himself /^

himself ^ Eph_01_09 / himself /^

himself ^ Eph_05_28 / himself /^

himself ^ Exo_21_04 / himself /^

himself ^ Gal_06_03 / himself /^

himself ^ Heb_06_13 / himself /^

himself ^ Heb_07_27 / himself /^

himself ^ Heb_09_26 / himself /^

himself ^ Job_22_02 / himself /^

himself ^ Joh_05_26 / himself /^

himself ^ Joh_09_21 / himself /^

himself ^ Joh_13_04 / himself /^

himself ^ Joh_18_18 / himself /^

himself ^ Joh_21_01 / himself /^

himself ^ Jud_09_05 / himself /^

himself ^ Lam_01_09 / himself /^

himself ^ Lev_09_08 / himself /^

himself ^ Lev_16_11 / himself /^

himself ^ Lev_21_04 / himself /^

himself ^ Lev_25_49 / himself /^

himself ^ Luk_24_27 / himself /^

himself ^ Mar_03_21 / himself /^

himself ^ Mat_27_05 / himself /^

himself ^ Num_31_53 / himself /^

himself ^ Php_03_21 / himself /^

himself ^ Pro_11_25 / himself /^

himself ^ Pro_14_14 / himself /^

himself ^ Rev_19_12 / himself /^

himself ^ Rom_14_07 / himself /^

himself ^ Tit_03_11 / himself /^

himself ^ Pro_09_07 / himself /^a blot.

himself ^ Son_03_09 / himself /^a chariot of the wood of Lebanon.

himself ^ Eph_05_27 / himself /^a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

himself ^ Joh_19_12 / himself /^a king speaketh against Caesar.

himself ^ Luk_19_12 / himself /^a kingdom, and to return.

himself ^ Gen_22_08 / himself /^a lamb for a burnt offering: so they went both of them together.

himself ^ Tit_02_14 / himself /^a peculiar people, zealous of good works.

himself ^ 2Sa_18_18 / himself /^a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

himself ^ Isa_59_15 / himself /^a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

himself ^ Jer_29_27 / himself /^a prophet to you?

himself ^ Jer_29_26 / himself /^a prophet, that thou shouldest put him in prison, and in the stocks.

himself ^ 1Ti_02_06 / himself /^a ransom for all, to be testified in due time.

himself ^ 1Ki_01_52 / himself /^a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

himself ^ Gen_42_24 / himself /^about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

himself ^ Deu_07_06 / himself / ^above all people that [are] upon the face of the earth.

himself ^ 2Th_02_04 / himself / ^above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

himself ^ Deu_14_02 / himself / ^above all the nations that [are] upon the earth.

himself ^ Dan_11_37 / himself / ^above all.

himself ^ Dan_11_36 / himself / ^above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

himself ^ Eph_01_05 / himself / ^according to the good pleasure of his will,

himself ^ Hos_10_01 / himself / ^according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

himself ^ Joh_21_01 / himself / ^again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

himself ^ Job_09_04 / himself / ^against him, and hath prospered?

himself ^ 2Ch_17_01 / himself / ^against Israel.

himself ^ Eze_24_02 / himself / ^against Jerusalem this same day.

himself ^ Psa_55_12 / himself / ^against me; then I would have hid myself from him:

himself ^ Job_15_25 / himself / ^against the Almighty.

himself ^ Job_17_08 / himself / ^against the hypocrite.

himself ^ Jer_48_42 / himself / ^against the LORD.

himself ^ Jer_48_26 / himself / ^against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

himself ^ Gen_14_15 / himself / ^against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

himself ^ Act_01_03 / himself / ^alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

himself ^ Gal_06_04 / himself / ^alone, and not in another.

himself ^ Joh_06_15 / himself / ^alone.

himself ^ Jud_03_20 / himself / ^alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

himself ^ Heb_05_02 / himself / ^also is compassed with infirmity.

himself ^ 1Jo_02_06 / himself / ^also so to walk, even as he walked.

himself ^ Luk_23_07 / himself / ^also was at Jerusalem at that time.

himself ^ Hos_07_08 / himself / ^among the people; Ephraim is a cake not turned.

himself ^ 1Sa_10_22 / himself / ^among the stuff.

himself ^ Isa_44_14 / himself / ^among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

himself ^ Isa_63_12 / himself / ^an everlasting name?

himself ^ Mar_03_26 / himself / ^and be divided, he cannot stand, but hath an end.

himself ^ Php_02_08 / himself / ^and became obedient unto death, even the death of the cross.

himself ^ Mat_27_03 / himself / ^and brought again the thirty pieces of silver to the chief priests and elders,

himself ^ 2Ch_32_05 / himself / ^and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

himself ^ 2Sa_12_20 / himself / ^and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

himself ^ Gen_41_14 / himself / ^and changed his raiment, and came in unto Pharaoh.

himself ^ 1Sa_23_23 / himself / ^and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

himself ^ 2Sa_17_23 / himself / ^and died, and was buried in the sepulchre of his father.

himself ^ Pro_25_09 / himself / ^and discover not a secret to another:

himself ^ Eze_45_22 / himself / ^and for all the people of the land a bullock [for] a sin offering.

himself ^ Lev_16_11 / himself / ^and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself ^ Lev_16_06 / himself / ^and for his house.

himself ^ Lev_16_17 / himself / ^and for his household, and for all the congregation of Israel.

himself ^ Lev_16_24 / himself / ^and for the people.

himself ^ Gen_43_32 / himself / ^and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

himself ^ 2Th_02_16 / himself / ^and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

himself ^ Jam_01_24 / himself / ^and goeth his way, and straightway forgetteth what manner of man he was.

himself ^ Pro_05_22 / himself / ^and he shall be holden with the cords of his sins.

himself ^ Joh_04_12 / himself / ^and his children, and his cattle?

himself ^ 1Sa_30_31 / himself / ^and his men were wont to haunt.

himself ^ Luk_12_21 / himself / ^and is not rich toward God.

himself ^ Gen_30_36 / himself / ^and Jacob: and Jacob fed the rest of Laban's flocks.

himself ^ Pro_12_09 / himself / ^and lacketh bread.

himself ^ 2Ch_25_11 / himself / ^and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

himself ^ Dan_11_36 / himself / ^and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

himself ^ Lev_16_06 / himself / ^and make an atonement for himself, and for his house.

himself ^ Luk_12_37 / himself / ^and make them to sit down to meat, and will come forth and serve them.

himself ^ Rom_14_07 / himself / ^and no man dieth to himself.

himself ^ 1Ki_18_06 / himself / ^and Obadiah went another way by himself.

himself ^ 1Th_03_11 / himself / ^and our Father, and our Lord Jesus Christ, direct our way unto you.

himself ^ 1Sa_28_08 / himself / ^and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

himself ^ Joh_08_07 / himself / ^and said unto them, He that is without sin among you, let him first cast a stone at her.

himself ^ Gen_43_31 / himself / ^and said, Set on bread.

himself ^ 2Sa_09_08 / himself / ^and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

himself ^ Isa_44_16 / himself / ^and saith, Aha, I am warm, I have seen the fire:

himself ^ Gen_48_02 / himself / ^and sat upon the bed.

himself ^ Joh_08_10 / himself / ^and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

himself ^ Dan_06_14 / himself / ^and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

himself ^ Lev_16_11 / himself / ^and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself ^ Joh_13_32 / himself / ^and shall straightway glorify him.

himself ^ 2Ch_21_04 / himself / ^and slew all his brethren with the sword, and [divers] also of the princes of Israel.

himself ^ 1Co_11_28 / himself / ^and so let him eat of [that] bread, and drink of [that] cup.

himself ^ Luk_09_23 / himself / ^and take up his cross daily, and follow me.

himself ^ Mar_08_34 / himself / ^and take up his cross, and follow me.

himself ^ Mat_16_24 / himself / ^and take up his cross, and follow me.

himself ^ 2Sa_14_22 / himself / ^and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

himself ^ 1Jo_05_18 / himself / ^and that wicked one toucheth him not.

himself ^ Dan_09_26 / himself / ^and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

himself ^ Eph_05_33 / himself / ^and the wife [see] that she reverence [her] husband.

himself ^ Mat_12_45 / himself / ^and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

himself ^ Luk_11_26 / himself / ^and they enter in, and dwell there: and the last [state] of that man is worse than the first.

himself ^ 2Ch_18_29 / himself / ^and they went to the battle.

himself ^ Jer_16_20 / himself / ^and they [are] no gods?

himself ^ 1Co_14_28 / himself / ^and to God.

himself ^ 2Sa_07_23 / himself / ^and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

himself ^ 2Ch_23_01 / himself / ^and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

himself ^ Num_19_19 / himself / ^and wash his clothes, and bathe himself in water, and shall be clean at even.

himself ^ 1Ki_22_30 / himself / ^and went into the battle.

himself ^ Exo_10_06 / himself / ^and went out from Pharaoh.

himself ^ Joh_08_59 / himself / ^and went out of the temple, going through the midst of them, and so passed by.

himself ^ Est_05_10 / himself / ^and when he came home, he sent and called for his friends, and Zeresh his wife.

himself ^ Heb_09_07 / himself / ^and [for] the errors of the people:

himself ^ Isa_08_13 / himself / ^and [let] him [be] your fear, and [let] him [be] your dread.

himself ^ Deu_29_13 / himself / ^and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

himself ^ Rut_03_08 / himself / ^and, behold, a woman lay at his feet.

himself ^ Psa_135_04 / himself / ^and] Israel for his peculiar treasure.

himself ^ Son_05_06 / himself / ^and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

himself ^ Num_23_24 / himself / ^as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

himself ^ Deu_28_09 / himself / ^as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

himself ^ 1Ki_20_11 / himself / ^as he that putteth it off.

himself ^ Mat_18_04 / himself / ^as this little child, the same is greatest in the kingdom of heaven.

himself ^ Luk_24_12 / himself / ^at that which was come to pass.

himself ^ Mar_14_54 / himself / ^at the fire.

himself ^ Joh_05_13 / himself / ^away, a multitude being in [that] place.

himself ^ Joh_04_02 / himself / ^baptized not, but his disciples,]

himself ^ Lev_25_26 / himself / ^be able to redeem it;

himself ^ 1Co_15_28 / himself / ^be subject unto him that put all things under him, that God may be all in all.

himself ^ Joh_08_22 / himself / ^because he saith, Whither I go, ye cannot come.

himself ^ Isa_19_17 / himself / ^because of the counsel of the LORD of hosts, which he hath determined against it.

himself ^ Deu_33_21 / himself / ^because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

himself ^ Jud_06_31 / himself / ^because [one] hath cast down his altar.

himself ^ Gen_45_01 / himself / ^before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

himself ^ 2Ch_36_12 / himself / ^before Jeremiah the prophet [speaking] from the mouth of the LORD.

himself ^ 1Ki_21_29 / himself / ^before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

himself ^ 1Ki_21_29 / himself / ^before me? because he humbleth himself before me, I will not bring the evil

in his days: [but] in his son's days will I bring the evil upon his house.

himself ^ 2Sa_24_20 / himself /^before the king on his face upon the ground.

himself ^ 1Ki_01_23 / himself /^before the king with his face to the ground.

himself ^ 2Ch_33_23 / himself /^before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

himself ^ Job_02_01 / himself /^before the LORD.

himself ^ Gen_23_12 / himself /^before the people of the land.

himself ^ Lev_27_08 / himself /^before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

himself ^ 2Ch_25_14 / himself /^before them, and burned incense unto them.

himself ^ Luk_03_23 / himself /^began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

himself ^ Eph_02_20 / himself /^being the chief corner [stone];

himself ^ Lev_21_04 / himself /^being] a chief man among his people, to profane himself.

himself ^ Act_08_13 / himself /^believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

himself ^ Joh_04_53 / himself /^believed, and his whole house.

himself ^ Pro_29_15 / himself /^bringeth his mother to shame.

himself ^ 2Ch_33_23 / himself /^but Amon trespassed more and more.

himself ^ Joh_11_51 / himself /^but being high priest that year, he prophesied that Jesus should die for that nation;

himself ^ Mat_13_21 / himself /^but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

himself ^ Heb_05_04 / himself /^but he that is called of God, as [was] Aaron.

himself ^ 1Co_14_04 / himself /^but he that prophesieth edifieth the church.

himself ^ Pro_21_13 / himself /^but shall not be heard.

himself ^ Pro_22_03 / himself /^but the simple pass on, and are punished.

himself ^ Joh_05_19 / himself /^but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

himself ^ Joh_16_13 / himself /^but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

himself ^ 1Sa_25_31 / himself /^but when the LORD shall have dealt well with my lord, then remember

thine handmaid.

himself ^ Rom_15_03 / himself / ^but, as it is written, The reproaches of them that reproached thee fell on me.

himself ^ Pro_27_12 / himself / ^but] the simple pass on, [and] are punished.

himself ^ Col_01_20 / himself / ^by him, [I say], whether [they be] things in earth, or things in heaven.

himself ^ 2Co_05_18 / himself / ^by Jesus Christ, and hath given to us the ministry of reconciliation;

himself ^ Isa_44_05 / himself / ^by the name of Israel.

himself ^ Isa_44_05 / himself / ^by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

himself ^ Mar_12_37 / himself / ^calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

himself ^ 1Ch_12_01 / himself / ^close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

himself ^ Joh_11_38 / himself / ^cometh to the grave. It was a cave, and a stone lay upon it.

himself ^ Psa_135_14 / himself / ^concerning his servants.

himself ^ Act_25_16 / himself / ^concerning the crime laid against him.

himself ^ Num_19_13 / himself / ^defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

himself ^ Joh_05_20 / himself / ^doeth: and he will show him greater works than these, that ye may marvel.

himself ^ Ezr_10_01 / himself / ^down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

himself ^ 1Ki_18_42 / himself / ^down upon the earth, and put his face between his knees,

himself ^ Luk_24_15 / himself / ^drew near, and went with them.

himself ^ 1Ki_16_09 / himself / ^drunk in the house of Arza steward of [his] house in Tirzah.

himself ^ 1Ki_20_16 / himself / ^drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

himself ^ Act_18_19 / himself / ^entered into the synagogue, and reasoned with the Jews.

himself ^ Hos_08_09 / himself / ^Ephraim hath hired lovers.

himself ^ Joh_05_18 / himself / ^equal with God.

himself ^ 1Jo_03_03 / himself / ^even as he is pure.

himself ^ Dan_08_11 / himself / ^even to the prince of the host, and by him the daily [sacrifice] was taken

away, and the place of his sanctuary was cast down.

himself ^ 2Ch_26_08 / himself / ^exceedingly.

himself ^ Gal_02_12 / himself / ^fearing them which were of the circumcision.

himself ^ Act_26_24 / himself / ^Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

himself ^ 2Sa_03_31 / himself / ^followed the bier.

himself ^ 1Sa_08_11 / himself / ^for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

himself ^ Lev_21_11 / himself / ^for his father, or for his mother;

himself ^ Pro_16_26 / himself / ^for his mouth craveth it of him.

himself ^ Deu_32_36 / himself / ^for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

himself ^ Eph_05_25 / himself / ^for it;

himself ^ Gal_02_20 / himself / ^for me.

himself ^ Gal_01_04 / himself / ^for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

himself ^ Isa_31_04 / himself / ^for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

himself ^ 2Ch_32_26 / himself / ^for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

himself ^ Eph_05_02 / himself / ^for us an offering and a sacrifice to God for a sweetsmelling savour.

himself ^ Tit_02_14 / himself / ^for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

himself ^ 1Sa_17_16 / himself / ^forty days.

himself ^ Pro_18_24 / himself / ^friendly: and there is a friend [that] sticketh closer than a brother.

himself ^ Eze_14_07 / himself / ^from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

himself ^ Job_04_02 / himself / ^from speaking?

himself ^ Jud_04_11 / himself / ^from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

himself ^ Hos_05_06 / himself / ^from them.

himself ^ Joh_12_36 / himself / ^from them.

himself ^ Mat_12_15 / himself / ^from thence: and great multitudes followed him, and he healed them all;

himself ^ 2Ti_02_21 / himself / ^from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

himself ^ Num_06_03 / himself / ^from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

himself ^ 2Th_03_16 / himself / ^give you peace always by all means. The Lord [be] with you all.

himself ^ Luk_18_11 / himself / ^God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

himself ^ 2Ch_33_12 / himself / ^greatly before the God of his fathers,

himself ^ 1Ki_15_15 / himself / ^had dedicated, into the house of the LORD, silver, and gold, and vessels.

himself ^ 2Ch_15_18 / himself / ^had dedicated, silver, and gold, and vessels.

himself ^ Mar_06_17 / himself / ^had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

himself ^ 2Ch_26_20 / himself / ^hasted also to go out, because the LORD had smitten him.

himself ^ Act_25_25 / himself / ^hath appealed to Augustus, I have determined to send him.

himself ^ Isa_38_15 / himself / ^hath done [it]: I shall go softly all my years in the bitterness of my soul.

himself ^ Heb_02_18 / himself / ^hath suffered being tempted, he is able to succour them that are tempted.

himself ^ Mar_15_31 / himself / ^he cannot save.

himself ^ Mat_27_42 / himself / ^he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

himself ^ 2Ch_12_01 / himself / ^he forsook the law of the LORD, and all Israel with him.

himself ^ Luk_15_17 / himself / ^he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

himself ^ Act_12_11 / himself / ^he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

himself ^ Exo_21_03 / himself / ^he shall go out by himself: if he were married, then his wife shall go out with him.

himself ^ 2Ki_23_16 / himself / ^he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

himself ^ 1Jo_05_10 / himself / ^he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

himself ^ 1Sa_14_47 / himself / ^he vexed [them].

himself ^ Jer_49_10 / himself / ^his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

himself ^ Job_34_14 / himself / ^his spirit and his breath;

himself ^ Luk_11_18 / himself / ^how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

himself ^ Mat_12_26 / himself / ^how shall then his kingdom stand?

himself ^ 2Co_11_20 / himself / ^if a man smite you on the face.

himself ^ 1Co_03_18 / himself / ^If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

himself ^ Luk_23_35 / himself / ^if he be Christ, the chosen of God.

himself ^ Exo_21_03 / himself / ^if he were married, then his wife shall go out with him.

himself ^ 2Sa_12_18 / himself / ^if we tell him that the child is dead?

himself ^ Isa_22_16 / himself / ^in a rock?

himself ^ Psa_36_04 / himself / ^in a way [that is] not good; he abhorreth not evil.

himself ^ Job_18_04 / himself / ^in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

himself ^ Dan_08_25 / himself / ^in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

himself ^ Deu_29_19 / himself / ^in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

himself ^ Psa_36_02 / himself / ^in his own eyes, until his iniquity be found to be hateful.

himself ^ Psa_52_07 / himself / ^in his wickedness.

himself ^ Isa_44_23 / himself / ^in Israel.

himself ^ Hos_13_01 / himself / ^in Israel; but when he offended in Baal, he died.

himself ^ Isa_28_20 / himself / ^in it].

himself ^ 2Ch_12_13 / himself / ^in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

himself ^ Jer_23_24 / himself / ^in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

himself ^ Rom_14_22 / himself / ^in that thing which he alloweth.

himself ^ Job_27_10 / himself / ^in the Almighty? will he always call upon God?

himself ^ 2Ch_16_14 / himself / ^in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

himself ^ Isa_65_16 / himself / ^in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

himself ^ 1Sa_20_24 / himself / ^in the field: and when the new moon was come, the king sat him down to eat meat.

himself ^ Isa_65_16 / himself / ^in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

himself ^ 1Sa_26_01 / himself / ^in the hill of Hachilah, [which is] before Jeshimon?

himself ^ Eze_07_13 / himself / ^in the iniquity of his life.

himself ^ 1Sa_30_06 / himself / ^in the LORD his God.

himself ^ Lev_15_05 / himself / ^in water, and be unclean until the even.

himself ^ Lev_15_06 / himself / ^in water, and be unclean until the even.

himself ^ Lev_15_07 / himself / ^in water, and be unclean until the even.

himself ^ Lev_15_08 / himself / ^in water, and be unclean until the even.

himself ^ Lev_15_10 / himself / ^in water, and be unclean until the even.

himself ^ Lev_15_11 / himself / ^in water, and be unclean until the even.

himself ^ Lev_15_21 / himself / ^in water, and be unclean until the even.

himself ^ Lev_15_22 / himself / ^in water, and be unclean until the even.

himself ^ Lev_15_27 / himself / ^in water, and be unclean until the even.

himself ^ Lev_17_15 / himself / ^in water, and be unclean until the even: then shall he be clean.

himself ^ Num_19_19 / himself / ^in water, and shall be clean at even.

himself ^ Lev_14_08 / himself / ^in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

himself ^ Pro_28_10 / himself / ^into his own pit: but the upright shall have good [things] in possession.

himself ^ Psa_35_08 / himself / ^into that very destruction let him fall.

himself ^ Joh_21_07 / himself / ^into the sea.

himself ^ Act_19_31 / himself / ^into the theatre.

himself ^ Luk_05_16 / himself / ^into the wilderness, and prayed.

himself ^ 2Co_10_18 / himself / ^is approved, but whom the Lord commendeth.

himself ^ Luk_23_02 / himself / ^is Christ a King.

himself ^ 1Co_02_15 / himself / ^is judged of no man.

himself ^ Mar_12_33 / himself / ^is more than all whole burnt offerings and sacrifices.

himself ^ Ecc_05_09 / himself / ^is served by the field.

himself ^ 2Co_11_14 / himself / ^is transformed into an angel of light.

himself ^ 2Ch_13_12 / himself / ^is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

himself ^ Jer_10_23 / himself / ^it is] not in man that walketh to direct his steps.

himself ^ Joh_06_06 / himself / ^knew what he would do.

himself ^ Gen_45_01 / himself / ^known unto his brethren.

himself ^ 2Ch_32_09 / himself / ^laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

himself ^ Heb_12_03 / himself / ^lest ye be wearied and faint in your minds.

himself ^ Psa_37_35 / himself / ^like a green bay tree.

himself ^ Jud_07_05 / himself / ^likewise every one that boweth down upon his knees to drink.

himself ^ Heb_02_14 / himself / ^likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

himself ^ Gen_32_21 / himself / ^lodged that night in the company.

himself ^ Joh_16_27 / himself / ^loveth you, because ye have loved me, and have believed that I came out from God.

himself ^ 1Sa_21_13 / himself / ^mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

himself ^ Rom_12_03 / himself / ^more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

himself ^ 1Sa_18_30 / himself / ^more wisely than all the servants of Saul; so that his name was much set by.

himself ^ Act_25_08 / himself / ^Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

himself ^ Luk_12_47 / himself / ^neither did according to his will, shall be beaten with many [stripes].

himself ^ Amo_02_15 / himself / ^neither shall he that rideth the horse deliver himself.

himself ^ Deu_17_16 / himself / ^nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

himself ^ 1Co_11_29 / himself / ^not discerning the Lord's body.

himself ^ 2Co_05_19 / himself / ^not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

himself ^ Pro_25_14 / himself / ^of a false gift [is like] clouds and wind without rain.

himself ^ Php_02_07 / himself / ^of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

himself ^ 1Sa_18_04 / himself / ^of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

himself ^ 1Sa_18_04 / himself / ^of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

himself ^ Jer_34_09 / himself / ^of them, [to wit], of a Jew his brother.

himself ^ Eph_02_15 / himself / ^of twain one new man, [so] making peace;

himself ^ Heb_09_25 / himself / ^often, as the high priest entereth into the holy place every year with blood of others;

himself ^ 2Sa_14_33 / himself / ^on his face to the ground before the king: and the king kissed Absalom.

himself ^ Isa_28_20 / himself / ^on it]: and the covering narrower than that he can wrap himself [in it].

himself ^ Job_23_09 / himself / ^on the right hand, that I cannot see [him]:

himself ^ Job_23_09 / himself / ^on the right hand, that I cannot see [him]:

himself ^ Luk_09_25 / himself / ^or be cast away?

himself ^ Act_08_34 / himself / ^or of some other man?

himself ^ 2Sa_15_23 / himself / ^passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

himself ^ Pro_13_07 / himself / ^poor, yet [hath] great riches.

himself ^ Isa_03_05 / himself / ^proudly against the ancient, and the base against the honourable.

himself ^ Heb_01_03 / himself / ^purged our sins, sat down on the right hand of the Majesty on high;

himself ^ Gen_27_42 / himself / ^purposing] to kill thee.

himself ^ Job_01_12 / himself / ^put not forth thine hand. So Satan went forth from the presence of the LORD.

himself ^ Job_32_02 / himself / ^rather than God.

himself ^ 3Jo_01_10 / himself / ^receive the brethren, and forbiddeth them that would, and casteth [them]

out of the church.

himself ^ Jos_22_23 / himself / ^require [it];

himself ^ Pro_13_07 / himself / ^rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

himself ^ Mar_12_36 / himself / ^said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

himself ^ Luk_10_29 / himself / ^said unto Jesus, And who is my neighbour?

himself ^ Luk_20_42 / himself / ^saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

himself ^ Amo_06_08 / himself / ^saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

himself ^ 1Sa_10_19 / himself / ^saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

himself ^ 1Ki_01_05 / himself / ^saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

himself ^ Luk_07_39 / himself / ^saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

himself ^ Luk_12_17 / himself / ^saying, What shall I do, because I have no room where to bestow my fruits?

himself ^ Jer_51_14 / himself / ^saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

himself ^ Joh_07_18 / himself / ^seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

himself ^ Joh_07_04 / himself / ^seeketh to be known openly. If thou do these things, show thyself to the world.

himself ^ Pro_18_01 / himself / ^seeketh [and] intermeddleth with all wisdom.

himself ^ Psa_50_06 / himself / ^Selah.

himself ^ Ezr_10_08 / himself / ^separated from the congregation of those that had been carried away.

himself ^ Lev_15_13 / himself / ^seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

himself ^ Mat_12_45 / himself / ^seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

himself ^ 2Ki_05_14 / himself / ^seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

himself ^ Luk_14_11 / himself / ^shall be abased; and he that humbleth himself shall be exalted.

himself ^ Luk_18_14 / himself / ^shall be abased; and he that humbleth himself shall be exalted.

himself ^ Mat_23_12 / himself / ^shall be abased; and he that shall humble himself shall be exalted.

himself ^ Luk_14_11 / himself / ^shall be exalted.

himself ^ Luk_18_14 / himself / ^shall be exalted.

himself ^ Mat_23_12 / himself / ^shall be exalted.

himself ^ 1Co_03_15 / himself / ^shall be saved; yet so as by fire.

himself ^ Rev_21_03 / himself / ^shall be with them, [and be] their God.

himself ^ 1Th_04_16 / himself / ^shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

himself ^ Psa_87_05 / himself / ^shall establish her.

himself ^ Isa_07_14 / himself / ^shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

himself ^ Psa_132_18 / himself / ^shall his crown flourish.

himself ^ Mat_06_04 / himself / ^shall reward thee openly.

himself ^ Num_35_19 / himself / ^shall slay the murderer: when he meeteth him, he shall slay him.

himself ^ Pro_09_07 / himself / ^shame: and he that rebuketh a wicked [man getteth] himself a blot.

himself ^ Mar_14_67 / herself / ^she looked upon him, and said, And thou also wast with Jesus of Nazareth.

himself ^ 2Sa_13_06 / himself / ^sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

himself ^ Deu_17_17 / himself / ^silver and gold.

himself ^ Joh_05_26 / himself / ^so hath he given to the Son to have life in himself;

himself ^ 1Sa_02_14 / himself / ^So they did in Shiloh, unto all the Israelites that came thither.

himself ^ Act_19_22 / himself / ^stayed in Asia for a season.

himself ^ Luk_24_36 / himself / ^stood in the midst of them, and saith unto them, Peace [be] unto you.

himself ^ Gen_42_07 / himself / ^strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

himself ^ 2Sa_03_06 / himself / ^strong for the house of Saul.

himself ^ 2Ch_16_09 / himself / ^strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

himself ^ Act_16_27 / himself / ^supposing that the prisoners had been fled.

himself ^ Joh_04_44 / himself / ^testified, that a prophet hath no honour in his own country.

himself ^ Isa_45_18 / himself / ^that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

himself ^ 2Co_10_07 / himself / ^that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

himself ^ 2Th_02_04 / himself / ^that he is God.

himself ^ 1Ki_19_04 / himself / ^that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

himself ^ 2Ch_35_22 / himself / ^that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

himself ^ Joh_06_61 / himself / ^that his disciples murmured at it, he said unto them, Doth this offend you?

himself ^ Deu_17_17 / himself / ^that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

himself ^ Num_19_20 / himself / ^that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

himself ^ Psa_10_10 / himself / ^that the poor may fall by his strong ones.

himself ^ Mar_05_30 / himself / ^that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

himself ^ Act_02_34 / himself / ^The Lord said unto my Lord, Sit thou on my right hand,

himself ^ Psa_04_03 / himself / ^the LORD will hear when I call unto him.

himself ^ Job_41_25 / himself / ^the mighty are afraid: by reason of breakings they purify themselves.

himself ^ Lev_07_08 / himself / ^the skin of the burnt offering which he hath offered.

himself ^ Joh_19_07 / himself / ^the Son of God.

himself ^ Num_19_12 / himself / ^the third day, then the seventh day he shall not be clean.

himself ^ Psa_93_01 / himself / ^the world also is stablished, that it cannot be moved.

himself ^ 2Ch_12_12 / himself / ^the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

himself ^ Exo_21_08 / himself / ^then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

himself ^ Jer_37_12 / himself / ^thence in the midst of the people.

himself ^ 2Ki_06_10 / himself / ^there, not once nor twice.

himself ^ Isa_02_09 / himself / ^therefore forgive them not.

himself ^ Lev_22_08 / himself / ^therewith: I [am] the LORD.

himself ^ Joh_18_25 / himself / ^They said therefore unto him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.

himself ^ 2Co_10_07 / himself / ^think this again, that, as he [is] Christ's, even so [are] we Christ's.

himself ^ Luk_18_04 / himself / ^Though I fear not God, nor regard man;

himself ^ 1Sa_20_41 / himself / ^three times: and they kissed one another, and wept one with another, until David exceeded.

himself ^ Son_02_09 / himself / ^through the lattice.

himself ^ Jer_31_18 / himself / ^thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

himself ^ Luk_15_15 / himself / ^to a citizen of that country; and he sent him into his fields to feed swine.

himself ^ 1Co_14_37 / himself / ^to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

himself ^ Heb_05_05 / himself / ^to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

himself ^ Act_05_36 / himself / ^to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

himself ^ Gal_06_03 / himself / ^to be something, when he is nothing, he deceiveth himself.

himself ^ Psa_113_06 / himself / ^to behold [the things that are] in heaven, and in the earth!

himself ^ 1Ch_21_21 / himself / ^to David with [his] face to the ground.

himself ^ 2Sa_06_20 / himself / ^to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

himself ^ Jon_04_08 / himself / ^to die, and said, [It is] better for me to die than to live.

himself ^ Num_16_09 / himself / ^to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

himself ^ Act_20_13 / himself / ^to go afoot.

himself ^ Rom_14_12 / himself / ^to God.

himself ^ 1Pe_02_23 / himself / ^to him that judgeth righteously:

himself ^ Joh_21_14 / himself / ^to his disciples, after that he was risen from the dead.

himself ^ Num_36_09 / himself / ^to his own inheritance.

himself ^ 1Ki_01_53 / himself / ^to king Solomon: and Solomon said unto him, Go to thine house.

himself ^ Heb_05_03 / himself / ^to offer for sins.

himself ^ 1Sa_03_21 / himself / ^to Samuel in Shiloh by the word of the LORD.

himself ^ 2Ch_20_03 / himself / ^to seek the LORD, and proclaimed a fast throughout all Judah.

himself ^ Isa_64_07 / himself / ^to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

himself ^ 1Co_14_08 / himself / ^to the battle?

himself ^ 1Ch_13_13 / himself / ^to the city of David, but carried it aside into the house of Obededom the Gittite.

himself ^ Act_09_26 / himself / ^to the disciples: but they were all afraid of him, and believed not that he was a disciple.

himself ^ Gen_24_52 / himself / ^to the earth.

himself ^ Gen_33_03 / himself / ^to the ground seven times, until he came near to his brother.

himself ^ Num_36_07 / himself / ^to the inheritance of the tribe of his fathers.

himself ^ Isa_56_03 / himself / ^to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

himself ^ Gen_23_07 / himself / ^to the people of the land, [even] to the children of Heth.

himself ^ Act_05_13 / himself / ^to them: but the people magnified them.

himself ^ 1Ki_21_25 / himself / ^to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

himself ^ Isa_02_20 / himself / ^to worship, to the moles and to the bats;

Himself ^ Mat_08_17 / Himself / ^took our infirmities, and bare [our] sicknesses.

himself ^ Gen_18_02 / himself / ^toward the ground,

himself ^ 2Ch_32_27 / himself / ^treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

himself ^ Jud_03_19 / himself / ^turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

himself ^ Num_06_07 / himself / ^unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

himself ^ 1Co_07_36 / himself / ^uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

himself ^ Jam_01_27 / himself / ^unspotted from the world.

himself ^ 1Ki_18_02 / himself / ^unto Ahab. And [there was] a sore famine in Samaria.

himself ^ Num_25_03 / himself / ^unto Baalpeor: and the anger of the LORD was kindled against Israel.

himself ^ 1Ki_02_19 / himself / ^unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

himself ^ Gen_46_29 / himself / ^unto him; and he fell on his neck, and wept on his neck a good while.

himself ^ 1Sa_29_04 / himself / ^unto his master? [should it] not [be] with the heads of these men?

himself ^ 2Sa_18_21 / himself / ^unto Joab, and ran.

himself ^ Num_06_06 / himself / ^unto the LORD he shall come at no dead body.

himself ^ Num_06_05 / himself / ^unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

himself ^ 2Ch_17_16 / himself / ^unto the LORD; and with him two hundred thousand mighty men of valour.

himself ^ Lev_25_47 / himself / ^unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

himself ^ Psa_10_14 / himself / ^unto thee; thou art the helper of the fatherless.

himself ^ Act_07_26 / himself / ^unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

himself ^ Joh_02_24 / himself / ^unto them, because he knew all [men],

himself ^ Jer_51_03 / himself / ^up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

himself ^ 2Ch_18_34 / himself / ^up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

himself ^ 2Ki_04_35 / himself / ^upon him: and the child sneezed seven times, and the child opened his eyes.

himself ^ Gen_47_31 / himself / ^upon the bed's head.

himself ^ 1Ki_01_47 / himself / ^upon the bed.

himself ^ 1Ki_17_21 / himself / ^upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

himself ^ 2Ki_04_34 / himself / ^upon the child; and the flesh of the child waxed warm.

himself ^ Eze_25_12 / himself / ^upon them;

himself ^ 1Sa_18_15 / himself / ^very wisely, he was afraid of him.

himself ^ Luk_23_51 / himself / ^waited for the kingdom of God.

himself ^ Luk_06_03 / himself / ^was an hungered, and they which were with him;

himself ^ Mat_27_57 / himself / ^was Jesus' disciple:

himself ^ Act_08_09 / himself / ^was some great one:

himself ^ 1Ki_19_04 / himself / ^went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

himself ^ Luk_16_03 / himself / ^What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

himself ^ Act_10_17 / himself / ^what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

himself ^ Joh_05_37 / himself / ^which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

himself ^ 1Sa_18_14 / himself / ^wisely in all his ways; and the LORD [was] with him.

himself ^ 1Sa_18_05 / himself / ^wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

himself ^ 1Ki_11_29 / himself / ^with a new garment; and they two [were] alone in the field:

himself ^ Act_28_16 / himself / ^with a soldier that kept him.

himself ^ 2Ch_13_09 / himself / ^with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

himself ^ 2Ch_20_35 / himself / ^with Ahaziah king of Israel, who did very wickedly:

himself ^ 1Ki_20_38 / himself / ^with ashes upon his face.

himself ^ Psa_109_18 / himself / ^with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

himself ^ Job_34_09 / himself / ^with God.

himself ^ 2Ch_20_36 / himself / ^with him to make ships to go to Tarshish: and they made the ships in Eziongaber.

himself ^ Mar_03_07 / himself / ^with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

himself ^ Gen_48_12 / himself / ^with his face to the earth.

himself ^ Gen_19_01 / himself / ^with his face toward the ground;

himself ^ Num_19_12 / himself / ^with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

himself ^ Isa_61_10 / himself / ^with ornaments, and as a bride adorneth [herself] with her jewels.

himself ^ Psa_68_30 / himself / ^with pieces of silver: scatter thou the people [that] delight in war.

himself ^ 2Ki_19_01 / himself / ^with sackcloth, and went into the house of the LORD.

himself ^ Isa_37_01 / himself / ^with sackcloth, and went into the house of the LORD.

himself ^ Mar_05_05 / himself / ^with stones.

himself ^ 2Ti_02_04 / himself / ^with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

himself ^ Jer_43_12 / himself / ^with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

himself ^ Dan_01_08 / himself / ^with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

himself ^ Act_21_26 / himself / ^with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

himself ^ Hab_02_06 / himself / ^with thick clay!

himself ^ 1Sa_23_19 / himself / ^with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

himself ^ Psa_54_01 / himself / ^with us? Save me, O God, by thy name, and judge me by thy strength.

himself ^ Deu_23_11 / himself / ^with water: and when the sun is down, he shall come into the camp [again].

himself ^ Jud_16_30 / himself / ^with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

himself ^ Job_02_08 / himself / ^withal; and he sat down among the ashes.

himself ^ Heb_09_14 / himself / ^without spot to God, purge your conscience from dead works to serve the living God?

himself ^ Act_14_17 / himself / ^without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

himself ^ Luk_10_01 / himself / ^would come.

himself ^ Act_25_04 / himself / ^would depart shortly [thither].

himself ^ Pro_16_04 / himself / ^yea, even the wicked for the day of evil.

himself ^ Isa_44_15 / himself / ^yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

itself ^ 1Ki_07_34 / itself / ^

itself ^ Joh_20_07 / itself / ^

itself ^ Pro_18_02 / itself / ^

itself ^ Pro_27_16 / itself / ^

itself ^ Gen_01_12 / itself / ^after his kind: and God saw that [it was] good.

itself ^ Isa_10_15 / itself / ^against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

itself ^ Isa_10_15 / itself / ^against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

itself ^ 2Co_10_05 / itself / ^against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

itself ^ Isa_10_15 / itself / ^against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

itself ^ Rom_08_21 / itself / ^also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

itself ^ Eze_01_04 / itself / ^and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

itself ^ Pro_27_25 / itself / ^and herbs of the mountains are gathered.

itself ^ Jer_31_24 / itself / ^and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

itself ^ Lev_07_24 / itself / ^and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

itself ^ Isa_37_30 / itself / ^and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

itself ^ Job_10_22 / itself / ^and] of the shadow of death, without any order, and [where] the light [is] as darkness.

itself ^ Eze_29_15 / itself / ^any more above the nations: for I will diminish them, that they shall no more rule over the nations.

itself ^ Pro_23_31 / itself / ^aright.

itself ^ Isa_10_15 / itself / ^as if it were] no wood.

itself ^ Rom_08_16 / itself / ^beareth witness with our spirit, that we are the children of God:

itself ^ Rom_14_14 / itself / ^but to him that esteemeth any thing to be unclean, to him [it is] unclean.

itself ^ Joh_21_25 / itself / ^could not contain the books that should be written. Amen.

itself ^ Joh_15_04 / itself / ^except it abide in the vine; no more can ye, except ye abide in me.

itself ^ Isa_60_20 / itself / ^for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

itself ^ Isa_55_02 / itself / ^in fatness.

itself ^ Lev_25_11 / itself / ^in it, nor gather [the grapes] in it of thy vine undressed.

itself ^ Eph_04_16 / itself / ^in love.

itself ^ Luk_11_17 / itself / ^is brought to desolation; and a house [divided] against a house falleth.

itself ^ Mat_12_25 / itself / ^is brought to desolation; and every city or house divided against itself shall not stand:

itself ^ 1Co_13_04 / itself / ^is not puffed up,

itself ^ Rom_08_26 / itself / ^maketh intercession for us with groanings which cannot be uttered.

itself ^ Heb_09_24 / itself / ^now to appear in the presence of God for us:

itself ^ Dan_07_05 / itself / ^on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

itself ^ Eze_04_14 / itself / ^or is torn in pieces; neither came there abominable flesh into my mouth.

itself ^ Lev_22_08 / itself / ^or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

itself ^ Lev_17_15 / itself / ^or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

itself ^ Eze_44_31 / itself / ^or torn, whether it be fowl or beast.

itself ^ Mat_12_25 / itself / ^shall not stand:

itself ^ Mat_06_34 / itself / ^Sufficient unto the day [is] the evil thereof.

itself ^ 1Co_11_14 / itself / ^teach you, that, if a man have long hair, it is a shame unto him?

itself ^ Mar_03_25 / itself / ^that house cannot stand.

itself ^ Mar_03_24 / itself / ^that kingdom cannot stand.

itself ^ Deu_14_21 / itself / ^thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

itself ^ 1Co_13_05 / itself / ^unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

itself ^ Eze_17_14 / itself / ^up, [but] that by keeping of his covenant it might stand.

itself ^ Gen_01_11 / itself / ^upon the earth: and it was so.

itself ^ Lev_18_25 / itself / ^vomiteth out her inhabitants.

itself ^ Psa_68_08 / itself / ^was moved] at the presence of God, the God of Israel.

itself ^ Psa_41_06 / itself / ^when] he goeth abroad, he telleth [it].

itself ^ 3Jo_01_12 / itself / ^yea, and we [also] bear record; and ye know that our record is true.

myself ^ 2Co_11_09 / myself / ^

myself ^ Act_24_10 / myself / ^

myself ^ Est_06_06 / myself / ^

myself ^ Exo_19_04 / myself / ^

myself ^ Eze_14_07 / myself / ^

myself ^ Eze_29_03 / myself / ^

myself ^ Gen_03_10 / myself / ^

myself ^ Isa_33_10 / myself / ^

myself ^ Isa_44_24 / myself / ^

myself ^ Job_07_20 / myself / ^

myself ^ Job_09_27 / myself / ^

myself ^ Job_19_04 / myself / ^

myself ^ Joh_07_17 / myself / ^

myself ^ Num_08_17 / myself / ^

myself ^ Phm_01_17 / myself / ^

myself ^ Psa_119_52 / myself / ^

myself ^ 2Co_11_16 / myself / ^a little.

myself ^ Gal_02_18 / myself / ^a transgressor.

myself ^ Jer_08_18 / myself / ^against sorrow, my heart [is] faint in me.

myself ^ Deu_01_12 / myself / ^alone bear your cumbrance, and your burden, and your strife?

myself ^ Job_31_17 / myself / ^alone, and the fatherless hath not eaten thereof;

myself ^ Deu_01_09 / myself / ^alone:

myself ^ Act_10_26 / myself / ^also am a man.

myself ^ Rom_15_14 / myself / ^also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

myself ^ 2Sa_18_02 / myself / ^also.

myself ^ Rom_16_02 / myself / ^also.

myself ^ Deu_10_05 / myself / ^and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

myself ^ 1Ki_22_30 / myself / ^and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

myself ^ Jud_16_20 / myself / ^And he wist not that the LORD was departed from him.

myself ^ Neh_05_07 / myself / ^and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

myself ^ Eze_38_23 / myself / ^and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

myself ^ Job_19_27 / myself / ^and mine eyes shall behold, and not another; [though] my reins be consumed within me.

myself ^ Job_42_06 / myself / ^and repent in dust and ashes.

myself ^ Eze_38_23 / myself / ^and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

myself ^ Joh_08_18 / myself / ^and the Father that sent me beareth witness of me.

myself ^ Est_05_12 / myself / ^and to morrow am I invited unto her also with the king.

myself ^ 2Ch_18_29 / myself / ^and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

myself ^ 1Co_04_06 / myself / ^and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

myself ^ Psa_131_02 / myself / ^as a child that is weaned of his mother: my soul [is] even as a weaned child.

myself ^ Zec_07_03 / myself / ^as I have done these so many years?

myself ^ Psa_35_14 / myself / ^as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

myself ^ Dan_10_03 / myself / ^at all, till three whole weeks were fulfilled.

myself ^ Mic_06_06 / myself / ^before the high God? shall I come before him with burnt offerings, with calves of a year old?

myself ^ 2Co_10_01 / myself / ^beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

myself ^ Joh_08_28 / myself / ^but as my Father hath taught me, I speak these things.

myself ^ 1Co_07_07 / myself / ^But every man hath his proper gift of God, one after this manner, and another after that.

myself ^ Joh_08_42 / myself / ^but he sent me.

myself ^ Joh_07_28 / myself / ^but he that sent me is true, whom ye know not.

myself ^ Joh_14_10 / myself / ^but the Father that dwelleth in me, he doeth the works.

myself ^ Joh_12_49 / myself / ^but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

myself ^ 2Ch_07_12 / myself / ^for an house of sacrifice.

myself ^ 2Co_11_09 / myself / ^from being burdensome unto you, and [so] will I keep [myself].

myself ^ Psa_55_12 / myself / ^from him:

myself ^ 2Sa_22_24 / myself / ^from mine iniquity.

myself ^ Psa_18_23 / myself / ^from mine iniquity.

myself ^ Job_13_20 / myself / ^from thee.

myself ^ Luk_24_39 / myself / ^handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

myself ^ Act_26_02 / myself / ^happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

myself ^ Gen_22_16 / myself / ^have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

myself ^ Joh_10_18 / myself / ^I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

myself ^ 2Co_12_05 / myself / ^I will not glory, but in mine infirmities.

myself ^ Job_10_01 / myself / ^I will speak in the bitterness of my soul.

myself ^ Psa_131_01 / myself / ^in great matters, or in things too high for me.

myself ^ Job_06_10 / myself / ^in sorrow: let him not spare; for I have not concealed the words of the Holy One.

myself ^ 1Sa_20_05 / myself / ^in the field unto the third [day] at even.

myself ^ 2Ki_05_18 / myself / ^in the house of Rimmon, the LORD pardon thy servant in this thing.

myself ^ 2Ki_05_18 / myself / ^in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

myself ^ Psa_119_47 / myself / ^in thy commandments, which I have loved.

myself ^ Psa_119_16 / myself / ^in thy statutes: I will not forget thy word.

myself ^ Eze_35_11 / myself / ^known among them, when I have judged thee.

myself ^ Num_12_06 / myself / ^known unto him in a vision, [and] will speak unto him in a dream.

myself ^ Eze_20_05 / myself / ^known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

myself ^ Eze_20_09 / myself / ^known unto them, in bringing them forth out of the land of Egypt.

myself ^ Rut_04_06 / myself / ^lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

myself ^ Job_09_20 / myself / ^mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

myself ^ Joh_08_54 / myself / ^my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

myself ^ Joh_05_31 / myself / ^my witness is not true.

myself ^ Isa_42_14 / myself / ^now] will I cry like a travailing woman; I will destroy and devour at once.

myself ^ Ecc_02_14 / myself / ^perceived also that one event happeneth to them all.

myself ^ Jer_49_13 / myself / ^saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

myself ^ Jer_22_05 / myself / ^saith the LORD, that this house shall become a desolation.

myself ^ 1Co_09_19 / myself / ^servant unto all, that I might gain the more.

myself ^ Rom_07_25 / myself / ^serve the law of God; but with the flesh the law of sin.

myself ^ Rom_11_04 / myself / ^seven thousand men, who have not bowed the knee to [the image of] Baal.

myself ^ Php_02_24 / myself / ^shall come shortly.

myself ^ 1Co_09_27 / myself / ^should be a castaway.

myself ^ Act_20_24 / myself / ^so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

myself ^ Hab_03_16 / myself / ^that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

myself ^ Act_26_09 / myself / ^that I ought to do many things contrary to the name of Jesus of Nazareth.

myself ^ 2Co_02_01 / myself / ^that I would not come again to you in heaviness.

myself ^ Joh_17_19 / myself / ^that they also might be sanctified through the truth.

myself ^ Joh_14_03 / myself / ^that where I am, [there] ye may be also.

myself ^ 2Co_11_07 / myself / ^that ye might be exalted, because I have preached to you the gospel of God

freely?

myself ^ Isa_45_23 / myself / ^the word is gone out of my mouth [in] righteousness, and shall not return,
That unto me every knee shall bow, every tongue shall swear.

myself ^ 1Sa_13_12 / myself / ^therefore, and offered a burnt offering.

myself ^ Isa_43_21 / myself / ^they shall show forth my praise.

myself ^ Act_26_02 / myself / ^this day before thee touching all the things whereof I am accused of the Jews:

myself ^ Ecc_02_12 / myself / ^to behold wisdom, and madness, and folly: for what [can] the man [do] that
cometh after the king? [even] that which hath been already done.

myself ^ Act_24_16 / myself / ^to have always a conscience void of offence toward God, and [toward] men.

myself ^ Php_03_13 / myself / ^to have apprehended: but [this] one thing [I do], forgetting those things
which are behind, and reaching forth unto those things which are before,

myself ^ Joh_14_21 / myself / ^to him.

myself ^ Act_25_22 / myself / ^To morrow, said he, thou shalt hear him.

myself ^ 1Ki_18_15 / myself / ^unto him to day.

myself ^ Ecc_02_03 / myself / ^unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly,
till I might see what [was] that good for the sons of men, which they should do under the heaven all the days
of their life.

myself ^ Psa_109_04 / myself / ^unto] prayer.

myself ^ 2Co_12_13 / myself / ^was not burdensome to you? forgive me this wrong.

myself ^ Rom_09_03 / myself / ^were accursed from Christ for my brethren, my kinsmen according to the
flesh:

myself ^ Job_31_29 / myself / ^when evil found him:

myself ^ Psa_108_02 / myself / ^will awake early.

myself ^ Psa_57_08 / myself / ^will awake early.

myself ^ Jer_21_05 / myself / ^will fight against you with an outstretched hand and with a strong arm, even
in anger, and in fury, and in great wrath.

myself ^ Ecc_02_19 / myself / ^wise under the sun. This [is] also vanity.

myself ^ Psa_101_02 / myself / ^wisely in a perfect way. O when wilt thou come unto me? I will walk within
my house with a perfect heart.

myself ^ 1Sa_25_33 / myself / ^with mine own hand.

myself ^ Job_09_30 / myself / ^with snow water, and make my hands never so clean;

myself ^ Luk_07_07 / myself / ^worthy to come unto thee: but say in a word, and my servant shall be healed.

myself ^ 1Co_04_04 / myself / ^yet am I not hereby justified: but he that judgeth me is the Lord.

myself ^ Joh_08_14 / myself / ^yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

self ^ 1Co_04_03 / self / ^

self ^ Exo_32_13 / self / ^and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

self ^ 1Pe_02_24 / self / ^bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

self ^ Phm_01_19 / self / ^besides.

self ^ Joh_05_30 / self / ^do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

self ^ Rut_03_03 / self / ^therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

self ^ Joh_17_05 / self / ^with the glory which I had with thee before the world was.

selfsame ^ Gen_07_13 / selfsame / ^day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

selfsame ^ Exo_12_17 / selfsame / ^day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

selfsame ^ Exo_12_41 / selfsame / ^day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

selfsame ^ Lev_23_14 / selfsame / ^day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

selfsame ^ Eze_40_01 / selfsame / ^day the hand of the LORD was upon me, and brought me thither.

selfsame ^ Gen_17_26 / selfsame / ^day was Abraham circumcised, and Ishmael his son.

selfsame ^ Gen_17_23 / selfsame / ^day, as God had said unto him.

selfsame ^ Deu_32_48 / selfsame / ^day, saying,

selfsame ^ Lev_23_21 / selfsame / ^day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

selfsame ^ Exo_12_51 / selfsame / ^day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

selfsame ^ Jos_05_11 / selfsame / ^day.

selfsame ^ Mat_08_13 / selfsame / ^hour.

selfsame ^ 1Co_12_11 / selfsame / ^Spirit, dividing to every man severally as he will.

selfsame ^ 2Co_05_05 / selfsame / ^thing [is] God, who also hath given unto us the earnest of the Spirit.

selfsame ^ 2Co_07_11 / selfsame / ^thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

selfwill ^ Gen_49_06 / selfwill / ^they digged down a wall.

selfwilled ^ Tit_01_07 / selfwilled / ^not soon angry, not given to wine, no striker, not given to filthy lucre;

selfwilled ^ 2Pe_02_10 / selfwilled / ^they are not afraid to speak evil of dignities.

thyself ^ 1Ki_02_03 / thyself / ^

thyself ^ 1Ki_22_25 / thyself / ^

thyself ^ 1Sa_19_02 / thyself / ^

thyself ^ 1Ti_06_05 / thyself / ^

thyself ^ 2Ch_18_24 / thyself / ^

thyself ^ 2Ch_21_13 / thyself / ^

thyself ^ Deu_22_03 / thyself / ^

thyself ^ Deu_22_12 / thyself / ^

thyself ^ Ecc_07_16 / thyself / ^

thyself ^ Gal_05_14 / thyself / ^

thyself ^ Gen_14_21 / thyself / ^

thyself ^ Gen_33_09 / thyself / ^

thyself ^ Jer_47_05 / thyself / ^

thyself ^ Job_15_08 / thyself / ^

thyself ^ Joh_01_22 / thyself / ^

thyself ^ Joh_08_53 / thyself / ^

thyself ^ Luk_10_27 / thyself / ^

thyself ^ Luk_23_37 / thyself / ^

thyself ^ Mat_19_19 / thyself / ^

thyself ^ Mat_22_39 / thyself / ^

thyself ^ Psa_49_18 / thyself /^

thyself ^ Psa_80_15 / thyself /^

thyself ^ Psa_80_17 / thyself /^

thyself ^ Psa_94_01 / thyself /^

thyself ^ Rom_13_09 / thyself /^

thyself ^ Isa_63_14 / thyself /^a glorious name.

thyself ^ 1Ki_02_02 / thyself /^a man;

thyself ^ Tit_02_07 / thyself /^a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,

thyself ^ Deu_23_13 / thyself /^abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

thyself ^ Job_30_21 / thyself /^against me.

thyself ^ Exo_09_17 / thyself /^against my people, that thou wilt not let them go?

thyself ^ Dan_05_23 / thyself /^against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

thyself ^ 2Sa_18_13 / thyself /^against [me].

thyself ^ Exo_18_14 / thyself /^alone, and all the people stand by thee from morning unto even?

thyself ^ Exo_18_18 / thyself /^alone.

thyself ^ Num_11_17 / thyself /^alone.

thyself ^ Psa_37_04 / thyself /^also in the LORD; and he shall give thee the desires of thine heart.

thyself ^ Act_21_24 / thyself /^also walkest orderly, and keepest the law.

thyself ^ Num_16_13 / thyself /^altogether a prince over us?

thyself ^ Psa_35_23 / thyself /^and awake to my judgment, [even] unto my cause, my God and my Lord.

thyself ^ Act_12_08 / thyself /^and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

thyself ^ Mar_15_30 / thyself /^and come down from the cross.

thyself ^ Lev_09_07 / thyself /^and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

thyself ^ Dan_05_17 / thyself /^and give thy rewards to another; yet I will read the writing unto the king,

and make known to him the interpretation.

thyself ^ 1Ki_13_07 / thyself / ^and I will give thee a reward.

thyself ^ Deu_04_09 / thyself / ^and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

thyself ^ Pro_06_03 / thyself / ^and make sure thy friend.

thyself ^ 1Ki_20_22 / thyself / ^and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

thyself ^ Luk_17_08 / thyself / ^and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

thyself ^ 1Ti_04_16 / thyself / ^and them that hear thee.

thyself ^ Exo_18_22 / thyself / ^and they shall bear [the burden] with thee.

thyself ^ Deu_20_14 / thyself / ^and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

thyself ^ Jer_20_04 / thyself / ^and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

thyself ^ 1Ti_04_16 / thyself / ^and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

thyself ^ Luk_23_39 / thyself / ^and us.

thyself ^ Joh_21_18 / thyself / ^and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

thyself ^ 2Ti_02_15 / thyself / ^approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

thyself ^ Rom_02_19 / thyself / ^art a guide of the blind, a light of them which are in darkness,

thyself ^ Pro_06_05 / thyself / ^as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.

thyself ^ Isa_26_20 / thyself / ^as it were for a little moment, until the indignation be overpast.

thyself ^ Oba_01_04 / thyself / ^as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

thyself ^ Pro_24_19 / thyself / ^because of evil [men], neither be thou envious at the wicked;

thyself ^ Psa_37_01 / thyself / ^because of evildoers, neither be thou envious against the workers of iniquity.

thyself ^ Psa_37_07 / thyself / ^because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

thyself ^ Psa_07_06 / thyself /^because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

thyself ^ 2Ch_34_27 / thyself /^before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

thyself ^ Rom_14_22 / thyself /^before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

thyself ^ 2Ch_34_27 / thyself /^before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

thyself ^ Exo_10_03 / thyself /^before me? let my people go, that they may serve me.

thyself ^ 2Ki_22_19 / thyself /^before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

thyself ^ Dan_10_12 / thyself /^before thy God, thy words were heard, and I am come for thy words.

thyself ^ Luk_06_42 / thyself /^beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

thyself ^ Hos_13_09 / thyself /^but in me [is] thine help.

thyself ^ Mat_05_33 / thyself /^but shalt perform unto the Lord thine oaths:

thyself ^ Pro_09_12 / thyself /^but [if] thou scornest, thou alone shalt bear [it].

thyself ^ Psa_50_21 / thyself /^but] I will reprove thee, and set [them] in order before thine eyes.

thyself ^ 1Ki_17_03 / thyself /^by the brook Cherith, that [is] before Jordan.

thyself ^ Deu_09_01 / thyself /^cities great and fenced up to heaven,

thyself ^ Isa_65_05 / thyself /^come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

thyself ^ Luk_04_09 / thyself /^down from hence:

thyself ^ Mat_04_06 / thyself /^down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

thyself ^ Isa_57_09 / thyself /^even] unto hell.

thyself ^ Jer_04_30 / thyself /^fair; [thy] lovers will despise thee, they will seek thy life.

thyself ^ Psa_89_46 / thyself /^for ever? shall thy wrath burn like fire?

thyself ^ Luk_07_06 / thyself /^for I am not worthy that thou shouldst enter under my roof:

thyself ^ Rut_04_06 / thyself /^for I cannot redeem [it].

thyself ^ 2Sa_05_24 / thyself /^for then shall the LORD go out before thee, to smite the host of the Philistines.

thyself ^ Isa_64_12 / thyself /^for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

thyself ^ Rom_02_01 / thyself /^for thou that judgest doest the same things.

thyself ^ 1Sa_20_08 / thyself /^for why shouldest thou bring me to thy father?

thyself ^ Lev_19_34 / thyself /^for ye were strangers in the land of Egypt: I [am] the LORD your God.

thyself ^ Psa_55_01 / thyself /^from my supplication.

thyself ^ Isa_52_02 / thyself /^from the bands of thy neck, O captive daughter of Zion.

thyself ^ Isa_52_02 / thyself /^from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

thyself ^ Psa_85_03 / thyself /^from the fierceness of thine anger.

thyself ^ Deu_22_01 / thyself /^from them: thou shalt in any case bring them again unto thy brother.

thyself ^ Deu_22_04 / thyself /^from them: thou shalt surely help him to lift [them] up again.

thyself ^ Isa_58_07 / thyself /^from thine own flesh?

thyself ^ Psa_18_26 / thyself /^froward.

thyself ^ Joh_10_33 / thyself /^God.

thyself ^ 1Ki_20_40 / thyself /^hast decided [it].

thyself ^ Gen_13_09 / thyself /^I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

thyself ^ Lev_19_18 / thyself /^I [am] the LORD.

thyself ^ Mat_27_40 / thyself /^If thou be the Son of God, come down from the cross.

thyself ^ Eze_16_17 / thyself /^images of men, and didst commit whoredom with them,

thyself ^ Psa_37_08 / thyself /^in any wise to do evil.

thyself ^ Jer_06_26 / thyself /^in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

thyself ^ Jer_22_15 / thyself /^in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

thyself ^ Eze_31_10 / thyself /^in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

thyself ^ Psa_52_01 / thyself /^in mischief, O mighty man? the goodness of God [endureth] continually.

thyself ^ Jer_02_17 / thyself / ^in that thou hast forsaken the LORD thy God, when he led thee by the way?

thyself ^ Mic_01_10 / thyself / ^in the dust.

thyself ^ Pro_24_27 / thyself / ^in the field; and afterwards build thine house.

thyself ^ 1Ti_03_15 / thyself / ^in the house of God, which is the church of the living God, the pillar and ground of the truth.

thyself ^ Isa_58_14 / thyself / ^in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

thyself ^ Pro_25_06 / thyself / ^in the presence of the king, and stand not in the place of great [men]:

thyself ^ Eze_22_16 / thyself / ^in the sight of the heathen, and thou shalt know that I [am] the LORD.

thyself ^ Eze_22_04 / thyself / ^in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

thyself ^ Psa_10_01 / thyself / ^in times of trouble?

thyself ^ Mic_05_01 / thyself / ^in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

thyself ^ Jer_47_06 / thyself / ^into thy scabbard, rest, and be still.

thyself ^ Rut_03_03 / thyself / ^known unto the man, until he shall have done eating and drinking.

thyself ^ Gal_06_01 / thyself / ^lest thou also be tempted.

thyself ^ Exo_34_12 / thyself / ^lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

thyself ^ Ecc_07_22 / thyself / ^likewise hast cursed others.

thyself ^ 1Ki_03_11 / thyself / ^long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

thyself ^ Nah_03_15 / thyself / ^many as the cankerworm, make thyself many as the locusts.

thyself ^ Nah_03_15 / thyself / ^many as the locusts.

thyself ^ Job_10_16 / thyself / ^marvellous upon me.

thyself ^ Act_24_08 / thyself / ^mayest take knowledge of all these things, whereof we accuse him.

thyself ^ 2Sa_22_26 / thyself / ^merciful, [and] with the upright man thou wilt show thyself upright.

thyself ^ Psa_18_25 / thyself / ^merciful; with an upright man thou wilt show thyself upright;

thyself ^ Act_26_24 / thyself / ^much learning doth make thee mad.

thyself ^ Lam_04_21 / thyself / ^naked.

thyself ^ Act_16_28 / thyself / ^no harm: for we are all here.

thyself ^ Lam_02_18 / thyself / ^no rest; let not the apple of thine eye cease.

thyself ^ 1Ki_03_11 / thyself / ^nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

thyself ^ Job_40_10 / thyself / ^now [with] majesty and excellency; and array thyself with glory and beauty.

thyself ^ Isa_45_15 / thyself / ^O God of Israel, the Saviour.

thyself ^ Zec_02_07 / thyself / ^O Zion, that dwellest [with] the daughter of Babylon.

thyself ^ Pro_27_01 / thyself / ^of to morrow; for thou knowest not what a day may bring forth.

thyself ^ Joh_18_34 / thyself / ^or did others tell it thee of me?

thyself ^ Pro_30_32 / thyself / ^or if thou hast thought evil, [lay] thine hand upon thy mouth.

thyself ^ Ecc_07_16 / thyself / ^over wise: why shouldest thou destroy thyself?

thyself ^ Eze_23_40 / thyself / ^paintedst thy eyes, and deckedst thyself with ornaments,

thyself ^ 1Ti_05_22 / thyself / ^pure.

thyself ^ Psa_18_26 / thyself / ^pure; and with the froward thou wilt show thyself froward.

thyself ^ 2Sa_22_27 / thyself / ^pure; and with the froward thou wilt show thyself unsavoury.

thyself ^ 1Ti_04_07 / thyself / ^rather] unto godliness.

thyself ^ Exo_10_28 / thyself / ^see my face no more; for in [that] day thou seest my face thou shalt die.

thyself ^ Jer_45_05 / thyself / ^seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

thyself ^ Jer_17_04 / thyself / ^shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

thyself ^ 2Sa_13_05 / thyself / ^sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

thyself ^ 1Ki_14_02 / thyself / ^that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

thyself ^ Deu_12_30 / thyself / ^that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

thyself ^ Deu_12_19 / thyself / ^that thou forsake not the Levite as long as thou livest upon the earth.

thyself ^ 2Ch_01_11 / thyself / ^that thou mayest judge my people, over whom I have made thee king:

thyself ^ Deu_12_13 / thyself / ^that thou offer not thy burnt offerings in every place that thou seest:

thyself ^ Est_04_13 / thyself / ^that thou shalt escape in the king's house, more than all the Jews.

thyself ^ Isa_33_03 / thyself / ^the nations were scattered.

thyself ^ Jer_32_08 / thyself / ^Then I knew that this [was] the word of the LORD.

thyself ^ Act_26_01 / thyself / ^Then Paul stretched forth the hand, and answered for himself:

thyself ^ Jos_17_15 / thyself / ^there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

thyself ^ Mar_12_31 / thyself / ^There is none other commandment greater than these.

thyself ^ Exo_34_02 / thyself / ^there to me in the top of the mount.

thyself ^ Lev_18_23 / thyself / ^therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

thyself ^ Psa_94_02 / thyself / ^thou judge of the earth: render a reward to the proud.

thyself ^ Rom_02_21 / thyself / ^thou that preachest a man should not steal, dost thou steal?

thyself ^ Eze_38_07 / thyself / ^thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

thyself ^ 2Sa_07_24 / thyself / ^thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

thyself ^ Joh_08_13 / thyself / ^thy record is not true.

thyself ^ Isa_57_08 / thyself / ^to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

thyself ^ 2Sa_14_02 / thyself / ^to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thyself ^ 1Ki_14_06 / thyself / ^to be] another? for I [am] sent to thee [with] heavy [tidings].

thyself ^ Jer_46_19 / thyself / ^to go into captivity: for Noph shall be waste and desolate without an inhabitant.

thyself ^ Mar_01_44 / thyself / ^to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

thyself ^ Luk_05_14 / thyself / ^to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

thyself ^ Mat_08_04 / thyself / ^to the priest, and offer the gift that Moses commanded, for a testimony unto them.

thyself ^ Job_08_08 / thyself / ^to the search of their fathers:

thyself ^ Joh_07_04 / thyself / ^to the world.

thyself ^ Exo_20_05 / thyself / ^to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

thyself ^ Act_08_29 / thyself / ^to this chariot.

thyself ^ Psa_60_01 / thyself / ^to us again.

thyself ^ 1Ki_21_20 / thyself / ^to work evil in the sight of the LORD.

thyself ^ Gen_16_09 / thyself / ^under her hands.

thyself ^ 1Ki_03_11 / thyself / ^understanding to discern judgment;

thyself ^ 2Sa_22_27 / thyself / ^unsavoury.

thyself ^ 1Sa_19_02 / thyself / ^until the morning, and abide in a secret [place], and hide thyself:

thyself ^ 1Ki_18_01 / thyself / ^unto Ahab; and I will send rain upon the earth.

thyself ^ Deu_05_09 / thyself / ^unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

thyself ^ Joh_14_22 / thyself / ^unto us, and not unto the world?

thyself ^ 2Sa_22_26 / thyself / ^upright.

thyself ^ Psa_18_25 / thyself / ^upright;

thyself ^ 1Ch_21_12 / thyself / ^what word I shall bring again to him that sent me.

thyself ^ Luk_04_23 / thyself / ^whatsoever we have heard done in Capernaum, do also here in thy country.

thyself ^ 1Sa_20_19 / thyself / ^when the business was [in hand], and shalt remain by the stone Ezel.

thyself ^ Pro_06_03 / thyself / ^when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

thyself ^ 1Ti_04_15 / thyself / ^wholly to them; that thy profiting may appear to all.

thyself ^ Lam_03_44 / thyself / ^with a cloud, that [our] prayer should not pass through.

thyself ^ 2Ch_20_37 / thyself / ^with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

thyself ^ Jer_04_30 / thyself / ^with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

thyself ^ Job_40_10 / thyself / ^with glory and beauty.

thyself ^ Lev_18_20 / thyself / ^with her.

thyself ^ Job_22_21 / thyself / ^with him, and be at peace: thereby good shall come unto thee.

thyself ^ Psa_104_02 / thyself / ^with light as [with] a garment: who stretchest out the heavens like a curtain:

thyself ^ 2Sa_14_02 / thyself / ^with oil, but be as a woman that had a long time mourned for the dead:

thyself ^ Eze_23_40 / thyself / ^with ornaments,

thyself ^ Deu_28_40 / thyself / ^with the oil; for thine olive shall cast [his fruit].

thyself ^ Act_21_24 / thyself / ^with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

thyself ^ 1Sa_25_26 / thyself / ^with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

thyself ^ Eze_03_24 / thyself / ^within thine house.

thyself ^ 2Sa_18_13 / thyself / ^wouldest have set thyself against [me].

thyself ^ Rom_02_05 / thyself / ^wrath against the day of wrath and revelation of the righteous judgment of God;

thyself ^ Jam_02_08 / thyself / ^ye do well:

Bible Translation Phrases for Individual word studies

herself herself , and saith 3004 -lego->

herself herself 0846 -autos->

herself herself 1438 -heautou->

herself herself back 3694 -opiso->

herself of herself 0844 -automatos->

herself up herself .

himself and he himself 0846 -autos->

himself and himself 0846 -autos->

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himself for himself 0848 -hautou->

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himself for that he himself 0846 -autos->

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thyself when thou thyself 0846 -autos->

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Himself Mat_08_17 That it might be fulfilled which was spoken by Esaias the prophet, saying, {Himself} took our infirmities, and bare [our] sicknesses.

herself 1Ki_14_05 And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign {herself} [to be] another [woman].

herself 1Sa_04_19 And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed {herself} and travailed; for her pains came upon her.

herself 1Sa_05_14 Therefore hell hath enlarged {herself}, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

herself 1Sa_25_23 And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed {herself} to the ground,

herself 1Sa_25_41 And she arose, and bowed {herself} on [her] face to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.

herself 1Sa_34_14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for {herself} a place of rest.

herself 1Sa_61_10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [{herself}] with her jewels.

herself 2Ki_04_37 Then she went in, and fell at his feet, and bowed {herself} to the ground, and took up her son, and went out.

herself 2Sa_11_02 And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing {herself}; and the woman [was] very beautiful to look upon.

herself Exo_02_05 And the daughter of Pharaoh came down to wash [{herself}] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

herself Eze_23_07 Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled {herself}.

herself Eze_24_12 She hath wearied [{herself}] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.

herself Eze_22_03 Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile {herself}.

herself Eze_22_03 Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against {herself} to defile herself.

herself Gen_20_05 Said he not unto me, She [is] my sister? and she, even she {herself} said, He [is] my

brother: in the integrity of my heart and innocency of my hands have I done this.

herself Gen_18_12 Therefore Sarah laughed within {herself}, saying, After I am waxed old shall I have pleasure, my lord being old also?

herself Gen_38_14 And she put her widow's garments off from her, and covered her with a veil, and wrapped {herself}, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

herself Gen_24_65 For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered {herself}.

herself Heb_11_11 Through faith also Sara {herself} received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

herself Hos_02_13 And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked {herself} with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

herself Jer_04_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth {herself}, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

herself Jer_03_11 And the LORD said unto me, The backsliding Israel hath justified {herself} more than treacherous Judah.

herself Jer_49_24 Damascus is waxed feeble, [and] turneth {herself} to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

herself Job_39_18 What time she lifteth up {herself} on high, she scorneth the horse and his rider.

herself Joh_20_14 And when she had thus said, she turned {herself} back, and saw Jesus standing, and knew not that it was Jesus.

herself Joh_20_16 Jesus saith unto her, Mary. She turned {herself}, and saith unto him, Rabboni; which is to say, Master.

herself Jud_05_29 Her wise ladies answered her, yea, she returned answer to {herself},

herself Lev_21_09 And the daughter of any priest, if she profane {herself} by playing the whore, she profaneth her father: she shall be burnt with fire.

herself Lev_15_28 But if she be cleansed of her issue, then she shall number to {herself} seven days, and after that she shall be clean.

herself Luk_01_24 And after those days his wife Elisabeth conceived, and hid {herself} five months, saying,

herself Luk_13_11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [{herself}].

herself Mar_04_28 For the earth bringeth forth fruit of {herself}; first the blade, then the ear, after that the full corn in the ear.

herself Mat_09_21 For she said within {herself}, If I may but touch his garment, I shall be whole.

herself Num_22_25 And when the ass saw the angel of the LORD, she thrust {herself} unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

herself Num_30_03 If a woman also vow a vow unto the LORD, and bind [{herself}] by a bond, [being] in her father's house in her youth;

herself Pro_31_22 She maketh {herself} coverings of tapestry; her clothing [is] silk and purple.

herself Psa_84_03 Yea, the sparrow hath found an house, and the swallow a nest for {herself}, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

herself Rev_19_07 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made {herself} ready.

herself Rev_02_20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth {herself} a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

herself Rev_18_07 How much she hath glorified {herself}, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

herself Rut_02_10 Then she fell on her face, and bowed {herself} to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

herself Zec_09_03 And Tyrus did build {herself} a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

himself 1Ch_12_01 Now these [are] they that came to David to Ziklag, while he yet kept {himself} close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

himself 1Ch_21_21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed {himself} to David with [his] face to the ground.

himself 1Co_02_15 But he that is spiritual judgeth all things, yet he {himself} is judged of no man.

himself 1Co_14_08 For if the trumpet give an uncertain sound, who shall prepare {himself} to the battle?

himself 1Co_03_18 Let no man deceive {himself}. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

himself 1Co_03_15 If any man's work shall be burned, he shall suffer loss: but he {himself} shall be saved; yet so as by fire.

himself 1Co_14_28 But if there be no interpreter, let him keep silence in the church; and let him speak to {himself}, and to God.

himself 1Ch_13_13 So David brought not the ark [home] to {himself} to the city of David, but carried it aside into the house of Obededom the Gittite.

himself 1Co_14_04 He that speaketh in an [unknown] tongue edifieth {himself}; but he that prophesieth edifieth the church.

himself 1Co_14_37 If any man think {himself} to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

himself 1Co_15_28 And when all things shall be subdued unto him, then shall the Son also {himself} be subject unto him that put all things under him, that God may be all in all.

himself 1Co_07_36 But if any man think that he behaveth {himself} uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

himself 1Co_11_28 But let a man examine {himself}, and so let him eat of [that] bread, and drink of [that] cup.

himself 1Co_11_29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to {himself}, not discerning the Lord's body.

himself 1Jo_03_03 And every man that hath this hope in him purifieth {himself}, even as he is pure.

himself 1Jo_05_18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth {himself}, and that wicked one toucheth him not.

himself 1Jo_05_10 He that believeth on the Son of God hath the witness in {himself}: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

himself 1Jo_02_06 He that saith he abideth in him ought {himself} also so to walk, even as he walked.

himself 1Ki_19_04 But he {himself} went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

himself 1Ki_21_25 But there was none like unto Ahab, which did sell {himself} to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

himself 1Ki_18_06 So they divided the land between them to pass throughout it: Ahab went one way by {himself}, and Obadiah went another way by himself.

himself 1Ki_20_11 And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his harness] boast {himself} as he that putteth it off.

himself 1Ki_18_06 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by {himself}.

himself 1Ki_18_42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast {himself} down upon the earth, and put his face between his knees,

himself 1Ki_01_53 So king Solomon sent, and they brought him down from the altar. And he came and bowed {himself} to king Solomon: and Solomon said unto him, Go to thine house.

himself 1Ki_19_04 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for {himself} that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

himself 1Ki_20_16 And they went out at noon. But Benhadad [was] drinking {himself} drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

himself 1Ki_20_38 So the prophet departed, and waited for the king by the way, and disguised {himself} with ashes upon his face.

himself 1Ki_21_29 Seest thou how Ahab humbleth himself before me? because he humbleth {himself}

before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

himself 1Ki_01_47 And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed {himself} upon the bed.

himself 1Ki_18_02 And Elijah went to show {himself} unto Ahab. And [there was] a sore famine in Samaria.

himself 1Ki_01_52 And Solomon said, If he will show {himself} a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

himself 1Ki_02_19 Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed {himself} unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

himself 1Ki_11_29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad {himself} with a new garment; and they two [were] alone in the field:

himself 1Ki_16_09 And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking {himself} drunk in the house of Arza steward of [his] house in Tirzah.

himself 1Ki_01_23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed {himself} before the king with his face to the ground.

himself 1Ki_15_15 And he brought in the things which his father had dedicated, and the things which {himself} had dedicated, into the house of the LORD, silver, and gold, and vessels.

himself 1Ki_17_21 And he stretched {himself} upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

himself 1Ki_01_05 Then Adonijah the son of Haggith exalted {himself}, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

himself 1Ki_21_29 Seest thou how Ahab humbleth {himself} before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

himself 1Ki_22_30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised {himself}, and went into the battle.

himself 1Pe_02_23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [{himself}] to him that judgeth righteously:

himself 1Sa_18_05 And David went out whithersoever Saul sent him, [and] behaved {himself} wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

himself 1Sa_18_14 And David behaved {himself} wisely in all his ways; and the LORD [was] with him.

himself 1Sa_18_04 And Jonathan stripped {himself} of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

himself 1Sa_18_15 Wherefore when Saul saw that he behaved {himself} very wisely, he was afraid of him.

himself 1Sa_10_22 Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid {himself} among the stuff.

himself 1Sa_10_19 And ye have this day rejected your God, who {himself} saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

himself 1Sa_19_17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in {himself}, because of the counsel of the LORD of hosts, which he hath determined against it.

himself 1Sa_14_47 So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned {himself}, he vexed [them].

himself 1Sa_17_16 And the Philistine drew near morning and evening, and presented {himself} forty days.

himself 1Sa_18_30 Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved {himself} more wisely than all the servants of Saul; so that his name was much set by.

himself 1Sa_20_24 So David hid {himself} in the field: and when the new moon was come, the king sat him down to eat meat.

himself 1Sa_07_14 Therefore the Lord {himself} shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

himself 1Sa_08_11 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for {himself}, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

himself 1Sa_25_31 That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged {himself}: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

himself 1Sa_03_21 And the LORD appeared again in Shiloh: for the LORD revealed {himself} to Samuel in Shiloh by the word of the LORD.

himself 1Sa_03_05 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave {himself} proudly against the ancient, and the base against the honourable.

himself 1Sa_44_14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for {himself} among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

himself 1Sa_23_19 Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide {himself} with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

himself 1Sa_24_08 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed {himself}.

himself 1Sa_26_01 And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide {himself} in the hill of Hachilah, [which is] before Jeshimon?

himself 1Sa_44_05 One shall say, I [am] the LORD's; and another shall call [{himself}] by the name of

Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

himself 1Sa_29_04 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile {himself} unto his master? [should it] not [be] with the heads of these men?

himself 1Sa_08_13 Sanctify the LORD of hosts {himself}; and [let] him [be] your fear, and [let] him [be] your dread.

himself 1Sa_20_41 [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed {himself} three times: and they kissed one another, and wept one with another, until David exceeded.

himself 1Sa_21_13 And he changed his behaviour before them, and feigned {himself} mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

himself 1Sa_23_23 See therefore, and take knowledge of all the lurking places where he hideth {himself}, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

himself 1Sa_28_20 For the bed is shorter than that [a man] can stretch {himself} [on it]: and the covering narrower than that he can wrap himself [in it].

himself 1Sa_44_16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [{himself}], and saith, Aha, I am warm, I have seen the fire:

himself 1Sa_22_16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for {himself} in a rock?

himself 1Sa_28_14 And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed {himself}.

himself 1Sa_28_20 For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap {himself} [in it].

himself 1Sa_30_06 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged {himself} in the LORD his God.

himself 1Sa_38_15 What shall I say? he hath both spoken unto me, and {himself} hath done [it]: I shall go softly all my years in the bitterness of my soul.

himself 1Sa_44_05 One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [{himself}] by the name of Israel.

himself 1Sa_44_15 Then shall it be for a man to burn: for he will take thereof, and warm {himself}; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

himself 1Sa_44_23 Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth:

break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified {himself} in Israel.

himself 1Sa_28_08 And Saul disguised {himself}, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

himself 1Sa_31_04 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase {himself} for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

himself 1Sa_37_01 And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered {himself} with sackcloth, and went into the house of the LORD.

himself 1Sa_30_31 And to [them] which [were] in Hebron, and to all the places where David {himself} and his men were wont to haunt.

himself 1Sa_02_09 And the mean man boweth down, and the great man humbleth {himself}: therefore forgive them not.

himself 1Sa_02_14 And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for {himself}. So they did in Shiloh, unto all the Israelites that came thither.

himself 1Sa_02_20 In that day a man shall cast his idols of silver, and his idols of gold, which they made [each one] for {himself} to worship, to the moles and to the bats;

himself 1Sa_45_18 For thus saith the LORD that created the heavens; God {himself} that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

himself 1Sa_56_03 Neither let the son of the stranger, that hath joined {himself} to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

himself 1Sa_59_15 Yea, truth faileth; and he [that] departeth from evil maketh {himself} a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

himself 1Sa_61_10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [{himself}] with ornaments, and as a bride adorneth [herself] with her jewels.

himself 1Sa_63_12 That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make {himself} an everlasting name?

himself 1Sa_64_07 And [there is] none that calleth upon thy name, that stirreth up {himself} to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

himself 1Sa_65_16 That he who blesseth himself in the earth shall bless {himself} in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

himself 1Sa_65_16 That he who blesseth {himself} in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

himself 1Th_03_11 Now God {himself} and our Father, and our Lord Jesus Christ, direct our way unto you.

himself 1Th_04_16 For the Lord {himself} shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

himself 1Ti_02_06 Who gave {himself} a ransom for all, to be testified in due time.

himself 2Ch_35_22 Nevertheless Josiah would not turn his face from him, but disguised {himself}, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

himself 2Ch_36_12 And he did [that which was] evil in the sight of the LORD his God, [and] humbled not {himself} before Jeremiah the prophet [speaking] from the mouth of the LORD.

himself 2Co_05_18 And all things [are] of God, who hath reconciled us to {himself} by Jesus Christ, and hath given to us the ministry of reconciliation;

himself 2Ch_17_16 And next him [was] Amasiah the son of Zichri, who willingly offered {himself} unto the LORD; and with him two hundred thousand mighty men of valour.

himself 2Ch_18_29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised {himself}; and they went to the battle.

himself 2Ch_18_34 And the battle increased that day: howbeit the king of Israel stayed [{himself}] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

himself 2Co_05_19 To wit, that God was in Christ, reconciling the world unto {himself}, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

himself 2Co_11_14 And no marvel; for Satan {himself} is transformed into an angel of light.

himself 2Co_11_20 For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt {himself}, if a man smite you on the face.

himself 2Ch_20_03 And Jehoshaphat feared, and set {himself} to seek the LORD, and proclaimed a fast throughout all Judah.

himself 2Ch_20_35 And after this did Jehoshaphat king of Judah join {himself} with Ahaziah king of Israel, who did very wickedly:

himself 2Ch_32_26 Notwithstanding Hezekiah humbled {himself} for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

himself 2Ch_33_12 And when he was in affliction, he besought the LORD his God, and humbled {himself} greatly before the God of his fathers,

himself 2Ch_33_23 And humbled not himself before the LORD, as Manasseh his father had humbled {himself}; but Amon trespassed more and more.

himself 2Ch_33_23 And humbled not {himself} before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

himself 2Co_10_07 Do ye look on things after the outward appearance? If any man trust to himself that he

is Christ's, let him of {himself} think this again, that, as he [is] Christ's, even so [are] we Christ's.

himself 2Ch_21_04 Now when Jehoram was risen up to the kingdom of his father, he strengthened {himself}, and slew all his brethren with the sword, and [divers] also of the princes of Israel.

himself 2Co_10_07 Do ye look on things after the outward appearance? If any man trust to {himself} that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

himself 2Ch_12_01 And it came to pass, when Rehoboam had established the kingdom, and had strengthened {himself}, he forsook the law of the LORD, and all Israel with him.

himself 2Ch_12_12 And when he humbled {himself}, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

himself 2Ch_12_13 So king Rehoboam strengthened {himself} in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

himself 2Ch_20_36 And he joined {himself} with him to make ships to go to Tarshish: and they made the ships in Eziongaber.

himself 2Ch_23_01 And in the seventh year Jehoiada strengthened {himself}, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

himself 2Ch_32_01 After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for {himself}.

himself 2Ch_32_05 Also he strengthened {himself}, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

himself 2Ch_32_09 After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [{himself} laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

himself 2Co_10_18 For not he that commendeth {himself} is approved, but whom the Lord commendeth.

himself 2Ch_25_11 And Amaziah strengthened {himself}, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

himself 2Ch_15_18 And he brought into the house of God the things that his father had dedicated, and that he {himself} had dedicated, silver, and gold, and vessels.

himself 2Ch_26_20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, {himself} hasted also to go out, because the LORD had smitten him.

himself 2Ch_32_27 And Hezekiah had exceeding much riches and honour: and he made {himself} treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

himself 2Ch_25_14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down {himself}

before them, and burned incense unto them.

himself 2Ch_26_08 And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

himself 2Ch_13_09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate {himself} with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

himself 2Ch_13_12 And, behold, God {himself} [is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

himself 2Ch_16_09 For the eyes of the LORD run to and fro throughout the whole earth, to show {himself} strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

himself 2Ch_16_14 And they buried him in his own sepulchres, which he had made for {himself} in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

himself 2Ch_17_01 And Jehoshaphat his son reigned in his stead, and strengthened {himself} against Israel.

himself 2Ki_04_34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched {himself} upon the child; and the flesh of the child waxed warm.

himself 2Ki_05_14 Then went he down, and dipped {himself} seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

himself 2Ki_06_10 And the king of Israel sent to the place which the man of God told him and warned him of, and saved {himself} there, not once nor twice.

himself 2Ki_19_01 And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered {himself} with sackcloth, and went into the house of the LORD.

himself 2Ki_23_16 And as Josiah turned {himself}, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

himself 2Ki_04_35 Then he returned, and walked in the house to and fro; and went up, and stretched {himself} upon him: and the child sneezed seven times, and the child opened his eyes.

himself 2Sa_14_33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed {himself} on his face to the ground before the king: and the king kissed Absalom.

himself 2Sa_15_23 And all the country wept with a loud voice, and all the people passed over: the king also {himself} passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

himself 2Sa_17_23 And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged {himself}, and died, and was buried in the sepulchre of his father.

himself 2Sa_14_22 And Joab fell to the ground on his face, and bowed {himself}, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

himself 2Sa_07_23 And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to {himself}, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

himself 2Sa_09_08 And he bowed {himself}, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

himself 2Sa_12_18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex {himself}, if we tell him that the child is dead?

himself 2Sa_24_20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed {himself} before the king on his face upon the ground.

himself 2Sa_13_06 So Amnon lay down, and made {himself} sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

himself 2Sa_06_20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth {himself}!

himself 2Sa_06_20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered {himself} to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

himself 2Sa_18_18 Now Absalom in his lifetime had taken and reared up for {himself} a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

himself 2Sa_12_20 Then David arose from the earth, and washed, and anointed [{himself}], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

himself 2Sa_18_21 Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed {himself} unto Joab, and ran.

himself 2Sa_03_06 And it came to pass, while there was war between the house of Saul and the house of David, that Abner made {himself} strong for the house of Saul.

himself 2Sa_03_31 And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [{himself}] followed the bier.

himself 2Th_03_16 Now the Lord of peace {himself} give you peace always by all means. The Lord [be] with you all.

himself 2Ti_02_04 No man that warreth entangleth {himself} with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

himself 2Ti_02_13 If we believe not, [yet] he abideth faithful: he cannot deny {himself}.

himself 2Th_02_04 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing {himself} that he is God.

himself 2Th_02_16 Now our Lord Jesus Christ {himself}, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

himself 2Ti_02_21 If a man therefore purge {himself} from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

himself 2Th_02_04 Who opposeth and exalteth {himself} above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

himself 3Jo_01_10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he {himself} receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

himself Act_25_08 While he answered for {himself}, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

himself Act_25_25 But when I found that he had committed nothing worthy of death, and that he {himself} hath appealed to Augustus, I have determined to send him.

himself Act_28_16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by {himself} with a soldier that kept him.

himself Act_21_26 Then Paul took the men, and the next day purifying {himself} with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

himself Act_25_04 But Festus answered, that Paul should be kept at Caesarea, and that he {himself} would depart shortly [thither].

himself Act_25_16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for {himself} concerning the crime laid against him.

himself Act_12_11 And when Peter was come to {himself}, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

himself Act_01_03 To whom also he showed {himself} alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

himself Act_20_13 And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding {himself} to go afoot.

himself Act_26_01 Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for {himself}:

himself Act_26_24 And as he thus spake for {himself}, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

himself Act_27_03 And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and

gave [him] liberty to go unto his friends to refresh {himself}.

himself Act_08_34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of {himself}, or of some other man?

himself Act_05_36 For before these days rose up Theudas, boasting {himself} to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

himself Act_09_26 And when Saul was come to Jerusalem, he assayed to join {himself} to the disciples: but they were all afraid of him, and believed not that he was a disciple.

himself Act_10_17 Now while Peter doubted in {himself} what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

himself Act_18_19 And he came to Ephesus, and left them there: but he {himself} entered into the synagogue, and reasoned with the Jews.

himself Act_19_22 So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he {himself} stayed in Asia for a season.

himself Act_02_34 For David is not ascended into the heavens: but he saith {himself}, The Lord said unto my Lord, Sit thou on my right hand,

himself Act_05_13 And of the rest durst no man join {himself} to them: but the people magnified them.

himself Act_08_09 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that {himself} was some great one:

himself Act_08_13 Then Simon {himself} believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

himself Act_14_17 Nevertheless he left not {himself} without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

himself Act_16_27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed {himself}, supposing that the prisoners had been fled.

himself Act_07_26 And the next day he showed {himself} unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

himself Act_19_31 And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure {himself} into the theatre.

himself Amo_06_08 The Lord GOD hath sworn by {himself}, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

himself Amo_02_14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver {himself}:

himself Amo_02_15 Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver {himself}.

himself Amo_02_15 Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not

deliver [{himself}]: neither shall he that rideth the horse deliver himself.

himself Col_01_20 And, having made peace through the blood of his cross, by him to reconcile all things unto {himself}; by him, [I say], whether [they be] things in earth, or things in heaven.

himself Dan_01_08 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile {himself}.

himself Dan_01_08 But Daniel purposed in his heart that he would not defile {himself} with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

himself Dan_11_37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify {himself} above all.

himself Dan_11_36 And the king shall do according to his will; and he shall exalt himself, and magnify {himself} above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

himself Dan_11_36 And the king shall do according to his will; and he shall exalt {himself}, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

himself Dan_06_14 Then the king, when he heard [these] words, was sore displeased with {himself}, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

himself Dan_08_11 Yea, he magnified [{himself}] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

himself Dan_09_26 And after threescore and two weeks shall Messiah be cut off, but not for {himself}: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

himself Dan_08_25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [{himself}] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

himself Deu_17_16 But he shall not multiply horses to {himself}, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

himself Deu_28_09 The LORD shall establish thee an holy people unto {himself}, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

himself Deu_07_06 For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto {himself}, above all people that [are] upon the face of the earth.

himself Deu_14_02 For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto {himself}, above all the nations that [are] upon the earth.

himself Deu_17_17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to {himself} silver and gold.

himself Deu_17_17 Neither shall he multiply wives to {himself}, that his heart turn not away: neither shall

he greatly multiply to himself silver and gold.

himself Deu_23_11 But it shall be, when evening cometh on, he shall wash [{{himself}}] with water: and when the sun is down, he shall come into the camp [again].

himself Deu_29_13 That he may establish thee to day for a people unto {himself}, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

himself Deu_29_19 And it come to pass, when he heareth the words of this curse, that he bless {himself} in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

himself Deu_32_36 For the LORD shall judge his people, and repent {himself} for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

himself Deu_33_21 And he provided the first part for {himself}, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

himself Ecc_10_12 The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up {himself}.

himself Ecc_05_09 Moreover the profit of the earth is for all: the king [{{himself}}] is served by the field.

himself Eph_05_02 And walk in love, as Christ also hath loved us, and hath given {himself} for us an offering and a sacrifice to God for a sweetsmelling savour.

himself Eph_01_05 Having predestinated us unto the adoption of children by Jesus Christ to {himself}, according to the good pleasure of his will,

himself Eph_05_27 That he might present it to {himself} a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

himself Eph_05_28 So ought men to love their wives as their own bodies. He that loveth his wife loveth {himself}.

himself Eph_05_33 Nevertheless let every one of you in particular so love his wife even as {himself}; and the wife [see] that she reverence [her] husband.

himself Eph_05_25 Husbands, love your wives, even as Christ also loved the church, and gave {himself} for it;

himself Eph_02_20 And are built upon the foundation of the apostles and prophets, Jesus Christ {himself} being the chief corner [stone];

himself Eph_01_09 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in {himself}:

himself Eph_02_15 Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in {himself} of twain one new man, [so] making peace;

himself Est_05_10 Nevertheless Haman refrained {himself}: and when he came home, he sent and called for his friends, and Zeresh his wife.

himself Exo_21_03 If he came in by {himself}, he shall go out by himself: if he were married, then his wife shall go out with him.

himself Exo_21_04 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by {himself}.

himself Exo_21_08 If she please not her master, who hath betrothed her to {himself}, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

himself Exo_10_06 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned {himself}, and went out from Pharaoh.

himself Exo_21_03 If he came in by himself, he shall go out by {himself}: if he were married, then his wife shall go out with him.

himself Eze_45_22 And upon that day shall the prince prepare for {himself} and for all the people of the land a bullock [for] a sin offering.

himself Eze_14_07 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth {himself} from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

himself Eze_24_02 Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set {himself} against Jerusalem this same day.

himself Eze_25_12 Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged {himself} upon them;

himself Ezr_10_01 Now when Ezra had prayed, and when he had confessed, weeping and casting {himself} down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

himself Ezr_10_08 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and {himself} separated from the congregation of those that had been carried away.

himself Eze_07_13 For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen {himself} in the iniquity of his life.

himself Gal_01_04 Who gave {himself} for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

himself Gal_02_12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated {himself}, fearing them which were of the circumcision.

himself Gal_02_20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave {himself} for me.

himself Gal_06_03 For if a man think himself to be something, when he is nothing, he deceiveth {himself}.

himself Gal_06_03 For if a man think {himself} to be something, when he is nothing, he deceiveth himself.

himself Gal_06_04 But let every man prove his own work, and then shall he have rejoicing in {himself} alone, and not in another.

himself Gen_47_31 And he said, Swear unto me. And he sware unto him. And Israel bowed {himself} upon the bed's head.

himself Gen_48_02 And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened {himself}, and sat upon the bed.

himself Gen_46_29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented {himself} unto him; and he fell on his neck, and wept on his neck a good while.

himself Gen_45_01 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made {himself} known unto his brethren.

himself Gen_45_01 Then Joseph could not refrain {himself} before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

himself Gen_48_12 And Joseph brought them out from between his knees, and he bowed {himself} with his face to the earth.

himself Gen_14_15 And he divided {himself} against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

himself Gen_18_02 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed {himself} toward the ground,

himself Gen_19_01 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed {himself} with his face toward the ground;

himself Gen_22_08 And Abraham said, My son, God will provide {himself} a lamb for a burnt offering: so they went both of them together.

himself Gen_23_07 And Abraham stood up, and bowed {himself} to the people of the land, [even] to the children of Heth.

himself Gen_23_12 And Abraham bowed down {himself} before the people of the land.

himself Gen_24_52 And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [bowing {himself}] to the earth.

himself Gen_27_42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort {himself}, [purposing] to kill thee.

himself Gen_30_36 And he set three days' journey betwixt {himself} and Jacob: and Jacob fed the rest of Laban's flocks.

himself Gen_42_07 And Joseph saw his brethren, and he knew them, but made {himself} strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

himself Gen_42_24 And he turned {himself} about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

himself Gen_43_31 And he washed his face, and went out, and refrained {himself}, and said, Set on bread.

himself Gen_43_32 And they set on for him by {himself}, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

himself Gen_32_21 So went the present over before him: and {himself} lodged that night in the company.

himself Gen_33_03 And he passed over before them, and bowed {himself} to the ground seven times, until he came near to his brother.

himself Gen_41_14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [{himself}], and changed his raiment, and came in unto Pharaoh.

himself Hab_02_06 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth {himself} with thick clay!

himself Heb_07_27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up {himself}.

himself Heb_09_07 But into the second [went] the high priest alone once every year, not without blood, which he offered for {himself}, and [for] the errors of the people:

himself Heb_09_14 How much more shall the blood of Christ, who through the eternal Spirit offered {himself} without spot to God, purge your conscience from dead works to serve the living God?

himself Heb_09_25 Nor yet that he should offer {himself} often, as the high priest entereth into the holy place every year with blood of others;

himself Heb_09_26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of {himself}.

himself Heb_01_03 Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by {himself} purged our sins, sat down on the right hand of the Majesty on high;

himself Heb_05_03 And by reason hereof he ought, as for the people, so also for {himself}, to offer for sins.

himself Heb_12_03 For consider him that endured such contradiction of sinners against {himself}, lest ye be wearied and faint in your minds.

himself Heb_02_14 Forasmuch then as the children are partakers of flesh and blood, he also {himself} likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

himself Heb_05_05 So also Christ glorified not {himself} to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

himself Heb_06_13 For when God made promise to Abraham, because he could swear by no greater, he sware by {himself},

himself Heb_05_02 Who can have compassion on the ignorant, and on them that are out of the way; for that he {himself} also is compassed with infirmity.

himself Heb_05_04 And no man taketh this honour unto {himself}, but he that is called of God, as [was] Aaron.

himself Heb_02_18 For in that he {himself} hath suffered being tempted, he is able to succour them that are tempted.

himself Hos_05_06 They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn {himself} from them.

himself Hos_07_08 Ephraim, he hath mixed {himself} among the people; Ephraim is a cake not turned.

himself Hos_08_09 For they are gone up to Assyria, a wild ass alone by {himself}: Ephraim hath hired lovers.

himself Hos_10_01 Israel [is] an empty vine, he bringeth forth fruit unto {himself}: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

himself Hos_13_01 When Ephraim spake trembling, he exalted {himself} in Israel; but when he offended in Baal, he died.

himself Jam_01_24 For he beholdeth {himself}, and goeth his way, and straightway forgetteth what manner of man he was.

himself Jam_01_27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep {himself} unspotted from the world.

himself Jer_10_23 O LORD, I know that the way of man [is] not in {himself}: [it is] not in man that walketh to direct his steps.

himself Jer_16_20 Shall a man make gods unto {himself}, and they [are] no gods?

himself Jer_31_18 I have surely heard Ephraim bemoaning {himself} [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

himself Jer_34_09 That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve {himself} of them, [to wit], of a Jew his brother.

himself Jer_37_12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate {himself} thence in the midst of the people.

himself Jer_43_12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array {himself} with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

himself Jer_48_26 Make ye him drunken: for he magnified [{himself}] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

himself Jer_48_42 And Moab shall be destroyed from [being] a people, because he hath magnified [{himself}] against the LORD.

himself Jer_49_10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide {himself}: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

himself Jer_51_03 Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth {himself} up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

himself Jer_51_14 The LORD of hosts hath sworn by {himself}, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

himself Jer_23_24 Can any hide {himself} in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

himself Jer_29_26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh {himself} a prophet, that thou shouldest put him in prison, and in the stocks.

himself Jer_29_27 Now therefore why hast thou not reprov'd Jeremiah of Anathoth, which maketh {himself} a prophet to you?

himself Joh_16_13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of {himself}; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

himself Joh_05_37 And the Father {himself}, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

himself Job_01_12 And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon {himself} put not forth thine hand. So Satan went forth from the presence of the LORD.

himself Job_02_01 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present {himself} before the LORD.

himself Job_02_08 And he took him a potsherd to scrape {himself} withal; and he sat down among the ashes.

himself Job_04_02 [If] we assay to commune with thee, wilt thou be grieved? but who can withhold {himself} from speaking?

himself Job_09_04 [He is] wise in heart, and mighty in strength: who hath hardened [{himself}] against him, and hath prospered?

himself Job_15_25 For he stretcheth out his hand against God, and strengtheneth {himself} against the Almighty.

himself Job_17_08 Upright [men] shall be astonied at this, and the innocent shall stir up {himself} against the hypocrite.

himself Job_18_04 He teareth {himself} in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

himself Job_22_02 Can a man be profitable unto God, as he that is wise may be profitable unto {himself}?

himself Job_23_09 On the left hand, where he doth work, but I cannot behold [him]: he hideth {himself} on the right hand, that I cannot see [him]:

himself Job_27_10 Will he delight {himself} in the Almighty? will he always call upon God?

himself Job_32_02 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified {himself} rather than God.

himself Job_34_09 For he hath said, It profiteth a man nothing that he should delight {himself} with God.

himself Job_34_14 If he set his heart upon man, [if] he gather unto {himself} his spirit and his breath;

himself Job_41_25 When he raiseth up {himself}, the mighty are afraid: by reason of breakings they purify themselves.

himself Joh_02_24 But Jesus did not commit {himself} unto them, because he knew all [men],

himself Joh_08_10 When Jesus had lifted up {himself}, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

himself Joh_08_22 Then said the Jews, Will he kill {himself}? because he saith, Whither I go, ye cannot come.

himself Joh_08_59 Then took they up stones to cast at him: but Jesus hid {himself}, and went out of the temple, going through the midst of them, and so passed by.

himself Joh_11_38 Jesus therefore again groaning in {himself} cometh to the grave. It was a cave, and a stone lay upon it.

himself Joh_11_51 And this spake he not of {himself}: but being high priest that year, he prophesied that Jesus should die for that nation;

himself Joh_12_36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide {himself} from them.

himself Joh_16_27 For the Father {himself} loveth you, because ye have loved me, and have believed that I came out from God.

himself Joh_18_18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed {himself}.

himself Joh_18_25 And Simon Peter stood and warmed {himself}. They said therefore unto him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.

himself Joh_08_07 So when they continued asking him, he lifted up {himself}, and said unto them, He that is without sin among you, let him first cast a stone at her.

himself Joh_09_21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for {himself}.

himself Joh_13_04 He riseth from supper, and laid aside his garments; and took a towel, and girded {himself}.

himself Joh_13_32 If God be glorified in him, God shall also glorify him in {himself}, and shall straightway glorify him.

himself Joh_04_02 (Though Jesus {himself} baptized not, but his disciples,)

himself Joh_07_18 He that speaketh of {himself} seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

himself Joh_06_06 And this he said to prove him: for he {himself} knew what he would do.

himself Joh_19_07 The Jews answered him, We have a law, and by our law he ought to die, because he made {himself} the Son of God.

himself Joh_07_04 For [there is] no man [that] doeth any thing in secret, and he {himself} seeketh to be known openly. If thou do these things, show thyself to the world.

himself Joh_19_12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh {himself} a king speaketh against Caesar.

himself Joh_04_12 Art thou greater than our father Jacob, which gave us the well, and drank thereof {himself}, and his children, and his cattle?

himself Joh_04_44 For Jesus {himself} testified, that a prophet hath no honour in his own country.

himself Joh_06_61 When Jesus knew in {himself} that his disciples murmured at it, he said unto them, Doth this offend you?

himself Joh_04_53 So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and {himself} believed, and his whole house.

himself Joh_06_15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain {himself} alone.

himself Joh_05_18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making {himself} equal with God.

himself Joh_05_26 For as the Father hath life in himself; so hath he given to the Son to have life in {himself};

himself Joh_05_19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of {himself}, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

himself Joh_05_26 For as the Father hath life in {himself}; so hath he given to the Son to have life in himself;

himself Joh_05_13 And he that was healed wist not who it was: for Jesus had conveyed {himself} away, a multitude being in [that] place.

himself Joh_05_20 For the Father loveth the Son, and showeth him all things that {himself} doeth: and he will show him greater works than these, that ye may marvel.

himself Joh_21_14 This is now the third time that Jesus showed {himself} to his disciples, after that he was risen from the dead.

himself Jos_22_23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD {himself} require [it];

himself Jon_04_08 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in {himself} to die, and said, [It is] better for me to die than to live.

himself Joh_21_01 After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [{himself}].

himself Joh_21_01 After these things Jesus showed {himself} again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

himself Joh_21_07 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], (for he was naked,) and did cast {himself} into the sea.

himself Jud_09_05 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid {himself}.

himself Jud_16_30 And Samson said, Let me die with the Philistines. And he bowed {himself} with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

himself Jud_04_11 Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed {himself} from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

himself Jud_07_05 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by {himself}; likewise every one that boweth down upon his knees to drink.

himself Jud_03_19 But he {himself} turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

himself Jud_03_20 And Ehud came unto him; and he was sitting in a summer parlour, which he had for {himself} alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

himself Jud_06_31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for {himself}, because [one] hath cast down his altar.

himself Lam_01_09 Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [{himself}].

himself Lev_16_11 And Aaron shall bring the bullock of the sin offering, which [is] for {himself}, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself Lev_22_08 That which dieth of itself, or is torn [with beasts], he shall not eat to defile {himself} therewith: I [am] the LORD.

himself Lev_25_26 And if the man have none to redeem it, and {himself} be able to redeem it;

himself Lev_25_47 And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell {himself} unto the stranger [or] sojourner by thee, or to the stock of the stranger's

family:

himself Lev_16_17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for {himself}, and for his household, and for all the congregation of Israel.

himself Lev_17_15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [{himself}] in water, and be unclean until the even: then shall he be clean.

himself Lev_27_08 But if he be poorer than thy estimation, then he shall present {himself} before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

himself Lev_15_22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even.

himself Lev_16_24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for {himself}, and for the people.

himself Lev_16_06 And Aaron shall offer his bullock of the sin offering, which [is] for himself, and make an atonement for {himself}, and for his house.

himself Lev_21_11 Neither shall he go in to any dead body, nor defile {himself} for his father, or for his mother;

himself Lev_16_06 And Aaron shall offer his bullock of the sin offering, which [is] for {himself}, and make an atonement for himself, and for his house.

himself Lev_16_11 And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for {himself}, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself Lev_15_13 And when he that hath an issue is cleansed of his issue; then he shall number to {himself} seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

himself Lev_15_27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even.

himself Lev_16_11 And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for {himself}:

himself Lev_21_04 [But] he shall not defile himself, [being] a chief man among his people, to profane {himself}.

himself Lev_21_04 [But] he shall not defile {himself}, [being] a chief man among his people, to profane himself.

himself Lev_15_21 And whosoever toucheth her bed shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even.

himself Lev_15_10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [{himself}] in water, and be

unclean until the even.

himself Lev_15_11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [{{himself}}] in water, and be unclean until the even.

himself Lev_25_49 Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem {himself}.

himself Lev_09_08 Aaron therefore went unto the altar, and slew the calf of the sin offering, which [was] for {himself}.

himself Lev_15_05 And whosoever toucheth his bed shall wash his clothes, and bathe [{{himself}}] in water, and be unclean until the even.

himself Lev_15_07 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [{{himself}}] in water, and be unclean until the even.

himself Lev_15_08 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [{{himself}}] in water, and be unclean until the even.

himself Lev_14_08 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash {himself} in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

himself Lev_15_06 And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [{{himself}}] in water, and be unclean until the even.

himself Lev_07_08 And the priest that offereth any man's burnt offering, [even] the priest shall have to {himself} the skin of the burnt offering which he hath offered.

himself Luk_19_12 He said therefore, A certain nobleman went into a far country to receive for {himself} a kingdom, and to return.

himself Luk_03_23 And Jesus {himself} began to be about thirty years of age, being (as was supposed) the son of Joseph, which was [the son] of Heli,

himself Luk_05_16 And he withdrew {himself} into the wilderness, and prayed.

himself Luk_11_26 Then goeth he, and taketh [to him] seven other spirits more wicked than {himself}; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

himself Luk_12_17 And he thought within {himself}, saying, What shall I do, because I have no room where to bestow my fruits?

himself Luk_12_21 So [is] he that layeth up treasure for {himself}, and is not rich toward God.

himself Luk_12_37 Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird {himself}, and make them to sit down to meat, and will come forth and serve them.

himself Luk_12_47 And that servant, which knew his lord's will, and prepared not [{{himself}}], neither did according to his will, shall be beaten with many [stripes].

himself Luk_14_11 For whosoever exalteth himself shall be abased; and he that humbleth {himself} shall be exalted.

himself Luk_14_11 For whosoever exalteth {himself} shall be abased; and he that humbleth himself shall be exalted.

himself Luk_15_15 And he went and joined {himself} to a citizen of that country; and he sent him into his fields to feed swine.

himself Luk_15_17 And when he came to {himself}, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

himself Luk_16_03 Then the steward said within {himself}, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

himself Luk_18_04 And he would not for a while: but afterward he said within {himself}, Though I fear not God, nor regard man;

himself Luk_18_11 The Pharisee stood and prayed thus with {himself}, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

himself Luk_18_14 I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth {himself} shall be exalted.

himself Luk_18_14 I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth {himself} shall be abased; and he that humbleth himself shall be exalted.

himself Luk_20_42 And David {himself} saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

himself Luk_23_02 And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he {himself} is Christ a King.

himself Luk_23_07 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who {himself} also was at Jerusalem at that time.

himself Luk_23_35 And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save {himself}, if he be Christ, the chosen of God.

himself Luk_23_51 (The same had not consented to the counsel and deed of them;) [he was] of Arimathaea, a city of the Jews: who also {himself} waited for the kingdom of God.

himself Luk_24_12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in {himself} at that which was come to pass.

himself Luk_24_15 And it came to pass, that, while they communed [together] and reasoned, Jesus {himself} drew near, and went with them.

himself Luk_24_27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning {himself}.

himself Luk_24_36 And as they thus spake, Jesus {himself} stood in the midst of them, and saith unto them, Peace [be] unto you.

himself Luk_06_03 And Jesus answering them said, Have ye not read so much as this, what David did, when {himself} was an hungered, and they which were with him;

himself Luk_09_25 For what is a man advantaged, if he gain the whole world, and lose {himself}, or be cast away?

himself Luk_10_01 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he {himself} would come.

himself Luk_10_29 But he, willing to justify {himself}, said unto Jesus, And who is my neighbour?

himself Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake within {himself}, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

himself Luk_09_23 And he said to [them] all, If any [man] will come after me, let him deny {himself}, and take up his cross daily, and follow me.

himself Luk_11_18 If Satan also be divided against {himself}, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

himself Mar_14_67 And when she saw Peter warming {himself}, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

himself Mar_12_37 David therefore {himself} calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

himself Mar_14_54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed {himself} at the fire.

himself Mat_12_15 But when Jesus knew [it], he withdrew {himself} from thence: and great multitudes followed him, and he healed them all;

himself Mar_03_07 But Jesus withdrew {himself} with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

himself Mar_03_21 And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside {himself}.

himself Mar_03_26 And if Satan rise up against {himself}, and be divided, he cannot stand, but hath an end.

himself Mar_05_05 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting {himself} with stones.

himself Mar_05_30 And Jesus, immediately knowing in {himself} that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

himself Mar_08_34 And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny {himself}, and take up his cross, and follow me.

himself Mar_12_33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as {himself}, is more than all whole burnt offerings and sacrifices.

himself Mar_12_36 For David {himself} said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

himself Mar_15_31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; {himself} he cannot save.

himself Mat_06_04 That thine alms may be in secret: and thy Father which seeth in secret {himself} shall reward thee openly.

himself Mat_16_24 Then said Jesus unto his disciples, If any [man] will come after me, let him deny {himself}, and take up his cross, and follow me.

himself Mat_18_04 Whosoever therefore shall humble {himself} as this little child, the same is greatest in the kingdom of heaven.

himself Mat_23_12 And whosoever shall exalt himself shall be abased; and he that shall humble {himself} shall be exalted.

himself Mat_23_12 And whosoever shall exalt {himself} shall be abased; and he that shall humble himself shall be exalted.

himself Mat_27_03 Then Judas, which had betrayed him, when he saw that he was condemned, repented {himself}, and brought again the thirty pieces of silver to the chief priests and elders,

himself Mat_27_05 And he cast down the pieces of silver in the temple, and departed, and went and hanged {himself}.

himself Mat_27_42 He saved others; {himself} he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

himself Mat_27_57 When the even was come, there came a rich man of Arimathaea, named Joseph, who also {himself} was Jesus' disciple:

himself Mat_12_26 And if Satan cast out Satan, he is divided against {himself}; how shall then his kingdom stand?

himself Mat_12_45 Then goeth he, and taketh with himself seven other spirits more wicked than {himself}, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

himself Mar_06_17 For Herod {himself} had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

himself Mat_12_45 Then goeth he, and taketh with {himself} seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

himself Mat_13_21 Yet hath he not root in {himself}, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

himself Num_06_03 He shall separate [{himself}] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

himself Num_06_05 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [{himself}] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

himself Num_06_06 All the days that he separateth [{himself}] unto the LORD he shall come at no dead

body.

himself Num_06_07 He shall not make {himself} unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

himself Num_16_09 [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to {himself} to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

himself Num_19_12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not {himself} the third day, then the seventh day he shall not be clean.

himself Num_19_12 He shall purify {himself} with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

himself Num_19_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not {himself}, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

himself Num_19_19 And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe {himself} in water, and shall be clean at even.

himself Num_19_19 And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify {himself}, and wash his clothes, and bathe himself in water, and shall be clean at even.

himself Num_19_20 But the man that shall be unclean, and shall not purify {himself}, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

himself Num_25_03 And Israel joined {himself} unto Baalpeor: and the anger of the LORD was kindled against Israel.

himself Num_31_53 ([For] the men of war had taken spoil, every man for {himself}.)

himself Num_35_19 The revenger of blood {himself} shall slay the murderer: when he meeteth him, he shall slay him.

himself Num_36_07 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep {himself} to the inheritance of the tribe of his fathers.

himself Num_36_09 Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep {himself} to his own inheritance.

himself Num_23_24 Behold, the people shall rise up as a great lion, and lift up {himself} as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

himself Php_02_07 But made {himself} of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

himself Php_02_08 And being found in fashion as a man, he humbled {himself}, and became obedient unto death, even the death of the cross.

himself Php_03_21 Who shall change our vile body, that it may be fashioned like unto his glorious body,

according to the working whereby he is able even to subdue all things unto {himself}.

himself Pro_18_01 Through desire a man, having separated {himself}, seeketh [and] intermeddleth with all wisdom.

himself Pro_18_24 A man [that hath] friends must show {himself} friendly: and there is a friend [that] sticketh closer than a brother.

himself Pro_21_13 Whoso stoppeth his ears at the cry of the poor, he also shall cry {himself}, but shall not be heard.

himself Pro_05_22 His own iniquities shall take the wicked {himself}, and he shall be holden with the cords of his sins.

himself Pro_09_07 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] {himself} a blot.

himself Pro_09_07 He that reproveth a scorner getteth to {himself} shame: and he that rebuketh a wicked [man getteth] himself a blot.

himself Pro_11_25 The liberal soul shall be made fat: and he that watereth shall be watered also {himself}.

himself Pro_12_09 [He that is] despised, and hath a servant, [is] better than he that honoureth {himself}, and lacketh bread.

himself Pro_13_07 There is that maketh himself rich, yet [hath] nothing: [there is] that maketh {himself} poor, yet [hath] great riches.

himself Pro_13_07 There is that maketh {himself} rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

himself Pro_14_14 The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from {himself}.

himself Pro_16_04 The LORD hath made all [things] for {himself}: yea, even the wicked for the day of evil.

himself Pro_16_26 He that laboureth laboureth for {himself}; for his mouth craveth it of him.

himself Pro_22_03 A prudent [man] foreseeth the evil, and hideth {himself}: but the simple pass on, and are punished.

himself Pro_25_09 Debate thy cause with thy neighbour [{himself}]; and discover not a secret to another:

himself Pro_25_14 Whoso boasteth {himself} of a false gift [is like] clouds and wind without rain.

himself Pro_27_12 A prudent [man] foreseeth the evil, [and] hideth {himself}; [but] the simple pass on, [and] are punished.

himself Pro_28_10 Whoso causeth the righteous to go astray in an evil way, he shall fall {himself} into his own pit: but the upright shall have good [things] in possession.

himself Pro_29_15 The rod and reproof give wisdom: but a child left [to {himself}] bringeth his mother to shame.

himself Psa_52_07 Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of

his riches, [and] strengthened {himself} in his wickedness.

himself Psa_87_05 And of Zion it shall be said, This and that man was born in her: and the highest {himself} shall establish her.

himself Psa_93_01 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded {himself}; the world also is stablished, that it cannot be moved.

himself Psa_109_18 As he clothed {himself} with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

himself Psa_113_06 Who humbleth [{himself}] to behold [the things that are] in heaven, and in the earth!

himself Psa_54_01 To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide {himself} with us? Save me, O God, by thy name, and judge me by thy strength.

himself Psa_68_30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit {himself} with pieces of silver: scatter thou the people [that] delight in war.

himself Psa_04_03 But know that the LORD hath set apart him that is godly for {himself}: the LORD will hear when I call unto him.

himself Psa_10_14 Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth {himself} unto thee; thou art the helper of the fatherless.

himself Psa_135_14 For the LORD will judge his people, and he will repent {himself} concerning his servants.

himself Psa_55_12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [{himself}] against me; then I would have hid myself from him:

himself Psa_10_10 He croucheth, [and] humbleth {himself}, that the poor may fall by his strong ones.

himself Psa_135_04 For the LORD hath chosen Jacob unto {himself}, [and] Israel for his peculiar treasure.

himself Psa_50_06 And the heavens shall declare his righteousness: for God [is] judge {himself}. Selah.

himself Psa_132_18 His enemies will I clothe with shame: but upon {himself} shall his crown flourish.

himself Psa_35_08 Let destruction come upon him at unawares; and let his net that he hath hid catch {himself}: into that very destruction let him fall.

himself Psa_36_02 For he flattereth {himself} in his own eyes, until his iniquity be found to be hateful.

himself Psa_36_04 He deviseth mischief upon his bed; he setteth {himself} in a way [that is] not good; he abhorreth not evil.

himself Psa_37_35 I have seen the wicked in great power, and spreading {himself} like a green bay tree.

himself Rev_19_12 His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he {himself}.

himself Rev_21_03 And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God {himself} shall be with them, [and

be] their God.

himself Rom_14_07 For none of us liveth to himself, and no man dieth to {himself}.

himself Rom_14_07 For none of us liveth to {himself}, and no man dieth to himself.

himself Rom_15_03 For even Christ pleased not {himself}; but, as it is written, The reproaches of them that reproached thee fell on me.

himself Rom_12_03 For I say, through the grace given unto me, to every man that is among you, not to think [of {himself}] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

himself Rom_14_12 So then every one of us shall give account of {himself} to God.

himself Rom_14_22 Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not {himself} in that thing which he alloweth.

himself Rut_03_08 And it came to pass at midnight, that the man was afraid, and turned {himself}: and, behold, a woman lay at his feet.

himself Son_05_06 I opened to my beloved; but my beloved had withdrawn {himself}, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

himself Son_02_09 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing {himself} through the lattice.

himself Son_03_09 King Solomon made {himself} a chariot of the wood of Lebanon.

himself Tit_02_14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto {himself} a peculiar people, zealous of good works.

himself Tit_02_14 Who gave {himself} for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

himself Tit_03_11 Knowing that he that is such is subverted, and sinneth, being condemned of {himself}.

itself 1Co_11_14 Doth not even nature {itself} teach you, that, if a man have long hair, it is a shame unto him?

itself 1Co_13_05 Doth not behave {itself} unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

itself 1Co_13_04 Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not {itself}, is not puffed up,

itself 1Ki_07_34 And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base {itself}.

itself 1Sa_37_30 And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of {itself}; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

itself 1Sa_60_20 Thy sun shall no more go down; neither shall thy moon withdraw {itself}: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

itself 1Sa_10_15 Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself], as if it were] no wood.

itself 1Sa_55_02 Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight [itself] in fatness.

itself 1Sa_10_15 Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

itself 1Sa_10_15 Shall the ax boast [itself] against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

itself 1Sa_10_15 Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify [itself] against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

itself 2Co_10_05 Casting down imaginations, and every high thing that exalteth [itself] against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

itself 3Jo_01_12 Demetrius hath good report of all [men], and of the truth [itself]: yea, and we [also] bear record; and ye know that our record is true.

itself Dan_07_05 And behold another beast, a second, like to a bear, and it raised up [itself] on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

itself Deu_14_21 Ye shall not eat [of] any thing that dieth of [itself]: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

itself Eph_04_16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of [itself] in love.

itself Eze_01_04 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding [itself], and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

itself Eze_04_14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of [itself], or is torn in pieces; neither came there abominable flesh into my mouth.

itself Eze_17_14 That the kingdom might be base, that it might not lift [itself] up, [but] that by keeping of his covenant it might stand.

itself Eze_29_15 It shall be the basest of the kingdoms; neither shall it exalt [itself] any more above the nations: for I will diminish them, that they shall no more rule over the nations.

itself Eze_44_31 The priests shall not eat of any thing that is dead of [itself], or torn, whether it be fowl or beast.

itself Gen_01_11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in {itself}, upon the earth: and it was so.

itself Gen_01_12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in {itself}, after his kind: and God saw that [it was] good.

itself Heb_09_24 For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven {itself}, now to appear in the presence of God for us:

itself Jer_31_24 And there shall dwell in Judah {itself}, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

itself Job_10_22 A land of darkness, as darkness [{itself}]; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

itself Joh_21_25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world {itself} could not contain the books that should be written. Amen.

itself Joh_15_04 Abide in me, and I in you. As the branch cannot bear fruit of {itself}, except it abide in the vine; no more can ye, except ye abide in me.

itself Joh_20_07 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by {itself}.

itself Lev_07_24 And the fat of the beast that dieth of {itself}, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

itself Lev_17_15 And every soul that eateth that which died [of {itself}], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

itself Lev_18_25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land {itself} vomiteth out her inhabitants.

itself Lev_22_08 That which dieth of {itself}, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

itself Lev_25_11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of {itself} in it, nor gather [the grapes] in it of thy vine undressed.

itself Luk_11_17 But he, knowing their thoughts, said unto them, Every kingdom divided against {itself} is brought to desolation; and a house [divided] against a house falleth.

itself Mar_03_24 And if a kingdom be divided against {itself}, that kingdom cannot stand.

itself Mar_03_25 And if a house be divided against {itself}, that house cannot stand.

itself Mat_06_34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of {itself}. Sufficient unto the day [is] the evil thereof.

itself Mat_12_25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against {itself} shall not stand:

itself Mat_12_25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against

{itself} is brought to desolation; and every city or house divided against itself shall not stand:

itself Pro_18_02 A fool hath no delight in understanding, but that his heart may discover {itself}.

itself Pro_23_31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth {itself} aright.

itself Pro_27_16 Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [{itself}].

itself Pro_27_25 The hay appeareth, and the tender grass showeth {itself}, and herbs of the mountains are gathered.

itself Psa_68_08 The earth shook, the heavens also dropped at the presence of God: [even] Sinai {itself} [was moved] at the presence of God, the God of Israel.

itself Psa_41_06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to {itself}; [when] he goeth abroad, he telleth [it].

itself Rom_08_26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit {itself} maketh intercession for us with groanings which cannot be uttered.

itself Rom_08_16 The Spirit {itself} beareth witness with our spirit, that we are the children of God:

itself Rom_08_21 Because the creature {itself} also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

itself Rom_14_14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of {itself}: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

myself 1Co_04_04 For I know nothing by {myself}; yet am I not hereby justified: but he that judgeth me is the Lord.

myself 1Co_04_06 And these things, brethren, I have in a figure transferred to {myself} and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

myself 1Co_09_19 For though I be free from all [men], yet have I made {myself} servant unto all, that I might gain the more.

myself 1Co_07_07 For I would that all men were even as I {myself}. But every man hath his proper gift of God, one after this manner, and another after that.

myself 1Co_09_27 But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I {myself} should be a castaway.

myself 1Ki_18_15 And Elijah said, [As] the LORD of hosts liveth, before whom I stand, I will surely show {myself} unto him to day.

myself 1Ki_22_30 And the king of Israel said unto Jehoshaphat, I will disguise {myself}, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

myself 1Sa_43_21 This people have I formed for {myself}; they shall show forth my praise.

myself 1Sa_45_23 I have sworn by {myself}, the word is gone out of my mouth [in] righteousness, and shall

not return, That unto me every knee shall bow, every tongue shall swear.

myself 1Sa_44_24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by {myself};

myself 1Sa_13_12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced {myself} therefore, and offered a burnt offering.

myself 1Sa_33_10 Now will I rise, saith the LORD; now will I be exalted; now will I lift up {myself}.

myself 1Sa_42_14 I have long time holden my peace; I have been still, [and] refrained {myself}: [now] will I cry like a travailing woman; I will destroy and devour at once.

myself 1Sa_25_33 And blessed [be] thy advice, and blessed [be] thou, which hast kept me this day from coming to [shed] blood, and from avenging {myself} with mine own hand.

myself 1Sa_20_05 And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide {myself} in the field unto the third [day] at even.

myself 2Ch_18_29 And the king of Israel said unto Jehoshaphat, I will disguise {myself}, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

myself 2Ch_07_12 And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to {myself} for an house of sacrifice.

myself 2Co_11_09 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [{myself}].

myself 2Co_02_01 But I determined this with {myself}, that I would not come again to you in heaviness.

myself 2Co_11_07 Have I committed an offence in abasing {myself} that ye might be exalted, because I have preached to you the gospel of God freely?

myself 2Co_11_16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast {myself} a little.

myself 2Co_12_13 For what is it wherein ye were inferior to other churches, except [it be] that I {myself} was not burdensome to you? forgive me this wrong.

myself 2Co_10_01 Now I Paul {myself} beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

myself 2Co_12_05 Of such an one will I glory: yet of {myself} I will not glory, but in mine infirmities.

myself 2Co_11_09 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept {myself} from being burdensome unto you, and [so] will I keep [myself].

myself 2Ki_05_18 In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow {myself} in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

myself 2Ki_05_18 In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down {myself} in the house of Rimmon, the LORD pardon thy servant in this thing.

myself 2Sa_22_24 I was also upright before him, and have kept {myself} from mine iniquity.

myself 2Sa_18_02 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you {myself} also.

myself Act_26_02 I think {myself} happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

myself Act_26_09 I verily thought with {myself}, that I ought to do many things contrary to the name of Jesus of Nazareth.

myself Act_24_10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for {myself}:

myself Act_24_16 And herein do I exercise {myself}, to have always a conscience void of offence toward God, and [toward] men.

myself Act_26_02 I think myself happy, king Agrippa, because I shall answer for {myself} this day before thee touching all the things whereof I am accused of the Jews:

myself Act_20_24 But none of these things move me, neither count I my life dear unto {myself}, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

myself Act_25_22 Then Agrippa said unto Festus, I would also hear the man {myself}. To morrow, said he, thou shalt hear him.

myself Act_10_26 But Peter took him up, saying, Stand up; I {myself} also am a man.

myself Dan_10_03 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint {myself} at all, till three whole weeks were fulfilled.

myself Deu_01_09 And I spake unto you at that time, saying, I am not able to bear you {myself} alone:

myself Deu_01_12 How can I {myself} alone bear your cumbrance, and your burden, and your strife?

myself Deu_10_05 And I turned {myself} and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

myself Ecc_02_03 I sought in mine heart to give {myself} unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

myself Ecc_02_14 The wise man's eyes [are] in his head; but the fool walketh in darkness: and I {myself} perceived also that one event happeneth to them all.

myself Ecc_02_19 And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed {myself} wise under the sun. This [is] also vanity.

myself Ecc_02_12 And I turned {myself} to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

myself Est_06_06 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to {myself}?

myself Est_05_12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but {myself}; and to morrow am I invited unto her also with the king.

myself Exo_19_04 Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto {myself}.

myself Eze_38_23 Thus will I magnify {myself}, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

myself Eze_38_23 Thus will I magnify myself, and sanctify {myself}; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

myself Eze_29_03 Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for {myself}.

myself Eze_35_11 Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make {myself} known among them, when I have judged thee.

myself Eze_20_09 But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made {myself} known unto them, in bringing them forth out of the land of Egypt.

myself Eze_14_07 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by {myself}:

myself Eze_20_05 And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made {myself} known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

myself Gal_02_18 For if I build again the things which I destroyed, I make {myself} a transgressor.

myself Gen_22_16 And said, By {myself} have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

myself Gen_03_10 And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid {myself}.

myself Hab_03_16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in {myself}, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

myself Jer_49_13 For I have sworn by {myself}, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

myself Jer_08_18 [When] I would comfort {myself} against sorrow, my heart [is] faint in me.

myself Jer_22_05 But if ye will not hear these words, I swear by {myself}, saith the LORD, that this house shall become a desolation.

myself Jer_21_05 And I {myself} will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

myself Job_07_20 I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to {myself}?

myself Job_09_27 If I say, I will forget my complaint, I will leave off my heaviness, and comfort [{myself}]:

myself Job_13_20 Only do not two [things] unto me: then will I not hide {myself} from thee.

myself Job_06_10 Then should I yet have comfort; yea, I would harden {myself} in sorrow: let him not spare; for I have not concealed the words of the Holy One.

myself Job_09_20 If I justify {myself}, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

myself Job_10_01 My soul is weary of my life; I will leave my complaint upon {myself}; I will speak in the bitterness of my soul.

myself Job_09_30 If I wash {myself} with snow water, and make my hands never so clean;

myself Job_19_27 Whom I shall see for {myself}, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

myself Job_19_04 And be it indeed [that] I have erred, mine error remaineth with {myself}.

myself Job_31_29 If I rejoiced at the destruction of him that hated me, or lifted up {myself} when evil found him:

myself Job_31_17 Or have eaten my morsel {myself} alone, and the fatherless hath not eaten thereof;

myself Job_42_06 Wherefore I abhor [{myself}], and repent in dust and ashes.

myself Joh_14_03 And if I go and prepare a place for you, I will come again, and receive you unto {myself}; that where I am, [there] ye may be also.

myself Joh_14_10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of {myself}: but the Father that dwelleth in me, he doeth the works.

myself Joh_14_21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest {myself} to him.

myself Joh_17_19 And for their sakes I sanctify {myself}, that they also might be sanctified through the truth.

myself Joh_12_49 For I have not spoken of {myself}; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

myself Joh_07_28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know

whence I am: and I am not come of {myself}, but he that sent me is true, whom ye know not.

myself Joh_07_17 If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of {myself}.

myself Joh_10_18 No man taketh it from me, but I lay it down of {myself}. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

myself Joh_08_42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of {myself}, but he sent me.

myself Joh_08_54 Jesus answered, If I honour {myself}, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

myself Joh_05_31 If I bear witness of {myself}, my witness is not true.

myself Joh_08_14 Jesus answered and said unto them, Though I bear record of {myself}, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

myself Joh_08_18 I am one that bear witness of {myself}, and the Father that sent me beareth witness of me.

myself Joh_08_28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of {myself}; but as my Father hath taught me, I speak these things.

myself Jud_16_20 And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake {myself}. And he wist not that the LORD was departed from him.

myself Luk_07_07 Wherefore neither thought I {myself} worthy to come unto thee: but say in a word, and my servant shall be healed.

myself Luk_24_39 Behold my hands and my feet, that it is I {myself}: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

myself Mic_06_06 Wherewith shall I come before the LORD, [and] bow {myself} before the high God? shall I come before him with burnt offerings, with calves of a year old?

myself Neh_05_07 Then I consulted with {myself}, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

myself Num_08_17 For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for {myself}.

myself Num_12_06 And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make {myself} known unto him in a vision, [and] will speak unto him in a dream.

myself Phm_01_17 If thou count me therefore a partner, receive him as {myself}.

myself Php_03_13 Brethren, I count not {myself} to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

myself Php_02_24 But I trust in the Lord that I also {myself} shall come shortly.

myself Psa_35_14 I behaved {myself} as though [he had been] my friend [or] brother: I bowed down

heavily, as one that mourneth [for his] mother.

myself Psa_55_12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid {myself} from him:

myself Psa_57_08 Awake up, my glory; awake, psaltery and harp: I [{myself}] will awake early.

myself Psa_18_23 I was also upright before him, and I kept {myself} from mine iniquity.

myself Psa_101_02 I will behave {myself} wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

myself Psa_108_02 Awake, psaltery and harp: I [{myself}] will awake early.

myself Psa_109_04 For my love they are my adversaries: but I [give {myself} unto] prayer.

myself Psa_119_16 I will delight {myself} in thy statutes: I will not forget thy word.

myself Psa_119_47 And I will delight {myself} in thy commandments, which I have loved.

myself Psa_119_52 I remembered thy judgments of old, O LORD; and have comforted {myself}.

myself Psa_131_01 A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise {myself} in great matters, or in things too high for me.

myself Psa_131_02 Surely I have behaved and quieted {myself}, as a child that is weaned of his mother: my soul [is] even as a weaned child.

myself Rom_11_04 But what saith the answer of God unto him? I have reserved to {myself} seven thousand men, who have not bowed the knee to [the image of] Baal.

myself Rom_09_03 For I could wish that {myself} were accursed from Christ for my brethren, my kinsmen according to the flesh:

myself Rom_16_02 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of {myself} also.

myself Rom_15_14 And I {myself} also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

myself Rom_07_25 I thank God through Jesus Christ our Lord. So then with the mind I {myself} serve the law of God; but with the flesh the law of sin.

myself Rut_04_06 And the kinsman said, I cannot redeem [it] for {myself}, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

myself Zec_07_03 [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating {myself}, as I have done these so many years?

self 1Co_04_03 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own {self}.

self 1Pe_02_24 Who his own {self} bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

self Exo_32_13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own {self}, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

self Joh_05_30 I can of mine own {self} do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

self Joh_17_05 And now, O Father, glorify thou me with thine own {self} with the glory which I had with thee before the world was.

self Phm_01_19 I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own {self} besides.

self Rut_03_03 Wash thy {self} therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

selfsame 1Co_12_11 But all these worketh that one and the {selfsame} Spirit, dividing to every man severally as he will.

selfsame 2Co_07_11 For behold this {selfsame} thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

selfsame 2Co_05_05 Now he that hath wrought us for the {selfsame} thing [is] God, who also hath given unto us the earnest of the Spirit.

selfsame Deu_32_48 And the LORD spake unto Moses that {selfsame} day, saying,

selfsame Eze_40_01 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the {selfsame} day the hand of the LORD was upon me, and brought me thither.

selfsame Exo_12_51 And it came to pass the {selfsame} day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

selfsame Exo_12_17 And ye shall observe [the feast of] unleavened bread; for in this {selfsame} day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

selfsame Exo_12_41 And it came to pass at the end of the four hundred and thirty years, even the {selfsame} day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

selfsame Gen_17_23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the {selfsame} day, as God had said unto him.

selfsame Gen_07_13 In the {selfsame} day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

selfsame Gen_17_26 In the {selfsame} day was Abraham circumcised, and Ishmael his son.

selfsame Jos_05_11 And they did eat of the old corn of the land on the morrow after the passover,

unleavened cakes, and parched [corn] in the {selfsame} day.

selfsame Lev_23_14 And ye shall eat neither bread, nor parched corn, nor green ears, until the {selfsame} day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

selfsame Lev_23_21 And ye shall proclaim on the {selfsame} day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

selfsame Mat_08_13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the {selfsame} hour.

selfwill Gen_49_06 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their {selfwill} they digged down a wall.

selfwilled Tit_01_07 For a bishop must be blameless, as the steward of God; not {selfwilled}, not soon angry, not given to wine, no striker, not given to filthy lucre;

selfwilled 2Pe_02_10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], {selfwilled}, they are not afraid to speak evil of dignities.

thyself 1Ch_21_12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise {thyself} what word I shall bring again to him that sent me.

thyself 1Ki_03_11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for {thyself}, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

thyself 1Ki_03_11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for {thyself} understanding to discern judgment;

thyself 1Ki_21_20 And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold {thyself} to work evil in the sight of the LORD.

thyself 1Ki_22_25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide {thyself}.

thyself 1Ki_02_02 I go the way of all the earth: be thou strong therefore, and show {thyself} a man;

thyself 1Ki_02_03 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest {thyself}:

thyself 1Ki_20_40 And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; {thyself} hast decided [it].

thyself 1Ki_14_06 And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou {thyself} [to be] another? for I [am] sent to thee [with] heavy [tidings].

thyself 1Ki_17_03 Get thee hence, and turn thee eastward, and hide {thyself} by the brook Cherith, that [is]

before Jordan.

thyself 1Ki_13_07 And the king said unto the man of God, Come home with me, and refresh {thyself}, and I will give thee a reward.

thyself 1Ki_14_02 And Jeroboam said to his wife, Arise, I pray thee, and disguise {thyself}, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

thyself 1Ki_03_11 And God said unto him, Because thou hast asked this thing, and hast not asked for {thyself} long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

thyself 1Ki_20_22 And the prophet came to the king of Israel, and said unto him, Go, strengthen {thyself}, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

thyself 1Ki_18_01 And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show {thyself} unto Ahab; and I will send rain upon the earth.

thyself 1Sa_45_15 Verily thou [art] a God that hidest {thyself}, O God of Israel, the Saviour.

thyself 1Sa_19_02 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide {thyself}:

thyself 1Sa_19_02 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to {thyself} until the morning, and abide in a secret [place], and hide thyself:

thyself 1Sa_26_20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide {thyself} as it were for a little moment, until the indignation be overpast.

thyself 1Sa_33_03 At the noise of the tumult the people fled; at the lifting up of {thyself} the nations were scattered.

thyself 1Sa_52_02 Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose {thyself} from the bands of thy neck, O captive daughter of Zion.

thyself 1Sa_52_02 Shake {thyself} from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

thyself 1Sa_57_08 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [{thyself} to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

thyself 1Sa_57_09 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [{thyself} even] unto hell.

thyself 1Sa_58_07 [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not {thyself} from thine own flesh?

thyself 1Sa_58_14 Then shalt thou delight {thyself} in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath

spoken [it].

thyself 1Sa_20_08 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me {thyself}; for why shouldst thou bring me to thy father?

thyself 1Sa_20_19 And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide {thyself} when the business was [in hand], and shalt remain by the stone Ezel.

thyself 1Sa_25_26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging {thyself} with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

thyself 1Sa_63_14 As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make {thyself} a glorious name.

thyself 1Sa_64_12 Wilt thou refrain {thyself} for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

thyself 1Sa_65_05 Which say, Stand by {thyself}, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

thyself 1Ti_04_16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save {thyself}, and them that hear thee.

thyself 1Ti_04_16 Take heed unto {thyself}, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

thyself 1Ti_05_22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep {thyself} pure.

thyself 1Ti_06_05 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw {thyself}.

thyself 1Ti_04_15 Meditate upon these things; give {thyself} wholly to them; that thy profiting may appear to all.

thyself 1Ti_04_07 But refuse profane and old wives' fables, and exercise {thyself} [rather] unto godliness.

thyself 1Ti_03_15 But if I tarry long, that thou mayest know how thou oughtest to behave {thyself} in the house of God, which is the church of the living God, the pillar and ground of the truth.

thyself 2Ch_34_27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst {thyself} before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

thyself 2Ch_01_11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for {thyself}, that thou mayest judge my people, over whom I have made thee king:

thyself 2Ch_20_37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined {thyself} with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

thyself 2Ch_21_13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than {thyself}:

thyself 2Ch_34_27 Because thine heart was tender, and thou didst humble {thyself} before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

thyself 2Ch_18_24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide {thyself}.

thyself 2Ki_22_19 Because thine heart was tender, and thou hast humbled {thyself} before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

thyself 2Sa_18_13 Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set {thyself} against [me].

thyself 2Sa_18_13 Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou {thyself} wouldest have set thyself against [me].

thyself 2Sa_14_02 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign {thyself} to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thyself 2Sa_22_26 With the merciful thou wilt show {thyself} merciful, [and] with the upright man thou wilt show thyself upright.

thyself 2Sa_14_02 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not {thyself} with oil, but be as a woman that had a long time mourned for the dead:

thyself 2Sa_22_26 With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show {thyself} upright.

thyself 2Sa_22_27 With the pure thou wilt show thyself pure; and with the froward thou wilt show {thyself} unsavoury.

thyself 2Sa_13_05 And Jonadab said unto him, Lay thee down on thy bed, and make {thyself} sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

thyself 2Sa_07_24 For thou hast confirmed to {thyself} thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

thyself 2Sa_22_27 With the pure thou wilt show {thyself} pure; and with the froward thou wilt show thyself unsavoury.

thyself 2Sa_05_24 And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir {thyself}: for then shall the LORD go out before thee, to smite the host of the Philistines.

thyself 2Ti_02_15 Study to show {thyself} approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

thyslf Act_16_28 But Paul cried with a loud voice, saying, Do {thyslf} no harm: for we are all here.

thyslf Act_21_24 Them take, and purify thyslf with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou {thyslf} also walkest orderly, and keepest the law.

thyslf Act_21_24 Them take, and purify {thyslf} with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyslf also walkest orderly, and keepest the law.

thyslf Act_24_08 Commanding his accusers to come unto thee: by examining of whom {thyslf} mayest take knowledge of all these things, whereof we accuse him.

thyslf Act_26_01 Then Agrippa said unto Paul, Thou art permitted to speak for {thyslf}. Then Paul stretched forth the hand, and answered for himself:

thyslf Act_26_24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside {thyslf}; much learning doth make thee mad.

thyslf Act_12_08 And the angel said unto him, Gird {thyslf}, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

thyslf Act_08_29 Then the Spirit said unto Philip, Go near, and join {thyslf} to this chariot.

thyslf Dan_05_17 Then Daniel answered and said before the king, Let thy gifts be to {thyslf}, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

thyslf Dan_05_23 But hast lifted up {thyslf} against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

thyslf Dan_10_12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten {thyslf} before thy God, thy words were heard, and I am come for thy words.

thyslf Deu_04_09 Only take heed to {thyslf}, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

thyslf Deu_22_04 Thou shalt not see thy brother's ass or his ox fall down by the way, and hide {thyslf} from them: thou shalt surely help him to lift [them] up again.

thyslf Deu_22_12 Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [{thyslf}].

thyslf Deu_23_13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease {thyslf} abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

thyslf Deu_28_40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [{thyslf}] with the oil; for thine olive shall cast [his fruit].

thyslf Deu_22_01 Thou shalt not see thy brother's ox or his sheep go astray, and hide {thyslf} from them: thou shalt in any case bring them again unto thy brother.

thyself Deu_22_03 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide {thyself}.

thyself Deu_12_13 Take heed to {thyself} that thou offer not thy burnt offerings in every place that thou seest:

thyself Deu_12_19 Take heed to {thyself} that thou forsake not the Levite as long as thou livest upon the earth.

thyself Deu_12_30 Take heed to {thyself} that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

thyself Deu_20_14 But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto {thyself}; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

thyself Deu_05_09 Thou shalt not bow down {thyself} unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

thyself Deu_09_01 Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than {thyself}, cities great and fenced up to heaven,

thyself Ecc_07_16 Be not righteous over much; neither make thyself over wise: why shouldest thou destroy {thyself}?

thyself Ecc_07_16 Be not righteous over much; neither make {thyself} over wise: why shouldest thou destroy thyself?

thyself Ecc_07_22 For oftentimes also thine own heart knoweth that thou {thyself} likewise hast cursed others.

thyself Est_04_13 Then Mordecai commanded to answer Esther, Think not with {thyself} that thou shalt escape in the king's house, more than all the Jews.

thyself Exo_09_17 As yet exaltest thou {thyself} against my people, that thou wilt not let them go?

thyself Exo_10_03 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble {thyself} before me? let my people go, that they may serve me.

thyself Exo_10_28 And Pharaoh said unto him, Get thee from me, take heed to {thyself}, see my face no more; for in [that] day thou seest my face thou shalt die.

thyself Exo_18_14 And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou {thyself} alone, and all the people stand by thee from morning unto even?

thyself Exo_18_18 Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it {thyself} alone.

thyself Exo_18_22 And let them judge the people at all seasons: and it shall be, [that] every great matter

they shall bring unto thee, but every small matter they shall judge: so shall it be easier for {thysself}, and they shall bear [the burden] with thee.

thysself Exo_20_05 Thou shalt not bow down {thysself} to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

thysself Exo_34_02 And be ready in the morning, and come up in the morning unto mount Sinai, and present {thysself} there to me in the top of the mount.

thysself Exo_34_12 Take heed to {thysself}, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

thysself Eze_03_24 Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut {thysself} within thine house.

thysself Eze_16_17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to {thysself} images of men, and didst commit whoredom with them,

thysself Eze_22_04 Thou art become guilty in thy blood that thou hast shed; and hast defiled {thysself} in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

thysself Eze_22_16 And thou shalt take thine inheritance in {thysself} in the sight of the heathen, and thou shalt know that I [am] the LORD.

thysself Eze_23_40 And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thysself, paintedst thy eyes, and deckedst {thysself} with ornaments,

thysself Eze_23_40 And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash {thysself}, paintedst thy eyes, and deckedst thysself with ornaments,

thysself Eze_31_10 Therefore thus saith the Lord GOD; Because thou hast lifted up {thysself} in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

thysself Eze_38_07 Be thou prepared, and prepare for {thysself}, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

thysself Gal_05_14 For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as {thysself}.

thysself Gal_06_01 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering {thysself}, lest thou also be tempted.

thysself Gen_13_09 [Is] not the whole land before thee? separate {thysself}, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

thysself Gen_14_21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to {thysself}.

thysself Gen_16_09 And the angel of the LORD said unto her, Return to thy mistress, and submit {thysself} under her hands.

thyslf Gen_33_09 And Esau said, I have enough, my brother; keep that thou hast unto {thyslf}.

thyslf Hos_13_09 O Israel, thou hast destroyed {thyslf}; but in me [is] thine help.

thyslf Jam_02_08 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as {thyslf}, ye do well:

thyslf Jer_04_30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyslf with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make {thyslf} fair; [thy] lovers will despise thee, they will seek thy life.

thyslf Jer_47_06 O thou sword of the LORD, how long [will it be] ere thou be quiet? put up {thyslf} into thy scabbard, rest, and be still.

thyslf Jer_04_30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest {thyslf} with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyslf fair; [thy] lovers will despise thee, they will seek thy life.

thyslf Jer_46_19 O thou daughter dwelling in Egypt, furnish {thyslf} to go into captivity: for Noph shall be waste and desolate without an inhabitant.

thyslf Jer_47_05 Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut {thyslf}?

thyslf Jer_02_17 Hast thou not procured this unto {thyslf}, in that thou hast forsaken the LORD thy God, when he led thee by the way?

thyslf Jer_06_26 O daughter of my people, gird [thee] with sackcloth, and wallow {thyslf} in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

thyslf Jer_17_04 And thou, even {thyslf}, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

thyslf Jer_20_04 For thus saith the LORD, Behold, I will make thee a terror to {thyslf}, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

thyslf Jer_22_15 Shalt thou reign, because thou closest [{thyslf}] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

thyslf Jer_32_08 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for {thyslf}. Then I knew that this [was] the word of the LORD.

thyslf Jer_45_05 And seekest thou great things for {thyslf}? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

thyslf Job_30_21 Thou art become cruel to me: with thy strong hand thou opposest {thyslf} against me.

thyslf Job_40_10 Deck thyslf now [with] majesty and excellency; and array {thyslf} with glory and beauty.

thyself Job_40_10 Deck {thyself} now [with] majesty and excellency; and array thyself with glory and beauty.

thyself Joh_01_22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of {thyself}?

thyself Joh_07_04 For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show {thyself} to the world.

thyself Joh_08_13 The Pharisees therefore said unto him, Thou bearest record of {thyself}; thy record is not true.

thyself Joh_10_33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest {thyself} God.

thyself Job_08_08 For inquire, I pray thee, of the former age, and prepare {thyself} to the search of their fathers:

thyself Job_10_16 For it increaseth. Thou huntest me as a fierce lion: and again thou showest {thyself} marvellous upon me.

thyself Job_15_08 Hast thou heard the secret of God? and dost thou restrain wisdom to {thyself}?

thyself Job_22_21 Acquaint now {thyself} with him, and be at peace: thereby good shall come unto thee.

thyself Joh_14_22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest {thyself} unto us, and not unto the world?

thyself Joh_18_34 Jesus answered him, Sayest thou this thing of {thyself}, or did others tell it thee of me?

thyself Joh_21_18 Verily, verily, I say unto thee, When thou wast young, thou girdedst {thyself}, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

thyself Jos_17_15 And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for {thyself} there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

thyself Joh_08_53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou {thyself}?

thyself Lam_02_18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give {thyself} no rest; let not the apple of thine eye cease.

thyself Lam_03_44 Thou hast covered {thyself} with a cloud, that [our] prayer should not pass through.

thyself Lam_04_21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make {thyself} naked.

thyself Lev_19_34 [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as {thyself}; for ye were strangers in the land of Egypt: I [am] the LORD your God.

thyself Lev_09_07 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for {thyself}, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

thyself Lev_18_20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile {thyself} with her.

thyself Lev_18_23 Neither shalt thou lie with any beast to defile {thyself} therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

thyself Lev_19_18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as {thyself}: I [am] the LORD.

thyself Luk_04_09 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast {thyself} down from hence:

thyself Luk_05_14 And he charged him to tell no man: but go, and show {thyself} to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

thyself Luk_06_42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou {thyself} beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

thyself Luk_04_23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal {thyself}: whatsoever we have heard done in Capernaum, do also here in thy country.

thyself Luk_07_06 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not {thyself}: for I am not worthy that thou shouldst enter under my roof:

thyself Luk_10_27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as {thyself}.

thyself Luk_17_08 And will not rather say unto him, Make ready wherewith I may sup, and gird {thyself}, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

thyself Luk_23_37 And saying, If thou be the king of the Jews, save {thyself}.

thyself Luk_23_39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save {thyself} and us.

thyself Mat_08_04 And Jesus saith unto him, See thou tell no man; but go thy way, show {thyself} to the priest, and offer the gift that Moses commanded, for a testimony unto them.

thyself Mat_19_19 Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as {thyself}.

thyself Mat_22_39 And the second [is] like unto it, Thou shalt love thy neighbour as {thyself}.

thyself Mat_27_40 And saying, Thou that destroyest the temple, and buildest [it] in three days, save {thyself}. If thou be the Son of God, come down from the cross.

thyself Mar_01_44 And saith unto him, See thou say nothing to any man: but go thy way, show {thyself} to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

thyself Mar_12_31 And the second [is] like, [namely] this, Thou shalt love thy neighbour as {thyself}. There is none other commandment greater than these.

thysel Mar_15_30 Save {thysel}, and come down from the cross.

thysel Mat_04_06 And saith unto him, If thou be the Son of God, cast {thysel} down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

thysel Mat_05_33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear {thysel}, but shalt perform unto the Lord thine oaths:

thysel Mic_01_10 Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll {thysel} in the dust.

thysel Mic_05_01 Now gather {thysel} in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

thysel Nah_03_15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thysel many as the cankerworm, make {thysel} many as the locusts.

thysel Nah_03_15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make {thysel} many as the cankerworm, make thysel many as the locusts.

thysel Num_16_13 [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make {thysel} altogether a prince over us?

thysel Num_11_17 And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not {thysel} alone.

thysel Oba_01_04 Though thou exalt [{thysel}] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

thysel Pro_27_01 Boast not {thysel} of to morrow; for thou knowest not what a day may bring forth.

thysel Pro_09_12 If thou be wise, thou shalt be wise for {thysel}: but [if] thou scornest, thou alone shalt bear [it].

thysel Pro_24_19 Fret not {thysel} because of evil [men], neither be thou envious at the wicked;

thysel Pro_30_32 If thou hast done foolishly in lifting up {thysel}, or if thou hast thought evil, [lay] thine hand upon thy mouth.

thysel Pro_06_03 Do this now, my son, and deliver {thysel}, when thou art come into the hand of thy friend; go, humble thysel, and make sure thy friend.

thysel Pro_06_05 Deliver {thysel} as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.

thysel Pro_24_27 Prepare thy work without, and make it fit for {thysel} in the field; and afterwards build thine house.

thysel Pro_25_06 Put not forth {thysel} in the presence of the king, and stand not in the place of great [men]:

thysel Pro_06_03 Do this now, my son, and deliver thysel, when thou art come into the hand of thy friend; go, humble {thysel}, and make sure thy friend.

thyself Psa_35_23 Stir up {thyself}, and awake to my judgment, [even] unto my cause, my God and my Lord.

thyself Psa_49_18 Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to {thyself}.

thyself Psa_18_26 With the pure thou wilt show {thyself} pure; and with the froward thou wilt show thyself froward.

thyself Psa_37_07 Rest in the LORD, and wait patiently for him: fret not {thyself} because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

thyself Psa_37_01 [A Psalm] of David. Fret not {thyself} because of evildoers, neither be thou envious against the workers of iniquity.

thyself Psa_18_25 With the merciful thou wilt show {thyself} merciful; with an upright man thou wilt show thyself upright;

thyself Psa_37_04 Delight {thyself} also in the LORD; and he shall give thee the desires of thine heart.

thyself Psa_50_21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as {thyself}: [but] I will reprove thee, and set [them] in order before thine eyes.

thyself Psa_18_26 With the pure thou wilt show thyself pure; and with the froward thou wilt show {thyself} froward.

thyself Psa_10_01 Why standest thou afar off, O LORD? [why] hidest thou [{thyself}] in times of trouble?

thyself Psa_07_06 Arise, O LORD, in thine anger, lift up {thyself} because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

thyself Psa_104_02 Who coverest [{thyself}] with light as [with] a garment: who stretchest out the heavens like a curtain:

thyself Psa_37_08 Cease from anger, and forsake wrath: fret not {thyself} in any wise to do evil.

thyself Psa_18_25 With the merciful thou wilt show thyself merciful; with an upright man thou wilt show {thyself} upright;

thyself Psa_52_01 To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou {thyself} in mischief, O mighty man? the goodness of God [endureth] continually.

thyself Psa_55_01 To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not {thyself} from my supplication.

thyself Psa_60_01 To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn {thyself} to us again.

thyself Psa_80_15 And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for {thyself}.

thyself Psa_80_17 Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for {thyself}.

thyself Psa_85_03 Thou hast taken away all thy wrath: thou hast turned [{thyself}] from the fierceness of thine anger.

thyself Psa_89_46 How long, LORD? wilt thou hide {thyself} for ever? shall thy wrath burn like fire?

thyself Psa_94_01 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show {thyself}.

thyself Psa_94_02 Lift up {thyself}, thou judge of the earth: render a reward to the proud.

thyself Rom_02_21 Thou therefore which teachest another, teachest thou not {thyself}? thou that preachest a man should not steal, dost thou steal?

thyself Rom_02_01 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest {thyself}; for thou that judgest doest the same things.

thyself Rom_02_05 But after thy hardness and impenitent heart treasurest up unto {thyself} wrath against the day of wrath and revelation of the righteous judgment of God;

thyself Rom_02_19 And art confident that thou {thyself} art a guide of the blind, a light of them which are in darkness,

thyself Rom_13_09 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as {thyself}.

thyself Rom_14_22 Hast thou faith? have [it] to {thyself} before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

thyself Rut_03_03 Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not {thyself} known unto the man, until he shall have done eating and drinking.

thyself Rut_04_06 And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to {thyself}; for I cannot redeem [it].

thyself Tit_02_07 In all things showing {thyself} a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,

thyself Zec_02_07 Deliver {thyself}, O Zion, that dwellest [with] the daughter of Babylon.

Bible Word Index with Strong's Number with the full text of each verse

herself ^ Mar_04_28 For <1063> the earth <1093> bringeth forth fruit <2592> (5719) of {herself} <0844>; first <4412> the blade <5528>, then <1534> the ear <4719>, after that <1534> the full <4134> corn <4621> in <1722> the ear <4719>.

herself ^ Rev_19_07 Let us be glad <5463> (5725) and <2532> rejoice <0021> (5741), and <2532> give <1325> (5632) honour <1391> to him <0846>: for <3754> the marriage <1062> of the Lamb <0721> is come <2064> (5627), and <2532> his <0846> wife <1135> hath made <2090> <0> {herself} <1438> ready <2090> (5656).

herself ^ Mat_09_21 For <1063> she said <3004> (5707) within <1722> {herself} <1438>, If <1437> I may <0680> <0> but <3440> touch <0680> (5672) his <0846> garment <2440>, I shall be whole <4982> (5701).

herself ^ Rev_02_20 Notwithstanding <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou sufferest <1439> (5719) that woman <1135> Jezebel <2403>, which <3588> calleth <3004> (5723) {herself} <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) things sacrificed unto idols <1494>.

herself ^ Rev_18_07 How much <3745> she hath glorified <1392> (5656) {herself} <1438>, and <2532> lived deliciously <4763> (5656), so much <5118> torment <0929> and <2532> sorrow <3997> give <1325> (5628) her <0846>: for <3754> she saith <3004> (5719) in <1722> her <0846> heart <2588>, I sit <2521> (5736) a queen <0938>, and <2532> am <1510> (5748) no <3756> widow <5503>, and <2532> shall see <1492> (5632) no <3364> sorrow <3997>.

herself ^ Luk_13_11 And <2532>, behold <2400> (5628), there was <2258> (5713) a woman <1135> which had <2192> (5723) a spirit <4151> of infirmity <0769> eighteen <1176> <2532> <3638> years <2094>, and <2532> was <2258> (5713) bowed together <4794> (5723), and <2532> could <1410> (5740) in <1519> no <3361> wise <3838> lift up <0352> (5658) {herself}.

herself ^ Luk_01_24 And <1161> after <3326> those <5025> days <2250> his <0846> wife <1135> Elisabeth <1665> conceived <4815> (5627), and <2532> hid <4032> (5707) {herself} <1438> five <4002> months <3376>, saying <3004> (5723),

herself ^ Joh_20_16 Jesus <2424> saith <3004> (5719) unto her <0846>, Mary <3137>. She <1565> turned <4762> (5651) {herself}, and saith <3004> (5719) unto him <0846>, Rabboni <4462>; which <3739> is to say <3004> (5743), Master <1320>.

herself ^ Joh_20_14 And <2532> when she had <2036> <0> thus <5023> said <2036> (5631), she turned <4762> (5648) {herself} <1519> back <3694>, and <2532> saw <2334> (5719) Jesus <2424> standing <2476> (5761), and <2532> knew <1492> (5715) not <3756> that <3754> it was <2076> (5748) Jesus <2424>.

herself ^ Heb_11_11 Through faith <4102> also <2532> Sara <4564> {herself} <0846> received <2983> (5627) strength <1411> to <1519> conceive <2602> seed <4690>, and <2532> was delivered of a child <5088> (5627) when she was past <3844> age <2540> <2244>, because <1893> she judged <2233> (5662) him faithful <4103> who had promised <1861> (5666).

Himself ^ Mat_08_17 That <3704> it might be fulfilled <4137> (5686) which was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, saying <3004> (5723), {Himself} <0846> took <2983> (5627) our <2257> infirmities <0769>, and <2532> bare <0941> (5656) our sicknesses <3554>.

himself ^ Act_25_08 While he answered <0626> (5740) for {himself} <0846>, Neither <3754> <3777> against <1519> the law <3551> of the Jews <2453>, neither <3777> against <1519> the temple <2411>, nor yet <3777> against <1519> Caesar <2541>, have I offended <0264> (5627) any thing at all <5100>.

himself ^ Eph_05_25 Husbands <0435>, love <0025> (5720) your <1438> wives <1135>, even as <2531> Christ <5547> also <2532> loved <0025> (5656) the church <1577>, and <2532> gave <3860> (5656) {himself} <1438> for <5228> it <0846>;

himself ^ Act_25_25 But <1161> when I <1473> found <2638> (5642) that he <0846> had committed <4238> (5760) nothing <3367> worthy <0514> of death <2288>, and <2532> <1161> that he {himself} <0846> hath appealed <5127> to <1941> (5671) Augustus <4575>, I have determined <2919> (5656) to send <3992> (5721) him <0846>.

himself ^ Eph_02_20 And are built <2026> (5685) upon <1909> the foundation <2310> of the apostles <0652> and <2532> prophets <4396>, Jesus <2424> Christ <5547> {himself} <0846> being <5607> (5752) the chief corner <0204> stone;

himself ^ 2Th_02_04 Who <3588> opposeth <0480> (5740) and <2532> exalteth <5229> (5746) himself above <1909> all <3956> that is called <3004> (5746) God <2316>, or <2228> that is worshipped <4574>; so <5620> that he <0846> as <5613> God <2316> sitteth <2523> (5658) in <1519> the temple <3485> of God <2316>, shewing <0584> (5723) {himself} <1438> that <3754> he is <2076> (5748) God <2316>.

himself ^ Act_08_09 But <1161> there was a certain <5100> man <0435>, called <3686> Simon <4613>, which beforetime <4391> (5707) in <1722> the same city <4172> used sorcery <3096> (5723), and <2532> bewitched <1839> (5723) the people <1484> of Samaria <4540>, giving out <3004> (5723) that {himself} <1438> was <1511> (5750) some <5100> great one <3173>:

himself ^ Act_25_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for {himself} <0627> concerning <4012> the crime laid against him <1462>.

himself ^ Act_28_16 And <1161> when <3753> we came <2064> (5627) to <1519> Rome <4516>, the centurion <1543> delivered <3860> (5656) the prisoners <1198> to the captain of the guard <4759>: but <1161> Paul <3972> was suffered <2010> (5681) to dwell <3306> (5721) by <2596> {himself} <1438> with <4862> a soldier <4757> that kept <5442> (5723) him <0846>.

himself ^ Col_01_20 And <2532>, having made peace <1517> (5660) through <1223> the blood <0129> of his <0846> cross <4716>, by <1223> him <0846> to reconcile <0604> (5658) all things <3956> unto <1519> {himself} <0846>; by <1223> him <0846>, I say, whether <1535> they be things in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.

himself ^ Rev_21_03 And <2532> I heard <0191> (5656) a great <3173> voice <5456> out of <1537> heaven <3772> saying <3004> (5723), Behold <2400> (5628), the tabernacle <4633> of God <2316> is with <3326> men <0444>, and <2532> he will dwell <4637> (5692) with <3326> them <0846>, and <2532> they <0846> shall be <2071> (5704) his <0846> people <2992>, and <2532> God <2316> {himself} <0846> shall be <2071> (5704) with <3326> them <0846>, and be their <0846> God <2316>.

himself ^ Act_27_03 And <5037> the next <2087> day we touched <2609> (5648) at <1519> Sidon <4605>. And <5037> Julius <2457> courteously <5364> entreated <5530> (5666) Paul <3972>, and gave him liberty <2010> (5656) to go <4198> (5679) unto <4314> his friends <5384> to refresh {himself} <5177> (5629) <1958>.

himself ^ Heb_09_25 Nor <3761> yet that <2443> he should offer <4374> (5725) {himself} <1438> often

<4178>, as <5618> the high priest <0749> entereth <1525> (5736) into <1519> the holy place <0039> every <2596> year <1763> with <1722> blood <0129> of others <0245>;

himself ^ Act_10_17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> {himself} <1438> what <5101> this vision <3705> which <3739> he had seen <1492> (5627) should mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from <0575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood <2186> (5627) before <1909> the gate <4440>,

himself ^ Heb_05_04 And <2532> no <3756> man <5100> taketh <2983> (5719) this honour <5092> unto {himself} <1438>, but <0235> he that is called <2564> (5746) of <5259> God <2316>, as <2509> <2532> was Aaron <2>.

himself ^ Act_26_01 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> Paul <3972>, Thou <4671> art permitted <2010> (5743) to speak <3004> (5721) for <5228> thyself <4572>. Then <5119> Paul <3972> stretched forth <1614> (5660) the hand <5495>, and answered for {himself} <0626> (5711):

himself ^ Act_26_24 And <1161> as he <0846> thus <5023> spake for {himself} <0626> (5740), Festus <5347> said <5346> (5713) with a loud <3173> voice <5456>, Paul <3972>, thou art beside thyself <3105> (5736); much <4183> learning <1121> doth make <4062> (5719) thee <4571> mad <1519> <3130>.

himself ^ Eph_02_15 Having abolished <2673> (5660) in <1722> his <0846> flesh <4561> the enmity <2189>, even the law <3551> of commandments <1785> contained in <1722> ordinances <1378>; for to <2443> make <2936> (5661) in <1722> {himself} <1438> of twain <1417> one <1519> <1520> new <2537> man <0444>, so making <4160> (5723) peace <1515>;

himself ^ Heb_09_07 But <1161> into <1519> the second <1208> went the high priest <0749> alone <3441> once <0530> every year <1763>, not <3756> without <5565> blood <0129>, which <3739> he offered <4374> (5719) for <5228> {himself} <1438>, and <2532> for the errors <0051> of the people <2992>:

himself ^ Act_14_17 Nevertheless <2544> <2532> he left <0863> (5656) not <3756> {himself} <1438> without witness <0267>, in that he did good <0015> (5723), and gave <1325> (5723) us <2254> rain <5205> from heaven <3771>, and <2532> fruitful <2593> seasons <2540>, filling <1705> (5723) our <2257> hearts <2588> with food <5160> and <2532> gladness <2167>.

himself ^ Act_18_19 And <1161> he came <2658> (5656) to <1519> Ephesus <2181>, and <2548> left <2641> (5627) them there <0847>: but <1161> he {himself} <0846> entered <1525> (5631) into <1519> the synagogue <4864>, and reasoned with <1256> (5675) the Jews <2453>.

himself ^ Eph_01_05 Having predestinated <4309> (5660) us <2248> unto <1519> the adoption of children <5206> by <1223> Jesus <2424> Christ <5547> to <1519> {himself} <0846>, according <2596> to the good pleasure <2107> of his <0846> will <2307>,

himself ^ Heb_07_27 Who <3739> needeth <2192> (5719) <0318> not <3756> daily <2596> <2250>, as <5618> those high priests <0749>, to offer up <0399> (5721) sacrifice <2378>, first <4386> for <5228> his own <2398> sins <0266>, and then <1899> for the people's <2992>: for <1063> this <5124> he did <4160> (5656) once <2178>, when he offered up <0399> (5660) {himself} <1438>.

himself ^ Heb_06_13 For <1063> when God <2316> made promise <1861> (5666) to Abraham <0011>, because <1893> he could <2192> (5707) swear <3660> (5658) by <2596> no <3762> greater <3187>, he sware <3660> (5656) by <2596> {himself} <1438>,

himself ^ Heb_05_05 So <3779> also <2532> Christ <5547> glorified <1392> (5656) not <3756> {himself} <1438> to be made <1096> (5677) an high priest <0749>; but <0235> he that said <2980> (5660) unto <4314> him <0846>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, to day <4594> have <1080>

<0> I <1473> begotten <1080> (5758) thee <4571>.

himself ^ Mat_27_42 He saved <4982> (5656) others <0243>; {himself} <1438> he cannot <3756> <1410> (5736) save <4982> (5658). If <1487> he be <2076> (5748) the King <0935> of Israel <2474>, let him <2597> <0> now <3568> come down <2597> (5628) from <0575> the cross <4716>, and <2532> we will believe <4100> (5692) him <0846>.

himself ^ Rev_19_12 <1161> His <0846> eyes <3788> were as <5613> a flame <5395> of fire <4442>, and <2532> on <1909> his <0846> head <2776> were many <4183> crowns <1238>; and he had <2192> (5723) a name <3686> written <1125> (5772), that <3739> no man <3762> knew <1492> (5758), but <1508> he {himself} <0846>.

himself ^ Php_02_08 And <2532> being found <2147> (5685) in fashion <4976> as <5613> a man <0444>, he humbled <5013> (5656) {himself} <1438>, and became <1096> (5637) obedient <5255> unto <3360> death <2288>, even <1161> the death <2288> of the cross <4716>.

himself ^ Php_03_21 Who <3739> shall change <3345> (5692) our <2257> vile <5014> body <4983>, that <1519> it <0846> may be <1096> (5635) fashioned like unto <4832> his <0846> glorious <1391> body <4983>, according to <2596> the working <1753> whereby he <0846> is able <1410> (5738) even <2532> to subdue <5293> (5658) all things <3956> unto {himself} <1438>.

himself ^ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of {himself} more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

himself ^ Act_19_22 So <1161> he sent <0649> (5660) into <1519> Macedonia <3109> two <1417> of them that ministered <1247> (5723) unto him <0846>, Timotheus <5095> and <2532> Erastus <2037>; but he {himself} <0846> stayed <1907> (5627) in <1519> Asia <0773> for a season <5550>.

himself ^ Act_25_04 But <3303> <3767> Festus <5347> answered <0611> (5662), that Paul <3972> should be kept <5083> (5745) at <1722> Caesarea <2542>, and <1161> that he {himself} <1438> would <3195> (5721) depart <1607> (5738) <1722> shortly <5034> thither.

himself ^ Gal_06_03 For <1063> if a man <1536> think himself <1380> (5719) to be <1511> (5750) something <5100>, when he is <5607> (5752) nothing <3367>, he deceiveth <5422> (5719) {himself} <1438>.

himself ^ 2Co_10_18 For <1063> not <3756> he <1565> that commendeth <4921> (5723) {himself} <1438> is <2076> (5748) approved <1384>, but <0235> whom <3739> the Lord <2962> commendeth <4921> (5719).

himself ^ Act_07_26 And <5037> the next <1966> (5752) day <2250> he shewed {himself} <3700> (5681) unto them <0846> as they strove <3164> (5736), and <2532> would have set <4900> (5656) them <0846> at <1519> one again <1515>, saying <2036> (5631), Sirs <0435>, ye <5210> are <2075> (5748) brethren <0080>; why <2444> do ye wrong <0091> (5719) one to another <0240>?

himself ^ Act_09_26 And <1161> when Saul <4569> was come <3854> (5637) to <1519> Jerusalem <2419>, he assayed <3987> (5711) to join {himself} <2853> (5745) to the disciples <3101>: but <2532> they were <5399> <0> all <3956> afraid <5399> (5711) of him <0846>, and believed <4100> (5723) not <3361> that <3754> he was <2076> (5748) a disciple <3101>.

himself ^ Act_21_26 Then <5119> Paul <3972> took <3880> (5631) the men <0435>, and the next <2192> (5746) day <2250> purifying {himself} <0048> (5685) with <4862> them <0846> entered <1524> (5715) into

<1519> the temple <2411>, to signify <1229> (5723) the accomplishment <1604> of the days <2250> of purification <0049>, until <2193> that <3739> an offering <4376> should be offered <4374> (5681) for <5228> every <1538> one <1520> of them <0846>.

himself ^ Eph_05_02 And <2532> walk <4043> (5720) in <1722> love <0026>, as <2531> Christ <5547> also <2532> hath loved <0025> (5656) us <2248>, and <2532> hath given <3860> (5656) {himself} <1438> for <5228> us <2257> an offering <4376> and <2532> a sacrifice <2378> to God <2316> for <1519> a sweetsmelling <2175> savour <3744>.

himself ^ Heb_02_18 For <1063> in <1722> that <3739> he <3958> <0> {himself} <0846> hath suffered <3958> (5754) being tempted <3985> (5685), he is able <1410> (5736) to succour <0997> (5658) them that are tempted <3985> (5746).

himself ^ Heb_01_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express image <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> {himself} <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;

himself ^ Heb_02_14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> {himself} <0846> likewise <3898> took part <3348> (5627) of the same <0846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the devil <1228>;

himself ^ Heb_05_02 Who can <1410> (5740) have compassion <3356> (5721) on the ignorant <0050> (5723), and <2532> on them that are out of the way <4105> (5746); for <1893> that he <4029> <0> {himself} <0846> also <2532> is compassed <4029> (5736) with infirmity <0769>.

himself ^ Heb_05_03 And <2532> by reason <1223> hereof <5026> he ought <3784> (5719), as <2531> for <4012> the people <2992>, so <3779> also <2532> for <4012> {himself} <1438>, to offer <4374> (5721) for <5228> sins <0266>.

himself ^ Mat_12_26 And <2532> if <1487> Satan <4567> cast out <1544> (5719) Satan <4567>, he is divided <3307> (5681) against <1909> {himself} <1438>; how <4459> shall <2476> <0> then <3767> his <0846> kingdom <0932> stand <2476> (5701)?

himself ^ Mat_18_04 Whosoever <3748> therefore <3767> shall humble <5013> (5661) {himself} <1438> as <5613> this <5124> little child <3813>, the same <3778> is <2076> (5748) greatest <3187> in <1722> the kingdom <0932> of heaven <3772>.

himself ^ Mat_27_05 And <2532> he cast down <4496> (5660) the pieces of silver <0694> in <1722> the temple <3485>, and departed <0402> (5656), and <2532> went <0565> (5631) and hanged {himself} <0519> (5668).

himself ^ Mat_27_57 When <1161> the even <3798> was come <1096> (5637), there came <2064> (5627) a rich <4145> man <0444> of <0575> Arimathaea <0707>, named <5122> Joseph <2501>, who <3739> also <2532> {himself} <0846> was <3100> <0> Jesus <2424> disciple <3100> (5656):

himself ^ Php_02_07 But <0235> made <2758> <0> {himself} <1438> of no reputation <2758> (5656), and took upon him <2983> (5631) the form <3444> of a servant <1401>, and was made <1096> (5637) in <1722> the likeness <3667> of men <0444>:

himself ^ Eph_05_27 That <2443> he might present <3936> (5661) it <0846> to {himself} <1438> a glorious <1741> church <1577>, not <3361> having <2192> (5723) spot <4696>, or <2228> wrinkle <4512>, or

<2228> any <5100> such thing <5108>; but <0235> that <2443> it should be <5600> (5753) holy <0040> and <2532> without blemish <0299>.

himself ^ Act_12_11 And <2532> when Peter <4074> was come <1096> (5637) to <1722> {himself} <1438>, he said <2036> (5627), Now <3568> I know <1492> (5758) of a surety <0230>, that <3754> the Lord <2962> hath sent <1821> (5656) his <0846> angel <0032>, and <2532> hath delivered <1807> (5639) me <3165> out of <1537> the hand <5495> of Herod <2264>, and <2532> from all <3956> the expectation <4329> of the people <2992> of the Jews <2453>.

himself ^ Act_16_27 And <1161> the keeper of the prison <1200> awaking <1096> (5637) out of his sleep <1853>, and <2532> seeing <1492> (5631) the prison <5438> doors <2374> open <0455> (5772), he drew out <4685> (5671) his sword <3162>, and would <3195> (5707) have killed <0337> (5721) {himself} <1438>, supposing <3543> (5723) that the prisoners <1198> had been fled <1628> (5755).

himself ^ Act_20_13 And <1161> we <2249> went before <4281> (5631) to <1909> ship <4143>, and sailed <0321> (5681) unto <1519> Assos <0789>, there <1564> intending <3195> (5723) to take in <0353> (5721) Paul <3972>: for <1063> so <3779> had he <2258> (5713) appointed <1299> (5772), minding <3195> (5723) {himself} <0846> to go afoot <3978> (5721).

himself ^ Eph_05_28 So <3779> ought <3784> (5719) men <0435> to love <0025> (5721) their <1438> wives <1135> as <5613> their own <1438> bodies <4983>. He that loveth <0025> (5723) his <1438> wife <1135> loveth <0025> (5719) {himself} <1438>.

himself ^ Act_19_31 And <1161> <2532> certain <5100> of the chief of Asia <0775>, which were <5607> (5752) his <0846> friends <5384>, sent <3992> (5660) unto <4314> him <0846>, desiring <3870> (5707) him that he would <1325> <0> not <3361> adventure <1325> (5629) {himself} <1438> into <1519> the theatre <2302>.

himself ^ Luk_18_11 The Pharisee <5330> stood <2476> (5685) and prayed <4336> (5711) thus <5023> with <4314> {himself} <1438>, God <2316>, I thank <2168> (5719) thee <4671>, that <3754> I am <1510> (5748) not <3756> as <5618> other <3062> men <0444> are, extortioners <0727>, unjust <0094>, adulterers <3432>, or <2228> even <2532> as <5613> this <3778> publican <5057>.

himself ^ Luk_19_12 He said <2036> (5627) therefore <3767>, A certain <5100> nobleman <0444> <2104> went <4198> (5675) into <1519> a far <3117> country <5561> to receive <2983> (5629) for {himself} <1438> a kingdom <0932>, and <2532> to return <5290> (5658).

himself ^ Mat_27_03 Then <5119> Judas <2455>, which <3588> had betrayed <3860> (5723) him <0846>, when he saw <1492> (5631) that <3754> he was condemned <2632> (5681), repented {himself} <3338> (5679), and brought again <0654> (5656) the thirty <5144> pieces of silver <0694> to the chief priests <0749> and <2532> elders <4245>.

himself ^ Gal_02_20 I am crucified <4957> (5769) with Christ <5547>: nevertheless <1161> I live <2198> (5719); yet not <3765> I <1473>, but <1161> Christ <5547> liveth <2198> (5719) in <1722> me <1698>: and <1161> the life which <3739> I <2198> <0> now <3568> live <2198> (5719) in <1722> the flesh <4561> I live <2198> (5719) by <1722> the faith <4102> of the Son <5207> of God <2316>, who <3588> loved <0025> (5660) me <3165>, and <2532> gave <3860> (5631) {himself} <1438> for <5228> me <1700>.

himself ^ 1Pe_02_23 Who <3739>, when he was reviled <3058> (5746), reviled <0486> <0> not <3756> again <0486> (5707); when he suffered <3958> (5723), he threatened <0546> (5707) not <3756>; but <1161> committed <3860> (5707) {himself} to him that judgeth <2919> (5723) righteously <1346>:

himself ^ 1Th_03_11 Now <1161> God <2316> {himself} <0846> and <2532> our <2257> Father <3962>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>, direct <2720> (5659) our <2257> way <3598> unto <4314> you <5209>.

himself ^ 2Co_10_07 Do ye look on <0991> (5719) things after <2596> the outward appearance <4383>? If any man <1536> trust <3982> (5754) to {himself} <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.

himself ^ 2Th_03_16 Now <1161> the Lord <2962> of peace <1515> {himself} <0846> give <1325> (5630) you <5213> peace <1515> always <1223> <3956> by <1722> all <3956> means <5158>. The Lord <2962> be with <3326> you <5216> all <3956>.

himself ^ 2Ti_02_13 If <1487> we believe not <0569> (5719), yet he <1565> abideth <3306> (5719) faithful <4103>: he cannot <3756> <1410> (5736) deny <0720> (5664) {himself} <1438>.

himself ^ Act_08_34 And <1161> the eunuch <2135> answered <0611> (5679) Philip <5376>, and said <2036> (5627), I pray <1189> (5736) thee <4675>, of <4012> whom <5101> speaketh <3004> (5719) the prophet <4396> this <5124>? of <4012> {himself} <1438>, or <2228> of <4012> some <5100> other man <2087>?

himself ^ Eph_01_09 Having made known <1107> (5660) unto us <2254> the mystery <3466> of his <0846> will <2307>, according to <2596> his <0846> good pleasure <2107> which <3739> he hath purposed <4388> (5639) in <1722> {himself} <0846>:

himself ^ Eph_05_33 Nevertheless <4133> <2532> let <0025> <0> every one <1520> <1538> of you <5210> in particular <2596> so <3779> love <0025> (5720) his <1438> wife <1135> even as <5613> {himself} <1438>; and <1161> the wife <1135> see that <2443> she reverence <5399> (5741) her husband <0435>.

himself ^ Gal_02_12 For <1063> before <4253> that certain <5100> came <2064> (5629) from <0575> James <2385>, he did eat <4906> (5707) with <3326> the Gentiles <1484>: but <1161> when <3753> they were come <2064> (5627), he withdrew <5288> (5707) and <2532> separated <0873> (5707) {himself} <1438>, fearing <5399> (5740) them which were of <1537> the circumcision <4061>.

himself ^ Gal_06_04 But <1161> let <1381> <0> every man <1538> prove <1381> (5720) his own <1438> work <2041>, and <2532> then <5119> shall he have <2192> (5692) rejoicing <2745> in <1519> {himself} <1438> alone <3441>, and <2532> not <3756> in <1519> another <2087>.

himself ^ Gal_06_03 For <1063> if a man <1536> think {himself} <1380> (5719) to be <1511> (5750) something <5100>, when he is <5607> (5752) nothing <3367>, he deceiveth <5422> (5719) himself <1438>.

himself ^ Heb_09_14 How much <4214> more <3123> shall <2511> <0> the blood <0129> of Christ <5547>, who <3739> through <1223> the eternal <0166> Spirit <4151> offered <4374> (5656) {himself} <1438> without spot <0299> to God <2316>, purge <2511> (5692) your <5216> conscience <4893> from <0575> dead <3498> works <2041> to <1519> serve <3> (5721) the living <2198> (5723) God <2316>?

himself ^ Heb_12_03 For <1063> consider <0357> (5663) him that endured <5278> (5761) such <5108> contradiction <0485> of <5259> sinners <0268> against <1519> {himself} <0846>, lest <3363> ye be wearied <2577> (5632) and faint <1590> (5746) in your <5216> minds <5590>.

himself ^ Heb_09_26 For then <1893> must <1163> (5713) he <0846> often <4178> have suffered <3958> (5629) since <0575> the foundation <2602> of the world <2889>: but <1161> now <3568> once <0530> in <1909> the end <4930> of the world <0165> hath he appeared <5319> (5769) to <1519> put away <0115> sin <0266> by <1223> the sacrifice <2378> of {himself} <0846>.

himself ^ Joh_04_02 (Though <2544> Jesus <2424> {himself} <0846> baptized <0907> (5707) not <3756>, but <0235> his <0846> disciples <3101>.)

himself ^ Joh_04_12 <3361> Art <1488> (5748) thou <4771> greater <3187> than our <2257> father <3962> Jacob <2384>, which <3739> gave <1325> (5656) us <2254> the well <5421>, and <2532> drank <4095> (5627) thereof <1537> <0846> {himself} <0846>, and <2532> his <0846> children <5207>, and <2532> his <0846> cattle <2353>?

himself ^ Joh_04_53 So <3767> the father <3962> knew <1097> (5627) that <3754> it was at <1722> the same <1565> hour <5610>, in <1722> the which <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Thy <4675> son <5207> liveth <2198> (5719): and <2532> {himself} <0846> believed <4100> (5656), and <2532> his <0846> whole <3650> house <3614>.

himself ^ Luk_18_04 And <2532> he would <2309> (5656) not <3756> for <1909> a while <5550>: but <1161> afterward <5023> <3326> he said <2036> (5627) within <1722> {himself} <1438>, Though <1499> I fear <5399> (5736) not <3756> God <2316>, nor <2532> <3756> regard <1788> (5743) man <0444>;

himself ^ Mar_08_34 And <2532> when he had called <4341> (5666) the people <3793> unto him with <4862> his <0846> disciples <3101> also, he said <2036> (5627) unto them <0846>, Whosoever <3748> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) {himself} <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

himself ^ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> {himself} <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.

himself ^ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than {himself} <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.

himself ^ Mat_12_15 But <1161> when Jesus <2424> knew <1097> (5631) it, he withdrew {himself} <0402> (5656) from thence <1564>: and <2532> great <4183> multitudes <3793> followed <0190> (5656) him <0846>, and <2532> he healed <2323> (5656) them <0846> all <3956>;

himself ^ Mat_13_21 Yet <1161> hath he <2192> (5719) not <3756> root <4491> in <1722> {himself} <1438>, but <0235> dureth <2076> (5748) for a while <4340>: for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> (5637) because <1223> of the word <3056>, by and by <2117> he is offended <4624> (5743).

himself ^ Mat_16_24 Then <5119> said <2036> (5627) Jesus <2424> unto his <0846> disciples <3101>, If any <1536> man will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) {himself} <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

himself ^ Mat_23_12 And <1161> whosoever <3748> shall exalt <5312> (5692) himself <1438> shall be abased <5013> (5701); and <2532> he <3748> that shall humble <5013> (5692) {himself} <1438> shall be exalted <5312> (5701).

himself ^ Mat_23_12 And <1161> whosoever <3748> shall exalt <5312> (5692) {himself} <1438> shall be abased <5013> (5701); and <2532> he <3748> that shall humble <5013> (5692) himself <1438> shall be exalted <5312> (5701).

himself ^ Tit_03_11 Knowing <1492> (5761) that <3754> he that is such <5108> is subverted <1612> (5769), and <2532> sinneth <0264> (5719), being <5607> (5752) condemned of {himself} <0843>.

himself ^ Rom_14_22 Hast <2192> (5719) thou <4771> faith <4102>? have <2192> (5720) it to <2596> thyself <4572> before <1799> God <2316>. Happy <3107> is he that condemneth <2919> (5723) not <3361> {himself} <1438> in <1722> that thing which <3739> he alloweth <1381> (5719).

himself ^ Tit_02_14 Who <3739> gave <1325> (5656) himself <1438> for <5228> us <2257>, that <2443> he might redeem <3084> (5672) us <2248> from <0575> all <3956> iniquity <0458>, and <2532> purify <2511> (5661) unto {himself} <1438> a peculiar <4041> people <2992>, zealous <2207> of good <2570> works <2041>.

himself ^ 1Co_14_04 He that speaketh <2980> (5723) in an unknown tongue <1100> edifieth <3618> (5719) {himself} <1438>; but <1161> he that prophesieth <4395> (5723) edifieth <3618> (5719) the church <1577>.

himself ^ 1Co_14_37 If any man <1536> think {himself} <1380> (5719) to be <1511> (5750) a prophet <4396>, or <2228> spiritual <4152>, let him acknowledge <1921> (5720) that <3754> the things <3739> that I write <1125> (5719) unto you <5213> are <1526> (5748) the commandments <1785> of the Lord <2962>.

himself ^ 1Jo_05_10 He that believeth <4100> (5723) on <1519> the Son <5207> of God <2316> hath <2192> (5719) the witness <3141> in <1722> {himself} <1438>: he that believeth <4100> (5723) not <3361> God <2316> hath made <4160> (5758) him <0846> a liar <5583>; because <3754> he believeth <4100> (5758) not <3756> <1519> the record <3141> that <3739> God <2316> gave <3140> (5758) of <4012> his <0846> Son <5207>.

himself ^ 2Co_11_20 For <1063> ye suffer <0430> (5736), if a man <1536> bring <2615> <0> you <5209> into bondage <2615> (5719), if a man <1536> devour <2719> (5719) you, if a man <1536> take <2983> (5719) of you, if a man <1536> exalt {himself} <1869> (5731), if a man <1536> smite <1194> (5719) you <5209> on <1519> the face <4383>.

himself ^ 2Co_11_14 And <2532> no <3756> marvel <2298>; for <1063> Satan <4567> {himself} <0846> is transformed <3345> (5731) into <1519> an angel <0032> of light <5457>.

himself ^ 2Th_02_16 Now <1161> our <2257> Lord <2962> Jesus <2424> Christ <5547> {himself} <0846>, and <2532> God <2316>, even <2532> our <2257> Father <3962>, which <3588> hath loved <0025> (5660) us <2248>, and <2532> hath given <1325> (5631) us everlasting <0166> consolation <3874> and <2532> good <0018> hope <1680> through <1722> grace <5485>.

himself ^ 2Ti_02_04 No man <3762> that warreth <4754> (5734) entangleth {himself} <1707> (5743) with the affairs <4230> of this life <0979>; that <2443> he may please <0700> (5661) him who hath chosen him to be a soldier <4758> (5660).

himself ^ 2Ti_02_21 If <1437> a man <5100> therefore <3767> purge <1571> (5661) {himself} <1438> from <0575> these <5130>, he shall be <2071> (5704) a vessel <4632> unto <1519> honour <5092>, sanctified <0037> (5772), and <2532> meet <2173> for the master's use <1203>, and prepared <2090> (5772) unto <1519> every <3956> good <0018> work <2041>.

himself ^ 3Jo_01_10 Wherefore <1223> <5124>, if <1437> I come <2064> (5632), I will remember <5279> (5692) his <0846> deeds <2041> which <3739> he doeth <4160> (5719), prating against <5396> (5723) us <2248> with malicious <4190> words <3056>: and <2532> not <3361> content <0714> (5746) therewith <1909> <5125>, neither <3777> doth <1926> <0> he {himself} <0846> receive <1926> (5736) the brethren <0080>, and <2532> forbiddeth <2967> (5719) them that would <1014> (5740), and <2532> casteth <1544> (5719) them out of <1537> the church <1577>.

himself ^ Act_01_03 To whom <3739> also <2532> he shewed <3936> (5656) {himself} <1438> alive <2198> (5723) after <3326> his <0846> passion <3958> (5629) by <1722> many <4183> infallible proofs <5039>.

being seen <3700> (5740) of them <0846> <1223> forty <5062> days <2250>, and <2532> speaking <3004> (5723) of the things pertaining <4012> to the kingdom <0932> of God <2316>:

himself ^ Act_02_34 For <1063> David <1138> is not <3756> ascended <0305> (5627) into <1519> the heavens <3772>: but <1161> he saith <3004> (5719) {himself} <0846>, The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>,

himself ^ Act_05_13 And <1161> of the rest <3062> durst <5111> (5707) no man <3762> join {himself} <2853> (5745) to them <0846>: but <0235> the people <2992> magnified <3170> (5707) them <0846>.

himself ^ Act_05_36 For <1063> before <4253> these <5130> days <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) {himself} <1438> to be <1511> (5750) somebody <5100>; to whom <3739> a number <0706> of men <0435>, about <5616> four hundred <5071>, joined themselves <4347> (5681): who <3739> was slain <0337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.

himself ^ Act_08_13 Then <1161> Simon <4613> {himself} <0846> believed <4100> (5656) also <2532>: and <2532> when he was baptized <0907> (5685), he continued <2258> (5713) <4342> (5723) with Philip <5376>, and <5037> wondered <1839> (5710), beholding <2334> (5723) the miracles <1411> and <2532> signs <4592> <3173> which were done <1096> (5740) (5625) <1096> (5740).

himself ^ Gal_01_04 Who <3588> gave <1325> (5631) {himself} <1438> for <5228> our <2257> sins <0266>, that <3704> he might deliver <1807> (5643) us <2248> from <1537> this present <1764> (5761) evil <4190> world <0165>, according <2596> to the will <2307> of God <2316> and <2532> our <2257> Father <3962>:

himself ^ Jam_01_24 For <1063> he beholdeth <2657> (5656) {himself} <1438>, and <2532> goeth his way <0565> (5754), and <2532> straightway <2112> forgetteth <1950> (5633) what manner of man <3697> he was <2258> (5713).

himself ^ Jam_01_27 Pure <2513> religion <2356> and <2532> undefiled <0283> before <3844> God <2316> and <2532> the Father <3962> is <2076> (5748) this <3778>, To visit <1980> (5738) the fatherless <3737> and <2532> widows <5503> in <1722> their <0846> affliction <2347>, and to keep <5083> (5721) {himself} <1438> unspotted <0784> from <0575> the world <2889>.

himself ^ Joh_02_24 But <1161> Jesus <2424> <0846> did <4100> <0> not <3756> commit <4100> (5707) {himself} <1438> unto them <0846>, because <1223> he <0846> knew <1097> (5721) all <3956> men,

himself ^ Joh_04_44 For <1063> Jesus <2424> {himself} <0846> testified <3140> (5656), that <3754> a prophet <4396> hath <2192> (5719) no <3756> honour <5092> in <1722> his own <2398> country <3968>.

himself ^ Joh_05_18 Therefore <1223> <5124> <3767> the Jews <2453> sought <2212> (5707) the more <3123> to kill <0615> (5658) him <0846>, because <3754> he <3089> <0> not <3756> only <3440> had broken <3089> (5707) the sabbath <4521>, but <0235> said <3004> (5707) also <2532> that God <2316> was his <2398> Father <3962>, making <4160> (5723) {himself} <1438> equal <2470> with God <2316>.

himself ^ Joh_05_19 Then <3767> answered <0611> (5662) Jesus <2424> and <2532> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The Son <5207> can <1410> (5736) <3756> do <4160> (5721) nothing <3762> of <0575> {himself} <1438>, but <3362> what <5100> he seeth <0991> (5725) the Father <3962> do <4160> (5723): for <1063> what things soever <3739> <0302> he <1565> doeth <4160> (5725), these <5023> also <2532> doeth <4160> (5719) the Son <5207> likewise <3668>.

himself ^ Joh_05_26 For <1063> as <5618> the Father <3962> hath <2192> (5719) life <2222> in <1722> {himself} <1438>; so <2532> <3779> hath he given <1325> (5656) to the Son <5207> to have <2192> (5721)

life <2222> in <1722> himself <1438>;

himself ^ Joh_05_37 And <2532> the Father <3962> {himself} <0846>, which hath sent <3992> (5660) me <3165>, hath borne witness <3140> (5758) of <4012> me <1700>. Ye have <0191> <0> neither <3777> heard <0191> (5754) his <0846> voice <5456> at any time <4455>, nor <3777> seen <3708> (5758) his <0846> shape <1491>.

himself ^ Joh_06_06 And <1161> this <5124> he said <3004> (5707) to prove <3985> (5723) him <0846>: for <1063> he {himself} <0846> knew <1492> (5715) what <5101> he would <3195> (5707) do <4160> (5721).

himself ^ Joh_06_61 When <1161> Jesus <2424> knew <1492> (5761) in <1722> {himself} <1438> that <3754> his <0846> disciples <3101> murmured <1111> (5719) at <4012> it <5127>, he said <2036> (5627) unto them <0846>, Doth this <5124> offend <4624> (5719) you <5209>?

himself ^ Joh_08_07 So <1161> when <5613> they continued <1961> (5707) asking <2065> (5723) him <0846>, he lifted up {himself} <0352> (5660), and said <2036> (5627) unto <4314> them <0846>, He that is without sin <0361> among you <5216>, let him <0906> <0> first <4413> cast <0906> (5628) a stone <3037> at <1909> her <0846>.

himself ^ Joh_08_22 Then <3767> said <3004> (5707) the Jews <2453>, Will he kill <3385> <0615> (5692) {himself} <1438>? because <3754> he saith <3004> (5719), Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).

himself ^ Joh_19_07 The Jews <2453> answered <0611> (5662) him <0846>, We <2249> have <2192> (5719) a law <3551>, and <2532> by <2596> our <2257> law <3551> he ought <3784> (5719) to die <0599> (5629), because <3754> he made <4160> (5656) {himself} <1438> the Son <5207> of God <2316>.

himself ^ Luk_15_17 And <1161> when he came <2064> (5631) to <1519> {himself} <1438>, he said <2036> (5627), How many <4214> hired servants <3407> of my <3450> father's <3962> have bread <0740> enough and to spare <4052> (5719), and <1161> I <1473> perish <0622> (5731) with hunger <3042>!

himself ^ Luk_16_03 Then <1161> the steward <3623> said <2036> (5627) within <1722> {himself} <1438>, What <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> taketh away <0851> (5731) from <0575> me <1700> the stewardship <3622>: I cannot <3756> <2480> (5719) dig <4626> (5721); to beg <1871> (5721) I am ashamed <0153> (5727).

himself ^ Luk_18_14 I tell <3004> (5719) you <5213>, this man <3778> went down <2597> (5627) to <1519> his <0846> house <3624> justified <1344> (5772) rather than <2228> the other <1565>: for <3754> every one <3956> that exalteth <5312> (5723) himself <1438> shall be abased <5013> (5701); and <1161> he that humbleth <5013> (5723) {himself} <1438> shall be exalted <5312> (5701).

himself ^ Luk_18_14 I tell <3004> (5719) you <5213>, this man <3778> went down <2597> (5627) to <1519> his <0846> house <3624> justified <1344> (5772) rather than <2228> the other <1565>: for <3754> every one <3956> that exalteth <5312> (5723) {himself} <1438> shall be abased <5013> (5701); and <1161> he that humbleth <5013> (5723) himself <1438> shall be exalted <5312> (5701).

himself ^ Luk_20_42 And <2532> David <1138> {himself} <0846> saith <3004> (5719) in <1722> the book <0976> of Psalms <5568>, The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>.

himself ^ Luk_23_02 And <1161> they began <0756> (5662) to accuse <2723> (5721) him <0846>, saying <3004> (5723), We found <2147> (5627) this <5126> fellow perverting <1294> (5723) the nation <1484>, and <2532> forbidding <2967> (5723) to give <1325> (5721) tribute <5411> to Caesar <2541>, saying <3004> (5723) that he {himself} <1438> is <1511> (5750) Christ <5547> a King <0935>.

himself ^ Luk_23_07 And <2532> as soon as he knew <1921> (5631) that <3754> he belonged <2076> (5748) unto <1537> Herod's <2264> jurisdiction <1849>, he sent <0375> (5656) him <0846> to <4314> Herod <2264>, who <5607> <0> {himself} <0846> also <2532> was <5607> (5752) at <1722> Jerusalem <2414> at <1722> that <5025> time <2250>.

himself ^ Luk_23_35 And <2532> the people <2992> stood <2476> (5715) beholding <2334> (5723). And <1161> the rulers <0758> also <2532> with <4862> them <0846> derided <1592> (5707) him, saying <3004> (5723), He saved <4982> (5656) others <0243>; let him save <4982> (5657) {himself} <1438>, if <1487> he <3778> be <2076> (5748) Christ <5547>, the chosen <1588> of God <2316>.

himself ^ Luk_23_51 (The same <3778> had <4784> <0> not <3756> consented <4784> (5768) <2258> (5713) to the counsel <1012> and <2532> deed <4234> of them <0846>); he was of <0575> Arimathaea <0707>, a city <4172> of the Jews <2453>: <2532> who <3739> also <2532> {himself} <0846> waited for <4327> (5711) the kingdom <0932> of God <2316>.

himself ^ Luk_24_12 Then <1161> arose <0450> (5631) Peter <4074>, and ran <5143> (5627) unto <1909> the sepulchre <3419>; and <2532> stooping down <3879> (5660), he beheld <0991> (5719) the linen clothes <3608> laid <2749> (5740) by themselves <3441>, and <2532> departed <0565> (5627), wondering <2296> (5723) in <4314> {himself} <1438> at that which was come to pass <1096> (5756).

himself ^ Luk_24_15 And <2532> it came to pass <1096> (5633), that, while <1722> they <0846> communed <3656> (5721) together and <2532> reasoned <4802> (5721), Jesus <2424> {himself} <2532> <0846> drew near <1448> (5660), and went with <4848> (5711) them <0846>.

himself ^ Mar_05_30 And <2532> Jesus <2424>, immediately <2112> knowing <1921> (5631) in <1722> {himself} <1438> that virtue <1411> had gone <1831> (5631) out of <1537> him <0846>, turned him about <1994> (5651) in <1722> the press <3793>, and said <3004> (5707), Who <5101> touched <0680> (5662) my <3450> clothes <2440>?

himself ^ Mar_12_33 And <2532> to love <0025> (5721) him <0846> with <1537> all <3650> the heart <2588>, and <2532> with <1537> all <3650> the understanding <4907>, and <2532> with <1537> all <3650> the soul <5590>, and <2532> with <1537> all <3650> the strength <2479>, and <2532> to love <0025> (5721) his neighbour <4139> as <5613> {himself} <1438>, is <2076> (5748) more <4119> than all <3956> whole burnt offerings <3646> and <2532> sacrifices <2378>.

himself ^ Mar_12_37 David <1138> therefore <3767> {himself} <0846> calleth <3004> (5719) him <0846> Lord <2962>; and <2532> whence <4159> is he <2076> (5748) then his <0846> son <5207>? And <2532> the common <4183> people <3793> heard <0191> (5707) him <0846> gladly <2234>.

himself ^ Rom_14_07 For <1063> none <3762> of us <2257> liveth <2198> (5719) to {himself} <1438>, and <2532> no man <3762> dieth <0599> (5719) to himself <1438>.

himself ^ Rom_14_12 So <3767> then <0686> every one <1538> of us <2257> shall give <1325> (5692) account <3056> of <4012> {himself} <1438> to God <2316>.

himself ^ Rom_15_03 For <1063> even <2532> Christ <5547> pleased <0700> (5656) not <3756> {himself} <1438>; but <0235>, as <2531> it is written <1125> (5769), The reproaches <3680> of them that reproached <3679> (5723) thee <4571> fell <1968> (5627) on <1909> me <1691>.

himself ^ Luk_15_15 And <2532> he went <4198> (5679) and joined {himself} <2853> (5681) to <1520> a citizen <4177> of that <1565> country <5561>; and <2532> he sent <3992> (5656) him <0846> into <1519> his <0846> fields <0068> to feed <1006> (5721) swine <5519>.

himself ^ 2Th_02_04 Who <3588> opposeth <0480> (5740) and <2532> exalteth <5229> (5746) {himself}

above <1909> all <3956> that is called <3004> (5746) God <2316>, or <2228> that is worshipped <4574>; so <5620> that he <0846> as <5613> God <2316> sitteth <2523> (5658) in <1519> the temple <3485> of God <2316>, shewing <0584> (5723) himself <1438> that <3754> he is <2076> (5748) God <2316>.

himself ^ Joh_18_18 And <1161> the servants <1401> and <2532> officers <5257> stood there <2476> (5715), who had made <4160> (5761) a fire of coals <0439>; for <3754> it was <2258> (5713) cold <5592>; and <2532> they warmed themselves <2328> (5711): and <1161> Peter <4074> stood <2258> (5713) <2476> (5761) with <3326> them <0846>, and <2532> warmed {himself} <2328> (5734).

himself ^ Luk_14_11 For <3754> whosoever <3956> exalteth <5312> (5723) {himself} <1438> shall be abased <5013> (5701); and <2532> he that humbleth <5013> (5723) himself <1438> shall be exalted <5312> (5701).

himself ^ Mar_03_21 And <2532> when his <0846> friends <3844> heard <0191> (5660) of it, they went out <1831> (5627) to lay hold <2902> (5658) on him <0846>: for <1063> they said <3004> (5707), <3754> He is beside {himself} <1839> (5627).

himself ^ Mar_15_31 Likewise <1161> <3668> also <2532> the chief priests <0749> mocking <1702> (5723) said <3004> (5707) among <4314> themselves <0240> with <3326> the scribes <1122>, He saved <4982> (5656) others <0243>; {himself} <1438> he cannot <3756> <1410> (5736) save <4982> (5658).

himself ^ Mat_06_04 That <3704> thine <4675> alms <1654> may be <5600> (5753) in <1722> secret <2927>: and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> {himself} <0846> shall reward <0591> (5692) thee <4671> openly <1722> <5318>.

himself ^ Rom_14_07 For <1063> none <3762> of us <2257> liveth <2198> (5719) to himself <1438>, and <2532> no man <3762> dieth <0599> (5719) to {himself} <1438>.

himself ^ Tit_02_14 Who <3739> gave <1325> (5656) {himself} <1438> for <5228> us <2257>, that <2443> he might redeem <3084> (5672) us <2248> from <0575> all <3956> iniquity <0458>, and <2532> purify <2511> (5661) unto himself <1438> a peculiar <4041> people <2992>, zealous <2207> of good <2570> works <2041>.

himself ^ 2Co_05_19 To wit <5613>, that <3754> God <2316> was <2258> (5713) in <1722> Christ <5547>, reconciling <2644> (5723) the world <2889> unto {himself} <1438>, not <3361> imputing <3049> (5740) their <0846> trespasses <3900> unto them <0846>; and <2532> hath committed <5087> (5642) unto <1722> us <2254> the word <3056> of reconciliation <2643>.

himself ^ 1Co_02_15 But <1161> he that is spiritual <4152> judgeth <0350> (5719) <3303> all things <3956>, yet <1161> he {himself} <0846> is judged <0350> (5743) of <5259> no man <3762>.

himself ^ 1Co_11_28 But <1161> let <1381> <0> a man <0444> examine <1381> (5720) {himself} <1438>, and <2532> so <3779> let him eat <2068> (5720) of <1537> that bread <0740>, and <2532> drink <4095> (5720) of <1537> that cup <4221>.

himself ^ 1Co_11_29 For <1063> he that eateth <2068> (5723) and <2532> drinketh <4095> (5723) unworthily <0371>, eateth <2068> (5719) and <2532> drinketh <4095> (5719) damnation <2917> to {himself} <1438>, not <3361> discerning <1252> (5723) the Lord's <2962> body <4983>.

himself ^ 1Co_15_28 And <1161> when <3752> all things <3956> shall be subdued <5293> (5652) unto him <0846>, then <5119> shall <5293> <0> the Son <5207> also <2532> {himself} <0846> be subject <5293> (5691) unto him that put <5293> <0> all things <3956> under <5293> (5660) him <0846>, that <2443> God <2316> may be <5600> (5753) all <3956> in <1722> all <3956>.

himself ^ 1Jo_03_03 And <2532> every man <3956> that hath <2192> (5723) this <5026> hope <1680> in

<1909> him <0846> purifieth <0048> (5719) {himself} <1438>, even as <2531> he <1565> is <2076> (5748) pure <0053>.

himself ^ 1Jo_02_06 He that saith <3004> (5723) he abideth <3306> (5721) in <1722> him <0846> ought <3784> (5719) {himself} <0846> also <2532> so <3779> to walk <4043> (5721), even as <2531> he <1565> walked <4043> (5656).

himself ^ 1Jo_05_18 We know <1492> (5758) that <3754> whosoever <3956> is born <1080> (5772) of <1537> God <2316> sinneth <0264> (5719) not <3756>; but <0235> he that is begotten <1080> (5685) of <1537> God <2316> keepeth <5083> (5719) {himself} <1438>, and <2532> that wicked one <4190> toucheth <0680> (5731) him <0846> not <3756>.

himself ^ 1Th_04_16 For <3754> the Lord <2962> {himself} <0846> shall descend <2597> (5695) from <0575> heaven <3772> with <1722> a shout <2752>, with <1722> the voice <5456> of the archangel <0743>, and <2532> with <1722> the trump <4536> of God <2316>: and <2532> the dead <3498> in <1722> Christ <5547> shall rise <0450> (5698) first <4412>:

himself ^ 1Ti_02_06 Who <3588> gave <1325> (5631) {himself} <1438> a ransom <0487> for <5228> all <3956>, to be testified <3142> in due <2398> time <2540>.

himself ^ 2Co_05_18 And <1161> all things <3956> are of <1537> God <2316>, who <3588> hath reconciled <2644> (5660) us <2248> to {himself} <1438> by <1223> Jesus <2424> Christ <5547>, and <2532> hath given <1325> (5631) to us <2254> the ministry <1248> of reconciliation <2643>;

himself ^ 2Co_10_07 Do ye look on <0991> (5719) things after <2596> the outward appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> {himself} <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.

himself ^ Joh_05_20 For <1063> the Father <3962> loveth <5368> (5719) the Son <5207>, and <2532> sheweth <1166> (5719) him <0846> all things <3956> that <3739> {himself} <0846> doeth <4160> (5719): and <2532> he will shew <1166> (5692) him <0846> greater <3187> <0> works <2041> than <3187> these <5130>, that <2443> ye <5210> may marvel <2296> (5725).

himself ^ Joh_07_04 For <1063> there is no man <3762> that doeth <4160> (5719) any thing <5100> in <1722> secret <2927>, and <2532> he {himself} <0846> seeketh <2212> (5719) to be <1511> (5750) known openly <1722> <3954>. If <1487> thou do <4160> (5719) these things <5023>, shew <5319> (5657) thyself <4572> to the world <2889>.

himself ^ Joh_07_18 He that speaketh <2980> (5723) of <0575> {himself} <1438> seeketh <2212> (5719) his own <2398> glory <1391>: but <1161> he that seeketh <2212> (5723) his glory <1391> that sent <3992> (5660) him <0846>, the same <3778> is <2076> (5748) true <0227>, and <2532> no <3756> unrighteousness <0093> is <2076> (5748) in <1722> him <0846>.

himself ^ Joh_08_10 When <1161> Jesus <2424> had lifted up {himself} <0352> (5660), and <2532> saw <2300> (5666) none <3367> but <4133> the woman <1135>, he said <2036> (5627) unto her <0846>, Woman <1135>, where <4226> are <1526> (5748) those <1565> thine <4675> accusers <2725>? hath <2632> <0> no man <3762> condemned <2632> (5656) thee <4571>?

himself ^ Joh_11_38 Jesus <2424> therefore <3767> again <3825> groaning <1690> (5740) in <1722> {himself} <1438> cometh <2064> (5736) to <1519> the grave <3419>. <1161> It was <2258> (5713) a cave <4693>, and <2532> a stone <3037> lay <1945> (5711) upon <1909> it <0846>.

himself ^ Joh_16_27 For <1063> the Father <3962> {himself} <0846> loveth <5368> (5719) you <5209>, because <3754> ye <5210> have loved <5368> (5758) me <1691>, and <2532> have believed <4100> (5758)

that <3754> I <1473> came out <1831> (5627) from <3844> God <2316>.

himself ^ Joh_18_25 And <1161> Simon <4613> Peter <4074> stood <2258> (5713) <2476> (5761) and <2532> warmed {himself} <2328> (5734). They said <2036> (5627) therefore <3767> unto him <0846>, Art <1488> (5748) not <3361> thou <4771> also <2532> one of <1537> his <0846> disciples <3101>? He <1565> denied <0720> (5662) it, and <2532> said <2036> (5627), I am <1510> (5748) not <3756>.

himself ^ Joh_19_12 And from <1537> thenceforth <5127> Pilate <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the Jews <2453> cried out <2896> (5707), saying <3004> (5723), If <1437> thou let <0630> <0> this man <5126> go <0630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: whosoever <3956> maketh <4160> (5723) {himself} <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.

himself ^ Joh_21_01 After <3326> these things <5023> Jesus <2424> shewed <5319> (5656) himself <1438> again <3825> to the disciples <3101> at <1909> the sea <2281> of Tiberias <5085>; and <1161> on this wise <3779> shewed <5319> (5656) he {himself}.

himself ^ Joh_21_01 After <3326> these things <5023> Jesus <2424> shewed <5319> (5656) {himself} <1438> again <3825> to the disciples <3101> at <1909> the sea <2281> of Tiberias <5085>; and <1161> on this wise <3779> shewed <5319> (5656) he himself.

himself ^ Joh_21_07 Therefore <3767> that <1565> disciple <3101> whom <3739> Jesus <2424> loved <0025> (5707) saith <3004> (5719) unto Peter <4074>, It is <2076> (5748) the Lord <2962>. Now <3767> when Simon <4613> Peter <4074> heard <0191> (5660) that <3754> it was <2076> (5748) the Lord <2962>, he girt <1241> (5668) his fisher's coat <1903> unto him, (for <1063> he was <2258> (5713) naked <1131>,) and <2532> did cast <0906> (5627) {himself} <1438> into <1519> the sea <2281>.

himself ^ Luk_09_23 And <1161> he said <3004> (5707) to <4314> them all <3956>, If any man <1536> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) {himself} <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716> daily <2250> <2596>, and <2532> follow <0190> (5720) me <3427>.

himself ^ Luk_09_25 For <1063> what <5101> is <5623> <0> a man <0444> advantaged <5623> (5743), if he gain <2770> (5660) the whole <3650> world <2889>, and <1161> lose <0622> (5660) {himself} <1438>, or <2228> be cast away <2210> (5685)?

himself ^ Luk_10_29 But <1161> he, willing <2309> (5723) to justify <1344> (5721) {himself} <1438>, said <2036> (5627) unto <4314> Jesus <2424>, And <2532> who <5101> is <2076> (5748) my <3450> neighbour <4139>?

himself ^ Luk_14_11 For <3754> whosoever <3956> exalteth <5312> (5723) himself <1438> shall be abased <5013> (5701); and <2532> he that humbleth <5013> (5723) {himself} <1438> shall be exalted <5312> (5701).

himself ^ Mar_03_26 And <2532> if <1487> Satan <4567> rise up <0450> (5627) against <1909> {himself} <1438>, and <2532> be divided <3307> (5769), he cannot <3756> <1410> (5736) stand <2476> (5683), but <0235> hath <2192> (5719) an end <5056>.

himself ^ Mar_12_36 For <1063> David <1138> {himself} <0846> said <2036> (5627) by <1722> the Holy <0040> Ghost <4151>, The LORD <2962> said <2036> (5627) to my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>, till <2193> <0302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>.

himself ^ Joh_05_26 For <1063> as <5618> the Father <3962> hath <2192> (5719) life <2222> in <1722> himself <1438>; so <2532> <3779> hath he given <1325> (5656) to the Son <5207> to have <2192> (5721)

life <2222> in <1722> {himself} <1438>;

himself ^ Joh_06_15 When Jesus <2424> therefore <3767> perceived <1097> (5631) that <3754> they would <3195> (5719) come <2064> (5738) and <2532> take <0726> <0> him <0846> by force <0726> (5721), to <2443> make <4160> (5661) him <0846> a king <0935>, he departed <0402> (5656) again <3825> into <1519> a mountain <3735> {himself} <0846> alone <3441>.

himself ^ Joh_13_32 If <1487> God <2316> be glorified <1392> (5681) in <1722> him <0846>, God <2316> shall <1392> <0> also <2532> glorify <1392> (5692) him <0846> in <1722> {himself} <1438>, and <2532> shall <1392> <0> straightway <2117> glorify <1392> (5692) him <0846>.

himself ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> {himself} <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

himself ^ Luk_03_23 And <2532> Jesus <2424> {himself} <0846> began <0756> (5734) to be <2258> (5713) about <5616> thirty <5144> years of age <2094>, being <5607> (5752) (as <5613> was supposed <3543> (5712)) the son <5207> of Joseph <2501>, which was the son of Heli <2242>.

himself ^ Luk_10_01 <1161> After <3326> these things <5023> the Lord <2962> appointed <0322> (5656) other <2087> seventy <1440> also <2532>, and <2532> sent <0649> (5656) them <0846> two <0303> and two <1417> before <4253> his <0846> face <4383> into <1519> every <3956> city <4172> and <2532> place <5117>, whither <3757> (5625) <3739> he {himself} <0846> would <3195> (5707) come <2064> (5738).

himself ^ Luk_11_18 If <1161> <1499> <0> Satan <4567> also <1499> be divided <1266> (5681) against <1909> {himself} <1438>, how <4459> shall <2476> <0> his <0846> kingdom <0932> stand <2476> (5701)? because <3754> ye say <3004> (5719) that I <3165> cast out <1544> (5721) devils <1140> through <1722> Beelzebub <0954>.

himself ^ Luk_12_47 And <1161> that <1565> servant <1401>, which <3588> knew <1097> (5631) his <1438> lord's <2962> will <2307>, and <2532> prepared <2090> (5660) not <3361> {himself}, neither <3366> did <4160> (5660) according <4314> to his <0846> will <2307>, shall be beaten <1194> (5691) with many <4183> stripes.

himself ^ Joh_08_59 Then <3767> took they up <0142> (5656) stones <3037> to <2443> cast <0906> (5632) at <1909> him <0846>: but <1161> Jesus <2424> hid {himself} <2928> (5648), and <2532> went <1831> (5627) out of <1537> the temple <2411>, going <1330> (5631) through <1223> the midst <3319> of them <0846>, and <2532> so <3779> passed by <3855> (5707).

himself ^ Joh_05_13 And <1161> he that was healed <2390> (5685) wist <1492> (5715) not <3756> who <5101> it was <2076> (5748): for <1063> Jesus <2424> had conveyed {himself} away <1593> (5656), a multitude <3793> being <5607> (5752) in <1722> that place <5117>.

himself ^ Joh_09_21 But <1161> by what means <4459> he <0991> <0> now <3568> seeth <0991> (5719), we know <1492> (5758) not <3756>; or <2228> who <5101> hath opened <0455> (5656) his <0846> eyes <3788>, we <2249> know <1492> (5758) not <3756>: he <0846> is <2192> (5719) of age <2244>; ask <2065> (5657) him <0846>: he <0846> shall speak <2980> (5692) for <4012> {himself} <0848>.

himself ^ Joh_16_13 Howbeit <1161> when <3752> he <1565>, the Spirit <4151> of truth <0225>, is come <2064> (5632), he will guide <3594> (5692) you <5209> into <1519> all <3956> truth <0225>: for <1063> he shall <2980> <0> not <3756> speak <2980> (5692) of <0575> {himself} <1438>; but <0235> whatsoever <3745> <0302> he shall hear <0191> (5661), that shall he speak <2980> (5692): and <2532> he will shew <0312> (5692) you <5213> things to come <2064> (5740).

himself ^ Joh_12_36 While <2193> ye have <2192> (5719) light <5457>, believe <4100> (5720) in <1519> the light <5457>, that <2443> ye may be <1096> (5638) the children <5207> of light <5457>. These things <5023> spake <2980> (5656) Jesus <2424>, and departed <0565> (5631), and <2532> did hide {himself} <2928> (5648) from <0575> them <0846>.

himself ^ Joh_13_04 He riseth <1453> (5743) from <1537> supper <1173>, and <2532> laid aside <5087> (5719) his garments <2440>; and <2532> took <2983> (5631) a towel <3012>, and girded <1241> (5656) {himself} <1438>.

himself ^ Joh_21_14 This <5124> is <5319> <0> now <2235> the third time <5154> that Jesus <2424> shewed {himself} <5319> (5681) to his <0846> disciples <3101>, after that he was risen <1453> (5685) from <1537> the dead <3498>.

himself ^ Luk_06_03 And <2532> Jesus <2424> answering <0611> (5679) them <4314> <0846> said <2036> (5627), Have ye <0314> <0> not <3761> <0> read <0314> (5627) so much as <3761> this <5124>, what <3739> David <1138> did <4160> (5656), when <3698> {himself} <0846> was an hungred <3983> (5656), and <2532> they which <3588> were <5607> (5752) with <3326> him <0846>;

himself ^ Luk_05_16 And <1161> he withdrew <2258> (5713) <5298> (5723) {himself} <0846> into <1722> the wilderness <2048>, and <2532> prayed <4336> (5740).

himself ^ Luk_24_27 And <2532> beginning <0756> (5671) at <0575> Moses <3475> and <2532> <0575> all <3956> the prophets <4396>, he expounded <1329> (5707) unto them <0846> in <1722> all <3956> the scriptures <1124> the things concerning <4012> {himself} <1438>.

himself ^ Luk_24_36 And <1161> as they <0846> thus <5023> spake <2980> (5723), Jesus <2424> {himself} <0846> stood <2476> (5627) in <1722> the midst <3319> of them <0846>, and <2532> saith <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.

himself ^ Mar_03_07 But <2532> Jesus <2424> withdrew {himself} <0402> (5656) with <3326> his <0846> disciples <3101> to <4314> the sea <2281>; and <2532> a great <4183> multitude <4128> from <0575> Galilee <1056> followed <0190> (5656) him <0846>, and <2532> from <0575> Judaea <2449>,

himself ^ Mar_05_05 And <2532> always <1275>, night <3571> and <2532> day <2250>, he was <2258> (5713) in <1722> the mountains <3735>, and <2532> in <1722> the tombs <3418>, crying <2896> (5723), and <2532> cutting <2629> (5723) {himself} <1438> with stones <3037>.

himself ^ Mar_06_17 For <1063> Herod <2264> {himself} <0846> had sent forth <0649> (5660) and laid hold <2902> (5656) upon John <2491>, and <2532> bound <1210> (5656) him <0846> in <1722> prison <5438> for <1223> <0> Herodias <2266> sake <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>; for <3754> he had married <1060> (5656) her <0846>.

himself ^ Mar_14_54 And <2532> Peter <4074> followed <0190> (5656) him <0846> afar <3113> off <0575>, even <2193> into <2080> <1519> the palace <0833> of the high priest <0749>; and <2532> he sat <2258> (5713) <4775> (5740) with <3326> the servants <5257>, and <2532> warmed {himself} <2328> (5734) at <4314> the fire <5457>.

himself ^ Mar_14_67 And <2532> when she saw <1492> (5631) Peter <4074> warming {himself} <2328> (5734), she looked <1689> (5660) upon him <0846>, and said <3004> (5719), And <2532> <0> thou <4771> also <2532> wast <2258> (5713) with <3326> Jesus <2424> of Nazareth <3479>.

himself ^ Luk_12_37 Blessed <3107> are those <1565> servants <1401>, whom <3739> the lord <2962> when he cometh <2064> (5631) shall find <2147> (5692) watching <1127> (5723): verily <0281> I say <3004> (5719) unto you <5213>, that <3754> he shall gird {himself} <4024> (5698), and <2532> make

<0347> <0> them <0846> to sit down to meat <0347> (5692), and <2532> will come forth <3928> (5631) and serve <1247> (5692) them <0846>.

himself ^ Joh_11_51 And <1161> this <5124> spake he <2036> (5627) not <3756> of <0575> {himself} <1438>: but <0235> being <5607> (5752) high priest <0749> that <1565> year <1763>, he prophesied <4395> (5656) that <3754> Jesus <2424> should <3195> (5707) die <0599> (5721) for that <5228> nation <1484>;

himself ^ Luk_12_21 So <3779> is he that layeth up treasure <2343> (5723) for {himself} <1438>, and <2532> is <4147> <0> not <3361> rich <4147> (5723) toward <1519> God <2316>.

himself ^ Luk_12_17 And <2532> he thought <1260> (5711) within <1722> {himself} <1438>, saying <3004> (5723), What <5101> shall I do <4160> (5661), because <3754> I have <2192> (5719) no <3756> room where <4226> to bestow <4863> (5692) my <3450> fruits <2590>?

himself ^ Luk_11_26 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) to him seven <2033> other <2087> spirits <4151> more wicked <4191> than {himself} <1438>; and <2532> they enter in <1525> (5631), and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse <5501> than the first <4413>.

himself ^ 1Co_14_08 For <1063> <2532> if <1437> the trumpet <4536> give <1325> (5632) an uncertain <0082> sound <5456>, who <5101> shall prepare {himself} <3903> (5695) to <1519> the battle <4171>?

himself ^ 1Co_14_28 But <1161> if <3362> <0> there be <5600> (5753) no <3362> interpreter <1328>, let him keep silence <4601> (5720) in <1722> the church <1577>; and <1161> let him speak <2980> (5720) to {himself} <1438>, and <2532> to God <2316>.

himself ^ 1Co_03_15 If any man's <1536> work <2041> shall be burned <2618> (5691), he shall suffer loss <2210> (5701): but <1161> he {himself} <0846> shall be saved <4982> (5701); yet <1161> so <3779> as <5613> by <1223> fire <4442>.

himself ^ 1Co_07_36 But <1161> if any man <1536> think <3543> (5719) that he behaveth {himself} uncomely <0807> (5721) toward <1909> his <0846> virgin <3933>, if <1437> she pass the flower of her age <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).

himself ^ 1Co_03_18 Let <1818> <0> no man <3367> deceive <1818> (5720) {himself} <1438>. If any man <1536> among <1722> you <5213> seemeth <1380> (5719) to be <1511> (5750) wise <4680> in <1722> this <5129> world <0165>, let him become <1096> (5634) a fool <3474>, that <2443> he may be <1096> (5638) wise <4680>.

itself ^ 1Co_13_05 Doth <0807> <0> not <3756> behave {itself} unseemly <0807> (5719), seeketh <2212> (5719) not <3756> her own <1438>, is <3947> <0> not <3756> easily provoked <3947> (5743), thinketh <3049> (5736) no <3756> evil <2556>;

itself ^ 1Co_11_14 Doth <2228> not even <3761> nature <5449> {itself} <0846> teach <1321> (5719) you <5209>, that <3754>, if <1437> <3303> a man <0435> have long hair <2863> (5725), it is <2076> (5748) a shame <0819> unto him <0846>?

itself ^ 1Co_13_04 Charity <0026> suffereth long <3114> (5719), and is kind <5541> (5736); charity <0026> envieth <2206> (5719) not <3756>; charity <0026> vaunteth <4068> <0> not <3756> {itself} <4068> (5736), is <5448> <0> not <3756> puffed up <5448> (5743),

itself ^ 2Co_10_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing

<5313> that exalteth {itself} <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;

itself ^ 3Jo_01_12 Demetrius <1216> hath good report <3140> (5769) of <5259> all <3956> men, and <2532> of <5259> the truth <0225> {itself} <0846>: yea <1161>, and <2532> we <2249> also bear record <3140> (5719); and <2532> ye know <1492> (5758) that <3754> our <2257> record <3141> is <2076> (5748) true <0227>.

itself ^ Eph_04_16 From <1537> whom <3739> the whole <3956> body <4983> fitly joined together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of {itself} <1438> in <1722> love <0026>.

itself ^ Heb_09_24 For <1063> Christ <5547> is <1525> <0> not <3756> entered <1525> (5627) into <1519> the holy places <0039> made with hands <5499>, which are the figures <0499> of the true <0228>; but <0235> into <1519> heaven <3772> {itself} <0846>, now <3568> to appear <1718> (5683) in the presence <4383> of God <2316> for <5228> us <2257>:

itself ^ Joh_15_04 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> {itself} <1438>, except <3362> it abide <3306> (5661) in <1722> the vine <0288>; no more <3761> <3779> can ye <5210>, except <3362> ye abide <3306> (5661) in <1722> me <1698>.

itself ^ Joh_20_07 And <2532> the napkin <4676>, that <3739> was <2258> (5713) about <1909> his <0846> head <2776>, not <3756> lying <2749> (5740) with <3326> the linen clothes <3608>, but <0235> wrapped together <1794> (5772) in <1519> a place <5117> by {itself} <1520> <5565>.

itself ^ Joh_21_25 And <1161> there are <2076> (5748) also <2532> many <4183> other things <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be written <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the world <2889> {itself} <0846> could not <3761> contain <5562> (5658) the books <0975> that should be written <1125> (5746). Amen <0281>.

itself ^ Luk_11_17 But <1161> he <0846>, knowing <1492> (5761) their <0846> thoughts <1270>, said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <1266> (5685) against <1909> {itself} <1438> is brought to desolation <2049> (5743); and <2532> a house <3624> divided against <1909> a house <3624> falleth <4098> (5719).

itself ^ Mar_03_24 And <2532> if <1437> a kingdom <0932> be divided <3307> (5686) against <1909> {itself} <1438>, that <1565> kingdom <0932> cannot <3756> <1410> (5736) stand <2476> (5683).

itself ^ Mar_03_25 And <2532> if <1437> a house <3614> be divided <3307> (5686) against <1909> {itself} <1438>, that <1565> house <3614> cannot <3756> <1410> (5736) stand <2476> (5683).

itself ^ Mat_12_25 And <1161> Jesus <2424> knew <1492> (5761) their <0846> thoughts <1761>, and said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <3307> (5685) against <2596> itself <1438> is brought to desolation <2049> (5743); and <2532> every <3956> city <4172> or <2228> house <3614> divided <3307> (5685) against <2596> {itself} <1438> shall <2476> <0> not <3756> stand <2476> (5701):

itself ^ Mat_12_25 And <1161> Jesus <2424> knew <1492> (5761) their <0846> thoughts <1761>, and said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <3307> (5685) against <2596> {itself} <1438> is brought to desolation <2049> (5743); and <2532> every <3956> city <4172> or <2228>

house <3614> divided <3307> (5685) against <2596> itself <1438> shall <2476> <0> not <3756> stand <2476> (5701):

itself ^ Mat_06_34 Take <3309> <0> therefore <3767> no <3361> thought <3309> (5661) for <1519> the morrow <0839>: for <1063> the morrow <0839> shall take thought <3309> (5692) for the things <3588> of {itself} <1438>. Sufficient <0713> unto the day <2250> is the evil <2549> thereof <0846>.

itself ^ Rom_08_16 The Spirit <4151> {itself} <0846> beareth witness <4828> (5719) with our <2257> spirit <4151>, that <3754> we are <2070> (5748) the children <5043> of God <2316>:

itself ^ Rom_08_21 Because <3754> the creature <2937> {itself} <0846> also <2532> shall be delivered <1659> (5701) from <0575> the bondage <1397> of corruption <5356> into <1519> the glorious <1391> liberty <1657> of the children <5043> of God <2316>.

itself ^ Rom_08_26 <1161> Likewise <5615> the Spirit <4151> also <2532> helpeth <4878> (5736) our <2257> infirmities <0769>: for <1063> we know <1492> (5758) not <3756> what <5101> we should pray for <4336> (5667) as <2526> we ought <1163> (5748): but <0235> the Spirit <4151> {itself} <0846> maketh intercession <5241> (5719) for <5228> us <2257> with groanings <4726> which cannot be uttered <0215>.

itself ^ Rom_14_14 I know <1492> (5758), and <2532> am persuaded <3982> (5769) by <1722> the Lord <2962> Jesus <2424>, that <3754> there is nothing <3762> unclean <2839> of <1223> {itself} <1438>: but <1508> to him that esteemeth <3049> (5740) any thing <5100> to be <1511> (5750) unclean <2839>, to him <1565> it is unclean <2839>.

myself ^ 1Co_09_27 But <0235> I keep under <5299> (5719) my <3450> body <4983>, and <2532> bring it into subjection <1396> (5719): lest that by any means <3381> <4458>, when I have preached <2784> (5660) to others <0243>, I {myself} <0846> should be <1096> (5638) a castaway <0096>.

myself ^ 1Co_07_07 For <1063> I would <2309> (5719) that all <3956> men <0444> were <1511> (5750) even <2532> as <5613> I {myself} <1683>. But <0235> every man <1538> hath <2192> (5719) his proper <2398> gift <5486> of <1537> God <2316>, one <3739> <3303> after this manner <3779>, and <1161> another <3739> after that <3779>.

myself ^ 1Co_09_19 For <1063> though I be <5607> (5752) free <1658> from <1537> all <3956> men, yet have I made <1402> <0> {myself} <1683> servant <1402> (5656) unto all <3956>, that <2443> I might gain <2770> (5661) the more <4119>.

myself ^ 1Co_04_04 For <1063> I know <4894> (5758) nothing <3762> by {myself} <1683>; yet <0235> am I <1344> <0> not <3756> hereby <1722> <5129> justified <1344> (5769): but <1161> he that judgeth <0350> (5723) me <3165> is <2076> (5748) the Lord <2962>.

myself ^ 1Co_04_06 And <1161> these things <5023>, brethren <0080>, I have in a figure transferred <3345> (5656) to <1519> {myself} <1683> and <2532> to Apollos <0625> for <1223> your sakes <5209>; that <2443> ye might learn <3129> (5632) in <1722> us <2254> not <3361> to think <5426> (5721) of men above <5228> that <2443> which <3739> is written <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for <5228> one <1520> against <2596> another <2087>.

myself ^ 2Co_11_09 And <2532> when I was present <3918> (5752) with <4314> you <5209>, and <2532> wanted <5302> (5685), I was <3756> chargeable <2655> (5656) to no man <3762>: for <1063> that which was lacking <5303> to me <3450> the brethren <0080> which came <2064> (5631) from <0575> Macedonia <3109> supplied <4322> (5656): and <2532> in <1722> all <3956> things I have kept <5083> (5656) {myself} <1683> from being burdensome <4> unto you <5213>, and <2532> so will I keep <5083> (5692) myself.

myself ^ 2Co_11_09 And <2532> when I was present <3918> (5752) with <4314> you <5209>, and <2532>

wanted <5302> (5685), I was <3756> chargeable <2655> (5656) to no man <3762>: for <1063> that which was lacking <5303> to me <3450> the brethren <0080> which came <2064> (5631) from <0575> Macedonia <3109> supplied <4322> (5656): and <2532> in <1722> all <3956> things I have kept <5083> (5656) myself <1683> from being burdensome <4> unto you <5213>, and <2532> so will I keep <5083> (5692) {myself}.

myself ^ 2Co_11_16 I say <3004> (5719) again <3825>, Let <1380> <0> no <3361> man <5100> think <1380> (5661) me <1511> (5750) <3165> a fool <0878>; if otherwise <1490>, yet <2579> as <5613> a fool <0878> receive <1209> (5663) me <3165>, that <2443> I <2504> may boast {myself} <2744> (5667) a <5100> little <3397>.

myself ^ 2Co_12_05 Of <5228> such an one <5108> will I glory <2744> (5695): yet <1161> of <5228> {myself} <1683> I will <2744> <0> not <3756> glory <2744> (5695), but <1508> in <1722> mine <3450> infirmities <0769>.

myself ^ 2Co_12_13 For <1063> what <5101> is it <2076> (5748) wherein <3739> ye were inferior <2274> (5681) to <5228> other <3062> churches <1577>, except <1508> it be that <3754> I <1473> {myself} <0846> was <2655> <0> not <3756> burdensome <2655> (5656) to you <5216>? forgive <5483> (5663) me <3427> this <5026> wrong <0093>.

myself ^ 2Co_02_01 But <1161> I determined <2919> (5656) this <5124> with {myself} <1683>, that I would <2064> <0> not <3361> come <2064> (5629) again <3825> to <4314> you <5209> in <1722> heaviness <3077>.

myself ^ 2Co_10_01 Now <1161> I <1473> Paul <3972> {myself} <0846> beseech <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> am base <3303> <5011> among <1722> you <5213>, but <1161> being absent <0548> (5752) am bold <2292> (5719) toward <1519> you <5209>:

myself ^ 2Co_11_07 <2228> Have I committed <4160> (5656) an offence <0266> in abasing <5013> (5723) {myself} <1683> that <2443> ye <5210> might be exalted <5312> (5686), because <3754> I have preached <2097> (5668) to you <5213> the gospel <2098> of God <2316> freely <1432>?

myself ^ Act_24_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) {myself} <0846>, to have <2192> (5721) always <1275> a conscience <4893> void of offence <0677> toward <4314> God <2316>, and <2532> toward men <0444>.

myself ^ Act_25_22 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> Festus <5347>, I would <1014> (5711) also <2532> hear <0191> (5658) the man <0444> {myself} <0846>. To morrow <0839>, <1161> said <5346> (5748) he, thou shalt hear <0191> (5695) him <0846>.

myself ^ Act_26_02 I think <2233> (5766) myself <1683> happy <3107>, king <0935> Agrippa <0067>, because I shall <3195> (5723) answer for {myself} <0626> (5738) this day <4594> before <1909> thee <4675> touching <4012> all the things <3956> whereof <3739> I am accused <1458> (5743) of <5259> the Jews <2453>:

myself ^ Act_26_02 I think <2233> (5766) {myself} <1683> happy <3107>, king <0935> Agrippa <0067>, because I shall <3195> (5723) answer for myself <0626> (5738) this day <4594> before <1909> thee <4675> touching <4012> all the things <3956> whereof <3739> I am accused <1458> (5743) of <5259> the Jews <2453>:

myself ^ Act_26_09 I <1473> verily <3303> <3767> thought <1380> (5656) with {myself} <1683>, that I ought <1163> (5750) to do <4238> (5658) many things <4183> contrary <1727> to <4314> the name <3686> of Jesus <2424> of Nazareth <3480>.

myself ^ Act_10_26 But <1161> Peter <4074> took <1453> <0> him <0846> up <1453> (5656), saying

<3004> (5723), Stand up <0450> (5628); I <2504> <0> {myself} <0846> also <2504> am <1510> (5748) a man <0444>.

myself ^ Act_20_24 But <0235> none <3762> of these things <3056> move me <4160> (5731), neither <3761> count I <2192> (5719) my <3450> life <5590> dear <5093> unto {myself} <1683>, so <5613> that I might finish <5048> (5658) my <3450> course <1408> with <3326> joy <5479>, and <2532> the ministry <1248>, which <3739> I have received <2983> (5627) of <3844> the Lord <2962> Jesus <2424>, to testify <1263> (5664) the gospel <2098> of the grace <5485> of God <2316>.

myself ^ Act_24_10 Then <1161> Paul <3972>, after that the governor <2232> had beckoned <3506> (5660) unto him <0846> to speak <3004> (5721), answered <0611> (5662), Forasmuch as I know <1987> (5740) that thou <4571> hast been <5607> (5752) of <1537> many <4183> years <2094> a judge <2923> unto this <5129> nation <1484>, I do <0626> <0> the more cheerfully <2115> answer <0626> (5736) for <4012> {myself} <1683>:

myself ^ Gal_02_18 For <1063> if <1487> I build <3618> (5719) again <3825> the things <5023> which <3739> I destroyed <2647> (5656), I make <4921> (5719) {myself} <1683> a transgressor <3848>.

myself ^ Joh_07_17 If <1437> any man <5100> will <2309> (5725) do <4160> (5721) his <0846> will <2307>, he shall know <1097> (5695) of <4012> the doctrine <1322>, whether <4220> it be <2076> (5748) of <1537> God <2316>, or <2228> whether I <1473> speak <2980> (5719) of <0575> {myself} <1683>.

myself ^ Joh_07_28 Then <3767> cried <2896> (5656) Jesus <2424> in <1722> the temple <2411> as he taught <1321> (5723), <2532> saying <3004> (5723), Ye both <2504> know me <1492> (5758), and <2532> ye know <1492> (5758) whence <4159> I am <1510> (5748): and <2532> I am <2064> <0> not <3756> come <2064> (5754) of <0575> {myself} <1683>, but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0228>, whom <3739> ye <5210> know <1492> (5758) not <3756>.

myself ^ Joh_08_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> {myself} <1683>, yet my <3450> record <3141> is <2076> (5748) true <0227>: for <3754> I know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).

myself ^ Joh_08_42 Jesus <2424> <3767> said <2036> (5627) unto them <0846>, If <1487> God <2316> were <2258> (5713) your <5216> Father <3962>, ye would <0302> love <0025> (5707) me <1691>: for <1063> I <1473> proceeded forth <1831> (5627) and <2532> came <2240> (5719) from <1537> God <2316>; neither <3761> <1063> came I <2064> (5754) of <0575> {myself} <1683>, but <0235> he <1565> sent <0649> (5656) me <3165>.

myself ^ Joh_05_31 If <1437> I <1473> bear witness <3140> (5725) of <4012> {myself} <1683>, my <3450> witness <3141> is <2076> (5748) not <3756> true <0227>.

myself ^ Joh_08_18 I <1473> am <1510> (5748) one that bear witness <3140> (5723) of <4012> {myself} <1683>, and <2532> the Father <3962> that sent <3992> (5660) me <3165> beareth witness <3140> (5719) of <4012> me <1700>.

myself ^ Joh_08_28 Then <5119> said <2036> (5627) Jesus <2424> unto them <0846>, When <3752> ye have lifted up <5312> (5661) the Son <5207> of man <0444>, then <3767> shall ye know <1097> (5695) that <3754> I <1473> am <1510> (5748) he, and <2532> that I do <4160> (5719) nothing <3762> of <0575> {myself} <1683>; but <0235> as <2531> my <3450> Father <3962> hath taught <1321> (5656) me <3165>, I speak <2980> (5719) these things <5023>.

myself ^ Joh_08_54 Jesus <2424> answered <0611> (5662), If <1437> I <1473> honour <1392> (5719) {myself} <1683>, my <3450> honour <1391> is <2076> (5748) nothing <3762>: it is <2076> (5748) my

<3450> Father <3962> that honoureth <1392> (5723) me <3165>; of whom <3739> ye <5210> say <3004> (5719), that <3754> he is <2076> (5748) your <5216> God <2316>:

myself ^ Joh_10_18 No man <3762> taketh <0142> (5719) it <0846> from <0575> me <1700>, but <0235> I <1473> lay <5087> <0> it <0846> down <5087> (5719) of <0575> {myself} <1683>. I have <2192> (5719) power <1849> to lay <5087> <0> it <0846> down <5087> (5629), and <2532> I have <2192> (5719) power <1849> to take <2983> (5629) it <0846> again <3825>. This <5026> commandment <1785> have I received <2983> (5627) of <3844> my <3450> Father <3962>.

myself ^ Joh_12_49 For <3754> I <1473> have <2980> <0> not <3756> spoken <2980> (5656) of <1537> {myself} <1683>; but <0235> the Father <3962> which sent <3992> (5660) me <3165>, he <0846> gave <1325> (5656) me <3427> a commandment <1785>, what <5101> I should say <2036> (5632), and <2532> what <5101> I should speak <2980> (5661).

myself ^ Joh_14_03 And <2532> if <1437> I go <4198> (5680) and <2532> prepare <2090> (5661) a place <5117> for you <5213>, I will come <2064> (5736) again <3825>, and <2532> receive <3880> (5695) you <5209> unto <4314> {myself} <1683>; that <2443> where <3699> I <1473> am <1510> (5748), there ye <5210> may be <5600> (5753) also <2532>.

myself ^ Joh_14_10 Believest thou <4100> (5719) not <3756> that <3754> I <1473> am <2076> (5748) in <1722> the Father <3962>, and <2532> the Father <3962> in <1722> me <1698>? the words <4487> that <3739> I <1473> speak <2980> (5719) unto you <5213> I speak <2980> (5719) not <3756> of <0575> {myself} <1683>: but <1161> the Father <3962> that dwelleth <3306> (5723) in <1722> me <1698>, he <0846> doeth <4160> (5719) the works <2041>.

myself ^ Joh_14_21 He that hath <2192> (5723) my <3450> commandments <1785>, and <2532> keepeth <5083> (5723) them <0846>, he <1565> it is <2076> (5748) that loveth <0025> (5723) me <3165>: and <1161> he that loveth <0025> (5723) me <3165> shall be loved <0025> (5701) of <5259> my <3450> Father <3962>, and <2532> I <1473> will love <0025> (5692) him <0846>, and <2532> will manifest <1718> (5692) {myself} <1683> to him <0846>.

myself ^ Joh_17_19 And <2532> for <5228> <0> their <0846> sakes <5228> I <1473> sanctify <0037> (5719) {myself} <1683>, that <2443> they <0846> also <2532> might <5600> (5753) be sanctified <0037> (5772) through <1722> the truth <0225>.

myself ^ Luk_07_07 Wherefore <1352> neither <3761> thought I <0515> <0> {myself} <1683> worthy <0515> (5656) to come <2064> (5629) unto <4314> thee <4571>: but <0235> say <2036> (5628) in a word <3056>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).

myself ^ Luk_24_39 Behold <1492> (5628) my <3450> hands <5495> and <2532> my <3450> feet <4228>, that <3754> it is <1510> (5748) I <1473> {myself} <0846>: handle <5584> (5657) me <3165>, and <2532> see <1492> (5628); for <3754> a spirit <4151> hath <2192> (5719) not <3756> flesh <4561> and <2532> bones <3747>, as <2531> ye see <2334> (5719) me <1691> have <2192> (5723).

myself ^ Phm_01_17 If <1487> thou count <2192> (5719) me <1691> therefore <3767> a partner <2844>, receive <4355> (5640) him <0846> as <5613> {myself} <1691>.

myself ^ Php_02_24 But <1161> I trust <3982> (5754) in <1722> the Lord <2962> that <3754> I <2064> <0> also <2532> {myself} <0846> shall come <2064> (5695) shortly <5030>.

myself ^ Php_03_13 Brethren <0080>, I <1473> count <3049> (5736) not <3756> {myself} <1683> to have apprehended <2638> (5760): but <1161> this one thing <1520> I do, forgetting <1950> (5740) those things <3303> which are behind <3694>, and <1161> reaching forth unto <1901> (5740) those things which are before <1715>.

myself ^ Rom_09_03 For <1063> I <1473> could wish <2172> (5711) that {myself} <0846> were <1511> (5750) accursed <0331> from <0575> Christ <5547> for <5228> my <3450> brethren <0080>, my <3450> kinsmen <4773> according <2596> to the flesh <4561>:

myself ^ Rom_11_04 But <0235> what <5101> saith <3004> (5719) the answer of God <5538> unto him <0846>? I have reserved <2641> (5627) to {myself} <1683> seven thousand <2035> men <0435>, who <3748> have <2578> <0> not <3756> bowed <2578> (5656) the knee <1119> to the image of Baal <0896>.

myself ^ Rom_15_14 And <1161> I <1473> {myself} <0846> also <2532> am persuaded <3982> (5769) of <4012> you <5216>, my <3450> brethren <0080>, that <3754> ye <0846> also <2532> are <2075> (5748) full <3324> of goodness <0019>, filled <4137> (5772) with all <3956> knowledge <1108>, able <1410> (5740) also <2532> to admonish <3560> (5721) one another <0240>.

myself ^ Rom_16_02 That <2443> ye receive <4327> (5667) her <0846> in <1722> the Lord <2962>, as becometh <0516> saints <0040>, and <2532> that ye assist <3936> (5632) her <0846> in <1722> whatsoever <3739> <0302> business <4229> she hath need <5535> (5725) of you <5216>: for <1063> she <3778> (5625) <0846> hath been <1096> (5675) a succourer <4368> of many <4183>, and <2532> of {myself} <0846> <1700> also <2532>.

myself ^ Rom_07_25 I thank <2168> (5719) God <2316> through <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>. So then <0686> <3767> with the mind <3563> I <1473> {myself} <0846> serve <3303> <1398> (5719) the law <3551> of God <2316>; but <1161> with the flesh <4561> the law <3551> of sin <0266>.

self ^ 1Co_04_03 But <1161> with me <1698> it is <2076> (5748) a very small thing <1519> <1646> that <2443> I should be judged <0350> (5686) of <5259> you <5216>, or <2228> of <5259> man's <0442> judgment <2250>: yea <0235>, I judge <0350> (5719) not <3761> mine own {self} <1683>.

self ^ 1Pe_02_24 Who <3739> his own {self} <0846> bare <0399> (5656) our <2257> sins <0266> in <1722> his own <0846> body <4983> on <1909> the tree <3586>, that <2443> we <2198> <0>, being dead <0581> (5637) to sins <0266>, should live <2198> (5661) unto righteousness <1343>: by <3739> whose <0846> stripes <3468> ye were healed <2390> (5681).

self ^ Joh_05_30 I <1473> can <1410> (5736) of <0575> mine own {self} <1683> do <4160> (5721) nothing <3756> <3762>: as <2531> I hear <0191> (5719), I judge <2919> (5719): and <2532> my <1699> judgment <2920> is <2076> (5748) just <1342>; because <3754> I seek <2212> (5719) not <3756> mine own <1699> will <2307>, but <0235> the will <2307> of the Father <3962> which hath sent <3992> (5660) me <3165>.

self ^ Joh_17_05 And <2532> now <3568>, O Father <3962>, glorify <1392> (5657) thou <4771> me <3165> with <3844> thine own {self} <4572> with the glory <1391> which <3739> I had <2192> (5707) with <3844> thee <4671> before <4253> the world <2889> was <1511> (5750).

self ^ Phm_01_19 I <1473> Paul <3972> have written <1125> (5656) it with mine own <1699> hand <5495>, I <1473> will repay <0661> (5692) it: albeit <3363> <0> I do <3004> <0> not <3363> say <3004> (5725) to thee <4671> how <3754> thou owest <4359> <0> unto me <3427> even <2532> thine own {self} <4572> besides <4359> (5719).

selfsame ^ Mat_08_13 And <2532> Jesus <2424> said <2036> (5627) unto the centurion <1543>, Go thy way <5217> (5720); and <2532> as <5613> thou hast believed <4100> (5656), so be it done <1096> (5676) unto thee <4671>. And <2532> his <0846> servant <3816> was healed <2390> (5681) in <1722> the {selfsame} <1565> hour <5610>.

selfsame ^ 2Co_05_05 Now <1161> he that hath wrought <2716> (5666) us <2248> for <1519> the {selfsame} thing <0846> <5124> is God <2316>, who <3588> also <2532> hath given <1325> (5631) unto us <2254> the earnest <0728> of the Spirit <4151>.

selfsame ^ 1Co_12_11 But <1161> all <3956> these <5023> worketh <1754> (5719) that one <1520> and <2532> the {selfsame} <0846> Spirit <4151>, dividing <1244> (5723) to every man <1538> severally <2398> as <2531> he will <1014> (5736).

selfsame ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> {selfsame} thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

selfwilled ^ 2Pe_02_10 But <1161> chiefly <3122> them that walk <4198> (5740) after <3694> the flesh <4561> in <1722> the lust <1939> of uncleanness <3394>, and <2532> despise <2706> (5723) government <2963>. Presumptuous <5113> are they, {selfwilled} <0829>, they are not <3756> afraid <5141> (5719) to speak evil <0987> (5723) of dignities <1391>.

selfwilled ^ Tit_01_07 For <1063> a bishop <1985> must <1163> (5748) be <1511> (5750) blameless <0410>, as <5613> the steward <3623> of God <2316>; not <3361> {selfwilled} <0829>, not <3361> soon angry <3711>, not <3361> given to wine <3943>, no <3361> striker <4131>, not <3361> given to filthy lucre <0146>;

thyself ^ Joh_10_33 The Jews <2453> answered <0611> (5662) him <0846>, saying <3004> (5723), For <4012> a good <2570> work <2041> we stone <3034> (5719) thee <4571> not <3756>; but <0235> for <4012> blasphemy <0988>; and <2532> because <3754> that thou <4771>, being <5607> (5752) a man <0444>, makest <4160> (5719) {thyself} <4572> God <2316>.

thyself ^ Luk_17_08 And <0235> will not <3780> rather say <2046> (5692) unto him <0846>, Make ready <2090> (5657) wherewith <5101> I may sup <1172> (5661), and <2532> gird {thyself} <4024> (5671), and serve <1247> (5720) me <3427>, till <2193> I have eaten <5315> (5632) and <2532> drunken <4095> (5632); and <2532> afterward <3326> <5023> thou <4771> shalt eat <5315> (5695) and <2532> drink <4095> (5695)?

thyself ^ Rom_14_22 Hast <2192> (5719) thou <4771> faith <4102>? have <2192> (5720) it to <2596> {thyself} <4572> before <1799> God <2316>. Happy <3107> is he that condemneth <2919> (5723) not <3361> himself <1438> in <1722> that thing which <3739> he alloweth <1381> (5719).

thyself ^ Tit_02_07 In <4012> all things <3956> shewing <3930> (5734) {thyself} <4572> a pattern <5179> of good <2570> works <2041>: in <1722> doctrine <1319> shewing uncorruptness <0090>, gravity <4587>, sincerity <0861>,

thyself ^ Rom_02_21 Thou therefore <3767> which <3588> teachest <1321> (5723) another <2087>, teachest thou <1321> (5719) not <3756> {thyself} <4572>? thou that preachest <2784> (5723) a man should <2813> <0> not <3361> steal <2813> (5721), dost thou steal <2813> (5719)?

thyself ^ Rom_13_09 For <1063> this, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692), Thou shalt <5407> <0> not <3756> kill <5407> (5692), Thou shalt <2813> <0> not <3756> steal <2813> (5692), Thou shalt <5576> <0> not <3756> bear false witness <5576> (5692), Thou shalt <1937> <0> not <3756> covet <1937> (5692); and <2532> if there be any <1536> other <2087> commandment <1785>, it is briefly comprehended <0346> (5743) in <1722> this <5129> saying <3056>, namely <1722>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> {thyself} <1438>.

thyself ^ Luk_10_27 And <1161> he answering <0611> (5679) said <2036> (5627), Thou shalt love <0025> (5692) the Lord <2962> thy <4675> God <2316> with <1537> all <3650> thy <4675> heart <2588>, and <2532> with <1537> all <3650> thy <4675> soul <5590>, and <2532> with <1537> all <3650> thy <4675>

strength <2479>, and <2532> with <1537> all <3650> thy <4675> mind <1271>; and <2532> thy <4675> neighbour <4139> as <5613> {thyself} <4572>.

thyself ^ Luk_04_23 And <2532> he said <2036> (5627) unto <4314> them <0846>, Ye will <2046> <0> surely <3843> say <2046> (5692) unto me <3427> this <5026> proverb <3850>, Physician <2395>, heal <2323> (5657) {thyself} <4572>: whatsoever <3745> we have heard <0191> (5656) done <1096> (5637) in <1722> Capernaum <2584>, do <4160> (5657) also <2532> here <5602> in <1722> thy <4675> country <3968>.

thyself ^ Joh_21_18 Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, When <3753> thou wast <2258> (5713) young <3501>, thou girdedst <2224> (5707) {thyself} <4572>, and <2532> walkedst <4043> (5707) whither <3699> thou wouldst <2309> (5707): but <1161> when <3752> thou shalt be old <1095> (5661), thou shalt stretch forth <1614> (5692) thy <4675> hands <5495>, and <2532> another <0243> shall gird <2224> (5692) thee <4571>, and <2532> carry <5342> (5692) thee whither <3699> thou wouldst <2309> (5719) not <3756>.

thyself ^ Luk_05_14 And <2532> he <0846> charged <3853> (5656) him <0846> to tell <2036> (5629) no man <3367>: but <0235> go <0565> (5631), and shew <1166> (5657) {thyself} <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512>, according as <2531> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

thyself ^ Joh_14_22 Judas <2455> saith <3004> (5719) unto him <0846>, not <3756> Iscariot <2469>, Lord <2962>, how <5101> is it <1096> (5754) that <3754> thou wilt <3195> (5719) manifest <1718> (5721) {thyself} <4572> unto us <2254>, and <2532> not <3780> unto the world <2889>?

thyself ^ Joh_18_34 Jesus <2424> answered <0611> (5662) him <0846>, Sayest <3004> (5719) thou <4771> this thing <5124> of <0575> {thyself} <1438>, or <2228> did others <0243> tell it <2036> (5627) thee <4671> of <4012> me <1700>?

thyself ^ Luk_07_06 Then <1161> Jesus <2424> went <4198> (5711) with <4862> them <0846>. And <1161> when he <0846> was <0568> (5723) now <2235> not <3756> far <3112> from <0575> the house <3614>, the centurion <1543> sent <3992> (5656) friends <5384> to <4314> him <0846>, saying <3004> (5723) unto him <0846>, Lord <2962>, trouble <4660> <0> not <3361> {thyself} <4660> (5744): for <1063> I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldst enter <1525> (5632) under <5259> my <3450> roof <4721>:

thyself ^ Joh_08_53 Art <3361> <1488> (5748) thou <4771> greater than <3187> our <2257> father <3962> Abraham <0011>, which <3748> is dead <0599> (5627)? and <2532> the prophets <4396> are dead <0599> (5627): whom <5101> makest <4160> (5719) thou <4771> {thyself} <4572>?

thyself ^ Luk_04_09 And <2532> he brought <0071> (5627) him <0846> to <1519> Jerusalem <2419>, and <2532> set <2476> (5656) him <0846> on <1909> a pinnacle <4419> of the temple <2411>, and <2532> said <2036> (5627) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) {thyself} <4572> down <2736> from hence <1782>:

thyself ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> {thyself} <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.

thyself ^ Mar_01_44 And <2532> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou say <2036> (5632) nothing <3367> to any man <3367>: but <0235> go thy way <5217> (5720), shew <1166> (5657)

{thysel} <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512> those things <3739> which Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

thysel ^ Mat_04_06 And <2532> saith <3004> (5719) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) {thysel} <4572> down <2736>: for <1063> it is written <1125> (5769), <3754> He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) concerning <4012> thee <4675>: and <2532> in <1909> their hands <5495> they shall bear <0142> <0> thee <4571> up <0142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.

thysel ^ Jam_02_08 If <1487> <3305> ye fulfil <5055> (5719) the royal <0937> law <3551> according to <2596> the scripture <1124>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> {thysel} <4572>, ye do <4160> (5719) well <2573>:

thysel ^ Luk_23_37 And <2532> saying <3004> (5723), If <1487> thou <4771> be <1488> (5748) the king <0935> of the Jews <2453>, save <4982> (5657) {thysel} <4572>.

thysel ^ Luk_23_39 And <1161> one <1520> of the malefactors <2557> which were hanged <2910> (5685) railed <0987> (5707) on him <0846>, saying <3004> (5723), If <1487> thou <4771> be <1488> (5748) Christ <5547>, save <4982> (5657) {thysel} <4572> and <2532> us <2248>.

thysel ^ Mar_12_31 And <2532> the second <1208> is like <3664>, namely this <3778> (5625) <0846>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> {thysel} <4572>. There is <2076> (5748) none <3756> other <0243> commandment <1785> greater <3187> than these <5130>.

thysel ^ Mar_15_30 Save <4982> (5657) {thysel} <4572>, and <2532> come down <2597> (5628) from <0575> the cross <4716>.

thysel ^ Joh_01_22 Then <3767> said they <2036> (5627) unto him <0846>, Who <5101> art thou <1488> (5748)? that <2443> we may give <1325> (5632) an answer <0612> to them that sent <3992> (5660) us <2248>. What <5101> sayest thou <3004> (5719) of <4012> {thysel} <4572>?

thysel ^ Mat_19_19 Honour <5091> (5720) thy <4675> father <3962> and <2532> thy mother <3384>: and <2532>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> {thysel} <4572>.

thysel ^ Mat_22_39 And <1161> the second <1208> is like <3664> unto it <0846> (5625) <3778>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> {thysel} <4572>.

thysel ^ Gal_05_14 For <1063> all <3956> the law <3551> is fulfilled <4137> (5743) in <1722> one <1520> word <3056>, even in <1722> this; Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> {thysel} <1438>.

thysel ^ Joh_08_13 The Pharisees <5330> therefore <3767> said <2036> (5627) unto him <0846>, Thou <4771> bearest record <3140> (5719) of <4012> {thysel} <4572>; thy <4675> record <3141> is <2076> (5748) not <3756> true <0227>.

thysel ^ Act_26_24 And <1161> as he <0846> thus <5023> spake for himself <0626> (5740), Festus <5347> said <5346> (5713) with a loud <3173> voice <5456>, Paul <3972>, thou art beside {thysel} <3105> (5736); much <4183> learning <1121> doth make <4062> (5719) thee <4571> mad <1519> <3130>.

thysel ^ Joh_07_04 For <1063> there is no man <3762> that doeth <4160> (5719) any thing <5100> in <1722> secret <2927>, and <2532> he himself <0846> seeketh <2212> (5719) to be <1511> (5750) known openly <1722> <3954>. If <1487> thou do <4160> (5719) these things <5023>, shew <5319> (5657) {thysel} <4572> to the world <2889>.

thyself ^ Act_21_24 Them <5128> take <3880> (5631), and purify {thyself} <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.

thyself ^ Act_24_08 Commanding <2753> (5660) his <0846> accusers <2725> to come <2064> (5738) unto <1909> thee <4571>: by examining <0350> (5660) of <3844> whom <3739> {thyself} <0846> mayest <1410> (5695) take knowledge <1921> (5629) of <4012> all <3956> these things <5130>, whereof <3739> we <2249> accuse <2723> (5719) him <0846>.

thyself ^ Act_26_01 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> Paul <3972>, Thou <4671> art permitted <2010> (5743) to speak <3004> (5721) for <5228> {thyself} <4572>. Then <5119> Paul <3972> stretched forth <1614> (5660) the hand <5495>, and answered for himself <0626> (5711):

thyself ^ Act_21_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou {thyself} <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.

thyself ^ Gal_06_01 Brethren <0080>, if <1437> <2532> a man <0444> be overtaken <4301> (5686) in <1722> a <5100> fault <3900>, ye <5210> which <3588> are spiritual <4152>, restore <2675> (5720) such an one <5108> in <1722> the spirit <4151> of meekness <4236>; considering <4648> (5723) {thyself} <4572>, lest <3361> thou <4771> also <2532> be tempted <3985> (5686).

thyself ^ 1Ti_04_07 But <1161> refuse <3868> (5737) profane <0952> and <2532> old wives <1126> fables <3454>, and <1161> exercise <1128> (5720) {thyself} <4572> rather unto <4314> godliness <2150>.

thyself ^ Act_16_28 But <1161> Paul <3972> cried <5455> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Do <4238> (5661) {thyself} <4572> no <3367> harm <2556>: for <1063> we are <2070> (5748) all <0537> here <1759>.

thyself ^ Mat_05_33 Again <3825>, ye have heard <0191> (5656) that <3754> it hath been said <4483> (5681) by them of old time <0744>, Thou shalt <1964> <0> not <3756> forswear {thyself} <1964> (5692), but <1161> shalt perform <0591> (5692) unto the Lord <2962> thine <4675> oaths <3727>:

thyself ^ Mat_08_04 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou tell <2036> (5632) no man <3367>; but <0235> go thy way <5217> (5720), shew <1166> (5657) {thyself} <4572> to the priest <2409>, and <2532> offer <4374> (5628) the gift <1435> that <3739> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

thyself ^ Mat_27_40 And <2532> saying <3004> (5723), Thou that destroyest <2647> (5723) the temple <3485>, and <2532> buildest <3618> (5723) it in <1722> three <5140> days <2250>, save <4982> (5657) {thyself} <4572>. If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, come down <2597> (5628) from <0575> the cross <4716>.

thyself ^ Rom_02_01 Therefore <1352> thou art <1488> (5748) inexcusable <0379>, O <5599> man <0444>, whosoever <3956> thou art that judgest <2919> (5723): for <1063> wherein <1722> <3739> thou judgest <2919> (5719) another <2087>, thou condemnest <2632> (5719) {thyself} <4572>; for <1063> thou that judgest <2919> (5723) doest <4238> (5719) the same things <0846>.

thyself ^ Rom_02_05 But <1161> after <2596> thy <4675> hardness <4643> and <2532> impenitent <0279> heart <2588> treasurest up <2343> (5719) unto {thyself} <4572> wrath <3709> against <1722> the day <2250> of wrath <3709> and <2532> revelation <0602> of the righteous judgment <1341> of God <2316>;

thyself ^ Rom_02_19 And <5037> art confident <3982> (5754) that thou {thyself} <4572> art <1511> (5750) a guide <3595> of the blind <5185>, a light <5457> of them which are in <1722> darkness <4655>,

thyself ^ 1Ti_04_15 Meditate upon <3191> (5720) these things <5023>; give {thyself} <2468> (5749) wholly to <1722> them <5125>; that <2443> thy <4675> profiting <4297> may <5600> (5753) appear <5318> to <1722> all <3956>.

thyself ^ Act_12_08 And <5037> the angel <0032> said <2036> (5627) unto <4314> him <0846>, Gird {thyself} <4024> (5669), and <2532> bind on <5265> (5669) thy <4675> sandals <4547>. And <1161> so <3779> he did <4160> (5656). And <2532> he saith <3004> (5719) unto him <0846>, Cast <4016> <0> thy garment <2440> about <4016> (5640) thee <4675>, and <2532> follow <0190> (5720) me <3427>.

thyself ^ 1Ti_03_15 But <1161> if <1437> I tarry long <1019> (5725), that <2443> thou mayest know <1492> (5762) how <4459> thou oughtest <1163> (5748) to behave {thyself} <0390> (5745) in <1722> the house <3624> of God <2316>, which <3748> is <2076> (5748) the church <1577> of the living <2198> (5723) God <2316>, the pillar <4769> and <2532> ground <1477> of the truth <0225>.

thyself ^ 1Ti_04_16 Take heed <1907> (5720) unto {thyself} <4572>, and <2532> unto the doctrine <1319>; continue <1961> (5720) in them <0846>: for <1063> in doing <4160> (5723) this <5124> thou shalt <4982> <0> both <2532> save <4982> (5692) thyself <4572>, and <2532> them that hear <0191> (5723) thee <4675>.

thyself ^ Act_08_29 Then <1161> the Spirit <4151> said <2036> (5627) unto Philip <5376>, Go near <4334> (5628), and <2532> join {thyself} to <2853> (5682) this <5129> chariot <0716>.

thyself ^ 1Ti_04_16 Take heed <1907> (5720) unto thyself <4572>, and <2532> unto the doctrine <1319>; continue <1961> (5720) in them <0846>: for <1063> in doing <4160> (5723) this <5124> thou shalt <4982> <0> both <2532> save <4982> (5692) {thyself} <4572>, and <2532> them that hear <0191> (5723) thee <4675>.

thyself ^ 1Ti_06_05 Perverse disputings <3859> of men <0444> of corrupt <1311> (5772) minds <3563>, and <2532> destitute <0650> (5772) of the truth <0225>, supposing <3543> (5723) that gain <4200> is <1511> (5750) godliness <2150>: from <0575> such <5108> withdraw {thyself} <0868> (5737).

thyself ^ 2Ti_02_15 Study <4704> (5657) to shew <3936> (5658) {thyself} <4572> approved <1384> unto God <2316>, a workman <2040> that needeth not to be ashamed <0422>, rightly dividing <3718> (5723) the word <3056> of truth <0225>.

thyself ^ 1Ti_05_22 Lay <2007> <0> hands <5495> suddenly <5030> on <2007> (5720) no man <3367>, neither <3366> be partaker <2841> (5720) of other <0245> men's sins <0266>: keep <5083> (5720) {thyself} <4572> pure <0053>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Himself Mat_08_17 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) , {Himself} (0846 -autos -) took (2983 -lambano -) our infirmities (0769 -astheneia -) , and bare (0941 -bastazo -) [our] sicknesses (3554 -nosos -) .

herself 1Ki_14_05 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Ahijah (00281 +)Achiyah) , Behold (02009 +hinneh) , the wife (00802 +)ishshah) of Jeroboam (03379 +Yarob(am) cometh (00935 +bow)) to ask (01875 +darash) a thing (01697 +dabar) of thee for her son (01121 +ben) ; for he [is] sick (02470 +chalah):thus (02090 +zoh) and thus (02088 +zeh) shalt thou say (01696 +dabar) unto her:for it shall be , when she cometh (00935 +bow)) in , that she shall feign (05234 +nakar) {herself} [to be] another (05234 +nakar) [woman] .

herself 1Sa_04_19 . And his daughter (03618 +kallah) in law (03618 +kallah) , Phinehas (06372 +Piyn@chac) wife (00802 +)ishshah) , was with child (02030 +hareh) , [near] to be delivered (03205 +yalad):and when she heard (08085 +shama() the tidings (08052 +sh@muw(ah) that the ark (00727 +)arow)) of God (00430 +)elohiym) was taken (03947 +laqach) , and that her father (02524 +cham) in law (02524 +cham) and her husband (00376 +)iysh) were dead (04191 +muwth) , she bowed (03766 +kara() {herself} and travailed (03205 +yalad) ; for her pains (06735 +tsiyr) came (02015 +haphak) upon her .

herself 1Sa_25_23 And when Abigail (26) saw (07200 +ra)ah) David (01732 +David) , she hasted (04116 +mahar) , and lighted (03381 +yarad) off (05921 +(al) the ass (02543 +chamowr) , and fell (05307 +naphal) before (00639 +)aph) David (01732 +David) on (05921 +(al) her face (06440 +paniym) , and bowed (07812 +shachah) {herself} to the ground (00776 +)erets) ,

herself 1Sa_25_41 And she arose (06965 +quwm) , and bowed (07812 +shachah) {herself} on [her] face (00639 +)aph) to the earth (00776 +)erets) , and said (00559 +)amar) , Behold (02009 +hinneh) , [let] thine handmaid (00519 +)amah) [be] a servant (05650 +(ebed) to wash (07364 +rachats) the feet (07272

+regel) of the servants (05650 +(ebed) of my lord (00113 +)adown) .

herself 2Ki_04_37 Then she went (00935 +bow)) in , and fell (05307 +naphal) at (05921 +(al) his feet (07272 +regel) , and bowed (07812 +shachah) {herself} to the ground (00776 +)erets) , and took (05375 +nasa)) up her son (01121 +ben) , and went (03318 +yatsa)) out .

herself 2Sa_11_02 And it came (01961 +hayah) to pass in an eveningtide , that David (01732 +David) arose (06965 +quwm) from off (05921 +(al) his bed (04904 +mishkab) , and walked (01980 +halak) upon the roof (01406 +gag) of the king s (04428 +melek) house (01004 +bayith):and from the roof (01406 +gag) he saw (07200 +ra)ah) a woman (00802 +)ishshah) washing (07364 +rachats) {herself} ; and the woman (00802 +)ishshah) [was] very (03966 +m@(od) beautiful (02896 +towb) to look (04758 +mar)eh) upon .

herself Exo_02_05 . And the daughter (01323 +bath) of Pharaoh (06547 +Par(oh) came (03381 +yarad) down (03381 +yarad) to wash (07364 +rachats) [{herself}] at (05921 +(al) the river (02975 +y@(or) ; and her maidens (05291 +na(arah) walked (01980 +halak) along by the river s (02975 +y@(or) side (03027 +yad) ; and when she saw (07200 +ra)ah) the ark (08392 +tebah) among (08432 +tavek) the flags (05488 +cuwph) , she sent (07971 +shalach) her maid (00519 +)amah) to fetch (03947 +laqach) it .

herself Eze_22_03 Then say (00559 +)amar) thou , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , The city (05892 +(iyr) sheddeth (08210 +shaphak) blood (01818 +dam) in the midst (08432 +tavek) of it , that her time (06256 +(eth) may come (00935 +bow)) , and maketh (06213 +(asah) idols (01544 +gilluwl) against (05921 +(al) herself to defile (02930 +tame)) {herself} .

herself Eze_22_03 Then say (00559 +)amar) thou , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , The city (05892 +(iyr) sheddeth (08210 +shaphak) blood (01818 +dam) in the midst (08432 +tavek) of it , that her time (06256 +(eth) may come (00935 +bow)) , and maketh (06213 +(asah) idols (01544 +gilluwl) against (05921 +(al) {herself} to defile (02930 +tame)) herself .

herself Eze_23_07 Thus she committed (05414 +nathan) her whoredoms (08457 +taznuwth) with them , with all them [that were] the chosen (04005 +mibchar) men (01121 +ben) of Assyria (00804 +)Ashshuwr) , and with all (03605 +kol) on whom (00834 +)aher) she doted (05689 +(agab):with all (03605 +kol) their idols (01544 +gilluwl) she defiled (02930 +tame)) {herself} .

herself Eze_24_12 She hath wearied (03811 +la)ah) [{herself}] with lies (08383 +t@)un) , and her great (07227 +rab) scum (02457 +chel)ah) went (03318 +yatsa)) not forth (03318 +yatsa)) out of her:her scum (02457 +chel)ah) [shall be] in the fire (00784 +)esh) .

herself Gen_18_12 Therefore Sarah (08283 +Sarah) laughed (06711 +tsachaq) within (07130 +qereb) {herself} , saying (00559 +)amar) , After (00310 +)achar) I am waxed old (04086 +Madmen) shall I have pleasure (05730 +(eden) , my lord (00113 +)adown) being old (02204 +zaqen) also ?

herself Gen_20_05 Said (00559 +)amar) he not unto me , She [is] my sister (00269 +)achowth) ? and she , even (01571 +gam) she {herself} said (00559 +)amar) , He [is] my brother (00251 +)ach):in the integrity (08537 +tom) of my heart (03824 +lebab) and innocency (05356 +niqqayown) of my hands (03709 +kaph) have I done (06213 +(asah) this (02063 +zo)th) .

herself Gen_24_65 For she [had] said (00559 +)amar) unto the servant (05650 +(ebed) , What (04310 +miy) man (00376 +)iysh) [is] this (01976 +hallazeh) that walketh (01980 +halak) in the field (07704 +sadeh) to meet (07125 +qir)ah) us ? And the servant (05650 +(ebed) [had] said (00559 +)amar) , It [is] my master (00113 +)adown):therefore she took (03947 +laqach) a veil (06809 +tsa(iyph) , and covered (03680 +kacah) {herself} .

herself Gen_38_14 And she put (05493 +cuwr) her widow s (00491 +)almanuwth) garments (00899 +beged) off (05921 +(al) from her , and covered (03680 +kacah) her with a veil (06809 +tsa(iyph) , and wrapped (05968 +(alaph) {herself} , and sat (03427 +yashab) in an open (05869 +(ayin) place (06607 +pethach) , which (00834 +)aher) [is] by the way (01870 +derek) to Timnath (08553 +Timnah) ; for she saw (07200 +ra)ah) that Shelah (07956 +Shelah) was grown (01431 +gadal) , and she was not given (05414 +nathan) unto him to wife (00802 +)ishshah) .

herself Heb_11_11 Through faith (4102 -pistis -) also (2532 -kai -) Sara (4564 -Sarrha -) {herself} (0846 -autos -) received (2983 -lambano -) strength (1411 -dunamis -) to conceive (2602 -katabole -) seed (4690 -sperma -) , and was delivered (5088 -tikto -) of a child (5088 -tikto -) when she was past (3844 -para -) age (2244 -helikia -) , because (1893 -epei -) she judged (2233 -hegeomai -) him faithful (4103 -pistos -) who had promised (1861 -epaggello -) .

herself Hos_02_13 And I will visit (06485 +paqad) upon her the days (03117 +yowm) of Baalim (01168 +Ba(al) , wherein (00834 +)aher) she burned (06999 +qatar) incense (06999 +qatar) to them , and she decked (05710 +(adah) {herself} with her earrings (05141 +nexem) and her jewels (02484 +chelyah) , and she went (03212 +yalak) after (00310 +)achar) her lovers (00157 +)ahab) , and forgot (07911 +shakach) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

herself Isa_05_14 Therefore (03651 +ken) hell (07585 +sh@)owl) hath enlarged (07337 +rachab) {herself} (05315 +nephesh) , and opened (06473 +pa(ar) her mouth (06310 +peh) without (01097 +b@liy) measure (02706 +choq):and their glory (01926 +hadar) , and their multitude (01995 +hamown) , and their pomp (07588 +sha)own) , and he that rejoiceth (05937 +(alaz) , shall descend (03381 +yarad) into it .

herself Isa_34_14 The wild (06728 +tsiyiy) beasts (06728 +tsiyiy) of the desert (06728 +tsiyiy) shall also meet (06298 +pagash) with the wild (00338 +)iy) beasts (00338 +)iy) of the island (00338 +)iy) , and the satyr (08163 +sa(iyr) shall cry (07121 +qara) to his fellow (07453 +rea() ; the screech (03917 +liyliyth) owl (03917 +liyliyth) also (00389 +)ak) shall rest (07280 +raga() there (08033 +sham) , and find (04672 +matsa) for {herself} a place of rest (04494 +manowach) .

herself Isa_61_10 . I will greatly rejoice (07797 +suws) in the LORD (03068 +Y@hovah) , my soul (05315 +nephesh) shall be joyful (01523 +giyl) in my God (00430 +)elohiym) ; for he hath clothed (03847 +labash) me with the garments (00899 +beged) of salvation (03468 +yesha() , he hath covered (03271 +ya(at) me with the robe (04598 +m@(iy) of righteousness (06666 +ts@daqah) , as a bridegroom (02860 +chathan) decketh (03547 +kahan) [himself] with ornaments (06287 +p@)er) , and as a bride (03618 +kallah) adorneth (05710 +(adah) [{herself}] with her jewels (03627 +k@liy) .

herself Jer_03_11 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , The backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) hath justified (06663 +tsadaq) {herself} more than treacherous (00898 +bagad) Judah (03063 +Y@hwdah) .

herself Jer_04_31 For I have heard (08085 +shama() a voice (06963 +qowl) as of a woman in travail (02470 +chalah) , [and] the anguish (06869 +tsarah) as of her that bringeth (01069 +bakar) forth her first (01069 +bakar) child , the voice (06963 +qowl) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , [that] bewaileth (03306 +yaphach) {herself} , [that] spreadeth (06566 +paras) her hands (03709 +kaph) , [saying] , Woe (00188 +)ow) [is] me now (04994 +na) ! for my soul (05315 +nephesh) is wearied (05888 +(ayeph) because of murderers (02026 +harag) .

herself Jer_49_24 Damascus (01834 +Dammeseq) is waxed feeble (07503 +raphah) , [and] turneth (06437 +panah) {herself} to flee (05127 +nuwc) , and fear (07374 +retet) hath seized (02388 +chazaq) on [her] :anguish (06869 +tsarah) and sorrows (02256 +chebel) have taken (00270 +)achaz) her , as a woman in travail (03205 +yalad) .

herself Job_39_18 What time (06256 +(eth) she lifteth (04754 +mara)) up {herself} on high (04791 +marowm) , she scorneth (07832 +sachaq) the horse (05483 +cuwc) and his rider (07392 +rakab) .

herself Joh_20_14 And when she had thus (5023 -tauta -) said (2036 -epo -) , she turned (4762 -strepho -) {herself} back (3694 -opiso -) , and saw (2334 -theoreo -) Jesus (2424 -Iesous -) standing (2476 -histemi -) , and knew (1492 -eido -) not that it was Jesus (2424 -Iesous -) .

herself Joh_20_16 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Mary (3137 -Maria -) . She turned (4762 -strepho -) {herself} , and saith (3004 -lego -) unto him , Rabboni (4462 -rhabboni -) ; which (3739 -hos -) is to say (3004 -lego -) , Master (1320 -didaskalos -) .

herself Jud_05_29 Her wise (02450 +chakam) ladies (08282 +sarah) answered (06030 +(anah) her , yea (00637 +)aph) , she returned (07725 +shuwb) answer (00559 +)amar) to {herself} ,

herself Lev_15_28 But if (00518 +)im) she be cleansed (02891 +tahir) of her issue (02101 +zowb) , then she shall number (05608 +caphar) to {herself} seven (07651 +sheba()) days (03117 +yowm) , and after (00310 +)achar) that she shall be clean (02891 +tahir) .

herself Lev_21_09 And the daughter (01323 +bath) of any (00376 +)iysh) priest (03548 +kohen) , if (03588 +kiy) she profane (02490 +chahal) {herself} by playing the whore (02181 +zanah) , she profaneth (02490 +chahal) her father (1) : she shall be burnt (08313 +saraph) with fire (00784 +)esh) .

herself Luk_01_24 And after 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife 1135 -gune - Elisabeth 1665 -Elisabet - conceived 4815 -sullambano - , and hid 4032 -perikrupto - {herself} 1438 -heautou - five 4002 -pente - months 3376 -men - , saying 3004 -lego - ,

herself Luk_13_11 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift 0352 -anakupto - up [{herself}] .

herself Mar_04_28 For the earth (1093 -ge -) bringeth (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) of {herself} (0844 -automatos -) ; first (4412 -proton -) the blade (5528 -chortos -) , then (1534 -eita -) the ear (4719 -stachus -) , after (1534 -eita -) that the full (4134 -pleres -) corn (4621 -sitos -) in the ear (4719 -stachus -) .

herself Mat_09_21 For she said (3004 -lego -) within (1722 -en -) {herself} (1438 -heautou -) , If (1437 -ean -) I may but touch (0680 -haptomai -) his garment (2440 -himation -) , I shall be whole (4982 -sozo -) .

herself Num_22_25 And when the ass (00860 +)athown) saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , she thrust (03905 +lachats) {herself} unto the wall (07023 +qiyr) , and crushed (03905 +lachats) Balaam s (01109 +Bil(am) foot (07272 +regel) against (00413 +)el) the wall (07023 +qiyr):and he smote (05221 +nakah) her again (03254 +yacaph) .

herself Num_30_03 . If a woman (00802 +)ishshah) also vow (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) , and bind (00631 +)acar) {herself} by a bond (00632 +)ecar) , [being] in her father s (1) house (01004 +bayith) in her youth (05271 +na(uwr) ;

herself Pro_31_22 She maketh (06213 +(asah) {herself} coverings (04765 +marbad) of tapestry ; her clothing (03830 +l@buwsh) [is] silk (08336 +shesh) and purple (00713 +)argaman) .

herself Psa_84_03 Yea (01571 +gam) , the sparrow (06833 +tsippowr) hath found (04672 +matsa) an

house (01004 +bayith) , and the swallow (01866 +d@rowr) a nest (07064 +qen) for {herself} , where (00834 +)aher) she may lay (07896 +shiyth) her young (00667 +)ephroach) , [even (00853 +)eth)] thine altars (04196 +mizbeach) , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , my King (04428 +melek) , and my God (00430 +)elohiym) .

herself Rev_02_20 Notwithstanding (0235 -alla -) I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , because (3754 -hoti -) thou sufferest (1439 -eao -) that woman (1135 -gune -) Jezebel (2403 -Iezabel -) , which (3588 -ho -) calleth (3004 -lego -) {herself} (1438 -heautou -) a prophetess (4398 -prophetis -) , to teach (1321 -didasko -) and to seduce (4105 -planao -) my servants (1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) .

herself Rev_18_07 How (3745 -hosos -) much (3745 -hosos -) she hath glorified (1392 -doxazo -) {herself} (1438 -heautou -) , and lived deliciously (4763 -streniao -) , so (5118 -tosoutos -) much (5118 -tosoutos -) torment (0929 -basanismos -) and sorrow (3997 -penthos -) give (1325 -didomi -) her:for she saith (3004 -lego -) in her heart (2588 -kardia -) , I sit (2521 -kathemai -) a queen (0938 -basilissa -) , and am (1510 -eimi -) no (3756 -ou -) widow (5503 -chera -) , and shall see (1492 -eido -) no (3364 -ou me -) sorrow (3997 -penthos -) .

herself Rev_19_07 Let us be glad (5463 -chairo -) and rejoice (0021 -agalliao -) , and give (1325 -didomi -) honour (1391 -doxa -) to him:for the marriage (1062 -gamos -) of the Lamb (0721 -arnion -) is come (2064 -erchomai -) , and his wife (1135 -gune -) hath made (2090 -hetoimazo -) {herself} (1438 -heautou -) ready (2090 -hetoimazo -) .

herself Rut_02_10 Then she fell (05307 +naphal) on (05921 +(al) her face (06440 +paniym) , and bowed (07812 +shachah) {herself} to the ground (00776 +)erets) , and said (00559 +)amar) unto him , Why (04069 +madduwa() have I found (04672 +matsa) grace (02580 +chen) in thine eyes (05869 +(ayin) , that thou shouldest take knowledge (05234 +nakar) of me , seeing I [am] a stranger (05237 +nokriy) ?

herself Zec_09_03 And Tyrus (06865 +Tsor) did build (01129 +banah) {herself} a strong (04692 +matsowr) hold (04692 +matsowr) , and heaped (06651 +tsabar) up silver (03701 +keceph) as the dust (06083 +(aphar) , and fine gold (02742 +charuwts) as the mire (02916 +tiyt) of the streets (02351 +chuwts) .

himself 1Ch_12_01 . Now these (00428 +)el - leh) [are] they that came (00935 +bow) to David (01732 +David) to Ziklag (06860 +Tsiqlag) , while he yet (05750 +(owd) kept (06113 +(atsar) {himself} close (06113 +(atsar) because (06440 +paniym) of Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 +Qiysh):and they [were] among the mighty (01368 +gibbowr) men , helpers (05826 +(azar) of the war (04421 +milchamah) .

himself 1Ch_13_13 So David (01732 +David) brought (05493 +cuwr) not the ark (00727 +)arown) [home] to {himself} to the city (05892 +(iyr) of David (01732 +David) , but carried (05186 +natah) it aside (05186 +natah) into (00413 +)el) the house (01004 +bayith) of Obedom (05654 +(Obed)Edowm) the Gittite (01663 +Gittiy) .

himself 1Ch_21_21 And as David (01732 +David) came (00935 +bow) to Ornan (00771 +)Ornan) , Ornan (00771 +)Ornan) looked (05027 +nabat) and saw (07200 +ra)ah) David (01732 +David) , and went (03318 +yatsa) out of the threshingfloor (01637 +goren) , and bowed (07812 +shachah) {himself} to David (01732 +David) with [his] face (00639 +)aph) to the ground (00776 +)erets) .

himself 1Co_02_15 But he that is spiritual (4152 -pneumatikos -) judgeth (0350 -anakrino -) all (3956 -pas -) things , yet (1161 -de -) he {himself} (0846 -autos -) is judged (0350 -anakrino -) of no (3762 -oudeis -) man (3762 -oudeis -) .

himself 1Co_03_15 If (1487 -ei -) any (1536 -ei tis -) man s work (2041 -ergon -) shall be burned (2618 -katakaio -) , he shall suffer (2210 -zemioo -) loss (2210 -zemioo -):but he {himself} (0846 -autos -) shall be saved (4982 -sozo -) ; yet (1161 -de -) so (3779 -houto -) as by fire (4442 -pur -) .

himself 1Co_03_18 . Let no (3367 -medeis -) man (3367 -medeis -) deceive (1818 -exapatao -) {himself} (1438 -heautou -) . If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seemeth (1380 -dokeo -) to be wise (4680 -sophos - -oneidismos -) in this (5129 -toutoi -) world (0165 -aion -) , let him become (1096 -ginomai -) a fool (3474 -moros -) , that he may be wise (4680 -sophos - -oneidismos -) .

himself 1Co_07_36 . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) {himself} uncomely (0807 -aschemoneo -) toward (1909 -epi -) his virgin (3933 -parthenos -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [her] age (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -) , let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -) .

himself 1Co_11_28 But let a man (0444 -anthropos -) examine (1381 -dokimazo -) {himself} (1438 -heautou -) , and so (3779 -houto -) let him eat (2068 -esthio -) of [that] bread (0740 -artos -) , and drink (4095 -pino -) of [that] cup (4221 -poterion -) .

himself 1Co_11_29 For he that eateth (2068 -esthio -) and drinketh (4095 -pino -) unworthily (0371 -anaxios -) , eateth (2068 -esthio -) and drinketh (4095 -pino -) damnation (2917 -krima -) to {himself} (1438 -heautou -) , not discerning (1252 -diakrino -) the Lord s (2962 -kurios -) body (4983 -soma -) .

himself 1Co_14_04 He that speaketh (2980 -laleo -) in an [unknown] tongue (1100 -glossa -) edifieth (3618 -oikodomeo -) {himself} (1438 -heautou -) ; but he that prophesieth (4395 -propheteuo -) edifieth (3618 -oikodomeo -) the church (1577 -ekklesia -) .

himself 1Co_14_08 For if (1437 -ean -) the trumpet (4536 -salpigx -) give (1325 -didomi -) an uncertain (0082 -adelos -) sound (5456 -phone -) , who (5101 -tis -) shall prepare (3903 -paraskeuazo -) {himself} to the battle (4171 -polemos -) ?

himself 1Co_14_28 But if (1437 -ean -) there be no (3361 -me -) interpreter (1328 -diermeneutes -) , let him keep (4601 -sigao -) silence (4601 -sigao -) in the church (1577 -ekklesia -) ; and let him speak (2980 -laleo -) to {himself} (1438 -heautou -) , and to God (2316 -theos -) .

himself 1Co_14_37 If (1487 -ei -) any (1536 -ei tis -) man think (1380 -dokeo -) {himself} to be a prophet (4396 -prophetes -) , or (2228 -e -) spiritual (4152 -pneumatikos -) , let him acknowledge (1921 -epiginosko -) that the things that I write (1125 -grapho -) unto you are the commandments (1785 -entole -) of the Lord (2962 -kurios -) .

himself 1Co_15_28 And when (3752 -hotan -) all (3956 -pas -) things shall be subdued (5293 -hupotasso -) unto him , then (5119 -tote -) shall the Son (5207 -huios -) also (2532 -kai -) {himself} (0846 -autos -) be subject (5293 -hupotasso -) unto him that put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him , that God (2316 -theos -) may be all (3956 -pas -) in all (3956 -pas -) .

himself 1Jo_02_06 He that saith (3004 -lego -) he abideth (3306 -meno -) in him ought (3784 -opheilo -) {himself} (0846 -autos -) also (2532 -kai -) so (3779 -houto -) to walk (4043 -peripateo -) , even (2531 -kathos -) as he walked (4043 -peripateo -) .

himself 1Jo_03_03 And every (3956 -pas -) man that hath (2192 -echo -) this (5026 -taute -) hope (1680 -elpis -) in him purifieth (0048 -hagnizo -) {himself} (1438 -heautou -) , even (2531 -kathos -) as he is pure (0053 -hagnos -) .

himself 1Jo_05_10 . He that believeth (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) of God (2316 -theos -) hath (2192 -echo -) the witness (3141 -marturia -) in {himself} (1438 -heautou -):he that believeth (4100 -pisteuo -) not God (2316 -theos -) hath made (4160 -poieo -) him a liar (5583 -pseustes -) ; because (3754 -hoti -) he believeth (4100 -pisteuo -) not the record (3141 -marturia -) that God (2316 -theos -) gave (3140 -martureo -) of his Son (5207 -huios -) .

himself 1Jo_05_18 . We know (1492 -eido -) that whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) sinneth (0264 -hamartano -) not ; but he that is begotten (1080 -gennao -) of God (2316 -theos -) keepeth (5083 -tereo -) {himself} (1438 -heautou -) , and that wicked (4190 -poneros -) one toucheth (0680 -haptomai -) him not .

himself 1Ki_01_05 . Then Adonijah (00138 +)Adoniyah) the son (01121 +ben) of Haggith (02294 +Chaggiyith) exalted (05375 +nasa) {himself} , saying (00559 +)amar) , I will be king (04427 +malak) :and he prepared (06213 +(asah) him chariots (07393 +rekeb) and horsemen (06571 +parash) , and fifty (02572 +chamishshiyim) men (00376 +)iysh) to run (07323 +ruwts) before (06440 +paniyim) him .

himself 1Ki_01_23 And they told (05046 +nagad) the king (04428 +melek) , saying (00559 +)amar) , Behold (02009 +hinneh) Nathan (05416 +Nathan) the prophet (05030 +nabiy) . And when he was come (00935 +bow) in before (06440 +paniyim) the king (04428 +melek) , he bowed (07812 +shachah) {himself} before (06440 +paniyim) the king (04428 +melek) with his face (00639 +)aph) to the ground (00776 +)erets) .

himself 1Ki_01_47 And moreover (01571 +gam) the king s (04428 +melek) servants (05650 +(ebed) came (00935 +bow)) to bless (01288 +barak) our lord (00113 +)adown) king (04428 +melek) David (01732 +David) , saying (00559 +)amar) , God (00430 +)elohiyim) make the name (08034 +shem) of Solomon (08010 +Sh@lomoh) better (03190 +yatab) than thy name (08034 +shem) , and make his throne (03678 +kicce) greater than thy throne (03678 +kicce) . And the king (04428 +melek) bowed (07812 +shachah) {himself} upon the bed (04904 +mishkab) .

himself 1Ki_01_52 And Solomon (08010 +Sh@lomoh) said (00559 +)amar) , If (00518 +)im) he will shew {himself} a worthy (02428 +chayil) man (01121 +ben) , there shall not an hair (08185 +sa(arah) of him fall (05307 +naphal) to the earth (00776 +)erets):but if (00518 +)im) wickedness (07451 +ra() shall be found (04672 +matsa) in him , he shall die (04191 +muwth) .

himself 1Ki_01_53 So king (04428 +melek) Solomon (08010 +Sh@lomoh) sent (07971 +shalach) , and they brought (03381 +yarad) him down (03381 +yarad) from the altar (04196 +mizbeach) . And he came (07126 +qarab) and bowed (07812 +shachah) {himself} to king (04428 +melek) Solomon (08010 +Sh@lomoh):and Solomon (08010 +Sh@lomoh) said (00559 +)amar) unto him , Go (03212 +yalak) to thine house (01004 +bayith) .

himself 1Ki_02_19 Bathsheba (01339 +Bath - Sheba() therefore went (00935 +bow)) unto king (04428 +melek) Solomon (08010 +Sh@lomoh) , to speak (01696 +dabar) unto him for Adonijah (00138 +)Adoniyah) . And the king (04428 +melek) rose (06965 +quwm) up to meet (07125 +qir)ah) her , and bowed (07812 +shachah) {himself} unto her , and sat (03427 +yashab) down on (05921 +(al) his throne (03678 +kicce) , and caused a seat (03678 +kicce) to be set (07760 +suwm) for the king s (04428 +melek) mother (00517 +)em) ; and she sat (03427 +yashab) on his right (03225 +yamiyn) hand .

himself 1Ki_11_29 And it came (01961 +hayah) to pass at that time (06256 +(eth) when Jeroboam (03379 +Yarob(am) went (03318 +yatsa)) out of Jerusalem (03389 +Y@ruwshalaim) , that the prophet (05030 +nabiy) Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) found (04672 +matsa) him in the way (01870 +derek) ; and he had clad (03680 +kacah) {himself} (01931 +huw) with a new (02319 +chadash) garment (08008 +salmah) ; and they two (08147 +sh@nayim) [were] alone (00905 +bad) in

the field (07704 +sadeh) :

himself 1Ki_15_15 And he brought (00935 +bow)) in the things which his father (1) had dedicated (06944 +qodesh) , and the things which {himself} had dedicated (06944 +qodesh) , into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , silver (03701 +keceph) , and gold (02091 +zahab) , and vessels (03627 +k@liy) .

himself 1Ki_16_09 And his servant (05650 +(ebed) Zimri (02174 +Zimriy) , captain (08269 +sar) of half (04276 +machatsiyth) [his] chariots (07393 +rekeb) , conspired (07194 +qashar) against (05921 +(al) him , as he was in Tirzah (08656 +Tirtsah) , drinking (08354 +shathah) {himself} drunk (07910 +shikkowr) in the house (01004 +bayith) of Arza (00777 +)artsa) steward (05921 +(al) of [his] house (01004 +bayith) in Tirzah (08656 +Tirtsah) .

himself 1Ki_17_21 And he stretched (04058 +madad) {himself} upon the child (03206 +yeled) three(07969 +shalowsh) times (06471 +pa(am) , and cried (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) my God (00430 +)elohiyim) , I pray (04994 +na) thee , let this (02088 +zeh) child s (03206 +yeled) soul (05315 +nephesh) come (07725 +shuwb) into (05921 +(al) him again (07725 +shuwb) .

himself 1Ki_18_02 And Elijah (00452 +)Eliyah) went (03212 +yalak) to shew (07200 +ra)ah) {himself} unto Ahab (00256 +)Ach)ab) . And [there was] a sore (02389 +chazaq) famine (07458 +ra(ab) in Samaria (08111 +Shom@rown) .

himself 1Ki_18_06 So they divided (02505 +chalaq) the land (00776 +)erets) between them to pass (05674 +(abar) throughout it:Ahab (00256 +)Ach)ab) went (01980 +halak) one (00259 +)echad) way (01870 +derek) by himself , and Obadiah (05662 +(Obadyah) went (01980 +halak) another (00259 +)echad) way (01870 +derek) by {himself} .

himself 1Ki_18_06 So they divided (02505 +chalaq) the land (00776 +)erets) between them to pass (05674 +(abar) throughout it:Ahab (00256 +)Ach)ab) went (01980 +halak) one (00259 +)echad) way (01870 +derek) by {himself} , and Obadiah (05662 +(Obadyah) went (01980 +halak) another (00259 +)echad) way (01870 +derek) by himself .

himself 1Ki_18_42 So Ahab (00256 +)Ach)ab) went (05927 +(alah) up to eat (00398 +)akal) and to drink (08354 +shathah) . And Elijah (00452 +)Eliyah) went (05927 +(alah) up to the top (07218 +ro)sh) of Carmel (03760 +Karmel) ; and he cast (01457 +gahar) {himself} down (01457 +gahar) upon the earth (00776 +)erets) , and put (07760 +suwm) his face (06440 +paniyim) between (00996 +beyn) his knees (01290 +berek) ,

himself 1Ki_19_04 But he himself (01931 +huw)) went (01980 +halak) a day s (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar) , and came (00935 +bow)) and sat (03427 +yashab) down under (08478 +tachath) a juniper (07574 +rethem) tree:and he requested (07592 +sha)al) for {himself} (05315 +nephesh) that he might die (04191 +muwth) ; and said (00559 +)amar) , It is enough (07227 +rab) ; now (06258 +(attah) , O LORD (03068 +Y@hovah) , take (03947 +laqach) away my life (05315 +nephesh) ; for I [am] not better (02896 +towb) than my fathers (1) .

himself 1Ki_19_04 But he {himself} (01931 +huw)) went (01980 +halak) a day s (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar) , and came (00935 +bow)) and sat (03427 +yashab) down under (08478 +tachath) a juniper (07574 +rethem) tree:and he requested (07592 +sha)al) for himself (05315 +nephesh) that he might die (04191 +muwth) ; and said (00559 +)amar) , It is enough (07227 +rab) ; now (06258 +(attah) , O LORD (03068 +Y@hovah) , take (03947 +laqach) away my life (05315 +nephesh) ; for I [am] not better (02896 +towb) than my fathers (1) .

himself 1Ki_20_11 And the king (04428 +melek) of Israel (03478 +Yisra)el) answered (06030 +(anah) and said (00559 +)amar) , Tell (01696 +dabar) [him] , Let not him that girdeth (02296 +chagar) on [his harness] boast (01984 +halal) {himself} as he that putteth (06605 +pathach) it off .

himself 1Ki_20_16 And they went (03318 +yatsa) out at noon (06672 +tsohar) . But Benhadad (01130 +Ben - Hadad) [was] drinking (08354 +shathah) {himself} drunk (07910 +shikkowr) in the pavilions (05521 +cukkah) , he and the kings (04428 +melek) , the thirty (07970 +sh@lowshiyim) and two (08147 +sh@nayim) kings (04428 +melek) that helped (05826 +(azar) him .

himself 1Ki_20_38 So the prophet (05030 +nabiy) departed (03212 +yalak) , and waited (05975 +(amad) for the king (04428 +melek) by the way (01870 +derek) , and disguised (02664 +chaphas) {himself} with ashes (00665 +)epher) upon his face (05869 +(ayin) .

himself 1Ki_21_25 But there was none (03808 +lo) like unto Ahab (00256 +)Ach)ab) , which (00834 +)aher) did sell (04376 +makar) {himself} to work (06213 +(asah) wickedness (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , whom (00834 +)aher) Jezebel (00348 +)Iyzebel) his wife (00802 +)ishshah) stirred (05496 +cuwth) up .

himself 1Ki_21_29 Seest (07200 +ra)ah) thou how (03588 +kiy) Ahab (00256 +)Ach)ab) humbleth(03665 +kana() himself before (06440 +paniyim) me ? because (03588 +kiy) he humbleth (03665 +kana() {himself} before (06440 +paniyim) me , I will not bring (00935 +bow) the evil (07451 +ra() in his days (03117 +yowm):[but] in his son s (01121 +ben) days (03117 +yowm) will I bring (00935 +bow) the evil (07451 +ra() upon his house (01004 +bayith) .

himself 1Ki_21_29 Seest (07200 +ra)ah) thou how (03588 +kiy) Ahab (00256 +)Ach)ab) humbleth(03665 +kana() {himself} before (06440 +paniyim) me ? because (03588 +kiy) he humbleth (03665 +kana() himself before (06440 +paniyim) me , I will not bring (00935 +bow) the evil (07451 +ra() in his days (03117 +yowm):[but] in his son s (01121 +ben) days (03117 +yowm) will I bring (00935 +bow) the evil (07451 +ra() upon his house (01004 +bayith) .

himself 1Ki_22_30 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , I will disguise (02664 +chaphas) myself , and enter (00935 +bow) into the battle (04421 +milchamah) ; but put (03847 +labash) thou on thy robes (00899 +beged) . And the king (04428 +melek) of Israel (03478 +Yisra)el) disguised (02664 +chaphas) {himself} , and went (00935 +bow) into the battle (04421 +milchamah) .

himself 1Pe_02_23 Who (3739 -hos -) , when he was reviled (3058 -loidoreo -) , reviled (0486 -antiloidoreo -) not again (0486 -antiloidoreo -) ; when he suffered (3958 -pascho -) , he threatened (0546 -apeileo -) not ; but committed (3860 -paradidomi -) [{himself}] to him that judgeth (2919 -krino -) righteously (1346 -dikaios -) :

himself 1Sa_02_14 And he struck (05221 +nakah) [it] into the pan (03595 +kiyowr) , or (00176 +)ow) kettle (01731 +duwd) , or caldron (07037 +qallachath) , or pot (06517 +paruw) ; all (03605 +kol) that the fleshhook (04207 +mazleg) brought (05927 +(alah) up the priest (03548 +kohen) took (03947 +laqach) for {himself} . So (03602 +kakah) they did (06213 +(asah) in Shiloh (07887 +Shiyloh) unto all (03605 +kol) the Israelites (03478 +Yisra)el) that came (00935 +bow) thither (08033 +sham) .

himself 1Sa_03_21 And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) again (03254 +yacaph) in Shiloh (07887 +Shiyloh):for the LORD (03068 +Y@hovah) revealed (01540 +galah) {himself} to Samuel (08050 +Sh@muw)el) in Shiloh (07887 +Shiyloh) by the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

himself 1Sa_08_11 And he said (00559 +)amar) , This (02088 +zeh) will be the manner (04941 +mishpat)

of the king (04428 +melek) that shall reign (04427 +malak) over you:He will take (03947 +laqach) your sons (01121 +ben) , and appoint (07760 +suwm) [them] for {himself} , for his chariots (04818 +merkabah) , and [to be] his horsemen (06571 +parash) ; and [some] shall run (07323 +ruwts) before (06440 +paniyim) his chariots (04818 +merkabah) .

himself 1Sa_10_19 And ye have this day (03117 +yowm) rejected (03988 +ma)ac) your God (00430 +)elohiym) , who (00834 +)aher) {himself} saved (03467 +yasha() you out of all (03605 +kol) your adversities (07451 +ra() and your tribulations (06869 +tsarah) ; and ye have said (00559 +)amar) unto him , [Nay] , but set (07760 +suwm) a king (04428 +melek) over (05921 +(al) us . Now (06258 +(attah) therefore present (03320 +yatsab) yourselves before (06440 +paniyim) the LORD (03068 +Y@hovah) by your tribes (07626 +shebet) , and by your thousands (00505 +)eleph) .

himself 1Sa_10_22 Therefore they enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) further (05750 +(owd) , if the man (00376 +)iysh) should yet (05750 +(owd) come (00935 +bow)) thither (01988 +halom) . And the LORD (03068 +Y@hovah) answered (00559 +)amar) , Behold (02009 +hinneh) , he hath hid (2244) {himself} (01931 +huw)) among (00413 +)el) the stuff (03627 +k@liy) .

himself 1Sa_14_47 . So Saul (07586 +Sha)uwl) took (03920 +lakad) the kingdom (04410 +m@luwkah) over (05921 +(al) Israel (03478 +Yisra)el) , and fought (03898 +lacham) against all (03605 +kol) his enemies (00341 +)oyeb) on every (05437 +cabab) side (05439 +cabiyb) , against Moab (04124 +Mow)ab) , and against the children (01121 +ben) of Ammon (05983 +(Ammown) , and against Edom (00123 +)Edom) , and against the kings (04428 +melek) of Zobah (06678 +Tsowba) , and against the Philistines (06430 +P@lishtiy):and whithersoever he turned (06437 +panah) {himself} , he vexed (07561 +rasha() [them] .

himself 1Sa_17_16 And the Philistine (06430 +P@lishtiy) drew near (05066 +nagash) morning (07925 +shakam) and evening (06150 +(arab) , and presented (03320 +yatsab) {himself} forty (00705 +)arba(iym) days (03117 +yowm) .

himself 1Sa_18_04 And Jonathan (03083 +Y@hownathan) stripped (06584 +pashat) {himself} of the robe (04598 +m@(iy)l) that [was] upon him , and gave (05414 +nathan) it to David (01732 +David) , and his garments (04055 +mad) , even to his sword (02719 +chereb) , and to his bow (07198 +qesheth) , and to his girdle (02290 +chagowr) .

himself 1Sa_18_05 And David (01732 +David) went (03318 +yatsa)) out whithersoever Saul (07586 +Sha)uwl) sent (07971 +shalach) him , [and] behaved (07919 +sakal) {himself} wisely (07919 +sakal):and Saul (07586 +Sha)uwl) set (07760 +suwm) him over (05921 +(al) the men (00582 +)enowsh) of war (04421 +milchamah) , and he was accepted (03190 +yatab) in the sight (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) , and also (01571 +gam) in the sight (05869 +(ayin) of Saul s (07586 +Sha)uwl) servants (05650 +(ebed) .

himself 1Sa_18_14 And David (01732 +David) behaved (07919 +sakal) {himself} wisely (07919 +sakal) in all (03605 +kol) his ways (01870 +derek) ; and the LORD (03068 +Y@hovah) [was] with him .

himself 1Sa_18_15 Wherefore when Saul (07586 +Sha)uwl) saw (07200 +ra)ah) that he behaved (07919 +sakal) {himself} very (03966 +m@(od) wisely (07919 +sakal) , he was afraid (01481 +guwr) of him .

himself 1Sa_18_30 Then the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) went (03318 +yatsa)) forth (03318 +yatsa):and it came (01961 +hayah) to pass , after (00167 +)ahal) they went (03318 +yatsa)) forth (03318 +yatsa)) , [that] David (01732 +David) behaved (07919 +sakal) {himself} more wisely (07919 +sakal) than all (03605 +kol) the servants (05650 +(ebed) of Saul (07586 +Sha)uwl) ; so that his name (08034 +shem) was much (03966 +m@(od) set (03335 +yatsar) by .

himself 1Sa_20_24 . So David (01732 +David) hid (05641 +cathar) {himself} in the field (07704 +sadeh

)and when the new (02320 +chodesh) moon (02320 +chodesh) was come (01961 +hayah) , the king (04428 +melek) sat (03427 +yashab) him down to eat (00398 +)akal) meat (03899 +lechem) .

himself 1Sa_20_41 [And] as soon as the lad (05288 +na(ar) was gone (00935 +bow)) , David (01732 +David) arose (06965 +quwm) out of [a place] toward (00681 +)etsel) the south (05045 +negeb) , and fell (05307 +naphal) on his face (00639 +)aph) to the ground (00776 +)erets) , and bowed (07812 +shachah) {himself} three (07969 +shalowsh) times (06471 +pa(am):and they kissed (05401 +nashaq) one (00376 +)iysh) another (07453 +rea() , and wept (01058 +bakah) one (00376 +)iysh) with another (07453 +rea() , until (05704 +(ad) David (01732 +David) exceeded (01431 +gadal) .

himself 1Sa_21_13 And he changed (08138 +shanah) his behaviour (02940 +ta(am) before (05869 +(ayin) them , and feigned {himself} mad (01984 +halal) in their hands (03027 +yad) , and scrabbled (08427 +tavah) on (05921 +(al) the doors (01817 +deleth) of the gate (08179 +sha(ar) , and let his spittle (07388 +riyr) fall (03381 +yarad) down (03381 +yarad) upon his beard (02206 +zaqan) .

himself 1Sa_23_19 . Then came (05927 +(alah) up the Ziphites (02130 +Ziypiy) to Saul (07586 +Sha)uwl) to Gibeah (01390 +Gib(ah) , saying (00559 +)amar) , Doth not David (01732 +David) hide (05641 +cathar) {himself} with us in strong (04679 +m@tsad) holds (04679 +m@tsad) in the wood (02793 +choresh) , in the hill (01389 +gib(ah) of Hachilah (02444 +Chakiylah) , which (00834 +)aher) [is] on the south (03225 +yamiyn) of Jeshimon (03452 +y@shiyrown) ?

himself 1Sa_23_23 See (07200 +ra)ah) therefore , and take knowledge (03045 +yada() of all (03605 +kol) the lurking (04224 +machabe) places where he hideth (2244) {himself} , and come (07725 +shuwb) ye again (07725 +shuwb) to me with the certainty (03559 +kuwn) , and I will go (01980 +halak) with you:and it shall come (01961 +hayah) to pass , if (00518 +)im) he be in the land (00776 +)erets) , that I will search (02664 +chaphas) him out throughout all (03605 +kol) the thousands (00505 +)eleph) of Judah (03063 +Y@huwdah) .

himself 1Sa_24_08 David (01732 +David) also arose (06965 +quwm) afterward , and went (03318 +yatsa) out of the cave (04631 +m@(arah) , and cried (07121 +qara) after (00310 +)achar) Saul (07586 +Sha)uwl) , saying (00559 +)amar) , My lord (00113 +)adown) the king (04428 +melek) . And when Saul (07586 +Sha)uwl) looked (05027 +nabat) behind (00310 +)achar) him , David (01732 +David) stooped (06915 +qadad) with his face (00639 +)aph) to the earth (00776 +)erets) , and bowed (07812 +shachah) {himself} .

himself 1Sa_26_01 . And the Ziphites (02130 +Ziypiy) came (00935 +bow)) unto Saul (07586 +Sha)uwl) to Gibeah (01390 +Gib(ah) , saying (00559 +)amar) , Doth not David (01732 +David) hide (05641 +cathar) {himself} in the hill (01389 +gib(ah) of Hachilah (02444 +Chakiylah) , [which (00834 +)aher) is] before Jeshimon (03452 +y@shiyrown) ?

himself 1Sa_28_08 And Saul (07586 +Sha)uwl) disguised (02664 +chaphas) {himself} , and put (03847 +labash) on other (00312 +)acher) raiment (00899 +beged) , and he went (03212 +yalak) , and two (08147 +sh@nayim) men (00582 +)enowsh) with him , and they came (00935 +bow)) to the woman (00802 +)ishshah) by night (03915 +layil):and he said (00559 +)amar) , I pray (04994 +na) thee , divine (07080 +qacam) unto me by the familiar spirit (00178 +)owb) , and bring (05927 +(alah) me [him] up , whom I shall name (00559 +)amar) unto thee .

himself 1Sa_28_14 And he said (00559 +)amar) unto her , What (04100 +mah) form (08389 +to)ar) [is] he of ? And she said (00559 +)amar) , An old (02205 +zaqen) man (00376 +)iysh) cometh (05927 +(alah) up ; and he [is] covered (05844 +(atah) with a mantle (04598 +m@(iy)l) . And Saul (07586 +Sha)uwl) perceived (03045 +yada() that it [was] Samuel (08050 +Sh@muw)el) , and he stooped (06915 +qadad) with [his] face (00639 +)aph) to the ground (00776 +)erets) , and bowed (07812 +shachah) {himself} .

himself 1Sa_29_04 And the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) were wroth (07107 +qatsaph) with him ; and the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) said (00559 +)amar) unto him , Make this fellow (00376 +)iysh) return (07725 +shuwb) , that he may go (07725 +shuwb) again (07725 +shuwb) to his place (04725 +maqowm) which (00834 +)aher) thou hast appointed (06485 +paqad) him , and let him not go (03381 +yarad) down (03381 +yarad) with us to battle (04421 +milchamah) , lest (03808 +lo) in the battle (04421 +milchamah) he be an adversary (07854 +satan) to us:for wherewith (04100 +mah) should he reconcile (07521 +ratsah) {himself} unto his master (00113 +)adown) ? [should it] not [be] with the heads (07218 +ro)sh) of these (01992 +hem) men (00582 +)enowsh) ?

himself 1Sa_30_06 And David (01732 +David) was greatly (03966 +m@(od) distressed (03334 +yatsar) ; for the people (05971 +(am) spake (00559 +)amar) of stoning (05619 +caqal) him , because (03588 +kiy) the soul (05315 +nephesh) of all (03605 +kol) the people (05971 +(am) was grieved (04784 +marah) , every man (00376 +)iysh) for his sons (01121 +ben) and for his daughters (01121 +ben):but David (01732 +David) encouraged (02388 +chazaq) {himself} in the LORD (03068 +Y@hovah) his God (00430 +)elohiym) .

himself 1Sa_30_31 And to [them] which [were] in Hebron (02275 +Chebrown) , and to all (03605 +kol) the places (04725 +maqowm) where David (01732 +David) {himself} and his men (00582 +)enowsh) were wont (01980 +halak) to haunt (01980 +halak) .

himself 1Th_03_11 . Now (1161 -de -) God (2316 -theos -) {himself} (0846 -autos -) and our Father (3962 -pater -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesus -) Christ (5547 -Christos -) , direct (2720 -kateuthuno -) our way (3598 -hodos -) unto you .

himself 1Th_04_16 For the Lord (2962 -kurios -) {himself} (0846 -autos -) shall descend (2597 -katabaino -) from heaven (3772 -ouranos -) with a shout (2752 -keleuma -) , with the voice (5456 -phone -) of the archangel (0743 -archaggelos -) , and with the trump (4536 -salpigx -) of God (2316 -theos -):and the dead (3498 -nekros -) in Christ (5547 -Christos -) shall rise (0450 -anistemi -) first (4412 -proton -) :

himself 1Ti_02_06 Who (3588 -ho -) gave (1325 -didomi -) {himself} (1438 -heautou -) a ransom (0487 -antilutron -) for all (3956 -pas -) , to be testified (3142 -marturion -) in due (2398 -idios -) time (2540 -kairos -) .

himself 2Ch_12_01 . And it came (01961 +hayah) to pass , when Rehoboam (07346 +R@chab(am) had established (03559 +kuwn) the kingdom (04438 +malkuwth) , and had strengthened (02394 +chozqah) {himself} , he forsook (05800 +(azab) the law (08451 +towrah) of the LORD (03068 +Y@hovah) , and all (03605 +kol) Israel (03478 +Yisra)el) with him .

himself 2Ch_12_12 And when he humbled (03665 +kana() {himself} , the wrath (00639 +)aph) of the LORD (03068 +Y@hovah) turned (07725 +shuwb) from him , that he would not destroy (07843 +shachath) [him] altogether (03617 +kalah):and also (01571 +gam) in Judah (03063 +Y@huwdah) things (01697 +dabar) went (01961 +hayah) well (02896 +towb) .

himself 2Ch_12_13 . So king (04428 +melek) Rehoboam (07346 +R@chab(am) strengthened (02388 +chazaq) {himself} in Jerusalem (03389 +Y@ruwshalaim) , and reigned (04427 +malak):for Rehoboam (07346 +R@chab(am) [was] one (00259 +)echad) and forty (00705 +)arba(iym) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) seventeen (07651 +sheba() years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) , the city (05892 +(iyr) which (00834 +)aher) the LORD (03068 +Y@hovah) had chosen (00977 +bachar) out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) . And his mother s (00517 +)em) name (08034 +shem) [was] Naamah (05279 +Na(amah) an Ammonitess (05984 +(Ammowniy) .

himself 2Ch_13_09 Have ye not cast (05080 +nadach) out the priests (03548 +kohen) of the LORD (03068 +Y@hovah) , the sons (01121 +ben) of Aaron (00175 +)Aharown) , and the Levites (03881 +Leviyy) , and have made (06213 +(asah) you priests (03548 +kohen) after the manner of the nations (05971 +(am) of [other] lands (00776 +)erets) ? so that whosoever (03605 +kol) cometh (00935 +bow) to consecrate {himself} (03027 +yad) with a young bullock (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) , [the same] may be a priest (03548 +kohen) of [them that are] no (03808 +lo)) gods (00430 +)elohiyim) .

himself 2Ch_13_12 And , behold (02009 +hinneh) , God (00430 +)elohiyim) {himself} [is] with us for [our] captain (07218 +ro)sh) , and his priests (03548 +kohen) with sounding (08643 +t@ruw(ah) trumpets (02689 +chatsots@rah) to cry (07321 +ruwa() alarm (07321 +ruwa() against (05921 +(al) you . O children (01121 +ben) of Israel (03478 +Yisra)el) , fight (03898 +lacham) ye not against (05973 +(im) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of your fathers (1) ; for ye shall not prosper (06743 +tsalach) .

himself 2Ch_15_18 And he brought (00935 +bow) into the house (01004 +bayith) of God (00430 +)elohiyim) the things that his father (25) had dedicated (06944 +qodesh) , and that he {himself} had dedicated (06944 +qodesh) , silver (03701 +keceph) , and gold (02091 +zahab) , and vessels (03627 +k@liy) .

himself 2Ch_16_09 For the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) run (07751 +shuwt) to and fro (07751 +shuwt) throughout the whole (03605 +kol) earth (00776 +)erets) , to shew {himself} strong (02388 +chazaq) in the behalf (05973 +(im) of [them] whose heart (03824 +lebab) [is] perfect (08003 +shalem) toward (00413 +)el) him . Herein thou hast done foolishly (05528 +cakal):therefore from henceforth (06258 +(attah) thou shalt have (03426 +yesh) wars (04421 +milchamah) .

himself 2Ch_16_14 And they buried (06912 +qabar) him in his own sepulchres (06913 +qeber) , which (00834 +)aher) he had made (03738 +karah) for {himself} in the city (05892 +(iyr) of David (01732 +David) , and laid (07901 +shakab) him in the bed (04904 +mishkab) which (00834 +)aher) was filled (04390 +male)) with sweet (01314 +besem) odours (01314 +besem) and divers kinds (02177 +zan) [of spices] prepared (07543 +raqach) by the apothecaries (04842 +mirqachath) art (04640 +Ma(say):and they made a very (03966 +m@(od) great (01419 +gadowl) burning (08316 +s@rephah) for him .

himself 2Ch_17_01 . And Jehoshaphat (03092 +Y@howshaphat) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) , and strengthened (02388 +chazaq) {himself} against (05921 +(al) Israel (03478 +Yisra)el) .

himself 2Ch_17_16 And next him [was] Amasiah (06007 +(Amacyah) the son (01121 +ben) of Zichri (02147 +Zikriy) , who willingly (05068 +nadab) offered {himself} unto the LORD (03068 +Y@hovah) ; and with him two hundred (03967 +me)ah) thousand (00505 +)eleph) mighty (01368 +gibbowr) men of valour (02428 +chayil) .

himself 2Ch_18_29 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , I will disguise (02664 +chaphas) myself , and will go (00935 +bow) to the battle (04421 +milchamah) ; but put (03847 +labash) thou on thy robes (00899 +beqed) . So the king (04428 +melek) of Israel (03478 +Yisra)el) disguised (02664 +chaphas) {himself} ; and they went (00935 +bow) to the battle (04421 +milchamah) .

himself 2Ch_18_34 And the battle (04421 +milchamah) increased (05927 +(alah) that day (03117 +yowm):howbeit the king (04428 +melek) of Israel (03478 +Yisra)el) stayed (05975 +(amad) [{himself}] up in [his] chariot (04818 +merkabah) against (05227 +nokach) the Syrians (00758 +)Aram) until (05704 +(ad) the even (06153 +(ereb):and about the time (06256 +(eth) of the sun (08121 +shemesh) going (00935 +bow) down he died (04191 +muwth) .

himself 2Ch_20_03 And Jehoshaphat (03092 +Y@howshaphat) feared (03372 +yare) , and set (05414 +nathan) {himself} (06440 +paniym) to seek (01875 +darash) the LORD (03068 +Y@hovah) , and proclaimed (07121 +qara) a fast (06685 +tsowm) throughout (05921 +(al) all (03605 +kol) Judah (03063 +Y@huwdah) .

himself 2Ch_20_35 And after (00310 +)achar) this (03651 +ken) did Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Judah (03063 +Y@huwdah) join (02266 +chabar) {himself} with Ahaziah (00274 +)Achazyah) king (04428 +melek) of Israel (03478 +Yisra)el) , who (01931 +huw) did (06213 +(asah) very wickedly (07561 +rasha()) :

himself 2Ch_20_36 And he joined (02266 +chabar) {himself} with him to make (06213 +(asah) ships(00591 +)oniyah) to go (03212 +yalak) to Tarshish (08659 +Tarshiysh):and they made (06213 +(asah) the ships (00591 +)oniyah) in Eziongeber (06100 +(Etsyown (Etsyon Geber) .

himself 2Ch_21_04 Now when Jehoram (03088 +Y@howram) was risen (06965 +quwm) up to the kingdom (04467 +mamlakah) of his father (25) , he strengthened (02388 +chazaq) {himself} , and slew (02026 +harag) all (03605 +kol) his brethren (00251 +)ach) with the sword (02719 +chereb) , and [divers] also (01571 +gam) of the princes (08269 +sar) of Israel (03478 +Yisra)el) .

himself 2Ch_23_01 . And in the seventh (07637 +sh@biy(iy) year (08141 +shaneh) Jehoiada (03111 +Yowyada() strengthened (02388 +chazaq) {himself} , and took (03947 +laqach) the captains (08269 +sar) of hundreds (03967 +me)ah) , Azariah (05838 +(Azaryah) the son (01121 +ben) of Jeroham (03395 +Y@rocham) , and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Jehohanan (03076 +Y@howchanan) , and Azariah (05838 +(Azaryah) the son (01121 +ben) of Obed (05744 +(Owbed) , and Maaseiah (04641 +Ma(aseyah) the son (01121 +ben) of Adaiyah (05718 +(Adayah) , and Elishaphat (00478 +)Eliyshaphat) the son (01121 +ben) of Zichri (02147 +Zikriy) , into covenant (01285 +b@riyth) with him .

himself 2Ch_25_11 And Amaziah (00558 +)Amatsyah) strengthened (02388 +chazaq) {himself} , and led (05090 +nahag) forth his people (05971 +(am) , and went (03212 +yalak) to the valley (01516 +gay) of salt (04417 +melach) , and smote (05221 +nakah) of the children (01121 +ben) of Seir (08165 +Se(iyr) ten (06235 +(eser) thousand (00505 +)eleph) .

himself 2Ch_25_14 . Now it came (01961 +hayah) to pass , after (00310 +)achar) that Amaziah (00558 +)Amatsyah) was come (00935 +bow) from the slaughter (05221 +nakah) of the Edomites (00130 +)Edomiy) , that he brought (00935 +bow) the gods (00430 +)elohiym) of the children (01121 +ben) of Seir (08165 +Se(iyr) , and set (05975 +(amad) them up [to be] his gods (00430 +)elohiym) , and bowed (07812 +shachah) down (07812 +shachah) {himself} before (06440 +paniym) them , and burned (06999 +qatar) incense (06999 +qatar) unto them .

himself 2Ch_26_08 And the Ammonites (05984 +(Ammowniy) gave (05414 +nathan) gifts (04503 +minchah) to Uzziah (05818 +(Uzziyah):and his name (08034 +shem) spread (03212 +yalak) abroad [even] to the entering (00935 +bow) in of Egypt (04714 +Mitsrayim) ; for he strengthened (02388 +chazaq) [{himself}] exceedingly (04605 +ma(al) .

himself 2Ch_26_20 And Azariah (05838 +(Azaryah) the chief (07218 +ro)sh) priest (03548 +kohen) , and all (03605 +kol) the priests (03548 +kohen) , looked (06437 +panah) upon him , and , behold (02009 +hinneh) , he [was] leprous (06879 +tsara() in his forehead (04696 +metsach) , and they thrust (00926 +bahal) him out from thence (08033 +sham) ; yea , {himself} (01931 +huw) hasted (01765 +dachaph) also (01571 +gam) to go (03318 +yatsa) out , because (03588 +kiy) the LORD (03068 +Y@hovah) had smitten (05060 +naga() him .

himself 2Ch_32_01 . After (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , and the

establishment (00571 +)emeth) thereof , Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) came (00935 +bow)) , and entered (00935 +bow)) into Judah (03063 +Y@huwdah) , and encamped (02583 +chanah) against (05921 +(al) the fenced (01219 +batsar) cities (05892 +(iyr) , and thought (00559 +)amar) to win (01234 +baqa() them for {himself} .

himself 2Ch_32_05 Also he strengthened (02388 +chazaq) {himself} , and built (01129 +banah) up all (03605 +kol) the wall (02346 +chowmah) that was broken (06555 +parats) , and raised (05927 +(alah) [it] up to the towers (04026 +migdal) , and another (00312 +)acher) wall (02346 +chowmah) without (02351 +chuwts) , and repaired (02388 +chazaq) Millo (04407 +millo)) [in] the city (05892 +(iyr) of David (01732 +David) , and made (06213 +(asah) darts (07973 +shelach) and shields (04043 +magen) in abundance (07230 +rob) .

himself 2Ch_32_09 . After (00310 +)achar) this (02088 +zeh) did Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) send (07971 +shalach) his servants (05650 +(ebed) to Jerusalem (03389 +Y@ruwshalaim) , (but he [{himself} (01931 +huw)) laid siege] against (05921 +(al) Lachish (03923 +Lachiysh) , and all (03605 +kol) his power (04475 +memshalah) with him ,) unto Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and unto all (03605 +kol) Judah (03063 +Y@huwdah) that [were] at Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) ,

himself 2Ch_32_26 Notwithstanding Hezekiah (02396 +Chizqiyah) humbled (03665 +kana() {himself} for the pride (01363 +gobahh) of his heart (03820 +leb) , [both] he and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , so that the wrath (07110 +qetseph) of the LORD (03068 +Y@hovah) came (00935 +bow)) not upon them in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) .

himself 2Ch_32_27 And Hezekiah (02396 +Chizqiyah) had (01961 +hayah) exceeding (03966 +m@(od) much (07235 +rabah) riches (06239 +(osher) and honour (03519 +kabowd):and he made (06213 +(asah) {himself} treasuries (00214 +)owtsar) for silver (03701 +keceph) , and for gold (02091 +zahab) , and for precious (03368 +yaqar) stones (68) , and for spices (01314 +besem) , and for shields (04043 +magen) , and for all (03605 +kol) manner of pleasant (02532 +chemdah) jewels (03627 +k@liy) ;

himself 2Ch_33_12 And when he (01129 +banah) was (07725 +shuwb) in affliction (01116 +bamah) , he besought (00834 +)aher) the (02396 +Chizqiyah) LORD his God , and (05422 +nathats) humbled (05422 +nathats) {himself} greatly before (06965 +quwm) the God (04196 +mizbeach) of his (01168 +Ba(al) fathers ,

himself 2Ch_33_23 And humbled (00310 +)achar) not (03651 +ken) himself before (01129 +banah) the LORD (02346 +chowmah) , as (02435 +chiytsown) Manasseh his (05892 +(iyr) father had (01732 +David) humbled {himself} ; but (04628 +ma(arab) Amon trespassed more (01521 +Giychown) and more .

himself 2Ch_33_23 And humbled (00310 +)achar) not (03651 +ken) {himself} before (01129 +banah) the LORD (02346 +chowmah) , as (02435 +chiytsown) Manasseh his (05892 +(iyr) father had (01732 +David) humbled himself ; but (04628 +ma(arab) Amon trespassed more (01521 +Giychown) and more .

himself 2Ch_35_22 Nevertheless Josiah (02977 +Yo)shiyah) would not turn (05437 +cabab) his face (06440 +paniyim) from him , but disguised (02664 +chaphas) {himself} , that he might fight (03898 +lacham) with him , and hearkened (08085 +shama() not unto the words (01697 +dabar) of Necho (05224 +N@kow) from the mouth (06310 +peh) of God (00430 +)elohiyim) , and came (00935 +bow)) to fight (03898 +lacham) in the valley (01237 +biq(ah) of Megiddo (04023 +M@giddown) .

himself 2Ch_36_12 And he did (06213 +(asah) [that which was] evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) his God (00430 +)elohiyim) , [and] humbled (03665 +kana() not {himself} before (06440 +paniyim) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) [speaking]

from the mouth (06310 +peh) of the LORD (03068 +Y@hovah) .

himself 2Co_05_18 And all (3956 -pas -) things [are] of God (2316 -theos -) , who (3588 -ho -) hath reconciled (2644 -katallasso -) us to {himself} (1438 -heautou -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and hath given (1325 -didomi -) to us the ministry (1248 -diakonia -) of reconciliation (2643 -katallage -) ;

himself 2Co_05_19 To wit (5613 -hos -) , that God (2316 -theos -) was in Christ (5547 -Christos -) , reconciling (2644 -katallasso -) the world (2889 -kosmos -) unto {himself} (1438 -heautou -) , not imputing (3049 -logizomai -) their trespasses (3900 -paraptoma -) unto them ; and hath committed (5087 -titheimi -) unto us the word (3056 -logos -) of reconciliation (2643 -katallage -) .

himself 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of {himself} (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [is] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [are] we Christ s (5547 -Christos -) .

himself 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to {himself} (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [is] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [are] we Christ s (5547 -Christos -) .

himself 2Co_10_18 For not he that commendeth (4921 -sunistao -) {himself} (1438 -heautou -) is approved (1384 -dokimos -) , but whom (3739 -hos -) the Lord (2962 -kurios -) commendeth (4921 -sunistao -) .

himself 2Co_11_14 And no (3756 -ou -) marvel (2298 -thaumastos -) ; for Satan (4567 -Satanas -) {himself} (0846 -autos -) is transformed (3345 -metaschematizo -) into (1519 -eis -) an angel (0032 -aggelos -) of light (5457 -phos -) .

himself 2Co_11_20 For ye suffer (0430 -anechomai -) , if (1487 -ei -) a man (5100 -tis -) bring (2615 -katadouloo -) you into bondage (2615 -katadouloo -) , if (1487 -ei -) a man (5100 -tis -) devour (2719 -katesthio -) [you] , if (1487 -ei -) a man (5100 -tis -) take (2983 -lambano -) [of you] , if (1487 -ei -) a man (5100 -tis -) exalt (1869 -epairo -) {himself} , if (1487 -ei -) a man (5100 -tis -) smite (1194 -dero -) you on (1519 -eis -) the face (4383 -prosopon -) .

himself 2Jo_01_10 Wherefore (3739 -hos -) , if (1437 -ean -) I come (2064 -erchomai -) , I will remember (5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -) , prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) words (3056 -logos -):and not content (0714 -arkeo -) therewith (5125 -toutois -) , neither (3777 -oute -) doth he {himself} (0846 -autos -) receive (1926 -epidechomai -) the brethren (0080 -adephos -) , and forbiddeth (2967 -koluo -) them that would (1014 -boo -lom -ahee -) , and casteth (1544 -ekballo -) [them] out of the church (1577 -ekklesia -) .

himself 2Ki_04_34 And he went (05927 +(alah) up , and lay (07901 +shakab) upon the child (03206 +yeled) , and put (07760 +suwm) his mouth (06310 +peh) upon his mouth (06310 +peh) , and his eyes (05869 +(ayin) upon his eyes (05869 +(ayin) , and his hands (03709 +kaph) upon his hands (03709 +kaph):and he stretched (01457 +gahar) {himself} upon the child (03206 +yeled) ; and the flesh (01320 +basar) of the child (03206 +yeled) waxed warm (02552 +chamam) .

himself 2Ki_04_35 Then he returned (07725 +shuwb) , and walked (03212 +yalak) in the house (01004 +bayith) to and fro ; and went (05927 +(alah) up , and stretched (01457 +gahar) {himself} upon him:and the child (05288 +na(ar) sneezed (02237 +zarar) seven (07651 +sheba() times (06471 +pa(am) , and the

child (05288 +na(ar)) opened (06491 +paqach) his eyes (05869 +(ayin)) .

himself 2Ki_05_14 Then went (03381 +yarad) he down (03381 +yarad) , and dipped (02881 +tabal) {himself} seven (07651 +sheba() times (06471 +pa(am)) in Jordan (03383 +Yarden) , according to the saying (01697 +dabar) of the man (00376 +)iysh) of God (00430 +)elohiym):and his flesh (01320 +basar) came (07725 +shuwb) again (07725 +shuwb) like unto the flesh (01320 +basar) of a little (06995 +qoten) child (05288 +na(ar)) , and he was clean (02891 +tahir) .

himself 2Ki_06_10 And the king (04428 +melek) of Israel (03478 +Yisra)el) sent (07971 +shalach) to the place (04725 +maqowm) which (00834 +)aher) the man (00376 +)iysh) of God (00430 +)elohiym) told (00559 +)amar) him and warned (02094 +zahar) him of , and saved (08104 +shamar) {himself} there (08033 +sham) , not once (00259 +)echad) nor (03808 +lo)) twice (08147 +sh@nayim) .

himself 2Ki_19_01 . And it came (01961 +hayah) to pass , when king (04428 +melek) Hezekiah (02396 +Chizqiyah) heard (08085 +shama() [it] , that he rent (07167 +qara() his clothes (00899 +beged) , and covered (03680 +kacah) {himself} with sackcloth (08242 +saq) , and went (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

himself 2Sa_03_06 And it came (01961 +hayah) to pass , while there was war (04421 +milchamah) between (00996 +beyn) the house (01004 +bayith) of Saul (07586 +Sha)uwl) and the house (01004 +bayith) of David (01732 +David) , that Abner (74) made {himself} strong (02388 +chazaq) for the house (01004 +bayith) of Saul (07586 +Sha)uwl) .

himself 2Sa_03_31 And David (01732 +David) said (00559 +)amar) to Joab (03097 +Yow)ab) , and to all (03605 +kol) the people (05971 +(am)) that [were] with him , Rend (07167 +qara() your clothes (00899 +beged) , and gird (02296 +chagar) you with sackcloth (08242 +saq) , and mourn (05594 +caphad) before (06440 +paniym) Abner (74) . And king (04428 +melek) David (01732 +David) [{himself}] followed the bier (04296 +mittah) .

himself 2Sa_06_20 . Then David (01732 +David) returned (07725 +shuwb) to bless (01288 +barak) his household (01004 +bayith) . And Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) came (03318 +yatsa)) out to meet (07125 +qir)ah) David (01732 +David) , and said (00559 +)amar) , How (04100 +mah) glorious (03513 +kabad) was the king (04428 +melek) of Israel (03478 +Yisra)el) to day , who (00834 +)aher) uncovered (01540 +galah) himself to day (03117 +yowm) in the eyes (05869 +(ayin)) of the handmaids (00519 +)amah) of his servants (05650 +(ebed)) , as one (00259 +)echad) of the vain (07386 +reyq) fellows shamelessly (01540 +galah) uncovereth (01540 +galah) {himself} !

himself 2Sa_06_20 . Then David (01732 +David) returned (07725 +shuwb) to bless (01288 +barak) his household (01004 +bayith) . And Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) came (03318 +yatsa)) out to meet (07125 +qir)ah) David (01732 +David) , and said (00559 +)amar) , How (04100 +mah) glorious (03513 +kabad) was the king (04428 +melek) of Israel (03478 +Yisra)el) to day , who (00834 +)aher) uncovered (01540 +galah) {himself} to day (03117 +yowm) in the eyes (05869 +(ayin)) of the handmaids (00519 +)amah) of his servants (05650 +(ebed)) , as one (00259 +)echad) of the vain (07386 +reyq) fellows shamelessly (01540 +galah) uncovereth (01540 +galah) himself !

himself 2Sa_07_23 And what (04310 +miy) one (00259 +)echad) nation (01471 +gowy) in the earth (00776 +)erets) [is] like thy people (05971 +(am)) , [even] like Israel (03478 +Yisra)el) , whom (00834 +)aher) God (00430 +)elohiym) went (01980 +halak) to redeem (06299 +padah) for a people (05971 +(am)) to {himself} , and to make (07760 +suwm) him a name (08034 +shem) , and to do (06213 +(asah) for you great (01420 +g@duwlah) things and terrible (03372 +yare)) , for thy land (00776 +)erets) , before (06440 +paniym) thy people (05971 +(am)) , which (00834 +)aher) thou redeemedst (06299 +padah) to thee from

Egypt (04714 +Mitsrayim) , [from] the nations (01471 +gowy) and their gods (00430 +)elohiym) ?

himself 2Sa_09_08 And he bowed (07812 +shachah) {himself} , and said (00559 +)amar) , What (04100 +mah) [is] thy servant (05650 +(ebed) , that thou shouldst look (06437 +panah) upon such a dead (04191 +muwth) dog (03611 +keleb) as I [am] ?

himself 2Sa_12_18 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that the child (03206 +yeled) died (04191 +muwth) . And the servants (05650 +(ebed) of David (01732 +David) feared (03372 +yare) to tell (05046 +nagad) him that the child (03206 +yeled) was dead (04191 +muwth):for they said (00559 +)amar) , Behold (02009 +hinneh) , while the child (03206 +yeled) was yet alive (02416 +chay) , we spake (01696 +dabar) unto him , and he would not hearken (08085 +shama) unto our voice (06963 +qowl):how (00349 +)eyk) will he then vex {himself} , if we tell (00559 +)amar) him that the child (03206 +yeled) is dead (04191 +muwth) ?

himself 2Sa_12_20 Then David (01732 +David) arose (06965 +quwm) from the earth (00776 +)erets) , and washed (07364 +rachats) , and anointed (05480 +cuwk) [{himself}] , and changed (02498 +chalaph) his apparel (08071 +simlah) , and came (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and worshipped (07812 +shachah):then he came (00935 +bow) to his own house (01004 +bayith) ; and when he required (07592 +sha)al) , they set (07760 +suwm) bread (03899 +lechem) before him , and he did eat (00398 +)akal) .

himself 2Sa_13_06 So Amnon (00550 +)Amnown) lay (07901 +shakab) down (07901 +shakab) , and made {himself} sick (02470 +chalah):and when the king (04428 +melek) was come (00935 +bow) to see (07200 +ra)ah) him , Amnon (00550 +)Amnown) said (00559 +)amar) unto the king (04428 +melek) , I pray (04994 +na) thee , let Tamar (08559 +Tamar) my sister (00269 +)achowth) come (00935 +bow) , and make (03823 +labab) me a couple (08147 +sh@nayim) of cakes (03834 +labiybah) in my sight (05869 +(ayin) , that I may eat (01262 +barah) at her hand (03027 +yad) .

himself 2Sa_14_22 And Joab (03097 +Yow)ab) fell (05307 +naphal) to the ground (00776 +)erets) on (00413 +)el) his face (06440 +paniym) , and bowed (07812 +shachah) {himself} , and thanked (01288 +barak) the king (04428 +melek):and Joab (03097 +Yow)ab) said (00559 +)amar) , To day thy servant (05650 +(ebed) knoweth (03045 +yada) that I have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , my lord (00113 +)adown) , O king (04428 +melek) , in that the king (04428 +melek) hath fulfilled (06213 +(asah) the request (01697 +dabar) of his servant (05650 +(ebed) .

himself 2Sa_14_33 So Joab (03097 +Yow)ab) came (00935 +bow) to the king (04428 +melek) , and told (05046 +nagad) him:and when he had called (07121 +qara) for Absalom (53) , he came (00935 +bow) to the king (04428 +melek) , and bowed (07812 +shachah) {himself} on (05921 +(al) his face (00639 +)aph) to the ground (00776 +)erets) before (06440 +paniym) the king (04428 +melek):and the king (04428 +melek) kissed (05401 +nashaq) Absalom (53) .

himself 2Sa_15_23 And all (03605 +kol) the country (00776 +)erets) wept (01058 +bakah) with a loud (01419 +gadawl) voice (06963 +qowl) , and all (03605 +kol) the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar):the king (04428 +melek) also {himself} passed (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Kidron (06939 +Qidrown) , and all (03605 +kol) the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) , toward the way (01870 +derek) of the wilderness (04057 +midbar) .

himself 2Sa_17_23 And when Ahithophel (00302 +)Achiythophel) saw (07200 +ra)ah) that his counsel (06098 +(etsah) was not followed (06213 +(asah) , he saddled (02280 +chabash) [his] ass (02543 +chamowr) , and arose (06965 +quwm) , and gat (03212 +yalak) him home (01004 +bayith) to his house (01004 +bayith) , to his city (05892 +(iy) , and put his household (01004 +bayith) in order (06680 +tsavah) , and hanged (02614 +chanaq) {himself} , and died (04191 +muwth) , and was buried (06912 +qabar) in

the sepulchre (06913 +qeber) of his father (1) .

himself 2Sa_18_18 Now Absalom (53) in his lifetime (02416 +chay) had taken (03947 +laqach) and reared (05324 +natsab) up for {himself} a pillar (04678 +matstsebeth) , which (00834 +)aher) [is] in the king s (04428 +melek) dale (06010 +(emeq):for he said (00559 +)amar) , I have no (00369 +)ayin) son (01121 +ben) to keep my name (08034 +shem) in remembrance (02142 +zakar):and he called (07121 +qara) the pillar (04678 +matstsebeth) after (05921 +(al) his own name (08034 +shem):and it is called (07121 +qara) unto this (02088 +zeh) day (03117 +yowm) , Absalom s (53) place (03027 +yad) .

himself 2Sa_18_21 Then said (00559 +)amar) Joab (03097 +Yow)ab) to Cush (03569 +Kuwshiy) , Go (03212 +yalak) tell (05046 +nagad) the king (04428 +melek) what (00834 +)aher) thou hast seen (07200 +ra)ah) . And Cush (03569 +Kuwshiy) bowed (07812 +shachah) {himself} unto Joab (03097 +Yow)ab) , and ran (07323 +ruwts) .

himself 2Sa_24_20 And Araunah (00728 +)Aravnah) looked (08259 +shaqaph) , and saw (07200 +ra)ah) the king (04428 +melek) and his servants (05650 +(ebed) coming (05674 +(abar) on toward (05921 +(al) him:and Araunah (00728 +)Aravnah) went (03318 +yatsa) out , and bowed (07812 +shachah) {himself} before the king (04428 +melek) on his face (00639 +)aph) upon the ground (00776 +)erets) .

himself 2Th_02_04 Who (3588 -ho -) opposeth (0480 -antikeimai -) and exalteth (5229 -huperairomai -) himself (1438 -heautou -) above (1909 -epi -) all (3956 -pas -) that is called (3004 -lego -) God (2316 -theos -) , or (2228 -e -) that is worshipped (4574 -sebasma -) ; so (5620 -hoste -) that he as God (2316 -theos -) sitteth (2523 -kathizo -) in the temple (3485 -naos -) of God (2316 -theos -) , shewing (0584 -apodeiknumi -) {himself} (1438 -heautou -) that he is God (2316 -theos -) .

himself 2Th_02_04 Who (3588 -ho -) opposeth (0480 -antikeimai -) and exalteth (5229 -huperairomai -) {himself} (1438 -heautou -) above (1909 -epi -) all (3956 -pas -) that is called (3004 -lego -) God (2316 -theos -) , or (2228 -e -) that is worshipped (4574 -sebasma -) ; so (5620 -hoste -) that he as God (2316 -theos -) sitteth (2523 -kathizo -) in the temple (3485 -naos -) of God (2316 -theos -) , shewing (0584 -apodeiknumi -) himself (1438 -heautou -) that he is God (2316 -theos -) .

himself 2Th_02_16 . Now (1161 -de -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) {himself} (0846 -autos -) , and God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , which (3588 -ho -) hath loved (0025 -agapao -) us , and hath given (1325 -didomi -) [us] everlasting (0166 -aionios -) consolation (3874 -paraklesis -) and good (0018 -agathos -) hope (1680 -elpis -) through (1722 -en -) grace (5485 -charis -) ,

himself 2Th_03_16 . Now (1161 -de -) the Lord (2962 -kurios -) of peace (1515 -eirene -) {himself} (0846 -autos -) give (1325 -didomi -) you peace (1515 -eirene -) always (3956 -pas -) by all (3956 -pas -) means (5158 -tropos -) . The Lord (2962 -kurios -) [be] with you all (3956 -pas -) .

himself 2Ti_02_04 No (3762 -oudeis -) man (3762 -oudeis -) that warreth (4754 -strateuomai -) entangleth (1707 -empleko -) {himself} with the affairs (4230 -pragmateia -) of [this] life (0979 -bios -) ; that he may please (0700 -aresko -) him who hath chosen (4758 -stratologeo -) him to be a soldier (4758 -stratologeo -) .

himself 2Ti_02_13 If (1487 -ei -) we believe (0569 -apisteo -) not , [yet] he abideth (3306 -meno -) faithful (4103 -pistos -):he cannot (1410 -dunamai -) deny (0720 -arneomai -) {himself} (1438 -heautou -) .

himself 2Ti_02_21 If (1437 -ean -) a man (5100 -tis -) therefore (3767 -oun -) purge (1571 -ekkathairo -) {himself} (1438 -heautou -) from these (5130 -touton -) , he shall be a vessel (4632 -skeuos -) unto honour (5092 -time -) , sanctified (0037 -hagiazoo -) , and meet (2173 -euchrestos -) for the master s (1203 -despotes -) use , [and] prepared (2090 -hetoimazo -) unto every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

himself Act_01_03 To whom (3739 -hos -) also (2532 -kai -) he shewed (3936 -paristemi -) {himself} (1438 -heautou -) alive (2198 -zao -) after (3326 -meta -) his passion (3958 -pascho -) by many (4183 -polus -) infallible proofs (5039 -tekmerion -) , being seen (3700 -optanomai -) of them forty (5062 -tessarakonta -) days (2250 -hemera -) , and speaking (3004 -lego -) of the things pertaining (4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :

himself Act_02_34 For David (1138 -Dabid -) is not ascended (0305 -anabaino -) into (1519 -eis -) the heavens (3772 -ouranos -);but he saith (3004 -lego -) {himself} (0846 -autos -) , The LORD (2962 -kurios -) said (2036 -epo -) unto my Lord (2962 -kurios -) , Sit (2521 -kathemai -) thou on (1537 -ek -) my right (1188 -dexios -) hand ,

himself Act_05_13 And of the rest (3062 -loipoy -) durst (5111 -tolmao -) no (3762 -oudeis -) man (3762 -oudeis -) join (2853 -kollao -) {himself} to them;but the people (2992 -laos -) magnified (3170 -megaluno -) them .

himself Act_05_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) {himself} (1438 -heautou -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

himself Act_07_26 And the next (1966 -epiousa -) day (2250 -hemera -) he shewed (3700 -optanomai -) {himself} unto them as they strove (3164 -machomai -) , and would have set (4900 -sunelauno -) them at (1519 -eis -) one (1515 -eirene -) again (1515 -eirene -) , saying (2036 -epo -) , Sirs (0435 -aner -) , ye are brethren (0080 -adephos -) ; why (2444 -hinati -) do (0091 -adikeo -) ye wrong (0091 -adikeo -) one (0240 -allelon -) to another (0240 -allelon -) ?

himself Act_08_09 But there was a certain (5100 -tis -) man (0435 -aner -) , called (3686 -onoma -) Simon (4613 -Simon -) , which beforetime (4391 -prouparcho -) in the same city (4172 -polis -) used (3096 -mageuo -) sorcery (3096 -mageuo -) , and bewitched (1839 -existemi -) the people (1484 -ethnos -) of Samaria (4540 -Samareia -) , giving (3004 -lego -) out that {himself} (1448 -eggizo -) was some (5100 -tis -) great (3173 -megas -) one :

himself Act_08_13 Then (1161 -de -) Simon (4613 -Simon -) {himself} (0846 -autos -) believed (4100 -pisteuo -) also (2532 -kai -);and when he was baptized (0907 -baptizo -) , he continued (4342 -proskartereo -) with Philip (5376 -Philippos -) , and wondered (1839 -existemi -) , beholding (2334 -theoreo -) the miracles (1411 -dunamis -) and signs (4591 -semaino -) which were done (1096 -ginomai -) .

himself Act_08_34 And the eunuch (2135 -eunouchos -) answered (0611 -apokrinomai -) Philip (5376 -Philippos -) , and said (2036 -epo -) , I pray (1189 -deomai -) thee , of whom (5101 -tis -) speaketh (3004 -lego -) the prophet (4396 -prophetes -) this (5124 -touto -) ? of {himself} (1438 -heautou -) , or (2228 -e -) of some (5100 -tis -) other (2087 -heteros -) man ?

himself Act_09_26 And when Saul (4569 -Saulos -) was come (3854 -paraginomai -) to Jerusalem (2419 -Hierousalem -) , he assayed (3987 -peirao -) to join (2853 -kollao -) {himself} to the disciples (3101 -mathetes -);but they were all (3956 -pas -) afraid (5399 -phobeo -) of him , and believed (4100 -pisteuo -) not that he was a disciple (3101 -mathetes -) .

himself Act_10_17 Now (1161 -de -) while (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in {himself} (1438 -heautou -) what (5101 -tis -) this (3588 -ho -) vision (3705 -horama -) which (3739 -hos -) he had seen (1492 -eido -) should mean (1498 -eien -) , behold (2400 -idou -) , the men (0435 -aner -) which

(3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) had made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and stood (2186 -ephistemi -) before (1909 -epi -) the gate (4440 -pulon -) ,

himself Act_12_11 And when Peter (4074 -Petros -) was come (1096 -ginomai -) to {himself} (1438 -heautou -) , he said (2036 -epo -) , Now (3568 -nun -) I know (1492 -eido -) of a surety (0230 -alethos -) , that the Lord (2962 -kurios -) hath sent (1821 -exapostello -) his angel (0032 -aggelos -) , and hath delivered (1807 -exaireo -) me out of the hand (5495 -cheir -) of Herod (2264 -Herodes -) , and [from] all (3956 -pas -) the expectation (4329 -prosdokia -) of the people (2992 -laos -) of the Jews (2453 -Ioudaios -) .

himself Act_14_17 Nevertheless (2544 -kaitoige -) he left (0863 -aphiemi -) not {himself} (1438 -heautou -) without (0267 -amarturos -) witness (0267 -amarturos -) , in that he did (0015 -agathopoieo -) good (0015 -agathopoieo -) , and gave (1325 -didomi -) us rain (5205 -huetos -) from heaven (3771 -ouranothen -) , and fruitful (2593 -karpophoros -) seasons (2540 -kairos -) , filling (1705 -empiplemi -) our hearts (2588 -kardia -) with food (5160 -trophe -) and gladness (2167 -euphrosune -) .

himself Act_16_27 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) awaking (1853 -exupnos -) out of his sleep (1853 -exupnos -) , and seeing (1492 -eido -) the prison (5438 -phulake -) doors (2374 -thura -) open (0455 -anoigo -) , he drew (4685 -spao -) out his sword (3162 -machaira -) , and would (3195 -mello -) have killed (0337 -anaireo -) {himself} (1438 -heautou -) , supposing (3543 -nomizo -) that the prisoners (1198 -desmios -) had been fled (1628 -ekpheugo -) .

himself Act_18_19 And he came (2658 -katantao -) to Ephesus (2181 -Ephesos -) , and left (2641 -kataleipo -) them there (0847 -autou -):but he {himself} (0846 -autos -) entered (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and reasoned (1256 -dialegomai -) with the Jews (2453 -Ioudaios -) .

himself Act_19_22 So he sent (0649 -apostello -) into (1519 -eis -) Macedonia (3109 -Makedonia -) two (1417 -duo -) of them that ministered (1247 -diakoneo -) unto him , Timotheus (5095 -Timotheos -) and Erastus (2037 -Erastos -) ; but he {himself} (0846 -autos -) stayed (1907 -epecho -) in Asia (0773 -Asia -) for a season (5550 -chronos -) .

himself Act_19_31 And certain (5100 -tis -) of the chief (0775 -Asiarches -) of Asia (0775 -Asiarches -) , which were his friends (5384 -philos -) , sent (3992 -pempo -) unto him , desiring (3870 -parakaleo -) [him] that he would not adventure (1325 -didomi -) {himself} (1438 -heautou -) into (1519 -eis -) the theatre (2302 -theatron -) .

himself Act_20_13 . And we went (4281 -proerchomai -) before (4281 -proerchomai -) to ship (4143 -ploion -) , and sailed (0321 -anago -) unto Assos (0789 -Assos -) , there (1564 -ekeithen -) intending (3195 -mello -) to take (0353 -analambano -) in Paul (3972 -Paulos -):for so (3779 -houto -) had he appointed (1299 -diatasso -) , minding (3195 -mello -) {himself} (0846 -autos -) to go afoot (3978 -pezeuo -) .

himself Act_21_26 Then (5119 -tote -) Paul (3972 -Paulos -) took (3880 -paralambano -) the men (0435 -aner -) , and the next (2192 -echo -) day (2250 -hemera -) purifying (0048 -hagnizo -) {himself} with them entered (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) , to signify (1229 -diaggello -) the accomplishment (1604 -ekplerosis -) of the days (2250 -hemera -) of purification (0049 -hagnismos -) , until (2193 -heos -) that an offering (4376 -prosphora -) should be offered (4374 -prosphero -) for every (1538 -hekastos -) one (1520 -heis -) of them .

himself Act_25_04 But Festus (5347 -Phestos -) answered (0611 -apokrinomai -) , that Paul (3972 -Paulos -) should be kept (5083 -tereo -) at (1722 -en -) Caesarea (2542 -Kaisereia -) , and that he {himself} (1438 -heautou -) would (3195 -mello -) depart (1607 -ekporeuomai -) shortly (5034 -tachos -) [thither] .

himself Act_25_08 While he answered (0626 -apologeomai -) for {himself} , Neither (3777 -oute -) against

(1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I offended (0264 -hamartano -) any (5100 -tis -) thing at all .

himself Act_25_16 To whom (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the manner (1485 -ethos -) of the Romans (4514 -Rhomaioi -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 -anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 -kategoros -) have (2192 -echo -) the accusers (2725 -kategoros -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for {himself} concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

himself Act_25_25 But when I found (2638 -katalambano -) that he had committed (4238 -prasso -) nothing (3367 -medeis -) worthy (0514 -axios -) of death (0336 -anairesis -) , and that he {himself} (0848 -hautou -) hath appealed (1941 -epikaleomai -) to Augustus (0828 -Augustos -) , I have determined (2919 -krino -) to send (3992 -pempo -) him .

himself Act_26_01 . Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 -Paulos -) , Thou art permitted (2010 -epitrepo -) to speak (3004 -lego -) for thyself (4572 -seautou -) . Then (5119 -tote -) Paul (3972 -Paulos -) stretched (1614 -ekteino -) forth (1614 -ekteino -) the hand (5495 -cheir -) , and answered (0626 -apologeomai -) for {himself} :

himself Act_26_24 . And as he thus (5023 -tauta -) spake (0626 -apologeomai -) for {himself} , Festus (5347 -Phestos -) said (5346 -phemi -) with a loud (3173 -megas -) voice (5456 -phone -) , Paul (3972 -Paulos -) , thou art beside (3105 -mainomai -) thyself ; much (4183 -polus -) learning (1121 -gramma -) doth make (4062 -peritrepo -) thee mad (3130 -mania -) .

himself Act_27_03 And the next (2087 -heteros -) [day] we touched (2609 -katago -) at (1519 -eis -) Sidon (4605 -Sidon -) . And Julius (2457 -Ioulios -) courteously (5364 -philanthropos -) entreated (5530 -chraomai -) Paul (3972 -Paulos -) , and gave (2010 -epitrepo -) [him] liberty (2010 -epitrepo -) to go (4198 -poreuomai -) unto his friends (5384 -philos -) to refresh (5177 -tugchano -) {himself} .

himself Act_28_16 And when (3753 -hote -) we came (2064 -erchomai -) to Rome (4516 -Rhome -) , the centurion (1543 -hekatontarches -) delivered (3860 -paradidomi -) the prisoners (1198 -desmios -) to the captain (4759 -stratopedarches -) of the guard (4759 -stratopedarches -):but Paul (3972 -Paulos -) was suffered (2010 -epitrepo -) to dwell (3306 -meno -) by {himself} (1438 -heautou -) with a soldier (4757 -stratiotes -) that kept (5442 -phulasso -) him .

himself Amo_02_14 Therefore the flight (04498 +manowc) shall perish (6) from the swift (07031 +qal) , and the strong (02389 +chazaq) shall not strengthen (00553 +)amats) his force (03581 +koach) , neither (03808 +lo)) shall the mighty (01368 +gibbowr) deliver (04422 +malat) {himself} (05315 +nephesh) :

himself Amo_02_15 Neither (03808 +lo)) shall he stand (05975 +(amad) that handleth (08610 +taphas) the bow (07198 +qesheth) ; and [he that is] swift (07031 + qal) of foot (07272 +regel) shall not deliver (04422 +malat) [himself (05315 +nephesh)]:neither (03808 +lo)) shall he that rideth (07392 +rakab) the horse (05483 +cuwc) deliver (04422 +malat) {himself} (05315 +nephesh) .

himself Amo_02_15 Neither (03808 +lo)) shall he stand (05975 +(amad) that handleth (08610 +taphas) the bow (07198 +qesheth) ; and [he that is] swift (07031 + qal) of foot (07272 +regel) shall not deliver (04422 +malat) [{himself} (05315 +nephesh)]:neither (03808 +lo)) shall he that rideth (07392 +rakab) the horse (05483 +cuwc) deliver (04422 +malat) himself (05315 +nephesh) .

himself Amo_06_08 . The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath sworn (07650 +shaba() by {himself} (05315 +nephesh) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) the God (00430

+elohiym) of hosts (06635 +tsaba)) , I abhor (08374 +ta)ab) the excellency (01347 +ga)own) of Jacob (03290 +Ya(aqob) , and hate (08130 +sane)) his palaces (00759 +)armown):therefore will I deliver (05462 +cagar) up the city (05892 +(iyr) with all (04393 +m@lo)) that is therein (04393 +m@lo)) .

himself Col_01_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through (1223 -dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) things unto {himself} (0848 -hautou -) ; by him , [I say] , whether (1535 -eite -) [they be] things in earth (1093 -ge -) , or (1535 -eite -) things in heaven (3772 -ouranos -) .

himself Dan_01_08 . But Daniel (01840 +Daniye)l) purposed (07760 +suwm) in his heart (03820 +leb) that he would not defile (01351 +ga)al) himself with the portion (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag) , nor with the wine (03196 +yayin) which he drank (04960 +mishteh):therefore he requested (01245 +baqash) of the prince (08269 +sar) of the eunuchs (05631 +cariyc) that he might not defile (01351 +ga)al) {himself} .

himself Dan_01_08 . But Daniel (01840 +Daniye)l) purposed (07760 +suwm) in his heart (03820 +leb) that he would not defile (01351 +ga)al) {himself} with the portion (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag) , nor with the wine (03196 +yayin) which he drank (04960 +mishteh):therefore he requested (01245 +baqash) of the prince (08269 +sar) of the eunuchs (05631 +cariyc) that he might not defile (01351 +ga)al) himself .

himself Dan_06_14 Then (00116 +)edayin) the king (04430 +melek) , when (01768 +diy) he heard (08086 +sh@ma() [these] words (04406 +millah) , was sore (07690 +saggiy)) displeased (00888 +b@)esh) with {himself} , and set (07761 +suwm) [his] heart (01079 +bal) on (05922 +(al) Daniel (01841 +Daniye)l) to deliver (07804 +sh@zab) him:and he laboured (07712 +sh@dar) till (05704 +(ad) the going (04606 +me(al)) down (04606 +me(al) of the sun (08122 +shemesh) to deliver (05338 +n@tsal) him .

himself Dan_08_11 Yea , he magnified (01431 +gadal) [{himself}] even to the prince (08269 +sar) of the host (06635 +tsaba)) , and by him the daily (08548 +tamiyd) [sacrifice] was taken (07311 +ruwm) away (07311 +ruwm) , and the place (04349 +makown) of his sanctuary (04720 +miqdash) was cast (07993 +shalak) down .

himself Dan_08_25 And through (05921 +(al) his policy (07922 +sekel) also he shall cause craft (04820 +mirmah) to prosper (06743 +tsalach) in his hand (03027 +yad) ; and he shall magnify (01431 +gadal) [{himself}] in his heart (03824 +lebab) , and by peace (07962 +shalvah) shall destroy (07843 +shachath) many (07227 +rab):he shall also stand (05975 +(amad) up against (05921 +(al) the Prince (08269 +sar) of princes (08269 +sar) ; but he shall be broken (07665 +shabar) without (00657 +)ephec) hand (03027 +yad) .

himself Dan_11_36 And the king (04428 +melek) shall do (06213 +(asah) according to his will(07522 +ratsown) ; and he shall exalt (07311 +ruwm) himself , and magnify (01431 +gadal) {himself} above (05921 +(al) every (03605 +kol) god (00410 +)el) , and shall speak (01696 +dabar) marvellous (06381 +pala)) things against (05921 +(al) the God (00410 +)el) of gods (00410 +)el) , and shall prosper (06743 +tsalach) till (05704 +(ad) the indignation (02195 +za(am) be accomplished (03615 +kalah):for that that is determined (02782 +charats) shall be done (06213 +(asah) .

himself Dan_11_36 And the king (04428 +melek) shall do (06213 +(asah) according to his will(07522 +ratsown) ; and he shall exalt (07311 +ruwm) {himself} , and magnify (01431 +gadal) himself above (05921 +(al) every (03605 +kol) god (00410 +)el) , and shall speak (01696 +dabar) marvellous (06381 +pala)) things against (05921 +(al) the God (00410 +)el) of gods (00410 +)el) , and shall prosper (06743 +tsalach) till (05704 +(ad) the indignation (02195 +za(am) be accomplished (03615 +kalah):for that that is determined (02782 +charats) shall be done (06213 +(asah) .

himself Dan_11_37 Neither (03808 +lo)) shall he regard (00995 +biyn) the God (00430 +)elohiym) of his fathers (1) , nor the desire (02532 +chemdah) of women (00802 +)ishshah) , nor (03808 +lo)) regard (00995 +biyn) any (03605 +kol) god (00433 +)elowahh):for he shall magnify (01431 +gadal) {himself} above (05921 +(al) all (03605 +kol) .

himself Deu_07_06 For thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) thee to be a special (05459 +c@gullah) people (05971 +(am) unto {himself} , above all (03605 +kol) people (05971 +(am) that [are] upon the face (06440 +paniym) of the earth (00127 +)adamah) .

himself Deu_14_02 For thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) thee to be a peculiar (05459 +c@gullah) people (05971 +(am) unto {himself} , above all (03605 +kol) the nations (05971 +(am) that [are] upon the earth (00127 +)adamah) .

himself Deu_17_16 But he shall not multiply (07235 +rabah) horses (05483 +cuwc) to {himself} , nor (03808 +lo)) cause the people (05971 +(am) to return (07725 +shuwb) to Egypt (04714 +Mitsrayim) , to the end (04616 +ma(an) that he should multiply (07235 +rabah) horses (05483 +cuwc):forasmuch as the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto you , Ye shall henceforth (03254 +yacaph) return (07725 +shuwb) no (03808 +lo)) more (05750 +(owd) that way (01870 +derek) .

himself Deu_17_17 Neither (03808 +lo)) shall he multiply (07235 +rabah) wives (00802 +)ishshah) to himself , that his heart (03824 +lebab) turn (05493 +cuwr) not away:neither (03808 +lo)) shall he greatly (03966 +m@(od) multiply (07235 +rabah) to {himself} silver (03701 +keceph) and gold (02091 +zahab) .

himself Deu_17_17 Neither (03808 +lo)) shall he multiply (07235 +rabah) wives (00802 +)ishshah) to {himself} , that his heart (03824 +lebab) turn (05493 +cuwr) not away:neither (03808 +lo)) shall he greatly (03966 +m@(od) multiply (07235 +rabah) to himself silver (03701 +keceph) and gold (02091 +zahab) .

himself Deu_23_11 But it shall be , when evening (06153 +(ereb) cometh (06437 +panah) on , he shall wash (07364 +rachats) [{himself}] with water (04325 +mayim):and when the sun (08121 +shemesh) is down (00935 +bow) , he shall come (00935 +bow)) into (08432 +tavek) the camp (04264 +machaneh) [again] .

himself Deu_28_09 The LORD (03068 +Y@hovah) shall establish (06965 +quwm) thee an holy (6918qadowsh) people (05971 +(am) unto {himself} , as he hath sworn (07650 +shaba() unto thee , if (03588 +kiy) thou shalt keep (08104 +shamar) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and walk (01980 +halak) in his ways (01870 +derek) .

himself Deu_29_13 That he may establish (06965 +quwm) thee to day (03117 +yowm) for a people (05971 +(am) unto {himself} , and [that] he may be unto thee a God (00430 +)elohiym) , as he hath said (01696 +dabar) unto thee , and as he hath sworn (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) .

himself Deu_29_19 And it come (01961 +hayah) to pass , when he heareth (08085 +shama() the words (01697 +dabar) of this (02063 +zo)th) curse (00423 +)alah) , that he bless (01288 +barak) {himself} in his heart (03824 +lebab) , saying (00559 +)amar) , I shall have peace (07965 +shalowm) , though (03588 +kiy) I walk (03212 +yalak) in the imagination (08307 +sh@riyruwth) of mine heart (03820 +leb) , to add (05595 +caphah) drunkenness (07302 +raveh) to thirst (06771 +tsame)) :

himself Deu_32_36 For the LORD (03068 +Y@hovah) shall judge (01777 +diyn) his people (05971 +(am) , and repent (05162 +nacham) {himself} for his servants (05650 +(ebed) , when (03588 +kiy) he seeth (07200 +ra)ah) that [their] power (03027 +yad) is gone (00235 +)azal) , and [there is] none (00657 +)ephec))

shut (06113 +(atsar) up , or left (05800 +(azab) .

himself Deu_33_21 And he provided (07200 +ra)ah) the first (07225 +re)shiyth) part for {himself} , because (03588 +kiy) there (08033 +sham) , [in] a portion (02513 +chelqah) of the lawgiver (02710 +chaqaq) , [was he] seated (05603 +caphan) ; and he came (00857 +)athah) with the heads (07218 +ro)sh) of the people (05971 +(am) , he executed (06213 +(asah) the justice (06666 +ts@daqah) of the LORD (03068 +Y@hovah) , and his judgments (04941 +mishpat) with Israel (03478 +Yisra)el) .

himself Ecc_05_09 . Moreover the profit (03504 +yithrown) of the earth (00776 +)erets) is for all (03605 +kol):the king (04428 +melek) [{himself}] is served (05647 +(abad) by the field (07704 +sadeh) .

himself Ecc_10_12 . The words (01697 +dabar) of a wise (02450 +chakam) man s mouth (06310 +peh) [are] gracious (02580 +chen) ; but the lips (08193 +saphah) of a fool (03684 +k@ciyl) will swallow (01104 +bala() up {himself} .

himself Eph_01_05 Having predestinated (4309 -proorizo -) us unto the adoption (5206 -huiiothesia -) of children (5206 -huiiothesia -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) to {himself} (0848 -hautou -) , according (2596 -kata -) to the good pleasure (2107 -eudokia -) of his will (2307 -thelema -) ,

himself Eph_01_09 Having made (1107 -gnorizo -) known (1107 -gnorizo -) unto us the mystery (3466 -musterion -) of his will (2307 -thelema -) , according (2596 -kata -) to his good pleasure (2107 -eudokia -) which (3739 -hos -) he hath purposed (4388 -protithemai -) in {himself} (0848 -hautou -) :

himself Eph_02_15 Having abolished (2673 -katargeo -) in his flesh (4561 -sarx -) the enmity (2189 -echthra -) , [even] the law (3551 -nomos -) of commandments (1785 -entole -) [contained] in ordinances (1378 -dogma -) ; for to make (2936 -ktizo -) in {himself} (1438 -heautou -) of twain (1417 -duo -) one (1520 -heis -) new (2537 -kainos -) man (0444 -anthropos -) , [so] making (4160 -poieo -) peace (1515 -eirene -) ;

himself Eph_02_20 And are built (2026 -epoikodomeo -) upon the foundation (2310 -themelios -) of the apostles (0652 -apostolos -) and prophets (4396 -prophetes -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) {himself} (0848 -hautou -) being (5607 -on -) the chief (0204 -akrogoniaios -) corner (0204 -akrogoniaios -) [stone] ;

himself Eph_05_02 And walk (4043 -peripateo -) in love (0026 -agape -) , as Christ (5547 -Christos -) also (2532 -kai -) hath loved (0026 -agape -) us , and hath given (3860 -paradidomi -) {himself} (1438 -heautou -) for us an offering (4376 -prosphora -) and a sacrifice (2378 -thusia -) to God (2316 -theos -) for a sweetsmelling (2175 -euodia -) savour (3744 -osme -) .

himself Eph_05_25 Husbands (0435 -aner -) , love (0025 -agapao -) your (1438 -heautou -) wives (1135 -gune -) , even (2531 -kathos -) as Christ (5547 -Christos -) also (2532 -kai -) loved (0025 -agapao -) the church (1577 -ekkllesia -) , and gave (3860 -paradidomi -) {himself} (1438 -heautou -) for it ;

himself Eph_05_27 That he might present (3936 -paristemi -) it to {himself} (1438 -heautou -) a glorious (1741 -endoxos -) church (1577 -ekkllesia -) , not having (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) wrinkle (4512 -rhutis -) , or (2228 -e -) any (5100 -tis -) such (5108 -toioutos -) thing ; but that it should be holy (0040 -hagios -) and without (0299 -amomos -) blemish (0299 -amomos -) .

himself Eph_05_28 So (3779 -houto -) ought (3784 -opheilo -) men (0435 -aner -) to love (0025 -agapao -) their wives (1135 -gune -) as their own (1438 -heautou -) bodies (4983 -soma -) . He that loveth (0025 -agapao -) his wife (1135 -gune -) loveth (0025 -agapao -) {himself} (1438 -heautou -) .

himself Eph_05_33 Nevertheless (4133 -plen -) let every (1520 -heis -) one of you in particular (1520 -heis -) so (3779 -houto -) love (0025 -agapao -) his wife (1135 -gune -) even (5613 -hos -) as {himself} (1438 -heautou

-) ; and the wife (1135 -gune -) [see] that she reverence (5399 -phobeo -) [her] husband (0435 -aner -) .

himself Exo_10_06 And they shall fill (04390 +male)) thy houses (01004 +bayith) , and the houses (01004 +bayith) of all (03605 +kol) thy servants (05650 +(ebed) , and the houses (01004 +bayith) of all (03605 +kol) the Egyptians (04714 +Mitsrayim) ; which (00834 +)aher) neither (03808 +lo)) thy fathers (1) , nor (03808 +lo)) thy fathers (1) fathers (1) have seen (07200 +ra)ah) , since (04480 +min) the day (03117 +yowm) that they were upon the earth (00127 +)adamah) unto this (02088 +zeh) day (03117 +yowm) . And he turned (06437 +panah) {himself} , and went (03318 +yatsa)) out from Pharaoh (06547 +Par(oh)) .

himself Exo_21_03 If (00518 +)im) he came (00935 +bow)) in by himself (01610 +gaph) , he shall go (03318 +yatsa)) out by {himself} (01610 +gaph):if (00518 +)im) he were married , then his wife (00802 +)ishshah) shall go (03318 +yatsa)) out with him .

himself Exo_21_03 If (00518 +)im) he came (00935 +bow)) in by {himself} (01610 +gaph) , he shall go (03318 +yatsa)) out by himself (01610 +gaph):if (00518 +)im) he were married , then his wife (00802 +)ishshah) shall go (03318 +yatsa)) out with him .

himself Exo_21_04 If (00518 +)im) his master (00113 +)adown) have given (05414 +nathan) him a wife (00802 +)ishshah) , and she have born (03205 +yalad) him sons (01121 +ben) or (00176 +)ow) daughters (01121 +ben) ; the wife (00802 +)ishshah) and her children (03206 +yeled) shall be her master s (00113 +)adown) , and he shall go (03318 +yatsa)) out by {himself} (01610 +gaph) .

himself Exo_21_08 If (00518 +)im) she please not her master (00113 +)adown) , who (00834 +)aher) hath betrothed (03259 +ya(ad) her to {himself} , then shall he let her be redeemed (06299 +padah):to sell (04376 +makar) her unto a strange (05237 +nokriy) nation (05971 +(am) he shall have no (03808 +lo)) power (04910 +mashal) , seeing he hath dealt deceitfully (00898 +bagad) with her .

himself Eze_07_13 For the seller (04376 +makar) shall not return (07725 +shuwb) to that which is sold (04465 +mimkar) , although they were yet (05750 +(owd) alive (02416 +chay):for the vision (02377 +chazown) [is] touching (00413 +)el) the whole (03605 +kol) multitude (01995 +hamown) thereof , [which] shall not return (07725 +shuwb) ; neither (03808 +lo)) shall any (00376 +)iysh) strengthen (02388 +chazaq) {himself} in the iniquity (05771 +(avon) of his life (02416 +chay) .

himself Eze_14_07 For every (00376 +)iysh) one (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the stranger (01616 +ger) that sojourneth (01481 +guwr) in Israel (03478 +Yisra)el) , which separateth (05144 +nazar) {himself} from me , and setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 +mikshowl) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniym) , and cometh (00935 +bow)) to a prophet (05030 +nabiy)) to enquire (01875 +darash) of him concerning me ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him by myself :

himself Eze_24_02 Son (01121 +ben) of man (00120 +)adam) , write (03789 +kathab) thee the name (08034 +shem) of the day (03117 +yowm) , [even] of this (02088 +zeh) same (06106 +(etsem) day (03117 +yowm):the king (04428 +melek) of Babylon (00894 +Babel) set (05564 +camak) {himself} against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) this (02088 +zeh) same (06106 +(etsem) day (03117 +yowm) .

himself Eze_25_12 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) that Edom (00123 +)Edom) hath dealt (06213 +(asah) against the house (01004 +bayith) of Judah (03063 +Y@huwdah) by taking vengeance (05359 +naqam) , and hath greatly offended (00816 +)asham) , and revenged (05358 +naqam) {himself} upon them ;

himself Eze_45_22 And upon that day (03117 +yowm) shall the prince (05387 +nasiy)) prepare (03559 +kuwn) for {himself} and for all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) a

bullock (06499 +par) [for] a sin (02403 +chatta)ah) offering .

himself Ezr_10_01 . Now when Ezra (05830 +(Ezra)) had prayed (06419 +palal) , and when he had confessed (03034 +yadah) , weeping (01058 +bakah) and casting (05307 +naphal) {himself} down (05307 +naphal) before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , there assembled (06908 +qabats) unto him out of Israel (03478 +Yisra)el) a very (03966 +m@(od) great (07227 +rab) congregation (06951 +qahal) of men (00582 +)enowsh) and women (00802 +)ishshah) and children (03206 +yeled) :for the people (05971 +(am) wept (01058 +bakah) very sore .

himself Ezr_10_08 And that whosoever (03605 +kol) would not come (00935 +bow) within three (07969 +shalowsh) days (03117 +yowm) , according to the counsel (06098 +(etsah) of the princes (08269 +sar) and the elders (02205 +zaqen) , all (03605 +kol) his substance (07399 +r@kuwsh) should be forfeited (02763 +charam) , and {himself} (01931 +huw) separated (00914 +badal) from the congregation (06951 +qahal) of those that had been carried (01473 +gowlah) away (01473 +gowlah) .

himself Gal_01_04 Who (3588 -ho -) gave (1325 -didomi -) {himself} (1438 -heautou -) for our sins (0266 -hamartia -) , that he might deliver (1807 -exaireo -) us from this (3588 -ho -) present (1764 -enistemi -) evil (4190 -poneros -) world (0165 -aion -) , according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) and our Father (3962 -pater -) :

himself Gal_02_12 For before (4253 -pro -) that certain (5100 -tis -) came (2064 -erchomai -) from James (2385 -Iakobos -) , he did eat (4906 -sunesthio -) with the Gentiles (1484 -ethnos -):but when (3753 -hote -) they were come (2064 -erchomai -) , he withdrew (5288 -hupostello -) and separated (0873 -aphorizo -) {himself} (1438 -heautou -) , fearing (5399 -phobeo -) them which were of the circumcision (4061 -peritome -) .

himself Gal_02_20 I am crucified (4957 -sustaroo -) with Christ (5547 -Christos -):nevertheless (1161 -de -) I live (2198 -zao -) ; yet (3765 -ouketi -) not I , but Christ (5547 -Christos -) liveth (2198 -zao -) in me:and the life which (3739 -hos -) I now (3568 -nun -) live (2198 -zao -) in the flesh (4561 -sarx -) I live (2198 -zao -) by the faith (4102 -pistis -) of the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) loved (0025 -agapao -) me , and gave (3860 -paradidomi -) {himself} (1438 -heautou -) for me .

himself Gal_06_03 For if (1487 -ei -) a man (5100 -tis -) think (1380 -dokeo -) himself to be something (5100 -tis -) , when he is nothing (3367 -medeis -) , he deceiveth (5422 -phrenapatao -) {himself} (1438 -heautou -) .

himself Gal_06_03 For if (1487 -ei -) a man (5100 -tis -) think (1380 -dokeo -) {himself} to be something (5100 -tis -) , when he is nothing (3367 -medeis -) , he deceiveth (5422 -phrenapatao -) himself (1438 -heautou -) .

himself Gal_06_04 But let every (1538 -hekastos -) man prove (1381 -dokimazo -) his own (1438 -heautou -) work (2041 -ergon -) , and then (5119 -tote -) shall he have (2192 -echo -) rejoicing (2745 -kauchema -) in {himself} (1438 -heautou -) alone (3441 -monos -) , and not in another (2087 -heteros -) .

himself Gen_14_15 And he divided (02505 +chalaq) {himself} against (05921 +(al) them) , he and his servants (05650 +(ebed) , by night (03915 +layil) , and smote (05221 +nakah) them , and pursued (07291 +radaph) them unto Hobah (02327 +chowbah) , which (00834 +)aher) [is] on the left (08040 +s@mo)wl) hand (08040 +s@mo)wl) of Damascus (01834 +Dammeseq) .

himself Gen_18_02 And he lift (05375 +nasa) up his eyes (05869 +(ayin) and looked (07200 +ra)ah) , and , lo (02009 +hinneh) , three (07969 +shalowsh) men (00582 +)enowsh) stood (05324 +natsab) by him:and when he saw (07200 +ra)ah) [them] , he ran (07323 +ruwts) to meet (07125 +qir)ah) them from the tent (00168 +)ohel) door (06607 +pethach) , and bowed (07812 +shachah) {himself} toward the ground (00776 +)erets) ,

himself Gen_19_01 . And there came (00935 +bow)) two (08147 +sh@nayim) angels (04397 +mal)ak) to Sodom (05467 +C@dom) at even (06153 +(ereb) ; and Lot (03876 +Lowt) sat (03427 +yashab) in the gate (08179 +sha(ar) of Sodom (05467 +C@dom):and Lot (03876 +Lowt) seeing (07200 +ra)ah) [them] rose (06965 +quwm) up to meet (07125 +qir)ah) them ; and he bowed (07812 +shachah) {himself} with his face (00639 +)aph) toward the ground (00776 +)erets) ;

himself Gen_22_08 And Abraham (85) said (00559 +)amar) , My son (01121 +ben) , God (00430 +)elohiym) will provide (07200 +ra)ah) {himself} a lamb (07716 +seh) for a burnt (05930 +(olah) offering:so they went (03212 +yalak) both (08147 +sh@nayim) of them together (03162 +yachad) .

himself Gen_23_07 And Abraham (85) stood (06965 +quwm) up , and bowed (07812 +shachah) {himself} to the people (05971 +(am) of the land (00776 +)erets) , [even] to the children (01121 +ben) of Heth (02845 +Cheth) .

himself Gen_23_12 And Abraham (85) bowed (07812 +shachah) down (07812 +shachah) {himself} before (06440 +paniym) the people (05971 +(am) of the land (00776 +)erets) .

himself Gen_24_52 And it came (01961 +hayah) to pass , that , when Abraham s (85) servant (05650 +(ebed) heard (08085 +shama() their words (01697 +dabar) , he worshipped (07812 +shachah) the LORD (03068 +Y@hovah) , [bowing {himself}] to the earth (00776 +)erets) .

himself Gen_27_42 And these words (01697 +dabar) of Esau (06215 +(Esav) her elder (01419 +gadowl) son (01121 +ben) were told (05046 +nagad) to Rebekah (07259 +Ribqah):and she sent (07971 +shalach) and called (07121 +qara) Jacob (03290 +Ya(aqob) her younger (06996 +qatan) son (01121 +ben) , and said (00559 +)amar) unto him , Behold (02009 +hinneh) , thy brother (00251 +)ach) Esau (06215 +(Esav) , as touching thee , doth comfort (05162 +nacham) {himself} , [purposing] to kill (02026 +harag) thee .

himself Gen_30_36 And he set (07760 +suwm) three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) betwixt (00996 +beyn) {himself} and Jacob (03290 +Ya(aqob):and Jacob (03290 +Ya(aqob) fed (07462 +ra(ah) the rest (03498 +yathar) of Laban s (03837 +Laban) flocks (06629 +tso)n) .

himself Gen_32_21 So went (05674 +(abar) the present (04503 +minchah) over (05674 +(abar) before him:and {himself} (01931 +huw)) lodged (03885 +luwn) that night (03915 +layil) in the company (04264 +machaneh) .

himself Gen_33_03 And he passed (05674 +(abar) over (05674 +(abar) before (06440 +paniym) them , and bowed (07812 +shachah) {himself} to the ground (00776 +)erets) seven (07651 +sheba() times (06471 +pa(am) , until (05704 +(ad) he came (05066 +nagash) near (05066 +nagash) to his brother (00251 +)ach) .

himself Gen_41_14 Then Pharaoh (06547 +Par(oh) sent (07971 +shalach) and called (07121 +qara) Joseph (03130 +Yowceph) , and they brought (07323 +ruwts) him hastily (07323 +ruwts) out of the dungeon (00953 +bowr):and he shaved (01548 +galach) [{himself}] , and changed (02498 +chalaph) his raiment (08071 +simlah) , and came (00935 +bow)) in unto Pharaoh (06547 +Par(oh) .

himself Gen_42_07 . And Joseph (03130 +Yowceph) saw (07200 +ra)ah) his brethren (00251 +)ach) , and he knew (05234 +nakar) them , but made {himself} strange (05234 +nakar) unto them , and spake (01696 +dabar) roughly (07186 +qasheh) unto them ; and he said (00559 +)amar) unto them , Whence (00370 +)aiyn) come (00935 +bow)) ye ? And they said (00559 +)amar) , From the land (00776 +)erets) of Canaan (03667 +K@na(an) to buy (07666 +shabar) food (00400 +)okel) .

himself Gen_42_24 And he turned (05437 +cabab) {himself} about from them , and wept (01058 +bakah) ;

and returned (07725 +shuwb) to them again (07725 +shuwb) , and communed (01696 +dabar) with them , and took (03947 +laqach) from them Simeon (08095 +Shim(own) , and bound (00631 +)acar) him before their eyes (05869 +(ayin) .

himself Gen_43_31 And he washed (07364 +rachats) his face (06440 +paniym) , and went (3318yatsa) out , and refrained (00662 +)aphaq) {himself} , and said (00559 +)amar) , Set (07760 +suwm) on bread (03899 +lechem) .

himself Gen_43_32 And they set (07760 +suwm) on for him by {himself} , and for them by themselves (00905 +bad) , and for the Egyptians (04713 +Mitsriy) , which did eat (00398 +)akal) with him , by themselves (00905 +bad):because (03588 +kiy) the Egyptians (04713 +Mitsriy) might (03201 +yakol) not eat (00398 +)akal) bread (03899 +lechem) with the Hebrews (05680 +(Ibriy) ; for that [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

himself Gen_45_01 . Then Joseph (03130 +Yowceph) could (03201 +yakol) not refrain (00662 +)aphaq) himself before all (03605 +kol) them that stood (05324 +natsab) by him ; and he cried (07121 +qara) , Cause every (03605 +kol) man (00376 +)iysh) to go (03318 +yatsa) out from me . And there stood (05975 +(amad) no (03808 +lo)) man (00376 +)iysh) with him , while Joseph (03130 +Yowceph) made {himself} known (03045 +yada() unto his brethren (00251 +)ach) .

himself Gen_45_01 . Then Joseph (03130 +Yowceph) could (03201 +yakol) not refrain (00662 +)aphaq) {himself} before all (03605 +kol) them that stood (05324 +natsab) by him ; and he cried (07121 +qara) , Cause every (03605 +kol) man (00376 +)iysh) to go (03318 +yatsa) out from me . And there stood (05975 +(amad) no (03808 +lo)) man (00376 +)iysh) with him , while Joseph (03130 +Yowceph) made himself known (03045 +yada() unto his brethren (00251 +)ach) .

himself Gen_46_29 And Joseph (03130 +Yowceph) made ready (00631 +)acar) his chariot (04818 +merkabah) , and went (05927 +(alah) up to meet (07125 +qir)ah) Israel (03478 +Yisra)el) his father (1) , to Goshen (01657 +Goshen) , and presented (07200 +ra)ah) {himself} unto him ; and he fell (05307 +naphal) on (05921 +(al) his neck (06677 +tsavva)r) , and wept (01058 +bakah) on (05921 +(al) his neck (06677 +tsavva)r) a good (05750 +(owd) while (05750 +(owd) .

himself Gen_47_31 And he said (00559 +)amar) , Swear (07650 +shaba() unto me . And he sware (07650 +shaba() unto him . And Israel (03478 +Yisra)el) bowed (07812 +shachah) {himself} upon the bed s (04296 +mittah) head (07218 +ro)sh) .

himself Gen_48_02 And [one] told (05046 +nagad) Jacob (03290 +Ya(aqob) , and said (00559 +)amar) , Behold (02009 +hinneh) , thy son (01121 +ben) Joseph (03130 +Yowceph) cometh (00935 +bow) unto thee:and Israel (03478 +Yisra)el) strengthened (02388 +chazaq) {himself} , and sat (03427 +yashab) upon the bed (04296 +mittah) .

himself Gen_48_12 And Joseph (03130 +Yowceph) brought (03318 +yatsa) them out from between (05973 +(im) his knees (01290 +berek) , and he bowed (07812 +shachah) {himself} with his face (00639 +)aph) to the earth (00776 +)erets) .

himself Hab_02_06 Shall not all (03605 +kol) these (00428 +)el - leh) take (05375 +nasa) up a parable (04912 +mashal) against (05921 +(al) him , and a taunting (04426 +m@liytsah) proverb (02420 +chiydah) against him , and say (00559 +)amar) , Woe (01945 +howy) to him that increaseth (07235 +rabah) [that which is] not his ! how (05704 +(ad) long (05704 +(ad) ? and to him that ladeth (03515 +kabd) {himself} with thick clay (05671 +(abtiyt) !

himself Heb_01_03 Who being the brightness (0541 -apaugasma -) of [his] glory (1391 -doxa -) , and the express (5481 -charakter -) image (5481 -charakter -) of his person (5287 -hupostasis -) , and upholding

(5342 -phero -) all (3956 -pas -) things by the word (4487 -rhema -) of his power (1411 -dunamis -) , when he had by {himself} (1438 -heautou -) purged (2512 -katharismos -) our sins (0266 -hamartia -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the Majesty (3172 -megalosune -) on (1722 -en -) high (5308 -hupselos -) ;

himself Heb_02_14 . Forasmuch (1893 -epei -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) {himself} (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

himself Heb_02_18 For in that he {himself} (0846 -autos -) hath suffered (3958 -pascho -) being tempted (3985 -peirazo -) , he is able (1410 -dunamai -) to succour (0997 -boetheo -) them that are tempted (3985 -peirazo -) .

himself Heb_05_02 Who can (1410 -dunamai -) have compassion (3356 -metriopatheo -) on the ignorant (0050 -agnoeo -) , and on them that are out of the way (4105 -planao -) ; for that he {himself} (0846 -autos -) also (2532 -kai -) is compassed (4029 -perikeimai -) with infirmity (0769 -astheneia -) .

himself Heb_05_03 And by reason (1223 -dia -) hereof (5026 -taute -) he ought (3784 -opheilo -) , as for the people (2992 -laos -) , so (3779 -houto -) also (2532 -kai -) for {himself} (1438 -heautou -) , to offer (4374 -prosphero -) for sins (0266 -hamartia -) .

himself Heb_05_04 And no (3756 -ou -) man (5100 -tis -) taketh (2983 -lambano -) this (3588 -ho -) honour (5092 -time -) unto {himself} (1438 -heautou -) , but he that is called (2564 -kaleo -) of God (2316 -theos -) , as [was] Aaron (0002 -Aaron -) .

himself Heb_05_05 So (3779 -houto -) also (2532 -kai -) Christ (5547 -Christos -) glorified (1392 -doxazo -) not {himself} (1438 -heautou -) to be made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) ; but he that said (2980 -laleo -) unto him , Thou art (1488 -ei -) my Son (5207 -huios -) , to day (4594 -semeron -) have I begotten (1080 -gennaio -) thee .

himself Heb_06_13 For when God (2316 -theos -) made (1861 -epaggello -) promise (1861 -epaggello -) to Abraham (11) , because (1893 -epei -) he could (2192 -echo -) swear (3660 -omnuo -) by no (3762 -oudeis -) greater (3187 -meizon -) , he sware (3660 -omnuo -) by {himself} (1438 -heautou -) ,

himself Heb_07_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -) , as those (3588 -ho -) high (0749 -archiereus -) priests (0749 -archiereus -) , to offer (0399 -anaphero -) up sacrifice (2378 -thusia -) , first (4386 -proteron -) for his own (2398 -idios -) sins (0266 -hamartia -) , and then (1899 -epeita -) for the people s (2992 -laos -):for this (5124 -touto -) he did (4160 -poieo -) once (2178 -ephapax -) , when he offered up {himself} (1438 -heautou -) .

himself Heb_09_07 But into (1519 -eis -) the second (1208 -deuteros -) [went] the high (0749 -archiereus -) priest (0749 -archiereus -) alone (3441 -monos -) once (0530 -hapax -) every year (1763 -eniautos -) , not without (5565 -choris -) blood (0129 -haima -) , which (3739 -hos -) he offered (4374 -prosphero -) for {himself} (1438 -heautou -) , and [for] the errors (0051 -agnoema -) of the people (2992 -laos -) :

himself Heb_09_14 How (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall the blood (0129 -haima -) of Christ (5547 -Christos -) , who (3739 -hos -) through (1223 -dia -) the eternal (0166 -aionios -) Spirit (4151 -pneuma -) offered (4374 -prosphero -) {himself} (1438 -heautou -) without (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) conscience (4893 -suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living

(2198 -zao -) God (2316 -theos -) ?

himself Heb_09_25 Nor (3761 -oude -) yet that he should offer (4374 -prosphero -) {himself} (1438 -heautou -) often (4178 -pollakis -) , as the high (0749 -archiereus -) priest (0749 -archiereus -) entereth (1535 -eite -) into (1519 -eis -) the holy (0039 -hagion -) place every (2596 -kata -) year (1763 -eniautos -) with blood (0129 -haima -) of others (0245 -allotrios -) ;

himself Heb_09_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 -phaneroo -) to put (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of {himself} (0848 -hautou -) .

himself Heb_12_03 For consider (0357 -analogizomai -) him that endured (5278 -hupomeno -) such (5108 -toioutos -) contradiction (0485 -antilogia -) of sinners (0268 -hamartolos -) against (1519 -eis -) {himself} (0848 -hautou -) , lest (3361 -me -) ye be wearied (2577 -kamno -) and faint (1590 -ekluo -) in your (5216 -humon -) minds (5590 -psuche -) .

himself Hos_05_06 They shall go (03212 +yalak) with their flocks (06629 +tso)n) and with their herds (01241 +baqar) to seek (01245 +baqash) the LORD (03068 +Y@hovah) ; but they shall not find (04672 +matsa) [him] ; he hath withdrawn (02502 +chalats) {himself} from them .

himself Hos_07_08 . Ephraim (00669 +)Ephrayim) , he hath mixed (01101 +balal) {himself} (01931 +huw) among the people (05971 +(am) ; Ephraim (00669 +)Ephrayim) is a cake (05692 +(uggah) not turned (02015 +haphak) .

himself Hos_13_01 . When Ephraim (00669 +)Ephrayim) spake (01696 +dabar) trembling (07578 +r@theth) , he exalted (05375 +nasa) {himself} (01931 +huw) in Israel (03478 +Yisra)el) ; but when he offended (00816 +)asham) in Baal (01168 +Ba(al) , he died (04191 +muwth) .

himself Isa_02_20 In that day (03117 +yowm) a man (00120 +)adam) shall cast (07993 +shalak) his idols (00457 +)eliyl) of silver (03701 +keceph) , and his idols (00457 +)eliyl) of gold (02091 +zahab) , which (00834 +)aher) they made [each one] for {himself} to worship (07812 +shachah) , to the moles (02661 +chaphor) and to the bats (05847 +(atalleph) ;

himself Isa_03_05 And the people (05971 +(am) shall be oppressed (05065 +nagas) , every (00376 +)iysh) one (00376 +)iysh) by another , and every (00376 +)iysh) one (00376 +)iysh) by his neighbour (07453 +rea()):the child (05288 +na(ar) shall behave (07292 +rahab) {himself} proudly (07292 +rahab) against the ancient (02204 +zaqen) , and the base (07034 +qalah) against the honourable (03519 +kabowd) .

himself Isa_07_14 Therefore (03651 +ken) the Lord (00136 +)Adonay) {himself} (01931 +huw) shall give (05414 +nathan) you a sign (00226 +)owth) ; Behold (02009 +hinneh) , a virgin (05959 +(almah) shall conceive (02030 +hareh) , and bear (03205 +yalad) a son (01121 +ben) , and shall call (07121 +qara) his name (08034 +shem) Immanuel (06005 +(Immanuw)el) .

himself Isa_08_13 Sanctify (06942 +qadash) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) {himself} ; and [let] him [be] your fear (04172 +mowra) , and [let] him [be] your dread (06206 +(arats) .

himself Isa_19_17 And the land (00127 +)adamah) of Judah (03063 +Y@huwdah) shall be a terror (02283 +chagra) unto Egypt (04714 +Mitsrayim) , every (03605 +kol) one that maketh mention (02142 +zakar) thereof shall be afraid (06342 +pachad) in {himself} , because (06440 +paniyim) of the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , which (00834 +)aher) he hath

determined (03289 +ya(ats)) against (05921 +(al)) it .

himself Isa_22_16 What (04100 +mah) hast thou here (06311 +poh) ? and whom (04310 +miy) hast thou here (06311 +poh) , that thou hast hewed (02672 +chatsab) thee out a sepulchre (06913 +qeber) here (06311 +poh) , [as] he that heweth (02672 +chatsab) him out a sepulchre (06913 +qeber) on high (04791 +marowm) , [and] that graveth an habitation (04908 +mishkan) for {himself} in a rock (05553 +cela()) ?

himself Isa_28_20 For the bed (04702 +mattsa()) is shorter (07114 +qatsar) than that [a man (00376 +)iysh)] can stretch (08311 +sara()) himself [on it] :and the covering (04541 +maccekah) narrower (06887 +tsarar) than that he can wrap (03664 +kanac) {himself} [in it] .

himself Isa_28_20 For the bed (04702 +mattsa()) is shorter (07114 +qatsar) than that [a man (00376 +)iysh)] can stretch (08311 +sara()) {himself} [on it] :and the covering (04541 +maccekah) narrower (06887 +tsarar) than that he can wrap (03664 +kanac) himself [in it] .

himself Isa_31_04 For thus (03541 +koh) hath the LORD (03068 +Y@hovah) spoken (00559 +)amar) unto me , Like as the lion (00738 +)ariy) and the young (03715 +k@phiyr) lion (03715 +k@phiyr) roaring (01897 +hagah) on (05921 +(al)) his prey (02964 +tereph) , when (00834 +)aher) a multitude (04393 +m@lo)) of shepherds (07462 +ra(ah)) is called (07121 +qara)) forth against (05921 +(al)) him , [he] will not be afraid (02865 +chathath) of their voice (06963 +qowl) , nor (03808 +lo)) abase (06031 +(anah)) {himself} for the noise (01995 +hamown) of them:so (03651 +ken) shall the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) come (03381 +yarad) down (03381 +yarad) to fight (06633 +tsaba)) for mount (02022 +har) Zion (06726 +Tsiyown) , and for the hill (01389 +gib(ah)) thereof .

himself Isa_37_01 . And it came (01961 +hayah) to pass , when king (04428 +melek) Hezekiah (02396 +Chizqiyah) heard (08085 +shama()) [it] , that he rent (07167 +qara()) his clothes (00899 +begeg) , and covered (03680 +kacah) {himself} with sackcloth (08242 +saq) , and went (00935 +bow)) into the house (01004 +bayith)) of the LORD (03068 +Y@hovah) .

himself Isa_38_15 What (04100 +mah) shall I say (01696 +dabar) ? he hath both spoken (00559 +)amar) unto me , and {himself} (01931 +huw)) hath done (06213 +(asah)) [it] :I shall go (01718 +dadah) softly all (03605 +kol)) my years (08141 +shaneh) in the bitterness (04751 +mar) of my soul (05315 +nephesh) .

himself Isa_44_05 One shall say (00559 +)amar) , I [am] the LORD S (03068 +Y@hovah) ; and another (02088 +zeh) shall call (07121 +qara)) [himself] by the name (08034 +shem) of Jacob (03290 +Ya(aqob)) ; and another (02088 +zeh) shall subscribe (03789 +kathab) [with] his hand (03027 +yad) unto the LORD (03068 +Y@hovah) , and surname (03655 +kanah) [{himself}] by the name (08034 +shem) of Israel (03478 +Yisra)el) .

himself Isa_44_05 One shall say (00559 +)amar) , I [am] the LORD S (03068 +Y@hovah) ; and another (02088 +zeh) shall call (07121 +qara)) [{himself}] by the name (08034 +shem) of Jacob (03290 +Ya(aqob)) ; and another (02088 +zeh) shall subscribe (03789 +kathab) [with] his hand (03027 +yad) unto the LORD (03068 +Y@hovah) , and surname (03655 +kanah) [himself] by the name (08034 +shem) of Israel (03478 +Yisra)el) .

himself Isa_44_14 He heweth (03772 +karath) him down cedars (00730 +)erez) , and taketh (03947 +laqach) the cypress (08645 +tirzah) and the oak (00437 +)allown) , which he strengtheneth (00553 +)amats) for {himself} among the trees (06086 +(ets)) of the forest (03293 +ya(ar):he planteth (05192 +netel)) an ash (00766 +)oren) , and the rain (01653 +geshem) doth nourish (01431 +gadal) [it] .

himself Isa_44_15 Then shall it be for a man (00120 +)adam) to burn (01197 +ba(ar):for he will take (03947 +laqach) thereof , and warm (02552 +chamam) {himself} ; yea (00637 +)aph) , he kindleth (05400 +nasaq) [it] , and baketh (00644 +)aphah) bread (03899 +lechem) ; yea (00637 +)aph) , he maketh

(06466 +pa(al) a god (00410 +)el) , and worshipping (07812 +shachah) [it] ; he maketh (06213 +(asah) it a graven (06459 +pecel) image , and falleth (05456 +cagad) down (05456 +cagad) thereto .

himself Isa_44_16 He burneth (08313 +saraph) part (02677 +chetsiy) thereof in the fire (00784 +)esh) ; with part (02677 +chetsiy) thereof he eateth (00398 +)akal) flesh (01320 +basar) ; he roasteth (00740 +)Ariel) roast (06748 +tsaliy) , and is satisfied (07646 +saba():yea (00637 +)aph) , he warmeth (02552 +chamam) [{himself}] , and saith (00559 +)amar) , Aha (00253 +)ach) , I am warm (02552 +chamam) , I have seen (07200 +ra)ah) the fire (00217 +)uwr) :

himself Isa_44_23 Sing (07442 +ranan) , O ye heavens (08064 +shamayim) ; for the LORD (03068 +Y@hovah) hath done (06213 +(asah) [it] :shout (07321 +ruwa() , ye lower (08482 +tachtiy) parts of the earth (00776 +)erets):break (06476 +patsach) forth into singing (07440 +rinnah) , ye mountains (02022 +har) , O forest (03293 +ya(ar) , and every (03605 +kol) tree (06086 +(ets) therein:for the LORD (03068 +Y@hovah) hath redeemed (01350 +ga)al) Jacob (03290 +Ya(aqob) , and glorified (06286 +pa)ar) {himself} in Israel (03478 +Yisra)el) .

himself Isa_45_18 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that created (01254 +bara)) the heavens (08064 +shamayim) ; God (00430 +)elohiym) {himself} (01931 +huw)) that formed (03335 +yatsar) the earth (00776 +)erets) and made (06213 +(asah) it ; he hath established (03559 +kuwn) it , he created (01254 +bara)) it not in vain (08414 +tohuw) , he formed (03335 +yatsar) it to be inhabited (03427 +yashab):I [am] the LORD (03068 +Y@hovah) ; and [there is] none (00369 +)ayin) else (05750 +(owd) .

himself Isa_56_03 . Neither (00408 +)al) let the son (01121 +ben) of the stranger (05236 +nekar) , that hath joined (03867 +lavah) {himself} to the LORD (03068 +Y@hovah) , speak (00559 +)amar) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) hath utterly separated (00914 +badal) me from his people (05971 +(am):neither (00408 +)al) let the eunuch (05631 +cariyc) say (00559 +)amar) , Behold (02005 +hen) , I [am] a dry (03002 +yabesh) tree (06086 +(ets) .

himself Isa_59_15 Yea , truth (00571 +)emeth) faileth (05737 +(adar) ; and he [that] departeth (05493 +cuwr) from evil (07451 +ra() maketh {himself} a prey (07997 +shalal):and the LORD (03068 +Y@hovah) saw (07200 +ra)ah) [it] , and it displeased him that [there was] no (00369 +)ayin) judgment (04941 +mishpat) .

himself Isa_61_10 . I will greatly rejoice (07797 +suws) in the LORD (03068 +Y@hovah) , my soul (05315 +nephesh) shall be joyful (01523 +giyl) in my God (00430 +)elohiym) ; for he hath clothed (03847 +labash) me with the garments (00899 +beged) of salvation (03468 +yesha() , he hath covered (03271 +ya(at) me with the robe (04598 +m@(iyl) of righteousness (06666 +ts@daqah) , as a bridegroom (02860 +chathan) decketh (03547 +kahan) [{himself}] with ornaments (06287 +p@)er) , and as a bride (03618 +kallah) adorneth (05710 +(adah) [herself] with her jewels (03627 +k@liy) .

himself Isa_63_12 That led (03212 +yalak) [them] by the right (03225 +yamiyn) hand (03225 +yamiyn) of Moses (04872 +Mosheh) with his glorious (08597 +tiph)arah) arm (02220 +z@rowa() , dividing (01234 +baqa() the water (04325 +mayim) before (06440 +paniym) them , to make (06213 +(asah) {himself} an everlasting (05769 +(owlam) name (08034 +shem) ?

himself Isa_64_07 And [there is] none (00369 +)ayin) that calleth (07121 +qara)) upon thy name (08034 +shem) , that stirreth (05782 +(uwr) up {himself} to take (02388 +chazaq) hold (02388 +chazaq) of thee:for thou hast hid (05641 +cathar) thy face (06440 +paniym) from us , and hast consumed (04127 +muwg) us , because (03027 +yad) of our iniquities (05771 +(avon) .

himself Isa_65_16 That he who (00834 +)aher) blesseth (01288 +barak) himself in the earth (00776 +)erets) shall bless (01288 +barak) {himself} in the God (00430 +)elohiym) of truth (00548 +)amanah) ; and he

that sweareth (07650 +shaba() in the earth (00776 +)erets) shall swear (07650 +shaba() by the God (00430 +)elohiym) of truth (00548 +)amanah) ; because (03588 +kiy) the former (07223 +ri)shown) troubles (06869 +tsarah) are forgotten (07911 +shakach) , and because (03588 +kiy) they are hid (05641 +cathar) from mine eyes (05869 +(ayin) .

himself Isa_65_16 That he who (00834 +)aher) blesseth (01288 +barak) {himself} in the earth (00776 +)erets) shall bless (01288 +barak) himself in the God (00430 +)elohiym) of truth (00548 +)amanah) ; and he that sweareth (07650 +shaba() in the earth (00776 +)erets) shall swear (07650 +shaba() by the God (00430 +)elohiym) of truth (00548 +)amanah) ; because (03588 +kiy) the former (07223 +ri)shown) troubles (06869 +tsarah) are forgotten (07911 +shakach) , and because (03588 +kiy) they are hid (05641 +cathar) from mine eyes (05869 +(ayin) .

himself Jam_01_24 For he beholdeth (2657 -katanoeo -) {himself} (1438 -heautou -) , and goeth (0565 -aperchomai -) his way , and straightway (2112 -eutheos -) forgetteth (1950 -epilanthanomai -) what (3697 -hopoios -) manner (3697 -hopoios -) of man he was .

himself Jam_01_27 Pure (2513 -katharos -) religion (2356 -threskeia -) and undefiled (0283 -amiantos -) before (3844 -para -) God (2316 -theos -) and the Father (3962 -pater -) is this (3778 -houtos -) , To visit (1980 -episkeptomai -) the fatherless (3737 -orphanos -) and widows (5503 -chera -) in their affliction (2347 -thlipsis -) , [and] to keep (5083 -tereo -) {himself} (1438 -heautou -) unspotted (0784 -aspilos -) from the world (2889 -kosmos -) .

himself Jer_10_23 O LORD (03068 +Y@hovah) , I know (03045 +yada() that the way (01870 +derek) of man (00120 +)adam) [is] not in {himself};[it is] not in man that walketh (01980 +halak) to direct (03559 +kuwn) his steps (06806 +tsa(ad) .

himself Jer_16_20 Shall a man (00120 +)adam) make (06213 +(asah) gods (00430 +)elohiym) unto {himself} , and they [are] no (03808 +lo) gods (00430 +)elohiym) ?

himself Jer_23_24 Can any (00376 +)iysh) hide (05641 +cathar) {himself} in secret (04565 +mictar) places that I shall not see (07200 +ra)ah) him ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) . Do not I fill (04390 +male) heaven (08064 +shamayim) and earth (00776 +)erets) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

himself Jer_29_26 The LORD (03068 +Y@hovah) hath made (05414 +nathan) thee priest (03548 +kohen) in the stead (08478 +tachath) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , that ye should be officers (06496 +paqiyd) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , for every man (00376 +)iysh) [that is] mad (07696 +shaga() , and maketh {himself} a prophet (05012 +naba)) , that thou shouldest put (05414 +nathan) him in prison (04115 +mahpeketh) , and in the stocks (06729 +tsiynoq) .

himself Jer_29_27 Now (06258 +(attah) therefore why (04100 +mah) hast thou not reproved (01605 +ga(ar) Jeremiah (03414 +Yirm@yah) of Anathoth (06068 +(Anathowth) , which maketh {himself} a prophet (05012 +naba)) to you ?

himself Jer_31_18 . I have surely heard (08085 +shama() Ephraim (00669 +)Ephrayim) bemoaning (05110 +nuwd) {himself} [thus] ; Thou hast chastised (03256 +yacar) me , and I was chastised (03256 +yacar) , as a bullock (05695 +(egel) unaccustomed [to the yoke] :turn (07725 +shuwb) thou me , and I shall be turned (07725 +shuwb) ; for thou [art] the LORD (03068 +Y@hovah) my God (00430 +)elohiym) .

himself Jer_34_09 That every man (00376 +)iysh) should let his manservant (05650 +(ebed) , and every man (00376 +)iysh) his maidservant (08198 +shipchah) , [being] an Hebrew (05680 +(Ibriy) or an Hebrewess (05680 +(Ibriy) , go (07971 +shalach) free (02670 +chophshiy) ; that none (01115 +biltiy) should serve (05647 +(abad) {himself} of them , [to wit] , of a Jew (03064 +Y@huwdiy) his brother (00251

+)ach) .

himself Jer_37_12 Then Jeremiah (03414 +Yirm@yah) went (03318 +yatsa) forth (03318 +yatsa) out of Jerusalem (03389 +Y@ruwshalaim) to go (03212 +yalak) into the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , to separate (02505 +chalaq) {himself} thence (08033 +sham) in the midst (08432 +tavek) of the people (05971 +(am)) .

himself Jer_43_12 And I will kindle (03341 +yatsath) a fire (00784 +)esh) in the houses (01004 +bayith) of the gods (00430 +)elohiym) of Egypt (04714 +Mitsrayim) ; and he shall burn (08313 +saraph) them , and carry (07617 +shabah) them away captives (07617 +shabah):and he shall array (05844 +(atah) {himself} with the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , as a shepherd (07462 +ra(ah) putteth (05844 +(atah) on his garment (00899 +beged) ; and he shall go (03318 +yatsa) forth (03318 +yatsa) from thence (08033 +sham) in peace (07965 +shalowm) .

himself Jer_48_26 Make ye him drunken (07937 +shakar):for he magnified (01431 +gadal) [{himself}] against (05921 +(al) the LORD (03068 +Y@hovah):Moab (04124 +Mow)ab) also shall wallow (05606 +caphaq) in his vomit (06892 +qe)) , and he also (01571 +gam) shall be in derision (07814 +s@chowq) .

himself Jer_48_42 And Moab (04124 +Mow)ab) shall be destroyed (08045 +shamad) from [being] a people (05971 +(am)) , because he hath magnified (01431 +gadal) [{himself}] against (05921 +(al) the LORD (03068 +Y@hovah) .

himself Jer_51_03 Against (00413 +)el) [him that] bendeth (01869 +darak) let the archer (01869 +darak) bend (01869 +darak) his bow (07198 +qesheth) , and against (00413 +)el) [him that] lifteth (05927 +(alah) {himself} up in his brigandine (05630 +ciyron):and spare (02550 +chamal) ye not her young (00970 +bachuwr) men ; destroy (02763 +charam) ye utterly all (03605 +kol) her host (06635 +tsaba) .

himself Jer_51_14 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath sworn (07650 +shaba() by {himself} (05315 +nephesh) , [saying] , Surely I will fill (04390 +male) thee with men (00120 +)adam) , as with caterpillars (03218 +yekeq) ; and they shall lift (06030 +(anah) up a shout (01959 +heydad) against (05921 +(al) thee .

himself Job_01_12 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Behold (02009 +hinneh) , all (03605 +kol) that he hath [is] in thy power (03027 +yad) ; only (03535 +kibsah) upon {himself} put (07971 +shalach) not forth (07971 +shalach) thine hand (03027 +yad) . So Satan (07854 +satan) went (03318 +yatsa) forth (03318 +yatsa) from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) .

himself Job_02_01 . Again there was a day (03117 +yowm) when the sons (01121 +ben) of God (00430 +)elohiym) came (00935 +bow) to present (03320 +yatsab) themselves before (05921 +(al) the LORD (03068 +Y@hovah) , and Satan (07854 +satan) came (00935 +bow) also (01571 +gam) among (08432 +tavek) them to present (03320 +yatsab) {himself} before (06440 +paniym) the LORD (03068 +Y@hovah) .

himself Job_02_08 And he took (03947 +laqach) him a potsherd (02789 +cheres) to scrape (01623 +garad) {himself} withal ; and he sat (03427 +yashab) down among (08432 +tavek) the ashes (00665 +)epher) .

himself Job_04_02 [If] we assay (05254 +nacah) to commune (01697 +dabar) with thee , wilt thou be grieved (03811 +)la(ah) ? but who (04310 +miy) can (03201 +yakol) withhold (06113 +(atsar) {himself} from speaking (04405 +millah) ?

himself Job_09_04 [He is] wise (02450 +chakam) in heart (03824 +lebab) , and mighty (00533 +)ammiyts) in strength (03581 +koach):who (04310 +miy) hath hardened (07185 +qashah) [{himself}] against

(00413 +)el) him , and hath prospered (07999 +shalam) ?

himself Job_15_25 For he stretcheth (05186 +natah) out his hand (03027 +yad) against (00413 +)el) God (00410 +)el) , and strengtheneth (01396 +gabar) {himself} against (00413 +)el) the Almighty (07706 +Shadday) .

himself Job_17_08 Upright (03477 +yashar) [men] shall be astonied (08074 +shamem) at (05921 +(al) this (02063 +zo)th) , and the innocent (05355 +naqiy) shall stir (05782 +(uwr) up {himself} against (05921 +(al) the hypocrite (02611 +chaneph) .

himself Job_18_04 He teareth (02963 +taraph) {himself} (05315 +nephesh) in his anger (00639 +)aph) :shall the earth (00776 +)erets) be forsaken (05800 +(azab) for thee ? and shall the rock (06697 +tsuwr) be removed (06275 +(athaq) out of his place (04725 +maqowm) ?

himself Job_22_02 Can a man (01397 +geber) be profitable (05532 +cakan) unto God (00410 +)el) , as he that is wise (07919 +sakal) may be profitable (05532 +cakan) unto {himself} ?

himself Job_23_09 On the left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , where he doth work (06213 +(asah) , but I cannot (03808 +lo) behold (02372 +chazah) [him] :he hideth (05848 +(ataph) {himself} on the right (03225 +yamiyn) hand (03225 +yamiyn) , that I cannot (03808 +lo) see (07200 +ra)ah) [him] :

himself Job_27_10 Will he delight (06026 +(anag) {himself} in the Almighty (07706 +Shadday) ? will he always call (07121 +qara) upon God (00433 +)elowahh) ?

himself Job_32_02 Then was kindled (02734 +charah) the wrath (00639 +)aph) of Elihu (00453 +)Eliyhuh) the son (01121 +ben) of Barachel (01292 +Barak)el) the Buzite (00940 +Buwziy) , of the kindred (04940 +mishpachah) of Ram (07410 +Ram) :against Job (00347 +)Iyowb) was his wrath (00639 +)aph) kindled (02734 +charah) , because (05921 +(al) he justified (06663 +tsadaq) {himself} (05315 +nephesh) rather than (04480 +min) God (00430 +)elohiym) .

himself Job_34_09 For he hath said (00559 +)amar) , It profiteth (05532 +cakan) a man (01397 +geber) nothing (03808 +lo) that he should delight (07521 +ratsah) {himself} with God (00430 +)elohiym) .

himself Job_34_14 If (00518 +)jim) he set (07760 +suwm) his heart (03820 +leb) upon man , [if] he gather (00622 +)acaph) unto {himself} his spirit (07307 +ruwach) and his breath (05397 +n@shamah) ;

himself Job_41_25 When he raiseth (07613 +s@)eth) up {himself} , the mighty (00410 +)el) are afraid (01481 +guwr) :by reason of breakings (07667 +sheber) they purify (02398 +chata) themselves .

himself Joh_02_24 But Jesus (2424 -Iesous -) did not commit (4100 -pisteuo -) {himself} (1438 -heautou -) unto them , because (1223 -dia -) he knew (1097 -ginosko -) all (3956 -pas -) [men] ,

himself Joh_04_02 (Though Jesus (2424 -Iesous -) {himself} (0846 -autos -) baptized (0907 -baptizo -) not , but his disciples (3101 -mathetes -) ,)

himself Joh_04_12 Art (1488 -ei -) thou greater (3187 -meizon -) than our father (3962 -pater -) Jacob (2384 -Iakob -) , which (3739 -hos -) gave (1325 -didomi -) us the well (5421 -phrear -) , and drank (4095 -pino -) thereof (0846 -autos -) {himself} (0846 -autos -) , and his children (5207 -huios -) , and his cattle (2353 -thremma -) ?

himself Joh_04_44 For Jesus (2424 -Iesous -) {himself} (0846 -autos -) testified (3140 -martureo -) , that a prophet (4396 -prophetes -) hath (2192 -echo -) no (3756 -ou -) honour (5092 -time -) in his own (2398 -idios

-) country (3968 -patris -) .

himself Joh_04_53 So (3767 -oun -) the father (3962 -pater -) knew (1097 -ginosko -) that [it was] at (1722 -en -) the same (1565 -ekeinos -) hour (5610 -hora -) , in the which (3739 -hos -) Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Thy son (5207 -huios -) liveth (2198 -zao -):and {himself} (0846 -autos -) believed (4100 -pisteuo -) , and his whole (3650 -holos -) house (3614 -oikia -) .

himself Joh_05_13 And he that was healed (2390 -iaomai -) wist (1492 -eido -) not who (5101 -tis -) it was:for Jesus (2424 -Iesous -) had conveyed (1593 -ekneuo -) {himself} away (1593 -ekneuo -) , a multitude (3793 -ochlos -) being (5607 -on -) in [that] place (5117 -topos -) .

himself Joh_05_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) {himself} (1438 -heautou -) equal (2470 -isos -) with God (2316 -theos -) .

himself Joh_05_19 Then (3767 -oun -) answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) and said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The Son (5207 -huios -) can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) of {himself} (1438 -heautou -) , but what (5100 -tis -) he seeth (0991 -blepo -) the Father (3962 -pater -) do (4160 -poieo -):for what (5100 -tis -) things soever (0302 -an -) he doeth (4160 -poieo -) , these (5023 -tauta -) also (2532 -kai -) doeth (4160 -poieo -) the Son (5207 -huios -) likewise (3668 -homoios -) .

himself Joh_05_20 For the Father (3962 -pater -) loveth (5368 -phileo -) the Son (5207 -huios -) , and sheweth (1166 -deiknuo -) him all (3956 -pas -) things that {himself} (0846 -autos -) doeth (4160 -poieo -) :and he will shew (1166 -deiknuo -) him greater (3187 -meizon -) works (2041 -ergon -) than these (5130 -touton -) , that ye may marvel (2296 -thaumazo -) .

himself Joh_05_26 For as the Father (3962 -pater -) hath (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -) ; so (3779 -houto -) hath he given (1325 -didomi -) to the Son (5207 -huios -) to have (2192 -echo -) life (2222 -zoe -) in {himself} (1438 -heautou -) ;

himself Joh_05_26 For as the Father (3962 -pater -) hath (2192 -echo -) life (2222 -zoe -) in {himself} (1438 -heautou -) ; so (3779 -houto -) hath he given (1325 -didomi -) to the Son (5207 -huios -) to have (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -) ;

himself Joh_05_37 And the Father (3962 -pater -) {himself} (0846 -autos -) , which hath sent (3992 -pempo -) me , hath borne witness (3140 -martureo -) of me . Ye have neither (3777 -oute -) heard (0191 -akouo -) his voice (5456 -phone -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) , nor (3777 -oute -) seen (3708 -horao -) his shape (1491 -eidō -) .

himself Joh_06_06 And this (5124 -touto -) he said (3004 -lego -) to prove (3985 -peirazo -) him:for he {himself} (0846 -autos -) knew (1492 -eido -) what (5101 -tis -) he would (3195 -mello -) do (4160 -poieo -) .

himself Joh_06_15 . When Jesus (2424 -Iesous -) therefore (3767 -oun -) perceived (1097 -ginosko -) that they would (3195 -mello -) come (2064 -erchomai -) and take (0726 -harpazo -) him by force (0726 -harpazo -) , to make (4160 -poieo -) him a king (0935 -basileus -) , he departed (0402 -anachoreo -) again (3825 -palin -) into (1519 -eis -) a mountain (3735 -oros -) {himself} (0846 -autos -) alone (3441 -monos -) .

himself Joh_06_61 When Jesus (2424 -Iesous -) knew (1492 -eido -) in {himself} (1438 -heautou -) that his disciples (3101 -mathetes -) murmured (1111 -gogguzo -) at (4012 -peri -) it , he said (2036 -epo -) unto them , Doth this (5124 -touto -) offend (4624 -skandalizo -) you ?

himself Joh_07_04 For [there is] no (3762 -oudeis -) man (3762 -oudeis -) [that] doeth (4160 -poieo -) any (5100 -tis -) thing in secret (2927 -kruptos -) , and he {himself} (0846 -autos -) seeketh (2212 -zeteo -) to be known openly (3954 -parrhesia -) . If (1487 -ei -) thou do (4160 -poieo -) these (5023 -tauta -) things , shew (5319 -phaneroo -) thyself (4572 -seautou -) to the world (2889 -kosmos -) .

himself Joh_07_18 He that speaketh (2980 -laleo -) of {himself} (1438 -heautou -) seeketh (2212 -zeteo -) his own (2398 -idios -) glory (1391 -doxa -):but he that seeketh (2212 -zeteo -) his glory (1391 -doxa -) that sent (3992 -pempo -) him , the same (3778 -houtos -) is true (0227 -alethes -) , and no (3756 -ou -) unrighteousness (0093 -adikia -) is in him .

himself Joh_08_07 So (1161 -de -) when (5613 -hos -) they continued (1961 -epimeno -) asking (2065 -erotao -) him , he lifted (0352 -anakupto -) up {himself} , and said (2036 -epo -) unto them , He that is without (0361 -anamartetos -) sin (0361 -anamartetos -) among you , let him first (4413 -protos -) cast (0906 -ballo -) a stone (3037 -lithos -) at (1909 -epi -) her .

himself Joh_08_10 When Jesus (2424 -Iesous -) had lifted (0352 -anakupto -) up {himself} , and saw (2300 -theaomai -) none (3367 -medeis -) but the woman (1135 -gune -) , he said (2036 -epo -) unto her , Woman (1135 -gune -) , where (4226 -pou -) are those (1565 -ekeinos -) thine (4675 -sou -) accusers (2725 -kategoros -) ? hath no (3762 -oudeis -) man (3762 -oudeis -) condemned (2632 -katakrimo -) thee ?

himself Joh_08_22 Then (3767 -oun -) said (3004 -lego -) the Jews (2453 -Ioudaios -) , Will he kill (0615 -apokteino -) {himself} (1438 -heautou -) ? because (3754 -hoti -) he saith (3004 -lego -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

himself Joh_08_59 Then (3767 -oun -) took (0142 -airo -) they up stones (3037 -lithos -) to cast (0906 -ballo -) at (1909 -epi -) him:but Jesus (2424 -Iesous -) hid (2928 -krupto -) {himself} , and went (1831 -exerchomai -) out of the temple (2411 -hieron -) , going (1330 -dierchomai -) through (1223 -dia -) the midst (3319 -mesos -) of them , and so (3779 -houto -) passed (3855 -parago -) by .

himself Joh_09_21 But by what (4459 -pos -) means (4459 -pos -) he now (3568 -nun -) seeth (0991 -blepo -) , we know (1492 -eido -) not ; or (2228 -e -) who (5101 -tis -) hath opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) , we know (1492 -eido -) not:he is of age (2244 -helikia -) ; ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for {himself} (0848 -hautou -) .

himself Joh_11_38 Jesus (2424 -Iesous -) therefore (3767 -oun -) again (3825 -palin -) groaning (1690 -embrimaomai -) in {himself} (1438 -heautou -) cometh (2064 -erchomai -) to the grave (3419 -mnemeion -) . It was a cave (4693 -spelaion -) , and a stone (3037 -lithos -) lay (1945 -epikeimai -) upon it .

himself Joh_11_51 And this (5124 -touto -) spake (2036 -epo -) he not of {himself} (1438 -heautou -):but being (5607 -on -) high (0749 -archieus -) priest (0749 -archieus -) that year (1763 -eniautos -) , he prophesied (4395 -propheteuo -) that Jesus (2424 -Iesous -) should (3195 -mello -) die (0599 -apothnesko -) for that nation (1484 -ethnos -) ;

himself Joh_12_36 While (2193 -heos -) ye have (2192 -echo -) light (5457 -phos -) , believe (4100 -pisteuo -) in the light (5457 -phos -) , that ye may be the children (5207 -huios -) of light (5457 -phos -) . These (5023 -tauta -) things spake (2980 -laleo -) Jesus (2424 -Iesous -) , and departed (0565 -aperchomai -) , and did hide (2928 -krupto -) {himself} from them .

himself Joh_13_04 He riseth (1453 -egeiro -) from supper (1173 -deipnon -) , and laid (5087 -tithemi -) aside (5087 -tithemi -) his garments (2440 -himation -) ; and took (2983 -lambano -) a towel (3012 -lention -) , and girded (1241 -diazonnumi -) {himself} (1438 -heautou -) .

himself Joh_13_32 If (1487 -ei -) God (2316 -theos -) be glorified (1392 -doxazo -) in him , God (2316 -theos -) shall also (2532 -kai -) glorify (1392 -doxazo -) him in {himself} (1438 -heautou -) , and shall straightway (2117 -euthus -) glorify (1392 -doxazo -) him .

himself Joh_16_13 Howbeit when (3752 -hotan -) he , the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) , is come (2064 -erchomai -) , he will guide (3594 -hodegeo -) you into (1519 -eis -) all (3956 -pas -) truth (0225 -aletheia -):for he shall not speak (2980 -laleo -) of {himself} (1438 -heautou -) ; but whatsoever (0302 -an -) he shall hear (0191 -akouo -) , [that] shall he speak (2980 -laleo -):and he will shew (0312 -anaggello -) you things to come (2064 -erchomai -) .

himself Joh_16_27 For the Father (3962 -pater -) {himself} (0846 -autos -) loveth (5368 -phileo -) you , because (3754 -hoti -) ye have loved (5368 -phileo -) me , and have believed (4100 -pisteuo -) that I came (1831 -exerchomai -) out from God (2316 -theos -) .

himself Joh_18_18 And the servants (1401 -doulos -) and officers (5257 -huperetes -) stood (2476 -histemi -) there , who had made (4160 -poieo -) a fire of coals (0439 -anthrakia -) ; for it was cold (5592 -psuchos -) :and they warmed (2328 -thermaino -) themselves:and Peter (4074 -Petros -) stood (2476 -histemi -) with them , and warmed (2328 -thermaino -) {himself} .

himself Joh_18_25 And Simon (4613 -Simon -) Peter (4074 -Petros -) stood (2476 -histemi -) and warmed (2328 -thermaino -) {himself} . They said (2036 -epo -) therefore (3767 -oun -) unto him , Art (1488 -ei -) not thou also (2532 -kai -) [one] of his disciples (3101 -mathetes -) ? He denied (0720 -arneomai -) [it] , and said (2036 -epo -) , I am (1510 -eimi -) not .

himself Joh_19_07 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , We have (2192 -echo -) a law (3551 -nomos -) , and by our law (3551 -nomos -) he ought (3784 -opheilo -) to die (0599 -apothnesko -) , because (3754 -hoti -) he made (4160 -poieo -) {himself} (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) .

himself Joh_19_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) {himself} (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

himself Joh_21_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself (1438 -heautou -) again (3825 -palin -) to the disciples (3101 -mathetes -) at (1909 -epi -) the sea (2281 -thalassa -) of Tiberias (5085 -Tiberias -) ; and on this (3779 -houto -) wise (3779 -houto -) shewed (5319 -phaneroo -) he [{himself}] .

himself Joh_21_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) {himself} (1438 -heautou -) again (3825 -palin -) to the disciples (3101 -mathetes -) at (1909 -epi -) the sea (2281 -thalassa -) of Tiberias (5085 -Tiberias -) ; and on this (3779 -houto -) wise (3779 -houto -) shewed (5319 -phaneroo -) he [himself] .

himself Joh_21_07 Therefore (3767 -oun -) that disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) saith (3004 -lego -) unto Peter (4074 -Petros -) , It is the Lord (2962 -kurios -) . Now (3767 -oun -) when Simon (4613 -Simon -) Peter (4074 -Petros -) heard (0191 -akouo -) that it was the Lord (2962 -kurios -) , he girt (1241 -diazonnumi -) [his] fisher s (1903 -ependutes -) coat (1903 -ependutes -) [unto him] , (for he was naked (1131 -gumnos -) ,) and did cast (0906 -ballo -) {himself} (1438 -heautou -) into (1519 -eis -) the sea (2281 -thalassa -) .

himself Joh_21_14 This (5124 -touto -) is now (2236 -hedista -) the third (5154 -tritos -) time that Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) {himself} to his disciples (3101 -mathetes -) , after that he was risen (1453 -egeiro -) from the dead (3498 -nekros -) .

himself Jon_04_08 And it came (01961 +hayah) to pass , when the sun (08121 +shemesh) did arise (02224 +zarach) , that God (00430 +)elohiym) prepared (04487 +manah) a vehement (02759 +charyshiy) east (06921 +qadiym) wind (07307 +ruwach) ; and the sun (08121 +shemesh) beat (05221 +nakah) upon the head (07218 +ro)sh) of Jonah (03124 +Yonah) , that he fainted (05968 +(alaph) , and wished (07592 +sha)al) in {himself} to die (04191 +muwth) , and said (00559 +)amar) , [It is] better (02896 +towb) for me to die (04191 +muwth) than to live (02416 +chay) .

himself Jos_22_23 That we have built (01129 +banah) us an altar (04196 +mizbeach) to turn (07725 +shuw)) from following (00310 +)achar) the LORD (03068 +Y@hovah) , or if (00518 +)jim) to offer (05927 +(alah) thereon (05921 +(al) burnt (05930 +(olah) offering or meat offering (04503 +minchah) , or if (00518 +)jim) to offer (06213 +(asah) peace (08002 +shelem) offerings (02077 +zebach) thereon (05921 +(al) , let the LORD (03068 +Y@hovah) {himself} require (01245 +baqash) [it] ;

himself Jud_03_19 But he {himself} (01931 +huw)) turned (07725 +shuw)) again (07725 +shuw)) from the quarries (06456 +p@ciyl) that [were] by Gilgal (01537 +Gilgal) , and said (00559 +)amar) , I have a secret (05643 +cether) errand (01697 +dabar) unto thee , O king (04428 +melek):who said (00559 +)amar) , Keep silence (02013 +hacah) . And all (03605 +kol) that stood (05975 +(amad) by him went (03318 +yatsa)) out from him .

himself Jud_03_20 And Ehud (00261 +)Echuw)) came (00935 +bow)) unto him ; and he was sitting (03427 +yashab) in a summer (04747 +m@qerah) parlour (05944 +(aliyah) , which (00834 +)aher) he had for {himself} alone (00905 +bad) . And Ehud (00261 +)Echuw)) said (00559 +)amar) , I have a message (01697 +dabar) from God (00430 +)elohiym) unto thee . And he arose (06965 +quwm) out of [his] seat (03678 +kicce)) .

himself Jud_04_11 Now Heber (02268 +Cheber) the Kenite (07014 +Qayin) , [which was] of the children (01121 +ben) of Hobab (02246 +Chobab) the father (02859 +chathan) in law (02859 +chathan) of Moses (04872 +Mosheh) , had severed (06504 +parad) {himself} from the Kenites (07017 +Qeyniy) , and pitched (05186 +natah) his tent (00168 +)ohel) unto the plain (00436 +)elown) of Zaanaim , which (00834 +)aher) [is] by Kedesh (06943 +Qedesh) .

himself Jud_06_31 And Joash (03101 +Yow)ash) said (00559 +)amar) unto all (03605 +kol) that stood (05975 +(amad) against (05921 +(al) him , Will ye plead (07378 +riyb) for Baal (01168 +Ba(al) ? will ye save (03467 +yasha()) him ? he that will plead (07378 +riyb) for him , let him be put to death (04191 +muwth) whilst (05704 +(ad) [it is yet] morning (01242 +boqer):if (00518 +)im) he [be] a god (00430 +)elohiym) , let him plead (07378 +riyb) for {himself} , because (03588 +kiy) [one] hath cast (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach) .

himself Jud_07_05 So he brought (03381 +yarad) down (03381 +yarad) the people (05971 +(am) unto the water (04325 +mayim):and the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , Every (03605 +kol) one that lappeth (03952 +laqaq) of the water (04325 +mayim) with his tongue (03956 +lashown) , as a dog (03611 +keleb) lappeth (03952 +laqaq) , him shalt thou set (03322 +yatsag) by {himself} ; likewise every (03605 +kol) one that boweth (03766 +kara()) down upon his knees (01290 +berek) to drink (08354 +shathah) .

himself Jud_09_05 And he went (00935 +bow)) unto his father s (1) house (01004 +bayith) at Ophrah (06084 +(Ophrah) , and slew (02026 +harag) his brethren (00251 +)ach) the sons (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) , [being] threescore (07657 +shib(iym .)) and ten persons (00376 +)iysh) , upon one (00259 +)echad) stone (68):notwithstanding yet Jotham (03147 +Yowtham) the youngest (06996

+qatan) son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) was left (03498 +yathar) ; for he hid (2244) {himself} .

himself Jud_16_30 And Samson (08123 +Shimshown) said (00559 +)amar) , Let me die (04191 +muwth)with the Philistines (06430 +P@lishtiy) . And he bowed (05186 +natah) {himself} with [all his] might (03581 +koach) ; and the house (01004 +bayith) fell (05307 +naphal) upon the lords (05633 +ceren) , and upon all (03605 +kol) the people (05971 +(am) that [were] therein . So the dead (04191 +muwth) which (00834 +)aher) he slew (04191 +muwth) at his death (04194 +maveth) were more (07227 +rab) than [they] which (00834 +)aher) he slew (04191 +muwth) in his life (02416 +chay) .

himself Lam_01_09 Her filthiness (02932 +tum)ah) [is] in her skirts (07757 +shuwl) ; she remembereth (02142 +zakar) not her last (00319 +)achariyth) end ; therefore she came (03381 +yarad) down (03381 +yarad) wonderfully (06382 +pele)):she had no (00369 +)ayin) comforter (05162 +nacham) . O LORD (03068 +Y@hovah) , behold (07200 +ra)ah) my affliction (06040 +(only)):for the enemy (00341 +)oyeb) hath magnified (01431 +gadal) [{himself}] .

himself Lev_07_08 And the priest (03548 +kohen) that offereth (07126 +qarab) any man s (00376 +)iysh) burnt (05930 +(olah) offering , [even] the priest (03548 +kohen) shall have (01961 +hayah) to {himself} the skin (05785 +(owr) of the burnt (05930 +(olah) offering which (00834 +)aher) he hath offered (07126 +qarab) .

himself Lev_09_08 . Aaron (00175 +)Aharown) therefore went (07121 +qara) unto the altar (04196 +mizbeach) , and slew (07819 +shachat) the calf (05695 +(egel) of the sin (02403 +chatta)ah) offering , which (00834 +)aher) [was] for {himself} .

himself Lev_14_08 And he that is to be cleansed (02891 +taher) shall wash (03526 +kabac) his clothes (00899 +beged) , and shave (01548 +galach) off all (03605 +kol) his hair (08181 +se(ar) , and wash (07364 +rachats) {himself} in water (04325 +mayim) , that he may be clean (02891 +taher) : and after (00310 +)achar) that he shall come (00935 +bow) into (00413 +el) the camp (04264 +machaneh) , and shall tarry (03427 +yashab) abroad (02351 +chuwts) out of his tent (00168 +)ohel) seven (07651 +sheba) days (03117 +yowm) .

himself Lev_15_05 And whosoever toucheth (05060 +naga) his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) .

himself Lev_15_05 And whosoever toucheth (05060 +naga) his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) .

himself Lev_15_07 And he that toucheth (05060 +naga) the flesh (01320 +basar) of him that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) .

himself Lev_15_08 And if (03588 +kiy) he that hath the issue (02100 +zuwb) spit (07556 +raqaq) upon him that is clean (02889 +tahowr) ; then he shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame)) until the even (06153 +(ereb)) .

himself Lev_15_10 And whosoever (03605 +kol) toucheth (05060 +naga()) any (03605 +kol) thing that was under (08478 +tachath) him shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) : and he that beareth (05375 +nasa)) [any of] those things shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) .

himself Lev_15_11 And whomsoever he toucheth (05060 +naga()) that hath the issue (02100 +zuwb) , and hath not rinsed (07857 +shataph) his hands (03027 +yad) in water (04325 +mayim) , he shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame)) until the even (06153 +(ereb)) .

himself Lev_15_13 And when (03588 +kiy) he that hath an issue (02100 +zuwb) is cleansed (02891 +tahir) of his issue (02101 +zowb) ; then he shall number (05608 +caphar) to {himself} seven (07651 +sheba()) days (03117 +yowm) for his cleansing (02893 +tohorah) , and wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) his flesh (01320 +basar) in running (02416 +chay) water (04325 +mayim) , and shall be clean (02891 +tahir) .

himself Lev_15_21 And whosoever (03605 +kol) toucheth (05060 +naga()) her bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) .

himself Lev_15_22 And whosoever (03605 +kol) toucheth (05060 +naga()) any (03605 +kol) thing (03627 +k@liy) that she sat (03427 +yashab) upon shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) .

himself Lev_15_27 And whosoever (03605 +kol) toucheth (05060 +naga()) those things shall be unclean (02930 +tame)) , and shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) .

himself Lev_16_06 And Aaron (00175 +)Aharown) shall offer (07126 +qarab) his bullock (06499 +par) of the sin (02403 +chatta)ah) offering , which (00834 +)aher) [is] for himself , and make an atonement (03722 +kaphar) for {himself} , and for his house (01004 +bayith)

himself Lev_16_06 And Aaron (00175 +)Aharown) shall offer (07126 +qarab) his bullock (06499 +par) of the sin (02403 +chatta)ah) offering , which (00834 +)aher) [is] for {himself} , and make an atonement (03722 +kaphar) for himself , and for his house (01004 +bayith)

himself Lev_16_11 And Aaron (00175 +)Aharown) shall bring (07126 +qarab) the bullock (06499 +par) of the sin (02403 +chatta)ah) offering , which (00834 +)aher) [is] for himself , and shall make an atonement (03722 +kaphar) for himself , and for his house (01004 +bayith) , and shall kill (07819 +shachat) the bullock (06499 +par) of the sin (02403 +chatta)ah) offering which (00834 +)aher) [is] for {himself} :

himself Lev_16_11 And Aaron (00175 +)Aharown) shall bring (07126 +qarab) the bullock (06499 +par) of the sin (02403 +chatta)ah) offering , which (00834 +)aher) [is] for himself , and shall make an atonement (03722 +kaphar) for {himself} , and for his house (01004 +bayith) , and shall kill (07819 +shachat) the bullock (06499 +par) of the sin (02403 +chatta)ah) offering which (00834 +)aher) [is] for himself :

himself Lev_16_11 And Aaron (00175 +)Aharown) shall bring (07126 +qarab) the bullock (06499 +par) of the sin (02403 +chatta)ah) offering , which (00834 +)aher) [is] for {himself} , and shall make an atonement (03722 +kaphar) for himself , and for his house (01004 +bayith) , and shall kill (07819 +shachat) the bullock (06499 +par) of the sin (02403 +chatta)ah) offering which (00834 +)aher) [is] for himself :

himself Lev_16_17 And there shall be no (03808 +lo) man (00120 +)adam) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) when he goeth (00935 +bow)) in to make an atonement (03722 +kaphar) in the holy (06944 +qodesh) [place] , until (05704 +(ad) he come (03318 +yatsa)) out , and have (01961 +hayah) made an atonement (03722 +kaphar) for {himself} , and for his household (01004 +bayith) , and for all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) .

himself Lev_16_24 And he shall wash (07364 +rachats) his flesh (01320 +basar) with water (04325 +mayim) in the holy (06918 +qadowsh) place (04725 +maqowm) , and put (03847 +labash) on his garments (00899 +beged) , and come (03318 +yatsa)) forth (03318 +yatsa)) , and offer (06213 +(asah) his burnt (05930 +(olah) offering , and the burnt (05930 +(olah) offering of the people (05971 +(am) , and make an atonement (03722 +kaphar) for {himself} , and for the people (05971 +(am) .

himself Lev_17_15 And every (03605 +kol) soul (05315 +nephesh) that eateth (00398 +)akal) that which died (05038 +n@belah) [of itself] , or that which was torn (02966 +t@rephah) [with beasts (02966 +t@rephah) , whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) , he shall both wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) : then shall he be clean (02891 +tahir) .

himself Lev_21_04 [But] he shall not defile (02930 +tame)) himself , [being] a chief (01167 +ba(al) man (01167 +ba(al) among his people (05971 +(am) , to profane (02490 +chalal) {himself} .

himself Lev_21_04 [But] he shall not defile (02930 +tame)) {himself} , [being] a chief (01167 +ba(al) man (01167 +ba(al) among his people (05971 +(am) , to profane (02490 +chalal) himself .

himself Lev_21_11 Neither (03808 +lo) shall he go (00935 +bow)) in to any (03605 +kol) dead (04191 +muwth) body (05315 +nephesh) , nor (03808 +lo) defile (02930 +tame)) {himself} for his father (1) , or for his mother (00517 +)em) ;

himself Lev_22_08 That which dieth (05038 +n@belah) of itself , or is torn (02966 +t@rephah) [with beasts (02966 +t@rephah)] , he shall not eat (00398 +)akal) to defile (02930 +tame)) {himself} therewith : I [am] the LORD (03068 +Y@hovah) .

himself Lev_25_26 And if (03588 +kiy) the man (00376 +)iysh) have (01961 +hayah) none (03808 +lo)) to redeem (01350 +ga)al) it , and {himself} (03027 +yad) be able (05381 +nasag) to redeem (01353 +g@ullah) it ;

himself Lev_25_47 And if (03588 +kiy) a sojourner (01616 +ger) or stranger (08453 +towshab) wax rich (05381 +nasag) by thee , and thy brother (00251 +)ach) [that dwelleth] by him wax poor (04134 +muwk) , and sell (04376 +makar) {himself} unto the stranger (01616 +ger) [or] sojourner (08453 +towshab) by thee , or to the stock (06133 +(eqer) of the stranger s (01616 +ger) family (04940 +mishpachah) :

himself Lev_25_49 Either (00176 +)ow) his uncle (01730 +dowd) , or (00176 +)ow) his uncle s (01733 +dowdah) son (01121 +ben) , may redeem (01350 +ga)al) him , or [any] that is nigh (07607 +sh@)er) of kin (01320 +basar) unto him of his family (04940 +mishpachah) may redeem (01350 +ga)al) him ; or (00176 +)ow) if he be able (05381 +nasag) , he may redeem (01353 +g@ullah) {himself} (03027 +yad) .

himself Lev_27_08 But if (00518 +)im) he be poorer (04134 +muwk) than thy estimation (06187 +(erek) , then he shall present (05975 +(amad) {himself} before (06440 +paniym) the priest (03548 +kohen) , and the priest (03548 +kohen) shall value (06186 +(arak) him ; according to his ability (05381 +nasag) that vowed (05087 +nadar) shall the priest (03548 +kohen) value (06186 +(arak) him .

himself Luk_03_23 And Jesus 2424 -Iesous - {himself} 0846 -autos - began 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 -on - (as was supposed 3543 -nomizo -) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 -Heli - ,

himself Luk_05_16 And he withdrew 5298 -hupochoreo - {himself} into 1722 -en - the wilderness 2048 -eremos - , and prayed 4336 -proseuchomai - .

himself Luk_06_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - them said 2036 -epo - , Have ye not read 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - {himself} 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

himself Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - {himself} 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

himself Luk_09_23 And he said 3004 -lego - to [them] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [man] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny 0533 -aparneomai - {himself} 1438 -heautou - , and take 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow 0190 -akoloutheo - me .

himself Luk_09_25 For what 5101 -tis - is a man 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - world 2889 -kosmos - , and lose 0622 -apollumi - {himself} 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ?

himself Luk_10_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he {himself} 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

himself Luk_10_29 But he , willing 2309 -thelo - to justify 1344 -dikaioo - {himself} 1438 -heautou - , said 2036 -epo - unto Jesus 2424 -Iesous - , And who 5101 -tis - is my neighbour 4139 -plesion - ?

himself Luk_11_18 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - {himself} 1438 -heautou - , how 4459 -pos - shall his kingdom 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - .

himself Luk_11_26 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteros - than {himself} 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - :and the last 2078 -eschatos - [state] of that man 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

himself Luk_12_17 And he thought 1260 -dialogizomai - within 1722 -en - {himself} 1438 -heautou - , saying

3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

himself Luk_12_21 So 3779 -houto - [is] he that layeth up treasure 2343 -thesaurizo - for {himself} 1438 -heautou - , and is not rich 4147 -plouteo - toward 1519 -eis - God 2316 -theos - .

himself Luk_12_37 Blessed 3107 -makarios - [are] those 1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo - :verily 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - {himself} , and make 0347 -anaklino - them to sit 0347 -anaklino - down 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .

himself Luk_12_47 And that servant 1401 -doulos - , which 3588 -ho - knew 1097 -ginosko - his lord s 2962 -kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [{himself}] , neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 -polus - [stripes] .

himself Luk_14_11 For whosoever 3588 -ho - exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - {himself} 1438 -heautou - shall be exalted 5312 -hupsoo - .

himself Luk_14_11 For whosoever 3588 -ho - exalteth 5312 -hupsoo - {himself} 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - .

himself Luk_15_15 And he went 4198 -poreuomai - and joined 2853 -kollao - {himself} to a citizen 4177 -polites - of that country 5561 -chora - ; and he sent 3992 -pempo - him into 1519 -eis - his fields 0068 -agros - to feed 1006 -bosko - swine 5519 -choiros - .

himself Luk_15_17 And when he came 2064 -erchomai - to {himself} 1438 -heautou - , he said 2036 -epo - , How 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have bread 0740 -artos - enough 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish 0622 -apollumi - with hunger 3042 -limos - !

himself Luk_16_03 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - {himself} 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - :I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .

himself Luk_18_04 And he would 2309 -thelo - not for a while 5550 -chronos - :but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - {himself} 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ;

himself Luk_18_11 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with {himself} 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [are] , extortioners 0727 -harpax - , unjust 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - .

himself Luk_18_14 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 -katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] than 2228 -e - the other 1565 -ekeinos - :for every 3956 -pas - one that exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - {himself} 1438 -heautou - shall be exalted 5312 -hupsoo

- .
himself Luk_18_14 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 - katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] than 2228 -e - the other 1565 - ekeinos - :for every 3956 -pas - one that exalteth 5312 -hupsoo - {himself} 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 - hupsoo - .

himself Luk_19_12 He said 2036 -epo - therefore 3767 -oun - , A certain 5100 -tis - nobleman 0444 - anthropos - went 4198 -poreuomai - into 1519 -eis - a far 3117 -makros - country 5561 -chora - to receive 2983 -lambano - for {himself} 1438 -heautou - a kingdom 0932 -basileia - , and to return 5290 -hupostrepho - .

himself Luk_20_42 And David 1138 -Dabid - {himself} 0846 -autos - saith 3004 -lego - in the book 0976 - biblos - of Psalms 5568 -plalmos - , The LORD 2962 -kurios - said 2036 -epo - unto my Lord 2962 -kurios - , Sit 2521 -kathemai - thou on 1537 -ek - my right 1188 -dexios - hand ,

himself Luk_23_02 And they began 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [fellow] perverting 1294 -diastrepho - the nation 1484 - ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he {himself} 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus - .

himself Luk_23_07 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent 0375 -anapempeo - him to Herod 2264 -Herodes - , who {himself} 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosolyma - at 1722 -en - that time 2250 -hemera - .

himself Luk_23_35 And the people 2992 -laos - stood 2476 -histemi - beholding 2334 -theoreo - . And the rulers 0758 -archon - also 2532 -kai - with them derided 1592 -ekmukterizo - [him] , saying 3004 -lego - , He saved 4982 -sozo - others 0243 -allos - ; let him save 4982 -sozo - {himself} 1438 -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

himself Luk_23_51 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea 0707 -Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - :who 3739 -hos - also 2532 -kai - {himself} 0846 -autos - waited 4327 - prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

himself Luk_24_12 Then 1161 -de - arose 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld 0991 - blepo - the linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -keimai - by themselves 3441 -monos - , and departed 0565 -aperchomai - , wondering 2296 -thaumazo - in {himself} 1438 -heautou - at that which was come 1096 -ginomai - to pass .

himself Luk_24_15 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 - homileo - [together] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - {himself} 0846 -autos - drew near 1448 -eggizo - , and went 4848 -sumporeuomai - with them .

himself Luk_24_27 And beginning 0756 -archomai - at 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 -diernemeno - unto them in all 3956 -pas - the scriptures 1124 -graphē - the things concerning 4012 -peri - {himself} 1438 -heautou - .

himself Luk_24_36 . And as they thus 5023 -tauta - spake 2980 -laleo - , Jesus 2424 -Iesous - {himself} 0846 - autos - stood 2476 -histemi - in the midst 3319 -mesos - of them , and saith 3004 -lego - unto them , Peace

1515 -eirene - [be] unto you .

himself Mar_03_07 But Jesus (2424 -Iesous -) withdrew (0402 -anachoreo -) {himself} with his disciples (3101 -mathetes -) to the sea (2281 -thalassa -):and a great (4183 -polus -) multitude (4128 -plethos -) from Galilee (1056 -Galilaia -) followed (0190 -akoloutheo -) him , and from Judaea (2449 -Ioudaia -) ,

himself Mar_03_21 And when his friends (3844 -para -) heard (0191 -akouo -) [of it] , they went (1831 -exerchomai -) out to lay hold (2902 -krateo -) on him:for they said (3004 -lego -) , He is beside (1839 -existemi -) {himself} .

himself Mar_03_26 And if (1487 -ei -) Satan (4567 -Satanas -) rise (0450 -anistemi -) up against (1909 -epi -) {himself} (1438 -heautou -) , and be divided (3307 -merizo -) , he cannot (1410 -dunamai -) stand (2476 -histemi -) , but hath (2192 -echo -) an end (5056 -telos -) .

himself Mar_05_05 And always (1275 -diapantos -) , night (3571 -nux -) and day (2250 -hemera -) , he was in the mountains (3735 -oros -) , and in the tombs (3418 -mnema -) , crying (2896 -krazo -) , and cutting (2629 -katakopto -) {himself} (1438 -heautou -) with stones (3037 -lithos -) .

himself Mar_05_30 And Jesus (2424 -Iesous -) , immediately (2112 -eutheos -) knowing (1921 -epiginosko -) in {himself} (1438 -heautou -) that virtue (1411 -dunamis -) had gone (1831 -exerchomai -) out of him , turned (1994 -epistrepho -) him about (1994 -epistrepho -) in the press (3793 -ochlos -) , and said (3004 -lego -) , Who (5101 -tis -) touched (0680 -haptomai -) my clothes (2440 -himation -) ?

himself Mar_06_17 For Herod (2264 -Herodes -) {himself} (0846 -autos -) had sent (0649 -apostello -) forth (1614 -ekteino -) and laid hold (2902 -krateo -) upon John (2491 -Ioannes -) , and bound (1210 -deo -) him in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s (5376 -Philippos -) wife (1135 -gune -):for he had married (1060 -gameo -) her .

himself Mar_08_34 And when he had called (4341 -proskaleomai -) the people (3793 -ochlos -) [unto him] with his disciples (3101 -mathetes -) also , he said (2036 -epo -) unto them , Whosoever (3748 -hostis -) will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) {himself} (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

himself Mar_12_33 And to love (0025 -agapao -) him with all (3650 -holos -) the heart (2588 -kardia -) , and with all (3650 -holos -) the understanding (4907 -sunesis -) , and with all (3650 -holos -) the soul (5590 -psuche -) , and with all (3650 -holos -) the strength (2479 -ischus -) , and to love (0025 -agapao -) [his] neighbour (4139 -plesion -) as {himself} (1438 -heautou -) , is more (4119 -pleion -) than all (3956 -pas -) whole (3646 -holokautoma -) burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and sacrifices (2378 -thusia -) .

himself Mar_12_36 For David (1138 -Dabid -) {himself} (0846 -autos -) said (2036 -epo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , The LORD (2962 -kurios -) said (2036 -epo -) to my Lord (2962 -kurios -) , Sit (2521 -kathemai -) thou on (1537 -ek -) my right (1188 -dexios -) hand , till (2193 -heos -) I make (5087 -tithemi -) thine (4675 -sou -) enemies (2190 -echthros -) thy footstool (5286 -hupopodion -) .

himself Mar_12_37 David (1138 -Dabid -) therefore (3767 -oun -) {himself} (0846 -autos -) calleth (3004 -lego -) him Lord (2962 -kurios -) ; and whence (4159 -pothen -) is he [then] his son (5207 -huios -) ? And the common (4183 -polus -) people (3793 -ochlos -) heard (0191 -akouo -) him gladly (2234 -hedeos -) .

himself Mar_14_54 And Peter (4074 -Petros -) followed (0190 -akoloutheo -) him afar (3113 -makrothen -) off (0575 -apo -) , even (2193 -heos -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -):and he sat (4775 -sugkathemai -) with the servants (5257 -huperetes -) , and

warmed (2328 -thermaino -) {himself} at (4314 -pros -) the fire (5457 -phos -) .

himself Mar_14_67 And when she saw (1492 -eido -) Peter (4074 -Petros -) warming (2328 -thermaino -) {himself} , she looked (1689 -emblepo -) upon him , and said (3004 -lego -) , And thou also (2532 -kai -) wast (2258 -en -) with Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .

himself Mar_15_31 Likewise (3668 -homoios -) also (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) mocking (1702 -empaizo -) said (3004 -lego -) among (4314 -pros -) themselves (0240 -allelon -) with the scribes (1122 -grammateus -) , He saved (4982 -sozo -) others (0243 -allos -) ; {himself} (1438 -heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) .

himself Mat_06_04 That thine (4675 -sou -) alms (1654 -eleemosune -) may be in secret (2927 -kruptos -) :and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) {himself} (0846 -autos -) shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .

himself Mat_12_15 But when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [it] , he withdrew (0402 -anachoreo -) {himself} from thence (1564 -ekeithen -):and great (4183 -polus -) multitudes (3793 -ochlos -) followed (0190 -akoloutheo -) him , and he healed (2323 -therapeuo -) them all (3956 -pas -) ;

himself Mat_12_26 And if (1487 -ei -) Satan (4567 -Satanas -) cast (1544 -ekballo -) out Satan (4567 -Satanas -) , he is divided (3307 -merizo -) against (1909 -epi -) {himself} (1438 -heautou -) ; how (4459 -pos -) shall then (3767 -oun -) his kingdom (0932 -basileia -) stand (2476 -histemi -) ?

himself Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroterous -) than {himself} (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

himself Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with {himself} (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroterous -) than himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

himself Mat_13_21 Yet (1161 -de -) hath (2192 -echo -) he not root (4491 -rhiza -) in {himself} (1438 -heautou -) , but dureth (2076 -esti -) for a while (4340 -proskairos -):for when tribulation (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) because (1223 -dia -) of the word (3056 -logos -) , by and by he is offended (4624 -skandalizo -) .

himself Mat_16_24 . Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 -mathetes -) , If (1487 -ei -) any (1536 -ei tis -) [man] will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) {himself} (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

himself Mat_18_04 Whosoever (3748 -hostis -) therefore (3767 -oun -) shall humble (5013 -tapeinoo -) {himself} (1438 -heautou -) as this (5124 -touto -) little (3813 -paidion -) child (3813 -paidion -) , the same (3778 -houtos -) is greatest (3187 -meizon -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

himself Mat_23_12 And whosoever (3748 -hostis -) shall exalt (5312 -hupsoo -) himself (1438 -heautou -) shall be abased (5013 -tapeinoo -) ; and he that shall humble (5013 -tapeinoo -) {himself} (1438 -heautou -)

shall be exalted (5312 -hupsoo -) .

himself Mat_23_12 And whosoever (3748 -hostis -) shall exalt (5312 -hupsoo -) {himself} (1438 -heautou -) shall be abased (5013 -tapeinoo -) ; and he that shall humble (5013 -tapeinoo -) himself (1438 -heautou -) shall be exalted (5312 -hupsoo -) .

himself Mat_27_03 Then (5119 -tote -) Judas (2455 -Ioudas -) , which (3588 -ho -) had betrayed (3860 -paradidomi -) him , when he saw (1492 -eido -) that he was condemned (2632 -katakrino -) , repented (3338 -metamellomai -) {himself} , and brought (0654 -apostrepho -) again (0654 -apostrepho -) the thirty (5144 -triakonta -) pieces of silver (0694 -argurion -) to the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) ,

himself Mat_27_05 And he cast (4496 -rhipto -) down (4496 -rhipto -) the pieces of silver (0694 -argurion -) in the temple (3485 -naos -) , and departed (0402 -anachoreo -) , and went (0565 -aperchomai -) and hanged (0519 -apagchomai -) {himself} .

himself Mat_27_42 He saved (4982 -sozo -) others (0243 -allos -) ; {himself} (1438 -heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) . If (1487 -ei -) he be the King (0935 -basileus -) of Israel (2474 -Israel -) , let him now (3568 -nun -) come (2597 -katabaino -) down (2597 -katabaino -) from the cross (4716 -stauros -) , and we will believe (4100 -pisteuo -) him .

himself Mat_27_57 . When the even (3798 -opsios -) was come (1096 -ginomai -) , there came (2064 -erchomai -) a rich (4145 -plousios -) man (0444 -anthropos -) of Arimathaea (0707 -Arimathaia -) , named (3686 -onoma -) Joseph (2501 -Ioseph -) , who (3739 -hos -) also (2532 -kai -) {himself} (0846 -autos -) was Jesus (2424 -Iesous -) disciple (3100 -matheteuo -) :

himself Num_06_03 He shall separate (05144 +nazar) [{himself}] from wine (03196 +yayin) and strong drink (07941 +shekar) , and shall drink (08354 +shathah) no (03808 +lo) vinegar (02558 +chomets) of wine (03196 +yayin) , or vinegar (02558 +chomets) of strong drink (07941 +shekar) , neither (03808 +lo) shall he drink (08354 +shathah) any (03605 +kol) liquor (04952 +mishrah) of grapes (06025 +(enab) , nor (03808 +lo) eat (00398 +)akal) moist (03892 +lach) grapes (06025 +(enab) , or dried (03002 +yabesh) .

himself Num_06_05 All (03605 +kol) the days (03117 +yowm) of the vow (05088 +neder) of his separation (05145 +nezer) there shall no (03808 +lo) razor come (05674 +(abar) upon his head (07218 +ro)sh):until (05704 +(ad) the days (03117 +yowm) be fulfilled (04390 +male) , in the which (00834 +)aher) he separateth (05144 +nazar) [{himself}] unto the LORD (03068 +Y@hovah) , he shall be holy (06918 +qadowsh) , [and] shall let the locks (06545 +pera() of the hair (08181 +se(ar) of his head (07218 +ro)sh) grow (01431 +gadal) .

himself Num_06_06 All (03605 +kol) the days (03117 +yowm) that he separateth (05144 +nazar) [{himself}] unto the LORD (03068 +Y@hovah) he shall come (00935 +bow) at (05921 +(al) no (03808 +lo) dead (04191 +muwth) body (05315 +nephesh) .

himself Num_06_07 He shall not make {himself} unclean (02930 +tame)) for his father (1) , or for his mother (00517 +)em) , for his brother (00251 +)ach) , or for his sister (00269 +)achowth) , when they die (04194 +maveth):because (03588 +kiy) the consecration (05145 +nezer) of his God (00430 +)elohiym) [is] upon his head (07218 +ro)sh) .

himself Num_16_09 [Seemeth it but] a small (04592 +m@(at) thing unto you , that the God (00430 +)elohiym) of Israel (03478 +Yisra)el) hath separated (00914 +badal) you from the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , to bring (07126 +qarab) you near (07138 +qarowb) to {himself} to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) , and to stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) to

minister (08334 +sharath) unto them ?

himself Num_19_12 He shall purify (02398 +chata)) himself (01931 +huw)) with it on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall be clean (02891 +taher):but if he purify (02398 +chata)) not {himself} the third (07992 +sh@liyshiy) day (03117 +yowm) , then the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall not be clean (02891 +taher) .

himself Num_19_12 He shall purify (02398 +chata)) {himself} (01931 +huw)) with it on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall be clean (02891 +taher):but if he purify (02398 +chata)) not himself the third (07992 +sh@liyshiy) day (03117 +yowm) , then the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall not be clean (02891 +taher) .

himself Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata)) not {himself} , defileth (02930 +tame)) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame)) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

himself Num_19_19 And the clean (02889 +tahowr) [person] shall sprinkle (05137 +nazah) upon the unclean (02931 +tame)) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm):and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall purify (02398 +chata)) himself , and wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) {himself} in water (04325 +mayim) , and shall be clean (02891 +taher) at even (06153 +(ereb) .

himself Num_19_19 And the clean (02889 +tahowr) [person] shall sprinkle (05137 +nazah) upon the unclean (02931 +tame)) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm):and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall purify (02398 +chata)) {himself} , and wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) himself in water (04325 +mayim) , and shall be clean (02891 +taher) at even (06153 +(ereb) .

himself Num_19_20 But the man (00376 +)iysh) that shall be unclean (02930 +tame)) , and shall not purify (02398 +chata)) {himself} , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (08432 +tavek) the congregation (06951 +qahal) , because (03588 +kiy) he hath defiled (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah):the water (04325 +mayim) of separation (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him ; he [is] unclean (02931 +tame)) .

himself Num_23_24 Behold (02005 +hen) , the people (05971 +(am) shall rise (06965 +quwm) up as a great (03833 +labiy) lion (03833 +labiy) , and lift (05375 +nasa)) up {himself} as a young lion (00738 +)ariy):he shall not lie (07901 +shakab) down (07901 +shakab) until (05704 +(ad) he eat (00398 +)akal) [of] the prey (02964 +tereph) , and drink (08354 +shathah) the blood (01818 +dam) of the slain (02491 +chalal) .

himself Num_25_03 And Israel (03478 +Yisra)el) joined (06775 +tsamad) {himself} unto Baalpeor (01187 +Ba(al P@(owr):and the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Israel (03478 +Yisra)el) .

himself Num_31_53 ([For] the men (00582 +)enowsh) of war (06635 +tsaba) had taken spoil (00962 +bazaz) , every man (00376 +)iysh) for {himself} .)

himself Num_35_19 The revenger (01350 +ga)al) of blood (01818 +dam) {himself} (01931 +huw)) shall slay (04191 +muwth) the murderer (07523 +ratsach):when he meeteth (06293 +paga() him , he shall slay (04191 +muwth) him .

himself Num_36_07 So shall not the inheritance (05159 +nachalah) of the children (01121 +ben) of Israel (03478 +Yisra)el) remove (05437 +cabab) from tribe (04294 +matteh) to tribe (04294 +matteh):for every (00376 +)iysh) one (00376 +)iysh) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (01692 +dabaq) {himself} to the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of his fathers (1) .

himself Num_36_09 Neither (03808 +lo)) shall the inheritance (05159 +nachalah) remove (05437 +cabab) from [one] tribe (04294 +matteh) to another (00312 +)acher) tribe (04294 +matteh) ; but every (00376 +)iysh) one (00376 +)iysh) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (01692 +dabaq) {himself} to his own inheritance (05159 +nachalah) .

himself Php_02_07 But made (1096 -ginomai -) {himself} (1438 -heautou -) of no (5013 -tapeinoo -) reputation (2758 -kenoo -) , and took (2983 -lambano -) upon him the form (3444 -morphe -) of a servant (1401 -doulos -) , and was made (1096 -ginomai -) in the likeness (3667 -homoioma -) of men (0444 -anthropos -) :

himself Php_02_08 And being found (2147 -heurisko -) in fashion (4976 -schema -) as a man (0444 -anthropos -) , he humbled (5013 -tapeinoo -) {himself} (1438 -heautou -) , and became (1096 -ginomai -) obedient (5255 -hupekoos -) unto death (2288 -thanatos -) , even (1161 -de -) the death (2288 -thanatos -) of the cross (4716 -stauros -) .

himself Php_03_21 Who shall change (3345 -metaschematizo -) our vile (5014 -tapeinosis -) body (4983 -soma -) , that it may be fashioned (4832 -summorphos -) like (4832 -summorphos -) unto his glorious (1391 -doxa -) body (4983 -soma -) , according (2596 -kata -) to the working (1753 -energeia -) whereby (3588 -ho -) he is able (1410 -dunamai -) even (2532 -kai -) to subdue (5293 -hupotasso -) all (3956 -pas -) things unto {himself} (1438 -heautou -) .

himself Pro_05_22 His own (00249 +)ezrach) iniquities (05771 +(avon) shall take (03920 +lakad) the wicked (07563 +rasha() {himself} , and he shall be holden (08551 +tamak) with the cords (02256 +chebel) of his sins (02403 +chatta)ah) .

himself Pro_09_07 He that reproveth (03256 +yacar) a scorner (03887 +luwts) getteth (03947 +laqach) to himself shame (07036 +qalown):and he that rebuketh (03198 +yakach) a wicked (07563 +rasha() [man getteth] {himself} a blot (03971 +m)uwm) .

himself Pro_09_07 He that reproveth (03256 +yacar) a scorner (03887 +luwts) getteth (03947 +laqach) to {himself} shame (07036 +qalown):and he that rebuketh (03198 +yakach) a wicked (07563 +rasha() [man getteth] himself a blot (03971 +m)uwm) .

himself Pro_11_25 . The liberal (01293 +B@rakah) soul (05315 +nephesh) shall be made fat (01878 +dashen):and he that watereth (07301 +ravah) shall be watered (03384 +yarah) also (01571 +gam) {himself} (01931 +huw)) .

himself Pro_12_09 . [He that is] despised (07034 +qalah) , and hath a servant (05650 +(ebed) , [is] better (02896 +towb) than he that honoureth (03513 +kabad) {himself} , and lacketh (02638 +chacer) bread (03899 +lechem) .

himself Pro_13_07 . There is that maketh himself rich (06238 +(ashar) , yet [hath] nothing:[there is] that maketh {himself} poor (07326 +ruwsh) , yet [hath] great (07227 +rab) riches (01952 +hown) .

himself Pro_13_07 . There is that maketh {himself} rich (06238 +(ashar) , yet [hath] nothing:[there is] that maketh himself poor (07326 +ruwsh) , yet [hath] great (07227 +rab) riches (01952 +hown) .

himself Pro_14_14 . The backslider (05472 +cuwg) in heart (03820 +leb) shall be filled (07646 +saba() with his own ways (01870 +derek):and a good (02896 +towb) man (00376 +)iysh) [shall be satisfied] from {himself} .

himself Pro_16_04 . The LORD (03068 +Y@hovah) hath made (06466 +pa(al) all (03605 +kol) [things] for {himself} (04617 +ma(aneh):yea (01571 +gam) , even (01571 +gam) the wicked (07563 +rasha() for the day (03117 +yowm) of evil (07451 +ra() .

himself Pro_16_26 . He that laboureth (06001 +(amel) laboureth (05998 +(amal) for {himself} ; for his mouth (06310 +peh) craveth (00404 +)akaph) it of him .

himself Pro_18_01 . Through desire (08378 +ta)avah) a man , having separated (06504 +parad) {himself} , seeketh (01245 +baqash) [and] intermeddleth (01566 +gala() with all (03605 +kol) wisdom (08454 +tuwshiyah) .

himself Pro_18_24 . A man (00376 +)iysh) [that hath] friends (07453 +rea() must shew {himself} friendly (07489 +ra(a():and there is a friend (00157 +)ahab) [that] sticketh (01695 +dabeq) closer than a brother (00251 +)ach) .

himself Pro_21_13 . Whoso stoppeth (00331 +)atam) his ears (00241 +)ozen) at the cry (02201 +za(aq) of the poor (01800 +dal) , he also (01571 +gam) shall cry (07121 +qara) {himself} (01931 +huw)) , but shall not be heard (06030 +(anah) .

himself Pro_25_09 Debate (07378 +riyb) thy cause (07379 +riyb) with thy neighbour (07453 +rea() [{himself}] ; and discover (01540 +galah) not a secret (05475 +cowd) to another (00312 +)acher) :

himself Pro_25_14 . Whoso boasteth (01984 +halal) {himself} of a false (08267 +sheqer) gift (04991 +mattath) [is like] clouds (05387 +nasiy)) and wind (07307 +ruwach) without (00369 +)ayin) rain (01653 +geshem) .

himself Pro_27_12 . A prudent (06175 +(aruwm) [man] foreseeth (07200 +ra)ah) the evil (07451 +ra() , [and] hideth (05641 +cathar) {himself} ; [but] the simple (06612 +p@thiy) pass (05674 +(abar) on , [and] are punished (06064 +(anash) .

himself Pro_28_10 . Whoso causeth the righteous (03477 +yashar) to go (07686 +shagah) astray (07686 +shagah) in an evil (07451 +ra() way (01870 +derek) , he shall fall (05307 +naphal) {himself} (01931 +huw)) into his own pit (07816 +sh@chuwth):but the upright (08549 +tamiym) shall have good (02896 +towb) [things] in possession (05157 +nachal) .

himself Pro_29_15 . The rod (07626 +shebet) and reproof (08433 +towkechah) give (05414 +nathan) wisdom (02451 +chokmah):but a child (05288 +na(ar) left (07971 +shalach) [to {himself}] bringeth his mother (00517 +)em) to shame (00954 +buwsh)

himself Psa_109_18 As he clothed (03847 +labash) {himself} with cursing (07045 +q@lalah) like as with his garment (04055 +mad) , so let it come (00935 +bow)) into his bowels (07130 +qereb) like water (04325 +mayim) , and like oil (08081 +shemen) into his bones (06106 +(etsem) .

himself Psa_10_10 He croucheth (01794 +dakah) , [and] humbleth (07817 +shachach) {himself} , that the poor (02489 +chel@ka)) may fall (05307 +naphal) by his strong (06099 +(atsuwm) ones .

himself Psa_10_14 Thou hast seen (07200 +ra)ah) [it] ; for thou beholdest (05027 +nabat) mischief (05999 +(amal) and spite (03708 +ka(ac) , to requite (05414 +nathan) [it] with thy hand (03027 +yad):the poor (02489 +chel@ka) committeth (05800 +(azab) {himself} unto thee ; thou art the helper (05826 +(azar) of the fatherless (03490 +yathowm) .

himself Psa_113_06 Who humbleth (08213 +shaphel) [{himself}] to behold (07200 +ra)ah) [the things that are] in heaven (08064 +shamayim) , and in the earth (00776 +)erets) !

himself Psa_132_18 His enemies (00341 +)oyeb) will I clothe (03847 +labash) with shame (01322 +bosheth):but upon {himself} shall his crown (05145 +nezer) flourish (06692 +tsuwts) .

himself Psa_135_04 For the LORD (03050 +Yahh) hath chosen (00977 +bachar) Jacob (03290 +Ya(aqob) unto {himself} , [and] Israel (03478 +Yisra)el) for his peculiar (05459 +c@gullah) treasure .

himself Psa_135_14 For the LORD (03068 +Y@hovah) will judge (01777 +diyn) his people (05971 +(am) , and he will repent (05162 +nacham) {himself} concerning (05921 +(al) his servants (05650 +(ebed) .

himself Psa_36_02 For he flattereth (02505 +chalaq) {himself} in his own eyes (05869 +(ayin) , until his iniquity (05771 +(avon) be found (04672 +matsa) to be hateful (08130 +sane) .

himself Psa_36_04 He deviseth (02803 +chashab) mischief (00205 +)aven) upon his bed (04904 +mishkab) ; he setteth (03320 +yatsab) {himself} in a way (01870 +derek) [that is] not good (02896 +towb) ; he abhorreth (03988 +ma)ac) not evil (07451 +ra()) .

himself Psa_37_35 I have seen (07200 +ra)ah) the wicked (07563 +rasha()) in great power (06184 +(ariyts) , and spreading (06168 +(arah) {himself} like a green (07488 +ra(anan) bay (00249 +)ezrach) tree .

himself Psa_50_06 And the heavens (08064 +shamayim) shall declare (05046 +nagad) his righteousness (06664 +tsedeq):for God (00430 +)elohiym) [is] judge (08199 +shaphat) {himself} (01931 +huw)) . Selah (05542 +celah) .

himself Psa_52_07 Lo (02009 +hinneh) , [this is] the man (01397 +geber) [that] made (07760 +suwm) not God (00430 +)elohiym) his strength (04581 +ma(owz) ; but trusted (00982 +batach) in the abundance (07230 +rob) of his riches (06239 +(osher) , [and] strengthened (05810 +(azaz) {himself} in his wickedness (01942 +havvah) .

himself Psa_54_01 . To the chief Musician (05329 +natsach) on Neginoth (05058 +n@giynah) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) , when the Ziphims (02130 +Ziypiy) came (00935 +bow) and said (00559 +)amar) to Saul (07586 +Sha)uwl) , Doth not David (01732 +David) hide (05640 +catham) {himself} with us ? Save (03467 +yasha()) me , O God (00430 +)elohiym) , by thy name (08034 +shem) , and judge (01777 +diyn) me by thy strength (01369 +g@buwrah) .

himself Psa_55_12 For [it was] not an enemy (00341 +)oyeb) [that] reproached (02778 +charaph .) me ; then I could have borne (05375 +nasa) [it] :neither (03808 +lo)) [was it] he that hated (08130 +sane)) me [that] did magnify (01431 +gadal) [{himself}] against (05921 +(al) me ; then I would have hid (05641 +cathar) myself from him :

himself Psa_68_30 Rebuke (01605 +ga(ar) the company (02416 +chay) of spearmen (07070 +qaneh) , the multitude (05712 +(edah) of the bulls (47) , with the calves (05695 +(egel) of the people (05971 +(am) , [till every one] submit (07511 +raphac) {himself} with pieces (07518 +rats) of silver (03701 +keceph):scatter (00967 +bazar) thou the people (05971 +(am) [that] delight (02654 +chaphets) in war (07128 +q@rab) .

himself Psa_87_05 And of Zion (06726 +Tsiyown) it shall be said (00559 +)amar) , This and that man (00376 +)iysh) was born (03205 +yalad) in her:and the highest (05945 +)elyown) {himself} (01931 +huw)) shall establish (03559 +kuwn) her .

himself Rev_19_12 His eyes (3788 -ophthalmos -) [were] as a flame (5395 -phlox -) of fire (4442 -pur -) , and on (1909 -epi -) his head (2776 -kephale -) [were] many (4183 -polus -) crowns (1238 -diadema -) ; and he had (2192 -echo -) a name (3686 -onoma -) written (1125 -grapho -) , that no (3762 -oudeis -) man (3762 -oudeis -) knew (1492 -eido -) , but he {himself} .

himself Rev_21_03 And I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) out of heaven (3772 -ouranos -) saying (3004 -lego -) , Behold (2400 -idou -) , the tabernacle (4633 -skene -) of God (2316 -theos -) [is] with men (0444 -anthropos -) , and he will dwell (4637 -skenoo -) with them , and they shall be his people (2992 -laos -) , and God (2316 -theos -) {himself} (0846 -autos -) shall be with them , [and be] their God (2316 -theos -) .

himself Rom_12_03 For I say (3004 -lego -) , through (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me , to every (3956 -pas -) man that is among (1722 -en -) you , not to think (5252 -huperphroneo -) [of {himself}] more (3844 -para -) highly (5252 -huperphroneo -) than he ought (1163 -dei -) to think (5426 -phroneo -) ; but to think (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

himself Rom_14_07 For none (3762 -oudeis -) of us liveth (2198 -zao -) to himself (1438 -heautou -) , and no (3762 -oudeis -) man (3762 -oudeis -) dieth (0599 -apothnesko -) to {himself} (1438 -heautou -) .

himself Rom_14_07 For none (3762 -oudeis -) of us liveth (2198 -zao -) to {himself} (1438 -heautou -) , and no (3762 -oudeis -) man (3762 -oudeis -) dieth (0599 -apothnesko -) to himself (1438 -heautou -) .

himself Rom_14_12 So (0686 -ara -) then (0686 -ara -) every (1538 -hekastos -) one of us shall give (1325 -didomi -) account (3056 -logos -) of {himself} (1438 -heautou -) to God (2316 -theos -) .

himself Rom_14_22 Hast (2192 -echo -) thou faith (4102 -pistis -) ? have (2192 -echo -) [it] to thyself (4572 -seautou -) before (1799 -enopion -) God (2316 -theos -) . Happy (3107 -makarios -) [is] he that condemneth (4314 -pros -) not {himself} (1438 -heautou -) in that thing which (3739 -hos -) he alloweth (1381 -dokimazo -) .

himself Rom_15_03 For even (2532 -kai -) Christ (5547 -Christos -) pleased (0700 -aresko -) not {himself} (1438 -heautou -) ; but , as it is written (1125 -grapho -) , The reproaches (3679 -oneidizo -) of them that reproached (3679 -oneidizo -) thee fell (1968 -epiipto -) on (1909 -epi -) me .

himself Son_02_09 My beloved (01730 +dowd) is like (01819 +damah) a roe (06643 +ts@biy) or (00176 +)ow) a young (06082 +(opher) hart (00354 +)ayal):behold (02009 +hinneh) , he standeth (05975 +(amad) behind (00310 +)achar) our wall (03796 +kothel) , he looketh (07688 +shagach) forth at (04480 +min) the windows (02474 +challown) , shewing (06692 +tsuwts) {himself} through (04480 +min) the lattice (02762 +cherek) .

himself Son_03_09 King (04428 +melek) Solomon (08010 +Sh@lomoh) made (06213 +(asah) {himself} a chariot (00668 +)appiryown) of the wood (06086 +(ets) of Lebanon (03844 +L@banown) .

himself Son_05_06 I opened (06605 +pathach) to my beloved (01730 +dowd) ; but my beloved (01730 +dowd) had withdrawn (02559 +chamaq) {himself} , [and] was gone (05674 +(abar):my soul (05315 +nephesh) failed (03318 +yatsa)) when he spake (01696 +dabar):I sought (01245 +baqash) him , but I could not find (04672 +matsa) him ; I called (07121 +qara) him , but he gave me no (03808 +lo) answer

(06030 +(anah)) .

himself Tit_02_14 Who (3739 -hos -) gave (1325 -didomi -) himself (1438 -heautou -) for us , that he might redeem (3084 -lutroo -) us from all (3956 -pas -) iniquity (0458 -anomia -) , and purify (2511 -katharizo -) unto {himself} (1438 -heautou -) a peculiar (4041 -periousios -) people (2992 -laos -) , zealous (2207 -zelotes -) of good (2570 -kalos -) works (2041 -ergon -) .

himself Tit_02_14 Who (3739 -hos -) gave (1325 -didomi -) {himself} (1438 -heautou -) for us , that he might redeem (3084 -lutroo -) us from all (3956 -pas -) iniquity (0458 -anomia -) , and purify (2511 -katharizo -) unto himself (1438 -heautou -) a peculiar (4041 -periousios -) people (2992 -laos -) , zealous (2207 -zelotes -) of good (2570 -kalos -) works (2041 -ergon -) .

himself Tit_03_11 Knowing (1492 -eido -) that he that is such (5108 -toioutos -) is subverted (1612 -ekstrepho -) , and sinneth (0264 -hamartano -) , being (5607 -on -) condemned (0843 -autokatakritos -) of {himself} (0843 -autokatakritos -) .

himself:Ephraim Hos_08_09 For they are gone (05927 +(alah) up to Assyria (00804 +)Ashshuwr) , a wild (06501 +pere)) ass (06501 +pere)) alone (00909 +badad) by {himself:Ephraim} (00669 +)Ephrayim) hath hired (08566 +tanah) lovers (00158 +)ahab) .

himself:according Hos_10_01 . Israel (03478 +Yisra)el) [is] an empty (01238 +baqaq) vine (01612 +gephen) , he bringeth (07737 +shavah) forth (07737 +shavah) fruit (06529 +p@riy) unto {himself:according} to the multitude (07230 +rob) of his fruit (06529 +p@riy) he hath increased (07235 +rabah) the altars (04196 +mizbeach) ; according to the goodness (02896 +towb) of his land (00776 +)erets) they have made goodly (02896 +towb) images (04676 +matstsebah) .

himself:and Dan_09_26 And after (00310 +)achar) threescore (08346 +shishshiym) and two (08147 +sh@nayim) weeks (07620 +shabuwa()) shall Messiah (04899 +mashiyach) be cut (03772 +karath) off , but not for {himself:and} the people (05971 +(am) of the prince (05057 +nagiyd) that shall come (00935 +bow) shall destroy (07843 +shachath) the city (05892 +(iyr) and the sanctuary (06944 +qodesh) ; and the end (07093 +qets) thereof [shall be] with a flood (07858 +sheteph) , and unto the end (07093 +qets) of the war (04421 +milchamah) desolations (08074 +shamem) are determined (02782 +charats) .

himself:and Est_05_10 Nevertheless Haman (02001 +Haman) refrained (00662 +)aphaq) {himself:and} when he came (00935 +bow) home (01004 +bayith) , he sent (07971 +shalach) and called (00935 +bow) for his friends (00157 +)ahab) , and Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) .

himself:and Rut_03_08 And it came (01961 +hayah) to pass at midnight , that the man (00376 +)iysh) was afraid (02729 +charad) , and turned (03943 +laphath) {himself:and} , behold (02009 +hinneh) , a woman (00802 +)ishshah) lay (07901 +shakab) at his feet (04772 +marg@lah) .

himself:but 1Sa_25_31 That this (02063 +zo)th) shall be no (03808 +lo)) grief (06330 +puwqah) unto thee , nor offence (04383 +mikshowl) of heart (03820 +leb) unto my lord (00136 +)Adonay) , either that thou hast shed (08210 +shaphak) blood (01818 +dam) causeless (02600 +chinnam) , or that my lord (00136 +)Adonay) hath avenged (03467 +yasha()) {himself:but} when the LORD (03068 +Y@hovah) shall have dealt well (03190 +yatab) with my lord (00113 +)adown) , then remember (02142 +zakar) thine handmaid (00519 +)amah) .

himself:but Pro_22_03 . A prudent (06175 +(aruwm) [man] foreseeth (07200 +ra)ah) the evil (07451 +ra() , and hideth (05641 +cathar) {himself:but} the simple (06612 +p@thiy) pass (05674 +(abar) on , and are punished (06064 +(anash) .

himself:his Jer_49_10 But I have made Esau (06215 +(Esav) bare (02834 +chasaph) , I have uncovered

(01540 +galah) his secret (04565 +mictar) places , and he shall not be able (03201 +yakol) to hide (02247 +chabah) {himself:his} seed (02233 +zera) is spoiled (07703 +shadad) , and his brethren (00251 +)ach) , and his neighbours (07934 +shaken) , and he [is] not .

himself:into Psa_35_08 Let destruction (07722 +show)) come (00935 +bow)) upon him at unawares (03045 +yada) ; and let his net (07568 +resheth) that he hath hid (02934 +taman) catch (03920 +lakad) {himself:into} that very destruction (07722 +show)) let him fall (05307 +naphal) .

himself:the Psa_04_03 But know (03045 +yada) that the LORD (03068 +Y@hovah) hath set (06395 +palah) apart (06395 +palah) him that is godly (02623 +chaciyd) for {himself:the} LORD (03068 +Y@hovah) will hear (08085 +shama) when I call (07121 +qara) unto him .

himself:the Psa_93_01 . The LORD (03068 +Y@hovah) reigneth (04427 +malak) , he is clothed (03847 +labash) with majesty (01348 +ge)uwth) ; the LORD (03068 +Y@hovah) is clothed (03847 +labash) with strength (05797 +(oz) , [wherewith] he hath girded (00247 +)azar) {himself:the} world (08398 +tebel) also (00389 +)ak) is stablished (03559 +kuwn) , that it cannot (01077 +bal) be moved (04131 +mowt) .

himself:therefore Isa_02_09 And the mean (00120 +)adam) man (01201 +Ba(sha)) boweth (07817 +shachach) down (07817 +shachach) , and the great man (00376 +)iysh) humbleth (08213 +shaphel) {himself:therefore} forgive (05375 +nasa) them not .

itself 1Co_11_14 Doth not even (3761 -oude -) nature (5449 -phusis -) {itself} (0846 -autos -) teach (1321 -didasko -) you , that , if (1437 -ean -) a man (0435 -aner -) have long (2863 -komao -) hair (2863 -komao -) , it is a shame (0819 -atimia -) unto him ?

itself 1Co_13_04 . Charity (0026 -agape -) suffereth (3114 -makrothumeo -) long (3114 -makrothumeo -) , [and] is kind (5541 -chresteuomai -) ; charity (0026 -agape -) envieth (2206 -zeloo -) not ; charity (0026 -agape -) vaunteth (4068 -perpereuomai -) not {itself} , is not puffed (5448 -phusioo -) up ,

itself 1Co_13_05 Doth not behave (0807 -aschemoneo -) {itself} unseemly , seeketh (2212 -zeteo -) not her own (1438 -heautou -) , is not easily provoked (3947 -paroxuno -) , thinketh (3049 -logizomai -) no (3756 -ou -) evil (2556 -kakos -) ;

itself 1Ki_07_34 And [there were] four (00702 +)arba) undersetters (03802 +katheph) to the four (00702 +)arba) corners (06438 +pinnah) of one (00259 +)echad) base (04350 +m@kownah):[and] the undersetters (03802 +katheph) [were] of the very base (04350 +m@kownah) {itself} .

itself 2Co_10_05 Casting (2507 -kathaireo -) down (2504 -kago -) imaginations (3053 -logismos -) , and every (3956 -pas -) high (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) {itself} against (2596 -kata -) the knowledge (1108 -gnosis -) of God (2316 -theos -) , and bringing (0163 -aichmalotizo -) into captivity (0163 -aichmalotizo -) every (3956 -pas -) thought (3540 -noema -) to the obedience (5218 -hupakoe -) of Christ (5547 -Christos -) ;

itself 2Jo_01_12 . Demetrius (1216 -Demetrios -) hath good report (3140 -martureo -) of all (3956 -pas -) [men] , and of the truth (0225 -aletheia -) {itself} (0846 -autos -):yea (1161 -de -) , and we [also (2532 -kai -)] bear record (3140 -martureo -) ; and ye know (1492 -eido -) that our record (3141 -marturia -) is true (0227 -alethes -) .

itself Dan_07_05 And behold (00718 +)aruw) another (00317 +)ochoriy) beast (02423 +cheyva) , a second (08578 +tinyan) , like (01821 +d@mah) to a bear (01678 +dob) , and it raised (06966 +quwm) up {itself} on one (02298 +chad) side (07859 +sh@tar) , and [it had] three (08532 +t@lath) ribs (06763 +tsela) in the mouth (06433 +pum) of it between (00997 +beyn) the teeth (08128 +shen) of it:and they said (00560 +)amar) thus (03652 +ken) unto it , Arise (06965 +quwm) , devour (00399 +)akal) much (07690 +saggiy)

flesh (01321 +b@sar) .

itself Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 -sunarmologeio -) joined (4883 -sunarmologeio -) together (4883 -sunarmologeio -) and compacted (4822 -sumbibazo -) by that which every (3596 -hodoiporeo -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358 -metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodome -) of {itself} (1438 -heautou -) in love (0026 -agape -) .

itself Eze_01_04 . And I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , a whirlwind came (00935 +bow) out of the north (06828 +tsaphown) , a great (01419 +gadawl) cloud (06051 +(anan) , and a fire (00784 +)esh) infolding (03947 +laqach) {itself} , and a brightness (05051 +nogahh) [was] about (05439 +cabiya) it , and out of the midst (08432 +tavek) thereof as the colour (05869 +(ayin) of amber (02830 +chashmal) , out of the midst (08432 +tavek) of the fire (00784 +)esh) .

itself Eze_04_14 Then said (00559 +)amar) I , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , my soul (05315 +nephesh) hath not been polluted (02930 +tame) :for from my youth (05271 +na(uwr) up even till (05704 +(ad) now (06258 +(attah) have I not eaten (00398 +)akal) of that which dieth (05038 +n@belah) of {itself} , or is torn (02966 +t@rephah) in pieces ; neither (03808 +lo) came (00935 +bow) there abominable (06292 +pigguwl) flesh (01320 +basar) into my mouth (06310 +peh) .

itself Eze_17_14 That the kingdom (04467 +mamlakah) might be base (08217 +shaphal) , that it might not lift (05375 +nasa) {itself} up , [but] that by keeping (08104 +shamar) of his covenant (01285 +b@riyth) it might stand (05975 +(amad) .

itself Eze_29_15 It shall be the basest (08217 +shaphal) of the kingdoms (04467 +mamlakah) ; neither (03808 +lo) shall it exalt (05375 +nasa) {itself} any more (05750 +(owd) above (05921 +(al) the nations (01471 +gowy) :for I will diminish (04591 +ma(at) them , that they shall no (03808 +lo) more rule (07287 +radah) over (05921 +(al) the nations (01471 +gowy) .

itself Eze_44_31 The priests (03548 +kohen) shall not eat (00398 +)akal) of any (03605 +kol) thing that is dead (05038 +n@belah) of {itself} , or torn (02966 +t@rephah) , whether (04480 +min) it be fowl (05775 +(owph) or beast (00929 +b@hemah) .

itself Gen_01_11 And God (00430 +)elohiym) said (00559 +)amar) , Let the earth (00776 +)erets) bring (01876 +dasha) forth (01876 +dasha) grass (01877 +deshe) , the herb (06212 +(eseb) yielding (02232 +zara() seed (02233 +zera() , [and] the fruit (06529 +p@riy) tree (06086 +(ets) yielding (06213 +(asah) fruit (06529 +p@riy) after his kind (04327 +miyn) , whose (00834 +)aher) seed (02233 +zera() [is] in {itself} , upon the earth (00776 +)erets) :and it was so (03651 +ken) .

itself Gen_01_12 And the earth (00776 +)erets) brought (03318 +yatsa) forth (03318 +yatsa) grass (01877 +deshe) , [and] herb (06212 +(eseb) yielding (02232 +zara() seed (02233 +zera() after his kind (04327 +miyn) , and the tree (06086 +(ets) yielding (06213 +(asah) fruit (06529 +p@riy) , whose (00834 +)aher) seed (02233 +zera() [was] in {itself} , after his kind (04327 +miyn) :and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] good (02896 +towb) .

itself Heb_09_24 For Christ (5547 -Christos -) is not entered (1525 -eischerchomai -) into (1519 -eis -) the holy (0039 -hagion -) places made (5499 -cheiropoiotos -) with hands (5499 -cheiropoiotos -) , [which are] the figures (0499 -antitupon -) of the true (0228 -alethinous -) ; but into (1519 -eis -) heaven (3772 -ouranos -) {itself} (0846 -autos -) , now (3568 -nun -) to appear (1718 -emphanizo -) in the presence (4383 -prosopon -) of God (2316 -theos -) for us :

itself Isa_10_15 Shall the axe (01631 +garzen) boast (06286 +pa)ar) itself against (05921 +(al) him that heweth (02672 +chatsab) therewith ? [or] shall the saw (04883 +massowr) magnify (01431 +gadal) itself against (05921 +(al) him that shaketh (05130 +nuwph) it ? as if the rod (07626 +shebet) should shake (05130 +nuwph) [itself] against them that lift (07311 +ruwm) it up , [or] as if the staff (04294 +matteh) should lift (07311 +ruwm) up [{itself} , as if it were] no (03808 +lo)) wood (06086 +(ets)) .

itself Isa_10_15 Shall the axe (01631 +garzen) boast (06286 +pa)ar) itself against (05921 +(al) him that heweth (02672 +chatsab) therewith ? [or] shall the saw (04883 +massowr) magnify (01431 +gadal) itself against (05921 +(al) him that shaketh (05130 +nuwph) it ? as if the rod (07626 +shebet) should shake (05130 +nuwph) [{itself}] against them that lift (07311 +ruwm) it up , [or] as if the staff (04294 +matteh) should lift (07311 +ruwm) up [itself , as if it were] no (03808 +lo)) wood (06086 +(ets)) .

itself Isa_10_15 Shall the axe (01631 +garzen) boast (06286 +pa)ar) itself against (05921 +(al) him that heweth (02672 +chatsab) therewith ? [or] shall the saw (04883 +massowr) magnify (01431 +gadal) {itself} against (05921 +(al) him that shaketh (05130 +nuwph) it ? as if the rod (07626 +shebet) should shake (05130 +nuwph) [itself] against them that lift (07311 +ruwm) it up , [or] as if the staff (04294 +matteh) should lift (07311 +ruwm) up [itself , as if it were] no (03808 +lo)) wood (06086 +(ets)) .

itself Isa_10_15 Shall the axe (01631 +garzen) boast (06286 +pa)ar) {itself} against (05921 +(al) him that heweth (02672 +chatsab) therewith ? [or] shall the saw (04883 +massowr) magnify (01431 +gadal) itself against (05921 +(al) him that shaketh (05130 +nuwph) it ? as if the rod (07626 +shebet) should shake (05130 +nuwph) [itself] against them that lift (07311 +ruwm) it up , [or] as if the staff (04294 +matteh) should lift (07311 +ruwm) up [itself , as if it were] no (03808 +lo)) wood (06086 +(ets)) .

itself Isa_37_30 And this (02088 +zeh) [shall be] a sign (00226 +)owth) unto thee , Ye shall eat (00398 +)akal) [this] year (08141 +shaneh) such as groweth (05599 +caphiyach) of {itself} ; and the second (08145 +sheniy) year (08141 +shaneh) that which springeth (07823 +shachiyc) of the same:and in the third (07992 +sh@liyshiy) year (08141 +shaneh) sow (02232 +zara() ye , and reap (07114 +qatsar) , and plant (05193 +nata() vineyards (03754 +kerem) , and eat (00398 +)akal) the fruit (06529 +p@riy) thereof .

itself Isa_55_02 Wherefore (04100 +mah) do ye spend (08254 +shaqal) money (03701 +keceph) for [that which (00834 +)aher) is] not bread (03899 +lechem) ? and your labour (03018 +y@giya() for [that which (00834 +)aher)] satisfieth (07654 +sob(ah) not ? hearken (08085 +shama() diligently unto me , and eat (00398 +)akal) ye [that which (00834 +)aher) is] good (02896 +towb) , and let your soul (05315 +nepshesh) delight (06026 +(anag) {itself} in fatness (01880 +deshen) .

itself Jer_31_24 And there shall dwell (03427 +yashab) in Judah (03063 +Y@huwdah) {itself} , and in all (03605 +kol) the cities (05892 +(iyr) thereof together (03162 +yachad) , husbandmen (00406 +)ikkar) , and they [that] go (05265 +naca() forth (05265 +naca() with flocks (05739 +(eder)) .

itself Job_10_22 A land (00776 +)erets) of darkness (05890 +(eyphah) , as darkness (05890 +(eyphah) [{itself} ; and] of the shadow (06738 +tsel) of death (06757 +tsalmaveth) , without (03808 +lo)) any order (05468 +ceder) , and [where] the light (03313 +yapha() [is] as darkness (00652 +(ophel)) .

itself Joh_15_04 Abide (3306 -meno -) in me , and I in you . As the branch (2814 -klema -) cannot (1410 -dunamai -) bear (5342 -phero -) fruit (2590 -karpos -) of {itself} (1438 -heautou -) , except (3362 -ean me -) it abide (3306 -meno -) in the vine (0288 -ampelos -) ; no (3761 -oude -) more (3761 -oude -) can ye , except (3362 -ean me -) ye abide (3306 -meno -) in me .

itself Joh_20_07 And the napkin (4676 -soudarion -) , that was about (1909 -epi -) his head (2776 -kephale -) , not lying (2749 -keimai -) with the linen (3608 -othonion -) clothes (3608 -othonion -) , but wrapped (1794 -entulisso -) together (1794 -entulisso -) in a place (5117 -topos -) by {itself} (5565 -choris -) .

itself Joh_21_25 And there are also (2532 -kai -) many (4183 -polus -) other (0243 -allos -) things which (3745 -hosos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , the which (3748 -hostis -) , if (1437 -ean -) they should be written (1125 -grapho -) every (2596 -kata -) one (1520 -heis -) , I suppose (3633 -oiomai -) that even (3761 -oude -) the world (2889 -kosmos -) {itself} (0846 -autos -) could not contain (5562 -choreo -) the books (0975 -biblion -) that should be written (1125 -grapho -) . Amen (0281 -amen -) .

itself Lev_07_24 And the fat (02459 +cheleb) of the beast (05038 +n@belah) that dieth (05038 +n@belah) of {itself} , and the fat (02459 +cheleb) of that which is torn (02966 +t@rephah) with beasts (02966 +t@rephah) , may be used (06213 +(asah) in any other use (04399 +m@la)kah) : but ye shall in no (03808 +lo)) wise eat (00398 +)akal) of it .

itself Lev_17_15 And every (03605 +kol) soul (05315 +nephesh) that eateth (00398 +)akal) that which died (05038 +n@belah) [of {itself}] , or that which was torn (02966 +t@rephah) [with beasts (02966 +t@rephah) , whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) , he shall both wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : then shall he be clean (02891 +tahir) .

itself Lev_18_25 And the land (00776 +)erets) is defiled (02930 +tame)) : therefore I do visit (06485 +paqad) the iniquity (05771 +(avon) thereof upon it , and the land (00776 +)erets) {itself} vomiteth (06958 +qow)) out her inhabitants (03427 +yashab) .

itself Lev_22_08 That which dieth (05038 +n@belah) of {itself} , or is torn (02966 +t@rephah) [with beasts (02966 +t@rephah)] , he shall not eat (00398 +)akal) to defile (02930 +tame)) himself therewith : I [am] the LORD (03068 +Y@hovah) .

itself Lev_25_11 A jubile (03104 +yowbel) shall that fiftieth (02572 +chamishshiyim) year (08141 +shaneh) be unto you : ye shall not sow (02232 +zara() , neither (03808 +lo)) reap (07114 +qatsar) that which groweth (05599 +caphiyach) of {itself} in it , nor (03808 +lo)) gather (01219 +batsar) [the grapes] in it of thy vine (05139 +naziyr) undressed (05139 +naziyr) .

itself Luk_11_17 But he , knowing 1492 -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas - kingdom 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - {itself} 1438 -heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [divided] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - .

itself Mar_03_24 And if (1437 -ean -) a kingdom (0932 -basileia -) be divided (3307 -merizo -) against (1909 -epi -) {itself} (1438 -heautou -) , that kingdom (0932 -basileia -) cannot (1410 -dunamai -) stand (2476 -histemi -) .

itself Mar_03_25 And if (1437 -ean -) a house (3614 -oikia -) be divided (3307 -merizo -) against (1909 -epi -) {itself} (1438 -heautou -) , that house (3614 -oikia -) cannot (1410 -dunamai -) stand (2476 -histemi -) .

itself Mat_06_34 Take therefore (3767 -oun -) no (3361 -me -) thought (3309 -merimnao -) for the morrow (0839 -aurion -):for the morrow (0839 -aurion -) shall take thought (3309 -merimnao -) for the things of {itself} (1438 -heautou -) . Sufficient (0713 -arketos -) unto the day (2250 -hemera -) [is] the evil (2549 -kakia -) thereof (0846 -autos -) .

itself Mat_12_25 And Jesus (2424 -Iesous -) knew (1492 -eido -) their thoughts (1761 -enthumesis -) , and said (2036 -epo -) unto them , Every (3956 -pas -) kingdom (0932 -basileia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -heautou -) is brought (2049 -eremoo -) to desolation (2049 -eremoo -) ; and every (3956 -pas -) city (4172 -polis -) or (2228 -e -) house (3614 -oikia -) divided (3307 -merizo -) against (2596 -

kata -) {itself} (1438 -heautou -) shall not stand (2476 -histemi -) :

itself Mat_12_25 And Jesus (2424 -Iesous -) knew (1492 -eido -) their thoughts (1761 -enthumesis -) , and said (2036 -epo -) unto them , Every (3956 -pas -) kingdom (0932 -basileia -) divided (3307 -merizo -) against (2596 -kata -) {itself} (1438 -heautou -) is brought (2049 -eremoo -) to desolation (2049 -eremoo -) ; and every (3956 -pas -) city (4172 -polis -) or (2228 -e -) house (3614 -oikia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -heautou -) shall not stand (2476 -histemi -) :

itself Pro_18_02 . A fool (03684 +k@ciyl) hath no (03808 +lo) delight (02654 +chaphets) in understanding (08394 +tabuwn) , but that his heart (03820 +leb) may discover (01540 +galah) {itself} .

itself Pro_23_31 Look (07200 +ra)ah) not thou upon the wine (03196 +yayin) when (03588 +kiy) it is red (00119 +)adam) , when (03588 +kiy) it giveth (05414 +nathan) his colour (05869 +(ayin) in the cup (03599 +kiyc) , [when] it moveth (01980 +halak) {itself} aright (04339 +meysnar) .

itself Pro_27_16 Whosoever hideth (06845 +tsaphan) her hideth (06845 +tsaphan) the wind (07307 +ruwach) , and the ointment (08081 +shemen) of his right (03225 +yamiyn) hand (03225 +yamiyn) , [which] bewrayeth (07121 +qara) [{itself}] .

itself Pro_27_25 The hay (02682 +chatsiyr) appeareth (01540 +galah) , and the tender grass (01877 +deshe) sheweth (07200 +ra)ah) {itself} , and herbs (06212 +(eseb) of the mountains (02022 +har) are gathered (00622 +)acaph) .

itself Psa_41_06 And if (00518 +)im) he come (00935 +bow) to see (07200 +ra)ah) [me] , he speaketh (01696 +dabar) vanity (07723 +shav) :his heart (03820 +leb) gathereth (06908 +qabats) iniquity (00205 +)aven) to {itself} ; [when] he goeth (03318 +yatsa) abroad (02351 +chuwts) , he telleth (01696 +dabar) [it] .

itself Psa_68_08 The earth (00776 +)erets) shook (07493 +ra(ash) , the heavens (08064 +shamayim) also (00637 +)aph) dropped (05197 +nataph) at the presence (06440 +paniym) of God (00430 +)elohiym) :[even] Sinai (05514 +Ciyay) {itself} (02088 +zeh) [was moved] at the presence (06440 +paniym) of God (00430 +)elohiym) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

itself Rom_08_16 The Spirit (4151 -pneuma -) {itself} (0846 -autos -) beareth (4828 -summartureo -) witness (4828 -summartureo -) with our spirit (4151 -pneuma -) , that we are the children (5043 -teknon -) of God (2316 -theos -) :

itself Rom_08_21 Because (3754 -hoti -) the creature (2937 -ktisis -) {itself} (0846 -autos -) also (2532 -kai -) shall be delivered (1659 -eleutheroo -) from the bondage (1397 -douleia -) of corruption (5356 -phthora -) into (1519 -eis -) the glorious (1391 -doxa -) liberty (1657 -eleutheria -) of the children (5043 -teknon -) of God (2316 -theos -) .

itself Rom_08_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 -astheneia -):for we know (1492 -eido -) not what (5101 -tis -) we should pray (4336 -proseuchomai -) for as we ought (1163 -dei -):but the Spirit (4151 -pneuma -) {itself} (0846 -autos -) maketh (5241 -huperentugchano -) intercession (5241 -huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215 -alaletos -) be uttered (0215 -alaletos -) .

itself Rom_14_14 I know (1492 -eido -) , and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that [there is] nothing (3762 -oudeis -) unclean (2839 -koinos -) of {itself} (1438 -heautou -):but to him that esteemeth (3049 -logizomai -) any (5100 -tis -) thing to be unclean (2839 -koinos -) , to him [it is] unclean (2839 -koinos -) .

itself:for Isa_60_20 Thy sun (08121 +shemesh) shall no (03808 +lo)) more (05750 +(owd) go (00935 +bow)) down ; neither (03808 +lo)) shall thy moon (03391 +yerach) withdraw (00622 +)acaph) {itself:for} the LORD (03068 +Y@hovah) shall be thine everlasting (05769 +(owlam) light (00216 +)owr) , and the days (03117 +yowm) of thy mourning (60) shall be ended (07999 +shalam) .

itself:thou Deu_14_21 Ye shall not eat (00398 +)akal) [of] any (03605 +kol) thing that dieth (05038 +n@belah) of {itself:thou} shalt give (05414 +nathan) it unto the stranger (01616 +ger) that [is] in thy gates (08179 +sha(ar)) , that he may eat (00398 +)akal) it ; or (00176 +)ow) thou mayest sell (04376 +makar) it unto an alien (05237 +nokriy):for thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) . Thou shalt not see the (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab) .

myself 1Co_04_04 For I know (4892 -sunedrion -) nothing (3762 -oudeis -) by {myself} (1683 -emautou -) ; yet (0235 -alla -) am I not hereby (5129 -toutoi -) justified (1344 -dikaioo -):but he that judgeth (0350 -anakrino -) me is the Lord (2962 -kurios -) .

myself 1Co_04_06 And these (5023 -tauta -) things , brethren (0080 -adephos -) , I have in a figure (3345 -metaschematizo -) transferred (3345 -metaschematizo -) to {myself} (1683 -emautou -) and [to] Apollos (0625 -Apollos -) for your (5209 -humas -) sakes ; that ye might learn (3129 -manthano -) in us not to think (5426 -phroneo -) [of men] above (5228 -huper -) that which (3739 -hos -) is written (1125 -grapho -) , that no (3361 -me -) one (1520 -heis -) of you be puffed (5448 -phusioo -) up for one (1520 -heis -) against (2596 -kata -) another (2087 -heteros -) .

myself 1Co_07_07 For I would (2309 -thelo -) that all (3956 -pas -) men (0444 -anthropos -) were even (2532 -kai -) as I {myself} (1683 -emautou -) . But every (1538 -hekastos -) man hath (2192 -echo -) his proper (2398 -idios -) gift (5486 -charisma -) of God (2316 -theos -) , one (3303 -men -) after (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) , and another (3588 -ho -) after (3779 -houto -) that .

myself 1Co_09_19 . For though I be free (1658 -eleutheros -) from all (3956 -pas -) [men] , yet have I made (1402 -doulouo -) {myself} (1683 -emautou -) servant (1402 -doulouo -) unto all (3956 -pas -) , that I might gain (2770 -kerdaino -) the more (4119 -pleion -) .

myself 1Co_09_27 But I keep (5299 -hupopiazoo -) under (5299 -hupopiazoo -) my body (4983 -soma -) , and bring (1396 -doulagogeoo -) [it] into subjection (1396 -doulagogeoo -):lest (3381 -mepos -) that by any (3381 -mepos -) means (4458 - -pos -) , when I have preached (2784 -kerusso -) to others (0243 -allos -) , I {myself} should be a castaway (0096 -adokimos -) .

myself 1Ki_18_15 And Elijah (00452 +)Eliyah) said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) liveth (02416 +chay) , before (06440 +paniym) whom (00834 +)aher) I stand (05975 +(amad) , I will surely (03588 +kiy) shew (07200 +ra)ah) {myself} unto him to day (03117 +yowm) .

myself 1Ki_22_30 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , I will disguise (02664 +chaphas) {myself} , and enter (00935 +bow)) into the battle (04421 +milchamah) ; but put (03847 +labash) thou on thy robes (00899 +beged) . And the king (04428 +melek) of Israel (03478 +Yisra)el) disguised (02664 +chaphas) himself , and went (00935 +bow)) into the battle (04421 +milchamah) .

myself 1Sa_13_12 Therefore said (00559 +)amar) I , The Philistines (06430 +P@lishtiy) will come (03381 +yarad) down (03381 +yarad) now (06258 +(attah) upon me to Gilgal (01537 +Gilgal) , and I have not made supplication (02420 +chiydah) unto the LORD (03068 +Y@hovah):I forced (00662 +)aphaq) {myself} therefore , and offered (05927 +(alah) a burnt (05930 +(olah) offering .

myself 1Sa_20_05 And David (01732 +David) said (00559 +)amar) unto Jonathan (03083 +Y@hownathan) , Behold (02009 +hinneh) , to morrow (04279 +machar) [is] the new (02320 +chodesh) moon (02320 +chodesh) , and I should not fail to sit (03427 +yashab) with the king (04428 +melek) at meat (00398 +)akal):but let me go (07971 +shalach) , that I may hide (05641 +cathar) {myself} in the field (07704 +sadeh) unto the third (07992 +sh@liyshi) [day] at even (06153 +(ereb) .

myself 1Sa_25_33 And blessed (01288 +barak) [be] thy advice (02940 +ta(am) , and blessed (01288 +barak) [be] thou , which (00834 +)aher) hast kept (03607 +kala) me this (02088 +zeh) day (03117 +yowm) from coming (00935 +bow) to [shed] blood (01818 +dam) , and from avenging (03467 +yasha) {myself} with mine own hand (03027 +yad) .

myself 2Ch_07_12 . And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) to Solomon (08010 +Sh@lomoh) by night (03915 +layil) , and said (00559 +)amar) unto him , I have heard (08085 +shama) thy prayer (08605 +t@phillah) , and have chosen (00977 +bachar) this (02088 +zeh) place (04725 +maqom) to {myself} for an house (01004 +bayith) of sacrifice (02077 +zebach) .

myself 2Ch_18_29 And the king (04428 +melek) of Israel (03478 +Yisrael) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , I will disguise (02664 +chaphas) {myself} , and will go (00935 +bow) to the battle (04421 +milchamah) ; but put (03847 +labash) thou on thy robes (00899 +begeg) . So the king (04428 +melek) of Israel (03478 +Yisrael) disguised (02664 +chaphas) himself ; and they went (00935 +bow) to the battle (04421 +milchamah) .

myself 2Co_02_01 . But I determined (2919 -krino -) this (5124 -touto -) with {myself} (1683 -emautou -) , that I would not come (2064 -erchomai -) again (3825 -palin -) to you in heaviness (3077 -lupe -) .

myself 2Co_10_01 . Now (1161 -de -) I Paul (3972 -Paulos -) {myself} beseech (3870 -parakaleo -) you by the meekness (4236 -praiotes -) and gentleness (1932 -epieikeia -) of Christ (5547 -Christos -) , who (3739 -hos -) in presence (4383 -prosopon -) [am] base (5011 -tapeinos -) among (1722 -en -) you , but being absent (0548 -apeimi -) am bold (2292 -tharrheo -) toward (1519 -eis -) you :

myself 2Co_11_07 Have I committed (4160 -poieo -) an offence (0266 -hamartia -) in abasing (5013 -tapeinoo -) {myself} (1683 -emautou -) that ye might be exalted (5312 -hupsoo -) , because (3754 -hoti -) I have preached (2097 -euaggelizo -) to you the gospel (2098 -euaggelion -) of God (2316 -theos -) freely (1432 -dorean -) ?

myself 2Co_11_09 And when I was present (3918 -pareimi -) with you , and wanted (5302 -hustereo -) , I was chargeable (2655 -katanarkao -) to no (3762 -oudeis -) man (3762 -oudeis -):for that which was lacking (5303 -husterema -) to me the brethren (0080 -adephos -) which came (2064 -erchomai -) from Macedonia (3109 -Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956 -pas -) [things] I have kept (5083 -tereo -) myself (1683 -emautou -) from being burdensome (0004 -abares -) unto you , and [so] will I keep (5083 -tereo -) [{myself} (1683 -emautou -)] .

myself 2Co_11_09 And when I was present (3918 -pareimi -) with you , and wanted (5302 -hustereo -) , I was chargeable (2655 -katanarkao -) to no (3762 -oudeis -) man (3762 -oudeis -):for that which was lacking (5303 -husterema -) to me the brethren (0080 -adephos -) which came (2064 -erchomai -) from Macedonia (3109 -Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956 -pas -) [things] I have kept (5083 -tereo -) {myself} (1683 -emautou -) from being burdensome (0004 -abares -) unto you , and [so] will I keep (5083 -tereo -) [myself (1683 -emautou -)] .

myself 2Co_11_16 . I say (3004 -lego -) again (3825 -palin -) , Let no (3367 -medeis -) man (5100 -tis -) think (1380 -dokeo -) me a fool (0878 -aphron -) ; if (1490 -ei de me (ge) -) otherwise (1490 -ei de me (ge) -) , yet (2579 -kan -) as a fool (0878 -aphron -) receive (1209 -dechomai -) me , that I may boast (2744 -kauchaomai -) {myself} a little (3397 -mikron -) .

myself 2Co_12_05 Of such (5108 -toioutos -) an one will I glory (2744 -kauchaomai -):yet (1161 -de -) of {myself} (1683 -emautou -) I will not glory (2744 -kauchaomai -) , but in mine (3450 -mou -) infirmities (0769 -astheneia -) .

myself 2Co_12_13 For what (5101 -tis -) is it wherein (3757 -hou -) ye were inferior (2274 -hettao -) to other (3062 -loipoy -) churches (1577 -ekklisia -) , except (1508 -ei me -) [it be] that I {myself} was not burdensome (2655 -katanarkao -) to you ? forgive (5483 -charizomai -) me this (5026 -taute -) wrong (0093 -adikia -) .

myself 2Ki_05_18 In this (02088 +zeh) thing (01697 +dabar) the LORD (03068 +Y@hovah) pardon (05545 +calach) thy servant (05650 +(ebed) , [that] when my master (00113 +)adown) goeth (00935 +bow) into the house (01004 +bayith) of Rimmon (07417 +Rimmown) to worship (07812 +shachah) there (08033 +sham) , and he leaneth (08127 +shen) on (05921 +(al) my hand (03027 +yad) , and I bow (07812 +shachah) myself in the house (01004 +bayith) of Rimmon (07417 +Rimmown):when I bow (07812 +shachah) down (07812 +shachah) {myself} in the house (01004 +bayith) of Rimmon (07417 +Rimmown) , the LORD (03068 +Y@hovah) pardon (05545 +calach) thy servant (05650 +(ebed) in this (02088 +zeh) thing (01697 +dabar) .

myself 2Ki_05_18 In this (02088 +zeh) thing (01697 +dabar) the LORD (03068 +Y@hovah) pardon (05545 +calach) thy servant (05650 +(ebed) , [that] when my master (00113 +)adown) goeth (00935 +bow) into the house (01004 +bayith) of Rimmon (07417 +Rimmown) to worship (07812 +shachah) there (08033 +sham) , and he leaneth (08127 +shen) on (05921 +(al) my hand (03027 +yad) , and I bow (07812 +shachah) {myself} in the house (01004 +bayith) of Rimmon (07417 +Rimmown):when I bow (07812 +shachah) down (07812 +shachah) myself in the house (01004 +bayith) of Rimmon (07417 +Rimmown) , the LORD (03068 +Y@hovah) pardon (05545 +calach) thy servant (05650 +(ebed) in this (02088 +zeh) thing (01697 +dabar) .

myself 2Sa_18_02 And David (01732 +David) sent (07971 +shalach) forth a third (07992 +sh@liyshiy) part of the people (05971 +(am) under the hand (03027 +yad) of Joab (03097 +Yow)ab) , and a third (07992 +sh@liyshiy) part under the hand (03027 +yad) of Abishai (52) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) , Joab s (03097 +Yow)ab) brother (00251 +)ach) , and a third (07992 +sh@liyshiy) part under the hand (03027 +yad) of Ittai (00863 +)Ittay) the Gittite (01663 +Gittiy) . And the king (04428 +melek) said (00559 +)amar) unto the people (05971 +(am) , I will surely go (03318 +yatsa)) forth (03318 +yatsa)) with you {myself} (00589 +)aniy) also (01571 +gam) .

myself 2Sa_22_24 I was also upright (08549 +tamiym) before him , and have kept (08104 +shamar) {myself} from mine iniquity (05771 +(avon) .

myself Act_10_26 But Peter (4074 -Petros -) took (1453 -egeiro -) him up , saying (3004 -lego -) , Stand (0450 -anistemi -) up ; I {myself} also (2504 -kago -) am (1510 -eimi -) a man (0444 -anthropos -) .

myself Act_20_24 But none (3762 -oudeis -) of these things (3056 -logos -) move (4160 -poieo -) me , neither (3761 -oude -) count (2192 -echo -) I my life (5590 -psuche -) dear (5093 -timios -) unto {myself} (1683 -emautou -) , so (5613 -hos -) that I might finish (5048 -teleioo -) my course (1408 -dromos -) with joy (5479 -chara -) , and the ministry (1248 -diakonia -) , which (3739 -hos -) I have received (2983 -lambano -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , to testify (1263 -diamarturomai -) the gospel (2098 -euaggelion -) of the grace (5485 -charis -) of God (2316 -theos -) .

myself Act_24_10 . Then (1161 -de -) Paul (3972 -Paulos -) , after that the governor (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 -toutoi -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully

(2115 -euthumos -) answer (0626 -apologeomai -) for {myself} (1683 -emautou -) :

myself Act_24_16 And herein (5129 -toutoi -) do I exercise (0778 -askeo -) {myself} , to have (2192 -echo -) always (1275 -diapantos -) a conscience (4893 -suneidesis -) void (0677 -aproskopos -) of offence (0677 -aproskopos -) toward (4314 -pros -) God (2316 -theos -) , and [toward] men (0444 -anthropos -) .

myself Act_25_22 Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Festus (5347 -Phestos -) , I would also (2532 -kai -) hear (0191 -akouo -) the man (0444 -anthropos -) {myself} . To morrow (0839 -aurion -) , said (5346 -phemi -) he , thou shalt hear (0191 -akouo -) him .

myself Act_26_02 I think (2233 -hegeomai -) myself (1683 -emautou -) happy (3107 -makarios -) , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , because I shall answer (0626 -apologeomai -) for {myself} this (4594 -semeron -) day (4594 -semeron -) before (1909 -epi -) thee touching (4012 -peri -) all (3956 -pas -) the things whereof (3739 -hos -) I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) :

myself Act_26_02 I think (2233 -hegeomai -) {myself} (1683 -emautou -) happy (3107 -makarios -) , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , because I shall answer (0626 -apologeomai -) for myself this (4594 -semeron -) day (4594 -semeron -) before (1909 -epi -) thee touching (4012 -peri -) all (3956 -pas -) the things whereof (3739 -hos -) I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) :

myself Act_26_09 I verily (3767 -oun -) thought (1380 -dokeo -) with {myself} (1683 -emautou -) , that I ought (1163 -dei -) to do (4238 -prasso -) many (4183 -polus -) things contrary (1727 -enantios -) to the name (3686 -onoma -) of Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .

myself Dan_10_03 I ate (00398 +)akal) no (03808 +lo)) pleasant (02530 +chamad) bread (03899 +lechem) , neither (03808 +lo)) came (00935 +bow)) flesh (01320 +basar) nor (03808 +lo)) wine (03196 +yayin) in my mouth (06310 +peh) , neither (03808 +lo)) did I anoint (05480 +cuwk) {myself} at all , till (05704 +(ad) three (07969 +shalowsh) whole (03117 +yowm) weeks (07620 +shabuwa() were fulfilled (04390 +male)) .

myself Deu_01_09 . And I spake (00559 +)amar) unto you at that time (06256 +(eth) , saying (00559 +)amar) , I am not able (03201 +yakol) to bear (05375 +nasa) you {myself} alone (00905 +bad) :

myself Deu_01_12 How (00349 +)eyk) can I {myself} alone (00905 +bad) bear (05375 +nasa) your cumbrance (02960 +torach) , and your burden (04853 +massa)) , and your strife (07379 +riyb) ?

myself Deu_10_05 And I turned (06437 +panah) {myself} and came (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , and put (07760 +suwm) the tables (03871 +luwach) in the ark (00727 +)arow) which (00834 +)aher) I had made (06213 +(asah) ; and there (08033 +sham) they be , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) me .

myself Ecc_02_03 I sought (08446 +tuwr) in mine heart (03820 +leb) to give (04900 +mashak) {myself} unto wine (03196 +yayin) , yet acquainting (05090 +nahag) mine heart (03820 +leb) with wisdom (02451 +chokmah) ; and to lay hold (00270 +)achaz) on folly (05531 +cikluwth) , till (05704 +(ad) I might see (07200 +ra)ah) what (00335 +)ay) [was] that good (02896 +towb) for the sons (01121 +ben) of men (00120 +)adam) , which (00834 +)aher) they should do (06213 +(asah) under (08478 +tachath) the heaven (08064 +shamayim) all (04557 +micpar) the days (03117 +yowm) of their life (02416 +chay) .

myself Ecc_02_12 . And I turned (06437 +panah) {myself} to behold (07200 +ra)ah) wisdom (02451 +chokmah) , and madness (01947 +howlelah) , and folly (05531 +cikluwth):for what (04100 +mah) [can] the man (00120 +)adam) [do] that cometh (00935 +bow)) after (00310 +)achar) the king (04428 +melek) ? [even (00853 +)eth)] that which (00834 +)aher) hath been already (03528 +k@bar) done (06466 +pa(al)) .

myself Ecc_02_14 The wise (02450 +chakam) man s eyes (05869 +(ayin) [are] in his head (07218 +ro)sh) ; but the fool (03684 +k@ciyl) walketh (01980 +halak) in darkness (02822 +choshek):and I {myself} (00589 +)aniy) perceived (03045 +yada() also (01571 +gam) that one (00259 +)echad) event (04745 +miqreh) happeneth (07136 +qarah) to them all (03605 +kol) .

myself Ecc_02_19 And who (04310 +miy) knoweth (03045 +yada() whether he shall be a wise (02450 +chakam) [man] or (00176 +)ow) a fool (05530 +cakal) ? yet shall he have rule (07980 +shalat) over all (03605 +kol) my labour (05999 +(amal) wherein I have laboured (05998 +(amal) , and wherein I have shewed {myself} wise (02449 +chakam) under (08478 +tachath) the sun (08121 +shemesh) . This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

myself Est_05_12 Haman (02001 +Haman) said (00559 +)amar) moreover (00637 +)aph) , Yea , Esther (00635 +)Ecter) the queen (04436 +malkah) did let no (03808 +lo) man come (00935 +bow) in with the king (04428 +melek) unto the banquet (04960 +mishteh) that she had prepared (06213 +(asah) but {myself} ; and to morrow (04279 +machar) am I invited (07121 +qara) unto her also (01571 +gam) with the king (04428 +melek) .

myself Est_06_06 So Haman (02001 +Haman) came (00935 +bow) in . And the king (04428 +melek) said (00559 +)amar) unto him , What (04100 +mah) shall be done (06213 +(asah) unto the man (00376 +)iysh) whom the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) ? Now Haman (02001 +Haman) thought (00559 +)amar) in his heart (03820 +leb) , To whom would the king (04428 +melek) delight (02654 +chaphets) to do (06213 +(asah) honour (03366 +y@qar) more (03148 +yowther) than to {myself} ?

myself Exo_19_04 Ye have seen (07200 +ra)ah) what (00834 +)aher) I did (06213 +(asah) unto the Egyptians (04714 +Mitsrayim) , and [how] I bare (05375 +nasa) you on (05921 +(al) eagles (05404 +neshar) wings (03671 +kanaph) , and brought (00935 +bow) you unto {myself} .

myself Eze_14_07 For every (00376 +)iysh) one (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the stranger (01616 +ger) that sojourneth (01481 +guwr) in Israel (03478 +Yisra)el) , which separateth (05144 +nazar) himself from me , and setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 +mikshowl) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniy) , and cometh (00935 +bow) to a prophet (05030 +nabiy) to enquire (01875 +darash) of him concerning me ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him by {myself} :

myself Eze_20_05 . And say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In the day (03117 +yowm) when I chose (00977 +bachar) Israel (03478 +Yisra)el) , and lifted (05375 +nasa) up mine hand (03027 +yad) unto the seed (02233 +zera() of the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , and made {myself} known (03045 +yada() unto them in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , when I lifted (05375 +nasa) up mine hand (03027 +yad) unto them , saying (00559 +)amar) , I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiy) ;

myself Eze_20_09 But I wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it should not be polluted (02490 +chalal) before (05869 +(ayin) the heathen (01471 +gowy) , among (08432 +tavek) whom (00834 +)aher) they [were] , in whose (00853 +)eth) sight (05869 +(ayin) I made {myself} known (03045 +yada() unto them , in bringing (03318 +yatsa) them forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

myself Eze_29_03 Speak (01696 +dabar) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (05921 +(al) thee , Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , the great

(01419 +gadowl) dragon (08577 +tanniyn) that lieth (06437 +panah) in the midst (08432 +tavek) of his rivers (02975 +y@(or) , which hath said (00559 +)amar) , My river (02975 +y@(or) [is] mine own , and I have made (06213 +(asah) [it] for {myself} .

myself Eze_35_11 Therefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will even do (06213 +(asah) according to thine anger (00639 +)aph) , and according to thine envy (07068 +qin)ah) which (00834 +)aher) thou hast used (06213 +(asah) out of thy hatred (08135 +sin)ah) against them ; and I will make (06213 +(asah) {myself} known (03045 +yada() among them , when (00834 +)aher) I have judged (08199 +shaphat) thee .

myself Eze_38_23 Thus will I magnify (01431 +gadal) myself , and sanctify (06942 +qadash) {myself} ; and I will be known (03045 +yada() in the eyes (05869 +(ayin) of many (07227 +rab) nations (01471 +gowy) , and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

myself Eze_38_23 Thus will I magnify (01431 +gadal) {myself} , and sanctify (06942 +qadash) myself ; and I will be known (03045 +yada() in the eyes (05869 +(ayin) of many (07227 +rab) nations (01471 +gowy) , and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

myself Gal_02_18 For if (1487 -ei -) I build (3618 -oikodomeo -) again (3825 -palin -) the things which (3739 -hos -) I destroyed (2647 -kataluo -) , I make (4921 -sunistao -) {myself} (1683 -emautou -) a transgressor (3848 -parabates -) .

myself Gen_03_10 And he said (00559 +)amar) , I heard (08085 +shama() thy voice (06963 +qowl) in the garden (01588 +gan) , and I was afraid (03372 +yare)) , because (03588 +kiy) I [was] naked (05903 +(eyrom) ; and I hid (2244) {myself} .

myself Gen_22_16 And said (00559 +)amar) , By {myself} have I sworn (07650 +shaba() , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , for because thou hast done (06213 +(asah) this thing (01697 +dabar) , and hast not withheld (02820 +chasak) thy son (01121 +ben) , thine only (03173 +yachiyd) [son] :

myself Hab_03_16 . When I heard (08085 +shama() , my belly (00990 +beten) trembled (07364 +rachats) ; my lips (08193 +saphah) quivered (06750 +tsalal) at the voice (06963 +qowl):rottenness (07538 +raqab) entered (00935 +bow) into my bones (06106 +(etsem) , and I trembled (07264 +ragaz) in {myself} , that I might rest (05117 +nuwach) in the day (03117 +yowm) of trouble (06869 +tsarah):when he cometh (05927 +(alah) up unto the people (05971 +(am) , he will invade (01464 +guwd) them with his troops .

myself Isa_33_10 Now (06258 +(attah) will I rise (06965 +quwm) , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; now (06258 +(attah) will I be exalted (07311 +ruwm) ; now (06258 +(attah) will I lift (05375 +nasa) up {myself} .

myself Isa_42_14 I have long (05769 +(owlam) time holden (02814 +chashah) my peace (07814 +s@chowq) ; I have been (01961 +hayah) still (02790 +charash) , [and] refrained (00662 +)aphaq) {myself}:[now] will I cry (06463 +pa(ah) like a travailing (03205 +yalad) woman ; I will destroy (05395 +nasham) and devour (07602 +sha)aph) at (03162 +yachad) once (03162 +yachad) .

myself Isa_43_21 This (02098 +zuw) people (05971 +(am) have I formed (03335 +yatsar) for {myself} ; they shall shew (05608 +caphar) forth my praise (08416 +t@hillah) .

myself Isa_44_24 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , thy redeemer (01350 +ga)al) , and he that formed (03335 +yatsar) thee from the womb (00990 +beten) , I [am] the LORD (03068 +Y@hovah) that maketh (06213 +(asah) all (03605 +kol) [things] ; that stretcheth (05186 +natah) forth the heavens (08064 +shamayim) alone (00905 +bad) ; that spreadeth (07554 +raqa() abroad

(07554 +raqa() the earth (00776 +)erets) by {myself} ;

myself Isa_45_23 I have sworn (07650 +shaba() by {myself} , the word (01697 +dabar) is gone (03318 +yatsa)) out of my mouth (06310 +peh) [in] righteousness (06666 +ts@daqah) , and shall not return (07725 +shuwb) , That unto me every (03605 +kol) knee (01290 +berek) shall bow (03766 +kara() , every (03605 +kol) tongue (03956 +lashown) shall swear (07650 +shaba() .

myself Jer_08_18 [When] I would comfort (04010 +mabliyyiyth) {myself} against sorrow (03015 +yagown) , my heart (03820 +leb) [is] faint (01742 +davvay) in me .

myself Jer_21_05 And I {myself} (00589 +)aniy) will fight (03898 +lacham) against you with an outstretched (05186 +natah) hand (03027 +yad) and with a strong (02389 +chazaq) arm (02220 +z@rowa() , even in anger (00639 +)aph) , and in fury (02534 +chemah) , and in great (01419 +gadawl) wrath (07110 +qetseph) .

myself Jer_22_05 But if (00518 +)im) ye will not hear (08085 +shama() these (00428 +)el - leh) words (01697 +dabar) , I swear (07650 +shaba() by {myself} , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that this (02088 +zeh) house (01004 +bayith) shall become (01961 +hayah) a desolation (02723 +chorbah) .

myself Jer_49_13 For I have sworn (07650 +shaba() by {myself} , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that Bozrah (01224 +Botsrah) shall become (01961 +hayah) a desolation (08047 +shammah) , a reproach (02781 +cherpah) , a waste (02721 +choreb) , and a curse (07045 +q@lalah) ; and all (03605 +kol) the cities (05892 +)iyr) thereof shall be perpetual (05769 +(owlam) wastes (02723 +chorbah) .

myself Job_06_10 Then should I yet (05750 +(owd) have (01961 +hayah) comfort (05165 +nechamah) ; yea , I would harden (05539 +calad) {myself} in sorrow (02427 +chiyl):let him not spare (02550 +chamal) ; for I have not concealed (03582 +kachad) the words (00561 +)emer) of the Holy (06918 +qadowsh) One .

myself Job_07_20 I have sinned (02398 +chata)) ; what (04100 +mah) shall I do (06466 +pa(al) unto thee , O thou preserver (05314 +naphash) of men (00120 +)adam) ? why (04100 +mah) hast thou set (07760 +suwm) me as a mark (04645 +miphga() against thee , so that I am a burden (04853 +massa)) to {myself} ?

myself Job_09_20 If (00518 +)im) I justify (06663 +tsadaq) {myself} , mine own mouth (06310 +peh) shall condemn (07561 +rasha() me:[if I say] , I [am] perfect (08535 +tam) , it shall also prove me perverse (06140 +(aqash) .

myself Job_09_27 If (00518 +)im) I say (00559 +)amar) , I will forget (07911 +shakach) my complaint (07878 +siyach) , I will leave (05800 +(azab) off my heaviness (06440 +paniyim) , and comfort (01082 +balag) [{myself}] :

myself Job_09_30 If (00518 +)im) I wash (07364 +rachats) {myself} with snow (07950 +sheleg) water (01119 +b@mow) , and make my hands (03709 +kaph) never (01253 +bor) so clean (02141 +zakak) ;

myself Job_10_01 . My soul (05315 +nephesh) is weary (05354 +naqat) of my life (02416 +chay) ; I will leave (05800 +(azab) my complaint (07878 +siyach) upon {myself} ; I will speak (01696 +dabar) in the bitterness (04751 +mar) of my soul (05315 +nephesh) .

myself Job_13_20 Only (00389 +)ak) do (06213 +(asah) not two (08147 +sh@nayim) [things] unto me:then (00227 +)az) will I not hide (05641 +cathar) {myself} from thee .

myself Job_19_04 And be it indeed (00551 +)omnam) [that] I have erred (07683 +shagag) , mine error

(04879 +m@shuwgah) remaineth (03885 +luwn) with {myself} .

myself Job_19_27 Whom (00834 +)aher) I shall see (02372 +chazah) for {myself} , and mine eyes (05869 +(ayin) shall behold (07200 +ra)ah) , and not another (02114 +zuwr) ; [though] my reins (03629 +kilyah) be consumed (03615 +kalah) within (02436 +cheyq) me .

myself Job_31_17 Or have eaten (00398 +)akal) my morsel (06595 +path) {myself} alone (00905 +bad) , and the fatherless (03490 +yathowm) hath not eaten (00398 +)akal) thereof ;

myself Job_31_29 If (00518 +)im) I rejoiced (08055 +samach) at the destruction (06365 +piyd) of him that hated (08130 +sane) me , or lifted (05782 +(uwr) up {myself} when (03588 +kiy) evil (07451 +ra() found (04672 +matsa) him :

myself Job_42_06 Wherefore I abhor (03988 +ma)ac) [{myself}] , and repent (05162 +nacham) in dust (06083 +(aphar) and ashes (00665 +)epher) .

myself Joh_05_31 . If (1437 -ean -) I bear (3140 -martureo -) witness (3140 -martureo -) of {myself} (1683 -emautou -) , my witness (3141 -marturia -) is not true (0227 -alethes -) .

myself Joh_07_17 If (1437 -ean -) any (5100 -tis -) man will (2309 -thelo -) do (4160 -poieo -) his will (2307 -thelema -) , he shall know (1097 -ginosko -) of the doctrine (1322 -didache -) , whether (4220 -poteron -) it be of God (2316 -theos -) , or (2228 -e -) [whether] I speak (2980 -laleo -) of {myself} (1683 -emautou -) .

myself Joh_07_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -) , saying (3004 -lego -) , Ye both (2532 -kai -) know (1492 -eido -) me , and ye know (1492 -eido -) whence (4159 -pothen -) I am (1510 -eimi -):and I am not come (2064 -erchomai -) of {myself} (1683 -emautou -) , but he that sent (3992 -pempo -) me is true (0228 -alethinos -) , whom (3739 -hos -) ye know (1492 -eido -) not .

myself Joh_08_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of {myself} (1683 -emautou -) , [yet] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

myself Joh_08_18 I am (1510 -eimi -) one that bear (3140 -martureo -) witness (3140 -martureo -) of {myself} (1683 -emautou -) , and the Father (3962 -pater -) that sent (3992 -pempo -) me beareth (3140 -martureo -) witness (3140 -martureo -) of me .

myself Joh_08_28 Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , When (3752 -hotan -) ye have lifted (5312 -hupsoo -) up the Son (5207 -huios -) of man (0444 -anthropos -) , then (3767 -oun -) shall ye know (1097 -ginosko -) that I am (1510 -eimi -) [he] , and [that] I do (4160 -poieo -) nothing (3762 -oudeis -) of {myself} (1683 -emautou -) ; but as my Father (3962 -pater -) hath taught (1321 -didasko -) me , I speak (2980 -laleo -) these (5023 -tauta -) things .

myself Joh_08_42 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) God (2316 -theos -) were your (5216 -humon -) Father (3962 -pater -) , ye would love (0025 -agapao -) me:for I proceeded (1831 -exerchomai -) forth (1831 -exerchomai -) and came (2240 -heko -) from God (2316 -theos -) ; neither (3761 -oude -) came (2064 -erchomai -) I of {myself} (1683 -emautou -) , but he sent (0649 -apostello -) me .

myself Joh_08_54 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , If (1437 -ean -) I honour (1392 -doxazo -) {myself} (1683 -emautou -) , my honour (1391 -doxa -) is nothing (3762 -oudeis -):it is my Father

(3962 -pater -) that honoureth (1392 -doxazo -) me ; of whom (3739 -hos -) ye say (3004 -lego -) , that he is your (5216 -humon -) God (2316 -theos -) :

myself Joh_10_18 No (3762 -oudeis -) man (3762 -oudeis -) taketh (0142 -airo -) it from me , but I lay (5087 -tithemi -) it down of {myself} (1683 -emautou -) . I have (2192 -echo -) power (1849 -exousia -) to lay (5087 -tithemi -) it down , and I have (2192 -echo -) power (1849 -exousia -) to take (2983 -lambano -) it again (3825 -palin -) . This (5026 -taute -) commandment (1785 -entole -) have I received (2983 -lambano -) of my Father (3962 -pater -) .

myself Joh_12_49 For I have not spoken (2980 -laleo -) of {myself} (1683 -emautou -) ; but the Father (3962 -pater -) which (3588 -ho -) sent (3992 -pempo -) me , he gave (1325 -didomi -) me a commandment (1785 -entole -) , what (5101 -tis -) I should say (2036 -epo -) , and what (5101 -tis -) I should speak (2980 -laleo -) .

myself Joh_14_03 And if (1437 -ean -) I go (4198 -poreuomai -) and prepare (2090 -hetoimazo -) a place (5117 -topos -) for you , I will come (2064 -erchomai -) again (3825 -palin -) , and receive (3880 -paralambano -) you unto {myself} (1683 -emautou -) ; that where (3699 -hopou -) I am (1510 -eimi -) , [there] ye may be also (2532 -kai -) .

myself Joh_14_10 Believest (4100 -pisteuo -) thou not that I am in the Father (3962 -pater -) , and the Father (3962 -pater -) in me ? the words (4487 -rhema -) that I speak (2980 -laleo -) unto you I speak (2980 -laleo -) not of {myself} (1683 -emautou -):but the Father (3962 -pater -) that dwelleth (3306 -meno -) in me , he doeth (4160 -poieo -) the works (2041 -ergon -) .

myself Joh_14_21 He that hath (2192 -echo -) my commandments (1785 -entole -) , and keepeth (5083 -tereo -) them , he it is that loveth (0025 -agapao -) me:and he that loveth (0025 -agapao -) me shall be loved (0025 -agapao -) of my Father (3962 -pater -) , and I will love (0025 -agapao -) him , and will manifest (1718 -emphanizo -) {myself} (1683 -emautou -) to him .

myself Joh_17_19 And for their sakes I sanctify (0037 -hagiazo -) {myself} (1683 -emautou -) , that they also (2532 -kai -) might be sanctified (0037 -hagiazo -) through (1722 -en -) the truth (0225 -aletheia -) .

myself Jud_16_20 And she said (00559 +)amar) , The Philistines (06430 +P@lishtiy) [be] upon thee , Samson (08123 +Shimshown) . And he awoke (03364 +yaqats) out of his sleep (08142 +shehah) , and said (00559 +)amar) , I will go (03318 +yatsa) out as at other times (06471 +pa(am) before (06471 +pa(am) , and shake (05287 +na(ar) {myself} . And he wist (03045 +yada() not that the LORD (03068 +Y@hovah) was departed (05493 +cuwr) from him .

myself Luk_07_07 Wherefore 1352 -dio - neither 3761 -oude - thought I {myself} 1683 -emautou - worthy 0515 -axioo - to come 2064 -erchomai - unto thee:but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - .

myself Mic_06_06 . Wherewith (04100 +mah) shall I come (06923 +qadam) before (06924 +qedem) the LORD (03068 +Y@hovah) , [and] bow (03721 +kaphaph) {myself} before the high (04791 +marowm) God (00430 +)elohiym) ? shall I come (06923 +qadam) before (06924 +qedem) him with burnt (05930 +(olah) offerings , with calves (05695 +(egel) of a year (08141 +shaneh) old (01121 +ben) ?

myself Neh_05_07 Then I consulted (04427 +malak) with {myself} , and I rebuked (07378 +riyb) the nobles (02715 +chor) , and the rulers (05461 +cagan) , and said (00559 +)amar) unto them , Ye exact (05378 +nasha) usury (05383 +nashah) , every (00376 +)iysh) one (00376 +)iysh) of his brother (00251 +)ach) . And I set (05414 +nathan) a great (01419 +gadowl) assembly (06952 +q@hillah) against (05921 +(al) them .

myself Num_08_17 For all (03605 +kol) the firstborn (01060 +b@kowr) of the children (01121 +ben) of

Israel (03478 +Yisra)el) [are] mine , [both] man (00120 +)adam) and beast (00929 +b@hemah):on the day (03117 +yowm) that I smote (05221 +nakah) every (03605 +kol) firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I sanctified (06942 +qadash) them for {myself} .

myself Num_12_06 And he said (00559 +)amar) , Hear (08085 +shama() now (04994 +na) my words (01697 +dabar):If (00518 +)im) there be a prophet (05030 +nabiy) among you , [I] the LORD (03068 +Y@hovah) will make {myself} known (03045 +yada() unto him in a vision (04758 +mar)eh) , [and] will speak (01696 +dabar) unto him in a dream (02472 +chalowm) .

myself Phm_01_17 If (1487 -ei -) thou count (2192 -echo -) me therefore (3767 -oun -) a partner (2844 -koinonos -) , receive (4355 -proslambano -) him as {myself} (1691 -eme -) .

myself Php_02_24 But I trust (3982 -peitho -) in the Lord (2962 -kurios -) that I also (2532 -kai -) {myself} shall come (2064 -erchomai -) shortly (5030 -tacheos -) .

myself Php_03_13 Brethren (0080 -adephos -) , I count (3049 -logizomai -) not {myself} to have apprehended (2638 -katalambano -):but [this] one (1520 -heis -) thing (1520 -heis -) [I do] , forgetting (1950 -epilanthanomai -) those (3588 -ho -) things which are behind (3694 -opiso -) , and reaching (1901 -epekteinomai -) forth (1901 -epekteinomai -) unto those (3588 -ho -) things which are before (1715 -emprosten -) ,

myself Psa_101_02 I will behave (07919 +sakal) {myself} wisely (07919 +sakal) in a perfect (08549 +tamiym) way (01870 +derek) . O when (04970 +mathay) wilt thou come (00935 +bow) unto me ? I will walk (01980 +halak) within (07130 +qereb) my house (01004 +bayith) with a perfect (08537 +tom) heart (03824 +lebab) .

myself Psa_108_02 Awake (05782 +(uwr) , psaltery (05035 +nebel) and harp (03658 +kinnowr):I [{myself}] will awake (05782 +(uwr) early (07837 +shachar) .

myself Psa_109_04 For my love (00160 +)ahabah) they are my adversaries (07853 +satan):but I [give {myself} unto] prayer (08605 +t@phillah) .

myself Psa_119_016 I will delight (08173 +sha(a() {myself} in thy statutes (02708 +chuqqah):I will not forget (07911 +shakach) thy word (01697 +dabar) .

myself Psa_119_047 And I will delight (08173 +sha(a() {myself} in thy commandments (04687 +mitsvah) , which (00834 +)aher) I have loved (00157 +)ahab) .

myself Psa_119_052 . I remembered (02142 +zakar) thy judgments (04941 +mishpat) of old (05769 +(owlam) , O LORD (03068 +Y@hovah) ; and have comforted (05162 +nacham) {myself} .

myself Psa_131_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) of David (01732 +David) . LORD (03068 +Y@hovah) , my heart (03820 +leb) is not haughty (01361 +gabahh) , nor (03808 +lo) mine eyes (05869 +(ayin) lofty (07311 +ruwm):neither (03808 +lo) do I exercise (01980 +halak) {myself} in great (01419 +gadawl) matters (01419 +gadawl) , or in things too high (06381 +pala) for me .

myself Psa_131_02 Surely I have behaved (07737 +shavah) and quieted (01826 +damam) {myself} (05315 +nephesh) , as a child that is weaned (01580 +gamal) of his mother (00517 +)em):my soul (05315 +nephesh) [is] even as a weaned (01580 +gamal) child .

myself Psa_18_23 I was also upright (08549 +tamiym) before (05973 +(im) him , and I kept (08104 +shamar) {myself} from mine iniquity (05771 +(avon) .

myself Psa_35_14 I behaved (01980 +halak) {myself} as though [he had been] my friend (07453 +rea() [or] brother (00251 +)ach):I bowed (07817 +shachach) down (07817 +shachach) heavily (06957 +qav) , as one that mourneth (57) [for his] mother (00517 +)em) .

myself Psa_55_12 For [it was] not an enemy (00341 +)oyeb) [that] reproached (02778 +charaph .) me ; then I could have borne (05375 +nasa) [it] :neither (03808 +lo) [was it] he that hated (08130 +sane) me [that] did magnify (01431 +gadal) [himself] against (05921 +(al) me ; then I would have hid (05641 +cathar) {myself} from him :

myself Psa_57_08 Awake (05782 +(uwr) up , my glory (03519 +kabowd) ; awake (05782 +(uwr) , psaltery (05035 +nebel) and harp (03658 +kinnowr):I [{myself}] will awake (05782 +(uwr) early (07837 +shachar) .

myself Rom_07_25 I thank (2168 -eucharisteo -) God (2316 -theos -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) . So (0686 -ara -) then (0686 -ara -) with the mind (3563 -nous -) I {myself} serve (1398 -douleuo -) the law (3551 -nomos -) of God (2316 -theos -) ; but with the flesh (4561 -sarx -) the law (3551 -nomos -) of sin (0266 -hamartia -) .

myself Rom_09_03 For I could wish (2172 -euchomai -) that {myself} (0846 -autos -) were accursed (0331 -anathema -) from Christ (5547 -Christos -) for my brethren (0080 -adephos -) , my kinsmen (4773 -suggenes -) according (2596 -kata -) to the flesh (4561 -sarx -) :

myself Rom_11_04 But what (5101 -tis -) saith (3004 -lego -) the answer (5538 -chrematismos -) of God unto him ? I have reserved (2641 -kataleipo -) to {myself} (1683 -emautou -) seven (2035 -heptakischilioi -) thousand (2035 -heptakischilioi -) men (0435 -aner -) , who (3748 -hostis -) have not bowed (2578 -kampto -) the knee (1119 -gonu -) to [the image of] Baal (0896 -Baal -) .

myself Rom_15_14 . And I {myself} also (2532 -kai -) am persuaded (3982 -peitho -) of you , my brethren (0080 -adephos -) , that ye also (2532 -kai -) are full (3324 -mestos -) of goodness (0019 -agathosune -) , filled (4137 -pleroo -) with all (3956 -pas -) knowledge (1108 -gnosis -) , able (1410 -dunamai -) also (2532 -kai -) to admonish (3560 -noutheteo -) one (0240 -allelon -) another (0240 -allelon -) .

myself Rom_16_02 That ye receive (4327 -prosdechomai -) her in the Lord (2962 -kurios -) , as becometh (0516 -axios -) saints (0040 -hagios -) , and that ye assist (3936 -paristemi -) her in whatsoever (0302 -an -) business (4229 -pragma -) she hath need (5535 -chreizo -) of you:for she hath been (1096 -ginomai -) a succourer (4368 -prostatis -) of many (4183 -polus -) , and of {myself} (0846 -autos -) also (2532 -kai -) .

myself Rut_04_06 And the kinsman (01350 +ga)al) said (00559 +)amar) , I cannot redeem (01350 +ga)al) [it] for {myself} , lest (06435 +pen) I mar (07843 +shachath) mine own inheritance (05159 +nachalah):redeem (01350 +ga)al) thou my right (01353 +g@ullah) to thyself ; for I cannot redeem (01350 +ga)al) [it] .

myself Zec_07_03 [And] to speak (00559 +)amar) unto the priests (03548 +kohen) which (00834 +)aher) [were] in the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , and to the prophets (05030 +nabiy) , saying (00559 +)amar) , Should I weep (01058 +bakah) in the fifth (02549 +chamiyshiyy) month (02320 +chodesh) , separating (05144 +nazar) {myself} , as I have done (06213 +(asah) these (02088 +zeh) so many years (08141 +shaneh) ?

myself:handle Luk_24_39 Behold 1492 -eido - my hands 5495 -cheir - and my feet 4228 -pous - , that it is I {myself:handle} 5584 -pselaphao - me , and see 1492 -eido - ; for a spirit 4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and bones 3747 -osteon - , as ye see 2334 -theoreo - me have 2192 -echo - .

self 1Co_04_03 But with me it is a very (1646 -elachistos -) small (1646 -elachistos -) thing that I should be

judged (0350 -anakrino -) of you , or (2228 -e -) of man s (0442 -anthropinos -) judgment (2250 -hemera -):yea (0235 -alla -) , I judge (0350 -anakrino -) not mine (1683 -emautou -) own (1683 -emautou -) {self} (1683 -emautou -) .

self 1Pe_02_24 Who (3739 -hos -) his own (0848 -hautou -) {self} (0846 -autos -) bare (0399 -anaphero -) our sins (0266 -hamartia -) in his own body (4983 -soma -) on (1909 -epi -) the tree (3586 -xulon -) , that we , being dead (0581 -apogenomenos -) to sins (0266 -hamartia -) , should live (2198 -zao -) unto righteousness (1343 -dikaiosune -):by whose (3739 -hos -) stripes (3468 -molops -) ye were healed (2390 -iaomai -) .

self Exo_32_13 Remember (02142 +zakar) Abraham (85) , Isaac (03327 +Yitschaq) , and Israel (03478 +Yisra)el) , thy servants (05650 +(ebed) , to whom (00834 +)aher) thou swarest (07650 +shaba() by thine own {self} , and saidst (01696 +dabar) unto them , I will multiply (07235 +rabah) your seed (02233 +zera() as the stars (03556 +kowkab) of heaven (08064 +shamayim) , and all (03605 +kol) this (02063 +zo)th) land (00776 +)erets) that I have spoken (00559 +)amar) of will I give (05414 +nathan) unto your seed (02233 +zera() , and they shall inherit (05157 +nachal) [it] for ever (05769 +(owlam) .

self Joh_05_30 I can (1410 -dunamai -) of mine (1683 -emautou -) own {self} (1683 -emautou -) do (4160 -poieo -) nothing (3762 -oudeis -):as I hear (0191 -akouo -) , I judge (2919 -krino -):and my judgment (2920 -krisis -) is just (1342 -dikaios -) ; because (3754 -hoti -) I seek (2212 -zeteo -) not mine (1699 -emos -) own will (2307 -thelema -) , but the will (2307 -thelema -) of the Father (3962 -pater -) which (3739 -hos -) hath sent (3992 -pempo -) me .

self Joh_17_05 And now (3568 -nun -) , O Father (3962 -pater -) , glorify (1392 -doxazo -) thou me with thine (4572 -seautou -) own (4572 -seautou -) {self} (4572 -seautou -) with the glory (1391 -doxa -) which (3739 -hos -) I had (2192 -echo -) with thee before (4253 -pro -) the world (2889 -kosmos -) was .

self Phm_01_19 I Paul (3972 -Paulos -) have written (1125 -grapho -) [it] with mine own hand (5495 -cheir -) , I will repay (0661 -apotino -) [it]:albeit (2443 -hina -) I do not say (3004 -lego -) to thee how (3754 -hoti -) thou owest (4359 -prosopheilo -) unto me even (2532 -kai -) thine (4572 -seautou -) own (4572 -seautou -) {self} (4572 -seautou -) besides (4359 -prosopheilo -) .

selfsame 1Co_12_11 But all (3956 -pas -) these (5023 -tauta -) worketh (1754 -energeo -) that one (1520 -heis -) and the {selfsame} (0846 -autos -) Spirit (4151 -pneuma -) , dividing (1244 -diaireo -) to every (1538 -hekastos -) man (1538 -hekastos -) severally (2398 -idios -) as he will (1014 -boo -lom -ahee -) .

selfsame 2Co_05_05 Now (1161 -de -) he that hath wrought (2716 -katergazomai -) us for the {selfsame} (5124 -touto -) thing [is] God (2316 -theos -) , who (3588 -ho -) also (2532 -kai -) hath given (1325 -didomi -) unto us the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) .

selfsame 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) {selfsame} (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [what] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [what] fear (5401 -phobos -) , yea (0235 -alla -) , [what] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

selfsame Deu_32_48 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) that {selfsame} day (03117 +yowm) , saying (00559 +)amar) ,

selfsame Exo_12_17 And ye shall observe (08104 +shamar) [the feast of] unleavened (04682 +matstsah) bread ; for in this (02088 +zeh) {selfsame} day (03117 +yowm) have I brought (03318 +yatsa) your armies

(06635 +tsaba) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):therefore shall ye observe (08104 +shamar) this day (03117 +yowm) in your generations (01755 +dowr) by an ordinance (02708 +chuqqah) for ever (05769 +(owlam) .

selfsame Exo_12_41 And it came (01961 +hayah) to pass at the end (07093 +qets) of the four (00702 +)arba() hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) years (08141 +shaneh) , even the {selfsame} day (03117 +yowm) it came (01961 +hayah) to pass , that all (03605 +kol) the hosts (06635 +tsaba) of the LORD (03068 +Y@hovah) went (03318 +yatsa) out from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

selfsame Exo_12_51 And it came (01961 +hayah) to pass the {selfsame} day (03117 +yowm) , [that] the LORD (03068 +Y@hovah) did bring (03318 +yatsa) the children (01121 +ben) of Israel (03478 +Yisra)el) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) by their armies (06635 +tsaba) .

selfsame Eze_40_01 . In the five (02568 +chamesh) and twentieth (06242 +(esriym) year (08141 +shaneh) of our captivity (01546 +galuwth) , in the beginning (07218 +ro)sh) of the year (08141 +shaneh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , in the fourteenth year (08141 +shaneh) after (00310 +)achar) that the city (05892 +(iyr) was smitten (05221 +nakah) , in the {selfsame} day (03117 +yowm) the hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me , and brought (00935 +bow) me thither (08033 +sham) .

selfsame Gen_07_13 . In the {selfsame} day (03117 +yowm) entered (00935 +bow) Noah (05146 +Noach) , and Shem (08035 +Shem) , and Ham (02526 +Cham) , and Japheth (03315 +Yepheth) , the sons (01121 +ben) of Noah (05146 +Noach) , and Noah s (05146 +Noach) wife (00802 +)ishshah) , and the three (07969 +shalowsh) wives (00802 +)ishshah) of his sons (01121 +ben) with them , into (00413 +)el) the ark (08392 +tebah) ;

selfsame Gen_17_23 . And Abraham (85) took (03947 +laqach) Ishmael (03458 +Yishma(e)l) his son (01121 +ben) , and all (03605 +kol) that were born (03211 +yaliyd) in his house (01004 +bayith) , and all (03605 +kol) that were bought (04736 +miqnah) with his money (03701 +keceph) , every (03605 +kol) male (02145 +zakar) among the men (00582 +)enowsh) of Abraham s (85) house (01004 +bayith) ; and circumcised (04135 +muwl) the flesh (01320 +basar) of their foreskin (06190 +(orlah) in the {selfsame} day (03117 +yowm) , as God (00430 +)elohiyim) had said (01696 +dabar) unto him .

selfsame Gen_17_26 In the {selfsame} day (03117 +yowm) was Abraham (85) circumcised (04135 +muwl) , and Ishmael (03458 +Yishma(e)l) his son (01121 +ben) .

selfsame Jos_05_11 And they did eat (00398 +)akal) of the old (05669 +(abuwr) corn (05669 +(abuwr) of the land (00776 +)erets) on the morrow (04283 +mochorath) after the passover (06453 +pecach) , unleavened (04682 +matstsah) cakes (04682 +matstsah) , and parched [corn] in the {selfsame} day (03117 +yowm) .

selfsame Lev_23_14 And ye shall eat (00398 +)akal) neither (03808 +lo)) bread (03899 +lechem) , nor parched (07039 +qaliy) corn , nor green ears (03759 +karmel) , until (05704 +(ad) the {selfsame} day (03117 +yowm) that ye have brought (00935 +bow) an offering (07133 +qorban) unto your God (00430 +)elohiyim) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your generations (01755 +dowr) in all (03605 +kol) your dwellings (04186 +mowshab) .

selfsame Lev_23_21 And ye shall proclaim (07121 +qara) on the {selfsame} day (03117 +yowm) , [that] it may be an holy (06944 +qodesh) convocation (04744 +miqra) unto you : ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kakh) [therein : it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) in all (03605 +kol) your dwellings (04186 +mowshab) throughout your generations (01755 +dowr) .

selfsame Mat_08_13 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto the centurion (1543 -hekatontarches -) , Go (5217 -hupago -) thy way ; and as thou hast believed (4100 -pisteuo -) , [so] be it done (1096 -ginomai -) unto thee . And his servant (3816 -pais -) was healed (2390 -iaomai -) in the {selfsame} (1565 -ekeinos -) hour (5610 -hora -) .

selfwill Gen_49_06 O my soul (05315 +nephesh) , come (00935 +bow)) not thou into their secret (05475 +cowd) ; unto their assembly (06951 +qahal) , mine honour (03519 +kabowd) , be not thou united (03161 +yachad):for in their anger (00639 +)aph) they slew (02026 +harag) a man (00376 +)iysh) , and in their {selfwill} (07522 +ratsown) they digged (06131 +(aqar) down (06131 +(aqar) a wall (07794 +showr) .

selfwilled 2Pe_02_10 . But chiefly (3122 -malista -) them that walk (4198 -poreuomai -) after (3694 -opiso -) the flesh (4561 -sarx -) in the lust (1939 -epithumia -) of uncleanness (3394 -miasmos -) , and despise (2706 -kataphroneo -) government (2963 -kuriotes -) . Presumptuous (5113 -tolmetes -) [are they] , {selfwilled} (0829 -authades -) , they are not afraid (5141 -tremo -) to speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of dignities (1391 -doxa -) .

selfwilled Tit_01_07 For a bishop (1985 -episkopos -) must (1163 -dei -) be blameless (0410 -anegkletos -) , as the steward (3622 -oikonomia -) of God (2316 -theos -) ; not {selfwilled} (0829 -authades -) , not soon (3711 -orgilos -) angry (3711 -orgilos -) , not given (3943 -paroinos -) to wine (3943 -paroinos -) , no (3361 -me -) striker (4131 -plektes -) , not given to filthy (0150 -aischros -) lucre (0146 -aischrokerdes -) ;

thyself 1Ch_21_12 Either (00518 +)im) three (07969 +shalowsh) years (08141 +shaneh) famine (07458 +ra(ab)) ; or three (07969 +shalowsh) months (02320 +chodesh) to be destroyed (05595 +caphah) before (06440 +paniym) thy foes (06862 +tsar) , while (02193 +za(ak)) that the sword (02719 +chereb) of thine enemies (00341 +)oyeb) overtaketh (05381 +nasag) [thee] ; or else (00518 +)im) three (07969 +shalowsh) days (03117 +yowm) the sword (02719 +chereb) of the LORD (03068 +Y@hovah) , even the pestilence (01698 +deber) , in the land (00776 +)erets) , and the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) destroying (07843 +shachath) throughout all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) . Now (06258 +(attah) therefore advise (07200 +ra)ah) {thyself} what (04100 +mah) word (01697 +dabar) I shall bring (07725 +shuwb) again (07725 +shuwb) to him that sent (07971 +shalach) me .

thyself 1Ki_02_02 I go (01980 +halak) the way (01870 +derek) of all (03605 +kol) the earth (00776 +)erets):be thou strong (02388 +chazaq) therefore , and shew {thyself} a man (00376 +)iysh) ;

thyself 1Ki_02_03 And keep (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to walk (03212 +yalak) in his ways (01870 +derek) , to keep (08104 +shamar) his statutes (02708 +chuqqah) , and his commandments (04687 +mitsvah) , and his judgments (04941 +mishpat) , and his testimonies (5715) , as it is written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , that thou mayest prosper (07919 +sakal) in all (03605 +kol) that thou doest (06213 +(asah) , and whithersoever thou turnest (06437 +panah) {thyself} :

thyself 1Ki_03_11 And God (00430 +)elohiym) said (00559 +)amar) unto him , Because (03282 +ya(an)) thou hast asked (07592 +sha)al) this (02088 +zeh) thing (01697 +dabar) , and hast not asked (07592 +sha)al) for thyself long (07221 +ri)shah) life (03117 +yowm) ; neither (03808 +lo)) hast asked (07592 +sha)al) riches (06239 +(osher) for thyself , nor (03808 +lo)) hast asked (07592 +sha)al) the life (05315 +nephesh) of thine enemies (00341 +)oyeb) ; but hast asked (07592 +sha)al) for {thyself} understanding (00995 +biyn) to discern (08085 +shama()) judgment (04941 +mishpat) ;

thyself 1Ki_03_11 And God (00430 +)elohiym) said (00559 +)amar) unto him , Because (03282 +ya(an)) thou hast asked (07592 +sha)al) this (02088 +zeh) thing (01697 +dabar) , and hast not asked (07592 +sha)al) for thyself long (07221 +ri)shah) life (03117 +yowm) ; neither (03808 +lo)) hast asked (07592

+sha)al) riches (06239 +(osher) for {thysel} , nor (03808 +lo) hast asked (07592 +sha)al) the life (05315 +nephesh) of thine enemies (00341 +)oyeb) ; but hast asked (07592 +sha)al) for thyself understanding (00995 +biyn) to discern (08085 +shama() judgment (04941 +mishpat) ;

thyself 1Ki_03_11 And God (00430 +)elohiym) said (00559 +)amar) unto him , Because (03282 +ya(an) thou hast asked (07592 +sha)al) this (02088 +zeh) thing (01697 +dabar) , and hast not asked (07592 +sha)al) for {thysel} long (07221 +ri)shah) life (03117 +yowm) ; neither (03808 +lo) hast asked (07592 +sha)al) riches (06239 +(osher) for thyself , nor (03808 +lo) hast asked (07592 +sha)al) the life (05315 +nephesh) of thine enemies (00341 +)oyeb) ; but hast asked (07592 +sha)al) for thyself understanding (00995 +biyn) to discern (08085 +shama() judgment (04941 +mishpat) ;

thyself 1Ki_13_07 And the king (04428 +melek) said (01696 +dabar) unto the man (00376 +)iysh) of God (00430 +)elohiym) , Come (00935 +bow) home (01004 +bayith) with me , and refresh (05582 +ca(ad) {thysel} , and I will give (05414 +nathan) thee a reward (04991 +mattath) .

thyself 1Ki_14_02 And Jeroboam (03379 +Yarob(am) said (00559 +)amar) to his wife (00802 +)ishshah) , Arise (06965 +quwm) , I pray (04994 +na) thee , and disguise (08138 +shanah) {thysel} , that thou be not known (03045 +yada() to be the wife (00802 +)ishshah) of Jeroboam (03379 +Yarob(am) ; and get (01980 +halak) thee to Shiloh (07887 +Shiylah):behold (02009 +hinneh) , there (08033 +sham) [is] Ahijah (00281 +)Achiyah) the prophet (05030 +nabiy) , which (01931 +huw) told (01696 +dabar) me that [I should be] king (04428 +melek) over (05921 +(al) this (02088 +zeh) people (05971 +(am) .

thyself 1Ki_14_06 And it was [so] , when Ahijah (00281 +)Achiyah) heard (08085 +shama() the sound (06963 +qowl) of her feet (07272 +regel) , as she came (00935 +bow) in at the door (06607 +pethach) , that he said (00559 +)amar) , Come (00935 +bow) in , thou wife (00802 +)ishshah) of Jeroboam (03379 +Yarob(am) ; why (04100 +mah) feignest (05234 +nakar) thou {thysel} [to be] another (05234 +nakar) ? for I [am] sent (07971 +shalach) to thee [with] heavy (07186 +qasheh) [tidings] .

thyself 1Ki_17_03 Get (03212 +yalak) thee hence (02088 +zeh) , and turn (06437 +panah) thee eastward (06924 +qedem) , and hide (05641 +cathar) {thysel} by the brook (05158 +nachal) Cherith (03747 +K@riyth) , that [is] before Jordan (03383 +Yarden) .

thyself 1Ki_18_01 . And it came (01961 +hayah) to pass [after] many (07227 +rab) days (03117 +yowm) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Elijah (00452 +)Eliyah) in the third (07992 +sh@liyshiy) year (08141 +shaneh) , saying (00559 +)amar) , Go (03212 +yalak) , shew (07200 +ra)ah) {thysel} unto Ahab (00256 +)Ach)ab) ; and I will send (05414 +nathan) rain (04306 +matar) upon the earth (00127 +)adamah) .

thyself 1Ki_20_22 . And the prophet (05030 +nabiy) came (05066 +nagash) to the king (04428 +melek) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto him , Go (03212 +yalak) , strengthen (02388 +chazaq) {thysel} , and mark (03045 +yada() , and see (07200 +ra)ah) what thou doest (06213 +(asah):for at the return (08666 +t@shuwbah) of the year (08141 +shaneh) the king (04428 +melek) of Syria (00758 +)Aram) will come (05927 +(alah) up against (05921 +(al) thee .

thyself 1Ki_20_40 And as thy servant (05650 +(ebed) was busy (06213 +(asah) here (02008 +hennah) and there (02008 +hennah) , he was gone (00369 +)ayin) . And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto him , So (03651 +ken) [shall] thy judgment (04941 +mishpat) [be] ; {thysel} hast decided (02782 +charats) [it] .

thyself 1Ki_21_20 And Ahab (00256 +)Ach)ab) said (00559 +)amar) to Elijah (00452 +)Eliyah) , Hast thou found (04672 +matsa) me , O mine enemy (00341 +)oyeb) ? And he answered (00559 +)amar) , I have found (04672 +matsa) [thee] :because (03588 +kiy) thou hast sold (04376 +makar) {thysel} to work (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

thyself 1Ki_22_25 And Micaiah (04321 +Miykay@huw) said (00559 +)amar) , Behold (02009 +hinneh) , thou shalt see (07200 +ra)ah) in that day (03117 +yowm) , when (00834 +)aher) thou shalt go (00935 +bow) into an inner (02315 +cheder) chamber (02315 +cheder) to hide (02247 +chabah) {thyself} .

thyself 1Sa_19_02 But Jonathan (03083 +Y@hownathan) Saul s (07586 +Sha)uwl) son (01121 +ben) delighted (02654 +chaphets) much (03966 +m@(od) in David (01732 +David):and Jonathan (03083 +Y@hownathan) told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) my father (1) seeketh (01245 +baqash) to kill (04191 +muwth) thee:now (06258 +(attah) therefore , I pray (04994 +na)) thee , take heed (08104 +shamar) to thyself until (05704 +(ad) the morning (01242 +boqer) , and abide (03427 +yashab) in a secret (05643 +cether) [place] , and hide (2244) {thyself} :

thyself 1Sa_19_02 But Jonathan (03083 +Y@hownathan) Saul s (07586 +Sha)uwl) son (01121 +ben) delighted (02654 +chaphets) much (03966 +m@(od) in David (01732 +David):and Jonathan (03083 +Y@hownathan) told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) my father (1) seeketh (01245 +baqash) to kill (04191 +muwth) thee:now (06258 +(attah) therefore , I pray (04994 +na)) thee , take heed (08104 +shamar) to {thyself} until (05704 +(ad) the morning (01242 +boqer) , and abide (03427 +yashab) in a secret (05643 +cether) [place] , and hide (2244) thyself :

thyself 1Sa_20_08 Therefore thou shalt deal (06213 +(asah) kindly (02617 +cheded) with thy servant (05650 +(ebed) ; for thou hast brought (00935 +bow)) thy servant (05650 +(ebed) into a covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) with thee:notwithstanding , if (00518 +)im) there be in me iniquity (05771 +(avon) , slay (04191 +muwth) me {thyself} (00859 +)attah) ; for why (04100 +mah) shouldst thou bring (00935 +bow)) me to thy father (1) ?

thyself 1Sa_20_19 And [when] thou hast stayed three (08027 +shalash) days , [then] thou shalt go (03381 +yarad) down (03381 +yarad) quickly (03966 +m@(od) , and come (00935 +bow)) to the place (04725 +maqowm) where thou didst hide (05641 +cathar) {thyself} when the business (04639 +ma(aseh) was [in hand] , and shalt remain (03427 +yashab) by the stone (68) Ezel (00237 +)ezel) .

thyself 1Sa_25_26 Now (06258 +(attah) therefore , my lord (00113 +)adown) , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , seeing the LORD (03068 +Y@hovah) hath withholden (04513 +mana() thee from coming (00935 +bow)) to [shed] blood (01818 +dam) , and from avenging (03467 +yasha() {thyself} with thine own hand (03027 +yad) , now (06258 +(attah) let thine enemies (00341 +)oyeb) , and they that seek (01245 +baqash) evil (07451 +ra() to my lord (00113 +)adown) , be as Nabal (05037 +Nabal) .

thyself 1Ti_03_15 But if (1437 -ean -) I tarry (1019 -braduno -) long , that thou mayest know (1492 -eido -) how (4459 -pos -) thou oughtest (1163 -dei -) to behave (0390 -anastrepho -) {thyself} in the house (3624 -oikos -) of God (2316 -theos -) , which (3748 -hostis -) is the church (1577 -ekkleisia -) of the living (2198 -zao -) God (2316 -theos -) , the pillar (4769 -stulos -) and ground (1477 -hedraion -) of the truth (0225 -aletheia -) .

thyself 1Ti_04_07 But refuse (3868 -paraitomai -) profane (0952 -bebelos -) and old (1126 -graodes -) wives (1126 -graodes -) fables (3454 -muthos -) , and exercise (1128 -gumnazo -) {thyself} (4572 -seautou -) [rather] unto godliness (2150 -eusebeia -) .

thyself 1Ti_04_15 Meditate (3191 -meletao -) upon these (5023 -tauta -) things ; give (2468 -isthi -) {thyself} wholly (1722 -en -) to them ; that thy profiting (4297 -prokope -) may appear (5600 -o -) to all (3956 -pas -) .

thyself 1Ti_04_16 Take heed (1907 -epecho -) unto thyself (4572 -seautou -) , and unto the doctrine (1319 -

didaskalia -) ; continue (1961 -epimeno -) in them:for in doing (4160 -poieo -) this (5124 -touto -) thou shalt both (2532 -kai -) save (4982 -sozo -) {thyself} (4572 -seautou -) , and them that hear (0191 -akouo -) thee .

thyself 1Ti_04_16 Take heed (1907 -epecho -) unto {thyself} (4572 -seautou -) , and unto the doctrine (1319 -didaskalia -) ; continue (1961 -epimeno -) in them:for in doing (4160 -poieo -) this (5124 -touto -) thou shalt both (2532 -kai -) save (4982 -sozo -) thyself (4572 -seautou -) , and them that hear (0191 -akouo -) thee .

thyself 1Ti_05_22 Lay (2007 -epitithemi -) hands (5495 -cheir -) suddenly (5030 -tacheos -) on (2007 -epitithemi -) no (3367 -medeis -) man (3367 -medeis -) , neither (3366 -mede -) be partaker (2841 -koinoneo -) of other (0245 -alotrios -) men s sins (0266 -hamartia -):keep (5083 -tereo -) {thyself} (4572 -seautou -) pure (0053 -hagnos -) .

thyself 1Ti_06_05 Perverse (3859 -paradiatribe -) disputings (3859 -paradiatribe -) of men (0444 -anthropos -) of corrupt (1311 -diaphtheiro -) minds (3563 -nous -) , and destitute (0650 -apostereo -) of the truth (0225 -aletheia -) , supposing (3543 -nomizo -) that gain (4200 -porismos -) is godliness (2150 -eusebeia -):from such (5108 -toioutos -) withdraw (0868 -aphistemi -) {thyself} .

thyself 2Ch_01_11 And God (00430 +)elohiym) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) , Because this (02063 +zo)th) was in thine heart (03824 +lebab) , and thou hast not asked (07592 +sha)al) riches (06239 +(osher) , wealth (05233 +nekec) , or honour (03519 +kabowd) , nor the life (05315 +nephesh) of thine enemies (08130 +sane)) , neither (03808 +lo)) yet (01571 +gam) hast asked (07592 +sha)al) long (07227 +rab) life (03117 +yowm) ; but hast asked (07592 +sha)al) wisdom (02451 +chokmah) and knowledge (04093 +madda() for {thyself} , that thou mayest judge (08199 +shaphat) my people (05971 +(am) , over (05921 +(al) whom I have made thee king (04427 +malak) :

thyself 2Ch_18_24 And Micaiah (04321 +Miykay@huw) said (00559 +)amar) , Behold (02009 +hinneh) , thou shalt see (07200 +ra)ah) on that day (03117 +yowm) when (00834 +)aher) thou shalt go (00935 +bow) into an inner (02315 +cheder) chamber (02315 +cheder) to hide (2244) {thyself} .

thyself 2Ch_20_37 Then Eliezer (00461 +)Eliy(ezer) the son (01121 +ben) of Dodavah (01735 +Dowdavahuw) of Mareshah (04762 +Mar)eshah) prophesied (05012 +naba) against (05921 +(al) Jehoshaphat (03092 +Y@howshaphat) , saying (00559 +)amar) , Because thou hast joined (02266 +chabar) {thyself} with Ahaziah (00274 +)Achazyah) , the LORD (03068 +Y@hovah) hath broken (06555 +parats) thy works (04639 +ma(aseh) . And the ships (00591 +)oniyah) were broken (07665 +shabar) , that they were not able (06113 +(atsar) to go (03212 +yalak) to Tarshish (08659 +Tarshiysh) .

thyself 2Ch_21_13 But hast walked (03212 +yalak) in the way (01870 +derek) of the kings (04428 +melek) of Israel (03478 +Yisra)el) , and hast made Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) to go a whoring (02181 +zanah) , like to the whoredoms (02181 +zanah) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and also (01571 +gam) hast slain (02026 +harag) thy brethren (00251 +)ach) of thy father s (1) house (01004 +bayith) , [which were] better (02896 +towb) than {thyself} :

thyself 2Ch_34_27 Because (03282 +ya(an) thine heart (03824 +lebab) was tender (07401 +rakak) , and thou didst humble (03665 +kana() thyself before (06440 +paniym) God (00430 +)elohiym) , when thou heardest (08085 +shama() his words (01697 +dabar) against (05921 +(al) this (02088 +zeh) place (04725 +maqowm) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and humbledst (03665 +kana() {thyself} before (06440 +paniym) me , and didst rend (07167 +qara() thy clothes (00899 +beged) , and weep (01058 +bakah) before (06440 +paniym) me ; I have even heard (08085 +shama() [thee] also (01571 +gam) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thyself 2Ch_34_27 Because (03282 +ya(an) thine heart (03824 +lebab) was tender (07401 +rakak) , and thou didst humble (03665 +kana() {thyself} before (06440 +paniym) God (00430 +)elohiym) , when thou

heardest (08085 +shama() his words (01697 +dabar) against (05921 +(al) this (02088 +zeh) place (04725 +maqomw) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and humbledst (03665 +kana() thyself before (06440 +paniym) me , and didst rend (07167 +qara() thy clothes (00899 +begeg) , and weep (01058 +bakah) before (06440 +paniym) me ; I have even heard (08085 +shama() [thee] also (01571 +gam) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thyself 2Sa_07_24 For thou hast confirmed (03559 +kuwn) to {thyself} thy people (05971 +(am) Israel (03478 +Yisra)el) [to be] a people (05971 +(am) unto thee for ever (05769 +(owlam):and thou , LORD (03068 +Y@hovah) , art become (01961 +hayah) their God (00430 +)elohiym) .

thyself 2Sa_13_05 And Jonadab (03122 +Yawnadab) said (00559 +)amar) unto him , Lay (07901 +shakab) thee down (07901 +shakab) on (05921 +(al) thy bed (04904 +mishkab) , and make {thyself} sick (02470 +chalah):and when thy father (1) cometh (00935 +bow)) to see (07200 +ra)ah) thee , say (00559 +)amar) unto him , I pray (04994 +na)) thee , let my sister (00269 +)achowth) Tamar (08559 +Tamar) come (00935 +bow)) , and give (01262 +barah) me meat (03899 +lechem) , and dress (06213 +(asah) the meat (01279 +biryah) in my sight (05869 +(ayin) , that I may see (07200 +ra)ah) [it] , and eat (00398 +)akal) [it] at her hand (03027 +yad) .

thyself 2Sa_14_02 And Joab (03097 +Yow)ab) sent (07971 +shalach) to Tekoah (08620 +T@qowa() , and fetched (03947 +laqach) thence (08033 +sham) a wise (02450 +chakam) woman (00802 +)ishshah) , and said (00559 +)amar) unto her , I pray (04994 +na)) thee , feign thyself to be a mourner (56) , and put (03847 +labash) on now (04994 +na)) mourning (60) apparel (00899 +begeg) , and anoint (05480 +cuwk) not {thyself} with oil (08081 +shemen) , but be as a woman (00802 +)ishshah) that had a long (07227 +rab) time (03117 +yowm) mourned (56) for the dead (04191 +muwth) :

thyself 2Sa_14_02 And Joab (03097 +Yow)ab) sent (07971 +shalach) to Tekoah (08620 +T@qowa() , and fetched (03947 +laqach) thence (08033 +sham) a wise (02450 +chakam) woman (00802 +)ishshah) , and said (00559 +)amar) unto her , I pray (04994 +na)) thee , feign {thyself} to be a mourner (56) , and put (03847 +labash) on now (04994 +na)) mourning (60) apparel (00899 +begeg) , and anoint (05480 +cuwk) not thyself with oil (08081 +shemen) , but be as a woman (00802 +)ishshah) that had a long (07227 +rab) time (03117 +yowm) mourned (56) for the dead (04191 +muwth) :

thyself 2Sa_18_13 Otherwise (00176 +)ow) I should have wrought (06213 +(asah) falsehood (08267 +sheqer) against mine own life (05315 +nephesh):for there is no (03808 +lo)) matter (01697 +dabar) hid (03582 +kachad) from the king (04428 +melek) , and thou thyself (00859 +)attah) wouldst have set (03320 +yatsab) {thyself} against (05048 +neged) [me] .

thyself 2Sa_18_13 Otherwise (00176 +)ow) I should have wrought (06213 +(asah) falsehood (08267 +sheqer) against mine own life (05315 +nephesh):for there is no (03808 +lo)) matter (01697 +dabar) hid (03582 +kachad) from the king (04428 +melek) , and thou {thyself} (00859 +)attah) wouldst have set (03320 +yatsab) thyself against (05048 +neged) [me] .

thyself 2Sa_22_26 With the merciful (02623 +chacyd) thou wilt shew thyself merciful (02616 +chacad) , [and] with the upright (08549 +tamiym) man thou wilt shew {thyself} upright (08552 +tamam) .

thyself 2Sa_22_26 With the merciful (02623 +chacyd) thou wilt shew {thyself} merciful (02616 +chacad) , [and] with the upright (08549 +tamiym) man thou wilt shew thyself upright (08552 +tamam) .

thyself 2Sa_22_27 With the pure (02889 +tahowr) thou wilt shew thyself pure (01305 +barar) ; and with the froward (06141 +(iqqesh) thou wilt shew {thyself} unsavoury (06617 +pathal) .

thyself 2Sa_22_27 With the pure (02889 +tahowr) thou wilt shew {thyself} pure (01305 +barar) ; and with the froward (06141 +(iqqesh) thou wilt shew thyself unsavoury (06617 +pathal) .

thyself 2Ti_02_15 Study (4704 -spoudazo -) to shew (3936 -paristemi -) {thyself} (4572 -seautou -) approved (1384 -dokimos -) unto God (2316 -theos -) , a workman (2040 -ergates -) that needeth (0422 -anepaischuntos -) not to be ashamed (0422 -anepaischuntos -) , rightly dividing (3718 -orthotomeo -) the word (3056 -logos -) of truth (0225 -aletheia -) .

thyself Act_08_29 Then (1161 -de -) the Spirit (4151 -pneuma -) said (2036 -epo -) unto Philip (5376 -Philippos -) , Go (4334 -proserchomai -) near (4334 -proserchomai -) , and join (2853 -kollao -) {thyself} to this (5129 -toutoi -) chariot (0716 -harma -) .

thyself Act_12_08 And the angel (0032 -aggelos -) said (2036 -epo -) unto him , Gird (2224 -zonnumi -) {thyself} , and bind (5265 -hupodeo -) on (5265 -hupodeo -) thy sandals (4547 -sandalion -) . And so (3779 -houto -) he did (4160 -poieo -) . And he saith (3004 -lego -) unto him , Cast (4016 -periballo -) thy garment (2440 -himation -) about (4016 -periballo -) thee , and follow (0190 -akoloutheo -) me .

thyself Act_16_28 But Paul (3972 -Paulos -) cried (5455 -phoneo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Do (4238 -prasso -) {thyself} (4572 -seautou -) no (3367 -medeis -) harm (2556 -kakos -):for we are all (0537 -hapas -) here (1759 -enthade -) .

thyself Act_21_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [their] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [that] thou {thyself} (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

thyself Act_21_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) {thyself} with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [their] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [that] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

thyself Act_24_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) {thyself} (0846 -autos -) mayest take knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 -kategoreo -) him .

thyself Act_26_01 . Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 -Paulos -) , Thou art permitted (2010 -epitrepo -) to speak (3004 -lego -) for {thyself} (4572 -seautou -) . Then (5119 -tote -) Paul (3972 -Paulos -) stretched (1614 -ekteino -) forth (1614 -ekteino -) the hand (5495 -cheir -) , and answered (0626 -apologeomai -) for himself :

thyself Act_26_24 . And as he thus (5023 -tauta -) spake (0626 -apologeomai -) for himself , Festus (5347 -Phestos -) said (5346 -phemi -) with a loud (3173 -megas -) voice (5456 -phone -) , Paul (3972 -Paulos -) , thou art beside (3105 -mainomai -) {thyself} ; much (4183 -polus -) learning (1121 -gramma -) doth make (4062 -peritrepo -) thee mad (3130 -mania -) .

thyself Dan_05_17 Then (00116 +)edayin) Daniel (01841 +Daniye)l) answered (06032 +(anah) and said (00560 +)amar) before (06925 +qodam) the king (04430 +melek) , Let thy gifts (04978 +matt@na) be to {thyself} , and give (03052 +y@hab) thy rewards (05023 +n@bizbah) to another (00321 +)ochoran) ; yet (01297 +b@ram) I will read (07123 +q@ra) the writing (03792 +k@thab) unto the king (04430 +melek) , and make known (03046 +y@da() to him the interpretation (06591 +p@shar) .

thyself Dan_05_23 But hast lifted (07313 +ruwm) up {thyself} against (05922 +(al) the Lord (04756 +mare)) of heaven (08065 +shamayin) ; and they have brought (00858 +)athah) the vessels (03984 +ma)n) of his house (01005 +bayith) before (06925 +qodam) thee , and thou , and thy lords (07261 +rabr@ban) , thy wives (07695 +shegal) , and thy concubines (03904 +l@chenah) , have drunk (08355 +sh@thah) wine (02562 +chamar) in them ; and thou hast praised (07624 +sh@bach) the gods (00426 +)elahh) of silver (03702 +k@caph) , and gold (01722 +d@hab) , of brass (05174 +n@chash) , iron (06523 +parzel) , wood (00636 +)a() , and stone (69) , which (01768 +diy) see (02370 +chaza) not , nor (03809 +la) hear (08086 +sh@ma() , nor (03809 +la) know (03046 +y@da():and the God (00426 +)elahh) in whose (01768 +diy) hand (03028 +yad) thy breath (05396 +nishma) [is] , and whose [are] all (03606 +kol) thy ways (00735 +)orach) , hast thou not glorified (01922 +hadar) :

thyself Dan_10_12 Then said (00559 +)amar) he unto me , Fear (03372 +yare)) not , Daniel (01840 +Daniye)l):for from the first (07223 +ri)shown) day (03117 +yowm) that thou didst set (05414 +nathan) thine heart (03820 +leb) to understand (00995 +biyn) , and to chasten (06031 +(anah) {thyself} before (06440 +paniym) thy God (00430 +)elohiym) , thy words (01697 +dabar) were heard (08085 +shama() , and I am come (00935 +bow)) for thy words (01697 +dabar) .

thyself Deu_04_09 Only (07535 +raq) take heed (08104 +shamar) to {thyself} , and keep (08104 +shamar) thy soul (05315 +nephesh) diligently (03966 +m@(od) , lest (06435 +pen) thou forget (07911 +shakach) the things (01697 +dabar) which (00834 +)aher) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) , and lest (06435 +pen) they depart (05493 +cuwr) from thy heart (03824 +lebab) all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay):but teach (03045 +yada() them thy sons (01121 +ben) , and thy sons (01121 +ben) sons (01121 +ben) ;

thyself Deu_05_09 Thou shalt not bow (07812 +shachah) down (07812 +shachah) {thyself} unto them , nor (03808 +lo) serve (05647 +(abad) them:for I the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [am] a jealous (07067 +qanna) God (00410 +)el) , visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) unto the third (08029 +shilleh) and fourth (07256 +ribbea() [generation] of them that hate (08130 +sane)) me ,

thyself Deu_09_01 . Hear (08085 +shama() , O Israel (03478 +Yisra)el):Thou [art] to pass (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) this day (03117 +yowm) , to go (00935 +bow)) in to possess (03423 +yarash) nations (01471 +gowy) greater (01419 +gadawl) and mightier (06099 +(atsuw) than {thyself} , cities (05892 +(iyr) great (01419 +gadawl) and fenced (01219 +batsar) up to heaven (08064 +shamayim) ,

thyself Deu_12_13 Take heed (08104 +shamar) to {thyself} that thou offer (05927 +(alah) not thy burnt (05930 +(olah) offerings in every (03605 +kol) place (04725 +maqowm) that thou seest (07200 +ra)ah) :

thyself Deu_12_19 Take heed (08104 +shamar) to {thyself} that thou forsake (05800 +(azab) not the Levite (03881 +Leviyiy) as long (03117 +yowm) as thou livest (03117 +yowm) upon the earth (00127 +)adamah) .

thyself Deu_12_30 Take heed (08104 +shamar) to {thyself} that thou be not snared (05367 +naqash) by following (00310 +)achar) them , after (00310 +)achar) that they be destroyed (08045 +shamad) from before (06440 +paniym) thee ; and that thou enquire (01875 +darash) not after their gods (00430 +)elohiym) , saying (00559 +)amar) , How (00349 +)eyk) did these (00428 +)el - leh) nations (01471 +gowy) serve (05647 +(abad) their gods (00430 +)elohiym) ? even (01571 +gam) so (03651 +ken) will I do (06213 +(asah) likewise (03651 +ken) .

thyself Deu_20_14 But the women (00802 +)ishshah) , and the little (02945 +taph) ones , and the cattle (00929 +b@hemah) , and all (03605 +kol) that is in the city (05892 +(iyr) , [even] all (03605 +kol) the

spoil (07998 +shalal) thereof , shalt thou take (00962 +bazaz) unto {thyself} ; and thou shalt eat (00398 +)akal) the spoil (07998 +shalal) of thine enemies (00341 +)oyeb) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) thee .

thyself Deu_22_01 . Thou shalt not see (07200 +ra)ah) thy brother s (00251 +)ach) ox (07794 +showr) or (00176 +)ow) his sheep (07716 +seh) go astray (05080 +nadach) , and hide (05956 +(alam) {thyself} from them:thou shalt in any case (07725 +shuwb) bring (07725 +shuwb) them again (07725 +shuwb) unto thy brother (00251 +)ach) .

thyself Deu_22_03 In like (03651 +ken) manner (03651 +ken) shalt thou do (06213 +(asah) with his ass (02543 +chamowr) ; and so (03651 +ken) shalt thou do (06213 +(asah) with his raiment (08071 +simlah) ; and with all (03605 +kol) lost (9) thing of thy brother s (00251 +)ach) , which (00834 +)aher) he hath lost (6) , and thou hast found (04672 +matsa) , shalt thou do (06213 +(asah) likewise (03651 +ken):thou mayest (03201 +yakol) not hide (05956 +(alam) {thyself} .

thyself Deu_22_04 Thou shalt not see (07200 +ra)ah) thy brother s (00251 +)ach) ass (02543 +chamowr) or (00176 +)ow) his ox (07794 +showr) fall (05307 +naphal) down by the way (01870 +derek) , and hide (05956 +(alam) {thyself} from them:thou shalt surely help (06965 +quwm) him to lift (06965 +quwm) [them] up again .

thyself Deu_22_12 Thou shalt make (06213 +(asah) thee fringes (01434 +g@dil) upon the four (00702 +)arba() quarters (03671 +kanaph) of thy vesture (03682 +k@cuwth) , wherewith (00834 +)aher) thou coverest (03680 +kacah) [{thyself}] .

thyself Deu_23_13 And thou shalt have (01961 +hayah) a paddle (03489 +yathed) upon thy weapon (00240 +)azen) ; and it shall be , when thou wilt ease (03427 +yashab) {thyself} abroad (02351 +chuwts) , thou shalt dig (02658 +chaphar) therewith , and shalt turn (07725 +shuwb) back (07725 +shuwb) and cover (03680 +kacah) that which (00834 +)aher) cometh (06627 +tsa)ah) from thee :

thyself Deu_28_40 Thou shalt have (01961 +hayah) olive (02132 +zayith) trees throughout all (03605 +kol) thy coasts (01366 +g@buwl) , but thou shalt not anoint (05480 +cuwk) [{thyself}] with the oil (08081 +shemen) ; for thine olive (02132 +zayith) shall cast (05394 +nashal) [his fruit] .

thyself Ecc_07_16 Be not righteous (06662 +tsaddiyq) over (07235 +rabah) much (07235 +rabah) ; neither (00408 +)al) make thyself over (03148 +yowther) wise (02449 +chakam):why (04100 +mah) shouldst thou destroy (08074 +shamem) {thyself} ?

thyself Ecc_07_16 Be not righteous (06662 +tsaddiyq) over (07235 +rabah) much (07235 +rabah) ; neither (00408 +)al) make {thyself} over (03148 +yowther) wise (02449 +chakam):why (04100 +mah) shouldst thou destroy (08074 +shamem) thyself ?

thyself Ecc_07_22 For oftentimes also (01571 +gam) thine own heart (03820 +leb) knoweth (3045yada() that thou {thyself} (00859 +)attah) likewise (01571 +gam) hast cursed (07043 +qalal) others (00312 +)acher) .

thyself Est_04_13 Then Mordecai (04782 +Mord@kay) commanded (00559 +)amar) to answer (07725 +shuwb) Esther (00635 +)Ecter) , Think (01819 +damah) not with {thyself} (05315 +nephesh) that thou shalt escape (04422 +malat) in the king s (04428 +melek) house (01004 +bayith) , more than all (03605 +kol) the Jews (03064 +Y@huwdiy) .

thyself Exo_09_17 As yet (05750 +(owd) exaltest (05549 +calal) thou {thyself} against (05921 +(al) my people (05971 +(am) , that thou wilt not let them go (07971 +shalach) ?

thyself Exo_10_03 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) came (00935 +bow)) in unto Pharaoh (06547 +Par(oh) , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , How (05704 +(ad) long (04970 +mathay) wilt thou refuse (03985 +ma)en) to humble (06031 +(anah) {thyself} before (06440 +paniym) me ? let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .

thyself Exo_10_28 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto him , Get (03212 +yalak) thee from me , take heed (08104 +shamar) to {thyself} , see (07200 +ra)ah) my face (06440 +paniym) no (03808 +lo)) more (03254 +yacaph) ; for in [that] day (03117 +yowm) thou seest (07200 +ra)ah) my face (06440 +paniym) thou shalt die (04191 +muwth) .

thyself Exo_18_14 And when Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) saw (07200 +ra)ah) all (03605 +kol) that he did (06213 +(asah) to the people (05971 +(am) , he said (00559 +)amar) , What (04100 +mah) [is] this (02088 +zeh) thing (01697 +dabar) that thou doest (06213 +(asah) to the people (05971 +(am) ? why (04069 +madduwa() sittest (03427 +yashab) thou {thyself} (00859 +)attah) alone (00905 +bad) , and all (03605 +kol) the people (05971 +(am) stand (05324 +natsab) by thee from morning (01242 +boqer) unto even (06153 +(ereb) ?

thyself Exo_18_18 Thou wilt surely wear (05034 +nabel) away , both (01571 +gam) thou , and this (02088 +zeh) people (05971 +(am) that [is] with thee:for this thing (01697 +dabar) [is] too heavy (03515 +kabel) for thee ; thou art not able (03201 +yakol) to perform (06213 +(asah) it {thyself} alone (00905 +bad) .

thyself Exo_18_22 And let them judge (08199 +shaphat) the people (05971 +(am) at all (03605 +kol) seasons (06256 +(eth):and it shall be , [that] every (03605 +kol) great (01419 +gadawl) matter (01697 +dabar) they shall bring (00935 +bow)) unto thee , but every (03605 +kol) small (06996 +qatan) matter (01697 +dabar) they shall judge (08199 +shaphat):so shall it be easier (07043 +qalal) for {thyself} , and they shall bear (05375 +nasa)) [the burden] with thee .

thyself Exo_20_05 Thou shalt not bow (07812 +shachah) down (07812 +shachah) {thyself} to them , nor (03808 +lo)) serve (05647 +(abad) them:for I the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [am] a jealous (07067 +qanna)) God (00410 +)el) , visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) unto the third (08029 +shillesh) and fourth (07256 +ribbea() [generation] of them that hate (08130 +sane)) me ;

thyself Exo_34_02 And be ready (03559 +kuwn) in the morning (01242 +boqer) , and come (05927 +(alah) up in the morning (01242 +boqer) unto mount (02022 +har) Sinai (05514 +Ciyay) , and present (05324 +natsab) {thyself} there (08033 +sham) to me in the top (07218 +ro)sh) of the mount (02022 +har) .

thyself Exo_34_12 Take heed (08104 +shamar) to {thyself} , lest (06435 +pen) thou make (03772 +karath) a covenant (01285 +b@riyth) with the inhabitants (03427 +yashab) of the land (00776 +)erets) whither thou goest (00935 +bow)) , lest (06435 +pen) it be for a snare (04170 +mowqesh) in the midst (07130 +qereb) of thee :

thyself Eze_03_24 Then the spirit (07307 +ruwach) entered (00935 +bow)) into me , and set (05975 +(amad) me upon my feet (07272 +regel) , and spake (01696 +dabar) with me , and said (00559 +)amar) unto me , Go (00935 +bow)) , shut (05462 +cagar) {thyself} within (08432 +tavek) thine house (01004 +bayith) .

thyself Eze_16_17 Thou hast also taken (03947 +laqach) thy fair (08597 +tiph)arah) jewels (03627 +k@liy) of my gold (02091 +zahab) and of my silver (03701 +keceph) , which (00834 +)aher) I had given (05414 +nathan) thee , and madest (06213 +(asah) to {thyself} images (06754 +tselem) of men (02145 +zakar) , and didst commit (02181 +zanah) whoredom (02181 +zanah) with them ,

thyself Eze_22_04 Thou art become (00816 +)asham) guilty (00816 +)asham) in thy blood (01818 +dam) that thou hast shed (08210 +shaphak) ; and hast defiled (02930 +tame)) {thyself} in thine idols (01544 +gilluwl) which (00834 +)aher) thou hast made (06213 +(asah) ; and thou hast caused thy days (03117 +yowm) to draw near (07126 +qarab) , and art come (00935 +bow)) [even] unto thy years (08141 +shaneh):therefore (03651 +ken) have I made (05414 +nathan) thee a reproach (02781 +cherpah) unto the heathen (01471 +gowy) , and a mocking (07048 +qallacah) to all (03605 +kol) countries (00776 +)erets) .

thyself Eze_22_16 And thou shalt take thine inheritance (02490 +chalal) in {thyself} in the sight (05869 +(ayin) of the heathen (01471 +gowy) , and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

thyself Eze_23_40 And furthermore (00637 +)aph) , that ye have sent (07971 +shalach) for men (00582 +)enowsh) to come (00935 +bow)) from far (04801 +merchaq) , unto whom a messenger (04397 +mal)ak) [was] sent (07971 +shalach) ; and , lo (02009 +hinneh) , they came (00935 +bow)):for whom (00834 +)aher) thou didst wash (07364 +rachats) thyself , paintedst (03583 +kachal) thy eyes (05869 +(ayin) , and deckedst (05710 +(adah) {thyself} with ornaments (05716 +(adiy) ,

thyself Eze_23_40 And furthermore (00637 +)aph) , that ye have sent (07971 +shalach) for men (00582 +)enowsh) to come (00935 +bow)) from far (04801 +merchaq) , unto whom a messenger (04397 +mal)ak) [was] sent (07971 +shalach) ; and , lo (02009 +hinneh) , they came (00935 +bow)):for whom (00834 +)aher) thou didst wash (07364 +rachats) {thyself} , paintedst (03583 +kachal) thy eyes (05869 +(ayin) , and deckedst (05710 +(adah) thyself with ornaments (05716 +(adiy) ,

thyself Eze_31_10 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because thou hast lifted (01361 +gabahh) up {thyself} in height (06967 +qowmah) , and he hath shot (07971 +shalach) up his top (06788 +tsammereth) among (00996 +beyn) the thick (05688 +(aboth) boughs (05688 +(aboth) , and his heart (03824 +lebab) is lifted (07311 +ruwm) up in his height (01363 +gobahh) ;

thyself Eze_38_07 Be thou prepared (03559 +kuwn) , and prepare (03559 +kuwn) for {thyself} , thou , and all (03605 +kol) thy company (06951 +qahal) that are assembled (06950 +qahal) unto thee , and be thou a guard (04929 +mishmar) unto them .

thyself Gal_05_14 For all (3956 -pas -) the law (3551 -nomos -) is fulfilled (4137 -pleroo -) in one (1520 -heis -) word (4487 -rhema -) , [even] in this (3588 -ho -) ; Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as {thyself} (1438 -heautou -) .

thyself Gal_06_01 . Brethren (0080 -adepbos -) , if (1437 -ean -) a man (0444 -anthropos -) be overtaken (4301 -prolambano -) in a fault (3900 -paraptoma -) , ye which (3588 -ho -) are spiritual (4152 -pneumatikos -) , restore (2675 -katartizo -) such (5108 -toioutos -) an one in the spirit (4151 -pneuma -) of meekness (4236 -praiotes -) ; considering (4648 -skopeo -) {thyself} (4572 -seautou -) , lest (3361 -me -) thou also (2532 -kai -) be tempted (3985 -peirazo -) .

thyself Gen_13_09 [Is] not the whole (03605 +kol) land (00776 +)erets) before (06440 +paniym) thee ? separate (06504 +parad) {thyself} , I pray (04994 +na) thee , from me:if (00518 +)im) [thou wilt take (03947 +laqach)] the left (08040 +s@mo)wl) hand (08041 +sama)l) , then I will go to the right (03231 +yaman) ; or if (00518 +)im) [thou depart] to the right (03225 +yamiyn) hand (03225 +yamiyn) , then I will go to the left (08041 +sama)l) .

thyself Gen_14_21 . And the king (04428 +melek) of Sodom (05467 +C@dom) said (00559 +)amar) unto Abram (87) , Give (05414 +nathan) me the persons (05315 +nephesh) , and take (03947 +laqach) the goods (07399 +r@kuwsh) to {thyself} .

thyself Gen_16_09 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto her , Return (07725 +shuwb) to thy mistress (01404 +g@bereth) , and submit (06031 +(anah) {thyself} under (08478 +tachath) her hands (03027 +yad) .

thyself Gen_33_09 And Esau (06215 +(Esav) said (00559 +)amar) , I have (03426 +yesh) enough (07227 +rab) , my brother (00251 +)ach) ; keep (01961 +hayah) that thou hast unto {thyself} .

thyself Hos_13_09 . O Israel (03478 +Yisra)el) , thou hast destroyed (07843 +shachath) {thyself} ; but in me [is] thine help (05828 +(ezer) .

thyself Isa_26_20 . Come (03212 +yalak) , my people (05971 +(am) , enter (00935 +bow)) thou into thy chambers (02315 +cheder) , and shut (05462 +cagar) thy doors (01817 +deleth) about (01157 +b@(ad) thee:hide (02247 +chabah) {thyself} as it were for a little (04592 +m@(at) moment (07281 +rega() , until (05704 +(ad) the indignation (02195 +za(am) be overpast (05674 +(abar) .

thyself Isa_33_03 At the noise (06963 +qowl) of the tumult (01995 +hamown) the people (05971 +(am) fled (05074 +nadad) ; at the lifting (07427 +romemuth) up of {thyself} the nations (01471 +gowy) were scattered (05310 +naphats) .

thyself Isa_45_15 Verily (00403 +)aken) thou [art] a God (00410 +)el) that hidest (05641 +cathar) {thyself} , O God (00430 +)elohiym) of Israel (03478 +Yisra)el) , the Saviour (03467 +yasha() .

thyself Isa_52_02 Shake (05287 +na(ar) thyself from the dust (06083 +(aphar) ; arise (06965 +quwm) , [and] sit (03427 +yashab) down , O Jerusalem (03389 +Y@ruwshalaim):loose (06605 +pathach) {thyself} from the bands (04147 +mowcer) of thy neck (06677 +tsavva)r) , O captive (07628 +sh@biy) daughter (01323 +bath) of Zion (06726 +Tsiyown) .

thyself Isa_52_02 Shake (05287 +na(ar) {thyself} from the dust (06083 +(aphar) ; arise (06965 +quwm) , [and] sit (03427 +yashab) down , O Jerusalem (03389 +Y@ruwshalaim):loose (06605 +pathach) thyself from the bands (04147 +mowcer) of thy neck (06677 +tsavva)r) , O captive (07628 +sh@biy) daughter (01323 +bath) of Zion (06726 +Tsiyown) .

thyself Isa_57_08 Behind (00310 +)achar) the doors (01817 +deleth) also and the posts (04201 +m@zuwzah) hast thou set (07760 +suwm) up thy remembrance (02146 +zikrown):for thou hast discovered (01540 +galah) [{thyself} to another] than me , and art gone (05927 +(alah) up ; thou hast enlarged (07337 +rachab) thy bed (04904 +mishkab) , and made (03772 +karath) thee [a covenant] with them ; thou lovedst (00157 +)ahab) their bed (04904 +mishkab) where (03027 +yad) thou sawest (02372 +chazah) [it] .

thyself Isa_57_09 And thou wentest (07788 +shuwr) to the king (04428 +melek) with ointment (08081 +shemen) , and didst increase (07235 +rabah) thy perfumes (07547 +raqquach) , and didst send (07971 +shalach) thy messengers (06735 +tsiyr) far (07350 +rachowq) off , and didst debase (08213 +shaphel) [{thyself} even] unto hell (07585 +sh@)owl) .

thyself Isa_58_07 [Is it] not to deal (06536 +parac) thy bread (03899 +lechem) to the hungry (07456 +ra(eb) , and that thou bring (00935 +bow)) the poor (06041 +(aniy) that are cast (04788 +maruwd) out to thy house (01004 +bayith) ? when (03588 +kiy) thou seest (07200 +ra)ah) the naked (06174 +(arowm) , that thou cover (03680 +kacah) him ; and that thou hide (05956 +(alam) not {thyself} from thine own flesh (01320 +basar) ?

thyself Isa_58_14 Then (00227 +)az) shalt thou delight (06026 +(anag) {thyself} in the LORD (03068 +Y@hovah) ; and I will cause thee to ride (07392 +rakab) upon the high (01116 +bamah) places of the

earth (00776 +)erets) , and feed (00398 +)akal) thee with the heritage (05159 +nachalah) of Jacob (03290 +Ya(aqob) thy father (1):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

thyself Isa_63_14 As a beast (00929 +b@hemah) goeth (03318 +yatsa) down (03381 +yarad) into the valley (01237 +biq(ah) , the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) caused him to rest (05117 +nuwach):so (03651 +ken) didst thou lead (05090 +nahag) thy people (05971 +(am) , to make (06213 +(asah) {thyself} a glorious (08597 +tiph)arah) name (08034 +shem) .

thyself Isa_64_12 Wilt thou refrain (00662 +)aphaq) {thyself} for these (00428 +)el - leh) [things] , O LORD (03068 +Y@hovah) ? wilt thou hold (02814 +chashah) thy peace (02814 +chashah) , and afflict (06031 +(anah) us very (03966 +m@(od) sore (03966 +m@(od) ?

thyself Isa_65_05 Which (00834 +)aher) say (00559 +)amar) , Stand (07126 +qarab) by {thyself} , come (05066 +nagash) not near (05066 +nagash) to me ; for I am holier (06942 +qadash) than thou . These (00428 +)el - leh) [are] a smoke (06227 +(ashan) in my nose (00639 +)aph) , a fire (00784 +)esh) that burneth (03344 +yaqad) all (03605 +kol) the day (03117 +yowm) .

thyself Jam_02_08 If (1487 -ei -) ye fulfil (5055 -teleo -) the royal (0937 -basilikos -) law (3551 -nomos -) according (2596 -kata -) to the scripture (1124 -graphe -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as {thyself} (4572 -seautou -) , ye do (4160 -poieo -) well (2573 -kalos -) :

thyself Jer_02_17 Hast thou not procured (06213 +(asah) this (02063 +zo)th) unto {thyself} , in that thou hast forsaken (05800 +(azab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) , when (06256 +(eth) he led (03212 +yalak) thee by the way (01870 +derek) ?

thyself Jer_04_30 And [when] thou [art] spoiled (07703 +shadad) , what (04100 +mah) wilt thou do (06213 +(asah) ? Though (03588 +kiy) thou clothest (03847 +labash) thyself with crimson (08144 +shaniy) , though (03588 +kiy) thou deckest (05710 +(adah) thee with ornaments (05716 +(adiy) of gold (02091 +zahab) , though (03588 +kiy) thou rentest (07167 +qara() thy face (05869 +(ayin) with painting (06320 +puwk) , in vain (07723 +shav) shalt thou make {thyself} fair (03302 +yaphah) ; [thy] lovers (05689 +(agab) will despise (03988 +ma)ac) thee , they will seek (01245 +baqash) thy life (05315 +nephesh) .

thyself Jer_04_30 And [when] thou [art] spoiled (07703 +shadad) , what (04100 +mah) wilt thou do (06213 +(asah) ? Though (03588 +kiy) thou clothest (03847 +labash) {thyself} with crimson (08144 +shaniy) , though (03588 +kiy) thou deckest (05710 +(adah) thee with ornaments (05716 +(adiy) of gold (02091 +zahab) , though (03588 +kiy) thou rentest (07167 +qara() thy face (05869 +(ayin) with painting (06320 +puwk) , in vain (07723 +shav) shalt thou make thyself fair (03302 +yaphah) ; [thy] lovers (05689 +(agab) will despise (03988 +ma)ac) thee , they will seek (01245 +baqash) thy life (05315 +nephesh) .

thyself Jer_06_26 O daughter (01323 +bath) of my people (05971 +(am) , gird (02296 +chagar) [thee] with sackcloth (08242 +saq) , and wallow (06428 +palash) {thyself} in ashes (00665 +)epher):make (06213 +(asah) thee mourning (60) , [as for] an only (03173 +yachiyd) son (03173 +yachiyd) , most bitter (08563 +tamruwr) lamentation (04553 +micepd):for the spoiler (07703 +shadad) shall suddenly (06597 +pith)owm) come (00935 +bow) upon us .

thyself Jer_17_04 And thou , even {thyself} , shalt discontinue (08058 +shamat) from thine heritage (05159 +nachalah) that I gave (05414 +nathan) thee ; and I will cause thee to serve (05647 +(abad) thine enemies (00341 +)oyeb) in the land (00776 +)erets) which (00834 +)aher) thou knowest (03045 +yada() not:for ye have kindled (06919 +qadach) a fire (00784 +)esh) in mine anger (00639 +)aph) , [which] shall burn (03344 +yaqad) for ever (05769 +(owlam) .

thyself Jer_20_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will make (05414 +nathan) thee a terror (04320 +Miykayah) to {thyself} , and to all (03605 +kol) thy friends (00157 +)ahab):and they shall fall (05307 +naphal) by the sword (02719 +chereb) of their enemies (00341 +)oyeb) , and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) [it] :and I will give (05414 +nathan) all (03605 +kol) Judah (03063 +Y@huwdah) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall carry (01540 +galah) them captive (01540 +galah) into Babylon (00894 +Babel) , and shall slay (05221 +nakah) them with the sword (02719 +chereb) .

thyself Jer_22_15 Shalt thou reign (04427 +malak) , because (03588 +kiy) thou closest (08474 +tacharah) [{thyself}] in cedar (00730 +)erez) ? did not thy father (1) eat (00398 +)akal) and drink (08354 +shathah) , and do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) , [and] then (00227 +)az) [it was] well (02896 +towb) with him ?

thyself Jer_32_08 So Hanameel (02601 +Chanam)el) mine uncle s (01733 +dowdah) son (01121 +ben) came (00935 +bow) to me in the court (02691 +chatser) of the prison (04307 +mattara) according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and said (00559 +)amar) unto me , Buy (07069 +qanah) my field (07704 +sadeh) , I pray (04994 +na) thee , that [is] in Anathoth (06068 +(Anathowth) , which (00834 +)aher) [is] in the country (00776 +)erets) of Benjamin (01144 +Binyamiyn):for the right (04941 +mishpat) of inheritance (03425 +y@rushah) [is] thine , and the redemption (01353 +g@ullah) [is] thine ; buy (07069 +qanah) [it] for {thyself} . Then I knew (03045 +yada() that this (01931 +huw) [was] the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

thyself Jer_45_05 And seekest (01245 +baqash) thou great (01419 +gadawl) things for {thyself} ? seek (01245 +baqash) [them] not:for , behold (02005 +hen) , I will bring (00935 +bow) evil (07451 +ra() upon all (03605 +kol) flesh (01320 +basar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):but thy life (05315 +nephesh) will I give (05414 +nathan) unto thee for a prey (07998 +shalal) in all (03605 +kol) places (04725 +maqowm) whither thou goest (03212 +yalak) .

thyself Jer_46_19 O thou daughter (01323 +bath) dwelling (03427 +yashab) in Egypt (04714 +Mitsrayim) , furnish {thyself} to go into captivity (01473 +gowlah):for Noph (05297 +Noph) shall be waste (08047 +shammah) and desolate (03341 +yatsath) without (00369 +)ayin) an inhabitant (03427 +yashab) .

thyself Jer_47_05 Baldness (07144 +qorchah) is come (00935 +bow) upon Gaza (05804 +(Azzah) ; Ashkelon (00831 +)Ashq@lown) is cut (01820 +damah) off [with] the remnant (07611 +sh@)eriyth) of their valley (06010 +(emeq):how long (05704 +(ad) wilt thou cut (01413 +gadad) {thyself} ?

thyself Jer_47_06 O thou sword (02719 +chereb) of the LORD (03068 +Y@hovah) , how (05704 +(ad) long (05704 +(ad) [will it be] ere (03808 +lo) thou be quiet (08252 +shaqat) ? put (00622 +)acaph) up {thyself} into (00413 +)el) thy scabbard (08593 +ta(ar) , rest (07280 +raga() , and be still (01826 +damam) .

thyself Job_08_08 . For enquire (07592 +sha)al) , I pray (04994 +na) thee , of the former (07223 +ri)shown) age (01755 +dowr) , and prepare (03559 +kuwn) {thyself} to the search (02714 +cheqer) of their fathers (1) :

thyself Job_10_16 For it increaseth (01342 +ga)ah) . Thou huntest (06679 +tsuwd) me as a fierce (07826 +shachal) lion (07826 +shachal):and again (07725 +shuwb) thou shewest {thyself} marvellous (06381 +pala) upon me .

thyself Job_15_08 Hast thou heard (08085 +shama() the secret (05475 +cowd) of God (00433 +)elowahh) ? and dost thou restrain (01639 +gara() wisdom (02451 +chokmah) to {thyself} (00413 +)el) ?

thyself Job_22_21 . Acquaint (05532 +cakan) now (04994 +na) {thyself} with him , and be at peace (07999

+shalam):thereby good (02896 +towb) shall come (00935 +bow)) unto thee .

thyself Job_30_21 Thou art become (02015 +haphak) cruel (00393 +)akzar) to me:with thy strong (06108 +(otsem) hand (03027 +yad) thou opposest (07852 +satam) {thyself} against me .

thyself Job_40_10 Deck (05710 +(adah) thyself now (04994 +na)) [with] majesty (01347 +ga)own) and excellency (01363 +gobahh) ; and array (03847 +labash) {thyself} with glory (01935 +howd) and beauty (01926 +hadar) .

thyself Job_40_10 Deck (05710 +(adah) {thyself} now (04994 +na)) [with] majesty (01347 +ga)own) and excellency (01363 +gobahh) ; and array (03847 +labash) thyself with glory (01935 +howd) and beauty (01926 +hadar) .

thyself Joh_01_22 Then (3767 -oun -) said (2036 -epo -) they unto him , Who (5101 -tis -) art (1488 -ei -) thou ? that we may give (1325 -didomi -) an answer (0612 -apokrisis -) to them that sent (3992 -pempo -) us . What (5101 -tis -) sayest (3004 -lego -) thou of {thyself} (4572 -seautou -) ?

thyself Joh_07_04 For [there is] no (3762 -oudeis -) man (3762 -oudeis -) [that] doeth (4160 -poieo -) any (5100 -tis -) thing in secret (2927 -kruptos -) , and he himself (0846 -autos -) seeketh (2212 -zeteo -) to be known openly (3954 -parrhesia -) . If (1487 -ei -) thou do (4160 -poieo -) these (5023 -tauta -) things , shew (5319 -phaneroo -) {thyself} (4572 -seautou -) to the world (2889 -kosmos -) .

thyself Joh_08_13 The Pharisees (5330 -Pharisaiois -) therefore (3767 -oun -) said (2036 -epo -) unto him , Thou bearest (3140 -martureo -) record (3140 -martureo -) of {thyself} (4572 -seautou -) ; thy record (3141 -marturia -) is not true (0227 -alethes -) .

thyself Joh_08_53 Art (1488 -ei -) thou greater (3187 -meizon -) than our father (3962 -pater -) Abraham (11) , which (3748 -hostis -) is dead (0599 -apothnesko -) ? and the prophets (4396 -prophetes -) are dead (0599 -apothnesko -):whom (5101 -tis -) makest (4160 -poieo -) thou {thyself} (4572 -seautou -) ?

thyself Joh_10_33 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , For a good (2570 -kalos -) work (2041 -ergon -) we stone (3034 -lithazo -) thee not ; but for blasphemy (0988 -blasphemia -) ; and because (3754 -hoti) that thou , being (5607 -on -) a man (0444 -anthropos -) , makest (4160 -poieo -) {thyself} (4572 -seautou -) God (2316 -theos -) .

thyself Joh_14_22 Judas (2455 -Ioudas -) saith (3004 -lego -) unto him , not Iscariot (2469 -Iskariotes -) , Lord (2962 -kurios -) , how (5101 -tis -) is it that thou wilt manifest (1718 -emphanizo -) {thyself} (4572 -seautou -) unto us , and not unto the world (2889 -kosmos -) ?

thyself Joh_18_34 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Sayest (3004 -lego -) thou this (5124 -touto -) thing of {thyself} (1438 -heautou -) , or (2228 -e -) did others (0243 -allos -) tell (2036 -epo -) it thee of me ?

thyself Joh_21_18 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , When (3753 -hote -) thou wast (2258 -en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) {thyself} (4572 -seautou -) , and walkedst (4043 -peripateo -) whither (3699 -hopou -) thou wouldest (2309 -thelo -):but when (3752 -hotan -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino -) thy hands (5495 -cheir -) , and another (0243 -allos -) shall gird (2224 -zonnumi -) thee , and carry (5342 -phero -) [thee] whither (3699 -hopou -) thou wouldest (2309 -thelo -) not .

thyself Jos_17_15 And Joshua (03091 +Y@howshuwa() answered (00559 +)amar) them , If (00518 +)im) thou [be] a great (07227 +rab) people (05971 +(am) , [then] get (05927 +(alah) thee up to the wood (03293 +ya(ar) [country] , and cut (01254 +bara) down for {thyself} there (08033 +sham) in the land

(00776 +)erets) of the Perizzites (06522 +P@rizziy) and of the giants (07497 +rapha) , if (03588 +kiy) mount (02022 +har) Ephraim (00669 +)Ephrayim) be too narrow (00213 +)uwts) for thee .

thyself Lam_02_18 Their heart (03820 +leb) cried (06817 +tsa(aq) unto the Lord (00136 +)Adonay) , O wall (02346 +chowmah) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , let tears (01832 +dim(ah) run (03381 +yarad) down like a river (05158 +nachal) day (03119 +yowmam) and night (03915 +layil):give (05414 +nathan) {thyself} no (00408 +)al) rest (06314 +puwgah) ; let not the apple (01323 +bath) of thine eye (05869 +(ayin) cease (01826 +damam) .

thyself Lam_03_44 Thou hast covered (05526 +cakak) {thyself} with a cloud (06051 +(anan) , that [our] prayer (08605 +t@phillah) should not pass (05674 +(abar) through .

thyself Lam_04_21 . Rejoice (07797 +suws) and be glad (08056 +sameach) , O daughter (01323 +bath) of Edom (00123 +)Edom) , that dwellest (03427 +yashab) in the land (00776 +)erets) of Uz (05780 +(Uwts) ; the cup (03563 +kowc) also (01571 +gam) shall pass (05674 +(abar) through unto thee:thou shalt be drunken (07937 +shakar) , and shalt make {thyself} naked (06168 +(arah) .

thyself Lev_09_06 And Moses (04872 +Mosheh) said (00559 +)amar) , This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) that ye should do (06213 +(asah) : and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) shall appear (07200 +ra)ah) unto you . 09 : 07 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , Go (07126 +qarab) unto the altar (04196 +mizbeach) , and offer (06213 +(asah) thy sin (02403 +chatta)ah) offering , and thy burnt (05930 +(olah) offering , and make an atonement (03722 +kaphar) for {thyself} , and for the people (05971 +(am) : and offer (06213 +(asah) the offering (07133 +qorban) of the people (05971 +(am) , and make an atonement (03722 +kaphar) for them ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) .

thyself Lev_18_20 Moreover thou shalt not lie (07903 +sh@kobeth) carnally (02233 +zera() with thy neighbour s (05997 +(amiyth) wife (00802 +)ishshah) , to defile (02930 +tame)) {thyself} with her .

thyself Lev_18_23 Neither (03808 +lo) shalt thou lie (07903 +sh@kobeth) with any (03605 +kol) beast (00929 +b@hemah) to defile (02930 +tame)) {thyself} therewith : neither (03808 +lo) shall any woman (00802 +)ishshah) stand (05975 +(amad) before (06440 +paniym) a beast (00929 +b@hemah) to lie (07250 +raba() down (07250 +raba() thereto : it [is] confusion (08397 +tebel) .

thyself Lev_19_18 Thou shalt not avenge (05358 +naqam) , nor (03808 +lo) bear (05201 +natar) any grudge (05201 +natar) against the children (01121 +ben) of thy people (05971 +(am) , but thou shalt love (00157 +)ahab) thy neighbour (07453 +rea() as {thyself} : I [am] the LORD (03068 +Y@hovah) .

thyself Lev_19_34 [But] the stranger (01616 +ger) that dwelleth (01481 +guwr) with you shall be unto you as one born (00249 +)ezrach) among (00854 +)eth) you , and thou shalt love (00157 +)ahab) him as {thyself} ; for ye were strangers (01616 +ger) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

thyself Luk_04_09 And he brought 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast 0906 -ballo - {thyself} 4572 -seautou - down 2736 -kato - from hence 1782 -enteuthen - :

thyself Luk_04_23 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - {thyself} 4572 -seautou -:whatsoever 3745 -hosos - we have heard 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

thyself Luk_05_14 And he charged 3853 -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 - medeis -:but go 0565 -aperchomai - , and shew 1166 -deiknuo - {thyself} 4572 -seautou - to the priest 2409 - hierous - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 - Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them .

thyself Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou {thyself} 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

thyself Luk_10_27 And he answering 0611 -apokrinomai - said 2036 -epo - , Thou shalt love 0025 -agapao - the Lord 2962 -kurios - thy God 2316 -theos - with all 3650 -holos - thy heart 2588 -kardia - , and with all 3650 -holos - thy soul 5590 -psuche - , and with all 3650 -holos - thy strength 2479 -ischus - , and with all 3650 -holos - thy mind 1271 -dianoia - ; and thy neighbour 4139 -plesion - as {thyself} 4572 -seautou - .

thyself Luk_17_08 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 - hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - {thyself} , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

thyself Luk_23_37 And saying 3004 -lego - , If 1487 -ei - thou be the king 0935 -basileus - of the Jews 2453 - Ioudaios - , save 4982 -sozo - {thyself} 4572 -seautou - .

thyself Luk_23_39 And one 1520 -heis - of the malefactors 2557 -kakourgos - which were hanged 2910 - kremannumi - railed 0987 -blasphemeo - on him , saying 3004 -lego - , If 1487 -ei - thou be Christ 5547 - Christos - , save 4982 -sozo - {thyself} 4572 -seautou - and us .

thyself Mar_01_44 And saith (3004 -lego -) unto him , See (3708 -horao -) thou say (2036 -epo -) nothing (3367 -medeis -) to any (3367 -medeis -) man (3367 -medeis -):but go (5217 -hupago -) thy way , shew (1166 - deiknuo -) {thyself} (4572 -seautou -) to the priest (2409 -hierous -) , and offer (4374 -prosphero -) for thy cleansing (2512 -katharismos -) those things which (3739 -hos -) Moses (3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 -marturion -) unto them .

thyself Mar_12_31 And the second (1208 -deuteros -) [is] like (3664 -homoios -) , [namely] this (3778 - houtos -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as {thyself} (4572 -seautou -) . There is none (3756 -ou -) other (0243 -allos -) commandment (1785 -entole -) greater (3187 -meizon -) than these (5130 -touton -) .

thyself Mar_15_30 Save (4982 -sozo -) {thyself} (4572 -seautou -) , and come (2597 -katabaino -) down (2597 -katabaino -) from the cross (4716 -stauros -) .

thyself Mat_04_06 And saith (3004 -lego -) unto him , If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , cast (0906 -ballo -) {thyself} (4572 -seautou -) down (2736 -kato -):for it is written (1125 - grapho -) , He shall give his angels (0032 -aggelos -) charge (1781 -entellomai -) concerning (4012 -peri -) thee:and in [their] hands (5495 -cheir -) they shall bear (0142 -airo -) thee up , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) thou dash (4350 -proskopto -) thy foot (4228 - pous -) against (4314 -pros -) a stone (3037 -lithos -) .

thyself Mat_05_33 . Again (3825 -palin -) , ye have heard (0191 -akouo -) that it hath been said (2046 -ereo -) by them of old (0744 -archaios -) time (0744 -archaios -) , Thou shalt not forswear (1964 -epiorkeo -) {thyself} , but shalt perform (0591 -apodidomi -) unto the Lord (2962 -kurios -) thine (4675 -sou -) oaths (3727 -horkos -) :

thyself Mat_08_04 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , See (3708 -horao -) thou tell (2036 -epo -) no (3367 -medeis -) man (3367 -medeis -) ; but go (5217 -hupago -) thy way , shew (1166 -deiknuo -) {thyself} (4572 -seautou -) to the priest (2409 -hiereus -) , and offer (4374 -prosphero -) the gift (1435 -doron -) that Moses (3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 -marturion -) unto them .

thyself Mat_19_19 Honour (5091 -timaos -) thy father (3962 -pater -) and [thy] mother (3384 -meter -):and , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as {thyself} (4572 -seautou -) .

thyself Mat_22_39 And the second (1208 -deuteros -) [is] like (3664 -homoios -) unto it , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as {thyself} (4572 -seautou -) .

thyself Mat_27_40 And saying (3004 -lego -) , Thou that destroyest (2647 -kataluo -) the temple (3485 -naos -) , and buildest (3618 -oikodomeo -) [it] in three (5140 -treis -) days (2250 -hemera -) , save (4982 -sozo -) {thyself} (4572 -seautou -) . If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , come (2597 -katabaino -) down (2597 -katabaino -) from the cross (4716 -stauros -) .

thyself Mic_01_10 Declare (05046 +nagad) ye [it] not at Gath (01661 +Gath) , weep (01058 +bakah) ye not at all:in the house (01035 +Beyth Lechem) of Aphrah (01036 +Beyth I@ - (Aphrah) roll (06428 +palash) {thyself} in the dust (06083 +(aphar) .

thyself Mic_05_01 . Now (06258 +(attah) gather (01413 +gadad) {thyself} in troops (01416 +g@duwd) , O daughter (01323 +bath) of troops (01416 +g@duwd):he hath laid (07760 +suwm) siege (04692 +matsowr) against (05921 +(al) us:they shall smite (05221 +nakah) the judge (08199 +shaphat) of Israel (03478 +Yisra)el) with a rod (07626 +shebet) upon the cheek (03895 +l@chiy) .

thyself Nah_03_15 There (08033 +sham) shall the fire (00784 +)esh) devour (00398 +)akal) thee ; the sword (02719 +chereb) shall cut (03772 +karath) thee off , it shall eat (00398 +)akal) thee up like the cankerworm (03218 +yekeq):make thyself many (03513 +kabad) as the cankerworm (03218 +yekeq) , make {thyself} many (03513 +kabad) as the locusts (00697 +)arbeh) .

thyself Nah_03_15 There (08033 +sham) shall the fire (00784 +)esh) devour (00398 +)akal) thee ; the sword (02719 +chereb) shall cut (03772 +karath) thee off , it shall eat (00398 +)akal) thee up like the cankerworm (03218 +yekeq):make {thyself} many (03513 +kabad) as the cankerworm (03218 +yekeq) , make thyself many (03513 +kabad) as the locusts (00697 +)arbeh) .

thyself Num_11_17 And I will come (03381 +yarad) down (03381 +yarad) and talk (01696 +dabar) with thee there (08033 +sham):and I will take (00680 +)atsal) of the spirit (07307 +ruwach) which (00834 +)aher) [is] upon thee , and will put (07760 +suwm) [it] upon them ; and they shall bear (05375 +nasa) the burden (04853 +massa) of the people (05971 +(am) with thee , that thou bear (05375 +nasa) [it] not {thyself} alone (00905 +bad) .

thyself Num_16_13 [Is it] a small (04592 +m@(at) thing that thou hast brought (05927 +(alah) us up out of a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , to kill (04191 +muwth) us in the wilderness (04057 +midbar) , except (03588 +kiy) thou make {thyself} altogether (01571 +gam) a prince (08323 +sarar) over (05921 +(al) us ?

thyself Oba_01_04 Though (00518 +)im) thou exalt (01361 +gabahh) [{thyself}] as the eagle (5404neshar)

, and though (00518 +)im) thou set (07760 +suwm) thy nest (07064 +qen) among (00996 +beyn) the stars (03556 +kowkab) , thence (08033 +sham) will I bring (03381 +yarad) thee down (03381 +yarad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thyself Pro_06_03 Do (06213 +(asah) this (02063 +zo)th) now (00645 +)ephow) , my son (01121 +ben) , and deliver (05337 +natsal) thyself , when (03588 +kiy) thou art come (00935 +bow) into the hand (03709 +kaph) of thy friend (07453 +rea() ; go (03212 +yalak) , humble (07511 +raphac) {thyself} , and make sure (07292 +rahab) thy friend (07453 +rea() .

thyself Pro_06_03 Do (06213 +(asah) this (02063 +zo)th) now (00645 +)ephow) , my son (01121 +ben) , and deliver (05337 +natsal) {thyself} , when (03588 +kiy) thou art come (00935 +bow) into the hand (03709 +kaph) of thy friend (07453 +rea() ; go (03212 +yalak) , humble (07511 +raphac) thyself , and make sure (07292 +rahab) thy friend (07453 +rea() .

thyself Pro_06_05 Deliver (05337 +natsal) {thyself} as a roe (06643 +ts@biy) from the hand (03027 +yad) [of the hunter (06718 +tsayid)] , and as a bird (06833 +tsippowr) from the hand (03027 +yad) of the fowler (03353 +yaquwsh) .

thyself Pro_24_19 . Fret (02734 +charah) not {thyself} because of evil (07489 +ra(a() [men] , neither (00408 +)al) be thou envious (07065 +qana) at the wicked (07563 +rasha() ;

thyself Pro_24_27 . Prepare (03559 +kuwn) thy work (04399 +m@la)kahn) without (02351 +chuwts) , and make it fit (06257 +(athad) for {thyself} in the field (07704 +sadeh) ; and afterwards (00310 +)achar) build (01129 +banah) thine house (01004 +bayith) .

thyself Pro_25_06 . Put (01921 +hadar) not forth (01921 +hadar) {thyself} in the presence (06440 +paniym) of the king (04428 +melek) , and stand (05975 +(amad) not in the place (04725 +maqowm) of great (01419 +gadawl) [men] :

thyself Pro_27_01 . Boast (01984 +halal) not {thyself} of to morrow (04279 +machar) ; for thou knowest (03045 +yada() not what (04100 +mah) a day (03117 +yowm) may bring (03205 +yalad) forth (03205 +yalad) .

thyself Pro_30_32 If (00518 +)im) thou hast done foolishly (05034 +nabel) in lifting (05375 +nasa) up {thyself} , or if (00518 +)im) thou hast thought (02161 +zamam) evil , [lay] thine hand (03027 +yad) upon thy mouth (06310 +peh) .

thyself Psa_07_06 Arise (06965 +quwm) , O LORD (03068 +Y@hovah) , in thine anger (00639 +)aph) , lift (05375 +nasa) up {thyself} because of the rage (05678 +(ebrah) of mine enemies (06887 +tsarar):and awake (05782 +(uwr) for me [to] the judgment (04941 +mishpat) [that] thou hast commanded (06680 +tsawah) .

thyself Psa_104_02 Who coverest (05844 +(atah) [{thyself}] with light (00216 +)owr) as [with] a garment (08008 +salmah):who stretchest (05186 +natah) out the heavens (08064 +shamayim) like a curtain (03407 +y@riy(ah) :

thyself Psa_10_01 . Why (04100 +mah) standest (05975 +(amad) thou afar (07350 +rachowq) off , O LORD (03068 +Y@hovah) ? [why] hidest (05956 +(alam) thou [{thyself}] in times (06256 +(eth) of trouble (06869 +tsarah) ?

thyself Psa_18_25 With the merciful (02623 +chacyd) thou wilt shew thyself merciful (02616 +chacad) ; with an upright (08549 +tamiym) man (01397 +geber) thou wilt shew {thyself} upright ;

thyself Psa_18_25 With the merciful (02623 +chacyd) thou wilt shew {thyself} merciful (02616 +chacad) ; with an upright (08549 +tamiym) man (01397 +geber) thou wilt shew thyself upright ;

thyself Psa_18_26 With the pure (02889 +tahowr) thou wilt shew thyself pure (01305 +barar) ; and with the froward (06141 +(iqqesh) thou wilt shew {thyself} froward (06617 +pathal) .

thyself Psa_18_26 With the pure (02889 +tahowr) thou wilt shew {thyself} pure (01305 +barar) ; and with the froward (06141 +(iqqesh) thou wilt shew thyself froward (06617 +pathal) .

thyself Psa_35_23 Stir (05782 +(uwr) up {thyself} , and awake (06974 +quwts) to my judgment (04941 +mishpat) , [even] unto my cause (07379 +riyb) , my God (00430 +)elohiym) and my Lord (00136 +)Adonay) .

thyself Psa_37_01 . [A Psalm] of David (01732 +David) . Fret (02734 +charah) not {thyself} because of evildoers (07489 +ra(a)) , neither (00408 +)al) be thou envious (07065 +qana) against the workers (06213 +(asah) of iniquity (05766 +(evel) .

thyself Psa_37_04 Delight (06026 +(anag) {thyself} also in the LORD (03068 +Y@hovah) ; and he shall give (05414 +nathan) thee the desires (04862 +mish)alah) of thine heart (03820 +leb) .

thyself Psa_37_07 . Rest (01826 +damam) in the LORD (03068 +Y@hovah) , and wait (02342 +chuw1) patiently (02342 +chuw1) for him:fret (02734 +charah) not {thyself} because of him who prospereth (06743 +tsalach) in his way (01870 +derek) , because of the man (00376 +)iysh) who bringeth (06213 +(asah) wicked (04209 +m@zimmah) devices (04209 +m@zimmah) to pass (06213 +(asah) .

thyself Psa_37_08 Cease (07503 +raphah) from anger (00639 +)aph) , and forsake (05800 +(azab) wrath (02534 +chemah):fret (02734 +charah) not {thyself} in any wise to do evil (07489 +ra(a)) .

thyself Psa_49_18 Though (03588 +kiy) while he lived (02416 +chay) he blessed (01288 +barak) his soul (05315 +nepshesh):and [men] will praise (03034 +yadah) thee , when (03588 +kiy) thou doest well (03190 +yatab) to {thyself} .

thyself Psa_50_21 These (00428 +)el - leh) [things] hast thou done (06213 +(asah) , and I kept (02790 +charash) silence (02790 +charash) ; thou thoughtest (01819 +damah) that I was altogether [such an one] as {thyself}:[but] I will reprove (03198 +yakach) thee , and set [them] in order (06186 +(arak) before thine eyes (05869 +(ayin) .

thyself Psa_52_01 . To the chief Musician (05329 +natsach) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) , when Doeg (01673 +Do)eg) the Edomite (00130 +)Edomiy) came (00935 +bow) and told (05046 +nagad) Saul (07586 +Sha)uwl) , and said (00559 +)amar) unto him , David (01732 +David) is come (00935 +bow) to the house (01004 +bayith) of Ahimelech (00288 +)Achiymelek) . Why (04100 +mah) boastest (01984 +halal) thou {thyself} in mischief (07451 +ra() , O mighty (01368 +gibbowr) man ? the goodness (02617 +cheded) of God (00410 +)el) [endureth] continually .

thyself Psa_55_01 . To the chief Musician (05329 +natsach) on Neginoth (05058 +n@giynah) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) . Give ear (00238 +)azan) to my prayer (08605 +t@phillah) , O God (00430 +)elohiym) ; and hide (05956 +(alam) not {thyself} from my supplication (08467 +t@chinnah) .

thyself Psa_60_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Shushaneduth (07799 +shuwshan) (5715) , Michtam (04387 +miktam) of David (01732 +David) , to teach (03925 +lamad) ; when he strove (05327 +natsah) with Aramnaharaim (00763 +)Aram Naharayim) (05104 +nahar) and with Aramzobah (00758 +)Aram) (06678 +Tsowba) , when Joab (03097 +Yow)ab) returned (07725

+shuwb) , and smote (05221 +nakah) of Edom (00123 +)Edom) in the valley (01516 +gay)) of salt (04417 +melach) twelve (08147 +sh@nayim) thousand (06240 +(asar) (00505 +)eleph) . O God (00430 +)elohiym) , thou hast cast (02186 +zanach) us off , thou hast scattered (06555 +parats) us , thou hast been displeased (00599 +)anaph) ; O turn (07725 +shuwb) {thyself} to us again (07725 +shuwb) .

thyself Psa_80_15 And the vineyard (03657 +kannah) which (00834 +)aher) thy right (03225 +yamiyn) hand (03225 +yamiyn) hath planted (05193 +nata() , and the branch (01121 +ben) [that] thou madest strong (00553 +)amats) for {thyself} .

thyself Psa_80_17 Let thy hand (03027 +yad) be upon the man (00376 +)iysh) of thy right (03225 +yamiyn) hand (03225 +yamiyn) , upon the son (01121 +ben) of man (00120 +)adam) [whom] thou madest strong (00553 +)amats) for {thyself} .

thyself Psa_85_03 Thou hast taken (05375 +nasa)) away all (03605 +kol) thy wrath (05678 +(ebrah):thou hast turned (07725 +shuwb) [{thyself}] from the fierceness (02740 +charown) of thine anger (00639 +)aph) .

thyself Psa_89_46 How (05704 +(ad) long (05704 +(ad) , LORD (03068 +Y@hovah) ? wilt thou hide (05641 +cathar) {thyself} for ever (05331 +netsach) ? shall thy wrath (02534 +chemah) burn (01197 +ba(ar) like fire (00784 +)esh) ?

thyself Psa_94_01 . O LORD (03068 +Y@hovah) God (00410 +)el) , to whom vengeance (05360 +n@qamah) belongeth ; O God (00410 +)el) , to whom vengeance (05360 +n@qamah) belongeth , shew (03313 +yapha() {thyself} .

thyself Psa_94_02 Lift (05375 +nasa)) up {thyself} , thou judge (08199 +shaphat) of the earth (00776 +)erets):render (07725 +shuwb) a reward (01576 +g@muwl) to the proud (01343 +ge)eh) .

thyself Rom_02_01 . Therefore (1352 -dio -) thou art (1488 -ei -) inexcusable (0379 -anapologetos -) , O man (0444 -anthropos -) , whosoever (3588 -ho -) thou art (1488 -ei -) that judgest (2919 -krino -):for wherein (3757 -hou -) thou judgest (2919 -krino -) another (2087 -heteros -) , thou condemnest (2632 -katakrino -) {thyself} (4572 -seautou -) ; for thou that judgest (2919 -krino -) doest (4238 -prasso -) the same (0846 -autos -) things .

thyself Rom_02_05 But after (2596 -kata -) thy hardness (4643 -sklerotes -) and impenitent (0279 -ametanoetos -) heart (2588 -kardia -) treasurest (2343 -thesaurizo -) up unto {thyself} (4572 -seautou -) wrath (3709 -orge -) against (1722 -en -) the day (2250 -hemera -) of wrath (3709 -orge -) and revelation (0602 -apokalupsis -) of the righteous (1341 -dikaiokrisia -) judgment (1341 -dikaiokrisia -) of God (2316 -theos -) ;

thyself Rom_02_19 And art confident (3982 -peitho -) that thou {thyself} (4572 -seautou -) art a guide (3595 -hodegos -) of the blind (5185 -tuphlos -) , a light (5457 -phos -) of them which are in darkness (4655 -skotos -) ,

thyself Rom_02_21 Thou therefore (3767 -oun -) which (3588 -ho -) teachest (1321 -didasko -) another (2087 -heteros -) , teachest (1321 -didasko -) thou not {thyself} (4572 -seautou -) ? thou that preachest (2784 -kerusso -) a man should not steal (2813 -klepto -) , dost thou steal (2813 -klepto -) ?

thyself Rom_13_09 For this (3588 -ho -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , Thou shalt not kill (5407 -phoneuo -) , Thou shalt not steal (2813 -klepto -) , Thou shalt not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) , Thou shalt not covet (1937 -epithumeo -) ; and if (1487 -ei -) [there be] any (1536 -ei tis -) other (2087 -heteros -) commandment (1785 -entole -) , it is briefly (0346 -anakephalaiomai -) comprehended (0346 -

anakephalaiomai -) in this (5129 -toutoi -) saying (3056 -logos -) , namely (1722 -en -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as {thyself} (1438 -heautou -) .

thyself Rom_14_22 Hast (2192 -echo -) thou faith (4102 -pistis -) ? have (2192 -echo -) [it] to {thyself} (4572 -seautou -) before (1799 -enopion -) God (2316 -theos -) . Happy (3107 -makarios -) [is] he that condemneth (4314 -pros -) not himself (1438 -heautou -) in that thing which (3739 -hos -) he alloweth (1381 -dokimazo -)

thyself Rut_03_03 Wash (07364 +rachats) thyself therefore , and anoint (05480 +cuwk) thee , and put (07760 +suwm) thy raiment (08071 +simlah) upon thee , and get (03381 +yarad) thee down (03381 +yarad) to the floor (01637 +goren): [but] make not {thyself} known (03045 +yada() unto the man (00376 +)iysh) , until (05704 +(ad) he shall have done (03615 +kalah) eating (00398 +)akal) and drinking (08354 +shathah) .

thyself Rut_03_03 Wash (07364 +rachats) {thyself} therefore , and anoint (05480 +cuwk) thee , and put (07760 +suwm) thy raiment (08071 +simlah) upon thee , and get (03381 +yarad) thee down (03381 +yarad) to the floor (01637 +goren): [but] make not thyself known (03045 +yada() unto the man (00376 +)iysh) , until (05704 +(ad) he shall have done (03615 +kalah) eating (00398 +)akal) and drinking (08354 +shathah) .

thyself Rut_04_06 And the kinsman (01350 +ga)al) said (00559 +)amar) , I cannot redeem (01350 +ga)al) [it] for myself , lest (06435 +pen) I mar (07843 +shachath) mine own inheritance (05159 +nachalah) :redeem (01350 +ga)al) thou my right (01353 +g@ullah) to {thyself} ; for I cannot redeem (01350 +ga)al) [it] .

thyself Tit_02_07 In all (3956 -pas -) things shewing (3930 -parecho -) {thyself} (4572 -seautou -) a pattern (5179 -tupos -) of good (2570 -kalos -) works (2041 -ergon -):in doctrine (1319 -didaskalia -) [shewing] uncorruptness (0090 -adiaphthoria -) , gravity (4587 -semnotes -) , sincerity (0861 -aphthrsia -) ,

thyself Zec_02_07 Deliver (04422 +malat) {thyself} , O Zion (06726 +Tsiyown) , that dwellest (03427 +yashab) [with] the daughter (01323 +bath) of Babylon (00894 +Babel) .

thyself:but Pro_09_12 If (00518 +)im) thou be wise (02449 +chakam) , thou shalt be wise (02449 +chakam) for {thyself:but} [if] thou scornest (03887 +luwts) , thou alone (00905 +bad) shalt bear (05375 +nasa) [it] .

thyself:for 2Sa_05_24 And let it be , when thou hearest (08085 +shama() the sound (06963 +qowl) of a going (06807 +ts@(adah) in the tops (07218 +ro)sh) of the mulberry (01057 +baka) trees , that then (00227 +)az) thou shalt bestir (02782 +charats) {thyself:for} then (00227 +)az) shall the LORD (03068 +Y@hovah) go (03318 +yatsa) out before (06440 +paniym) thee , to smite (05221 +nakah) the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) .

thyself:for Luk_07_06 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not {thyself:for} I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldst enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

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JOH , 7:4 , JOH , 8:13 , JOH , 8:53 , JOH , 10:33 , JOH , 14:22 , JOH , 18:34 , JOH , 21:18 thyself , JOS , 17:15 thyself , LA , 2:18 , LA , 3:44 , LA , 4:21 thyself , LE , 9:7 , LE , 18:20 , LE , 18:23 , LE , 19:18 , LE , 19:34 thyself , LU , 4:9 , LU , 4:23 , LU , 5:14 , LU , 6:42 , LU , 7:6 , LU , 10:27 , LU , 17:8 , LU , 23:37 , LU , 23:39 thyself , MIC , 1:10 , MIC , 5:1 thyself , MR , 1:44 , MR , 12:31 , MR , 15:30 thyself , MT , 4:6 , MT , 5:33 , MT , 8:4 , MT , 19:19 , MT , 22:39 , MT , 27:40 thyself , NA , 3:15 , NA , 3:15 thyself , NU , 11:17 , NU , 16:13 thyself , OB , 1:4 thyself , PR , 6:3 , PR , 6:3 , PR , 6:5 , PR , 9:12 , PR , 24:19 , PR , 24:27 , PR , 25:6 , PR , 27:1 , PR , 30:32 thyself , PS , 7:6 , PS , 10:1 , PS , 18:25 , PS , 18:25 , PS , 18:26 , PS , 18:26 , PS , 35:23 , PS , 37:1 , PS , 37:4 , PS , 37:7 , PS , 37:8 , PS , 49:18 , PS , 50:21 , PS , 52: 1 , PS , 55:1 , PS , 60:1 , PS , 80:15 , PS , 80:17 , PS , 85:3 , PS , 89:46 , PS , 94:1 , PS , 94:2 , PS , 104:2 thyself , RO , 2:1 , RO , 2:5 , RO , 2:19 , RO , 2:21 , RO , 13:9 , RO , 14:22 thyself , RU , 3:3 , RU , 4:6 thyself , TIT , 2:7 thyself , ZEC , 2:7 Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql a 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by {a} separate (and different) preposition.[ql about 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self {about}).[ql about 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql above 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted {above} measure.[ql abstain 0567 # apechomai {ap-ekh'-om-ahee}; middle voice (reflexively) of 568; to hold oneself off, i.e. refrain: -- {abstain}.[ql abuser 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- {abuser} of (that defile) self with mankind. [ql according 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, fashion self {according} to.[ql affection 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the {affection} on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql after 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql again 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back {again}, self, self about).[ql again 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn ({again}, back again, self, self about).[ql against 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and

1537); "in," at, (up-)on, by, etc.: -- about, after, {against}, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql agree 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + {agree}, be, X give thyself wholly to.[ql all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ {all} means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql alone 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- {alone}, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql amaze 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- {amaze}, be (make) astonished, be beside self (selves), bewitch, wonder.[ql among 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, {and} then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in).

Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate ({and} different) preposition.[ql another 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) {another}, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql as 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X {as}, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql astonished 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) {astonished}, be beside self (selves), bewitch, wonder.[ql at 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql at 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) {at} (before).[ql at 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance {at}, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql away 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey self {away}].[ql back 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, {back} again, self, self about).[ql be 1463 # egkomboimai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- {be} clothed with.[ql be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, {be} (make) astonished, be beside self (selves), bewitch, wonder.[ql be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder.[ql be 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [{be}] dwelling (which were) there, stranger.[ql be 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, {be}, X give thyself wholly to.[ql be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).[ql be 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- {be} better.[ql be 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, {be} given to, give (take) heed (to unto); have regard.[ql be 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- {be} bold, boldly, dare, durst.[ql be 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, {be} exalted above measure.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, ({be}, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to

obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), {be} (put) in subjection (to, under), submit self unto.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- {be} under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), ({be} like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + {be} of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + {be} of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- {be} kind.[ql bear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.[ql beat 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- {beat} upon, fall (down) at (before).[ql because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql before 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at ({before}).[ql before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql behave 0812 # atakteo {at-ak-teh'-o}; from 813; to be (i.e. act) irregular: -- {behave} self disorderly.[ql behave 0807 # aschemoneo {as-kay-mon-eh'-o}; from 809; to be (i. e. act) unbecoming: -- {behave} self uncomely (unseemly).[ql beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).[ql beside 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder.[ql better 4284 # proechomai {pro-ekh'-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}.[ql better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- {better}, excellency, higher, pass, supreme.[ql better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- {better}, excellency, higher, pass, supreme.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),

while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.[ql beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql break 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.[ql burst 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.[ql by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[ql care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql choose 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.[ql clothed 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be {clothed} with.[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality

(medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql conceits 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her- , it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own {conceits}, own selves, -selves).[ql conform 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- {conform} to, fashion self according to.[ql convey 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- {convey} self away.[ql convert 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- {convert}, turn (again, back again, self, self about).[ql dare 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, {dare}, durst.[ql defile 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of (that {defile}) self with mankind. [ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql disorderly 0812 # atakteo {at-ak-teh'-o}; from 813; to be (i.e. act) irregular: -- behave self {disorderly}.[ql down 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall ({down}) at (before).[ql durst 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, {durst}.[ql dwelling 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] {dwelling} (which were) there, stranger.[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.[ql empty 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- {empty}, give self.[ql endure 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer.[ql exalt 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- {exalt} self, be exalted above measure.[ql exalted 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become

haughty: -- exalt self, be {exalted} above measure.[ql excellency 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, {excellency}, higher, pass, supreme.[ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql fall 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, {fall} (down) at (before).[ql fashion 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, {fashion} self according to.[ql fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold {fast}, hold to, support.[ql for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.[ql fornication 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self over to {fornication}. [ql forth 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.[ql give 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- {give} self over to fornication.[ql give 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X {give} thyself wholly to.[ql give 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- empty, {give} self.[ql give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- ({give}) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, {give} (take) heed (to unto); have regard.[ql give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql given 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard.[ql had 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she {had}, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql hang 0519 # apagchomai

{ap-ang'-khom-ahee} from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death): -- {hang} himself.[ql have 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); {have} regard.[ql he 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), ({he}) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql heed 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) {heed} (to unto); have regard.[ql her 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): - - {her} (own), (of) him(-self), his (own), of it, thee, their (own), them(- selves), they.[ql her 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, {her} (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in}(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql higher 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, {higher}, pass, supreme.[ql highly 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more {highly}.[ql hill 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- {hill}, mount(-ain).[ql him 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) {him}(-self), his (own), of it, thee, their (own), them(-selves), they.[ql himself 0519 # apagchomai {ap-ang'-khom-ahee} from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death): -- hang {himself}.[ql himself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) {himself}, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql his 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), {his} (own), of it, thee, their (own), them(-selves), they.[ql his 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, {his} (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, {hold} to,

support.[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle ({in}, self with). [ql ***. empletho. See 1705.[ql in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) {in} subjection (to, under), submit self unto.[ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.[ql it 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(- self), his (own), of {it}, thee, their (own), them(-selves), they.[ql itself 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the Greek word {itself}].[ql itself 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by {itself}, without.[ql itself 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek word {itself}].[ql itself 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.[ql itself 0139 # haireisis {hah'-ee-res-is}; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the Greek word {itself}], sect.[ql itself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), {itself}, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql kind 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- be {kind}.[ql let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.[ql like 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be {like-}, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).[ql make 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, {make}.[ql make 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be ({make}) astonished, be beside self (selves), bewitch, wonder.[ql make 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, {make}) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql mankind 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845;

a sodomite: -- abuser of (that defile) self with {mankind}. [ql me 1683 # emautou {em-ow-too'}]; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- {me}, mine own (self), myself. [ql means 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql measure 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}]; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above {measure}. [ql mightily 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql mind 5426 # phroneo {fron-eh'-o}]; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think. [ql mine 1683 # emautou {em-ow-too'}]; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, {mine} own (self), myself. [ql more 5252 # huperphroneo {hoop-er-fron-eh'-o}]; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think {more} highly. [ql motion 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql mount 3735 # oros {or'-os}]; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, {mount}(-ain). [ql myself 1683 # emautou {em-ow-too'}]; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own (self), {myself}. [ql not 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition. [ql obedient 5293 # hupotasso {hoop-ot-as'-so}]; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience ({obedient}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql obedience 5293 # hupotasso {hoop-ot-as'-so}]; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under {obedience} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql occupy 4231 # pragmateuomai {prag-mat-yoo'-om-ahee}]; from 4229; to busy oneself with, i.e. to trade: -- {occupy}. [ql of 0733 # arsenokoites {ar-sen-ok-oy'-tace}]; from 730 and 2845; a sodomite: -- abuser {of} (that defile) self with mankind. [ql of 0848 # hautou {how-too'}]; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), {of} it, thee, their (own), them(-selves), they. [ql of 0848 # hautou {how-too'}]; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), ({of}) him(-self), his (own), of it, thee, their (own), them(-selves), they. [ql of 1438 # heautou {heh-ow-too'}] (including all other cases); from a reflexive

pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), ({of}) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) {of}, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs {of} motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake {of}), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of {of}) one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be {of} the same, + let this) mind(-ed), regard, savour, think.[ql on 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection {on}, (be) care(-ful), (be like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql one 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, {one} (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql one 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, {one}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql one 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of {one}, + be of the same, + let this) mind(-ed), regard, savour, think.[ql openly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), +

give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{{open-ly}}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql oppose 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- that {oppose} themselves.[ql oppose 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- {oppose} themselves, resist.[ql our 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, {our} (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql over 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self {over} to fornication.[ql own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their ({own}), them(-selves), they.[ql own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her ({own}), (of) him(-self), his (own), of it, thee, their (own), them(- selves), they.[ql own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his ({own}), of it, thee, their (own), them(-selves), they.[ql own 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow- to'}; and accusative case emauton {em-ow-ton'}: -- me, mine {own} (self), myself.[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your ({own}, own conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, {own} selves), (of) them(-selves), they, thyself, you, your (own, own conceits, {own} selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their ({own}, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his ({own}), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) {own}(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself,

you, your (own, own conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, {own} conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her ({own}, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql pass 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, higher, {pass}, supreme.[ql preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}.

[ql press 0971 # biazō {bee-ad'-zō}; from 979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized: -- {press}, suffer violence.[ql provoke 4292 # prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- {provoke}.

[ql purpose 4255 # proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 138; to choose for oneself before another thing (prefer), i. e. (by implication) to propose (intend): -- {purpose}.

[ql put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), {put} under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

[ql put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ({put}) in subjection (to, under), submit self unto.

[ql quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; {rarely} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql receive 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- {receive}, take (unto, with).

[ql refresh 4875 # sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 373; to recruit oneself in company with: -- {refresh} with.

[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.

[ql regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto),

beware, be given to, give (take) heed (to unto); have {regard}.[ql regard 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.[ql rend 4486 # rhegunmi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.[ql resist 0498 # antitassomai {an-tee-tas'-som-ah-ee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose themselves, {resist}.[ql same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think.[ql same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql savour 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, {savour}, think.[ql school 4981 # schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i. e. (by implication) a "school" (as vacation from physical employment): -- {school}.[ql self 1964 # epiorkeo {ep-ee-or-keh'-o}; from 1965; to commit perjury: -- forswear {self}.[ql self 2328 # thermaino {ther-mah'-ee-no}; from 2329; to heat (oneself): -- (be) warm(-ed, {self}).[ql self 0812 # atakteo {at-ak-teh'-o}; from 813; to be (i.e. act) irregular: -- behave {self} disorderly.[ql self 5226 # hipeiko {hoop-i'-ko}; from 5259 and eiko (to yield, be "weak"); to surrender: -- submit {self}.[ql self 5367 # philautos {fil'-ow-tos}; from 5384 and 846; fond of self, i.e. selfish: -- lover of own {self}.[ql self 3695 # hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and figuratively]): -- arm {self}.[ql self 4660 # skullo {skool'-lo}; apparently a primary verb; to flay, i.e. (figuratively) to harass: -- trouble({self}).[ql self 0807 # aschemoneo {as-kay-mon-eh'-o}; from 809; to be (i.e. act) unbecoming: -- behave {self} uncomely (unseemly).[ql self 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give {self} over to fornication.[ql self 1958 # epimeleia {ep-ee-mel'-i-ah}; from 1959; carefulness, i.e. kind attention (hospitality): -- + refresh {self}.[ql self 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey {self} away.[ql self 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of (that defile) {self} with mankind. [ql self 0843 # autokatakritos {ow-tok-at-ak'-ree-tos}; from 846 and a derivative or 2632; self-condemned: -- condemned of {self}. [ql self 2928 # krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- hide ({self}), keep secret, secret[-ly].[ql self 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) aside, withdraw {self}. [ql self 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, withdraw {self}.[ql self 4347 # proskollao {pros-kol-lah'-o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- cleave, join ({self}).[ql self 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for {self}), clearing of self, defence.[ql self 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of {self}, defence.[ql self 1869 # epairo {ep-ah-ee'-ro}; from 1909 and 142; to raise up (literally or figuratively): -- exalt {self}, poise (lift, take) up.[ql self 0048 # hagnizo {hag-nid'-zo}; from 53; to make clean, i.e. (figuratively) sanctify (ceremonially or morally): -- purify ({self}).[ql self 0366 # ananepho {an-an-ay'-fo}; from 303 and 3525; to become sober again, i.e. (figuratively) regain (one's) senses: -- recover {self}.[ql self 3338 # metamellomai {met-am-el'-lom-ah-ee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- repent ({self}).[ql self 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- of own accord, of {self}.[ql self 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a

noise), trouble {self}, set on an uproar.[ql self 5013 # tapeinoo {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): -- abase, bring low, humble ({self}).[ql self 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare {self}, be (make) ready.[ql self 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, {self} with).[ql ***. empletho. See 1705.[ql self 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of own accord, willing of {self}.[ql self 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join ({self}), keep company.[ql self 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew forth {self}, work (effectually in).[ql self 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew ({self}).[ql self 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).[ql self 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt {self}, be exalted above measure.[ql self 3345 # metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply (by accommodation): -- transfer, transform ({self}).[ql self 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, fashion {self} according to.[ql self 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird (about, {self}).[ql self 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- empty, give {self}.[ql self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, {self} about).[ql self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, {self}, self about).[ql self 0868 # ahistemi {af-is'-tay-mee}; from 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, withdraw {self}.[ql self 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own ({self}), myself.[ql self 4982 # sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save ({self}), do well, be (make) whole.[ql self 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw {self}.[ql self 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, {self}[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql self 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside {self} (selves), bewitch, wonder.[ql self 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave {self}, have conversation, live, overthrow, pass, return, be used.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.[ql self 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep ({self}), observe, save. Compare 5083.[ql self 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit {self} unto.[ql self 5351 # phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt ({self}), defile, destroy.[ql self 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own {self}, (thou) thy(-self).[ql self 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere

closely to (as a servitor): -- attend (give {self}) continually (upon), continue (in, instant in, with), wait on (continually).[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql self 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have {self}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([{self-}], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql selves 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self ({selves}), bewitch, wonder.[ql selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own {selves}, -selves).[ql selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own {selves}), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql set 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- {set} the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql she 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that {she} had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to,

(here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql sit 4775 # sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in company with: -- {sit} with.[ql spectacle 2302 # theatron {theh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- {spectacle}, theatre.[ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql stranger 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, {stranger}.[ql subdue 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, {subdue} unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql subject 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) {subject} (to, unto), be (put) in subjection (to, under), submit self unto.[ql subjection 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto.[ql submit 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), {submit} self unto.[ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql suffer 5254 # hupecho {hoop-ekh'-o}; from 5259 and 2192; to hold oneself under, i.e. endure with patience: -- {suffer}.[ql suffer 0971 # biazoo {bee-ad'-zo}; from 979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized: -- press, {suffer} violence.[ql suffer 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}.[ql support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.[ql supreme 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, higher, pass, {supreme}.[ql take 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, {take} (unto, with).[ql take 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give ({take}) heed (to unto); have regard.[ql tear 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, {tear}.[ql that 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of ({that} defile) self with mankind. [ql that 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- {that} oppose themselves.[ql that 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-,

your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + {that} she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql that 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially {the} same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set {the} affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of {the} same, + let this) mind(-ed), regard, savour, think.[ql theatre 2302 # theatron {theh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, {theatre}.[ql thee 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, {thee}, their (own), them(-selves), they.[ql their 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, {their} (own), them(-selves), they.[ql their 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, {their} (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql them 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), {them}(-selves), they.[ql them 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) {them}(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql themselves 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- that oppose {themselves}.[ql themselves 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose {themselves}, resist.[ql then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql there 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) {there}, stranger.[ql there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), +

give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql they 0848 # hautou {how-too'}]; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), {they}.[ql they 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), {they}, thyself, you, your (own, own conceits, own selves, -selves).[ql thine 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our ({thine}) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql think 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly.[ql think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}.[ql this 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think.[ql through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql thyself 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-}]self), [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql thyself 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give {thyself} wholly to.[ql thyself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, {thyself}, you, your (own, own conceits, own selves, -selves).[ql to 0472 # antechomai {an-tekh'-om-ah-ee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold {to}, support.[ql to 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one ({to}) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql to 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self over {to} fornication.[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with

verbs of motion, and then not {to} indicate direction, except (elliptically) by a separate (and different) preposition. [ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly {to}, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql to 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself wholly {to}. [ql to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance {to}, unto), beware, be given to, give (take) heed (to unto); have regard. [ql to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given {to}, give (take) heed (to unto); have regard. 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[ql to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject ({to}, unto), be (put) in subjection (to, under), submit self unto. [ql touch 0680 # haptomai {hap'-tom-ah-ee}; reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations): -- {touch}. [ql turn 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, {turn} (again, back again, self, self about). [ql unto 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-)to}(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql uncomely 0807 # aschemoneo {as-kay-mon-eh'-o}; from 809; to be (i.e. act) unbecoming: -- behave self {uncomely} (unseemly). [ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto. 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make) subject (to, unto), be (put) in subjection (to, under), submit self {unto}.[ql unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, {unto}), be (put) in subjection (to, under), submit self unto.[ql unto 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take ({unto}, with).[ql unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to {unto}); have regard.[ql unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, {unto}), beware, be given to, give (take) heed (to unto); have regard.[ql upon 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql upon 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat {upon}, fall (down) at (before).[ql used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql violence 0971 # biazō {bee-ad'-zo}; from 979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized: -- press, suffer {violence}.[ql wearing 4025 # perithesis {per-ith'-es-is}; from 4060; a putting all around, i.e. decorating oneself with: -- {wearing}. [ql were 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which {were}) there, stranger.[ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql where 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql which 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling ({which} were) there, stranger.[ql while 1722 # en

{en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wholly 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself {wholly} to. [ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 4775 # sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in company with: -- sit {with}. [ql with 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of (that defile) self {with} mankind. [ql with 4875 # sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 373; to recruit oneself in company with: -- refresh {with}. [ql with 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, self {with}). [ql ***. empletho. See 1705. [ql with 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer. [ql with 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, {with}). [ql with 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed {with}. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). 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Often used in compounds, {with} substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wonder 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, {wonder}. [ql worship 4352 # proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- {worship}. [ql you 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-,

your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, {you}, your (own, own conceits, own selves, -selves).[ql your 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, {your} (own, own conceits, own selves, -selves).[ql self Interlinear Index Study self EXO 032 013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , thy servants <05650 + , to whom <00834 ++>aher > thou swarest <07650 +shaba< > by thine own {self} , and saidst <01696 +dabar > unto them , I will multiply <07235 +rabah > your seed <02233 +zera< > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233 +zera< > , and they shall inherit <05157 +nachal > [it] for ever <05769 + . self JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own {self} <1683 -emautou -> do <4160 -poieo -> nothing <3762 - oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaios -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 - emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me . self JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <4572 -seautou -> {self} <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with thee before <4253 -pro -> the world <2889 -kosmos -> was . self ICO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <0350 - anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <0350 -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> {self} <1683 -emautou -> . self PHM 001 019 I Paul <3972 -Paulos -> have written <1125 -grapho -> [it] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 - prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> {self} <4572 -seautou -> besides <4359 - prosopheilo -> . self 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> {self} <0846 -autos -> bare <0399 -anaphero -> our sins <0266 - hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> . abner made himself strong for <2SA3 -:6 > abraham bowed down himself before acquaint now thyself with him after these things jesus showed himself again again thou showest thyself marvellous upon me also myself shall come shortly anoint myself at all anoint not thyself with oil <2SA14 -:2 > answer for himself concerning array thyself with glory as he clothed himself with cursing like as with his garment as manasseh his father had humbled himself <2CH33 -:23 > as yet exaltest thou thyself against my people ax boast itself against him babylon set himself against jerusalem this same day bathe himself bear you myself alone because he humbleth himself before me <1KI21 -:29 > because he justified himself rather than god because he made himself because thou hast joined thyself with ahaziah <2CH20 -:37 > because thou hast lifted up thyself because thou hast sold thyself <1KI21 -:20 > behave thyself <1TI3 -:15 > behaved himself wisely <1SA18 -:5 > behaved myself as though bewaileth herself blood himself shall slay boast himself as he <1KI20 -:11 > boast not thyself boasting himself bow down myself <2KI5 -:18 > bow myself <2KI5 -:18 > bow myself before bowed down himself before them <2CH25 -:14 > bowed herself <1SA25 -:23 > bowed herself <2KI4 -:37 > bowed herself bowed herself on <1SA25 -:41 > bowed himself <1CH21 -:21 > bowed himself <1KI1 -:53 > bowed himself <1SA24 -:8 > bowed himself <1SA28 -:14 > bowed himself <2SA14 -:22 > bowed himself bowed himself bowed himself before <2SA24 -:20 > bowed himself on his face <2SA14 -:33 > bowed himself three times <1SA20 -:41 > bowed himself toward bowed himself unto her <1KI2 -:19 > bowing himself brought you unto myself but afterward he said within himself but david encouraged himself <1SA30 -:6 > but disguised himself <2CH35 -:22 > but hast asked for thyself understanding <1KI3 -:11 > but hast lifted up thyself against but he himself but he himself entered into but he himself shall be saved <1CO3 -:15 > but he himself stayed but he himself turned again from but he himself went <1KI19 -:4 > but he saith himself but if he purify not himself but into heaven itself but jesus did not commit himself unto them but jesus hid himself but jesus withdrew himself with his disciples but made himself but made himself strange unto them but my beloved had withdrawn himself but not for himself but thou shalt love thy neighbour as thyself but upon himself shall his crown flourish but who can withhold himself from speaking by himself by myself have cast thyself down cast thyself down from hence casting himself down before chasten thyself before thy god child shall

behave himself proudly against covered himself with sackcloth <2KI19 -:1 > covered himself with sackcloth
creature itself also shall be delivered from cushi bowed himself unto joab <2SA18 -:21 > cut down for thyself
there cutting himself with stones david behaved himself more wisely than all <1SA18 -:30 > david behaved
himself wisely <1SA18 -:14 > david himself saith david therefore himself calleth him lord deck thyself now
deckedst thyself with ornaments defile himself therewith defile thyself therewith defile thyself with her delight
thyself also deliver thyself as did cast himself into did hide himself from them dipped himself seven times <2KI5 -
:14 > disguised himself with ashes upon his face <1KI20 -:38 > do thyself no harm doing this thou shalt both save
thyself <1TI4 -:16 > doth not behave itself unseemly <1CO13 -:5 > doth not david hide himself with us <1SA23 -
:19 > doth not david hide himself with us doth not even nature itself teach you <1CO11 -:14 > drinking himself
drunk <1KI16 -:9 > drinking himself drunk <1KI20 -:16 > dwell by himself with eternal spirit offered himself
without spot even she herself said every city or house divided against itself shall not stand every kingdom divided
against itself is brought every kingdom divided against itself is brought exalteth himself above all <2TH2 -:4 >
exalteth himself shall be abased exalteth itself against <2CO10 -:5 > except thou make thyself altogether father
himself loveth you feigned himself mad <1SA21 -:13 > for david himself said by for he himself knew what he
would do for he shall magnify himself above all for herod himself had sent forth for jesus had conveyed himself
away for jesus himself testified for satan himself is transformed into an angel <2CO11 -:14 > for whosoever
exalteth himself shall be abased forced myself therefore <1SA13 -:12 > fret not thyself because fret not thyself
because fret not thyself because friends must show himself friendly from avenging myself with mine own hand
<1SA25 -:33 > from avenging thyself with thine own hand <1SA25 -:26 > froward thou wilt show thyself froward
froward thou wilt show thyself unsavoury <2SA22 -:27 > gave himself for it gave himself for me give myself unto
give myself unto wine give thyself no rest give thyself wholly <1TI4 -:15 > glorify thou me with thine own self
with god himself shall be with them had severed himself from hast not asked for thyself long life <1KI3 -:11 >
hast thou not procured this unto thyself hath given himself for us an offering have kept myself from being
burdensome unto you <2CO11 -:9 > have kept myself from mine iniquity <2SA22 -:24 > have showed myself
wise under have surely heard ephraim bemoaning himself he also himself likewise took part he behaved himself
very wisely <1SA18 -:15 > he behaveth himself uncomely toward his virgin <1CO7 -:36 > he bowed himself
before <1KI1 -:23 > he bowed himself with he bowed himself with his face he bowed himself with his face
toward he cast himself down upon <1KI18 -:42 > he divided himself against them he gather unto himself his spirit
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he hath withdrawn himself from them he hideth himself on he himself also is compassed with infirmity he himself
had dedicated <2CH15 -:18 > he himself hath appealed he himself hath suffered being tempted he himself is christ
he himself seeketh he himself would depart shortly he joined himself with him <2CH20 -:36 > he made himself
treasuries for silver <2CH32 -:27 > he set three days' journey betwixt himself he shall array himself with he shall
fall himself into his own pit he shall not make himself unclean for his father he shall purify himself with it on he
should delight himself with god he should offer himself often he stretched himself upon <1KI17 -:21 > he
stretched himself upon <2KI4 -:34 > he turned himself about from them he will repent himself concerning his
servants he withdrew himself from thence he withdrew himself into he would not adventure himself into he would
not defile himself with herself seven days hid herself five months hide not thyself from my supplication hide
thyself as it were for hide thyself by <1KI17 -:3 > hide thyself from them hide thyself from them highest himself
shall establish her him ought himself also so <1JO2 -:6 > himself alone himself at himself be able himself
believed himself by jesus christ <2CO5 -:18 > himself cometh himself doeth himself hasted also <2CH26 -:20 >
himself hath done himself he cannot save himself he cannot save himself laid siege <2CH32 -:9 > himself lodged
himself seeketh his own glory himself separated from himself seven days for his cleansing himself shame himself
silver himself think this again <2CO10 -:7 > himself took our infirmities himself was some great one himself what
this vision which he had seen should mean his wife hath made herself ready humble thyself before me humbled
himself greatly before <2CH33 -:12 > humbled not himself before <2CH33 -:23 > humbled not himself before
jeremiah <2CH36 -:12 > humbledst thyself before me <2CH34 -:27 > humbleth himself shall be exalted humbleth
himself shall be exalted if satan also be divided against himself if she profane herself by playing innocent shall stir
up himself against israel bowed himself upon israel joined himself unto baalpeor it might not lift itself up it
moveth itself aright it raised up itself on one side jesus christ himself being jesus himself began jesus himself drew
near jesus himself stood judah join himself with ahaziah king <2CH20 -:35 > keep himself unspotted from keep
thyself pure <1TI5 -:22 > kept myself from mine iniquity king also himself passed over <2SA15 -:23 > king
bowed himself upon <1KI1 -:47 > ladeth himself with thick clay land itself vomiteth out her inhabitants lift up
himself as lift up thyself because lifteth himself up loose thyself from lord himself require lord himself shall
descend from heaven with <1TH4 -:16 > lord himself shall give you lord shall establish thee an holy people unto

himself lord will make myself known unto him made himself sick <2SA13 -:6 > made myself known unto them
made myself known unto them made myself servant unto all <1CO9 -:19 > magnify himself above every god
make himself an everlasting name make not thyself known unto make thyself many as make thyself many as make
thyself sick <2SA13 -:5 > makest thyself god maketh himself poor maketh himself rich making himself equal with
god man therefore purge himself from these <2TI2 -:21 > merciful thou wilt show thyself merciful <2SA22 -:26 >
merciful thou wilt show thyself merciful mine own self do nothing mountain himself alone myself alone bear your
cumbrance myself also myself also myself also myself for an house <2CH7 -:12 > myself perceived also myself
serve myself seven thousand men myself should be <1CO9 -:27 > myself was not burdensome <2CO12 -:13 >
myself were accursed from christ for my brethren myself will fight against you with an outstretched hand myself
worthy neither doth he himself receive <3JO1 -:10 > neither make thyself over wise neither shall it exalt itself any
more above next day he showed himself unto them as they strove next day purifying himself with them entered
into nor abase himself for nor defile himself for his father not hide myself from thee not thyself alone only upon
himself put not forth thine hand or have eaten my morsel myself alone or lifted up myself when evil found him
paul myself beseech you by <2CO10 -:1 > peace himself give you peace always by all means <2TH3 -:16 >
perform it thyself alone place where thou didst hide thyself when <1SA20 -:19 > poor committeth himself unto
thee present himself before present thyself there presented himself forty days <1SA17 -:16 > presented himself
unto him pure thou wilt show thyself pure <2SA22 -:27 > pure thou wilt show thyself pure purify thyself with
them put up thyself into thy scabbard repent himself for his servants revenged himself upon them saved himself
there <2KI6 -:10 > saw magnify itself against him scrape himself withal secret himself shall reward thee openly
seest thou how ahab humbleth himself before me <1KI21 -:29 > sell himself unto separate himself thence seven
other spirits more wicked than himself seventh year jehoiada strengthened himself <2CH23 -:1 > shake thyself
from shall answer for myself this day before thee touching all shall humble himself shall be exalted shalt make
thyself naked she bowed herself <1SA4 -:19 > she decked herself with her earrings she had prepared but myself
she maketh herself coverings she shall feign herself <1KI14 -:5 > she thrust herself unto she turned herself she
turned herself back show himself strong <2CH16 -:9 > show himself unto ahab <1KI18 -:2 > show thyself show
thyself show thyself show thyself show thyself show thyself approved unto god <2TI2 -:15 > show thyself unto
ahab <1KI18 -:1 > showing himself <2TH2 -:4 > showing himself through shut thyself within thine house sinai
itself sinners against himself slay me myself <1SA20 -:8 > so also christ glorified not himself so also for himself
so david hid himself <1SA20 -:24 > so king rehoboam strengthened himself <2CH12 -:13 > so shall it be easier
for thyself son also himself be subject unto him <1CO15 -:28 > speak for thyself special people unto himself spirit
itself beareth witness with our spirit spirit itself maketh intercession for us with groanings which cannot be uttered
spreading himself like stand by thyself steward said within himself stir up thyself stirreth up himself stretched
himself upon him <2KI4 -:35 > subdue all things unto himself submit himself with pieces submit thyself under her
hands swear by myself take heed unto thyself <1TI4 -:16 > taketh with himself seven other spirits more wicked
than himself teachest thou not thyself tender grass showeth itself thee how thou owest unto me even thine own self
besides then he shall present himself before then joseph could not refrain himself before all them then shalt thou
delight thyself then simon himself believed also then thou shalt bestir thyself <2SA5 -:24 > therefore hell hath
enlarged herself therefore sarah laughed within herself they set on for him by himself things concerning himself
things which himself had dedicated <1KI15 -:15 > think myself happy think not with thyself thou art beside
thyself thou condemnest thyself thou didst humble thyself before god <2CH34 -:27 > thou girdedst thyself thou
hast covered thyself with thou hast destroyed thyself thou hast humbled thyself before <2KI22 -:19 > thou hast
unto thyself thou hide not thyself from thine own flesh thou madest strong for thyself thou madest strong for
thyself thou mayest not hide thyself thou shalt be wise for thyself thou shalt love him as thyself thou shalt love thy
neighbour as thyself thou shalt love thy neighbour as thyself thou shalt love thy neighbour as thyself thou shalt
love thy neighbour as thyself thou shalt love thy neighbour as thyself thou shalt not bow down thyself thou shalt
not bow down thyself unto them thou shalt not forswear thyself thou thyself also walkest orderly thou thyself art
thou thyself likewise hast cursed others thou thyself wouldest have set thyself against <2SA18 -:13 > thou wilt
manifest thyself unto us though jesus himself baptized not though thou clothest thyself with crimson through faith
also sara herself received strength thy neighbour as thyself thyself before god thyself even thyself hast decided
<1KI20 -:40 > thyself images thyself thy people israel <2SA7 -:24 > thyself until <1SA19 -:2 > tongue edifieth
himself <1CO14 -:4 > trouble not thyself truth itself <3JO1 -:12 > turned himself turned myself turned myself
turneth herself tyrus did build herself upright man thou wilt show thyself upright <2SA22 -:26 > vain shalt thou
make thyself fair wallow thyself warm himself warmed himself warmed himself warmed himself at warreth
entangleth himself with <2TI2 -:4 > was sore displeased with himself wash himself wash myself with snow water
wash thy self therefore watereth shall be watered also himself what time she lifteth up herself on high when he had

by himself purged our sins when he humbled himself <2CH12 -:12 > when he offered up himself when he raiseth up himself when himself was an hungered when jesus had lifted up himself when she saw peter warming himself when thou thyself beholdest not when thou wilt ease thyself abroad which calleth herself which did sell himself <1KI21 -:25 > which he had for himself alone which he had made for himself <2CH16 -:14 > which he offered for himself which he strengtheneth for himself among which maketh himself which separateth himself from me while he answered for himself while he yet kept himself close because <1CH12 -:1 > while joseph made himself known unto his brethren whither he himself would come who also himself waited for who also himself was jesus' disciple who gave himself <1TI2 -:6 > who gave himself for our sins who gave himself for us who himself also was at jerusalem at who himself saved you out <1SA10 -:19 > who his own self bare our sins <1PE2 -:24 > who shall prepare himself <1CO14 -:8 > who uncovered himself <2SA6 -:20 > who willingly offered himself unto <2CH17 -:16 > whom also he showed himself alive after his passion by many infallible proofs whom makest thou thyself whom thou swarest by thine own self whom thyself mayest take knowledge whoso boasteth himself whosoever maketh himself whosoever shall exalt himself shall be abased whosoever therefore shall humble himself as this little child why boastest thou thyself why feignest thou thyself <1KI14 -:6 > why shouldest thou destroy thyself why sittest thou thyself alone wicked himself wild ass alone by himself will behave myself wisely will delight myself will delight myself will disguise myself <1KI22 -:30 > will disguise myself <2CH18 -:29 > will he delight himself will he kill himself will leave my complaint upon myself will make myself known among them will manifest myself will surely show myself unto him <1KI18 -:15 > wilt thou hide thyself for ever wilt thou refrain thyself for these win them for himself <2CH32 -:1 > with all their idols she defiled herself with an upright man thou wilt show thyself upright with thy strong hand thou opposeth thyself against me woman washing herself <2SA11 -:2 > world itself could not contain world unto himself <2CO5 -:19 > would comfort myself against sorrow would harden myself would have hid myself from him would have killed himself wrapped herself yet he himself is judged <1CO2 -:15 > * herself , 0844 , 0846 , 1438 , - herself , 5315 , * himself , 0843 , 0846 , 0848 , 1438 , 1448 , - himself , 1610 , 1931 , 3027 , 4617 , 5315 , 6440 , * itself , 0846 , 1438 , 5565 , - itself , 2088 , - myself , 0589 , 5315 , * myself , 1683 , 1691 , * self , 0846 , 1683 , 4572 , - thyself , 0413 , 0859 , 5315 , * thyself , 0846 , 1438 , 4572 , herself GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > {herself} , saying <00559 +>amar > , After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have pleasure <05730 + , my lord <00113 +>adown > being old <02204 +zaqen > also ? herself GEN 020 005 Said <00559 +>amar > he not unto me , She [is] my sister <00269 +>achowth > ? and she , even <01571 +gam > she {herself} said <00559 +>amar > , He [is] my brother <00251 +>ach > : in the integrity <08537 +tom > of my heart <03824 +lebab > and innocency <05356 +niqqayown > of my hands <03709 +kaph > have I done <06213 + this <02063 +zo>th > . herself GEN 024 065 For she [had] said <00559 +>amar > unto the servant <05650 + , What <04310 +miy > man <00376 +>iysh > [is] this <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 + [had] said <00559 +>amar > , It [is] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa , and covered <03680 +kacah > {herself} . herself GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her , and covered <03680 +kacah > her with a vail <06809 +tsa , and wrapped <05968 + {herself} , and sat <03427 +yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [is] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . herself EXO 002 005 . And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [{herself}] at <05921 + the river <02975 +y@ ; and her maidens <05291 +na walked <01980 +halak > along by the river s <02975 +y@ side <03027 +yad > ; and when she saw <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph > , she sent <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . herself LEV 015 028 But if <00518 +>im > she be cleansed <02891 +tahir > of her issue <02101 +zowb > , then she shall number <05608 +caphar > to {herself} seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that she shall be clean <02891 +tahir > . herself LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal > {herself} by playing the whore <02181 +zanah > , she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with fire <00784 +>esh > . herself NUM 022 025 And when the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , she thrust <03905 +lachats > {herself} unto the wall <07023 +qiyr > , and crushed <03905 +lachats > Balaam s <01109 +Bil foot <07272 +regel > against <00413 +>el > the wall <07023 +qiyr > : and he smote <05221 +nakah > her again <03254 +yacaph > . herself NUM 030 003 . If a woman <00802 +>ishshah > also vow <05087 +nadar

> a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and bind <00631 +>acar > {herself} by a bond <00632 +>ecar > , [being] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; himself GEN 014 015 And he divided <02505 +chalaq > {himself} against <05921 + them , he and his servants <05650 + , by night <03915 +layil > , and smote <05221 +nakah > them , and pursued <07291 +radaph > them unto Hobah <02327 +chowbah > , which <00834 +>aher > [is] on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > of Damascus <01834 +Dammeseq > . himself GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [them] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > {himself} toward the ground <00776 +>erets > , himself GEN 019 001 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [them] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > {himself} with his face <00639 +>aph > toward the ground <00776 +>erets > ; himself GEN 022 008 And Abraham <85> said <00559 +>amar > , My son <01121 +ben > , God <00430 +>elohiym > will provide <07200 +ra>ah > {himself} a lamb <07716 +seh > for a burnt <05930 + offering : so they went <03212 +yalak > both <08147 +sh@nayim > of them together <03162 +yachad > . himself GEN 023 007 And Abraham <85> stood <06965 +quwm > up , and bowed <07812 +shachah > {himself} to the people <05971 + of the land <00776 +>erets > , [even] to the children <01121 +ben > of Heth <02845 +Cheth > . himself GEN 023 012 And Abraham <85> bowed <07812 +shachah > down <07812 +shachah > {himself} before <06440 +paniym > the people <05971 + of the land <00776 +>erets > . himself GEN 024 052 And it came <01961 +hayah > to pass , that , when Abraham s <85> servant <05650 + heard <08085 +shama< > their words <01697 +dabar > , he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , [bowing {himself}] to the earth <00776 +>erets > . himself GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419 +gadawl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 + , as touching thee , doth comfort <05162 +nacham > {himself} , [purposing] to kill <02026 +harag > thee . himself GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <00996 +beyn > {himself} and Jacob <03290 +Ya : and Jacob <03290 +Ya fed <07462 +ra the rest <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > . himself GEN 032 021 So went <05674 + the present <04503 +minchah > over <05674 + before him : and {himself} <01931 +huw> > lodged <03885 +luwn > that night <03915 +layil > in the company <04264 +machaneh > . himself GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniym > them , and bowed <07812 +shachah > {himself} to the ground <00776 +>erets > seven <07651 +sheba< > times <06471 +pa , until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach > . himself GEN 041 014 Then Pharaoh <06547 +Par sent <07971 +shalach > and called <07121 +qara> > Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [{himself}] , and changed <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow> > in unto Pharaoh <06547 +Par . himself GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <05234 +nakar > them , but made {himself} strange <05234 +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , Whence <00370 +>aiyn > come <00935 +bow> > ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . himself GEN 042 024 And he turned <05437 +cabab > {himself} about from them , and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947 +laqach > from them Simeon <08095 +Shim , and bound <00631 +>acar > him before their eyes <05869 + . himself GEN 043 031 And he washed <07364 +rachats > his face <06440 +paniym > , and went <3318yatsa> > out , and refrained <00662 +>aphaq > {himself} , and said <00559 +>amar > , Set <07760 +suwm > on bread <03899 +lechem > . himself GEN 043 032 And they set <07760 +suwm > on for him by {himself} , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . himself GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol >

them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made {himself} known <03045 +yada< > unto his brethren <00251 +>ach > . himself GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > {himself} before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . himself GEN 046 029 And Joseph <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1> , to Goshen <01657 +Goshen > , and presented <07200 +ra>ah > {himself} unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + while <05750 + . himself GEN 047 031 And he said <00559 +>amar > , Swear <07650 +shaba< > unto me . And he sware <07650 +shaba< > unto him . And Israel <03478 +Yisra>el > bowed <07812 +shachah > {himself} upon the bed s <04296 +mittah > head <07218 +ro>sh > . himself GEN 048 002 And [one] told <05046 +nagad > Jacob <03290 +Ya, and said <00559 +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh <00935 +bow> > unto thee : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > {himself} , and sat <03427 +yashab > upon the bed <04296 +mittah > . himself GEN 048 012 And Joseph <03130 +Yowceph > brought <03318 +yatsa> > them out from between <05973 + his knees <01290 +berek > , and he bowed <07812 +shachah > {himself} with his face <00639 +>aph > to the earth <00776 +>erets > . himself EXO 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > {himself} , and went <03318 +yatsa> > out from Pharaoh <06547 +Par . himself LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt <05930 + offering , [even] the priest <03548 +kohen > shall have <01961 +hayah > to {himself} the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he hath offered <07126 +qarab > . himself LEV 009 008 . Aaron <00175 +>Aharown > therefore went <07121 +qara> > unto the altar <04196 +mizbeach > , and slew <07819 +shachat > the calf <05695 + of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [was] for {himself} . himself LEV 014 008 And he that is to be cleansed <02891 +tahir > shall wash <03526 +kabac > his clothes <00899 +begeg > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > {himself} in water <04325 +mayim > , that he may be clean <02891 +tahir > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . himself LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . himself LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes

<00899 +beged > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . himself LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to {himself} seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +tahir > . himself LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 016 006 And Aaron <00175 +>Aharown > shall offer <07126 +qarab > his bullock <06499 +par> of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and make an atonement <03722 +kaphar > for {himself} , and for his house <01004 +bayith > . himself LEV 016 006 And Aaron <00175 +>Aharown > shall offer <07126 +qarab > his bullock <06499 +par> of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for {himself} , and make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > . himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and shall make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for {himself} : himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and shall make an atonement <03722 +kaphar > for {himself} , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for himself : himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for {himself} , and shall make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for himself : himself LEV 016 017 And there shall be no <03808 +lo> > man <00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , until <05704 + he come <03318 +yatsa> > out , and have <01961 +hayah > made an atonement <03722 +kaphar > for {himself} , and for his household <01004 +bayith > , and for all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > . himself LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > place <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +beged > , and come <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for {himself} , and for the people <05971 + . himself LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . himself LEV 021 004 [But] he shall not defile <02930 +tame> > himself , [being] a chief <01167 +ba man <01167 +ba among his people <05971 + , to profane <02490 +chalal > {himself} . himself LEV 021 004 [But] he shall not defile <02930 +tame> > {himself} , [being] a chief <01167 +ba man <01167 +ba among his people <05971 + , to profane <02490 +chalal > himself . himself LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > body <05315 +nephesh > , nor <03808 +lo> > defile <02930 +tame> > {himself} for his father <1> , or for his mother <00517 +>em > ; himself LEV 022 008 That which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > [with beasts <02966 +t@rephah >] , he shall not eat <00398 +>akal > to defile <02930 +tame> > {himself} therewith : I [am] the LORD <03068 +Y@hovah > .

himself LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo>
 > to redeem <01350 +ga>al > it , and {himself} <03027 +yad > be able <05381 +nasag > to redeem <01353
 +g@ullah > it ; himself LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453
 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that dwelleth] by him wax
 poor <04134 +muwk > , and sell <04376 +makar > {himself} unto the stranger <01616 +ger > [or] sojourner
 <08453 +towshab > by thee , or to the stock <06133 + of the stranger s <01616 +ger > family <04940
 +mishpachah > : himself LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his
 uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh
 <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350
 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > {himself}
 <03027 +yad > . himself LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > than thy estimation
 <06187 + , then he shall present <05975 + {himself} before <06440 +paniym > the priest <03548 +kohen > , and
 the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed
 <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . himself NUM 006 003 He shall separate
 <05144 +nazar > [{himself}] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink
 <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558
 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any
 <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist
 <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . himself NUM 006 005 All <03605 +kol > the
 days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808
 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be
 fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [{himself}] unto the
 LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall let the locks <06545 +pera<
 > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . himself NUM 006 006 All <03605
 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [{himself}] unto the LORD <03068
 +Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo> > dead <04191 +muwth > body
 <05315 +nephesh > . himself NUM 006 007 He shall not make {himself} unclean <02930 +tame> > for his father
 <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > ,
 when they die <04194 +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430
 +>elohiym > [is] upon his head <07218 +ro>sh > . himself NUM 016 009 [Seemeth it but] a small <04592
 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914
 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near
 <07138 +qarowb > to {himself} to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the
 LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to
 minister <08334 +sharath > unto them ? himself NUM 019 012 He shall purify <02398 +chata> > himself <01931
 +huw> > with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy
 day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata> > not {himself} the
 third <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he
 shall not be clean <02891 +taher > . himself NUM 019 012 He shall purify <02398 +chata> > {himself} <01931
 +huw> > with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy
 day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata> > not himself the third
 <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall
 not be clean <02891 +taher > . himself NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga<
 > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead
 <04191 +muwth > , and purifieth <02398 +chata> > not {himself} , defileth <02930 +tame> > the tabernacle
 <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772
 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation
 <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his
 uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . himself NUM 019 019 And the clean <02889
 +tahowr > [person] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992
 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the
 seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526
 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > {himself} in water <04325 +mayim > , and
 shall be clean <02891 +taher > at even <06153 + . himself NUM 019 019 And the clean <02889 +tahowr > [
 person] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiy >

day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > {himself} , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +tahir > at even <06153 + . himself NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > {himself} , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . himself NUM 023 024 Behold <02005 +hen > , the people <05971 + shall rise <06965 +quwm > up as a great <03833 +labiy> > lion <03833 +labiy> > , and lift <05375 +nasa> > up {himself} as a young lion <00738 +>ariy > : he shall not lie <07901 +shakab > down <07901 +shakab > until <05704 + he eat <00398 +>akal > [of] the prey <02964 +tereph > , and drink <08354 +shathah > the blood <01818 +dam > of the slain <02491 +chalal > . himself NUM 025 003 And Israel <03478 +Yisra>el > joined <06775 +tsamad > {himself} unto Baalpeor <01187 +Ba : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > . himself NUM 031 053 ([For] the men <00582 +>enowsh > of war <06635 +tsaba> > had taken spoil <00962 +bazaz > , every man <00376 +>iysh > for {himself} .) himself NUM 035 019 The revenger <01350 +ga>al > of blood <01818 +dam > {himself} <01931 +huw> > shall slay <04191 +muwth > the murderer <07523 +ratsach > : when he meeteth <06293 +paga< > him , he shall slay <04191 +muwth > him . himself NUM 036 007 So shall not the inheritance <05159 +nachalah > of the children <01121 +ben > of Israel <03478 +Yisra>el > remove <05437 +cabab > from tribe <04294 +matteh > to tribe <04294 +matteh > : for every <00376 +>iysh > one <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > {himself} to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of his fathers <1> . himself NUM 036 009 Neither <03808 +lo> > shall the inheritance <05159 +nachalah > remove <05437 +cabab > from [one] tribe <04294 +matteh > to another <00312 +>acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376 +>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > {himself} to his own inheritance <05159 +nachalah > . himself DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > thee to be a special <05459 +c@gullah > people <05971 + unto {himself} , above all <03605 +kol > people <05971 + that [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > . himself DEU 014 002 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > thee to be a peculiar <05459 +c@gullah > people <05971 + unto {himself} , above all <03605 +kol > the nations <05971 + that [are] upon the earth <00127 +>adamah > . himself DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to {himself} , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . himself DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to himself , that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to {himself} silver <03701 +keceph > and gold <02091 +zahab > . himself DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to {himself} , that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > . himself DEU 023 011 But it shall be , when evening <06153 + cometh <06437 +panah > on , he shall wash <07364 +rachats > [{himself}] with water <04325 +mayim > : and when the sun <08121 +shemesh > is down <00935 +bow> > , he shall come <00935 +bow> > into <08432 +tavek > the camp <04264 +machaneh > [again] . himself DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 + unto {himself} , as he hath sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his ways <01870 +derek > . himself DEU 029 013 That he may establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto {himself} , and [that] he may be unto thee a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290

+Ya . himself DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > {himself} in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820 +leb > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : himself DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 + , and repent <05162 +nacham > {himself} for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <03027 +yad > is gone <00235 +>azal > , and [there is] none <00657 +>ephec > shut <06113 + up , or left <05800 + . himself DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for {himself} , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . itself GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe> > , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [and] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , whose <00834 +>aher > seed <02233 +zera< > [is] in {itself} , upon the earth <00776 +>erets > : and it was so <03651 +ken > . itself GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [and] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [was] in {itself} , after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] good <02896 +towb > . itself LEV 007 024 And the fat <02459 +cheleb > of the beast <05038 +n@belah > that dieth <05038 +n@belah > of {itself} , and the fat <02459 +cheleb > of that which is torn <02966 +t@rephah > with beasts <02966 +t@rephah > , may be used <06213 + in any other use <04399 +m@la>kah > : but ye shall in no <03808 +lo> > wise eat <00398 +>akal > of it . itself LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of {itself}] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah >] , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . itself LEV 018 025 And the land <00776 +>erets > is defiled <02930 +tame> > : therefore I do visit <06485 +paqad > the iniquity <05771 + thereof upon it , and the land <00776 +>erets > {itself} vomiteth <06958 +qow> > out her inhabitants <03427 +yashab > . itself LEV 022 008 That which dieth <05038 +n@belah > of {itself} , or is torn <02966 +t@rephah > [with beasts <02966 +t@rephah >] , he shall not eat <00398 +>akal > to defile <02930 +tame> > himself therewith : I [am] the LORD <03068 +Y@hovah > . itself LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiyim > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara< > , neither <03808 +lo> > reap <07114 +qatsar > that which groweth <05599 +caphiyach > of {itself} in it , nor <03808 +lo> > gather <01219 +batsar > [the grapes] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . itself DEU 014 021 Ye shall not eat <00398 +>akal > [of] any <03605 +kol > thing that dieth <05038 +n@belah > of {itself} : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [is] in thy gates <08179 +sha , that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . myself GEN 003 010 And he said <00559 +>amar > , I heard <08085 +shama< > thy voice <06963 +qowl > in the garden <01588 +gan > , and I was afraid <03372 +yare> > , because <03588 +kiy > I [was] naked <05903 + ; and I hid <2244> {myself} . myself GEN 022 016 And said <00559 +>amar > , By {myself} have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 + this thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [son] : myself EXO 019 004 Ye have seen <07200 +ra>ah > what <00834 +>aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [how] I bare <05375 +nasa> > you on <05921 + eagles <05404 +neshar > wings <03671 +kanaph > , and brought <00935 +bow> > you unto {myself} . myself NUM 008 017 For all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > firstborn <01060 +b@kowr > in the land

<00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for {myself} . myself
 NUM 012 006 And he said <00559 +>amar > , Hear <08085 +shama< > now <04994 +na> > my words <01697
 +dabar > : If <00518 +>im > there be a prophet <05030 +nabiy> > among you , [I] the LORD <03068
 +Y@hovah > will make {myself} known <03045 +yada< > unto him in a vision <04758 +mar>eh > , [and] will
 speak <01696 +dabar > unto him in a dream <02472 +chalowm > . myself DEU 001 009 . And I spake <00559
 +>amar > unto you at that time <06256 + , saying <00559 +>amar > , I am not able <03201 +yakol > to bear
 <05375 +nasa> > you {myself} alone <00905 +bad > : myself DEU 001 012 How <00349 +>eyk > can I
 {myself} alone <00905 +bad > bear <05375 +nasa> > your cumbrance <02960 +torach > , and your burden
 <04853 +massa> > , and your strife <07379 +riyb > ? myself DEU 010 005 And I turned <06437 +panah >
 {myself} and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and put <07760
 +suwm > the tables <03871 +luwach > in the ark <00727 +>arown > which <00834 +>aher > I had made <06213
 + ; and there <08033 +sham > they be , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me .
 self EXO 032 013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478
 +Yisra>el > , thy servants <05650 + , to whom <00834 +>aher > thou swarest <07650 +shaba< > by thine own
 {self} , and saidst <01696 +dabar > unto them , I will multiply <07235 +rabah > your seed <02233 +zera< > as
 the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <02063 +zo>th > land
 <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233
 +zera< > , and they shall inherit <05157 +nachal > [it] for ever <05769 + . selfsame GEN 007 013 . In the
 {selfsame} day <03117 +yowm > entered <00935 +bow> > Noah <05146 +Noach > , and Shem <08035 +Shem >
 , and Ham <02526 +Cham > , and Japheth <03315 +Yepheth > , the sons <01121 +ben > of Noah <05146 +Noach
 > , and Noah s <05146 +Noach > wife <00802 +>ishshah > , and the three <07969 +shalowsh > wives <00802
 +>ishshah > of his sons <01121 +ben > with them , into <00413 +>el > the ark <08392 +tebah > ; selfsame GEN
 017 023 . And Abraham <85> took <03947 +laqach > Ishmael <03458 +Yishmal > his son <01121 +ben > , and
 all <03605 +kol > that were born <03211 +yaliyd > in his house <01004 +bayith > , and all <03605 +kol > that
 were bought <04736 +miqnah > with his money <03701 +keceph > , every <03605 +kol > male <02145 +zakar >
 among the men <00582 +>enowsh > of Abraham s <85> house <01004 +bayith > ; and circumcised <04135
 +muwl > the flesh <01320 +basar > of their foreskin <06190 + in the {selfsame} day <03117 +yowm > , as God
 <00430 +>elohiyim > had said <01696 +dabar > unto him . selfsame GEN 017 026 In the {selfsame} day <03117
 +yowm > was Abraham <85> circumcised <04135 +muwl > , and Ishmael <03458 +Yishmal > his son <01121
 +ben > . selfsame EXO 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682
 +matstsah > bread ; for in this <02088 +zeh > {selfsame} day <03117 +yowm > have I brought <03318 +yatsa> >
 your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall
 ye observe <08104 +shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance
 <02708 +chuqqah > for ever <05769 + . selfsame EXO 012 041 And it came <01961 +hayah > to pass at the end
 <07093 +qets > of the four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim >
 years <08141 +shaneh > , even the {selfsame} day <03117 +yowm > it came <01961 +hayah > to pass , that all
 <03605 +kol > the hosts <06635 +tsaba> > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > out from
 the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . selfsame EXO 012 051 And it came <01961 +hayah
 > to pass the {selfsame} day <03117 +yowm > , [that] the LORD <03068 +Y@hovah > did bring <03318
 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > by their armies <06635 +tsaba> > . selfsame LEV 023 014 And ye shall eat <00398 +>akal
 > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , nor green ears <03759
 +karmel > , until <05704 + the {selfsame} day <03117 +yowm > that ye have brought <00935 +bow> > an
 offering <07133 +qorban > unto your God <00430 +>elohiyim > : [it shall be] a statute <02708 +chuqqah > for
 ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186
 +mowshab > . selfsame LEV 023 021 And ye shall proclaim <07121 +qara> > on the {selfsame} day <03117
 +yowm > , [that] it may be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you : ye shall do
 <06213 + no servile <05656 + work <04399 +m@la>kah > [therein : it shall be] a statute <02708 +chuqqah >
 for ever <05769 + in all <03605 +kol > your dwellings <04186 +mowshab > throughout your generations <01755
 +dowr > . selfsame DEU 032 048 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses
 <04872 +Mosheh > that {selfsame} day <03117 +yowm > , saying <00559 +>amar > , selfwill GEN 049 006 O
 my soul <05315 +nephesh > , come <00935 +bow> > not thou into their secret <05475 +cowd > ; unto their
 assembly <06951 +qahal > , mine honour <03519 +kabowd > , be not thou united <03161 +yachad > : for in their
 anger <00639 +>aph > they slew <02026 +harag > a man <00376 +>iysh > , and in their {selfwill} <07522
 +ratsown > they digged <06131 + down <06131 + a wall <07794 +showr > . thyself GEN 013 009 [Is] not the

whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > {thyself} , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . thyself GEN 014 021 . And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar > unto Abram <87> , Give <05414 +nathan > me the persons <05315 +nepshesh > , and take <03947 +laqach > the goods <07399 +r@kuwsh > to {thyself} . thyself GEN 016 009 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Return <07725 +shuwb > to thy mistress <01404 +g@bereth > , and submit <06031 + {thyself} under <08478 +tachath > her hands <03027 +yad > . thyself GEN 033 009 And Esau <06215 + said <00559 +>amar > , I have <03426 +yesh > enough <07227 +rab > , my brother <00251 +>ach > ; keep <01961 +hayah > that thou hast unto {thyself} . thyself EXO 009 017 As yet <05750 + exaltest <05549 +calal > thou {thyself} against <05921 + my people <05971 + , that thou wilt not let them go <07971 +shalach > ? thyself EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + {thyself} before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . thyself EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him , Get <03212 +yalak > thee from me , take heed <08104 +shamar > to {thyself} , see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > more <03254 +yacaph > ; for in [that] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . thyself EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou {thyself} <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? thyself EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it {thyself} alone <00905 +bad > . thyself EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605 +kol > great <01419 +gadawl > matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for {thyself} , and they shall bear <05375 +nasa> > [the burden] with thee . thyself EXO 034 002 And be ready <03559 +kuwn > in the morning <01242 +boqer > , and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514 +Ciyay > , and present <05324 +natsab > {thyself} there <08033 +sham > to me in the top <07218 +ro>sh > of the mount <02022 +har > . thyself EXO 034 012 Take heed <08104 +shamar > to {thyself} , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow> > , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of thee : thyself LEV 009 007 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Go <07126 +qarab > unto the altar <04196 +mizbeach > , and offer <06213 + thy sin <02403 +chatta>ah > offering , and thy burnt <05930 + offering , and make an atonement <03722 +kaphar > for {thyself} , and for the people <05971 + : and offer <06213 + the offering <07133 +qorban > of the people <05971 + , and make an atonement <03722 +kaphar > for them ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > . thyself LEV 018 020 Moreover thou shalt not lie <07903 +sh@kobeth > carnally <02233 +zera< > with thy neighbour s <05997 + wife <00802 +>ishshah > , to defile <02930 +tame> > {thyself} with her . thyself LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > {thyself} therewith : neither <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975 + before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [is] confusion <08397 +tebel > . thyself LEV 019 018 Thou shalt not avenge <05358 +naqam > , nor <03808 +lo> > bear <05201 +natar > any grudge <05201 +natar > against the children <01121 +ben > of thy people <05971 + , but thou shalt love <00157 +>ahab > thy neighbour <07453 +rea< > as {thyself} : I [am] the LORD <03068 +Y@hovah > . thyself LEV 019 034 [But] the stranger <01616 +ger > that dwelleth <01481 +guwr > with you shall be unto you as one born <00249 +>ezrach > among <00854 +>eth > you , and thou shalt love <00157 +>ahab > him as {thyself} ; for ye were strangers <01616 +ger > in the

land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . thyself NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [it] not {thyself} alone <00905 +bad > . thyself NUM 016 013 [Is it] a small <04592 +m@ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make {thyself} altogether <01571 +gam > a prince <08323 +sasar > over <05921 + us ? thyself DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to {thyself} , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; thyself DEU 005 009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > {thyself} unto them , nor <03808 +lo> > serve <05647 + them : for I the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [am] a jealous <07067 +qanna> > God <00410 +>el > , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] of them that hate <08130 +sane> > me , thyself DEU 009 001 . Hear <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou [art] to pass <05674 + over <05674 + Jordan <03383 +Yarden > this day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadowl > and mightier <06099 + than {thyself} , cities <05892 + great <01419 +gadowl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , thyself DEU 012 013 Take heed <08104 +shamar > to {thyself} that thou offer <05927 + not thy burnt <05930 + offerings in every <03605 +kol > place <04725 +maqowm > that thou seest <07200 +ra>ah > : thyself DEU 012 019 Take heed <08104 +shamar > to {thyself} that thou forsake <05800 + not the Levite <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . thyself DEU 012 030 Take heed <08104 +shamar > to {thyself} that thou be not snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniyim > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiyim > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiyim > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . thyself DEU 020 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 + , [even] all <03605 +kol > the spoil <07998 +shalal > thereof , shalt thou take <00962 +bazaz > unto {thyself} ; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath given <05414 +nathan > thee . thyself DEU 022 001 . Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ox <07794 +showr > or <00176 +>ow > his sheep <07716 +seh > go astray <05080 +nadach > , and hide <05956 + {thyself} from them : thou shalt in any case <07725 +shuwb > bring <07725 +shuwb > them again <07725 +shuwb > unto thy brother <00251 +>ach > . thyself DEU 022 003 In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 +>aher > he hath lost <6> , and thou hast found <04672 +matsa> > , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + {thyself} . thyself DEU 022 004 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the way <01870 +derek > , and hide <05956 + {thyself} from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [them] up again . thyself DEU 022 012 Thou shalt make <06213 + thee fringes <01434 +g@dil > upon the four <00702 +>arba< > quarters <03671 +kanaph > of thy vesture <03682 +k@cuwth > , wherewith <00834 +>aher > thou coverest <03680 +kacah > [{thyself}] . thyself DEU 023 013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be , when thou wilt ease <03427 +yashab > {thyself} abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith , and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from thee : thyself DEU 028 040 Thou shalt have <01961 +hayah > olive <02132 +zayith > trees throughout all <03605 +kol > thy coasts <01366 +g@buwl > , but thou

shalt not anoint <05480 +cuwk > [{thyself}] with the oil <08081 +shemen > ; for thine olive <02132 +zayith >
shall cast <05394 +nashal > [his fruit] . * herself , 0844 automatos , 0846 autos , 1438 heautou , * himself , 0843
autokatakritos , 0846 autos , 0848 hautou , 1438 heautou , 1448 eggizo , * itself , 0846 autos , 1438 heautou , 5565
choris , * myself , 1683 emautou , 1691 eme , * self , 0846 autos , 1683 emautou , 4572 seautou , * thyself , 0846
autos , 1438 heautou , 4572 seautou , herself -0844 accord, {herself}, herself -0846 beside, cause, having,
{herself}, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there,
thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, herself -1438
another, {herself}, himself, home, itself, one, ourselves, own, selves, themselves, thine, thyself, troubled, your,
yourselves, himself -0843 condemned, {himself}, himself -0846 beside, cause, having, herself, {himself}, itself,
jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein,
thereof, thereon, therewith, these, things, this, those, thyself, together, himself -0848 here, {himself}, nothing, one,
own, themselves, himself -1438 another, herself, {himself}, home, itself, one, ourselves, own, selves, themselves,
thine, thyself, troubled, your, yourselves, himself -1448 approaching, at, came, come, hand, {himself}, near, nigh,
itself -0846 beside, cause, having, herself, himself, {itself}, jesus, one, ourselves, own, said, same, self, selfsame,
selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those,
thyself, together, itself -1438 another, herself, himself, home, {itself}, one, ourselves, own, selves, themselves,
thine, thyself, troubled, your, yourselves, itself -5565 beside, {itself}, without, myself -1683 mine, {myself}, own,
self, myself -1691 {myself}, self -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own,
said, same, {self}, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith,
these, things, this, those, thyself, together, self -1683 mine, myself, own, {self}, self -4572 own, {self}, thine,
thyself, selfsame -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self,
{selfsame}, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things,
this, those, thyself, together, selfsame -1565 other, same, {selfsame}, theirs, this, those, very, selfsame -5124
cause, hereby, hereunto, same, {selfsame}, so, therefore, thereunto, this, thus, wherefore, selfwilled -0829
{selfwilled}, thyself -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same,
self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things,
this, those, {thyself}, together, thyself -1438 another, herself, himself, home, itself, one, ourselves, own, selves,
themselves, thine, {thyself}, troubled, your, yourselves, thyself -4572 own, self, thine, {thyself}, herself -5315
angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty ,
{herself} , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons ,
pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , himself -1610 {himself} ,
himself -1931 beginning , {himself} , much , same , such , these , this , those , which , who , himself -3027 at ,
axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough ,
force , hand , handed , hands , {himself} , labour , ledges , means , mine , ministry , near , order , ordinance , parts
, paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons ,
themselves , through , throwing , times , wait , where , work , years , yourselves , himself -4617 answer ,
{himself} , himself -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish ,
ghost , heart , hearts , hearty , herself , {himself} , life , lives , lust , man , mind , minds , mortally , myself , one ,
own , person , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves ,
himself -6440 afore , aforeside , against , anger , appease , at , attend , because , before , beforetime , broken ,
countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward ,
front , heaviness , him , {himself} , long , look , looked , looketh , meet , more , nay , old , open , over , overseers ,
person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than ,
themselves , through , till , time , toward , with , within , itself -2088 another , hence , here , {itself} , like , now ,
one , other , same , such , these , this , those , thus , very , way , which , myself -0589 mine , {myself} , which ,
who , myself -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost ,
heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , {myself} , one , own ,
person , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , selfwill -
7522 acceptable , acceptance , accepted , delight , desire , favour , good , own , pleasure , {selfwill} , voluntary ,
will , thyself -0413 about , according , after , against , among , at , because , before , beside , both , concerning ,
hath , into , near , on , over , reason , therein , through , {thyself} , touching , toward , under , ward , where ,
whereupon , whither , whom , within , thyself -0859 thine , {thyself} , yourselves , thyself -5315 angry , any ,
appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself ,
himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons , pleasure , soul ,
souls , themselves , thing , {thyself} , will , would , your , yourselves , herself 1931 -- huw/ -- he, as for her,

him(-self), it, the same, she ({herself}),such, that (...it), these, they, this, those, which (is), who. himself 1610 -- gaph -- + highest places, {himself}. himself 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, {himself}, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves himself 3655 -- kanah -- give flattering titles, surname ({himself}). himself 4617 -- ma'aneh -- answer, X {himself}. himself 0519 ** apagchomai ** hang {himself}. himself 1438 ** heautou ** alone, her (own, -self), (he) {himself}, his (own), itself,one (to) another, our (thine) own(- selves), + that she had, their (own, ownselves), (of) them(- selves), they, thyself, you, your (own, own conceits,own selves, -selves). itself 5038 -- n@belah -- (dead) body, (dead) carcass, dead of itself, which died,(beast) that (which) dieth of {itself}. itself 5038 -- n@belah -- (dead) body, (dead) carcass, dead of {itself}, which died,(beast) that (which) dieth of itself. itself 5599 -- caphiyach -- (such) things as (which) grow (of themselves), which growethof its own accord ({itself}). itself 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), {itself},one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, -selves). itself 4068 ** perpereuomai ** vaunt {itself}. itself 5565 ** choris ** beside, by {itself}, without. myself 0589 -- /aniy -- I, (as for) me, mine, {myself}, we, X which, X who. myself 1683 ** emautou ** me, mine own (self), {myself}. oneself 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed,like), break, cause, come (to pass), do, faint, fall, + follow, happen, Xhave, last, pertain, quit ({one-)self}, require, X use. oneself 0662 -- /aphaq -- force ({oneself}), restrain. oneself 7392 rakab -- -- bring (on [horse-]back), carry, get [{oneself}] up, on[horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set. oneself 7426 ramam -- -- exalt, get [{oneself}] up, lift up (self), mount up. oneself 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [{oneself}] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide oneself 7925 shakam -- -- (arise, be up, get [{oneself}] up, rise up) early(betimes), morning. self 0377 -- /iysh -- show (one) {self} a man. self 0553 -- /amats -- confirm, be courageous (of good courage, stedfastly minded,strong, stronger), establish, fortify, harden, increase, prevail,strengthen ({self}), make strong (obstinate, speed). self 0559 -- /amar -- answer, appoint, avouch, bid, boast {self}, call, certify,challenge, charge, + (at the, give) command(- ment), commune, consider,declare, demand, X desire, determine, X expressly, X indeed, X intend,name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. self 0905 -- bad -- alone, apart, bar, besides, branch, by {self}, of each alike,except, only, part, staff, strength. self 0914 -- badal -- (make, put) difference, divide (asunder), (make) separate({self}, -ation), sever (out), X utterly. self 1101 -- balal -- annoint, confound, X fade, mingle, mix ({self}), giveprovender, temper. self 1305 -- barar -- make bright, choice, chosen, cleanse (be clean), clearly,polished, (shew {self}) pure(-ify), purge (out). self 1320 -- basar -- body, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness,{self}, skin. self 1413 -- gadad -- assemble (selves by troops), gather (selves together, {self}in troops), cut selves. self 1457 -- gahar -- cast self down, stretch {self}. self 1457 -- gahar -- cast {self} down, stretch self. self 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet {self},rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. self 1931 -- huw/ -- he, as for her, him({-self}), it, the same, she (herself),such, that (...it), these, they, this, those, which (is), who. self 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle({self}), + put, + see, + seek, + set, + slay, + take heed, tremble, +walk, + would. self 1970 -- hakar -- make {self} strange. self 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move ({self}), needs, on, pass (away), be at the point, quite, run (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. self 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise ({self}), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to

haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. self 1980 -- halak -- (all) along, apace, behave ({self}), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. self 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign {self}) mad(against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine. self 1984 -- halal -- (make) boast ({self}), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine. self 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. self 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the ({self}) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. self 2242 -- Zethar -- X held, hide ({self}), do secretly. self 2247 -- chabah -- hide ({self}). self 2266 -- chabar -- charm(-er), be compact, couple (together), have fellowship with, heap up, join ({self}, together), league. self 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave {self} valiantly, withstand. self 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen({self}), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. self 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage({self}), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. self 2393 -- chezqah -- strength(-en {self}), (was) strong. self 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend(-er), offer for sin, purge, purify ({self}), make reconciliation, (cause, make) sin(-ful, -- ness), trespass. self 2449 -- chakam -- X exceeding, teach wisdom, be (make self, shew {self}) wise, deal (never so) wisely, make wiser. self 2449 -- chakam -- X exceeding, teach wisdom, be (make {self}, shew self) wise, deal (never so) wisely, make wiser. self 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane ({self}), prostitute, slay (slain), sorrow, stain, wound. self 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw {self}. self 2502 -- chalats -- arm ({self}), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self. self 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate {self}, (be) smooth(-er). self 2552 -- chamam -- enflame self, get (have) heat, be (wax) hot, (be, wax) warm({self}, at). self 2552 -- chamam -- enflame {self}, get (have) heat, be (wax) hot, (be, wax) warm(self, at). self 2559 -- chamaq -- go about, withdraw {self}. self 2614 -- chanaq -- hang {self}, strangle. self 2616 -- chacad -- shew {self} merciful, put to shame. self 2664 -- chaphas -- change, (make) diligent (search), disguise {self}, hide, search (for, out). self 2734 -- charah -- be angry, burn, be displeased, X earnestly, fret {self}, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. self 2782 -- charats -- bestir {self}, decide, decree, determine, maim, move. self 2891 -- taher -- be (make, make self, pronounce) clean, cleanse (self), purge, purify(-ier, {self}). self 2891 -- taher -- be (make, make self, pronounce) clean, cleanse ({self}), purge, purify(-ier, self). self 2891 -- taher -- be (make, make {self}, pronounce) clean, cleanse (self), purge, purify(-ier, self). self 2930 -- tame/ -- defile (self), pollute (self), be (make, make {self}, pronounce) unclean, X utterly. self 2930 -- tame/ -- defile (self), pollute ({self}), be (make, make self, pronounce) unclean, X utterly. self 2930 -- tame/ -- defile ({self}), pollute (self), be (make, make self, pronounce) unclean, X utterly. self 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]aware, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct,

kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be, make {self}) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding], Xwill be, wist, wit, wot self 3286 -- ya\aph -- faint, cause to fly, (be) weary ({self}). self 3302 -- yaphah -- be beautiful, be (make {self}) fair(-r), deck. self 3306 -- yaphach -- bewail {self}. self 3313 -- yapha\ -- be light, shew {self}, (cause to) shine (forth). self 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease {self}, endure, establish, X fail, habitation, haunt, (make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, --ting down, --ting [place] --uate), take, tarry. self 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make {self} many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. self 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour ({self}), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. self 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare ({self}), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xvery deed self 3664 -- kanac -- gather (together), heap up, wrap {self}. self 3665 -- kana\ -- bring down (low), into subjection, under, humble ({self}), subdue. self 3680 -- kakah -- clad self, close, clothe, conceal, cover ({self}), (flee to) hide, overwhelm. self 3680 -- kakah -- clad {self}, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. self 3721 -- kaphaph -- bow down ({self}). self 3766 -- kara\ -- bow (down, {self}), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very. self 3847 -- labash -- (in) apparel, arm, array (self), clothe ({self}), come upon, put (on, upon), wear. self 3847 -- labash -- (in) apparel, arm, array ({self}), clothe (self), come upon, put (on, upon), wear. self 3867 -- lavah -- abide with, borrow(-er), cleave, join ({self}), lend(-er). self 3905 -- lachats -- afflict, crush, force, hold fast, oppress(-or), thrust {self}. self 3920 -- lakad -- X at all, catch ({self}), be frozen, be holden, stick together, take self 3943 -- laphath -- take hold, turn aside ({self}). self 4010 -- mabliygyth -- comfort {self}. self 4058 -- madad -- measure, mete, stretch {self}. self 4376 -- makar -- X at all, sell (away, -er, {self}). self 4422 -- malat -- deliver ({self}), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely. self 4754 -- mara/ -- be filthy, lift up {self}. self 5012 -- naba/ -- prophesy(-ing), make {self} a prophet. self 5068 -- nadab -- offer freely, be (give, make, offer {self}) willing(-ly). self 5144 -- nazar -- consecrate, separate(-ing, {self}). self 5162 -- nacham -- comfort (self), ease [one's self], repent(-er, -ing, {self}). self 5162 -- nacham -- comfort (self), ease [one's {self}], repent(-er, -ing, self). self 5162 -- nacham -- comfort ({self}), ease [one's self], repent(-er, -ing, self). self 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread ({self}) abroad, stretch out, suffer. self 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) {self} strange(-ly). self 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign {self} to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly). self 5287 -- na\ar -- shake (off, out, {self}), overthrow, toss up and down. self 5307 -- naphal -- be accepted, cast (down, {self}, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. self 5337 -- natsal -- X at all, defend, deliver ({self}), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out). self 5358 -- naqam -- avenge(-r, self), punish, revenge ({self}), X surely, take vengeance. self 5358 -- naqam -- avenge(-r, {self}), punish, revenge (self), X surely, take vengeance. self 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift ({self}) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. self 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt ({self}), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. self 5433 -- caba/ -- drunkard, fill {self}, Sabeian, [wine-]bibber. self 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again,

carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn ({self}) (about, aside, away, back). self 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, {self}, out, up, up together), stop, X straitly. self 5480 -- cuwk -- anoint ({self}), X at all. self 5532 -- cakan -- acquaint ({self}), be advantage, X ever, (be, [un-])profit(-able), treasurer, be wont. self 5539 -- calad -- harden {self}. self 5549 -- calal -- cast up, exalt ({self}), extol, make plain, raise up. self 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, restself, set self, stand fast, stay ({self}), sustain. self 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, restself, set {self}, stand fast, stay (self), sustain. self 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest{self}, set self, stand fast, stay (self), sustain. self 5582 -- ca\ad -- comfort, establish, hold up, refresh {self}, strengthen, beupholden. self 5628 -- carach -- exceeding, hand, spread, stretch {self}, banish. self 5641 -- cathar -- be absent, keep close, conceal, hide ({self}), (keep) secret, X surely. self 5647 -- \abad -- X be, keep in bondage, be bondmen, bond- service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, {self})), (be, become) servant(-s), do (use)service, till(-er), transgress, (set a) work, be wrought, worshipper, self 5710 -- \adah -- adorn, deck ({self}), pass by, take away. self 5727 -- \adan -- delight {self}. self 5756 -- \uwz -- gather (self, {self} to flee), retire. self 5756 -- \uwz -- gather ({self}, self to flee), retire. self 5782 -- \uwr -- (a-)wake(-n, up), lift up (self), X master, raise (up), stirup ({self}). self 5782 -- \uwr -- (a-)wake(-n, up), lift up ({self}), X master, raise (up), stirup (self). self 5789 -- \uwsh -- assemble {self}. self 5791 -- \avath -- bow {self}, (make) crooked., falsifying, overthrow, dealperversely, pervert, subvert, turn upside down. self 5800 -- \azab -- commit {self}, fail, forsake, fortify, help, leave (destitute, off), refuse, X surely. self 5810 -- \azaz -- harden, impudent, prevail, strengthen ({self}), be strong. self 5844 -- \atah -- array self, be clad, (put a) cover (-ing, {self}), fill, puton, X surely, turn aside. self 5844 -- \atah -- array {self}, be clad, (put a) cover (-ing, self), fill, puton, X surely, turn aside. self 5848 -- \ataph -- cover (over), fail, faint, feebler, hide {self}, beoverwhelmed, swoon. self 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift ({self}) up, light, [make] up, X mention, mount up, offer, maketo pay, + perfect, prefer, put (on), raise, recover, restore, (make to)rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stirup, take away (up), work. self 5956 -- \alam -- X any ways, blind, dissembler, hide ({self}), secret (thing). self 5965 -- \alac -- X peacock, rejoice, solace {self}. self 5968 -- \alaph -- faint, overlaid, wrap {self}. self 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present ({self}), raise up, remain, repair, + serve, set(forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry. self 6006 -- \amac -- be borne, (heavy) burden ({self}), lade, load, put. self 6026 -- \anag -- delicate(-ness), (have) delight (self), sport {self}. self 6026 -- \anag -- delicate(-ness), (have) delight ({self}), sport self. self 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten self, dealhardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, submit {self}, weaken, X in any wise. self 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten self, dealhardly with, defile, exercise, force, gentleness, humble ({self}), hurt, ravish, sing, submit self, weaken, X in any wise. self 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten {self}, dealhardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, submit self, weaken, X in any wise. self 6031 -- \anah -- abase self, afflict(-ion, {self}), answer, chasten self, dealhardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, submit self, weaken, X in any wise. self 6031 -- \anah -- abase {self}, afflict(-ion, self), answer, chasten self, dealhardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, submit self, weaken, X in any wise. self 6113 -- \atsar -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold ({self}). self 6113 -- \atsar -- X be able, close up, detain, fast, keep ({self} close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self). self 6148 -- \arab -- engage, (inter-)meddle (with), mingle ({self}), mortgage, occupy, give pledges, be(-come, put in) surety, undertake. self 6151 -- \arab -- mingle ({self}), mix. self 6168 -- \arah -- leave destitute, discover, empty, make naked, pour (out), raise, spread {self}, uncover. self 6186 -- \arak -- put (set) (the battle, {self}) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. self 6238 -- \ashar -- be(-come, en-, make, make {self}, wax) rich, make [1 Kings 22:48 marg]. self 6286 -- pa/ar -- beautify, boast self, go over the boughs, glorify (self), glory, vaunt {self}. self 6286 -- pa/ar -- beautify, boast self, go over the boughs, glorify ({self}), glory, vaunt self. self 6286 -- pa/ar -- beautify, boast {self}, go over the boughs, glorify (self), glory, vaunt self. self 6428 -- palash -- roll (wallow) {self}. self 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare,

regard,(have) respect (to), (re-)turn (aside, away, back, face, {self}), X right[early]. self 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him({-self}), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. self 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad),separate (self), sever {self}, stretch, sunder. self 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad),separate ({self}), sever self, stretch, sunder. self 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, put off,make a road, run upon, rush, set, spoil, spread selves (abroad), strip(off, {self}). self 6605 -- pathach -- appear, break forth, draw (out), let go free, (en-)grave(-n),loose ({self}), (be, be set) open(-ing), put off, ungird, unstop, havevent. self 6617 -- pathal -- (shew self) froward, shew {self} unsavoury, wrestle. self 6617 -- pathal -- (shew {self}) froward, shew self unsavoury, wrestle. self 6663 -- tsadaq -- cleanse, clear self, (be, do) just(-ice, -ify, -ify {self}),(be turn to) righteous(-ness). self 6663 -- tsadaq -- cleanse, clear {self}, (be, do) just(-ice, -ify, -ify self),(be turn to) righteous(-ness). self 6692 -- tsuwts -- bloom, blossom, flourish, shew {self}. self 6775 -- tsamad -- fasten, frame, join ({self}). self 6845 -- tsaphan -- esteem, hide(-den one, {self}), lay up, lurk (be set) privily,(keep) secret(-ly, place). self 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep)holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one,{self}), X wholly. self 6962 -- quwt -- begrieved, loathe {self}. self 6966 -- quwm -- appoint, establish, make, raise up {self}, (a-)rise (up),(make to) stand, set (up). self 7107 qatsaph -- -- (be) anger(-ry), displease, fret {self}, (provoke to) wrath(come), be wroth. self 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, {self},upon), cry (unto), (be) famous, guest, invite, mention, (give) name,preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say. self 7121 qara/ -- -- bewray [{self}], that are bidden, call (for, forth, self,upon), cry (unto), (be) famous, guest, invite, mention, (give) name,preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say. self 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), X heart,X him, X in, inward (X -ly, part, -s, thought), midst, + out of,purtenance, X therein, X through, X within {self}. self 7139 qarach -- -- make ({self}) bald. self 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew({self}), X sight of others, (e-)spy, stare, X surely, X think, view,visions. self 7200 ra/ah -- -- advise {self}, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. self 7292 rahab -- -- overcome, behave {self} proudly, make sure, strengthen. self 7311 ruwm -- -- bring up, exalt ({self}), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(- ion), proud, set up, tall(-er), take (away,off, up), breed worms. self 7313 ruwm -- -- extol, lift up ({self}), set up. self 7326 ruwsh -- -- lack, needy, (make {self}) poor (man). self 7364 rachats -- -- bathe (self), wash ({self}). self 7364 rachats -- -- bathe ({self}), wash (self). self 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [{self}], put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood way (off). self 7426 ramam -- -- exalt, get [oneself] up, lift up ({self}), mount up. self 7427 romemuth -- -- lifting up of {self}. self 7489 ra/a\ -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave {self}, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse. self 7489 ra/a\ -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show {self} friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse. self 7511 raphac -- -- humble self, submit {self}. self 7511 raphac -- -- humble {self}, submit self. self 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile {self}. self 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight ({self}), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self. self 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour, (good)pleasure, (own, {self}, voluntary) will, as...(what) would. self 7613 s@/eth -- -- be accepted, dignity, excellency, highness, raise up {self},rising. self 7646 saba\ -- -- have enough, fill (full, {self}, with), be (to the) full (of),have plenty of, be satiate, satisfy (with), suffice, be weary of.

self 7812 shachah -- -- bow ({self}) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship. self 7817 shachach -- -- bend, bow (down), bring (cast) down, couch, humble {self}, be(bring) low, stoop. self 7852 satam -- -- hate, oppose {self} against. self 7901 shakab -- -- X at all, cast down, ([lover-]lay) ({self}) (down), (make to)lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay. self 7919 sakal -- -- consider, expert, instruct, prosper, (deal) prudent(-ly),(give) skill(-ful), have good success, teach, (have, make to)understand(-ing), wisdom, (be, behave {self}, consider, make) wise(-ly),guide wittingly. self 7936 sakar -- -- earn wages, hire (out {self}), reward, X surely. self 7997 shalal -- -- let fall, make {self} a prey, X of purpose, (make a, [take])spoil. self 8074 -- shamem -- make amazed, be astonished, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy({self}), (lay, lie, make) waste, wonder. self 8104 -- shamar -- beware, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save ({self}),sure, (that lay) wait (for), watch(-man). self 8104 -- shamar -- beware, be circumspect, take heed (to self), keep(-er,{self}), mark, look narrowly, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(-man). self 8104 -- shamar -- beware, be circumspect, take heed (to {self}), keep(-er,self), mark, look narrowly, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(-man). self 8172 -- sha\an -- lean, lie, rely, rest (on, {self}), stay. self 8173 -- sha\a -- cry (out) [by confusion with 7768 shava\ - -], dandle, delight ({self}),play, shut. self 8213 -- shaphel -- abase, bring (cast, put) down, debase, humble ({self}), be(bring, lay, make, put) low(-er). self 8311 -- sara\ -- stretch out {self}, (have any) superfluous thing. self 8323 -- sarar -- X altogether, make {self} a prince, (bear) rule. self 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew {self}) upright, bewasted, whole. self 0048 ** hagnizo ** purify ({self}). self 0366 ** ananepho ** recover {self}. self 0390 ** anastrepho ** abide, behave {self}, have conversation, live, overthrow,pass, return, be used. self 0402 ** anachoreo ** depart, give place, go (turn) aside, withdraw {self}. self 0626 ** apologeomai ** answer (for self), make defence, excuse (self), speak for{self}. self 0626 ** apologeomai ** answer (for self), make defence, excuse ({self}), speak forself. self 0626 ** apologeomai ** answer (for {self}), make defence, excuse (self), speak forself. self 0627 ** apologia ** answer (for self), clearing of {self}, defence. self 0627 ** apologia ** answer (for {self}), clearing of self, defence. self 0733 ** arsenokoites ** abuser of (that defile) {self} with mankind. self 0807 ** aschemoneo ** behave {self} uncomely (unseemly). self 0812 ** atakteo ** behave {self} disorderly. self 0830 ** authairetos ** of own accord, willing of {self}. self 0843 ** autokatakritos ** condemned of {self}. self 0844 ** automatos ** of own accord, of {self}. self 0846 ** autos ** her, it({-self}), one, the other, (mine) own, said, ([self-],the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s),them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they,(these) things, this (man), those, together, very, which. self 0848 ** hautou ** her (own), (of) him({-self}), his (own), of it, thee, their(own), them(-selves), they. self 0868 ** ahistemi ** depart, draw (fall) away, refrain, withdraw {self}. self 1096 ** ginomai ** arise, be assembled, be(-come, -fall, - have {self}), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be,partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. self 1438 ** heautou ** alone, her (own, {-self}), (he) himself, his (own), itself,one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, -selves). self 1593 ** ekneuo ** convey {self} away. self 1608 ** ekporneuo ** give {self} over to fornication. self 1683 ** emautou ** me, mine own ({self}), myself. self 1691 ** eme ** I, me, my({-self}). self 1707 ** empleko ** entangle (in, {self} with). self 1722 ** en ** about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (..sake of), + give{self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of,(up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, Xthat, X there(-in, -on), through(-out), (un-)to(-ward), under, when,where(-with), while, with(-in). self 1754 ** energeo ** do, (be) effectual (fervent), be mighty in, shew forth {self},work (effectually in). self 1839 ** existemi ** amaze, be (make) astonished, be beside {self} (selves),bewitch, wonder. self 1869 ** epairo ** exalt {self}, poise (lift, take) up. self 1958 ** epimeleia ** + refresh {self}. self 1964 ** epiorkeo ** forswear {self}. self 2328 ** thermaino ** (be) warm(-ed, {self}). self 2350 ** thorubeo ** make ado (a noise), trouble {self}, set on an uproar. self 2853 ** kollao ** cleave, join ({self}), keep company. self 2928 ** krupto ** hide ({self}), keep secret, secret[-ly]. self 3105 ** mainomai ** be beside {self} (mad). self 3338 ** metamellomai ** repent ({self}). self 3345 ** metaschematizo ** transfer, transform ({self}). self 3695 ** hoplizo ** arm {self}. self 3700 ** optanomai ** appear, look, see, shew {self}. self 3903 ** paraskeuazo ** prepare {self}, be (make) ready. self 4024 ** perizonnumi ** gird (about, {self}). self 4342 ** proskartereo ** attend (give {self}) continually (upon), continue (in, instantin, with), wait on (continually). self 4347 **

proskollao ** cleave, join ({self}). self 4572 ** seautou ** thee, thine own {self}, (thou) thy(- self). self 4572 ** seautou ** thee, thine own self, (thou) thy(- self). self 4660 ** skullo ** trouble({self}). self 4724 ** stello ** avoid, withdraw {self}. self 4762 ** strepho ** convert, turn (again, back again, self, {self} about). self 4762 ** strepho ** convert, turn (again, back again, {self}, self about). self 4964 ** suschematizo ** conform to, fashion {self} according to. self 4980 ** scholazo ** empty, give {self}. self 4982 ** sozo ** heal, preserve, save ({self}), do well, be (make) whole. self 5013 ** tapeinoo ** abase, bring low, humble ({self}). self 5124 ** touto ** here [-unto], it, partly, {self}[-same], so, that (intent),the same, there[-fore, -unto], this, thus, where[-fore]. self 5226 ** hipeiko ** submit {self}. self 5229 ** huperairomai ** exalt {self}, be exalted above measure. self 5293 ** hupotasso ** be under obedience (obedient), put under, subdue unto, (be,make) subject (to, unto), be (put) in subjection (to, under), submit {self}unto. self 5298 ** hupochoreo ** go aside, withdraw {self}. self 5319 ** phaneroo ** appear, manifestly declare, (make) manifest (forth), shew({self}). self 5351 ** phtheiro ** corrupt ({self}), defile, destroy. self 5367 ** philautos ** lover of own {self}. self 5442 ** phulasso ** beward, keep ({self}), observe, save. self 0846 ** autos ** her, it(-self), one, the other, (mine) own, said, ({self-}),the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s),them([-selves]), there[-at, -by, - in, -into, -of, -on, -with], they,(these) things, this (man), those, together, very, which. selfsame 6106 -- \etsem -- body, bone, X life, ({self-)same}, strength, X very. selfwilled 0829 ** authades ** {self-willed}. selfsame 1565 ** ekeinos ** he, it, the other (same), {selfsame}, that (same, very), Xtheir, X them, they, this, those. thyself 5315 -- nephesh -- any, appetite, beast, body, breath, creature, Xdead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he,heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind,mortally, one, own, person, pleasure, (her-, him-, my-, {thy-)self}, them(your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X wouldhave it. thyself 0846 ** autos ** her, it(-self), one, the other, (mine) own, said,([self-], the) same, ([him-, my-, {thy-])self, [your-]selves, she, that,their(-s), them([-selves]), there[-at, -by, - in, -into, -of, -on, -with],they, (these) things, this (man), those, together, very, which. thyself 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), itself,one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, {thyself}, you, your (own, own conceits,own selves, -selves). thyself 2468 ** isthi ** + agree, be, X give {thyself} wholly to. herself herself , and saith 3004 -lego-> herself herself 0846 -autos-> herself herself 1438 -heautou-> herself herself back 3694 -opiso-> herself of herself 0844 -automatos-> herself up herself . himself and he himself 0846 -autos-> himself and himself 0846 -autos-> himself and that he himself 0848 -hautou-> himself and that he himself 1438 -heautou-> himself as himself 1438 -heautou-> himself but he himself . himself but he himself 0846 -autos-> himself by himself 1438 -heautou-> himself doth he himself 0846 -autos-> himself for himself , Festus 5347 -Phestos-> himself for himself , Neither 3777 -oute-> himself for himself 0848 -hautou-> himself for himself 1438 -heautou-> himself for himself : himself for himself concerning 4012 -peri-> himself For in that he himself 0846 -autos-> himself for that he himself 0846 -autos-> himself he himself . himself he himself 0846 -autos-> himself he not of himself 1438 -heautou-> himself him : for he himself 0846 -autos-> himself him in himself 1438 -heautou-> himself himself , and brought 0654 -apostrepho-> himself himself , and make 0347 -anaklino-> himself himself , and went 1831 -exerchomai-> himself himself , if 1487 -ei-> himself herself , she looked 1689 -emblepo-> herself herself . herself herself . They said 2036 -epo-> Himself Himself 0846 -autos-> himself himself 0846 -autos-> himself himself 0848 -hautou-> himself himself 1438 -heautou-> himself himself at 4314 -pros-> himself himself away 1593 -ekneuo-> himself himself from them . himself himself from thence 1564 -ekeithen-> himself himself into 1722 -en-> himself himself to a citizen 4177 -polites-> himself himself to be a prophet 4396 -prophetes-> himself himself to be something 5100 -tis-> himself himself to him that judgeth 2919 -krino-> himself himself to his disciples 3101 -mathetes-> himself himself to the battle 4171 -polemos-> himself himself to the disciples 3101 -mathetes-> himself himself to them : but the people 2992 -laos-> himself himself uncomely 0807 -aschemoneo-> himself himself unto them as they strove 3164 - machomai-> himself himself with his disciples 3101 -mathetes-> himself himself with the affairs 4230 -pragmateia-> himself himself with them entered 1524 -eiseimi-> himself in himself 0848 -hautou-> himself in himself 1438 -heautou-> himself it to himself 1438 -heautou-> himself let him of himself 1438 -heautou-> himself not himself , neither 3366 -mede-> himself not himself 1438 -heautou-> himself of himself 0843 -autokatakritos-> himself of himself 0848 -hautou-> himself of himself 1438 -heautou-> himself of himself more 3844 -para-> himself out that himself 1448 -eggizo-> himself than himself 1438 -heautou-> himself that he himself 1438 -heautou-> himself things that himself 0846 -autos-> himself things unto himself 0848 -hautou-> himself things unto himself 1438 -

heautou-> himself to himself 0848 -hautou-> himself to himself 1438 -heautou-> himself unto
 himself 1438 -heautou-> himself unto himself 1438 -heautou-> himself up himself , and said 2036 -
 epo-> himself up himself , and saw 2300 -theaomai-> himself us to himself 1438 -heautou-> himself
 when he had by himself 1438 -heautou-> himself when he offered up himself 1438 -heautou->
 himself who himself 0846 -autos-> himself with himself 1438 -heautou-> itself by itself 5565 -
 choris-> itself for the things of itself 1438 -heautou-> itself itself 0846 -autos-> itself itself
 1438 -heautou-> itself itself against 2596 -kata-> itself itself unseemly , seeketh 2212 -zeteo-> itself
 not itself , is not puffed 5448 -phusioo-> itself of itself 1438 -heautou-> myself And I myself
 also 2532 -kai-> myself and of myself 0846 -autos-> myself as I myself 1683 -emautou-> myself
 by myself 1683 -emautou-> myself for myself 1683 -emautou-> myself for myself this 4594 -
 semeron-> myself him as myself 1691 -eme-> myself I myself serve 1398 -douleuo-> myself I
 myself should be a castaway 0096 -adokimos-> myself I of myself 1683 -emautou-> myself it be that
 I myself was not burdensome 2655 -katanarkao-> myself it down of myself 1683 -emautou-> myself
 myself , to have 2192 -echo-> myself myself . To morrow 0839 -aurion-> myself myself 1683 -
 emautou-> myself myself 1683 -emautou-> myself myself a little 3397 -mikron-> myself
 myself beseech 3870 -parakaleo-> myself myself shall come 2064 -erchomai-> myself not myself to
 have apprehended 2638 -katalambano-> myself not of myself 1683 -emautou-> myself of myself
 1683 -emautou-> myself that it is I myself : handle 5584 -pselaphao-> myself that myself 0846 -
 autos-> myself thought I myself 1683 -emautou-> myself to myself 1683 -emautou-> myself
 unto myself 1683 -emautou-> myself up ; I myself also 2504 -kago-> myself with myself 1683 -
 emautou-> myself you unto myself 1683 -emautou-> self own self 1683 -emautou-> self self
 0846 -autos-> self self 1683 -emautou-> self self 4572 -seautou-> selfsame and the selfsame
 0846 -autos-> selfsame in the selfsame 1565 -ekeinos-> selfsame selfsame 0846 -autos-> selfsame
 us for the selfsame 5124 -touto-> selfwilled are they , selfwilled 0829 -authades-> selfwilled
 not selfwilled 0829 -authades-> thyself as thyself 1438 -heautou-> thyself as thyself 4572 -seautou->
 thyself but that thou thyself 0846 -autos-> thyself for thyself 4572 -seautou-> thyself it to
 thyself 4572 -seautou-> thyself not thyself : for I am 1510 -eimi-> thyself of thyself 4572 -seautou->
 thyself that thou thyself 4572 -seautou-> thyself thing of thyself 1438 -heautou-> thyself thou
 not thyself 4572 -seautou-> thyself thou of thyself 4572 -seautou-> thyself thou thyself 4572 -
 seautou-> thyself thyself , and bind 5265 -hupodeo-> thyself thyself , and serve 1247 -diakoneo->
 thyself thyself , but shalt perform 0591 -apodidomi-> thyself thyself . thyself thyself 0846 -
 autos-> thyself thyself 4572 -seautou-> thyself thyself ; much 4183 -polus-> thyself thyself in
 the house 3624 -oikos-> thyself thyself to this 5129 -toutoi-> thyself thyself wholly 1722 -en->
 thyself thyself with them , and be at 1159 -dapanao-> thyself unto thyself 4572 -seautou-> thyself
 up unto thyself 4572 -seautou-> thyself when thou thyself 0846 -autos-> herself 1931 ## huw>
 {hoo}; of which the feminine (beyond the Pentateuch) is hiy> {he}; a primitive word, the third person pronoun
 singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with
 the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as
 for her, him(-self), it, the same, she ({herself}), such, that (...it), these, they, this, those, which (is), who. [ql
 himself 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- +
 highest places, {himself}. [ql himself 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating
 power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great
 variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X
 about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge,
 coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y
 work], X he, {himself}, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,
 ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke,
 + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X
 to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql
 himself 3655 ## kanah {kaw-naw'}; a primitive root; to address by an additional name; hence, to eulogize: -- give
 flattering titles, surname ({himself}). [ql himself 4617 ## maaniy {an-ee'}; contracted from 595; I: -- I, (as for)
 me, mine, {myself}, we, X which, X who. [ql myself 1683 # emautou {em-ow-too'}; genitive case compound of
 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton
 {em-ow-ton'}: -- me, mine own (self), {myself}. [ql one-)self 1961 ## hayah {haw-yaw}; a primitive root
 [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): --

beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit ({one-}self), require, X use. [ql oneself 0662 ## >aphaq {aw-fak'}; a primitive root; to contain, i.e. (reflex.) abstain: -- force ({oneself}), restrain. [ql oneself 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, get [{oneself}] up, on [horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.[ql oneself 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [{oneself}] up, lift up (self), mount up.[ql oneself 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [{oneself}] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql oneself 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [{oneself}] up, rise up) early (betimes), morning.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql self 0377 ## >iysh {eesh}; denominative from 376; to be a man, i. e. act in a manly way: -- show (one) {self} a man. [ql self 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen ({self}), make strong (obstinate, speed). [ql self 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast {self}, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql self 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by {self}, of each alike, except, only, part, staff, strength. [ql self 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) separate ({self}, -ation), sever (out), X utterly. [ql self 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix ({self}), give provender, temper. [ql self 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew {self}) pure(-ify), purge (out). [ql self 1320 ## basar {baw-sawr'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness, {self}, skin. [ql self 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, {self} in troops), cut selves. [ql self 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- cast self down, stretch {self}. [ql self 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- cast {self} down, stretch self. [ql self 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet {self}, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. [ql self 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle ({self}), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql self 1970 ## hakar {haw-kar'}; a primitive root; apparently to injure: -- make {self} strange. [ql self 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on)

continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move ({self}), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql self 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise ({self}), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql self 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign {self}) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine. [ql self 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(- self), X now, X of him, the one...the other, X than the other, (X out of) the ({self}) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098. [ql self 2242 ## chaba> {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X held, hide ({self}), do secretly. [ql self 2247 ## chabah {khaw-bah'}; a primitive root [compare 2245]; to secrete: -- hide ({self}). [ql self 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap up, join ({self}, together), league. [ql self 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave {self} valiantly, withstand. [ql self 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql self 2393 ## chezqah {khez-kaw'}; feminine of 2391; prevailing power: -- strength(- en {self}), (was) strong. [ql self 2449 ## chakam {khaw-kam'}; a primitive root, to be wise (in mind, word or act): -- X exceeding, teach wisdom, be (make self, shew {self}) wise, deal (never so) wisely, make wiser. [ql self 2449 ## chakam {khaw-kam'}; a primitive root, to be wise (in mind, word or act): -- X exceeding, teach wisdom, be (make {self}, shew self) wise, deal (never so) wisely, make wiser. [ql self 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane ({self}), prostitute, slay (slain), sorrow, stain, wound. [ql self 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by

implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw {self}. [ql self 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm ({self}), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self. [ql self 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate {self}, (be) smooth(-er). [ql self 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) hot, (be, wax) warm ({self}, at). [ql self 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame {self}, get (have) heat, be (wax) hot, (be, wax) warm (self, at). [ql self 2559 ## chamaq {khaw-mak'}; a primitive root; properly, to wrap; hence, to depart(i.e. turn about): -- go about, withdraw {self}. [ql self 2614 ## chanaq {khaw-nak'}; a primitive root [compare 2596]; to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): -- hang {self}, strangle. [ql self 2616 ## chacad {khaw-sad'}; a primitive root; properly, perhaps to bow (the neck only [compare 2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare 1288], but rarely) to reprove: -- shew {self} merciful, put to shame. [ql self 2664 ## chaphas {khaw-fas'}; a primitive root; to seek; causatively, to conceal oneself(i.e. let be sought), or mask: -- change, (make) diligent (search), disguise {self}, hide, search (for, out). [ql self 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret {self}, grieve, be (wax) hot, be incensed, kindle, X very, be wrath. See 8474. [ql self 2782 ## charats {khaw-rats'}; a primitive root; properly, to point sharply, i.e. (literally) to wound; figuratively, to be alert, to decide: -- bestir {self}, decide, decree, determine, maim, move. [ql self 2891 ## taheer {taw-hare'}; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): -- be (make, make self, pronounce) clean, cleanse (self), purge, purify(-ier, {self}). [ql self 2891 ## taheer {taw-hare'}; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): -- be (make, make self, pronounce) clean, cleanse ({self}), purge, purify(-ier, self). [ql self 2891 ## taheer {taw-hare'}; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): -- be (make, make {self}, pronounce) clean, cleanse (self), purge, purify(-ier, self). [ql self 2930 ## tame> {taw-may'}; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile (self), pollute (self), be (make, make {self}, pronounce) unclean, X utterly. [ql self 2930 ## tame> {taw-may'}; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile (self), pollute ({self}), be (make, make self, pronounce) unclean, X utterly. [ql self 2930 ## tame> {taw-may'}; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile ({self}), pollute (self), be (make, make self, pronounce) unclean, X utterly. [ql self 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make {self}) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql self 3286 ## ya {naw-saw'}; or nacaah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift ({self}) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql self 5375 ## nasa> {naw-saw'}; or nacaah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt ({self}), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql self 5433 ## caba> {saw-baw'}; a primitive root; to quaff to satiety, i.e. become tipsy: -- drunkard, fill {self}, Sabean, [wine-]bibber.[ql self 5437 ##

cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn ({self}) (about, aside, away, back).[ql self 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, {self}, out, up, up together), stop, X straitly.[ql self 5480 ## cuwk {sook}; a primitive root; properly, to smear over (with oil), i.e. anoint: -- anoint ({self}), X at all.[ql self 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint ({self}), be advantage, X ever, (be, [un-])profit(-able), treasurer, be wont.[ql self 5539 ## calad {saw-lad'}; a primitive root; probably to leap (with joy), i.e. exult: -- harden {self}.[ql self 5549 ## calal {saw-lal'}; a primitive root; to mound up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): -- cast up, exalt ({self}), extol, make plain, raise up.[ql self 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay ({self}), sustain.[ql self 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set {self}, stand fast, stay (self), sustain.[ql self 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest {self}, set self, stand fast, stay (self), sustain.[ql self 5582 ## caar {paw-ar'}; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- beautify, boast self, go over the boughs, glorify (self), glory, vaunt {self}.[ql self 6286 ## pa>ar {paw-ar'}; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- beautify, boast self, go over the boughs, glorify ({self}), glory, vaunt self.[ql self 6286 ## pa>ar {paw-ar'}; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- beautify, boast {self}, go over the boughs, glorify (self), glory, vaunt self.[ql self 6428 ## palash {paw-lash'}; a primitive root; to roll (in dust): -- roll (wallow) {self}.[ql self 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, {self}), X right [early].[ql self 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [pane] {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[ql self 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever {self}, stretch, sunder.[ql self 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), separate ({self}), sever self, stretch, sunder.[ql self 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, {self}).[ql self 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose ({self}), (be, be set) open(-ing), put off, ungird, unstop, have vent.[ql self 6617 ## pathal {paw-thal'}; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: -- (shew self) froward, shew {self} unsavoury, wrestle.[ql self 6617 ## pathal {paw-thal'}; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: -- (shew {self}) froward, shew self unsavoury, wrestle.[ql self 6663 ## tsadaq {tsaw-dak'}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- cleanse, clear self, (be, do) just(-ice, -ify, -ify {self}), (be turn to) righteous(-ness).[ql self 6663 ## tsadaq {tsaw-dak'}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- cleanse, clear {self}, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness).[ql self 6692 ## tsuwts {tsuots}; a primitive

root; to twinkle, i.e. glance; by analogy, to blossom (figuratively, flourish): -- bloom, blossom, flourish, shew {self}.[ql self 6775 ## tsamad {tsaw-mad'}]; a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: -- fasten, frame, join ({self}).[ql self 6845 ## tsaphan {tsaw-fan'}]; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, {self}), lay up, lurk (be set) privily, (keep) secret(-ly, place).[ql self 6942 ## qadash {kaw-dash'}]; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, {self}), X wholly.[ql self 6962 ## quwt {koot}]; a primitive root; properly, to cut off, i.e. (figuratively) detest: -- begrieved, loathe {self}.[ql self 6966 ## quwm (Aramaic) {koom}]; corresponding to 6965: -- appoint, establish, make, raise up {self}, (a-)rise (up), (make to) stand, set (up).[ql self 7107 ## qatsaph {kaw-tsaf'}]; a primitive root; to crack off, i.e. (figuratively) burst out in rage: -- (be) anger(-ry), displease, fret {self}, (provoke to) wrath (come), be wroth.[ql self 7121 ## qara> {kaw-raw'}]; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, {self}, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.[ql self 7121 ## qara> {kaw-raw'}]; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [{self}], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(- ation), pronounce, publish, read, renowned, say.[ql self 7130 ## qereb {keh'-reb'}]; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within {self}.[ql self 7139 ## qarach {kaw-rakh'}]; a primitive root; to depilate: - - make ({self}) bald.[ql self 7200 ## ra>ah {raw-aw'}]; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew ({self}), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql self 7200 ## ra>ah {raw-aw'}]; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise {self}, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql self 7292 ## rahab {raw-hab'}]; a primitive root; to urge severely, i.e. (figuratively) importune, embolden, capture, act insolently: -- overcome, behave {self} proudly, make sure, strengthen.[ql self 7311 ## ruwm {room}]; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt ({self}), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(- ion), proud, set up, tall(-er), take (away, off, up), breed worms.[ql self 7313 ## ruwm (Aramaic) {room}]; corresponding to 7311; (figuratively only): -- extol, lift up ({self}), set up.[ql self 7326 ## ruwsh {roosh}]; a primitive root; to be destitute: -- lack, needy, (make {self}) poor (man).[ql self 7364 ## rachats {raw-khats'}]; a primitive root; to lave (the whole or a part of a thing): -- bathe (self), wash ({self}). [ql self 7364 ## rachats {raw-khats'}]; a primitive root; to lave (the whole or a part of a thing): -- bathe ({self}), wash (self). [ql self 7368 ## rachaq {raw-khak'}]; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [{self}], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).[ql self 7426 ## ramam {raw-mam'}]; a primitive root; to rise (literally or figuratively): -- exalt, get [oneself] up, lift up ({self}), mount up.[ql self 7427 ## romemuth {ro-may-mooth'}]; from the active participle of 7426; exaltation: -- lifting up of {self}.[ql self 7489 ## ra> Save me, O God , by thy name , and judge me by thy strength . himself 023 011 Deu /^{himself /with water : and when the sun is down , he shall come into the camp again. himself 002 008 Job /^{himself /withal; and he sat down among the ashes . himself 009 014 Heb /\$ {himself /without spot to God , purge your conscience from dead works to serve the living God ? himself 014 017 Act /\$ {himself /without witness , in that he did good , and gave us rain from heaven , and fruitful seasons , filling our hearts with food and gladness . himself 010 001 Luk /\$ {himself /would come . himself 025 004 Act /\$ {himself /would depart shortly thither. himself 016 004 Pro /^{himself /yea, even the wicked for the day of evil . himself 044 015 Isa /^{himself

/yea, he kindleth it, and baketh bread ; yea, he maketh a god , and worshippeth it; he maketh it a graven image , and falleth down thereto. itself 001 012 Gen /^{itself /after his kind : and God saw that it was good . itself 010 015 Isa /^{itself /against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up , or as if the staff should lift up itself, as if it were no wood . itself 010 015 Isa /^{itself /against him that shaketh it? as if the rod should shake itself against them that lift it up , or as if the staff should lift up itself, as if it were no wood . itself 010 005 ICo /\$ {itself /against the knowledge of God , and bringing into captivity every thought to the obedience of Christ ; itself 010 015 Isa /^{itself /against them that lift it up , or as if the staff should lift up itself, as if it were no wood . itself 008 021 Rom /\$ {itself /also shall be delivered from the bondage of corruption into the glorious liberty of the children of God . itself 001 004 Eze /^{itself /and a brightness was about it, and out of the midst thereof as the colour of amber , out of the midst of the fire . itself 027 025 Pro /^{itself /and herbs of the mountains are gathered . itself 031 024 Jer /^{itself /and in all the cities thereof together , husbandmen , and they that go forth with flocks . itself 010 022 Job /^{itself /and of the shadow of death , without any order , and where the light is as darkness . itself 007 024 Lev /^{itself /and the fat of that which is torn with beasts , may be used in any other use : but ye shall in no wise eat of it. itself 037 030 Isa /^{itself /and the second year that which springeth of the same: and in the third year sow ye, and reap , and plant vineyards , and eat the fruit thereof. itself 029 015 Eze /^{itself /any more above the nations : for I will diminish them, that they shall no more rule over the nations . itself 023 031 Pro /^{itself /aright . itself 010 015 Isa /^{itself /as if it were no wood . itself 008 016 Rom /\$ {itself /beareth witness with our spirit , that we are the children of God : itself 014 014 Rom /\$ {itself /but to him that esteemeth any thing to be unclean , to him it is unclean . itself 021 025 Joh /\$ {itself /could not contain the books that should be written . Amen . itself 015 004 Joh /\$ {itself /except it abide in the vine ; no more can ye , except ye abide in me . itself 060 020 Isa /^{itself /for the LORD shall be thine everlasting light , and the days of thy mourning shall be ended . itself 055 002 Isa /^{itself /in fatness . itself 025 011 Lev /^{itself /in it, nor gather the grapes in it of thy vine undressed . itself 004 016 Eph /\$ {itself /in love . itself 011 017 Luk /\$ {itself /is brought to desolation ; and a house divided against a house falleth . itself 012 025 Mat /\$ {itself /is brought to desolation ; and every city or house divided against itself shall not stand : itself 013 004 ICo /\$ {itself /is not puffed up , itself 008 026 Rom /\$ {itself /maketh intercession for us with groanings which cannot be uttered . itself 009 024 Heb /\$ {itself /now to appear in the presence of God for us : itself 007 005 Dan /^{itself /on one side , and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise , devour much flesh . itself 004 014 Eze /^{itself /or is torn in pieces ; neither came there abominable flesh into my mouth . itself 022 008 Lev /^{itself /or is torn with beasts, he shall not eat to defile himself therewith: I am the LORD . itself 017 015 Lev /^{itself /or that which was torn with beasts, whether it be one of your own country , or a stranger , he shall both wash his clothes , and bathe himself in water , and be unclean until the even : then shall he be clean . itself 044 031 Eze /^{itself /or torn , whether it be fowl or beast . itself 012 025 Mat /\$ {itself /shall not stand : itself 006 034 Mat /\$ {itself /Sufficient unto the day is the evil thereof . itself 011 014 ICo /\$ {itself /teach you , that , if a man have long hair , it is a shame unto him ? itself 003 025 Mar /\$ {itself /that house cannot stand . itself 003 024 Mar /\$ {itself /that kingdom cannot stand . itself 014 021 Deu /^{itself /thou shalt give it unto the stranger that is in thy gates , that he may eat it; or thou mayest sell it unto an alien : for thou art an holy people unto the LORD thy God . Thou shalt not seethe a kid in his mother's milk . itself 013 005 ICo /\$ {itself /unseemly , seeketh not her own , is not easily provoked , thinketh no evil ; itself 017 014 Eze /^{itself /up , but that by keeping of his covenant it might stand . itself 001 011 Gen /^{itself /upon the earth : and it was so. itself 018 025 Lev /^{itself /vomiteth out her inhabitants . itself 068 008 Psa /^{itself /was moved at the presence of God , the God of Israel . itself 041 006 Psa /^{itself /when he goeth abroad , he telleth it. itself 001 123 Jo /\$ {itself /yea , and we also bear record ; and ye know that our record is true . myself 011 016 ICo /\$ {myself /a little . myself 002 018 Gal /\$ {myself /a transgressor . myself 008 018 Jer /^{myself /against sorrow , my heart is faint in me. myself 001 009 Deu /^{myself /alone : myself 001 012 Deu /^{myself /alone bear your cumbrance , and your burden , and your strife ? myself 031 017 Job /^{myself /alone, and the fatherless hath not eaten thereof; myself 016 002 Rom /\$ {myself /also . myself 010 026 Act /\$ {myself /also am a man . myself 015 014 Rom /\$ {myself /also am persuaded of you , my brethren , that ye also are full of goodness , filled with all knowledge , able also to admonish one another . myself 018 002 IISa /^{myself /also. myself 010 005 Deu /^{myself /and came down from the mount , and put the tables in the ark which I had made ; and there they be, as the LORD commanded me. myself 022 030 IKi /^{myself /and enter into the battle ; but put thou on thy robes . And the king of Israel disguised himself, and went into the battle . myself 016 020 Jug /^{myself /And he wist not that the LORD was departed from him. myself 005 007 Neh /^{myself /and I rebuked the nobles , and the rulers , and said unto them, Ye exact usury , every one of his brother . And I set a great assembly against them. myself 038 023 Eze /^{myself /and I will be known in the eyes of many nations , and they shall know that I am the LORD .

myself 019 027 Job /^{myself /and mine eyes shall behold , and not another ; though my reins be consumed within me. myself 042 006 Job /^{myself /and repent in dust and ashes . myself 038 023 Eze /^{myself /and sanctify myself; and I will be known in the eyes of many nations , and they shall know that I am the LORD . myself 008 018 Joh /\$ {myself /and the Father that sent me beareth witness of me . myself 004 006 ICo /\$ {myself /and to Apollos for your sakes ; that ye might learn in us not to think of men above that which is written , that no one of you be puffed up for one against another . myself 005 012 Est /^{myself /and to morrow am I invited unto her also with the king . myself 018 029 ICh /^{myself /and will go to the battle ; but put thou on thy robes . So the king of Israel disguised himself; and they went to the battle . myself 131 002 Psa /^{myself /as a child that is weaned of his mother : my soul is even as a weaned child . myself 007 003 Zec /^{myself /as I have done these so many years ? myself 035 014 Psa /^{myself /as though he had been my friend or brother : I bowed down heavily , as one that mourneth for his mother . myself 010 003 Dan /^{myself /at all , till three whole weeks were fulfilled . myself 006 006 Mic /^{myself /before the high God ? shall I come before him with burnt offerings , with calves of a year old ? myself 010 001 ICo /\$ {myself /beseech you by the meekness and gentleness of Christ , who in presence am base among you , but being absent am bold toward you : myself 008 028 Joh /\$ {myself /but as my Father hath taught me , I speak these things . myself 007 007 ICo /\$ {myself /But every man hath his proper gift of God , one after this manner , and another after that . myself 008 042 Joh /\$ {myself /but he sent me . myself 007 028 Joh /\$ {myself /but he that sent me is true , whom ye know not . myself 014 010 Joh /\$ {myself /but the Father that dwelleth in me , he doeth the works . myself 012 049 Joh /\$ {myself /but the Father which sent me , he gave me a commandment , what I should say , and what I should speak . myself 007 012 ICh /^{myself /for an house of sacrifice . myself 011 009 ICo /\$ {myself /from being burdensome unto you , and so will I keep myself. myself 055 012 Psa /^{myself /from him: myself 022 024 IISa /^{myself /from mine iniquity . myself 018 023 Psa /^{myself /from mine iniquity . myself 013 020 Job /^{myself /from thee . myself 024 039 Luk /\$ {myself /handle me , and see ; for a spirit hath not flesh and bones , as ye see me have . myself 026 002 Act /\$ {myself /happy , king Agrippa , because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews : myself 022 016 Gen /^{myself /have I sworn , saith the LORD , for because thou hast done this thing , and hast not withheld thy son , thine only son: myself 010 018 Joh /\$ {myself /I have power to lay it down , and I have power to take it again . This commandment have I received of my Father . myself 012 005 ICo /\$ {myself /I will not glory , but in mine infirmities . myself 010 001 Job /^{myself /I will speak in the bitterness of my soul . myself 131 001 Psa /^{myself /in great matters , or in things too high for me. myself 006 010 Job /^{myself /in sorrow : let him not spare ; for I have not concealed the words of the Holy One . myself 020 005 ISa /^{myself /in the field unto the third day at even . myself 005 018 IIKi /^{myself /in the house of Rimmon , the LORD pardon thy servant in this thing . myself 005 018 IIKi /^{myself /in the house of Rimmon : when I bow down myself in the house of Rimmon , the LORD pardon thy servant in this thing . myself 119 004 Psa /^{myself /in thy commandments , which I have loved . myself 119 001 Psa /^{myself /in thy statutes : I will not forget thy word . myself 035 011 Eze /^{myself /known among them, when I have judged thee. myself 012 006 Num /^{myself /known unto him in a vision , and will speak unto him in a dream . myself 020 005 Eze /^{myself /known unto them in the land of Egypt , when I lifted up mine hand unto them, saying , I am the LORD your God ; myself 020 009 Eze /^{myself /known unto them, in bringing them forth out of the land of Egypt . myself 004 006 Rut /^{myself /lest I mar mine own inheritance : redeem thou my right to thyself; for I cannot redeem it. myself 009 020 Job /^{myself /mine own mouth shall condemn me: if I say, I am perfect , it shall also prove me perverse . myself 008 054 Joh /\$ {myself /my honour is nothing : it is my Father that honoureth me ; of whom ye say , that he is your God : myself 005 031 Joh /\$ {myself /my witness is not true . myself 042 014 Isa /^{myself /now will I cry like a travailing woman ; I will destroy and devour at once . myself 002 014 Ecc /^{myself /perceived also that one event happeneth to them all. myself 049 013 Jer /^{myself /saith the LORD , that Bozrah shall become a desolation , a reproach , a waste , and a curse ; and all the cities thereof shall be perpetual wastes . myself 022 005 Jer /^{myself /saith the LORD , that this house shall become a desolation . myself 009 019 ICo /\$ {myself /servant unto all , that I might gain the more . myself 007 025 Rom /\$ {myself /serve the law of God ; but with the flesh the law of sin . myself 011 004 Rom /\$ {myself /seven thousand men , who have not bowed the knee to the image of Baal . myself 002 024 Php /\$ {myself /shall come shortly . myself 009 027 ICo /\$ {myself /should be a castaway . myself 020 024 Act /\$ {myself /so that I might finish my course with joy , and the ministry , which I have received of the Lord Jesus , to testify the gospel of the grace of God . myself 003 016 Hab /^{myself /that I might rest in the day of trouble : when he cometh up unto the people , he will invade them with his troops . myself 026 009 Act /\$ {myself /that I ought to do many things contrary to the name of Jesus of Nazareth . myself 002 001 ICo /\$ {myself /that I would not come again to you in heaviness . myself 017 019 Joh /\$ {myself /that they also might be sanctified through the truth . myself 014 003 Joh /\$ {myself /that where I am , there ye may be also . myself 011

007 ICo /\$ {myself /that ye might be exalted , because I have preached to you the gospel of God freely ? myself
045 023 Isa /^ {myself /the word is gone out of my mouth in righteousness , and shall not return , That unto me
every knee shall bow , every tongue shall swear . myself 013 012 ISa /^ {myself /therefore, and offered a burnt
offering . myself 043 021 Isa /^ {myself /they shall shew forth my praise . myself 026 002 Act /\$ {myself /this day
before thee touching all the things whereof I am accused of the Jews : myself 002 012 Ecc /^ {myself /to behold
wisdom , and madness , and folly : for what can the man do that cometh after the king ? even that which hath been
already done . myself 024 016 Act /\$ {myself /to have always a conscience void of offence toward God , and
toward men . myself 003 013 Php /\$ {myself /to have apprehended : but this one thing I do, forgetting those things
which are behind , and reaching forth unto those things which are before , myself 014 021 Joh /\$ {myself /to him .
myself 025 022 Act /\$ {myself /To morrow , said he, thou shalt hear him . myself 018 015 IKi /^ {myself /unto him
to day . myself 109 004 Psa /^ {myself /unto prayer . myself 002 003 Ecc /^ {myself /unto wine , yet acquainting
mine heart with wisdom ; and to lay hold on folly , till I might see what was that good for the sons of men , which
they should do under the heaven all the days of their life . myself 012 013 ICo /\$ {myself /was not burdensome to
you ? forgive me this wrong . myself 009 003 Rom /\$ {myself /were accursed from Christ for my brethren , my
kinsmen according to the flesh : myself 031 029 Job /^ {myself /when evil found him: myself 057 008 Psa
/^ {myself /will awake early . myself 108 002 Psa /^ {myself /will awake early . myself 021 005 Jer /^ {myself /will
fight against you with an outstretched hand and with a strong arm , even in anger , and in fury , and in great wrath
 . myself 002 019 Ecc /^ {myself /wise under the sun . This is also vanity . myself 101 002 Psa /^ {myself /wisely in
a perfect way . O when wilt thou come unto me? I will walk within my house with a perfect heart . myself 025 033
ISa /^ {myself /with mine own hand . myself 009 030 Job /^ {myself /with snow water , and make my hands never
so clean ; myself 007 007 Luk /\$ {myself /worthy to come unto thee : but say in a word , and my servant shall be
healed . myself 004 004 ICo /\$ {myself /yet am I not hereby justified : but he that judgeth me is the Lord . myself
008 014 Joh /\$ {myself /yet my record is true : for I know whence I came , and whither I go ; but ye cannot tell
whence I come , and whither I go . self 032 013 Exo /^ {self /and saidst unto them, I will multiply your seed as the
stars of heaven , and all this land that I have spoken of will I give unto your seed , and they shall inherit it for ever
 . self 002 024 IPe /\$ {self /bare our sins in his own body on the tree , that we , being dead to sins , should live unto
righteousness : by whose stripes ye were healed . self 001 019 Phm /\$ {self /besides . self 005 030 Joh /\$ {self /do
nothing : as I hear , I judge : and my judgment is just ; because I seek not mine own will , but the will of the Father
which hath sent me . self 017 005 Joh /\$ {self /with the glory which I had with thee before the world was .
selfsame 017 023 Gen /^ {selfsame /day , as God had said unto him. selfsame 032 048 Deu /^ {selfsame /day ,
saying , selfsame 023 021 Lev /^ {selfsame /day , that it may be an holy convocation unto you: ye shall do no
servile work therein: it shall be a statute for ever in all your dwellings throughout your generations . selfsame 012
051 Exo /^ {selfsame /day , that the LORD did bring the children of Israel out of the land of Egypt by their armies
 . selfsame 005 011 Jos /^ {selfsame /day . selfsame 007 013 Gen /^ {selfsame /day entered Noah , and Shem , and
Ham , and Japheth , the sons of Noah , and Noah's wife , and the three wives of his sons with them, into the ark ;
selfsame 012 017 Exo /^ {selfsame /day have I brought your armies out of the land of Egypt : therefore shall ye
observe this day in your generations by an ordinance for ever . selfsame 012 041 Exo /^ {selfsame /day it came to
pass, that all the hosts of the LORD went out from the land of Egypt . selfsame 023 014 Lev /^ {selfsame /day that
ye have brought an offering unto your God : it shall be a statute for ever throughout your generations in all your
dwellings . selfsame 040 001 Eze /^ {selfsame /day the hand of the LORD was upon me, and brought me thither.
selfsame 017 026 Gen /^ {selfsame /day was Abraham circumcised , and Ishmael his son . selfsame 008 013 Mat
/\$ {selfsame /hour . selfsame 012 011 ICo /\$ {selfsame /Spirit , dividing to every man severally as he will .
selfsame 007 011 ICo /\$ {selfsame /thing , that ye sorrowed after a godly sort , what carefulness it wrought in you
 , yea , what clearing of yourselves , yea , what indignation , yea , what fear , yea , what vehement desire , yea ,
what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . selfsame 005
005 ICo /\$ {selfsame /thing is God , who also hath given unto us the earnest of the Spirit . selfwill 049 006 Gen
/^ {selfwill /they digged down a wall . selfwilled 001 007 Tit /\$ {selfwilled /not soon angry , not given to wine , no
striker , not given to filthy lucre ; selfwilled 002 010 IPe /\$ {selfwilled /they are not afraid to speak evil of
dignities . thyself 063 014 Isa /^ {thyself /a glorious name . thyself 002 002 IKi /^ {thyself /a man ; thyself 002 007
Tit /\$ {thyself /a pattern of good works : in doctrine shewing uncorruptness , gravity , sincerity , thyself 023 013
Deu /^ {thyself /abroad , thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
thyself 030 021 Job /^ {thyself /against me. thyself 018 013 ISa /^ {thyself /against me. thyself 009 017 Exo
/^ {thyself /against my people , that thou wilt not let them go ? thyself 005 023 Dan /^ {thyself /against the Lord of
heaven ; and they have brought the vessels of his house before thee, and thou , and thy lords , thy wives , and thy
concubines , have drunk wine in them; and thou hast praised the gods of silver , and gold , of brass , iron , wood ,

and stone , which see not , nor hear , nor know : and the God in whose hand thy breath is, and whose are all thy ways , hast thou not glorified : thyself 018 014 Exo /^{thyself /alone, and all the people stand by thee from morning unto even ? thyself 018 018 Exo /^{thyself /alone. thyself 011 017 Num /^{thyself /alone. thyself 037 004 Psa /^{thyself /also in the LORD ; and he shall give thee the desires of thine heart . thyself 021 024 Act /\$ {thyself /also walkest orderly , and keepest the law . thyself 016 013 Num /^{thyself /altogether a prince over us? thyself 035 023 Psa /^{thyself /and awake to my judgment , even unto my cause , my God and my Lord . thyself 012 008 Act /\$ {thyself /and bind on thy sandals . And so he did . And he saith unto him , Cast thy garment about thee , and follow me . thyself 015 030 Mar /\$ {thyself /and come down from the cross . thyself 009 007 Lev /^{thyself /and for the people : and offer the offering of the people , and make an atonement for them; as the LORD commanded . thyself 005 017 Dan /^{thyself /and give thy rewards to another ; yet I will read the writing unto the king , and make known to him the interpretation . thyself 013 007 IKi /^{thyself /and I will give thee a reward . thyself 004 009 Deu /^{thyself /and keep thy soul diligently , lest thou forget the things which thine eyes have seen , and lest they depart from thy heart all the days of thy life : but teach them thy sons , and thy sons sons ; thyself 006 003 Pro /^{thyself /and make sure thy friend . thyself 020 022 IKi /^{thyself /and mark , and see what thou doest : for at the return of the year the king of Syria will come up against thee. thyself 017 008 Luk /\$ {thyself /and serve me , till I have eaten and drunken ; and afterward thou shalt eat and drink ? thyself 004 016 ITi /\$ {thyself /and them that hear thee . thyself 018 022 Exo /^{thyself /and they shall bear the burden with thee. thyself 020 014 Deu /^{thyself /and thou shalt eat the spoil of thine enemies , which the LORD thy God hath given thee. thyself 020 004 Jer /^{thyself /and to all thy friends : and they shall fall by the sword of their enemies , and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon , and he shall carry them captive into Babylon , and shall slay them with the sword . thyself 004 016 ITi /\$ {thyself /and unto the doctrine ; continue in them : for in doing this thou shalt both save thyself , and them that hear thee . thyself 023 039 Luk /\$ {thyself /and us . thyself 021 018 Joh /\$ {thyself /and walkedst whither thou wouldest : but when thou shalt be old , thou shalt stretch forth thy hands , and another shall gird thee , and carry thee whither thou wouldest not . thyself 002 015 IITi /\$ {thyself /approved unto God , a workman that needeth not to be ashamed , rightly dividing the word of truth . thyself 002 019 Rom /\$ {thyself /art a guide of the blind , a light of them which are in darkness , thyself 006 005 Pro /^{thyself /as a roe from the hand of the hunter, and as a bird from the hand of the fowler . thyself 026 020 Isa /^{thyself /as it were for a little moment , until the indignation be overpast . thyself 001 004 Oba /^{thyself /as the eagle , and though thou set thy nest among the stars , thence will I bring thee down , saith the LORD . thyself 024 019 Pro /^{thyself /because of evil men, neither be thou envious at the wicked ; thyself 037 001 Psa /^{thyself /because of evildoers , neither be thou envious against the workers of iniquity . thyself 037 007 Psa /^{thyself /because of him who prospereth in his way , because of the man who bringeth wicked devices to pass . thyself 007 006 Psa /^{thyself /because of the rage of mine enemies : and awake for me to the judgment that thou hast commanded . thyself 034 027 IICH /^{thyself /before God , when thou heardest his words against this place , and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes , and weep before me; I have even heard thee also, saith the LORD . thyself 014 022 Rom /\$ {thyself /before God . Happy is he that condemneth not himself in that thing which he alloweth . thyself 034 027 IICH /^{thyself /before me, and didst rend thy clothes , and weep before me; I have even heard thee also, saith the LORD . thyself 010 003 Exo /^{thyself /before me? let my people go , that they may serve me. thyself 022 019 IIKi /^{thyself /before the LORD , when thou heardest what I spake against this place , and against the inhabitants thereof, that they should become a desolation and a curse , and hast rent thy clothes , and wept before me; I also have heard thee, saith the LORD . thyself 010 012 Dan /^{thyself /before thy God , thy words were heard , and I am come for thy words . thyself 006 042 Luk /\$ {thyself /beholdest not the beam that is in thine own eye ? Thou hypocrite , cast out first the beam out of thine own eye , and then shalt thou see clearly to pull out the mote that is in thy brother's eye . thyself 050 021 Psa /^{thyself /but I will reprove thee, and set them in order before thine eyes . thyself 009 012 Pro /^{thyself /but if thou scornest , thou alone shalt bear it. thyself 013 009 Hos /^{thyself /but in me is thine help . thyself 005 033 Mat /\$ {thyself /but shalt perform unto the Lord thine oaths : thyself 017 003 IKi /^{thyself /by the brook Cherith , that is before Jordan . thyself 009 001 Deu /^{thyself /cities great and fenced up to heaven , thyself 065 005 Isa /^{thyself /come not near to me; for I am holier than thou. These are a smoke in my nose , a fire that burneth all the day . thyself 004 006 Mat /\$ {thyself /down : for it is written , He shall give his angels charge concerning thee : and in their hands they shall bear thee up , lest at any time thou dash thy foot against a stone . thyself 004 009 Luk /\$ {thyself /down from hence : thyself 057 009 Isa /^{thyself /even unto hell . thyself 004 030 Jer /^{thyself /fair ; thy lovers will despise thee, they will seek thy life . thyself 089 046 Psa /^{thyself /for ever ? shall thy wrath burn like fire ? thyself 007 006 Luk /\$ {thyself /for I am not worthy that thou shouldest enter under my roof : thyself 004 006 Rut /^{thyself /for I cannot redeem it. thyself 005 024 IISa

^/for then shall the LORD go out before thee, to smite the host of the Philistines . thyself 064 012 Isa
^/for these things, O LORD ? wilt thou hold thy peace , and afflict us very sore ? thyself 002 001 Rom
/\$/for thou that judgest doest the same things . thyself 020 008 Isa ^/for why shouldest thou
bring me to thy father ? thyself 019 034 Lev ^/for ye were strangers in the land of Egypt : I am the
LORD your God . thyself 055 001 Psa ^/from my supplication . thyself 052 002 Isa ^/from the
bands of thy neck , O captive daughter of Zion . thyself 052 002 Isa ^/from the dust ; arise , and sit down
, O Jerusalem : loose thyself from the bands of thy neck , O captive daughter of Zion . thyself 085 003 Psa
^/from the fierceness of thine anger . thyself 022 001 Deu ^/from them: thou shalt in any case
bring them again unto thy brother . thyself 022 004 Deu ^/from them: thou shalt surely help him to lift
them up again . thyself 058 007 Isa ^/from thine own flesh ? thyself 018 026 Psa ^/froward .
thyself 010 033 Joh /\$/God . thyself 020 040 IKi ^/hast decided it. thyself 019 018 Lev
^/I am the LORD . thyself 013 009 Gen ^/I pray thee, from me: if thou wilt take the left hand ,
then I will go to the right ; or if thou depart to the right hand , then I will go to the left . thyself 027 040 Mat
/\$/If thou be the Son of God , come down from the cross . thyself 016 017 Eze ^/images of men ,
and didst commit whoredom with them, thyself 037 008 Psa ^/in any wise to do evil . thyself 006 026 Jer
^/in ashes : make thee mourning , as for an only son , most bitter lamentation : for the spoiler shall
suddenly come upon us. thyself 022 015 Jer ^/in cedar ? did not thy father eat and drink , and do
judgment and justice , and then it was well with him? thyself 031 010 Eze ^/in height , and he hath shot
up his top among the thick boughs , and his heart is lifted up in his height ; thyself 052 001 Psa ^/in
mischief , O mighty man? the goodness of God endureth continually . thyself 002 017 Jer ^/in that thou
hast forsaken the LORD thy God , when he led thee by the way ? thyself 001 010 Mic ^/in the dust .
thyself 024 027 Pro ^/in the field ; and afterwards build thine house . thyself 003 015 ITi /\$/in
the house of God , which is the church of the living God , the pillar and ground of the truth . thyself 058 014 Isa
^/in the LORD ; and I will cause thee to ride upon the high places of the earth , and feed thee with the
heritage of Jacob thy father : for the mouth of the LORD hath spoken it. thyself 025 006 Pro ^/in the
presence of the king , and stand not in the place of great men: thyself 022 016 Eze ^/in the sight of the
heathen , and thou shalt know that I am the LORD . thyself 022 004 Eze ^/in thine idols which thou hast
made ; and thou hast caused thy days to draw near , and art come even unto thy years : therefore have I made thee
a reproach unto the heathen , and a mocking to all countries . thyself 010 001 Psa ^/in times of trouble ?
thyself 005 001 Mic ^/in troops , O daughter of troops : he hath laid siege against us: they shall smite the
judge of Israel with a rod upon the cheek . thyself 047 006 Jer ^/into thy scabbard , rest , and be still .
thyself 003 003 Rut ^/known unto the man , until he shall have done eating and drinking . thyself 006
001 Gal /\$/lest thou also be tempted . thyself 034 012 Exo ^/lest thou make a covenant with the
inhabitants of the land whither thou goest , lest it be for a snare in the midst of thee: thyself 007 022 Ecc ^/thyself
/likewise hast cursed others . thyself 003 011 IKi ^/long life ; neither hast asked riches for thyself, nor
hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; thyself 003
015 Nah ^/many as the cankerworm , make thyself many as the locusts . thyself 003 015 Nah ^/thyself
/many as the locusts . thyself 010 016 Job ^/marvellous upon me. thyself 024 008 Act /\$/mayest
take knowledge of all these things , whereof we accuse him . thyself 022 026 IISa ^/merciful , and with
the upright man thou wilt shew thyself upright . thyself 018 025 Psa ^/merciful ; with an upright man
thou wilt shew thyself upright ; thyself 026 024 Act /\$/much learning doth make thee mad . thyself 004
021 Lam ^/naked . thyself 016 028 Act /\$/no harm : for we are all here . thyself 002 018 Lam
^/no rest ; let not the apple of thine eye cease . thyself 003 011 IKi ^/nor hast asked the life of
thine enemies ; but hast asked for thyself understanding to discern judgment ; thyself 040 010 Job ^/thyself /now
with majesty and excellency ; and array thyself with glory and beauty . thyself 045 015 Isa ^/thyself /O God of
Israel , the Saviour . thyself 002 007 Zec ^/thyself /O Zion , that dwellest with the daughter of Babylon . thyself
027 001 Pro ^/thyself /of to morrow ; for thou knowest not what a day may bring forth . thyself 018 034 Joh
/\$/or did others tell it thee of me ? thyself 030 032 Pro ^/thyself /or if thou hast thought evil , lay thine
hand upon thy mouth . thyself 007 016 Ecc ^/thyself /over wise : why shouldest thou destroy thyself? thyself 023
040 Eze ^/thyself /paintedst thy eyes , and deckedst thyself with ornaments , thyself 005 022 ITi /\$/pure
 . thyself 018 026 Psa ^/thyself /pure ; and with the froward thou wilt shew thyself froward . thyself 022 027 IISa
^/thyself /pure ; and with the froward thou wilt shew thyself unsavoury . thyself 004 007 ITi /\$/rather
unto godliness . thyself 010 028 Exo ^/thyself /see my face no more ; for in that day thou seest my face thou shalt
die . thyself 045 005 Jer ^/thyself /seek them not: for, behold, I will bring evil upon all flesh , saith the LORD :
but thy life will I give unto thee for a prey in all places whither thou goest . thyself 017 004 Jer ^/thyself /shalt

discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger , which shall burn for ever . thyself 013 005 IISa /^{thyself /sick : and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come , and give me meat , and dress the meat in my sight , that I may see it, and eat it at her hand . thyself 014 002 IKi /^{thyself /that thou be not known to be the wife of Jeroboam ; and get thee to Shiloh : behold, there is Ahijah the prophet , which told me that I should be king over this people . thyself 012 030 Deu /^{thyself /that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods , saying , How did these nations serve their gods ? even so will I do likewise . thyself 012 019 Deu /^{thyself /that thou forsake not the Levite as long as thou livest upon the earth . thyself 001 011 ICh /^{thyself /that thou mayest judge my people , over whom I have made thee king : thyself 012 013 Deu /^{thyself /that thou offer not thy burnt offerings in every place that thou seest : thyself 004 013 Est /^{thyself /that thou shalt escape in the king's house , more than all the Jews . thyself 033 003 Isa /^{thyself /the nations were scattered . thyself 032 008 Jer /^{thyself /Then I knew that this was the word of the LORD . thyself 026 001 Act /\$ {thyself /Then Paul stretched forth the hand , and answered for himself : thyself 017 015 Jos /^{thyself /there in the land of the Perizzites and of the giants , if mount Ephraim be too narrow for thee. thyself 012 031 Mar /\$ {thyself /There is none other commandment greater than these . thyself 034 002 Exo /^{thyself /there to me in the top of the mount . thyself 003 003 Rut /^{thyself /therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor : but make not thyself known unto the man , until he shall have done eating and drinking . thyself 018 023 Lev /^{thyself /therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion . thyself 094 002 Psa /^{thyself /thou judge of the earth : render a reward to the proud . thyself 002 021 Rom /\$ {thyself /thou that preachest a man should not steal , dost thou steal ? thyself 038 007 Eze /^{thyself /thou, and all thy company that are assembled unto thee, and be thou a guard unto them. thyself 007 024 IISa /^{thyself /thy people Israel to be a people unto thee for ever : and thou, LORD , art become their God . thyself 008 013 Joh /\$ {thyself /thy record is not true . thyself 057 008 Isa /^{thyself /to another than me, and art gone up ; thou hast enlarged thy bed , and made thee a covenant with them; thou lovedst their bed where thou sawest it. thyself 014 002 IISa /^{thyself /to be a mourner , and put on now mourning apparel , and anoint not thyself with oil , but be as a woman that had a long time mourned for the dead : thyself 014 006 IKi /^{thyself /to be another ? for I am sent to thee with heavy tidings. thyself 046 019 Jer /^{thyself /to go into captivity : for Noph shall be waste and desolate without an inhabitant . thyself 005 014 Luk /\$ {thyself /to the priest , and offer for thy cleansing , according as Moses commanded , for a testimony unto them . thyself 001 044 Mar /\$ {thyself /to the priest , and offer for thy cleansing those things which Moses commanded , for a testimony unto them . thyself 008 004 Mat /\$ {thyself /to the priest , and offer the gift that Moses commanded , for a testimony unto them . thyself 008 008 Job /^{thyself /to the search of their fathers : thyself 007 004 Joh /\$ {thyself /to the world . thyself 020 005 Exo /^{thyself /to them, nor serve them: for I the LORD thy God am a jealous God , visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; thyself 008 029 Act /\$ {thyself /to this chariot . thyself 060 001 Psa /^{thyself /to us again . thyself 021 020 IKi /^{thyself /to work evil in the sight of the LORD . thyself 016 009 Gen /^{thyself /under her hands . thyself 003 011 IKi /^{thyself /understanding to discern judgment ; thyself 022 027 IISa /^{thyself /unsavoury . thyself 019 002 ISa /^{thyself /until the morning , and abide in a secret place, and hide thyself: thyself 018 001 IKi /^{thyself /unto Ahab ; and I will send rain upon the earth . thyself 005 009 Deu /^{thyself /unto them, nor serve them: for I the LORD thy God am a jealous God , visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, thyself 014 022 Joh /\$ {thyself /unto us , and not unto the world ? thyself 022 026 IISa /^{thyself /upright . thyself 018 025 Psa /^{thyself /upright ; thyself 021 012 ICh /^{thyself /what word I shall bring again to him that sent me. thyself 004 023 Luk /\$ {thyself /whatsoever we have heard done in Capernaum , do also here in thy country . thyself 020 019 ISa /^{thyself /when the business was in hand, and shalt remain by the stone Ezel . thyself 006 003 Pro /^{thyself /when thou art come into the hand of thy friend ; go , humble thyself, and make sure thy friend . thyself 004 015 ITi /\$ {thyself /wholly to them ; that thy profiting may appear to all . thyself 003 044 Lam /^{thyself /with a cloud , that our prayer should not pass through . thyself 020 037 ICh /^{thyself /with Ahaziah , the LORD hath broken thy works . And the ships were broken , that they were not able to go to Tarshish . thyself 004 030 Jer /^{thyself /with crimson , though thou deckest thee with ornaments of gold , though thou rentest thy face with painting , in vain shalt thou make thyself fair ; thy lovers will despise thee, they will seek thy life . thyself 040 010 Job /^{thyself /with glory and beauty . thyself 018 020 Lev /^{thyself /with her. thyself 022 021 Job /^{thyself /with him, and be at peace : thereby good shall come unto thee. thyself 104 002 Psa /^{thyself /with light as with a garment : who stretchest out the heavens like a curtain : thyself 014 002 IISa /^{thyself /with oil , but be as a woman that had a long time mourned for the dead : thyself 023 040 Eze /^{thyself /with ornaments ,

thyself 028 040 Deu /^{thyself /with the oil ; for thine olive shall cast his fruit. thyself 021 024 Act /\${thyself /with them , and be at charges with them , that they may shave their heads : and all may know that those things , whereof they were informed concerning thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . thyself 025 026 ISa /^{thyself /with thine own hand , now let thine enemies , and they that seek evil to my lord , be as Nabal . thyself 003 024 Eze /^{thyself /within thine house . thyself 018 013 IISa /^{thyself /wouldest have set thyself against me. thyself 002 005 Rom /\${thyself /wrath against the day of wrath and revelation of the righteous judgment of God ; thyself 002 008 Jam /\${thyself /ye do well : self 7 * selfsame 15 - selfwill 1 - selfwilled 2 - self Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own {self}, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and t hey shall inherit [it] for ever. self Wash thy {self} therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking. self I can of mine own {self} do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. self And now, O Father, glorify thou me with thine own {self} with the glory which I had with thee before the world was. self <1CO4 -3> But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own {self}. self I Paul have written it] with mine own hand, I will repay it]: albeit I do not say to thee how thou owest unto me even thine own {self} besides. self <1PE2 -24> Who his own {self} bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

herself , 1KI , 14:5 herself , 1SA , 4:19 , 1SA , 25:23 , 1SA , 25:41 herself , 2KI , 4:37 herself , 2SA , 11:2 herself , EX , 2:5 herself , EZE , 22:3 , EZE , 22:3 , EZE , 23:7 , EZE , 24:12 herself , GE , 18:12 , GE , 20:5 , GE , 24:65 , GE , 38:14 herself , HEB , 11:11 herself , HO , 2:13 herself , ISA , 5:14 , ISA , 34:14 , ISA , 61:10 herself , JER , 3:11 , JER , 4:31 , JER , 49:24 herself , JG , 5:29 herself , JOB , 39:18 herself , JOH , 20:14 , JOH , 20:16 herself , LE , 15:28 , LE , 21:9 herself , LU , 1:24 , LU , 13:11 herself , MR , 4:28 herself , MT , 9:21 herself , NU , 22:25 , NU , 30:3 herself , PR , 31:22 herself , PS , 84:3 herself , RE , 2:20 , RE , 18:7 , RE , 19:7 herself , RU , 2:10 herself , ZEC , 9:3 himself , 1CH , 12:1 , 1CH , 13:13 , 1CH , 21:21 himself , 1CO , 2:15 , 1CO , 3:15 , 1CO , 3:18 , 1CO , 7:36 , 1CO , 11:28 , 1CO , 11:29 , 1CO , 14:4 , 1CO , 14:8 , 1CO , 14:28 , 1CO , 14:37 , 1CO , 15:28 himself , 1JO , 2:6 , 1JO , 3:3 , 1JO , 5:10 , 1JO , 5:18 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25:14 , 2CH , 26:8 , 2CH , 26:20 , 2CH , 32:1 , 2CH , 32:5 , 2CH , 32:9 , 2CH , 32:26 , 2CH , 32:27 , 2CH , 33:12 , 2CH , 33:23 , 2CH , 33:23 , 2CH , 35:22 , 2CH , 36:12 himself , 2CO , 5:18 , 2CO , 5:19 , 2CO , 10:7 , 2CO , 10:7 , 2CO , 10:18 , 2CO , 11:14 , 2CO , 11:20 himself , 2KI , 4:34 , 2KI , 4:35 , 2KI , 5:14 , 2KI , 6:10 , 2KI , 19:1 , 2KI , 23:16 himself , 2SA , 3:6 , 2SA , 3:31 , 2SA , 6:20 , 2SA , 6:20 , 2SA , 7:23 , 2SA , 9:8 , 2SA , 12:18 , 2SA , 12:20 , 2SA , 13:6 , 2SA , 14:22 , 2SA , 14:33 , 2SA , 15:23 , 2SA , 17:23 , 2SA , 18:18 , 2SA , 18:21 , 2SA , 24:20 himself , 2TH , 2:4 , 2TH , 2:4 , 2TH , 2:16 , 2TH , 3:16 himself , 2TI , 2:4 , 2TI , 2:13 , 2TI , 2:21 himself , 3JO , 1:10 himself , AC , 1:3 , AC , 2:34 , AC , 5:13 , AC , 5:36 , AC , 7:26 , AC , 8:9 , AC , 8:13 , AC , 8:34 , AC , 9:26 , AC , 10:17 , AC , 12:11 , AC , 14:17 , AC , 16:27 , AC , 18:19 , AC , 19:22 , AC , 19:31 , AC , 20:13 , AC , 21:26 , AC , 25:4 , AC , 25:8 , AC , 25:16 , AC , 25:25 , AC , 26:1 , AC , 26:24 , AC , 27:3 , AC , 28:16 himself , AM , 2:14 , AM , 2:15 , AM , 2:15 , AM , 6:8 himself , COL , 1:20 himself , DA , 1:8 , DA , 1:8 , DA , 6:14 , DA , 8:11 , DA , 8:25 , DA , 9:26 , DA , 11:36 , DA , 11:36 , DA , 11:37 himself , DE , 7:6 , DE , 14:2 , DE , 17:16 , DE , 17:17 , DE , 17:17 , DE , 23:11 , DE , 28:9 , DE , 29:13 , DE , 29:19 , DE , 32:36 , DE , 33:21 himself , EC , 5:9 , EC , 10:12 himself , EPH , 1:5 , EPH , 1:9 , EPH , 2:15 , EPH , 2:20 , EPH , 5:2 , EPH , 5:25 , EPH , 5:27 , EPH , 5:28 , EPH , 5:33 himself , ES , 5:10 himself , EX , 10:6 , EX , 21:3 , EX , 21:3 , EX , 21:4 , EX , 21:8 himself , EZE , 7:13 , EZE , 14:7 , EZE , 24:2 , EZE , 25:12 , EZE , 45:22 himself , EZR , 10:1 , EZR , 10:8 himself , GA , 1:4 , GA , 2:12 , GA , 2:20 , GA , 6:3 , GA , 6:3 , GA , 6:4 himself , GE , 14:15 , GE , 18:2 , GE , 19:1 , GE , 22:8 , GE , 23:7 , GE , 23:12 , GE , 24:52 , GE , 27:42 , GE , 30:36 , GE , 32:21 , GE , 33:3 , GE , 41:14 , GE , 42:7 , GE , 42:24 , GE , 43:31 , GE , 43:32 , GE , 45:1 , GE , 45:1 , GE , 46:29 , GE , 47:31 , GE , 48:2 , GE , 48:12 himself , HAB , 2:6 himself , HEB , 1:3 , HEB , 2:14 , HEB , 2:18 , HEB , 5:2 , HEB , 5:3 , HEB , 5:4 , HEB , 5:5 , HEB , 6:13 , HEB , 7:27 , HEB , 9:7 , HEB , 9:14 , HEB , 9:25 , HEB , 9:26 , HEB , 12:3 himself , HO , 5:6 , HO , 7:8 , HO , 8:9 , HO , 10:1 , HO , 13:1 himself , ISA , 2:9 , ISA , 3:5 , ISA , 7:14 , ISA , 8:13 , ISA , 19:17 , ISA , 22:16 , ISA , 28:19 , ISA , 28:19 , ISA , 31:4 , ISA , 37:1 , ISA , 38:15 , ISA , 44:5 , ISA , 44:5 , ISA , 44:14 , ISA , 44:15 , ISA , 44:16 , ISA , 44:23 , ISA , 45:18 , ISA , 56:3 , ISA , 59:15 , ISA , 61:10 , ISA , 63:12 , ISA , 64:7 , ISA , 65:16 , ISA , 65:16 himself , JAS , 1:24 , JAS , 1:27 himself , JER , 10:23 , JER , 16:20 , JER , 23:24 , JER , 29:26 , JER , 29:27 , JER , 31:18 , JER , 34:9 , JER , 37:12 , JER , 43:12 , JER , 48:26 , JER , 48:42 , JER , 49:10 , JER , 51:3 , JER , 51:14 himself , JG , 3:19 , JG , 3:20 , JG , 4:11 , JG , 6:31 , JG , 7:5 , JG , 9:5 , JG , 16:30 himself , JOB , 1:12 , JOB , 2:1 , JOB , 2:8 , JOB , 4:2 , JOB , 9:4 , JOB , 15:25 , JOB , 17:8 , JOB , 18:4 , JOB , 22:2 , JOB , 23:9 , JOB , 27:10 , JOB , 32:2 , JOB , 34:9 , JOB , 34:14 , JOB , 41:25 himself , JOH , 2:24 , JOH , 4:2 , JOH , 4:12 , JOH , 4:44 , JOH , 4:53 , JOH , 5:13 , JOH , 5:18 , JOH , 5:19 , JOH , 5:20 , JOH , 5:26 , JOH , 5:26 , JOH , 5:37 , JOH , 6:6 , JOH , 6:15 , JOH , 6:61 , JOH , 7:4 , JOH , 7:18 , JOH , 8:7 , JOH , 8:10 , JOH , 8:22 , JOH , 8:59 , JOH , 9:21 , JOH , 11:38 , JOH , 11:51 , JOH , 12:36 , JOH , 13:4 , JOH , 13:32 , JOH , 16:13 , JOH , 16:27 , JOH , 18:18 , JOH , 18:25 , JOH , 19:7 , JOH , 19:12 , JOH , 21:1 , JOH , 21:1 , JOH , 21:7 , JOH , 21:14 himself , JON , 4:8 himself , JOS , 22:23 himself , LA , 1:9 himself , LE , 7:8 , LE , 9:8 , LE , 14:8 , LE , 15:5 , LE , 15:6 , LE , 15:7 , LE , 15:8 , LE , 15:10 , LE , 15:11 , LE , 15:13 , LE , 15:21 , LE , 15:22 , LE , 15:27 , LE , 16:6 , LE , 16:6 , LE , 16:11 , LE , 16:11 , LE , 16:11 , LE , 16:17 , LE , 16:24 , LE , 17:15 , LE , 21:4 , LE , 21:4 , LE , 21:11 , LE , 22:8 , LE , 25:26 , LE , 25:47 , LE , 25:49 , LE , 27:8 himself , LU , 3:23 , LU , 5:16 , LU , 6:3 , LU , 7:39 , LU , 9:23 , LU , 9:25 , LU , 10:1 , LU , 10:29 , LU , 11:18 , LU , 11:26 , LU , 12:17 , LU , 12:21 , LU , 12:37 , LU , 12:47 , LU , 14:11 , LU , 14:11 , LU , 15:15 , LU , 15:17 ,

LU , 16:3 , LU , 18:4 , LU , 18:11 , LU , 18:14 , LU , 18:14 , LU , 19:12 , LU , 20:42 , LU , 23:2 , LU , 23:7 , LU , 23:35 , LU , 23:51 , LU , 24:12 , LU , 24:15 , LU , 24:27 , LU , 24:36 himself , MR , 3:7 , MR , 3:21 , MR , 3:26 , MR , 5:5 , MR , 5:30 , MR , 6:17 , MR , 8:34 , MR , 12:33 , MR , 12:36 , MR , 12:37 , MR , 14:54 , MR , 14:67 , MR , 15:31 himself , MT , 6:4 , MT , 8:17 , MT , 12:15 , MT , 12:26 , MT , 12:45 , MT , 12:45 , MT , 13:21 , MT , 16:24 , MT , 18: 4 , MT , 23:12 , MT , 23:12 , MT , 27:3 , MT , 27:5 , MT , 27:42 , MT , 27:57 himself , NU , 6:3 , NU , 6:5 , NU , 6:6 , NU , 6:7 , NU , 16:9 , NU , 19:12 , NU , 19:12 , NU , 19:13 , NU , 19:19 , NU , 19:19 , NU , 19:20 , NU , 23:24 , NU , 25:3 , NU , 31: 53 , NU , 35:19 , NU , 36:7 , NU , 36:9 himself , PHP , 2:7 , PHP , 2:8 , PHP , 3:21 himself , PR , 5:22 , PR , 9:7 , PR , 9:7 , PR , 11:25 , PR , 12:9 , PR , 13:7 , PR , 13:7 , PR , 14:14 , PR , 16:4 , PR , 16:26 , PR , 18:1 , PR , 18:24 , PR , 21:13 , PR , 22:3 , PR , 25:9 , PR , 25:14 , PR , 27:12 , PR , 28:10 , PR , 29:15 himself , PS , 4:3 , PS , 10:10 , PS , 10:14 , PS , 35:8 , PS , 36:2 , PS , 36:4 , PS , 37:35 , PS , 50:6 , PS , 52:7 , PS , 54:1 , PS , 55:12 , PS , 68:30 , PS , 87:5 , PS , 93:1 , PS , 109:18 , PS , 113:6 , PS , 132:18 , PS , 135:4 , PS , 135:14 himself , RE , 19:12 , RE , 21:3 himself , RO , 12:3 , RO , 14:7 , RO , 14:7 , RO , 14:12 , RO , 14:22 , RO , 15:3 himself , RU , 3:8 himself , SOS , 2:9 , SOS , 3:9 , SOS , 5:6 himself , TIT , 2:14 , TIT , 2:14 , TIT , 3:11 itself , 1CO , 11:14 , 1CO , 13:4 , 1CO , 13:5 itself , 1KI , 7:34 itself , 2CO , 10:5 itself , 3JO , 1:12 itself , DA , 7:5 itself , DE , 14:21 itself , EPH , 4:16 itself , EZE , 1:4 , EZE , 4:14 , EZE , 17:14 , EZE , 29:15 , EZE , 44:30 itself , GE , 1:11 , GE , 1:12 itself , HEB , 9:24 itself , ISA , 10:15 , ISA , 10:15 , ISA , 10:15 , ISA , 10: 15 , ISA , 37:30 , ISA , 55:2 , ISA , 60:20 itself , JER , 31:24 itself , JOB , 10:22 itself , JOH , 15:4 , JOH , 20:7 , JOH , 21:25 itself , LE , 7:24 , LE , 17:15 , LE , 18:25 , LE , 22:8 , LE , 25:11 itself , LU , 11:17 itself , MR , 3:24 , MR , 3:25 itself , MT , 6:34 , MT , 12:25 , MT , 12:25 itself , PR , 18:2 , PR , 23:31 , PR , 27:16 , PR , 27:25 itself , PS , 41:6 , PS , 68:8 itself , RO , 8:16 , RO , 8:21 , RO , 8:26 , RO , 14:14 myself , 1CO , 4:4 , 1CO , 4:6 , 1CO , 7:7 , 1CO , 9:19 , 1CO , 9:27 myself , 1KI , 18:15 , 1KI , 22:30 myself , 1SA , 13:12 , 1SA , 20:5 , 1SA , 25:33 myself , 2CH , 7:12 , 2CH , 18:29 myself , 2CO , 2:1 , 2CO , 10:1 , 2CO , 11:7 , 2CO , 11:9 , 2CO , 11:9 , 2CO , 11:16 , 2CO , 12:5 , 2CO , 12:13 myself , 2KI , 5:18 , 2KI , 5:18 myself , 2SA , 18:2 , 2SA , 22:24 myself , AC , 10:26 , AC , 20:24 , AC , 24:10 , AC , 24:16 , AC , 25:22 , AC , 26:2 , AC , 26:2 , AC , 26:9 myself , DA , 10:3 myself , DE , 1:9 , DE , 1:12 , DE , 10:5 myself , EC , 2:3 , EC , 2:12 , EC , 2:14 , EC , 2:19 myself , ES , 5:12 , ES , 6:6 myself , EX , 19:4 myself , EZE , 14:7 , EZE , 20:5 , EZE , 20:9 , EZE , 29:3 , EZE , 35:11 , EZE , 38:23 , EZE , 38:23 myself , GA , 2:18 myself , GE , 3:10 , GE , 22:16 myself , HAB , 3:16 myself , ISA , 33:10 , ISA , 42:14 , ISA , 43:21 , ISA , 44: 24 , ISA , 45:23 myself , JER , 8:18 , JER , 21:5 , JER , 22:5 , JER , 49:13 myself , JG , 16:20 myself , JOB , 6:10 , JOB , 7:20 , JOB , 9:20 , JOB , 9:27 , JOB , 9:30 , JOB , 10:1 , JOB , 13:20 , JOB , 19:4 , JOB , 19:27 , JOB , 31:17 , JOB , 31:29 , JOB , 42:6 myself , JOH , 5:31 , JOH , 7:17 , JOH , 7:28 , JOH , 8:14 , JOH , 8:18 , JOH , 8:28 , JOH , 8:42 , JOH , 8:54 , JOH , 10: 18 , JOH , 12:49 , JOH , 14:3 , JOH , 14:10 , JOH , 14:21 , JOH , 17:19 myself , LU , 7:7 , LU , 24:39 myself , MIC , 6:6 myself , NE , 5:7 myself , NU , 8:17 , NU , 12:6 myself , PHM , 1:17 myself , PHP , 2:24 , PHP , 3:13 myself , PS , 18:23 , PS , 35:14 , PS , 55:12 , PS , 57:8 , PS , 101:2 , PS , 108:2 , PS , 109:4 , PS , 119:16 , PS , 119:47 , PS , 119:52 , PS , 131:1 , PS , 131:2 myself , RO , 7:25 , RO , 9:3 , RO , 11:4 , RO , 15:14 , RO , 16:2 myself , RU , 4:6 myself , ZEC , 7:3 self , 1CO , 4:3 self , 1PE , 2:24 self , EX , 32:13 self , JOH , 5:30 , JOH , 17:5 self , PHM , 1:19 self , RU , 3:3 selfsame , 1CO , 12:11 selfsame , 2CO , 5:5 , 2CO , 7:11 selfsame , DE , 32:48 selfsame , EX , 12:17 , EX , 12:41 , EX , 12:51 selfsame , EZE , 40:1 selfsame , GE , 7:13 , GE , 17:23 , GE , 17:26 selfsame , JOS , 5:11 selfsame , LE , 23:14 , LE , 23:21 selfsame , MT , 8:13 selfwill , GE , 49:6 selfwilled , TIT , 1:7 selfwilled , 2PE , 2:10 thyself , 1CH , 21:12 thyself , 1KI , 2:2 , 1KI , 2:3 , 1KI , 3:11 , 1KI , 3:11 , 1KI , 3:11 , 1KI , 13:7 , 1KI , 14:2 , 1KI , 14:6 , 1KI , 17: 3 , 1KI , 18:1 , 1KI , 20:22 , 1KI , 20:40 , 1KI , 21:20 , 1KI , 22:25 thyself , 1SA , 19:2 , 1SA , 19:2 , 1SA , 20:8 , 1SA , 20:19 , 1SA , 25:26 thyself , 1TI , 3:15 , 1TI , 4:7 , 1TI , 4:15 , 1TI , 4:16 , 1TI , 4:16 , 1TI , 5:22 , 1TI , 6:5 thyself , 2CH , 1:11 , 2CH , 18:24 , 2CH , 20:37 , 2CH , 21: 13 , 2CH , 34:27 , 2CH , 34:27 thyself , 2KI , 22:19 thyself , 2SA , 5:24 , 2SA , 7:24 , 2SA , 13:5 , 2SA , 14:2 , 2SA , 14:2 , 2SA , 18:13 , 2SA , 18:13 , 2SA , 22:26 , 2SA , 22:26 , 2SA , 22:27 , 2SA , 22:27 thyself , 2TI , 2:15 thyself , AC , 8:29 , AC , 12:8 , AC , 16:28 , AC , 21:24 , AC , 21:24 , AC , 24:8 , AC , 26:1 , AC , 26:24 thyself , DA , 5:17 , DA , 5:23 , DA , 10:12 thyself , DE , 4:9 , DE , 5:9 , DE , 9:1 , DE , 12:13 , DE , 12:19 , DE , 12:30 , DE , 20:14 , DE , 22:1 , DE , 22:3 , DE , 22:4 , DE , 22:12 , DE , 23:13 , DE , 28:40 thyself , EC , 7:16 , EC , 7:16 , EC , 7:22 thyself , ES , 4:13 thyself , EX , 9:17 , EX , 10:3 , EX , 10:28 , EX , 18:14 , EX , 18:18 , EX , 18:22 , EX , 20:5 , EX , 34:2 , EX , 34:12 thyself , EZE , 3:24 , EZE , 16:17 , EZE , 22:4 , EZE , 22:16 , EZE , 23:40 , EZE , 23:40 , EZE , 31:10 , EZE , 38:7 thyself , GA , 5:14 , GA , 6:1 thyself , GE , 13:9 , GE , 14:21 , GE , 16:9 , GE , 33:9 thyself , HO , 13:9 thyself , ISA , 26:20 , ISA , 33:3 , ISA , 45:15 , ISA , 52:2 , ISA , 52:2 , ISA , 57:8 , ISA , 57:9 , ISA , 58:7 , ISA , 58:14 , ISA , 63:14 , ISA , 64:12 , ISA , 65:5 thyself , JAS , 2:8 thyself , JER , 2:17 , JER , 4:30 , JER , 4:30 , JER , 6:26 , JER , 17:4 , JER , 20:4 , JER , 22:15 , JER , 32:8 , JER , 45:5 , JER , 46:19 , JER , 47:5 , JER , 47:6 thyself , JOB , 8:8 , JOB , 10:16 , JOB , 15:8 , JOB , 22:21 , JOB , 30:21 , JOB , 40:10 , JOB , 40:10 thyself , JOH , 1:22 ,

JOH , 7:4 , JOH , 8:13 , JOH , 8:53 , JOH , 10:33 , JOH , 14:22 , JOH , 18:34 , JOH , 21:18 thyself , JOS , 17:15
thyself , LA , 2:18 , LA , 3:44 , LA , 4:21 thyself , LE , 9:7 , LE , 18:20 , LE , 18:23 , LE , 19:18 , LE , 19:34
thyself , LU , 4:9 , LU , 4:23 , LU , 5:14 , LU , 6:42 , LU , 7:6 , LU , 10:27 , LU , 17:8 , LU , 23:37 , LU , 23:39
thyself , MIC , 1:10 , MIC , 5:1 thyself , MR , 1:44 , MR , 12:31 , MR , 15:30 thyself , MT , 4:6 , MT , 5:33 , MT ,
8:4 , MT , 19:19 , MT , 22:39 , MT , 27:40 thyself , NA , 3:15 , NA , 3:15 thyself , NU , 11:17 , NU , 16:13 thyself
 , OB , 1:4 thyself , PR , 6:3 , PR , 6:3 , PR , 6:5 , PR , 9:12 , PR , 24:19 , PR , 24:27 , PR , 25:6 , PR , 27:1 , PR ,
30:32 thyself , PS , 7:6 , PS , 10:1 , PS , 18:25 , PS , 18:25 , PS , 18:26 , PS , 18:26 , PS , 35:23 , PS , 37:1 , PS ,
37:4 , PS , 37:7 , PS , 37:8 , PS , 49:18 , PS , 50:21 , PS , 52: 1 , PS , 55:1 , PS , 60:1 , PS , 80:15 , PS , 80:17 , PS ,
85:3 , PS , 89:46 , PS , 94:1 , PS , 94:2 , PS , 104:2 thyself , RO , 2:1 , RO , 2:5 , RO , 2:19 , RO , 2:21 , RO , 13:9
 , RO , 14:22 thyself , RU , 3:3 , RU , 4:6 thyself , TIT , 2:7 thyself , ZEC , 2:7

Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql a 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql about 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self {about}).

[ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql above 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted {above} measure.

[ql abstain 0567 # apechomai {ap-ekh'-om-ahee}; middle voice (reflexively) of 568; to hold oneself off, i.e. refrain: -- {abstain}.

[ql abuser 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- {abuser} of (that defile) self with mankind.

[ql according 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, fashion self {according} to.

[ql affection 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the {affection} on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

[ql after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql again 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back {again}, self, self about).

[ql again 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn ({again}, back again, self, self about).

[ql against 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, {against}, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql agree 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + {agree}, be, X give thyself wholly to.

[ql all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ {all} means), for (...

sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql alone 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- {alone}, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql amaze 1839 # existemi {ex-is-'tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- {amaze}, be (make) astonished, be beside self (selves), bewitch, wonder.[ql among 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, {and} then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate ({and} different) preposition.[ql another 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) {another}, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql as 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X {as}, at, before, between, (here-)by (+ all means), for (...

sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql astonished 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) {astonished}, be beside self (selves), bewitch, wonder.[ql at 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql at 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) {at} (before).[ql at 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance {at}, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql away 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey self {away}.[ql back 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, {back} again, self, self about).[ql be 1463 # egkomboimai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- {be} clothed with.[ql be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, {be} (make) astonished, be beside self (selves), bewitch, wonder.[ql be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder.[ql be 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [{be}] dwelling (which were) there, stranger.[ql be 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, {be}, X give thyself wholly to.[ql be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).[ql be 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- {be} better.[ql be 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, {be} given to, give (take) heed (to unto); have regard.[ql be 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- {be} bold, boldly, dare, durst.[ql be 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, {be} exalted above measure.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, ({be}, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), {be} (put) in subjection (to, under), submit self unto.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- {be} under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), ({be} like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be)

care(-ful), (be like-, + {be} of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, ({be}) care(-ful), (be like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + {be} of the same, + let this) mind(-ed), regard, savour, think.[ql be 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- {be} kind.[ql bear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.[ql beat 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- {beat} upon, fall (down) at (before).[ql because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql before 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at ({before}).[ql before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql behave 0812 # atakteo {at-ak-teh'-o}; from 813; to be (i.e. act) irregular: -- {behave} self disorderly.[ql behave 0807 # aschemoneo {as-kay-mon-eh'-o}; from 809; to be (i. e. act) unbecoming: -- {behave} self uncomely (unseemly).[ql beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).[ql beside 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder.[ql better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}].[ql better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- {better}, excellency, higher, pass, supreme.[ql better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- {better}, excellency, higher, pass, supreme.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql beware 4337 # prosecho {pros-ekh'-o};

from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.[ql beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql break 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.[ql burst 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.[ql by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[ql care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql choose 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.[ql clothed 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be {clothed} with.[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql conceits 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he)

himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own {conceits}, own selves, -selves).[ql conform 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- {conform} to, fashion self according to.[ql convey 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- {convey} self away.[ql convert 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- {convert}, turn (again, back again, self, self about).[ql dare 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, {dare}, durst.[ql defile 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of (that {defile}) self with mankind. [ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql disorderly 0812 # atakteo {at-ak-teh'-o}; from 813; to be (i.e. act) irregular: -- behave self {disorderly}.[ql down 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall ({down}) at (before).[ql durst 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, {durst}.[ql dwelling 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] {dwelling} (which were) there, stranger.[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.[ql empty 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- {empty}, give self.[ql endure 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer.[ql exalt 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- {exalt} self, be exalted above measure.[ql exalted 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be {exalted} above measure.[ql excellency 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, {excellency}, higher, pass, supreme.[ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and

then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql fall 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, {fall} (down) at (before).[ql fashion 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, {fashion} self according to.[ql fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold {fast}, hold to, support.[ql for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.[ql fornication 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self over to {fornication}. [ql forth 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.[ql give 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- {give} self over to fornication.[ql give 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X {give} thyself wholly to.[ql give 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- empty, {give} self.[ql give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- ({give}) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, {give} (take) heed (to unto); have regard.[ql give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql given 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard.[ql had 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she {had}, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql hang 0519 # apagchomai {ap-ang'-khom-ahee} from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death): -- {hang} himself.[ql have 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); {have} regard.[ql he 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), ({he}) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql heed 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192;

(figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) {heed} (to unto); have regard.[ql her 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): - {her} (own), (of) him(-self), his (own), of it, thee, their (own), them(- selves), they.[ql her 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, {her} (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in}(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql higher 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, {higher}, pass, supreme.[ql highly 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more {highly}.[ql hill 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- {hill}, mount(-ain).[ql him 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) {him}(-self), his (own), of it, thee, their (own), them(-selves), they.[ql himself 0519 # apagchomai {ap-ang'-khom-ahee} from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death): -- hang {himself}.[ql himself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) {himself}, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql his 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), {his} (own), of it, thee, their (own), them(-selves), they.[ql his 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, {his} (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle ({in}, self with). [ql ***. empletho. See 1705.[ql in 1722 # en {en}; a primary

preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) {in} subjection (to, under), submit self unto.[ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.[ql it 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(- self), his (own), of {it}, thee, their (own), them(-selves), they.[ql itself 0141 # hairtikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the Greek word {itself}].[ql itself 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by {itself}, without.[ql itself 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek word {itself}].[ql itself 4068 # perperuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.[ql itself 0139 # hairesis {hah'-ee-res-is}; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the Greek word {itself}], sect.[ql itself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), {itself}, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql kind 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- be {kind}.[ql let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.[ql like 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be {like-}, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary maō (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).[ql make 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, {make}.[ql make 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be ({make}) astonished, be beside self (selves), bewitch, wonder.[ql make 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, {make}) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql mankind 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of (that defile) self with {mankind}. [ql me 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow- to'}; and accusative case emauton {em-ow-ton'}: -- {me}, mine own (self), myself.[ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and

then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql measure 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above {measure}].[ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think.[ql mine 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, {mine} own (self), myself.[ql more 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think {more} highly.[ql motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mount 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, {mount}(-ain).[ql myself 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own (self), {myself}].[ql not 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition.[ql obedient 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience ({obedient}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql obedience 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under {obedience} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql occupy 4231 # pragmateuomai {prag-mat-yoo'-om-ahee}; from 4229; to busy oneself with, i.e. to trade: -- {occupy}].[ql of 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser {of} (that defile) self with mankind.[ql of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), {of} it, thee, their (own), them(-selves), they.[ql of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), ({of}) him(-self), his (own), of it, thee, their (own), them(-selves), they.[ql of 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), ({of}) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) {of}, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out),

(un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake {of}), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be {of} one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be {of} the same, + let this) mind(-ed), regard, savour, think. [ql on 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection {on}, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql one 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, {one} (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves). [ql one 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, {one}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql one 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of {one}, + be of the same, + let this) mind(-ed), regard, savour, think. [ql openly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql oppose 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- that {oppose} themselves. [ql oppose 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- {oppose} themselves, resist. [ql our 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons]

their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql pass 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, higher, {pass}, supreme.[ql preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}.

[ql press 0971 # biazoo {bee-ad'-zo}; from 979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized: -- {press}, suffer violence.[ql provoke 4292 # prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- {provoke}.

[ql purpose 4255 # proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 138; to choose for oneself before another thing (prefer), i. e. (by implication) to propose (intend): -- {purpose}.

[ql put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), {put} under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

[ql put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ({put}) in subjection (to, under), submit self unto.

[ql quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; {rarely} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql receive 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- {receive}, take (unto, with).

[ql refresh 4875 # sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 373; to recruit oneself in company with: -- {refresh} with.

[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.

[ql regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}.

[ql regard 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.

[ql rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to

joyful emotions: -- break (forth), burst, {rend}, tear.[ql resist 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose themselves, {resist}.[ql same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think.[ql same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql savour 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, {savour}, think.[ql school 4981 # schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i. e. (by implication) a "school" (as vacation from physical employment): -- {school}.[ql self 1964 # epiorkeo {ep-ee-or-keh'-o}; from 1965; to commit perjury: -- forswear {self}.[ql self 2328 # thermaino {ther-mah'-ee-no}; from 2329; to heat (oneself): -- (be) warm(-ed, {self}).[ql self 0812 # atakteo {at-ak-teh'-o}; from 813; to be (i.e. act) irregular: -- behave {self} disorderly.[ql self 5226 # hipeiko {hoop-i'-ko}; from 5259 and eiko (to yield, be "weak"); to surrender: -- submit {self}.[ql self 5367 # philautos {fil'-ow-tos}; from 5384 and 846; fond of self, i.e. selfish: -- lover of own {self}.[ql self 3695 # hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and figuratively]): -- arm {self}.[ql self 4660 # skullo {skool'-lo}; apparently a primary verb; to flay, i.e. (figuratively) to harass: -- trouble({self}).[ql self 0807 # aschemoneo {as-kay-mon-eh'-o}; from 809; to be (i.e. act) unbecoming: -- behave {self} uncomely (unseemly).[ql self 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give {self} over to fornication.[ql self 1958 # epimeleia {ep-ee-mel'-i-ah}; from 1959; carefulness, i.e. kind attention (hospitality): -- + refresh {self}.[ql self 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey {self} away.[ql self 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of (that defile) {self} with mankind. [ql self 0843 # autokatakritos {ow-tok-at-ak'-ree-tos}; from 846 and a derivative or 2632; self-condemned: -- condemned of {self}. [ql self 2928 # krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- hide ({self}), keep secret, secret[-ly].[ql self 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) aside, withdraw {self}. [ql self 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, withdraw {self}.[ql self 4347 # proskollao {pros-kol-lah'-o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- cleave, join ({self}).[ql self 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for {self}), clearing of self, defence.[ql self 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of {self}, defence.[ql self 1869 # epairo {ep-ahee'-ro}; from 1909 and 142; to raise up (literally or figuratively): -- exalt {self}, poise (lift, take) up.[ql self 0048 # hagnizo {hag-nid'-zo}; from 53; to make clean, i.e. (figuratively) sanctify (ceremonially or morally): -- purify ({self}).[ql self 0366 # ananepho {an-an-ay'-fo}; from 303 and 3525; to become sober again, i.e. (figuratively) regain (one's) senses: -- recover {self}.[ql self 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- repent ({self}).[ql self 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- of own accord, of {self}.[ql self 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble {self}, set on an uproar.[ql self 5013 # tapeinoo {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): -- abase, bring low, humble ({self}).[ql self 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare {self}, be (make) ready.[ql self 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, {self} with).[ql ***. empletho. See 1705.[ql self 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of own accord, willing of {self}.[ql self 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join ({self}), keep company.[ql self 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew forth {self}, work (effectually in).[ql self 5319 # phaneroo

{fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew ({self}).[ql self 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).[ql self 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt {self}, be exalted above measure.[ql self 3345 # metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply (by accommodation): -- transfer, transform ({self}).[ql self 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, fashion {self} according to.[ql self 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird (about, {self}).[ql self 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- empty, give {self}.[ql self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, {self} about).[ql self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, {self}, self about).[ql self 0868 # ahistemi {af-is'-tay-mee}; frn 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, withdraw {self}.[ql self 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own ({self}), myself.[ql self 4982 # sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save ({self}), do well, be (make) whole.[ql self 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw {self}.[ql self 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, {self}[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql self 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside {self} (selves), bewitch, wonder.[ql self 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave {self}, have conversation, live, overthrow, pass, return, be used.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.[ql self 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep ({self}), observe, save. Compare 5083.[ql self 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit {self} unto.[ql self 5351 # phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt ({self}), defile, destroy.[ql self 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own {self}, (thou) thy(-self).[ql self 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give {self}) continually (upon), continue (in, instant in, with), wait on (continually).[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql self 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -

fall, -have {self}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([{self-}], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql selves 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self ({selves}), bewitch, wonder.[ql selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own {selves}, -selves).[ql selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own {selves}), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql set 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- {set} the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql she 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that {she} had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql sit 4775 # sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in company with: -- {sit} with.[ql spectacle 2302 # theatron {theh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- {spectacle}, theatre.[ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost,

X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql stranger 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, {stranger}.[ql subdue 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, {subdue} unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql subject 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) {subject} (to, unto), be (put) in subjection (to, under), submit self unto.[ql subjection 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto.[ql submit 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), {submit} self unto.[ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql suffer 5254 # hupecho {hoop-ekh'-o}; from 5259 and 2192; to hold oneself under, i.e. endure with patience: -- {suffer}.[ql suffer 0971 # biazoo {bee-ad'-zo}; from 979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized: -- press, {suffer} violence.[ql suffer 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}.[ql support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.[ql supreme 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, higher, pass, {supreme}.[ql take 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, {take} (unto, with).[ql take 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give ({take}) heed (to unto); have regard.[ql tear 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, {tear}.[ql that 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of ({that} defile) self with mankind. [ql that 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- {that} oppose themselves.[ql that 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + {that} she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql that 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically)

by a separate (and different) preposition. [ql the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially {the} same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set {the} affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of {the} same, + let this) mind(-ed), regard, savour, think.[ql theatre 2302 # theatron {theh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, {theatre}].[ql thee 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, {thee}, their (own), them(-selves), they.[ql their 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, {their} (own), them(-selves), they.[ql their 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, {their} (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql them 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), {them}(-selves), they.[ql them 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) {them}(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql themselves 0475 # antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- that oppose {themselves}].[ql themselves 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose {themselves}, resist.[ql then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql there 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) {there}, stranger.[ql there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql they 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), {they}].[ql they 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another,

our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), {they}, thyself, you, your (own, own conceits, own selves, -selves).[ql thine 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our ({thine}) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql think 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly.[ql think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}.

[ql this 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think.

[ql through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql thyself 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-}]self), [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

[ql thyself 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give {thyself} wholly to.

[ql thyself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, {thyself}, you, your (own, own conceits, own selves, -selves).[ql to 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold {to}, support.

[ql to 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one ({to}) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql to 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self over {to} fornication.

[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not {to} indicate direction, except (elliptically) by a separate (and different) preposition.

[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly {to}, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql to 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree,

be, X give thyself wholly {to}.[ql to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance {to}, unto), beware, be given to, give (take) heed (to unto); have regard.[ql to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given {to}, give (take) heed (to unto); have regard.[ql to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed ({to} unto); have regard.[ql to 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform {to}, fashion self according to.[ql to 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, fashion self according {to}.[ql to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection ({to}, under), submit self unto.[ql to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject ({to}, unto), be (put) in subjection (to, under), submit self unto.[ql touch 0680 # haptomai {hap'-tom-ah-ee}; reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations): -- {touch}.[ql turn 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, {turn} (again, back again, self, self about).[ql unto 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-)to}(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql uncomely 0807 # aschemoneo {as-kay-mon-eh'-o}; from 809; to be (i.e. act) unbecoming: -- behave self {uncomely} (unseemly).[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto.[ql under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, {unto}), beware, be given to, give (take) heed (to unto); have regard.[ql upon 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql upon 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat {upon}, fall (down) at (before).[ql used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql violence 0971 # biazio {bee-ad'-zo}; from 979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized: -- press, suffer {violence}].[ql wearing 4025 # perithesis {per-ith'-es-is}; from 4060; a putting all around, i.e. decorating oneself with: -- {wearing}. [ql were 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which {were}) there, stranger.[ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql where 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql which 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling ({which} were) there, stranger.[ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wholly 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself {wholly} to.[ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state),

and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql with 4775 # sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in company with: -- sit {with}.[ql with 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of (that defile) self {with} mankind. [ql with 4875 # sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 373; to recruit oneself in company with: -- refresh {with}.[ql with 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, self {with}).[ql ***. empletho. See 1705.[ql with 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer.[ql with 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, {with}).[ql with 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed {with}.[ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, {with} substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql wonder 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, {wonder}.[ql worship 4352 # proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- {worship}.[ql you 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, {you}, your (own, own conceits, own selves, -selves).[ql your 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, {your} (own, own conceits, own selves, -selves).[ql

* herself , 0844 automatos , 0846 autos , 1438 heautou , * himself , 0843 autokatakritos , 0846 autos , 0848 hautou , 1438 heautou , 1448 eggizo , * itself , 0846 autos , 1438 heautou , 5565 choris , * myself , 1683 emautou , 1691 eme , * self , 0846 autos , 1683 emautou , 4572 seautou , * thyself , 0846 autos , 1438 heautou , 4572 seautou ,

herself -0844 accord, {herself}, herself -0846 beside, cause, having, {herself}, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, herself -1438 another, {herself}, himself, home, itself, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves, himself -0843 condemned, {himself}, himself -0846 beside, cause, having, herself, {himself}, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, himself -0848 here, {himself}, nothing, one, own, themselves, himself -1438 another, herself, {himself}, home, itself, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves, himself -1448 approaching, at, came, come, hand, {himself}, near, nigh, itself -0846 beside, cause, having, herself, himself, {itself}, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, itself -1438 another, herself, himself, home, {itself}, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves, itself -5565 beside, {itself}, without, myself -1683 mine, {myself}, own, self, myself -1691 {myself}, self -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, {self}, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, self -1683 mine, myself, own, {self}, self -4572 own, {self}, thine, thyself, selfsame -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, {selfsame}, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, selfsame -1565 other, same, {selfsame}, theirs, this, those, very, selfsame -5124 cause, hereby, hereunto, same, {selfsame}, so, therefore, thereunto, this, thus, wherefore, selfwilled -0829 {selfwilled}, thyself -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, {thyself}, together, thyself -1438 another, herself, himself, home, itself, one, ourselves, own, selves, themselves, thine, {thyself}, troubled, your, yourselves, thyself -4572 own, self, thine, {thyself},

herself -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , {herself} , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , himself -1610 {himself} , himself -1931 beginning , {himself} , much , same , such , these , this , those , which , who , himself -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , {himself} , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , himself -4617 answer , {himself} , himself -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , {himself} , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , himself -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , {himself} , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , itself -2088 another , hence , here , {itself} , like , now , one , other , same , such , these , this , those , thus , very , way , which , myself -0589 mine , {myself} , which , who , myself -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , {myself} , one , own , person , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , selfwill -7522 acceptable , acceptance , accepted , delight , desire , favour , good , own , pleasure , {selfwill} , voluntary , will , thyself -0413 about , according , after , against , among , at , because , before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , {thyself} , touching , toward , under , ward , where , whereupon , whither , whom , within , thyself -0859 thine , {thyself} , yourselves , thyself -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , thing , {thyself} , will , would , your , yourselves ,

herself 1931 -- huw/ -- he, as for her, him(-self), it, the same, she ({herself}),such, that (...it), these, they, this, those, which (is), who. himself 1610 -- gaph -- + highest places, {himself}. himself 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, {himself}, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves himself 3655 -- kanah -- give flattering titles, surname ({himself}). himself 4617 -- ma\aneh -- answer, X {himself}. himself 0519 ** apagchomai ** hang {himself}. himself 1438 ** heautou ** alone, her (own, -self), (he) {himself}, his (own), itself,one (to) another, our (thine) own(- selves), + that she had, their (own, ownselves), (of) them(- selves), they, thyself, you, your (own, own conceits,own selves, -selves). itself 5038 -- n@belah -- (dead) body, (dead) carcass, dead of itself, which died,(beast) that (which) dieth of {itself}. itself 5038 -- n@belah -- (dead) body, (dead) carcass, dead of {itself}, which died,(beast) that (which) dieth of itself. itself 5599 -- caphiyach -- (such) things as (which) grow (of themselves), which growethof its own accord ({itself}). itself 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), {itself},one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, - selves). itself 4068 ** perpereuomai ** vaunt {itself}. itself 5565 ** choris ** beside, by {itself}, without. myself 0589 -- /aniy -- I, (as for) me, mine, {myself}, we, X which, X who. myself 1683 ** emautou ** me, mine own (self), {myself}. oneself 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed,like), break, cause, come (to pass), do, faint, fall, + follow, happen, Xhave, last, pertain, quit ({one-)self}, require, X use. oneself 0662 -- /aphaq -- force ({oneself}), restrain. oneself 7392 rakab -- -- bring (on [horse-]back), carry, get [{oneself}] up, on[horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set. oneself 7426 ramam -- -- exalt, get [{oneself}] up, lift up (self), mount up. oneself 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [{oneself}] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide oneself 7925 shakam -- -- (arise, be up, get [{oneself}] up, rise up) early(betimes), morning. self 0377 -- /iysh -- show (one) {self} a man. self 0553 -- /amats -- confirm, be courageous (of good courage, stedfastly minded,strong, stronger), establish, fortify, harden, increase, prevail,strengthen ({self}), make strong (obstinate, speed). self 0559 -- /amar -- answer, appoint, avouch, bid, boast {self}, call, certify,challenge, charge, + (at the, give) command(- ment), commune, consider,declare, demand, X desire, determine, X expressly, X indeed, X intend,name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. self 0905 -- bad -- alone, apart, bar, besides, branch, by {self}, of each alike,except, only, part, staff, strength. self 0914 -- badal -- (make, put) difference, divide (asunder), (make) separate({self}, -ation), sever (out), X utterly. self 1101 -- balal -- annoint, confound, X fade, mingle, mix ({self}), giveprovender, temper. self 1305 -- barar -- make bright, choice, chosen, cleanse (be clean), clearly,polished, (shew {self}) pure(-ify), purge (out). self 1320 -- basar -- body, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness,{self}, skin. self 1413 -- gadad -- assemble (selves by troops), gather (selves together, {self}in troops), cut selves. self 1457 -- gahar -- cast self down, stretch {self}. self 1457 -- gahar -- cast {self} down, stretch self. self 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet {self},rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. self 1931 -- huw/ -- he, as for her, him({-self}), it, the same, she (herself),such, that (...it), these, they, this, those, which (is), who. self 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle({self}), + put, + see, + seek, + set, + slay, + take heed, tremble, +walk, + would. self 1970 -- hakar -- make {self} strange. self 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move ({self}), needs, on, pass (away), be at the point, quite, run (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. self 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise ({self}), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to

haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. self 1980 -- halak -- (all) along, apace, behave ({self}), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. self 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign {self}) mad(against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine. self 1984 -- halal -- (make) boast ({self}), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine. self 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. self 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the ({self}) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. self 2242 -- Zethar -- X held, hide ({self}), do secretly. self 2247 -- chabah -- hide ({self}). self 2266 -- chabar -- charm(-er), be compact, couple (together), have fellowship with, heap up, join ({self}, together), league. self 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave {self} valiantly, withstand. self 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen({self}), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. self 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage({self}), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. self 2393 -- chezqah -- strength(-en {self}), (was) strong. self 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend(-er), offer for sin, purge, purify ({self}), make reconciliation, (cause, make) sin(-ful, -- ness), trespass. self 2449 -- chakam -- X exceeding, teach wisdom, be (make self, shew {self}) wise, deal (never so) wisely, make wiser. self 2449 -- chakam -- X exceeding, teach wisdom, be (make {self}, shew self) wise, deal (never so) wisely, make wiser. self 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane ({self}), prostitute, slay (slain), sorrow, stain, wound. self 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw {self}. self 2502 -- chalats -- arm ({self}), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self. self 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate {self}, (be) smooth(-er). self 2552 -- chamam -- enflame self, get (have) heat, be (wax) hot, (be, wax) warm({self}, at). self 2552 -- chamam -- enflame {self}, get (have) heat, be (wax) hot, (be, wax) warm(self, at). self 2559 -- chamaq -- go about, withdraw {self}. self 2614 -- chanaq -- hang {self}, strangle. self 2616 -- chacad -- shew {self} merciful, put to shame. self 2664 -- chaphas -- change, (make) diligent (search), disguise {self}, hide, search (for, out). self 2734 -- charah -- be angry, burn, be displeased, X earnestly, fret {self}, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. self 2782 -- charats -- bestir {self}, decide, decree, determine, maim, move. self 2891 -- taher -- be (make, make self, pronounce) clean, cleanse (self), purge, purify(-ier, {self}). self 2891 -- taher -- be (make, make self, pronounce) clean, cleanse ({self}), purge, purify(-ier, self). self 2891 -- taher -- be (make, make {self}, pronounce) clean, cleanse (self), purge, purify(-ier, self). self 2930 -- tame/ -- defile (self), pollute (self), be (make, make {self}, pronounce) unclean, X utterly. self 2930 -- tame/ -- defile (self), pollute ({self}), be (make, make self, pronounce) unclean, X utterly. self 2930 -- tame/ -- defile ({self}), pollute (self), be (make, make self, pronounce) unclean, X utterly. self 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]aware, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct,

kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be, make {self}) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding], Xwill be, wist, wit, wot self 3286 -- ya\aph -- faint, cause to fly, (be) weary ({self}). self 3302 -- yaphah -- be beautiful, be (make {self}) fair(-r), deck. self 3306 -- yaphach -- bewail {self}. self 3313 -- yapha\ -- be light, shew {self}, (cause to) shine (forth). self 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease {self}, endure, establish, X fail, habitation, haunt, (make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, --ting down, --ting [place] --uate), take, tarry. self 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make {self} many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. self 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour ({self}), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. self 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare ({self}), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xvery deed self 3664 -- kanac -- gather (together), heap up, wrap {self}. self 3665 -- kana\ -- bring down (low), into subjection, under, humble ({self}), subdue. self 3680 -- kakah -- clad self, close, clothe, conceal, cover ({self}), (flee to) hide, overwhelm. self 3680 -- kakah -- clad {self}, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. self 3721 -- kaphaph -- bow down ({self}). self 3766 -- kara\ -- bow (down, {self}), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very. self 3847 -- labash -- (in) apparel, arm, array (self), clothe ({self}), come upon, put (on, upon), wear. self 3847 -- labash -- (in) apparel, arm, array ({self}), clothe (self), come upon, put (on, upon), wear. self 3867 -- lavah -- abide with, borrow(-er), cleave, join ({self}), lend(-er). self 3905 -- lachats -- afflict, crush, force, hold fast, oppress(-or), thrust {self}. self 3920 -- lakad -- X at all, catch ({self}), be frozen, be holden, stick together, take self 3943 -- laphath -- take hold, turn aside ({self}). self 4010 -- mabliygyth -- comfort {self}. self 4058 -- madad -- measure, mete, stretch {self}. self 4376 -- makar -- X at all, sell (away, -er, {self}). self 4422 -- malat -- deliver ({self}), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely. self 4754 -- mara/ -- be filthy, lift up {self}. self 5012 -- naba/ -- prophesy(-ing), make {self} a prophet. self 5068 -- nadab -- offer freely, be (give, make, offer {self}) willing(-ly). self 5144 -- nazar -- consecrate, separate(-ing, {self}). self 5162 -- nacham -- comfort (self), ease [one's self], repent(-er, -ing, {self}). self 5162 -- nacham -- comfort (self), ease [one's {self}], repent(-er, -ing, self). self 5162 -- nacham -- comfort ({self}), ease [one's self], repent(-er, -ing, self). self 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread ({self}) abroad, stretch out, suffer. self 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) {self} strange(-ly). self 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign {self} to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly). self 5287 -- na\ar -- shake (off, out, {self}), overthrow, toss up and down. self 5307 -- naphal -- be accepted, cast (down, {self}, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. self 5337 -- natsal -- X at all, defend, deliver ({self}), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out). self 5358 -- naqam -- avenge(-r, self), punish, revenge ({self}), X surely, take vengeance. self 5358 -- naqam -- avenge(-r, {self}), punish, revenge (self), X surely, take vengeance. self 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift ({self}) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. self 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt ({self}), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. self 5433 -- caba/ -- drunkard, fill {self}, Sabeian, [wine-]bibber. self 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again,

carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn ({self}) (about, aside, away, back). self 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, {self}, out, up, up together), stop, X straitly. self 5480 -- cuwk -- anoint ({self}), X at all. self 5532 -- cakan -- acquaint ({self}), be advantage, X ever, (be, [un-])profit(-able), treasurer, be wont. self 5539 -- calad -- harden {self}. self 5549 -- calal -- cast up, exalt ({self}), extol, make plain, raise up. self 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, restself, set self, stand fast, stay ({self}), sustain. self 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, restself, set {self}, stand fast, stay (self), sustain. self 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest{self}, set self, stand fast, stay (self), sustain. self 5582 -- ca\ad -- comfort, establish, hold up, refresh {self}, strengthen, beupholden. self 5628 -- carach -- exceeding, hand, spread, stretch {self}, banish. self 5641 -- cathar -- be absent, keep close, conceal, hide ({self}), (keep) secret, X surely. self 5647 -- \abad -- X be, keep in bondage, be bondmen, bond- service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, {self})), (be, become) servant(-s), do (use)service, till(-er), transgress, (set a) work, be wrought, worshipper, self 5710 -- \adah -- adorn, deck ({self}), pass by, take away. self 5727 -- \adan -- delight {self}. self 5756 -- \uwz -- gather (self, {self} to flee), retire. self 5756 -- \uwz -- gather ({self}, self to flee), retire. self 5782 -- \uwr -- (a-)wake(-n, up), lift up (self), X master, raise (up), stirup ({self}). self 5782 -- \uwr -- (a-)wake(-n, up), lift up ({self}), X master, raise (up), stirup (self). self 5789 -- \uwsh -- assemble {self}. self 5791 -- \avath -- bow {self}, (make) crooked., falsifying, overthrow, dealperversely, pervert, subvert, turn upside down. self 5800 -- \azab -- commit {self}, fail, forsake, fortify, help, leave (destitute, off), refuse, X surely. self 5810 -- \azaz -- harden, impudent, prevail, strengthen ({self}), be strong. self 5844 -- \atah -- array self, be clad, (put a) cover (-ing, {self}), fill, puton, X surely, turn aside. self 5844 -- \atah -- array {self}, be clad, (put a) cover (-ing, self), fill, puton, X surely, turn aside. self 5848 -- \ataph -- cover (over), fail, faint, feebler, hide {self}, beoverwhelmed, swoon. self 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift ({self}) up, light, [make] up, X mention, mount up, offer, maketo pay, + perfect, prefer, put (on), raise, recover, restore, (make to)rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stirup, take away (up), work. self 5956 -- \alam -- X any ways, blind, dissembler, hide ({self}), secret (thing). self 5965 -- \alac -- X peacock, rejoice, solace {self}. self 5968 -- \alaph -- faint, overlaid, wrap {self}. self 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present ({self}), raise up, remain, repair, + serve, set(forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry. self 6006 -- \amac -- be borne, (heavy) burden ({self}), lade, load, put. self 6026 -- \anag -- delicate(-ness), (have) delight (self), sport {self}. self 6026 -- \anag -- delicate(-ness), (have) delight ({self}), sport self. self 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten self, dealhardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, submit {self}, weaken, X in any wise. self 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten self, dealhardly with, defile, exercise, force, gentleness, humble ({self}), hurt, ravish, sing, submit self, weaken, X in any wise. self 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten {self}, dealhardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, submit self, weaken, X in any wise. self 6031 -- \anah -- abase self, afflict(-ion, {self}), answer, chasten self, dealhardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, submit self, weaken, X in any wise. self 6031 -- \anah -- abase {self}, afflict(-ion, self), answer, chasten self, dealhardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, submit self, weaken, X in any wise. self 6113 -- \atsar -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold ({self}). self 6113 -- \atsar -- X be able, close up, detain, fast, keep ({self} close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self). self 6148 -- \arab -- engage, (inter-)meddle (with), mingle ({self}), mortgage, occupy, give pledges, be(-come, put in) surety, undertake. self 6151 -- \arab -- mingle ({self}), mix. self 6168 -- \arah -- leave destitute, discover, empty, make naked, pour (out), raise, spread {self}, uncover. self 6186 -- \arak -- put (set) (the battle, {self}) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. self 6238 -- \ashar -- be(-come, en-, make, make {self}, wax) rich, make [1 Kings 22:48 marg]. self 6286 -- pa/ar -- beautify, boast self, go over the boughs, glorify (self), glory, vaunt {self}. self 6286 -- pa/ar -- beautify, boast self, go over the boughs, glorify ({self}), glory, vaunt self. self 6286 -- pa/ar -- beautify, boast {self}, go over the boughs, glorify (self), glory, vaunt self. self 6428 -- palash -- roll (wallow) {self}. self 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare,

regard,(have) respect (to), (re-)turn (aside, away, back, face, {self}), X right[early]. self 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him({-self}), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. self 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad),separate (self), sever {self}, stretch, sunder. self 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad),separate ({self}), sever self, stretch, sunder. self 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, put off,make a road, run upon, rush, set, spoil, spread selves (abroad), strip(off, {self}). self 6605 -- pathach -- appear, break forth, draw (out), let go free, (en-)grave(-n),loose ({self}), (be, be set) open(-ing), put off, ungird, unstop, havevent. self 6617 -- pathal -- (shew self) froward, shew {self} unsavoury, wrestle. self 6617 -- pathal -- (shew {self}) froward, shew self unsavoury, wrestle. self 6663 -- tsadaq -- cleanse, clear self, (be, do) just(-ice, -ify, -ify {self}),(be turn to) righteous(-ness). self 6663 -- tsadaq -- cleanse, clear {self}, (be, do) just(-ice, -ify, -ify self),(be turn to) righteous(-ness). self 6692 -- tsuwts -- bloom, blossom, flourish, shew {self}. self 6775 -- tsamad -- fasten, frame, join ({self}). self 6845 -- tsaphan -- esteem, hide(-den one, {self}), lay up, lurk (be set) privily,(keep) secret(-ly, place). self 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep)holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one,{self}), X wholly. self 6962 -- quwt -- begrieved, loathe {self}. self 6966 -- quwm -- appoint, establish, make, raise up {self}, (a-)rise (up),(make to) stand, set (up). self 7107 qatsaph -- -- (be) anger(-ry), displease, fret {self}, (provoke to) wrath(come), be wroth. self 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, {self},upon), cry (unto), (be) famous, guest, invite, mention, (give) name,preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say. self 7121 qara/ -- -- bewray [{self}], that are bidden, call (for, forth, self,upon), cry (unto), (be) famous, guest, invite, mention, (give) name,preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say. self 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), X heart,X him, X in, inward (X -ly, part, -s, thought), midst, + out of,purtenance, X therein, X through, X within {self}. self 7139 qarach -- -- make ({self}) bald. self 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew({self}), X sight of others, (e-)spy, stare, X surely, X think, view,visions. self 7200 ra/ah -- -- advise {self}, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. self 7292 rahab -- -- overcome, behave {self} proudly, make sure, strengthen. self 7311 ruwm -- -- bring up, exalt ({self}), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(- ion), proud, set up, tall(-er), take (away,off, up), breed worms. self 7313 ruwm -- -- extol, lift up ({self}), set up. self 7326 ruwsh -- -- lack, needy, (make {self}) poor (man). self 7364 rachats -- -- bathe (self), wash ({self}). self 7364 rachats -- -- bathe ({self}), wash (self). self 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [{self}], put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood way (off). self 7426 ramam -- -- exalt, get [oneself] up, lift up ({self}), mount up. self 7427 romemuth -- -- lifting up of {self}. self 7489 ra/a\ -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave {self}, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse. self 7489 ra/a\ -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show {self} friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse. self 7511 raphac -- -- humble self, submit {self}. self 7511 raphac -- -- humble {self}, submit self. self 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile {self}. self 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight ({self}), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self. self 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour, (good)pleasure, (own, {self}, voluntary) will, as...(what) would. self 7613 s@/eth -- -- be accepted, dignity, excellency, highness, raise up {self},rising. self 7646 saba\ -- -- have enough, fill (full, {self}, with), be (to the) full (of),have plenty of, be satiate, satisfy (with), suffice, be weary of.

self 7812 shachah -- -- bow ({self}) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship. self 7817 shachach -- -- bend, bow (down), bring (cast) down, couch, humble {self}, be(bring) low, stoop. self 7852 satam -- -- hate, oppose {self} against. self 7901 shakab -- -- X at all, cast down, ([lover-]lay) ({self}) (down), (make to)lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay. self 7919 sakal -- -- consider, expert, instruct, prosper, (deal) prudent(-ly),(give) skill(-ful), have good success, teach, (have, make to)understand(-ing), wisdom, (be, behave {self}, consider, make) wise(-ly),guide wittingly. self 7936 sakar -- -- earn wages, hire (out {self}), reward, X surely. self 7997 shalal -- -- let fall, make {self} a prey, X of purpose, (make a, [take])spoil. self 8074 -- shamem -- make amazed, be astonished, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(- ion, places), be destitute, destroy({self}), (lay, lie, make) waste, wonder. self 8104 -- shamar -- beware, be circumspect, take heed (to self), keep(-er, self),mark, look narrowly, observe, preserve, regard, reserve, save ({self}),sure, (that lay) wait (for), watch(-man). self 8104 -- shamar -- beware, be circumspect, take heed (to self), keep(-er,{self}), mark, look narrowly, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(- man). self 8104 -- shamar -- beware, be circumspect, take heed (to {self}), keep(-er,self), mark, look narrowly, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(- man). self 8172 -- sha\an -- lean, lie, rely, rest (on, {self}), stay. self 8173 -- sha\a -- cry (out) [by confusion with 7768 shava\ - -], dandle, delight ({self}),play, shut. self 8213 -- shaphel -- abase, bring (cast, put) down, debase, humble ({self}), be(bring, lay, make, put) low(-er). self 8311 -- sara\ -- stretch out {self}, (have any) superfluous thing. self 8323 -- sarar -- X altogether, make {self} a prince, (bear) rule. self 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew {self}) upright, bewasted, whole. self 0048 ** hagnizo ** purify ({self}). self 0366 ** ananepho ** recover {self}. self 0390 ** anastrepho ** abide, behave {self}, have conversation, live, overthrow,pass, return, be used. self 0402 ** anachoreo ** depart, give place, go (turn) aside, withdraw {self}. self 0626 ** apologeomai ** answer (for self), make defence, excuse (self), speak for{self}. self 0626 ** apologeomai ** answer (for self), make defence, excuse ({self}), speak forself. self 0626 ** apologeomai ** answer (for {self}), make defence, excuse (self), speak forself. self 0627 ** apologia ** answer (for self), clearing of {self}, defence. self 0627 ** apologia ** answer (for {self}), clearing of self, defence. self 0733 ** arsenokoites ** abuser of (that defile) {self} with mankind. self 0807 ** aschemoneo ** behave {self} uncomely (unseemly). self 0812 ** atakteo ** behave {self} disorderly. self 0830 ** authairetos ** of own accord, willing of {self}. self 0843 ** autokatakritos ** condemned of {self}. self 0844 ** automatos ** of own accord, of {self}. self 0846 ** autos ** her, it({-self}), one, the other, (mine) own, said, ([self-],the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s),them([-selves]), there[-at, -by, - in, - into, -of, -on, -with], they,(these) things, this (man), those, together, very, which. self 0848 ** hautou ** her (own), (of) him({-self}), his (own), of it, thee, their(own), them(-selves), they. self 0868 ** ahistemi ** depart, draw (fall) away, refrain, withdraw {self}. self 1096 ** ginomai ** arise, be assembled, be(-come, -fall, - have {self}), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be,partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. self 1438 ** heautou ** alone, her (own, {-self}), (he) himself, his (own), itself,one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, -selves). self 1593 ** ekneuo ** convey {self} away. self 1608 ** ekporneuo ** give {self} over to fornication. self 1683 ** emautou ** me, mine own ({self}), myself. self 1691 ** eme ** I, me, my({-self}). self 1707 ** empleko ** entangle (in, {self} with). self 1722 ** en ** about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (..sake of), + give{self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of,(up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, Xthat, X there(-in, -on), through(-out), (un-)to(-ward), under, when,where(-with), while, with(-in). self 1754 ** energeo ** do, (be) effectual (fervent), be mighty in, shew forth {self},work (effectually in). self 1839 ** existemi ** amaze, be (make) astonished, be beside {self} (selves),bewitch, wonder. self 1869 ** epairo ** exalt {self}, poise (lift, take) up. self 1958 ** epimeleia ** + refresh {self}. self 1964 ** epiorkeo ** forswear {self}. self 2328 ** thermaino ** (be) warm(-ed, {self}). self 2350 ** thorubeo ** make ado (a noise), trouble {self}, set on an uproar. self 2853 ** kollao ** cleave, join ({self}), keep company. self 2928 ** krupto ** hide ({self}), keep secret, secret[-ly]. self 3105 ** mainomai ** be beside {self} (mad). self 3338 ** metamellomai ** repent ({self}). self 3345 ** metaschematizo ** transfer, transform ({self}). self 3695 ** hoplizo ** arm {self}. self 3700 ** optanomai ** appear, look, see, shew {self}. self 3903 ** paraskeuazo ** prepare {self}, be (make) ready. self 4024 ** perizonnumi ** gird (about, {self}). self 4342 ** proskartereo ** attend (give {self}) continually (upon), continue (in, instantin, with), wait on (continually). self 4347 **

proskollao ** cleave, join ({self}). self 4572 ** seautou ** thee, thine own {self}, (thou) thy(- self). self 4572 ** seautou ** thee, thine own self, (thou) thy({- self}). self 4660 ** skullo ** trouble({self}). self 4724 ** stello ** avoid, withdraw {self}. self 4762 ** strepho ** convert, turn (again, back again, self, {self} about). self 4762 ** strepho ** convert, turn (again, back again, {self}, self about). self 4964 ** suschematizo ** conform to, fashion {self} according to. self 4980 ** scholazo ** empty, give {self}. self 4982 ** sozo ** heal, preserve, save ({self}), do well, be (make) whole. self 5013 ** tapeinoo ** abase, bring low, humble ({self}). self 5124 ** touto ** here [-unto], it, partly, {self}[-same], so, that (intent),the same, there[-fore, -unto], this, thus, where[-fore]. self 5226 ** hipeiko ** submit {self}. self 5229 ** huperairomai ** exalt {self}, be exalted above measure. self 5293 ** hupotasso ** be under obedience (obedient), put under, subdue unto, (be,make) subject (to, unto), be (put) in subjection (to, under), submit {self}unto. self 5298 ** hupochoreo ** go aside, withdraw {self}. self 5319 ** phaneroo ** appear, manifestly declare, (make) manifest (forth), shew({self}). self 5351 ** phtheiro ** corrupt ({self}), defile, destroy. self 5367 ** philautos ** lover of own {self}. self 5442 ** phulasso ** beward, keep ({self}), observe, save. self 0846 ** autos ** her, it(-self), one, the other, (mine) own, said, ([{self-}],the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s),them([-selves]), there[-at, -by, - in, -into, -of, -on, -with], they,(these) things, this (man), those, together, very, which. selfsame 6106 -- \etsem -- body, bone, X life, ({self-)same}, strength, X very. selfwilled 0829 ** authades ** {self-willed}. selfsame 1565 ** ekeinos ** he, it, the other (same), {selfsame}, that (same, very), Xtheir, X them, they, this, those. thyself 5315 -- nephesh -- any, appetite, beast, body, breath, creature, Xdead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he,heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind,mortally, one, own, person, pleasure, (her-, him-, my-, {thy-)self}, them(your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X wouldhave it. thyself 0846 ** autos ** her, it(-self), one, the other, (mine) own, said,([self-], the) same, ([him-, my-, {thy-)self}, [your-]selves, she, that,their(-s), them([-selves]), there[-at, -by, - in, -into, -of, -on, -with],they, (these) things, this (man), those, together, very, which. thyself 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), itself,one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, {thyself}, you, your (own, own conceits,own selves, -selves). thyself 2468 ** isthi ** + agree, be, X give {thyself} wholly to.

herself herself , and saith 3004 -lego-> herself herself 0846 -autos-> herself herself 1438 -heautou-> herself herself back 3694 -opiso-> herself of herself 0844 -automatos-> herself up herself .
himself and he himself 0846 -autos-> himself and himself 0846 -autos-> himself and that he himself 0848 -hautou-> himself and that he himself 1438 -heautou-> himself as himself 1438 -heautou->
himself but he himself . himself but he himself 0846 -autos-> himself by himself 1438 -heautou-> himself doth he himself 0846 -autos-> himself for himself , Festus 5347 -Phestos-> himself for
himself , Neither 3777 -oute-> himself for himself 0848 -hautou-> himself for himself 1438 -heautou-> himself for himself : himself for himself concerning 4012 -peri-> himself For in that he himself
0846 -autos-> himself for that he himself 0846 -autos-> himself he himself , himself he himself 0846 -autos-> himself he not of himself 1438 -heautou-> himself him : for he himself 0846 -autos->
himself him in himself 1438 -heautou-> himself himself , and brought 0654 -apostrepho-> himself himself , and make 0347 -anaklino-> himself himself , and went 1831 -exerchomai-> himself himself , if
1487 -ei-> himself himself , she looked 1689 -emblepo-> himself himself , himself himself . They said 2036 -epo-> Himself Himself 0846 -autos-> himself himself 0846 -autos-> himself himself
0848 -hautou-> himself himself 1438 -heautou-> himself himself at 4314 -pros-> himself himself away 1593 -ekneuo-> himself himself from them . himself himself from thence 1564 -ekeithen-> himself
..... himself into 1722 -en-> himself himself to a citizen 4177 -polites-> himself himself to be a prophet 4396 -prophetes-> himself himself to be something 5100 -tis-> himself himself to him that judgeth
2919 -krino-> himself himself to his disciples 3101 -mathetes-> himself himself to the battle 4171 -polemos-> himself himself to the disciples 3101 -mathetes-> himself himself to them : but the people 2992 -
laos-> himself himself uncomely 0807 -aschemoneo-> himself himself unto them as they strove 3164 -machomai-> himself himself with his disciples 3101 -mathetes-> himself himself with the affairs 4230 -
pragmateia-> himself himself with them entered 1524 -eiseimi-> himself in himself 0848 -hautou-> himself in himself 1438 -heautou-> himself it to himself 1438 -heautou-> himself let him of himself
1438 -heautou-> himself not himself , neither 3366 -mede-> himself not himself 1438 -heautou-> himself of himself 0843 -autokatakritos-> himself of himself 0848 -hautou-> himself of himself 1438 -
heautou-> himself of himself more 3844 -para-> himself out that himself 1448 -eggizo-> himself than himself 1438 -heautou-> himself that he himself 1438 -heautou-> himself things that himself 0846 -
autos-> himself things unto himself 0848 -hautou-> himself things unto himself 1438 -heautou-> himself to himself 0848 -hautou-> himself to himself 1438 -heautou-> himself unto himself 1438 -
heautou-> himself unto himself 1438 -heautou-> himself up himself , and said 2036 -epo-> himself up himself , and saw 2300 -theaomai-> himself us to himself 1438 -heautou-> himself when he had by
himself 1438 -heautou-> himself when he offered up himself 1438 -heautou-> himself who himself 0846 -autos-> himself with himself 1438 -heautou-> himself by itself 5565 -choris-> itself for the things
of itself 1438 -heautou-> itself itself 0846 -autos-> itself itself 1438 -heautou-> itself itself against 2596 -kata-> itself itself unseemly , seeketh 2212 -zeteo-> itself not itself , is not puffed 5448 -phusioo->
itself of itself 1438 -heautou-> myself And I myself also 2532 -kai-> myself and of myself 0846 -autos-> myself as I myself 1683 -emautou-> myself by myself 1683 -emautou-> myself for myself
1683 -emautou-> myself for myself this 4594 -semeron-> myself him as myself 1691 -eme-> myself I myself serve 1398 -douleuo-> myself I myself should be a castaway 0096 -adokimos-> myself I of
myself 1683 -emautou-> myself it be that I myself was not burdensome 2655 -katanarkao-> myself it down of myself 1683 -emautou-> myself myself , to have 2192 -echo-> myself myself . To morrow 0839 -
aurion-> myself myself 1683 -emautou-> myself myself 1683 -emautou-> myself myself a little 3397 -mikron-> myself myself beseech 3870 -parakaleo-> myself myself shall come 2064 -erchomai->
myself not myself to have apprehended 2638 -katalambano-> myself not of myself 1683 -emautou-> myself of myself 1683 -emautou-> myself that it is I myself : handle 5584 -pselaphao-> myself that
myself 0846 -autos-> myself thought I myself 1683 -emautou-> myself to myself 1683 -emautou-> myself unto myself 1683 -emautou-> myself up : I myself also 2504 -kago-> myself with myself 1683 -
emautou-> myself you unto myself 1683 -emautou-> self own self 1683 -emautou-> self self 0846 -autos-> self self 1683 -emautou-> self self 4572 -seautou-> selfsame and the selfsame 0846 -
autos-> selfsame in the selfsame 1565 -ekeinos-> selfsame selfsame 0846 -autos-> selfsame us for the selfsame 5124 -touto-> selfwilled are they , selfwilled 0829 -authades-> selfwilled not selfwilled
0829 -authades-> thyself as thyself 1438 -heautou-> thyself as thyself 4572 -seautou-> thyself but that thou thyself 0846 -autos-> thyself for thyself 4572 -seautou-> thyself it to thyself 4572 -seautou->
thyself not thyself : for I am 1510 -eimi-> thyself of thyself 4572 -seautou-> thyself that thou thyself 4572 -seautou-> thyself thing of thyself 1438 -heautou-> thyself thou not thyself 4572 -seautou->
thyself thou of thyself 4572 -seautou-> thyself thou thyself 4572 -seautou-> thyself thyself , and bind 5265 -hupodeo-> thyself thyself , and serve 1247 -diakoneo-> thyself thyself , but shalt perform 0591
-apodidomi-> thyself thyself , thyself thyself 0846 -autos-> thyself thyself 4572 -seautou-> thyself thyself ; much 4183 -polus-> thyself thyself in the house 3624 -oikos-> thyself thyself to this 5129
-toutoi-> thyself thyself wholly 1722 -en-> thyself thyself with them , and be at 1159 -dapanao-> thyself unto thyself 4572 -seautou-> thyself up unto thyself 4572 -seautou-> thyself when thou thyself
0846 -autos->

herself 1931 ## huw> {hoo}; of which the feminine (beyond the Pentateuch) is hiy> {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she ({herself}), such, that (...it), these, they, this, those, which (is), who. [ql himself 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + highest places, {himself}. [ql himself 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, {himself}, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql himself 3655 ## kanah {kaw-naw'}; a primitive root; to address by an additional name; hence, to eulogize: -- give flattering titles, surname ({himself}). [ql himself 4617 ## maaniy {an-ee'}; contracted from 595; I: -- I, (as for) me, mine, {myself}, we, X which, X who. [ql myself 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own (self), {myself}. [ql one-)self 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit ({one-)self}, require, X use. [ql oneself 0662 ## >aphaq {aw-fak'}; a primitive root; to contain, i.e. (reflex.) abstain: -- force ({oneself}), restrain. [ql oneself 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, get [{oneself}] up, on [horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set. [ql oneself 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [{oneself}] up, lift up (self), mount up. [ql oneself 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [{oneself}] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql oneself 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [{oneself}] up, rise up) early (betimes), morning. [ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180. [ql self 0377 ## >iysh {eesh}; denominative from 376; to be a man, i. e. act in a manly way: -- show (one) {self} a man. [ql self 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen ({self}), make strong (obstinate, speed). [ql self 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast {self}, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql self 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by

{self}, of each alike, except, only, part, staff, strength. [ql self 0914 ## badal {baw-dal'}]; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) separate ({self}, -ation), sever (out), X utterly. [ql self 1101 ## balal {baw-lal'}]; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix ({self}), give provender, temper. [ql self 1305 ## barar {baw-rar'}]; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew {self}) pure(-ify), purge (out). [ql self 1320 ## basar {baw-sawr'}]; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] flesh[-ed], kin, [man-] kind, + nakedness, {self}, skin. [ql self 1413 ## gadad {gaw-dad'}]; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, {self} in troops), cut selves. [ql self 1457 ## gahar {gaw-har'}]; a primitive root; to prostrate oneself: -- cast self down, stretch {self}. [ql self 1457 ## gahar {gaw-har'}]; a primitive root; to prostrate oneself: -- cast {self} down, stretch self. [ql self 1826 ## damam {daw-man'}]; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet {self}, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. [ql self 1934 ## hava> (Aramaic) {hav-aw'}]; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle ({self}), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql self 1970 ## hakar {haw-kar'}]; a primitive root; apparently to injure: -- make {self} strange. [ql self 1980 ## halak {haw-lak'}]; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move ({self}), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql self 1980 ## halak {haw-lak'}]; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise ({self}), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql self 1980 ## halak {haw-lak'}]; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave ({self}), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql self 1984 ## halal {haw-lal'}]; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign {self}) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine. [ql self 2088 ## zeh {zeh}]; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the ({self}) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098. [ql self 2242 ## chaba> {khaw-baw'}]; a primitive root [compare 2245]; to secrete: -- X held, hide ({self}), do secretly. [ql self 2247 ## chabah {khaw-bah'}]; a primitive root [compare 2245]; to secrete: -- hide ({self}). [ql self 2266 ## chabar {khaw-bar'}]; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be compact, couple (together), have fellowship with, heap up, join ({self}, together), league. [ql self 2388 ## chazaq {khaw-zak'}]; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave {self} valiantly, withstand. [ql self 2388 ## chazaq {khaw-zak'}]; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain,

conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen ({self}), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. 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[ql self 2449 ## chakam {khaw-kam'}; a primitive root, to be wise (in mind, word or act): -- X exceeding, teach wisdom, be (make {self}, shew self) wise, deal (never so) wisely, make wiser. [ql self 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane ({self}), prostitute, slay (slain), sorrow, stain, wound. [ql self 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw {self}. [ql self 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm ({self}), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self. [ql self 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate {self}, (be) smooth(-er). [ql self 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) hot, (be, wax) warm ({self}, at). [ql self 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame {self}, get (have) heat, be (wax) hot, (be, wax) warm (self, at). [ql self 2559 ## chamaq {khaw-mak'}; a primitive root; properly, to wrap; hence, to depart(i.e. turn about): -- go about, withdraw {self}. [ql self 2614 ## chanaq {khaw-nak'}; a primitive root [compare 2596]; to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): -- hang {self}, strangle. [ql self 2616 ## chacad {khaw-sad'}; a primitive root; properly, perhaps to bow (the neck only [compare 2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare 1288], but rarely) to reprove: -- shew {self} merciful, put to shame. [ql self 2664 ## chaphas {khaw-fas'}; a primitive root; to seek; causatively, to conceal oneself(i.e. let be sought), or mask: -- change, (make) diligent (search), disguise {self}, hide, search (for, out). [ql self 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret {self}, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474. [ql self 2782 ## charats {khaw-rats'}; a primitive root; properly, to point sharply, i.e. (literally) to wound; figuratively, to be alert, to decide: -- bestir {self}, decide, decree, determine, maim, move. [ql self 2891 ## taher {taw-hare'}; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): -- be (make, make self, pronounce) clean, cleanse (self), purge, purify(-ier, {self}). [ql self 2891 ## taher {taw-hare'}; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): -- be (make, make self, pronounce) clean, cleanse ({self}), purge, purify(-ier, self). [ql self 2891 ## taher {taw-hare'}; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): -- be (make, make {self}, pronounce) clean, cleanse (self), purge, purify(-ier, self). [ql self 2930 ## tame> {taw-may'}; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile (self), pollute (self), be (make, make {self}, pronounce) unclean, X utterly. [ql self 2930 ## tame> {taw-may'}; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile (self), pollute ({self}), be (make, make self, pronounce) unclean, X utterly. [ql self 2930 ## tame> {taw-may'}; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile ({self}), pollute (self), be (make, make self, pronounce) unclean, X utterly. [ql self 3045 ## yada< {yaw-dah'}; a

primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make {self}) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql self 3286 ## ya {naw-saw'}]; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift ({self}) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql self 5375 ## nasa> {naw-saw'}]; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt ({self}), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql self 5433 ## caba> {saw-baw'}]; a primitive root; to quaff to satiety, i.e. become tipsy: -- drunkard, fill {self}, Sabean, [wine-]bibber.[ql self 5437 ## cabab {saw-bab'}]; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn ({self}) (about, aside, away, back).[ql self 5462 ## cagar {saw-gar'}]; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, {self}, out, up, up together), stop, X straitly.[ql self 5480 ## cuwk {sook'}]; a primitive root; properly, to smear over (with oil), i.e. anoint: -- anoint ({self}), X at all.[ql self 5532 ## cakan {saw-kan'}]; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint ({self}), be advantage, X ever, (be, [un-])profit(-able), treasurer, be wont.[ql self 5539 ## calad {saw-lad'}]; a primitive root; probably to leap (with joy), i.e. exult: -- harden {self}.[ql self 5549 ## calal {saw-lal'}]; a primitive root; to mound up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): -- cast up, exalt ({self}), extol, make plain, raise up.[ql self 5564 ## camak {saw-mak'}]; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay ({self}), sustain.[ql self 5564 ## camak {saw-mak'}]; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set {self}, set self, stand fast, stay (self), sustain.[ql self 5564 ## camak {saw-mak'}]; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest {self}, set self, stand fast, stay (self), sustain.[ql self 5582 ## caar {paw-ar'}]; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- beautify, boast self, go over the boughs, glorify (self), glory, vaunt {self}.[ql self 6286 ## pa>ar {paw-ar'}]; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- beautify, boast self, go over the boughs, glorify ({self}), glory, vaunt self.[ql self 6286 ## pa>ar {paw-ar'}]; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- beautify, boast {self}, go over the boughs, glorify (self), glory, vaunt self.[ql self 6428 ## palash {paw-lash'}]; a primitive root; to roll (in dust): -- roll (wallow) {self}.[ql self 6437 ## panah {paw-naw'}]; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: - - appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, {self}), X right [early].[ql self 6440 ## paniym {paw-neem'}]; plural (but always as singular) of an unused noun [paneh {paw-neh'}]; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for,

forefront(-part), form(-er time, -ward), from, front, heaviness, X him({-self}), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[ql self 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever {self}, stretch, sunder.[ql self 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), separate ({self}), sever self, stretch, sunder.[ql self 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, {self}).[ql self 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose ({self}), (be, be set) open(-ing), put off, ungird, unstop, have vent.[ql self 6617 ## pathal {paw-thal'}; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: -- (shew self) froward, shew {self} unsavoury, wrestle.[ql self 6617 ## pathal {paw-thal'}; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: -- (shew {self}) froward, shew self unsavoury, wrestle.[ql self 6663 ## tsadaq {tsaw-dak'}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- cleanse, clear self, (be, do) just(-ice, -ify, -ify {self}), (be turn to) righteous(-ness).[ql self 6663 ## tsadaq {tsaw-dak'}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- cleanse, clear {self}, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness).[ql self 6692 ## tsuwts {tsoots}; a primitive root; to twinkle, i.e. glance; by analogy, to blossom (figuratively, flourish): -- bloom, blossom, flourish, shew {self}.[ql self 6775 ## tsamad {tsaw-mad'}; a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: -- fasten, frame, join ({self}).[ql self 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, {self}), lay up, lurk (be set) privily, (keep) secret(-ly, place).[ql self 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, {self}), X wholly.[ql self 6962 ## quwt {koot}; a primitive root; properly, to cut off, i.e. (figuratively) detest: -- begrieved, loathe {self}.[ql self 6966 ## quwm (Aramaic) {koom}; corresponding to 6965: -- appoint, establish, make, raise up {self}, (a-)rise (up), (make to) stand, set (up).[ql self 7107 ## qatsaph {kaw-tsaf'}; a primitive root; to crack off, i.e. (figuratively) burst out in rage: -- (be) anger(-ry), displease, fret {self}, (provoke to) wrath (come), be wroth.[ql self 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, {self}, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.[ql self 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [{self}], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(- ation), pronounce, publish, read, renowned, say.[ql self 7130 ## qereb {keh'-reb'}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within {self}.[ql self 7139 ## qarach {kaw-rakh'}; a primitive root; to depilate: - - make ({self}) bald.[ql self 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew ({self}), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql self 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise {self}, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql self 7292 ## rahab {raw-hab'}; a primitive root; to urge severely, i.e. (figuratively) importune, embolden, capture, act insolently: -- overcome, behave {self}

proudly, make sure, strengthen.[ql self 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt ({self}), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.[ql self 7313 ## ruwm (Aramaic) {room}; corresponding to 7311; (figuratively only): -- extol, lift up ({self}), set up.[ql self 7326 ## ruwsh {roosh}; a primitive root; to be destitute: -- lack, needy, (make {self}) poor (man).[ql self 7364 ## rachats {raw-khats'}; a primitive root; to lave (the whole or a part of a thing): -- bathe (self), wash ({self}). [ql self 7364 ## rachats {raw-khats'}; a primitive root; to lave (the whole or a part of a thing): -- bathe ({self}), wash (self). [ql self 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [{self}], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).[ql self 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [oneself] up, lift up ({self}), mount up.[ql self 7427 ## romemuth {ro-may-mooth'}; from the active participle of 7426; exaltation: -- lifting up of {self}].[ql self 7489 ## ra



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self Interlinear Index Study self EXO 032 013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , thy servants <05650 + , to whom <00834 +>aher > thou swarest <07650 +shaba< > by thine own {self} , and saidst <01696 +dabar > unto them , I will multiply <07235 +rabah > your seed <02233 +zera< > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233 +zera< > , and they shall inherit <05157 +nachal > [it] for ever <05769 + . self JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own {self} <1683 -emautou -> do <4160 -poieo -> nothing <3762 - oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaios -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 - emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me . self JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <4572 -seautou -> {self} <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with thee before <4253 -pro -> the world <2889 -kosmos -> was . self 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <0350 - anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <0350 -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> {self} <1683 -emautou -> . self PHM 001 019 I Paul <3972 -Paulos -> have written <1125 -grapho -> [it] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 - prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> {self} <4572 -seautou -> besides <4359 - prosopheilo -> . self 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> {self} <0846 -autos -> bare <0399 -anaphero -> our sins <0266 - hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> .

abner made himself strong for <2SA3 -:6 > abraham bowed down himself before acquaint now thyself with him after these things jesus showed himself again again thou showest thyself marvellous upon me also myself shall come shortly anoint myself at all anoint not thyself with oil <2SA14 -:2 > answer for himself concerning array thyself with glory as he clothed himself with cursing like as with his garment as manasseh his father had humbled himself <2CH33 -:23 > as yet exaltest thou thyself against my people ax boast itself against him babylon set himself against jerusalem this same day bathe himself bear you myself alone because he humbleth himself before me <1KI21 -:29 > because he justified himself rather than god because he made himself because thou hast joined thyself with ahaziah <2CH20 -:37 > because thou hast lifted up thyself because thou hast sold thyself <1KI21 -:20 > behave thyself <1TI3 -:15 > behaved himself wisely <1SA18 -:5 > behaved myself as though bewaileth herself blood himself shall slay boast himself as he <1KI20 -:11 > boast not thyself boasting himself bow down myself <2KI5 -:18 > bow myself <2KI5 -:18 > bow myself before bowed down himself before them <2CH25 -:14 > bowed herself <1SA25 -:23 > bowed herself <2KI4 -:37 > bowed herself bowed herself on <1SA25 -:41 > bowed himself <1CH21 -:21 > bowed himself <1KI1 -:53 > bowed himself <1SA24 -:8 > bowed himself <1SA28 -:14 > bowed himself <2SA14 -:22 > bowed himself bowed himself bowed himself before <2SA24 -:20 > bowed himself on his face <2SA14 -:33 > bowed himself three times <1SA20 -:41 > bowed himself toward bowed himself unto her <1KI2 -:19 > bowing himself brought you unto myself but afterward he said within himself but david encouraged himself <1SA30 -:6 > but disguised himself <2CH35 -:22 > but hast asked for thyself understanding <1KI3 -:11 > but hast lifted up thyself against but he himself but he himself entered into but he himself shall be saved <1CO3 -:15 > but he himself stayed but he himself turned again from but he himself went <1KI19 -:4 > but he saith himself but if he purify not himself but into heaven itself but jesus did not commit himself unto them but jesus hid himself but jesus withdrew himself with his disciples but made himself but made himself strange unto them but my beloved had withdrawn himself but not for himself but thou shalt love thy neighbour as thyself but upon himself shall his crown flourish but who can withhold himself from speaking by himself by myself have cast thyself down cast thyself down from hence casting himself down before chasten thyself before thy god child shall behave himself proudly against covered himself with sackcloth <2KI19 -:1 > covered himself with sackcloth creature itself also shall be delivered from cushi bowed himself unto joab <2SA18 -:21 > cut down for thyself there cutting himself with stones david behaved himself more wisely than all <1SA18 -:30 > david behaved himself wisely <1SA18 -:14 > david himself saith david therefore himself calleth him lord deck thyself now deckedst thyself with ornaments defile himself therewith defile thyself therewith defile thyself with her delight thyself also deliver thyself as did cast himself into did hide himself from them dipped himself seven times <2KI5 -:14 > disguised himself with ashes upon his face <1KI20 -:38 > do thyself no harm doing this thou shalt both save thyself <1TI4 -:16 > doth not behave itself unseemly <1CO13 -:5 > doth not david hide himself with us <1SA23 -:19 > doth not david hide himself with us doth not even nature itself teach you <1CO11 -:14 > drinking himself drunk <1KI16 -:9 > drinking himself drunk <1KI20 -:16 > dwell by himself with eternal spirit offered himself without spot even she herself said every city or house divided against itself shall not stand every kingdom divided against itself is brought every kingdom divided against itself is brought exalteth himself above all <2TH2 -:4 > exalteth himself shall be abased exalteth itself against <2CO10 -:5 > except thou make thyself altogether father himself loveth you feigned himself mad <1SA21 -:13 > for david himself said by for he himself knew what he would do for he shall magnify himself above all for herod himself had sent forth for jesus had conveyed himself away for jesus himself testified for satan himself is transformed into an angel <2CO11 -:14 > for whosoever exalteth himself shall be abased forced myself therefore <1SA13 -:12 > fret not thyself because fret not thyself because fret not thyself because friends must show himself friendly from avenging myself with mine own hand <1SA25 -:33 > from avenging thyself with thine own hand <1SA25 -:26 > froward thou wilt show thyself froward froward thou wilt show thyself unsavoury <2SA22 -:27 > gave himself for it gave himself for me give myself unto give myself unto wine give thyself no rest give thyself wholly <1TI4 -:15 > glorify thou me with thine own self with god himself shall be with them had severed himself from hast not asked for thyself long life <1KI3 -:11 > hast thou not procured this unto thyself hath given himself for us an offering have kept myself from being burdensome unto you <2CO11 -:9 > have kept myself from mine iniquity <2SA22 -:24 > have showed myself wise under have surely heard ephraim bemoaning himself he also himself likewise took part he behaved himself very wisely <1SA18 -:15 > he behaveth himself uncomely toward his virgin <1CO7 -:36 > he bowed himself before <1KI1 -:23 > he bowed himself with he bowed himself with his face he bowed himself with his face toward he cast himself down upon <1KI18 -:42 > he divided himself against them he gather unto himself his spirit he had clad himself with <1KI11 -:29 > he hath hid himself among <1SA10 -:22 > he hath mixed himself among he hath withdrawn himself from them he hideth himself on he himself also is compassed with infirmity he himself had dedicated <2CH15 -:18 > he himself hath appealed he himself hath suffered being tempted he himself is christ

he himself seeketh he himself would depart shortly he joined himself with him <2CH20 -:36 > he made himself treasuries for silver <2CH32 -:27 > he set three days' journey betwixt himself he shall array himself with he shall fall himself into his own pit he shall not make himself unclean for his father he shall purify himself with it on he should delight himself with god he should offer himself often he stretched himself upon <1KI17 -:21 > he stretched himself upon <2KI4 -:34 > he turned himself about from them he will repent himself concerning his servants he withdrew himself from thence he withdrew himself into he would not adventure himself into he would not defile himself with herself seven days hid herself five months hide not thyself from my supplication hide thyself as it were for hide thyself by <1KI17 -:3 > hide thyself from them hide thyself from them highest himself shall establish her him ought himself also so <1JO2 -:6 > himself alone himself at himself be able himself believed himself by jesus christ <2CO5 -:18 > himself cometh himself doeth himself hasted also <2CH26 -:20 > himself hath done himself he cannot save himself he cannot save himself laid siege <2CH32 -:9 > himself lodged himself seeketh his own glory himself separated from himself seven days for his cleansing himself shame himself silver himself think this again <2CO10 -:7 > himself took our infirmities himself was some great one himself what this vision which he had seen should mean his wife hath made herself ready humble thyself before me humbled himself greatly before <2CH33 -:12 > humbled not himself before <2CH33 -:23 > humbled not himself before jeremiah <2CH36 -:12 > humbledst thyself before me <2CH34 -:27 > humbleth himself shall be exalted humbleth himself shall be exalted if satan also be divided against himself if she profane herself by playing innocent shall stir up himself against israel bowed himself upon israel joined himself unto baalpeor it might not lift itself up it moveth itself aright it raised up itself on one side jesus christ himself being jesus himself began jesus himself drew near jesus himself stood judah join himself with ahaziah king <2CH20 -:35 > keep himself unspotted from keep thyself pure <1TI5 -:22 > kept myself from mine iniquity king also himself passed over <2SA15 -:23 > king bowed himself upon <1KI1 -:47 > ladeth himself with thick clay land itself vomiteth out her inhabitants lift up himself as lift up thyself because lifteth himself up loose thyself from lord himself require lord himself shall descend from heaven with <1TH4 -:16 > lord himself shall give you lord shall establish thee an holy people unto himself lord will make myself known unto him made himself sick <2SA13 -:6 > made myself known unto them made myself known unto them made myself servant unto all <1CO9 -:19 > magnify himself above every god make himself an everlasting name make not thyself known unto make thyself many as make thyself many as make thyself sick <2SA13 -:5 > makest thyself god maketh himself poor maketh himself rich making himself equal with god man therefore purge himself from these <2TI2 -:21 > merciful thou wilt show thyself merciful <2SA22 -:26 > merciful thou wilt show thyself merciful mine own self do nothing mountain himself alone myself alone bear your cumbrance myself also myself also myself also myself for an house <2CH7 -:12 > myself perceived also myself serve myself seven thousand men myself should be <1CO9 -:27 > myself was not burdensome <2CO12 -:13 > myself were accursed from christ for my brethren myself will fight against you with an outstretched hand myself worthy neither doth he himself receive <3JO1 -:10 > neither make thyself over wise neither shall it exalt itself any more above next day he showed himself unto them as they strove next day purifying himself with them entered into nor abase himself for nor defile himself for his father not hide myself from thee not thyself alone only upon himself put not forth thine hand or have eaten my morsel myself alone or lifted up myself when evil found him paul myself beseech you by <2CO10 -:1 > peace himself give you peace always by all means <2TH3 -:16 > perform it thyself alone place where thou didst hide thyself when <1SA20 -:19 > poor committeth himself unto thee present himself before present thyself there presented himself forty days <1SA17 -:16 > presented himself unto him pure thou wilt show thyself pure <2SA22 -:27 > pure thou wilt show thyself pure purify thyself with them put up thyself into thy scabbard repent himself for his servants revenged himself upon them saved himself there <2KI6 -:10 > saw magnify itself against him scrape himself withal secret himself shall reward thee openly seest thou how ahab humbleth himself before me <1KI21 -:29 > sell himself unto separate himself thence seven other spirits more wicked than himself seventh year jehoiada strengthened himself <2CH23 -:1 > shake thyself from shall answer for myself this day before thee touching all shall humble himself shall be exalted shalt make thyself naked she bowed herself <1SA4 -:19 > she decked herself with her earrings she had prepared but myself she maketh herself coverings she shall feign herself <1KI14 -:5 > she thrust herself unto she turned herself she turned herself back show himself strong <2CH16 -:9 > show himself unto ahab <1KI18 -:2 > show thyself show thyself show thyself show thyself show thyself show thyself approved unto god <2TI2 -:15 > show thyself unto ahab <1KI18 -:1 > showing himself <2TH2 -:4 > showing himself through shut thyself within thine house sinai itself sinners against himself slay me thyself <1SA20 -:8 > so also christ glorified not himself so also for himself so david hid himself <1SA20 -:24 > so king rehoboam strengthened himself <2CH12 -:13 > so shall it be easier for thyself son also himself be subject unto him <1CO15 -:28 > speak for thyself special people unto himself spirit itself beareth witness with our spirit spirit itself maketh intercession for us with groanings which cannot be uttered

spreading himself like stand by thyself steward said within himself stir up thyself stirreth up himself stretched himself upon him <2KI4 -:35 > subdue all things unto himself submit himself with pieces submit thyself under her hands swear by myself take heed unto thyself <1TI4 -:16 > taketh with himself seven other spirits more wicked than himself teachest thou not thyself tender grass showeth itself thee how thou owest unto me even thine own self besides then he shall present himself before then joseph could not refrain himself before all them then shalt thou delight thyself then simon himself believed also then thou shalt bestir thyself <2SA5 -:24 > therefore hell hath enlarged herself therefore sarah laughed within herself they set on for him by himself things concerning himself things which himself had dedicated <1KI15 -:15 > think myself happy think not with thyself thou art beside thyself thou condemnest thyself thou didst humble thyself before god <2CH34 -:27 > thou girdedst thyself thou hast covered thyself with thou hast destroyed thyself thou hast humbled thyself before <2KI22 -:19 > thou hast unto thyself thou hide not thyself from thine own flesh thou madest strong for thyself thou madest strong for thyself thou mayest not hide thyself thou shalt be wise for thyself thou shalt love him as thyself thou shalt love thy neighbour as thyself thou shalt love thy neighbour as thyself thou shalt love thy neighbour as thyself thou shalt love thy neighbour as thyself thou shalt not bow down thyself thou shalt not bow down thyself unto them thou shalt not forswear thyself thou thyself also walkest orderly thou thyself art thou thyself likewise hast cursed others thou thyself wouldst have set thyself against <2SA18 -:13 > thou wilt manifest thyself unto us though jesus himself baptized not though thou clothest thyself with crimson through faith also sara herself received strength thy neighbour as thyself thyself before god thyself even thyself hast decided <1KI20 -:40 > thyself images thyself thy people israel <2SA7 -:24 > thyself until <1SA19 -:2 > tongue edifieth himself <1CO14 -:4 > trouble not thyself truth itself <3JO1 -:12 > turned himself turned myself turned myself turneth herself tyrus did build herself upright man thou wilt show thyself upright <2SA22 -:26 > vain shalt thou make thyself fair wallow thyself warm himself warmed himself warmed himself warmed himself at warreth entangleth himself with <2TI2 -:4 > was sore displeased with himself wash himself wash myself with snow water wash thy self therefore watereth shall be watered also himself what time she lifteth up herself on high when he had by himself purged our sins when he humbled himself <2CH12 -:12 > when he offered up himself when he raiseth up himself when himself was an hungered when jesus had lifted up himself when she saw peter warming himself when thou thyself beholdest not when thou wilt ease thyself abroad which calleth herself which did sell himself <1KI21 -:25 > which he had for himself alone which he had made for himself <2CH16 -:14 > which he offered for himself which he strengtheneth for himself among which maketh himself which separateth himself from me while he answered for himself while he yet kept himself close because <1CH12 -:1 > while joseph made himself known unto his brethren whither he himself would come who also himself waited for who also himself was jesus' disciple who gave himself <1TI2 -:6 > who gave himself for our sins who gave himself for us who himself also was at jerusalem at who himself saved you out <1SA10 -:19 > who his own self bare our sins <1PE2 -:24 > who shall prepare himself <1CO14 -:8 > who uncovered himself <2SA6 -:20 > who willingly offered himself unto <2CH17 -:16 > whom also he showed himself alive after his passion by many infallible proofs whom makest thou thyself whom thou swarest by thine own self whom thyself mayest take knowledge whoso boasteth himself whosoever maketh himself whosoever shall exalt himself shall be abased whosoever therefore shall humble himself as this little child why boastest thou thyself why feignest thou thyself <1KI14 -:6 > why shouldest thou destroy thyself why sittest thou thyself alone wicked himself wild ass alone by himself will behave myself wisely will delight myself will delight myself will disguise myself <1KI22 -:30 > will disguise myself <2CH18 -:29 > will he delight himself will he kill himself will leave my complaint upon myself will make myself known among them will manifest myself will surely show myself unto him <1KI18 -:15 > wilt thou hide thyself for ever wilt thou refrain thyself for these win them for himself <2CH32 -:1 > with all their idols she defiled herself with an upright man thou wilt show thyself upright with thy strong hand thou opposeth thyself against me woman washing herself <2SA11 -:2 > world itself could not contain world unto himself <2CO5 -:19 > would comfort myself against sorrow would harden myself would have hid myself from him would have killed himself wrapped herself yet he himself is judged <1CO2 -:15 >

herself Isa_34_14 /^{herself /a place of rest . herself Rev_02_20 /\${herself /a prophetess , to teach and to seduce my servants to commit fornication , and to eat things sacrificed unto idols . herself Zec_09_03 /^{herself /a strong hold , and heaped up silver as the dust , and fine gold as the mire of the streets . herself Rev_18_07 /\${herself /and lived deliciously , so much torment and sorrow give her : for she saith in her heart , I sit a queen , and am no widow , and shall see no sorrow . herself Isa_05_14 /^{herself /and opened her mouth without measure : and their glory , and their multitude , and their pomp , and he that rejoiceth , shall descend into it. herself Joh_20_16 /\${herself /and saith unto him , Rabboni ; which is to say , Master . herself Gen_38_14 /^{herself /and sat in an open place , which is by the way to Timnath ; for she saw that Shelah was grown , and she was not given unto him to wife . herself 2Sa_11_02 /^{herself /and the woman was very beautiful to look upon . herself 1Sa_04_19 /^{herself /and travailed ; for her pains came upon her. herself Exo_02_05 /^{herself /at the river ; and her maidens walked along by the river's side ; and when she saw the ark among the flags , she sent her maid to fetch it. herself Joh_20_14 /\${herself /back , and saw Jesus standing , and knew not that it was Jesus . herself Num_30_03 /^{herself /by a bond , being in her father's house in her youth ; herself Lev_21_09 /^{herself /by playing the whore , she profaneth her father : she shall be burnt with fire . herself Pro_31_22 /^{herself /coverings of tapestry ; her clothing is silk and purple . herself Mar_04_28 /\${herself /first the blade , then the ear , after that the full corn in the ear . herself Luk_01_24 /\${herself /five months , saying , herself Mat_09_21 /\${herself /If I may but touch his garment , I shall be whole . herself Jer_03_11 /^{herself /more than treacherous Judah . herself 1Sa_25_41 /^{herself /on her face to the earth , and said , Behold, let thine handmaid be a servant to wash the feet of the servants of my lord . herself Job_39_18 /^{herself /on high , she scorneth the horse and his rider . herself Rev_19_07 /\${herself /ready . herself Heb_11_11 /\${herself /received strength to conceive seed , and was delivered of a child when she was past age , because she judged him faithful who had promised . herself Gen_20_05 /^{herself /said , He is my brother : in the integrity of my heart and innocency of my hands have I done this. herself Gen_18_12 /^{herself /saying , After I am waxed old shall I have pleasure , my lord being old also ? herself Lev_15_28 /^{herself /seven days , and after that she shall be clean . herself Jer_04_31 /^{herself /that spreadeth her hands , saying, Woe is me now! for my soul is wearied because of murderers . herself 1Ki_14_05 /^{herself /to be another woman. herself Eze_22_03 /^{herself /to defile herself. herself Jer_49_24 /^{herself /to flee , and fear hath seized on her: anguish and sorrows have taken her, as a woman in travail . herself 1Sa_25_23 /^{herself /to the ground , herself Rut_02_10 /^{herself /to the ground , and said unto him, Why have I found grace in thine eyes , that thou shouldest take knowledge of me, seeing I am a stranger ? herself 2Ki_04_37 /^{herself /to the ground , and took up her son , and went out . herself Num_22_25 /^{herself /unto the wall , and crushed Balaam's foot against the wall : and he smote her again . herself Psa_84_03 /^{herself /where she may lay her young , even thine altars , O LORD of hosts , my King , and my God . herself Hos_02_13 /^{herself /with her earrings and her jewels , and she went after her lovers , and forgot me, saith the LORD . herself Isa_61_10 /^{herself /with her jewels . herself Eze_24_12 /^{herself /with lies , and her great scum went not forth out of her: her scum shall be in the fire . himself Pro_09_07 /^{himself /a blot . himself Son_03_09 /^{himself /a chariot of the wood of Lebanon . himself Eph_05_27 /\${himself /a glorious church , not having spot , or wrinkle , or any such thing ; but that it should be holy and without blemish . himself Joh_19_12 /\${himself /a king speaketh against Caesar . himself Luk_19_12 /\${himself /a kingdom , and to return . himself Gen_22_08 /^{himself /a lamb for a burnt offering : so they went both of them together . himself Tit_02_14 /\${himself /a peculiar people , zealous of good works . himself 2Sa_18_18 /^{himself /a pillar , which is in the king's dale : for he said , I have no son to keep my name in remembrance : and he called the pillar after his own name : and it is called unto this day , Absalom's place . himself Isa_59_15 /^{himself /a prey : and the LORD saw it, and it displeased him that there was no judgment . himself Jer_29_26 /^{himself /a prophet , that thou shouldest put him in prison , and in the stocks . himself Jer_29_27 /^{himself /a prophet to you? himself 1Ti_02_06 /\${himself /a ransom for all , to be testified in due time . himself 1Ki_01_52 /^{himself /a worthy man , there shall not an hair of him fall to the earth : but if wickedness shall be found in him, he shall die . himself Gen_42_24 /^{himself /about from them, and wept ; and returned to them again , and communed with them, and took from them Simeon , and bound him before their eyes . himself Deu_07_06 /^{himself /above all people that are upon the face of the earth . himself 2Th_02_04 /\${himself /above all that is called God , or that is worshipped ; so that he as God sitteth in the temple of God , shewing himself that he is God . himself Deu_14_02 /^{himself /above all the nations that are upon the earth . himself Dan_11_37 /^{himself /above all. himself Dan_11_36 /^{himself /above every god , and shall speak marvellous things against the God of gods , and shall prosper till the indignation be accomplished : for that that is determined shall be done . himself Eph_01_05 /\${himself /according to the good pleasure of his will , himself Hos_10_01 /^{himself /according to the multitude of his fruit he hath increased the altars ; according to the goodness of his land they have made goodly images . himself Joh_21_01 /\${himself /again to the disciples at the

sea of Tiberias ; and on this wise shewed he himself. himself Job_09_04 /^{himself /against him, and hath prospered ? himself 2Ch_17_01 /^{himself /against Israel . himself Eze_24_02 /^{himself /against Jerusalem this same day . himself Psa_55_12 /^{himself /against me; then I would have hid myself from him: himself Job_15_25 /^{himself /against the Almighty . himself Job_17_08 /^{himself /against the hypocrite . himself Jer_48_42 /^{himself /against the LORD . himself Jer_48_26 /^{himself /against the LORD : Moab also shall wallow in his vomit , and he also shall be in derision . himself Gen_14_15 /^{himself /against them, he and his servants , by night , and smote them, and pursued them unto Hobah , which is on the left hand of Damascus . himself Act_01_03 /\$ {himself /alive after his passion by many infallible proofs , being seen of them forty days , and speaking of the things pertaining to the kingdom of God : himself Gal_06_04 /\$ {himself /alone , and not in another . himself Joh_06_15 /\$ {himself /alone . himself Jud_03_20 /^{himself /alone. And Ehud said , I have a message from God unto thee. And he arose out of his seat . himself Heb_05_02 /\$ {himself /also is compassed with infirmity . himself 1Jo_02_06 /\$ {himself /also so to walk , even as he walked . himself Luk_23_07 /\$ {himself /also was at Jerusalem at that time . himself Hos_07_08 /^{himself /among the people ; Ephraim is a cake not turned . himself 1Sa_10_22 /^{himself /among the stuff . himself Isa_44_14 /^{himself /among the trees of the forest : he planteth an ash , and the rain doth nourish it. himself Isa_63_12 /^{himself /an everlasting name ? himself Mar_03_26 /\$ {himself /and be divided , he cannot stand , but hath an end . himself Php_02_08 /\$ {himself /and became obedient unto death , even the death of the cross . himself Mat_27_03 /\$ {himself /and brought again the thirty pieces of silver to the chief priests and elders , himself 2Ch_32_05 /^{himself /and built up all the wall that was broken , and raised it up to the towers , and another wall without , and repaired Millo in the city of David , and made darts and shields in abundance . himself 2Sa_12_20 /^{himself /and changed his apparel , and came into the house of the LORD , and worshipped : then he came to his own house ; and when he required , they set bread before him, and he did eat . himself Gen_41_14 /^{himself /and changed his raiment , and came in unto Pharaoh . himself 1Sa_23_23 /^{himself /and come ye again to me with the certainty , and I will go with you: and it shall come to pass, if he be in the land , that I will search him out throughout all the thousands of Judah . himself 2Sa_17_23 /^{himself /and died , and was buried in the sepulchre of his father . himself Pro_25_09 /^{himself /and discover not a secret to another : himself Eze_45_22 /^{himself /and for all the people of the land a bullock for a sin offering . himself Lev_16_11 /^{himself /and for his house , and shall kill the bullock of the sin offering which is for himself: himself Lev_16_06 /^{himself /and for his house . himself Lev_16_17 /^{himself /and for his household , and for all the congregation of Israel . himself Heb_09_07 /\$ {himself /and for the errors of the people : himself Lev_16_24 /^{himself /and for the people . himself Gen_43_32 /^{himself /and for them by themselves, and for the Egyptians , which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews ; for that is an abomination unto the Egyptians . himself 2Th_02_16 /\$ {himself /and God , even our Father , which hath loved us , and hath given us everlasting consolation and good hope through grace , himself Jam_01_24 /\$ {himself /and goeth his way , and straightway forgetteth what manner of man he was . himself Pro_05_22 /^{himself /and he shall be holden with the cords of his sins . himself Joh_04_12 /\$ {himself /and his children , and his cattle ? himself 1Sa_30_31 /^{himself /and his men were wont to haunt . himself Luk_12_21 /\$ {himself /and is not rich toward God . himself Psa_135_04 /^{himself /and Israel for his peculiar treasure . himself Gen_30_36 /^{himself /and Jacob : and Jacob fed the rest of Laban's flocks . himself Pro_12_09 /^{himself /and lacketh bread . himself 2Ch_25_11 /^{himself /and led forth his people , and went to the valley of salt , and smote of the children of Seir ten thousand . himself Isa_08_13 /^{himself /and let him be your fear , and let him be your dread . himself Dan_11_36 /^{himself /and magnify himself above every god , and shall speak marvellous things against the God of gods , and shall prosper till the indignation be accomplished : for that that is determined shall be done . himself Lev_16_06 /^{himself /and make an atonement for himself, and for his house . himself Luk_12_37 /\$ {himself /and make them to sit down to meat , and will come forth and serve them . himself Rom_14_07 /\$ {himself /and no man dieth to himself . himself 1Ki_18_06 /^{himself /and Obadiah went another way by himself. himself 1Th_03_11 /\$ {himself /and our Father , and our Lord Jesus Christ , direct our way unto you . himself 1Sa_28_08 /^{himself /and put on other raiment , and he went , and two men with him, and they came to the woman by night : and he said , I pray thee, divine unto me by the familiar spirit , and bring me him up , whom I shall name unto thee. himself Gen_43_31 /^{himself /and said , Set on bread . himself 2Sa_09_08 /^{himself /and said , What is thy servant , that thou shouldest look upon such a dead dog as I am? himself Joh_08_07 /\$ {himself /and said unto them , He that is without sin among you , let him first cast a stone at her . himself Isa_44_16 /^{himself /and saith , Aha , I am warm , I have seen the fire : himself Gen_48_02 /^{himself /and sat upon the bed . himself Joh_08_10 /\$ {himself /and saw none but the woman , he said unto her , Woman , where are those thine accusers ? hath no man condemned thee ? himself Dan_06_14 /^{himself /and set his heart on Daniel to deliver him: and he laboured till

the going down of the sun to deliver him. himself Lev_16_11 /^{himself /and shall make an atonement for himself, and for his house , and shall kill the bullock of the sin offering which is for himself: himself Joh_13_32 /\$ {himself /and shall straightway glorify him . himself 2Ch_21_04 /^{himself /and slew all his brethren with the sword , and divers also of the princes of Israel . himself 1Co_11_28 /\$ {himself /and so let him eat of that bread , and drink of that cup . himself Mar_08_34 /\$ {himself /and take up his cross , and follow me . himself Mat_16_24 /\$ {himself /and take up his cross , and follow me . himself Luk_09_23 /\$ {himself /and take up his cross daily , and follow me . himself 2Sa_14_22 /^{himself /and thanked the king : and Joab said , To day thy servant knoweth that I have found grace in thy sight , my lord , O king , in that the king hath fulfilled the request of his servant . himself Deu_29_13 /^{himself /and that he may be unto thee a God , as he hath said unto thee, and as he hath sworn unto thy fathers , to Abraham , to Isaac , and to Jacob . himself 1Jo_05_18 /\$ {himself /and that wicked one toucheth him not . himself Dan_09_26 /^{himself /and the people of the prince that shall come shall destroy the city and the sanctuary ; and the end thereof shall be with a flood , and unto the end of the war desolations are determined . himself Eph_05_33 /\$ {himself /and the wife see that she reverence her husband . himself Jer_16_20 /^{himself /and they are no gods ? himself Luk_11_26 /\$ {himself /and they enter in , and dwell there : and the last state of that man is worse than the first . himself Mat_12_45 /\$ {himself /and they enter in and dwell there : and the last state of that man is worse than the first . Even so shall it be also unto this wicked generation . himself 2Ch_18_29 /^{himself /and they went to the battle . himself 1Co_14_28 /\$ {himself /and to God . himself 2Sa_07_23 /^{himself /and to make him a name , and to do for you great things and terrible , for thy land , before thy people , which thou redeemedst to thee from Egypt , from the nations and their gods ? himself 2Ch_23_01 /^{himself /and took the captains of hundreds , Azariah the son of Jeroham , and Ishmael the son of Jehohanan , and Azariah the son of Obed , and Maaseiah the son of Adaiah , and Elishaphat the son of Zichri , into covenant with him. himself Son_05_06 /^{himself /and was gone : my soul failed when he spake : I sought him, but I could not find him; I called him, but he gave me no answer . himself Num_19_19 /^{himself /and wash his clothes , and bathe himself in water , and shall be clean at even . himself 1Ki_22_30 /^{himself /and went into the battle . himself Exo_10_06 /^{himself /and went out from Pharaoh . himself Joh_08_59 /\$ {himself /and went out of the temple , going through the midst of them , and so passed by . himself Est_05_10 /^{himself /and when he came home , he sent and called for his friends , and Zeresh his wife . himself Rut_03_08 /^{himself /and, behold, a woman lay at his feet . himself Num_23_24 /^{himself /as a young lion : he shall not lie down until he eat of the prey , and drink the blood of the slain . himself Deu_28_09 /^{himself /as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God , and walk in his ways . himself 1Ki_20_11 /^{himself /as he that putteth it off . himself Mat_18_04 /\$ {himself /as this little child , the same is greatest in the kingdom of heaven . himself Luk_24_12 /\$ {himself /at that which was come to pass . himself Mar_14_54 /\$ {himself /at the fire . himself Joh_05_13 /\$ {himself /away , a multitude being in that place . himself Lev_25_26 /^{himself /be able to redeem it; himself 1Co_15_28 /\$ {himself /be subject unto him that put all things under him , that God may be all in all . himself Joh_08_22 /\$ {himself /because he saith , Whither I go , ye cannot come . himself Isa_19_17 /^{himself /because of the counsel of the LORD of hosts , which he hath determined against it. himself Jud_06_31 /^{himself /because one hath cast down his altar . himself Deu_33_21 /^{himself /because there, in a portion of the lawgiver , was he seated ; and he came with the heads of the people , he executed the justice of the LORD , and his judgments with Israel . himself Gen_45_01 /^{himself /before all them that stood by him; and he cried , Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren . himself 2Ch_36_12 /^{himself /before Jeremiah the prophet speaking from the mouth of the LORD . himself 1Ki_21_29 /^{himself /before me, I will not bring the evil in his days : but in his son's days will I bring the evil upon his house . himself 1Ki_21_29 /^{himself /before me? because he humbleth himself before me, I will not bring the evil in his days : but in his son's days will I bring the evil upon his house . himself 2Sa_24_20 /^{himself /before the king on his face upon the ground . himself 1Ki_01_23 /^{himself /before the king with his face to the ground . himself 2Ch_33_23 /^{himself /before the LORD , as Manasseh his father had humbled himself; but Amon trespassed more and more . himself Job_02_01 /^{himself /before the LORD . himself Gen_23_12 /^{himself /before the people of the land . himself Lev_27_08 /^{himself /before the priest , and the priest shall value him; according to his ability that vowed shall the priest value him. himself 2Ch_25_14 /^{himself /before them, and burned incense unto them. himself Luk_03_23 /\$ {himself /began to be about thirty years of age , being the son of Joseph , which was the son of Heli , himself Lev_21_04 /^{himself /being a chief man among his people , to profane himself. himself Eph_02_20 /\$ {himself /being the chief corner stone; himself Joh_04_53 /\$ {himself /believed , and his whole house . himself Act_08_13 /\$ {himself /believed also : and when he was baptized , he continued with Philip , and wondered , beholding the miracles and signs which were done . himself Pro_29_15 /^{himself /bringeth his mother to shame . himself Rom_15_03 /\$ {himself /but , as it is

written , The reproaches of them that reproached thee fell on me . himself 2Ch_33_23 /^{himself /but Amon trespassed more and more . himself Joh_11_51 /\$ {himself /but being high priest that year , he prophesied that Jesus should die for that nation ; himself Mat_13_21 /\$ {himself /but dureth for a while : for when tribulation or persecution ariseth because of the word , by and by he is offended . himself Heb_05_04 /\$ {himself /but he that is called of God , as was Aaron . himself 1Co_14_04 /\$ {himself /but he that prophesieth edifieth the church . himself Pro_21_13 /^{himself /but shall not be heard . himself Pro_27_12 /^{himself /but the simple pass on , and are punished . himself Pro_22_03 /^{himself /but the simple pass on , and are punished . himself Joh_05_19 /\$ {himself /but what he seeth the Father do : for what things soever he doeth , these also doeth the Son likewise . himself Joh_16_13 /\$ {himself /but whatsoever he shall hear , that shall he speak : and he will shew you things to come . himself 1Sa_25_31 /^{himself /but when the LORD shall have dealt well with my lord , then remember thine handmaid . himself Col_01_20 /\$ {himself /by him , I say, whether they be things in earth , or things in heaven . himself 2Co_05_18 /\$ {himself /by Jesus Christ , and hath given to us the ministry of reconciliation ; himself Isa_44_05 /^{himself /by the name of Israel . himself Isa_44_05 /^{himself /by the name of Jacob ; and another shall subscribe with his hand unto the LORD , and surname himself by the name of Israel . himself Mar_12_37 /\$ {himself /calleth him Lord ; and whence is he then his son ? And the common people heard him gladly . himself 1Ch_12_01 /^{himself /close because of Saul the son of Kish : and they were among the mighty men , helpers of the war . himself Joh_11_38 /\$ {himself /cometh to the grave . It was a cave , and a stone lay upon it . himself Psa_135_14 /^{himself /concerning his servants . himself Act_25_16 /\$ {himself /concerning the crime laid against him . himself Num_19_13 /^{himself /defileth the tabernacle of the LORD ; and that soul shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. himself Joh_05_20 /\$ {himself /doeth : and he will shew him greater works than these , that ye may marvel . himself Eze_10_01 /^{himself /down before the house of God , there assembled unto him out of Israel a very great congregation of men and women and children : for the people wept very sore . himself 1Ki_18_42 /^{himself /down upon the earth , and put his face between his knees , himself Luk_24_15 /\$ {himself /drew near , and went with them . himself 1Ki_16_09 /^{himself /drunk in the house of Arza steward of his house in Tirzah . himself 1Ki_20_16 /^{himself /drunk in the pavilions , he and the kings , the thirty and two kings that helped him. himself Act_18_19 /\$ {himself /entered into the synagogue , and reasoned with the Jews . himself Hos_08_09 /^{himself /Ephraim hath hired lovers . himself Joh_05_18 /\$ {himself /equal with God . himself 1Jo_03_03 /\$ {himself /even as he is pure . himself Dan_08_11 /^{himself /even to the prince of the host , and by him the daily sacrifice was taken away , and the place of his sanctuary was cast down . himself 2Ch_26_08 /^{himself /exceedingly . himself Gal_02_12 /\$ {himself /fearing them which were of the circumcision . himself Act_26_24 /\$ {himself /Festus said with a loud voice , Paul , thou art beside thyself ; much learning doth make thee mad . himself 2Sa_03_31 /^{himself /followed the bier . himself 1Sa_08_11 /^{himself /for his chariots , and to be his horsemen ; and some shall run before his chariots . himself Lev_21_11 /^{himself /for his father , or for his mother ; himself Pro_16_26 /^{himself /for his mouth craveth it of him. himself Deu_32_36 /^{himself /for his servants , when he seeth that their power is gone , and there is none shut up , or left . himself Eph_05_25 /\$ {himself /for it ; himself Gal_02_20 /\$ {himself /for me . himself Gal_01_04 /\$ {himself /for our sins , that he might deliver us from this present evil world , according to the will of God and our Father : himself Isa_31_04 /^{himself /for the noise of them: so shall the LORD of hosts come down to fight for mount Zion , and for the hill thereof. himself 2Ch_32_26 /^{himself /for the pride of his heart , both he and the inhabitants of Jerusalem , so that the wrath of the LORD came not upon them in the days of Hezekiah . himself Tit_02_14 /\$ {himself /for us , that he might redeem us from all iniquity , and purify unto himself a peculiar people , zealous of good works . himself Eph_05_02 /\$ {himself /for us an offering and a sacrifice to God for a sweetsmelling savour . himself 1Sa_17_16 /^{himself /forty days . himself Pro_18_24 /^{himself /friendly : and there is a friend that sticketh closer than a brother . himself Eze_14_07 /^{himself /from me , and setteth up his idols in his heart , and putteth the stumblingblock of his iniquity before his face , and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself: himself Job_04_02 /^{himself /from speaking ? himself Jud_04_11 /^{himself /from the Kenites , and pitched his tent unto the plain of Zaanaim , which is by Kedesh . himself Joh_12_36 /\$ {himself /from them . himself Hos_05_06 /^{himself /from them. himself Mat_12_15 /\$ {himself /from thence : and great multitudes followed him , and he healed them all ; himself 2Ti_02_21 /\$ {himself /from these , he shall be a vessel unto honour , sanctified , and meet for the master's use , and prepared unto every good work . himself Num_06_03 /^{himself /from wine and strong drink , and shall drink no vinegar of wine , or vinegar of strong drink , neither shall he drink any liquor of grapes , nor eat moist grapes , or dried . himself 2Th_03_16 /\$ {himself /give you peace always by all means . The Lord be with you all . himself Luk_18_11 /\$ {himself /God , I thank thee , that I am not as other men are, extortioners , unjust , adulterers , or even as this publican . himself

2Ch_33_12 /^{himself /greatly before the God of his fathers , himself 1Ki_15_15 /^{himself /had dedicated , into the house of the LORD , silver , and gold , and vessels . himself 2Ch_15_18 /^{himself /had dedicated , silver , and gold , and vessels . himself Mar_06_17 /\$ {himself /had sent forth and laid hold upon John , and bound him in prison for Herodias sake , his brother Philip's wife : for he had married her . himself 2Ch_26_20 /^{himself /hasted also to go out , because the LORD had smitten him. himself Act_25_25 /\$ {himself /hath appealed to Augustus , I have determined to send him . himself Isa_38_15 /^{himself /hath done it: I shall go softly all my years in the bitterness of my soul . himself Heb_02_18 /\$ {himself /hath suffered being tempted , he is able to succour them that are tempted . himself Mar_15_31 /\$ {himself /he cannot save . himself Mat_27_42 /\$ {himself /he cannot save . If he be the King of Israel , let him now come down from the cross , and we will believe him . himself 2Ch_12_01 /^{himself /he forsook the law of the LORD , and all Israel with him. himself Luk_15_17 /\$ {himself /he said , How many hired servants of my father's have bread enough and to spare , and I perish with hunger ! himself Act_12_11 /\$ {himself /he said , Now I know of a surety , that the Lord hath sent his angel , and hath delivered me out of the hand of Herod , and from all the expectation of the people of the Jews . himself Exo_21_03 /^{himself /he shall go out by himself : if he were married , then his wife shall go out with him. himself 2Ki_23_16 /^{himself /he spied the sepulchres that were there in the mount , and sent , and took the bones out of the sepulchres , and burned them upon the altar , and polluted it, according to the word of the LORD which the man of God proclaimed , who proclaimed these words . himself 1Jo_05_10 /\$ {himself /he that believeth not God hath made him a liar ; because he believeth not the record that God gave of his Son . himself 1Sa_14_47 /^{himself /he vexed them. himself Jer_49_10 /^{himself /his seed is spoiled , and his brethren , and his neighbours , and he is not. himself Job_34_14 /^{himself /his spirit and his breath ; himself Luk_11_18 /\$ {himself /how shall his kingdom stand ? because ye say that I cast out devils through Beelzebub . himself Mat_12_26 /\$ {himself /how shall then his kingdom stand ? himself 2Co_11_20 /\$ {himself /if a man smite you on the face . himself 1Co_03_18 /\$ {himself /If any man among you seemeth to be wise in this world , let him become a fool , that he may be wise . himself Luk_23_35 /\$ {himself /if he be Christ , the chosen of God . himself Exo_21_03 /^{himself /if he were married , then his wife shall go out with him. himself 2Sa_12_18 /^{himself /if we tell him that the child is dead ? himself Isa_22_16 /^{himself /in a rock ? himself Psa_36_04 /^{himself /in a way that is not good ; he abhorreth not evil . himself Job_18_04 /^{himself /in his anger : shall the earth be forsaken for thee? and shall the rock be removed out of his place ? himself Dan_08_25 /^{himself /in his heart , and by peace shall destroy many : he shall also stand up against the Prince of princes ; but he shall be broken without hand . himself Deu_29_19 /^{himself /in his heart , saying , I shall have peace , though I walk in the imagination of mine heart , to add drunkenness to thirst : himself Psa_36_02 /^{himself /in his own eyes , until his iniquity be found to be hateful . himself Psa_52_07 /^{himself /in his wickedness . himself Isa_44_23 /^{himself /in Israel . himself Hos_13_01 /^{himself /in Israel ; but when he offended in Baal , he died . himself Isa_28_20 /^{himself /in it. himself 2Ch_12_13 /^{himself /in Jerusalem , and reigned : for Rehoboam was one and forty years old when he began to reign , and he reigned seventeen years in Jerusalem , the city which the LORD had chosen out of all the tribes of Israel , to put his name there. And his mother's name was Naamah an Ammonitess . himself Jer_23_24 /^{himself /in secret places that I shall not see him? saith the LORD . Do not I fill heaven and earth ? saith the LORD . himself Rom_14_22 /\$ {himself /in that thing which he alloweth . himself Job_27_10 /^{himself /in the Almighty ? will he always call upon God ? himself 2Ch_16_14 /^{himself /in the city of David , and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries art : and they made a very great burning for him. himself Isa_65_16 /^{himself /in the earth shall bless himself in the God of truth ; and he that sweareth in the earth shall swear by the God of truth ; because the former troubles are forgotten , and because they are hid from mine eyes . himself 1Sa_20_24 /^{himself /in the field : and when the new moon was come, the king sat him down to eat meat . himself Isa_65_16 /^{himself /in the God of truth ; and he that sweareth in the earth shall swear by the God of truth ; because the former troubles are forgotten , and because they are hid from mine eyes . himself 1Sa_26_01 /^{himself /in the hill of Hachilah , which is before Jeshimon ? himself Eze_07_13 /^{himself /in the iniquity of his life . himself 1Sa_30_06 /^{himself /in the LORD his God . himself Lev_15_22 /^{himself /in water , and be unclean until the even . himself Lev_15_07 /^{himself /in water , and be unclean until the even . himself Lev_15_10 /^{himself /in water , and be unclean until the even . himself Lev_15_21 /^{himself /in water , and be unclean until the even . himself Lev_15_27 /^{himself /in water , and be unclean until the even . himself Lev_15_05 /^{himself /in water , and be unclean until the even . himself Lev_15_08 /^{himself /in water , and be unclean until the even . himself Lev_15_06 /^{himself /in water , and be unclean until the even . himself Lev_15_11 /^{himself /in water , and be unclean until the even . himself Lev_17_15 /^{himself /in water , and be unclean until the even : then shall he be clean . himself Num_19_19 /^{himself /in water , and shall be clean at even . himself Lev_14_08 /^{himself /in water , that he may be clean :

and after that he shall come into the camp , and shall tarry abroad out of his tent seven days . himself Pro_28_10 /^{himself /into his own pit : but the upright shall have good things in possession . himself Psa_35_08 /^{himself /into that very destruction let him fall . himself Joh_21_07 /\$ {himself /into the sea . himself Act_19_31 /\$ {himself /into the theatre . himself Luk_05_16 /\$ {himself /into the wilderness , and prayed . himself 2Co_10_18 /\$ {himself /is approved , but whom the Lord commendeth . himself Luk_23_02 /\$ {himself /is Christ a King . himself 1Co_02_15 /\$ {himself /is judged of no man . himself Mar_12_33 /\$ {himself /is more than all whole burnt offerings and sacrifices . himself Ecc_05_09 /^{himself /is served by the field . himself 2Co_11_14 /\$ {himself /is transformed into an angel of light . himself 2Ch_13_12 /^{himself /is with us for our captain , and his priests with sounding trumpets to cry alarm against you. O children of Israel , fight ye not against the LORD God of your fathers ; for ye shall not prosper . himself Jer_10_23 /^{himself /it is not in man that walketh to direct his steps . himself Joh_06_06 /\$ {himself /knew what he would do . himself Gen_45_01 /^{himself /known unto his brethren . himself Heb_12_03 /\$ {himself /lest ye be wearied and faint in your minds . himself Psa_37_35 /^{himself /like a green bay tree . himself Jud_07_05 /^{himself /likewise every one that boweth down upon his knees to drink . himself Heb_02_14 /\$ {himself /likewise took part of the same ; that through death he might destroy him that had the power of death , that is , the devil ; himself Gen_32_21 /^{himself /lodged that night in the company . himself Joh_16_27 /\$ {himself /loveth you , because ye have loved me , and have believed that I came out from God . himself 1Sa_21_13 /^{himself /mad in their hands , and scrabbled on the doors of the gate , and let his spittle fall down upon his beard . himself Rom_12_03 /\$ {himself /more highly than he ought to think ; but to think soberly , according as God hath dealt to every man the measure of faith . himself 1Sa_18_30 /^{himself /more wisely than all the servants of Saul ; so that his name was much set by . himself Act_25_08 /\$ {himself /Neither against the law of the Jews , neither against the temple , nor yet against Caesar , have I offended any thing at all . himself Luk_12_47 /\$ {himself /neither did according to his will , shall be beaten with many stripes. himself Amo_02_15 /^{himself /neither shall he that rideth the horse deliver himself . himself Deu_17_16 /^{himself /nor cause the people to return to Egypt , to the end that he should multiply horses : forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way . himself 1Co_11_29 /\$ {himself /not discerning the Lord's body . himself 2Co_05_19 /\$ {himself /not imputing their trespasses unto them ; and hath committed unto us the word of reconciliation . himself Pro_25_14 /^{himself /of a false gift is like clouds and wind without rain . himself Php_02_07 /\$ {himself /of no reputation , and took upon him the form of a servant , and was made in the likeness of men : himself 1Sa_18_04 /^{himself /of the robe that was upon him, and gave it to David , and his garments , even to his sword , and to his bow , and to his girdle . himself Jer_34_09 /^{himself /of them, to wit, of a Jew his brother . himself Eph_02_15 /\$ {himself /of twain one new man , so making peace ; himself Heb_09_25 /\$ {himself /often , as the high priest entereth into the holy place every year with blood of others ; himself 2Sa_14_33 /^{himself /on his face to the ground before the king : and the king kissed Absalom . himself Isa_28_20 /^{himself /on it: and the covering narrower than that he can wrap himself in it. himself Job_23_09 /^{himself /on the right hand , that I cannot see him: himself Luk_09_25 /\$ {himself /or be cast away ? himself Act_08_34 /\$ {himself /or of some other man ? himself 2Sa_15_23 /^{himself /passed over the brook Kidron , and all the people passed over , toward the way of the wilderness . himself Pro_13_07 /^{himself /poor , yet hath great riches . himself Isa_03_05 /^{himself /proudly against the ancient , and the base against the honourable . himself Heb_01_03 /\$ {himself /purged our sins , sat down on the right hand of the Majesty on high ; himself Gen_27_42 /^{himself /purposing to kill thee. himself Job_01_12 /^{himself /put not forth thine hand . So Satan went forth from the presence of the LORD . himself Job_32_02 /^{himself /rather than God . himself 001_103_Jo /\$ {himself /receive the brethren , and forbiddeth them that would , and casteth them out of the church . himself Jos_22_23 /^{himself /require it; himself Pro_13_07 /^{himself /rich , yet hath nothing: there is that maketh himself poor , yet hath great riches . himself Mar_12_36 /\$ {himself /said by the Holy Ghost , The LORD said to my Lord , Sit thou on my right hand , till I make thine enemies thy footstool . himself Luk_10_29 /\$ {himself /said unto Jesus , And who is my neighbour ? himself Luk_20_42 /\$ {himself /saith in the book of Psalms , The LORD said unto my Lord , Sit thou on my right hand , himself Amo_06_08 /^{himself /saith the LORD the God of hosts , I abhor the excellency of Jacob , and hate his palaces : therefore will I deliver up the city with all that is therein . himself 1Sa_10_19 /^{himself /saved you out of all your adversities and your tribulations ; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes , and by your thousands . himself 1Ki_01_05 /^{himself /saying , I will be king : and he prepared him chariots and horsemen , and fifty men to run before him. himself Luk_07_39 /\$ {himself /saying , This man , if he were a prophet , would have known who and what manner of woman this is that toucheth him : for she is a sinner . himself Luk_12_17 /\$ {himself /saying , What shall I do , because I have no room where to bestow my fruits ? himself Jer_51_14 /^{himself /saying, Surely I will fill thee with men , as with caterpillars ; and they shall lift up a shout against thee.

himself Pro_18_01 /^{himself /seeketh and intermeddleth with all wisdom . himself Joh_07_18 /\${himself /seeketh his own glory : but he that seeketh his glory that sent him , the same is true , and no unrighteousness is in him . himself Joh_07_04 /\${himself /seeketh to be known openly . If thou do these things , shew thyself to the world . himself Psa_50_06 /^{himself /Selah . himself Ezr_10_08 /^{himself /separated from the congregation of those that had been carried away . himself Lev_15_13 /^{himself /seven days for his cleansing , and wash his clothes , and bathe his flesh in running water , and shall be clean . himself Mat_12_45 /\${himself /seven other spirits more wicked than himself , and they enter in and dwell there : and the last state of that man is worse than the first . Even so shall it be also unto this wicked generation . himself 2Ki_05_14 /^{himself /seven times in Jordan , according to the saying of the man of God : and his flesh came again like unto the flesh of a little child , and he was clean . himself Luk_18_14 /\${himself /shall be abased ; and he that humbleth himself shall be exalted . himself Luk_14_11 /\${himself /shall be abased ; and he that humbleth himself shall be exalted . himself Mat_23_12 /\${himself /shall be abased ; and he that shall humble himself shall be exalted . himself Mat_23_12 /\${himself /shall be exalted . himself Luk_14_11 /\${himself /shall be exalted . himself Luk_18_14 /\${himself /shall be exalted . himself 1Co_03_15 /\${himself /shall be saved ; yet so as by fire . himself Rev_21_03 /\${himself /shall be with them , and be their God . himself 1Th_04_16 /\${himself /shall descend from heaven with a shout , with the voice of the archangel , and with the trump of God : and the dead in Christ shall rise first : himself Psa_87_05 /^{himself /shall establish her. himself Isa_07_14 /^{himself /shall give you a sign ; Behold, a virgin shall conceive , and bear a son , and shall call his name Immanuel . himself Psa_132_18 /^{himself /shall his crown flourish . himself Mat_06_04 /\${himself /shall reward thee openly . himself Num_35_19 /^{himself /shall slay the murderer : when he meeteth him, he shall slay him. himself Pro_09_07 /^{himself /shame : and he that rebuketh a wicked man getteth himself a blot . himself Mar_14_67 /\${himself /she looked upon him , and said , And thou also wast with Jesus of Nazareth . himself 2Sa_13_06 /^{himself /sick : and when the king was come to see him, Amnon said unto the king , I pray thee, let Tamar my sister come , and make me a couple of cakes in my sight , that I may eat at her hand . himself Deu_17_17 /^{himself /silver and gold . himself Joh_05_26 /\${himself /so hath he given to the Son to have life in himself ; himself 1Sa_02_14 /^{himself /So they did in Shiloh unto all the Israelites that came thither. himself Act_19_22 /\${himself /stayed in Asia for a season . himself Luk_24_36 /\${himself /stood in the midst of them , and saith unto them , Peace be unto you . himself Gen_42_07 /^{himself /strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said , From the land of Canaan to buy food . himself 2Sa_03_06 /^{himself /strong for the house of Saul . himself 2Ch_16_09 /^{himself /strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . himself Act_16_27 /\${himself /supposing that the prisoners had been fled . himself Joh_04_44 /\${himself /testified , that a prophet hath no honour in his own country . himself Isa_45_18 /^{himself /that formed the earth and made it; he hath established it, he created it not in vain , he formed it to be inhabited : I am the LORD ; and there is none else. himself 2Co_10_07 /\${himself /that he is Christ's , let him of himself think this again , that , as he is Christ's , even so are we Christ's . himself 2Th_02_04 /\${himself /that he is God . himself 1Ki_19_04 /^{himself /that he might die ; and said , It is enough ; now, O LORD , take away my life ; for I am not better than my fathers . himself 2Ch_35_22 /^{himself /that he might fight with him, and hearkened not unto the words of Necho from the mouth of God , and came to fight in the valley of Megiddo . himself Joh_06_61 /\${himself /that his disciples murmured at it , he said unto them , Doth this offend you ? himself Deu_17_17 /^{himself /that his heart turn not away: neither shall he greatly multiply to himself silver and gold . himself Num_19_20 /^{himself /that soul shall be cut off from among the congregation , because he hath defiled the sanctuary of the LORD : the water of separation hath not been sprinkled upon him; he is unclean . himself Psa_10_10 /^{himself /that the poor may fall by his strong ones . himself Mar_05_30 /\${himself /that virtue had gone out of him , turned him about in the press , and said , Who touched my clothes ? himself Act_02_34 /\${himself /The LORD said unto my Lord , Sit thou on my right hand , himself Psa_04_03 /^{himself /the LORD will hear when I call unto him. himself Job_41_25 /^{himself /the mighty are afraid : by reason of breakings they purify themselves. himself Lev_07_08 /^{himself /the skin of the burnt offering which he hath offered . himself Joh_19_07 /\${himself /the Son of God . himself Num_19_12 /^{himself /the third day , then the seventh day he shall not be clean . himself Psa_93_01 /^{himself /the world also is stablished , that it cannot be moved . himself 2Ch_12_12 /^{himself /the wrath of the LORD turned from him, that he would not destroy him altogether : and also in Judah things went well . himself Exo_21_08 /^{himself /then shall he let her be redeemed : to sell her unto a strange nation he shall have no power , seeing he hath dealt deceitfully with her. himself Jer_37_12 /^{himself /thence in the midst of the people . himself 2Ki_06_10 /^{himself /there, not once nor twice . himself Isa_02_09 /^{himself /therefore forgive them not. himself Lev_22_08 /^{himself /therewith: I am the LORD . himself Joh_18_25 /\${himself /They said therefore unto him , Art not thou also one of his

disciples ? He denied it, and said , I am not . himself 2Co_10_07 /\${himself /think this again , that , as he is Christ's , even so are we Christ's . himself Luk_18_04 /\${himself /Though I fear not God , nor regard man ; himself 1Sa_20_41 /^{himself /three times : and they kissed one another , and wept one with another , until David exceeded . himself Son_02_09 /^{himself /through the lattice . himself Jer_31_18 /^{himself /thus; Thou hast chastised me, and I was chastised , as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned ; for thou art the LORD my God . himself Luk_15_15 /\${himself /to a citizen of that country ; and he sent him into his fields to feed swine . himself 1Co_14_37 /\${himself /to be a prophet , or spiritual , let him acknowledge that the things that I write unto you are the commandments of the Lord . himself Heb_05_05 /\${himself /to be made an high priest ; but he that said unto him , Thou art my Son , to day have I begotten thee . himself Act_05_36 /\${himself /to be somebody ; to whom a number of men , about four hundred , joined themselves : who was slain ; and all , as many as obeyed him , were scattered , and brought to nought . himself Gal_06_03 /\${himself /to be something , when he is nothing , he deceiveth himself . himself Psa_113_06 /^{himself /to behold the things that are in heaven , and in the earth ! himself 1Ch_21_21 /^{himself /to David with his face to the ground . himself 2Sa_06_20 /^{himself /to day in the eyes of the handmaids of his servants , as one of the vain fellows shamelessly uncovereth himself! himself Jon_04_08 /^{himself /to die , and said , It is better for me to die than to live . himself Num_16_09 /^{himself /to do the service of the tabernacle of the LORD , and to stand before the congregation to minister unto them? himself Act_20_13 /\${himself /to go afoot . himself Rom_14_12 /\${himself /to God . himself 1Pe_02_23 /\${himself /to him that judgeth righteously : himself Joh_21_14 /\${himself /to his disciples , after that he was risen from the dead . himself Num_36_09 /^{himself /to his own inheritance . himself 1Ki_01_53 /^{himself /to king Solomon : and Solomon said unto him, Go to thine house . himself Heb_05_03 /\${himself /to offer for sins . himself 1Sa_03_21 /^{himself /to Samuel in Shiloh by the word of the LORD . himself 2Ch_20_03 /^{himself /to seek the LORD , and proclaimed a fast throughout all Judah . himself Isa_64_07 /^{himself /to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities . himself 1Co_14_08 /\${himself /to the battle ? himself 1Ch_13_13 /^{himself /to the city of David , but carried it aside into the house of Obededom the Gittite . himself Act_09_26 /\${himself /to the disciples : but they were all afraid of him , and believed not that he was a disciple . himself Gen_24_52 /^{himself /to the earth . himself Gen_33_03 /^{himself /to the ground seven times , until he came near to his brother . himself Num_36_07 /^{himself /to the inheritance of the tribe of his fathers . himself Isa_56_03 /^{himself /to the LORD , speak , saying , The LORD hath utterly separated me from his people : neither let the eunuch say , Behold, I am a dry tree . himself Gen_23_07 /^{himself /to the people of the land , even to the children of Heth . himself Act_05_13 /\${himself /to them : but the people magnified them . himself 1Ki_21_25 /^{himself /to work wickedness in the sight of the LORD , whom Jezebel his wife stirred up . himself Isa_02_20 /^{himself /to worship , to the moles and to the bats ; Himself Mat_08_17 /\${Himself /took our infirmities , and bare our sicknesses . himself Gen_18_02 /^{himself /toward the ground , himself 2Ch_32_27 /^{himself /treasuries for silver , and for gold , and for precious stones , and for spices , and for shields , and for all manner of pleasant jewels ; himself Jud_03_19 /^{himself /turned again from the quarries that were by Gilgal , and said , I have a secret errand unto thee, O king : who said , Keep silence . And all that stood by him went out from him. himself Num_06_07 /^{himself /unclean for his father , or for his mother , for his brother , or for his sister , when they die : because the consecration of his God is upon his head . himself 1Co_07_36 /\${himself /uncomely toward his virgin , if she pass the flower of her age , and need so require , let him do what he will , he sinneth not : let them marry . himself Jam_01_27 /\${himself /unspotted from the world . himself 1Ki_18_02 /^{himself /unto Ahab . And there was a sore famine in Samaria . himself Num_25_03 /^{himself /unto Baalpeor : and the anger of the LORD was kindled against Israel . himself 1Ki_02_19 /^{himself /unto her, and sat down on his throne , and caused a seat to be set for the king's mother ; and she sat on his right hand . himself Gen_46_29 /^{himself /unto him; and he fell on his neck , and wept on his neck a good while . himself 1Sa_29_04 /^{himself /unto his master ? should it not be with the heads of these men ? himself 2Sa_18_21 /^{himself /unto Joab , and ran . himself Num_06_05 /^{himself /unto the LORD , he shall be holy , and shall let the locks of the hair of his head grow . himself 2Ch_17_16 /^{himself /unto the LORD ; and with him two hundred thousand mighty men of valour . himself Num_06_06 /^{himself /unto the LORD he shall come at no dead body . himself Lev_25_47 /^{himself /unto the stranger or sojourner by thee, or to the stock of the stranger's family : himself Psa_10_14 /^{himself /unto thee; thou art the helper of the fatherless . himself Joh_02_24 /\${himself /unto them , because he knew all men, himself Act_07_26 /\${himself /unto them as they strove , and would have set them at one again , saying , Sirs , ye are brethren ; why do ye wrong one to another ? himself Jer_51_03 /^{himself /up in his brigandine : and spare ye not her young men ; destroy ye utterly all her host . himself 2Ch_18_34 /^{himself /up in his chariot against the Syrians until the even : and about the time of the sun going down he died . himself 2Ki_04_35 /^{himself /upon him: and the child sneezed seven times , and

the child opened his eyes . himself 1Ki_01_47 /^{himself /upon the bed . himself Gen_47_31 /^{himself /upon the bed's head . himself 1Ki_17_21 /^{himself /upon the child three times , and cried unto the LORD , and said , O LORD my God , I pray thee, let this child's soul come into him again . himself 2Ki_04_34 /^{himself /upon the child; and the flesh of the child waxed warm . himself Eze_25_12 /^{himself /upon them; himself 1Sa_18_15 /^{himself /very wisely , he was afraid of him. himself Luk_23_51 /\$ {himself /waited for the kingdom of God . himself Luk_06_03 /\$ {himself /was an hungred , and they which were with him ; himself Mat_27_57 /\$ {himself /was Jesus disciple : himself Act_08_09 /\$ {himself /was some great one : himself 1Ki_19_04 /^{himself /went a day's journey into the wilderness , and came and sat down under a juniper tree : and he requested for himself that he might die ; and said , It is enough ; now, O LORD , take away my life ; for I am not better than my fathers . himself Luk_16_03 /\$ {himself /What shall I do ? for my lord taketh away from me the stewardship : I cannot dig ; to beg I am ashamed . himself Act_10_17 /\$ {himself /what this vision which he had seen should mean , behold , the men which were sent from Cornelius had made enquiry for Simon's house , and stood before the gate , himself Joh_05_37 /\$ {himself /which hath sent me , hath borne witness of me . Ye have neither heard his voice at any time , nor seen his shape . himself 1Sa_18_05 /^{himself /wisely : and Saul set him over the men of war , and he was accepted in the sight of all the people , and also in the sight of Saul's servants . himself 1Sa_18_14 /^{himself /wisely in all his ways ; and the LORD was with him. himself 1Ki_11_29 /^{himself /with a new garment ; and they two were alone in the field : himself Act_28_16 /\$ {himself /with a soldier that kept him . himself 2Ch_13_09 /^{himself /with a young bullock and seven rams , the same may be a priest of them that are no gods . himself 2Ch_20_35 /^{himself /with Ahaziah king of Israel , who did very wickedly : himself Jud_16_30 /^{himself /with all his might ; and the house fell upon the lords , and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life . himself 1Ki_20_38 /^{himself /with ashes upon his face . himself Psa_109_18 /^{himself /with cursing like as with his garment , so let it come into his bowels like water , and like oil into his bones . himself Job_34_09 /^{himself /with God . himself 2Ch_20_36 /^{himself /with him to make ships to go to Tarshish : and they made the ships in Eziongeber . himself Mar_03_07 /\$ {himself /with his disciples to the sea : and a great multitude from Galilee followed him , and from Judaea , himself Gen_48_12 /^{himself /with his face to the earth . himself Gen_19_01 /^{himself /with his face toward the ground ; himself Num_19_12 /^{himself /with it on the third day , and on the seventh day he shall be clean : but if he purify not himself the third day , then the seventh day he shall not be clean . himself Isa_61_10 /^{himself /with ornaments , and as a bride adorneth herself with her jewels . himself Psa_68_30 /^{himself /with pieces of silver : scatter thou the people that delight in war . himself Isa_37_01 /^{himself /with sackcloth , and went into the house of the LORD . himself 2Ki_19_01 /^{himself /with sackcloth , and went into the house of the LORD . himself Mar_05_05 /\$ {himself /with stones . himself 2Ti_02_04 /\$ {himself /with the affairs of this life ; that he may please him who hath chosen him to be a soldier . himself Jer_43_12 /^{himself /with the land of Egypt , as a shepherd putteth on his garment ; and he shall go forth from thence in peace . himself Dan_01_08 /^{himself /with the portion of the king's meat , nor with the wine which he drank : therefore he requested of the prince of the eunuchs that he might not defile himself. himself Act_21_26 /\$ {himself /with them entered into the temple , to signify the accomplishment of the days of purification , until that an offering should be offered for every one of them . himself Hab_02_06 /^{himself /with thick clay ! himself 1Sa_23_19 /^{himself /with us in strong holds in the wood , in the hill of Hachilah , which is on the south of Jeshimon ? himself Psa_54_01 /^{himself /with us?>> Save me, O God , by thy name , and judge me by thy strength . himself Deu_23_11 /^{himself /with water : and when the sun is down , he shall come into the camp again. himself Job_02_08 /^{himself /withal; and he sat down among the ashes . himself Heb_09_14 /\$ {himself /without spot to God , purge your conscience from dead works to serve the living God ? himself Act_14_17 /\$ {himself /without witness , in that he did good , and gave us rain from heaven , and fruitful seasons , filling our hearts with food and gladness . himself Luk_10_01 /\$ {himself /would come . himself Act_25_04 /\$ {himself /would depart shortly thither. himself Pro_16_04 /^{himself /yea, even the wicked for the day of evil . himself Isa_44_15 /^{himself /yea, he kindleth it, and baketh bread ; yea, he maketh a god , and worshippeth it; he maketh it a graven image , and falleth down thereto. itself Gen_01_12 /^{itself /after his kind : and God saw that it was good . itself Isa_10_15 /^{itself /against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up , or as if the staff should lift up itself, as if it were no wood . itself Isa_10_15 /^{itself /against him that shaketh it? as if the rod should shake itself against them that lift it up , or as if the staff should lift up itself, as if it were no wood . itself 2Co_10_05 /\$ {itself /against the knowledge of God , and bringing into captivity every thought to the obedience of Christ ; itself Isa_10_15 /^{itself /against them that lift it up , or as if the staff should lift up itself, as if it were no wood . itself Rom_08_21 /\$ {itself /also shall be delivered from the bondage of corruption into the glorious liberty of the children of God . itself Eze_01_04 /^{itself /and a brightness was about

it, and out of the midst thereof as the colour of amber , out of the midst of the fire . itself Pro_27_25 /^{itself /and herbs of the mountains are gathered . itself Jer_31_24 /^{itself /and in all the cities thereof together , husbandmen , and they that go forth with flocks . itself Job_10_22 /^{itself /and of the shadow of death , without any order , and where the light is as darkness . itself Lev_07_24 /^{itself /and the fat of that which is torn with beasts , may be used in any other use : but ye shall in no wise eat of it. itself Isa_37_30 /^{itself /and the second year that which springeth of the same: and in the third year sow ye, and reap , and plant vineyards , and eat the fruit thereof. itself Eze_29_15 /^{itself /any more above the nations : for I will diminish them, that they shall no more rule over the nations . itself Pro_23_31 /^{itself /aright . itself Isa_10_15 /^{itself /as if it were no wood . itself Rom_08_16 /\$ {itself /beareth witness with our spirit , that we are the children of God : itself Rom_14_14 /\$ {itself /but to him that esteemeth any thing to be unclean , to him it is unclean . itself Joh_21_25 /\$ {itself /could not contain the books that should be written . Amen . itself Joh_15_04 /\$ {itself /except it abide in the vine ; no more can ye , except ye abide in me . itself Isa_60_20 /^{itself /for the LORD shall be thine everlasting light , and the days of thy mourning shall be ended . itself Isa_55_02 /^{itself /in fatness . itself Lev_25_11 /^{itself /in it, nor gather the grapes in it of thy vine undressed . itself Eph_04_16 /\$ {itself /in love . itself Luk_11_17 /\$ {itself /is brought to desolation ; and a house divided against a house falleth . itself Mat_12_25 /\$ {itself /is brought to desolation ; and every city or house divided against itself shall not stand : itself 1Co_13_04 /\$ {itself /is not puffed up , itself Rom_08_26 /\$ {itself /maketh intercession for us with groanings which cannot be uttered . itself Heb_09_24 /\$ {itself /now to appear in the presence of God for us : itself Dan_07_05 /^{itself /on one side , and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise , devour much flesh . itself Eze_04_14 /^{itself /or is torn in pieces ; neither came there abominable flesh into my mouth . itself Lev_22_08 /^{itself /or is torn with beasts, he shall not eat to defile himself therewith: I am the LORD . itself Lev_17_15 /^{itself /or that which was torn with beasts, whether it be one of your own country , or a stranger , he shall both wash his clothes , and bathe himself in water , and be unclean until the even : then shall he be clean . itself Eze_44_31 /^{itself /or torn , whether it be fowl or beast . itself Mat_12_25 /\$ {itself /shall not stand : itself Mat_06_34 /\$ {itself /Sufficient unto the day is the evil thereof . itself 1Co_11_14 /\$ {itself /teach you , that , if a man have long hair , it is a shame unto him ? itself Mar_03_25 /\$ {itself /that house cannot stand . itself Mar_03_24 /\$ {itself /that kingdom cannot stand . itself Deu_14_21 /^{itself /thou shalt give it unto the stranger that is in thy gates , that he may eat it; or thou mayest sell it unto an alien : for thou art an holy people unto the LORD thy God . Thou shalt not seethe a kid in his mother's milk . itself 1Co_13_05 /\$ {itself /unseemly , seeketh not her own , is not easily provoked , thinketh no evil ; itself Eze_17_14 /^{itself /up , but that by keeping of his covenant it might stand . itself Gen_01_11 /^{itself /upon the earth : and it was so. itself Lev_18_25 /^{itself /vomiteth out her inhabitants . itself Psa_68_08 /^{itself /was moved at the presence of God , the God of Israel . itself Psa_41_06 /^{itself /when he goeth abroad , he telleth it. itself 001_123_Jo /\$ {itself /yea , and we also bear record ; and ye know that our record is true . myself 2Co_11_16 /\$ {myself /a little . myself Gal_02_18 /\$ {myself /a transgressor . myself Jer_08_18 /^{myself /against sorrow , my heart is faint in me. myself Deu_01_09 /^{myself /alone : myself Deu_01_12 /^{myself /alone bear your cumbrance , and your burden , and your strife ? myself Job_31_17 /^{myself /alone, and the fatherless hath not eaten thereof; myself Rom_16_02 /\$ {myself /also . myself Act_10_26 /\$ {myself /also am a man . myself Rom_15_14 /\$ {myself /also am persuaded of you , my brethren , that ye also are full of goodness , filled with all knowledge , able also to admonish one another . myself 2Sa_18_02 /^{myself /also. myself Deu_10_05 /^{myself /and came down from the mount , and put the tables in the ark which I had made ; and there they be, as the LORD commanded me. myself 1Ki_22_30 /^{myself /and enter into the battle ; but put thou on thy robes . And the king of Israel disguised himself, and went into the battle . myself Jud_16_20 /^{myself /And he wist not that the LORD was departed from him. myself Neh_05_07 /^{myself /and I rebuked the nobles , and the rulers , and said unto them, Ye exact usury , every one of his brother . And I set a great assembly against them. myself Eze_38_23 /^{myself /and I will be known in the eyes of many nations , and they shall know that I am the LORD . myself Job_19_27 /^{myself /and mine eyes shall behold , and not another ; though my reins be consumed within me. myself Job_42_06 /^{myself /and repent in dust and ashes . myself Eze_38_23 /^{myself /and sanctify myself; and I will be known in the eyes of many nations , and they shall know that I am the LORD . myself Joh_08_18 /\$ {myself /and the Father that sent me beareth witness of me . myself 1Co_04_06 /\$ {myself /and to Apollos for your sakes ; that ye might learn in us not to think of men above that which is written , that no one of you be puffed up for one against another . myself Est_05_12 /^{myself /and to morrow am I invited unto her also with the king . myself 2Ch_18_29 /^{myself /and will go to the battle ; but put thou on thy robes . So the king of Israel disguised himself; and they went to the battle . myself Psa_131_02 /^{myself /as a child that is weaned of his mother : my soul is even as a weaned child . myself Zec_07_03 /^{myself /as I have done these so many years ? myself Psa_35_14 /^{myself /as though he had been my friend or

brother : I bowed down heavily , as one that mourneth for his mother . myself Dan_10_03 /^{myself /at all , till three whole weeks were fulfilled . myself Mic_06_06 /^{myself /before the high God ? shall I come before him with burnt offerings , with calves of a year old ? myself 2Co_10_01 /\$ {myself /beseech you by the meekness and gentleness of Christ , who in presence am base among you , but being absent am bold toward you : myself Joh_08_28 /\$ {myself /but as my Father hath taught me , I speak these things . myself 1Co_07_07 /\$ {myself /But every man hath his proper gift of God , one after this manner , and another after that . myself Joh_08_42 /\$ {myself /but he sent me . myself Joh_07_28 /\$ {myself /but he that sent me is true , whom ye know not . myself Joh_14_10 /\$ {myself /but the Father that dwelleth in me , he doeth the works . myself Joh_12_49 /\$ {myself /but the Father which sent me , he gave me a commandment , what I should say , and what I should speak . myself 2Ch_07_12 /^{myself /for an house of sacrifice . myself 2Co_11_09 /\$ {myself /from being burdensome unto you , and so will I keep myself. myself Psa_55_12 /^{myself /from him: myself 2Sa_22_24 /^{myself /from mine iniquity . myself Psa_18_23 /^{myself /from mine iniquity . myself Job_13_20 /^{myself /from thee . myself Luk_24_39 /\$ {myself /handle me , and see ; for a spirit hath not flesh and bones , as ye see me have . myself Act_26_02 /\$ {myself /happy , king Agrippa , because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews : myself Gen_22_16 /^{myself /have I sworn , saith the LORD , for because thou hast done this thing , and hast not withheld thy son , thine only son: myself Joh_10_18 /\$ {myself /I have power to lay it down , and I have power to take it again . This commandment have I received of my Father . myself 2Co_12_05 /\$ {myself /I will not glory , but in mine infirmities . myself Job_10_01 /^{myself /I will speak in the bitterness of my soul . myself Psa_131_01 /^{myself /in great matters , or in things too high for me. myself Job_06_10 /^{myself /in sorrow : let him not spare ; for I have not concealed the words of the Holy One . myself 1Sa_20_05 /^{myself /in the field unto the third day at even . myself 2Ki_05_18 /^{myself /in the house of Rimmon , the LORD pardon thy servant in this thing . myself 2Ki_05_18 /^{myself /in the house of Rimmon : when I bow down myself in the house of Rimmon , the LORD pardon thy servant in this thing . myself Psa_119_004 /^{myself /in thy commandments , which I have loved . myself Psa_119_001 /^{myself /in thy statutes : I will not forget thy word . myself Eze_35_11 /^{myself /known among them, when I have judged thee. myself Num_12_06 /^{myself /known unto him in a vision , and will speak unto him in a dream . myself Eze_20_05 /^{myself /known unto them in the land of Egypt , when I lifted up mine hand unto them, saying , I am the LORD your God ; myself Eze_20_09 /^{myself /known unto them, in bringing them forth out of the land of Egypt . myself Rut_04_06 /^{myself /lest I mar mine own inheritance : redeem thou my right to thyself; for I cannot redeem it. myself Job_09_20 /^{myself /mine own mouth shall condemn me: if I say, I am perfect , it shall also prove me perverse . myself Joh_08_54 /\$ {myself /my honour is nothing : it is my Father that honoureth me ; of whom ye say , that he is your God : myself Joh_05_31 /\$ {myself /my witness is not true . myself Isa_42_14 /^{myself /now will I cry like a travailing woman ; I will destroy and devour at once . myself Ecc_02_14 /^{myself /perceived also that one event happeneth to them all. myself Jer_49_13 /^{myself /saith the LORD , that Bozrah shall become a desolation , a reproach , a waste , and a curse ; and all the cities thereof shall be perpetual wastes . myself Jer_22_05 /^{myself /saith the LORD , that this house shall become a desolation . myself 1Co_09_19 /\$ {myself /servant unto all , that I might gain the more . myself Rom_07_25 /\$ {myself /serve the law of God ; but with the flesh the law of sin . myself Rom_11_04 /\$ {myself /seven thousand men , who have not bowed the knee to the image of Baal . myself Php_02_24 /\$ {myself /shall come shortly . myself 1Co_09_27 /\$ {myself /should be a castaway . myself Act_20_24 /\$ {myself /so that I might finish my course with joy , and the ministry , which I have received of the Lord Jesus , to testify the gospel of the grace of God . myself Hab_03_16 /^{myself /that I might rest in the day of trouble : when he cometh up unto the people , he will invade them with his troops . myself Act_26_09 /\$ {myself /that I ought to do many things contrary to the name of Jesus of Nazareth . myself 2Co_02_01 /\$ {myself /that I would not come again to you in heaviness . myself Joh_17_19 /\$ {myself /that they also might be sanctified through the truth . myself Joh_14_03 /\$ {myself /that where I am , there ye may be also . myself 2Co_11_07 /\$ {myself /that ye might be exalted , because I have preached to you the gospel of God freely ? myself Isa_45_23 /^{myself /the word is gone out of my mouth in righteousness , and shall not return , That unto me every knee shall bow , every tongue shall swear . myself 1Sa_13_12 /^{myself /therefore, and offered a burnt offering . myself Isa_43_21 /^{myself /they shall shew forth my praise . myself Act_26_02 /\$ {myself /this day before thee touching all the things whereof I am accused of the Jews : myself Ecc_02_12 /^{myself /to behold wisdom , and madness , and folly : for what can the man do that cometh after the king ? even that which hath been already done . myself Act_24_16 /\$ {myself /to have always a conscience void of offence toward God , and toward men . myself Php_03_13 /\$ {myself /to have apprehended : but this one thing I do, forgetting those things which are behind , and reaching forth unto those things which are before , myself Joh_14_21 /\$ {myself /to him . myself Act_25_22 /\$ {myself /To morrow , said he, thou shalt hear him . myself

1Ki_18_15 /^{myself /unto him to day . myself Psa_109_04 /^{myself /unto prayer . myself Ecc_02_03 /^{myself /unto wine , yet acquainting mine heart with wisdom ; and to lay hold on folly , till I might see what was that good for the sons of men , which they should do under the heaven all the days of their life . myself 2Co_12_13 /\$ {myself /was not burdensome to you ? forgive me this wrong . myself Rom_09_03 /\$ {myself /were accursed from Christ for my brethren , my kinsmen according to the flesh : myself Job_31_29 /^{myself /when evil found him: myself Psa_57_08 /^{myself /will awake early . myself Psa_108_02 /^{myself /will awake early . myself Jer_21_05 /^{myself /will fight against you with an outstretched hand and with a strong arm , even in anger , and in fury , and in great wrath . myself Ecc_02_19 /^{myself /wise under the sun . This is also vanity . myself Psa_101_02 /^{myself /wisely in a perfect way . O when wilt thou come unto me? I will walk within my house with a perfect heart . myself 1Sa_25_33 /^{myself /with mine own hand . myself Job_09_30 /^{myself /with snow water , and make my hands never so clean ; myself Luk_07_07 /\$ {myself /worthy to come unto thee : but say in a word , and my servant shall be healed . myself 1Co_04_04 /\$ {myself /yet am I not hereby justified : but he that judgeth me is the Lord . myself Joh_08_14 /\$ {myself /yet my record is true : for I know whence I came , and whither I go ; but ye cannot tell whence I come , and whither I go . self Exo_32_13 /^{self /and saidst unto them, I will multiply your seed as the stars of heaven , and all this land that I have spoken of will I give unto your seed , and they shall inherit it for ever . self 1Pe_02_24 /\$ {self /bare our sins in his own body on the tree , that we , being dead to sins , should live unto righteousness : by whose stripes ye were healed . self Phm_01_19 /\$ {self /besides . self Joh_05_30 /\$ {self /do nothing : as I hear , I judge : and my judgment is just ; because I seek not mine own will , but the will of the Father which hath sent me . self Joh_17_05 /\$ {self /with the glory which I had with thee before the world was . selfsame Gen_17_23 /^{selfsame /day , as God had said unto him. selfsame Deu_32_48 /^{selfsame /day , saying , selfsame Lev_23_21 /^{selfsame /day , that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations . selfsame Exo_12_51 /^{selfsame /day , that the LORD did bring the children of Israel out of the land of Egypt by their armies . selfsame Jos_05_11 /^{selfsame /day . selfsame Gen_07_13 /^{selfsame /day entered Noah , and Shem , and Ham , and Japheth , the sons of Noah , and Noah's wife , and the three wives of his sons with them, into the ark ; selfsame Exo_12_17 /^{selfsame /day have I brought your armies out of the land of Egypt : therefore shall ye observe this day in your generations by an ordinance for ever . selfsame Exo_12_41 /^{selfsame /day it came to pass, that all the hosts of the LORD went out from the land of Egypt . selfsame Lev_23_14 /^{selfsame /day that ye have brought an offering unto your God : it shall be a statute for ever throughout your generations in all your dwellings . selfsame Eze_40_01 /^{selfsame /day the hand of the LORD was upon me, and brought me thither. selfsame Gen_17_26 /^{selfsame /day was Abraham circumcised , and Ishmael his son . selfsame Mat_08_13 /\$ {selfsame /hour . selfsame 1Co_12_11 /\$ {selfsame /Spirit , dividing to every man severally as he will . selfsame 2Co_07_11 /\$ {selfsame /thing , that ye sorrowed after a godly sort , what carefulness it wrought in you , yea , what clearing of yourselves , yea , what indignation , yea , what fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . selfsame 2Co_05_05 /\$ {selfsame /thing is God , who also hath given unto us the earnest of the Spirit . selfwill Gen_49_06 /^{selfwill /they digged down a wall . selfwilled Tit_01_07 /\$ {selfwilled /not soon angry , not given to wine , no striker , not given to filthy lucre ; selfwilled 2Pe_02_10 /\$ {selfwilled /they are not afraid to speak evil of dignities . thyself Isa_63_14 /^{thyself /a glorious name . thyself 1Ki_02_02 /^{thyself /a man ; thyself Tit_02_07 /\$ {thyself /a pattern of good works : in doctrine shewing uncorruptness , gravity , sincerity , thyself Deu_23_13 /^{thyself /abroad , thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: thyself Job_30_21 /^{thyself /against me. thyself 2Sa_18_13 /^{thyself /against me. thyself Exo_09_17 /^{thyself /against my people , that thou wilt not let them go ? thyself Dan_05_23 /^{thyself /against the Lord of heaven ; and they have brought the vessels of his house before thee, and thou , and thy lords , thy wives , and thy concubines , have drunk wine in them; and thou hast praised the gods of silver , and gold , of brass , iron , wood , and stone , which see not , nor hear , nor know : and the God in whose hand thy breath is, and whose are all thy ways , hast thou not glorified : thyself Exo_18_14 /^{thyself /alone, and all the people stand by thee from morning unto even ? thyself Exo_18_18 /^{thyself /alone. thyself Num_11_17 /^{thyself /alone. thyself Psa_37_04 /^{thyself /also in the LORD ; and he shall give thee the desires of thine heart . thyself Act_21_24 /\$ {thyself /also walkest orderly , and keepest the law . thyself Num_16_13 /^{thyself /altogether a prince over us? thyself Psa_35_23 /^{thyself /and awake to my judgment , even unto my cause , my God and my Lord . thyself Act_12_08 /\$ {thyself /and bind on thy sandals . And so he did . And he saith unto him , Cast thy garment about thee , and follow me . thyself Mar_15_30 /\$ {thyself /and come down from the cross . thyself Lev_09_07 /^{thyself /and for the people : and offer the offering of the people , and make an atonement for them; as the LORD commanded . thyself Dan_05_17 /^{thyself /and give thy rewards to another ; yet I will read the writing

unto the king , and make known to him the interpretation . thyself 1Ki_13_07 /^{thyself /and I will give thee a reward . thyself Deu_04_09 /^{thyself /and keep thy soul diligently , lest thou forget the things which thine eyes have seen , and lest they depart from thy heart all the days of thy life : but teach them thy sons , and thy sons sons ; thyself Pro_06_03 /^{thyself /and make sure thy friend . thyself 1Ki_20_22 /^{thyself /and mark , and see what thou doest : for at the return of the year the king of Syria will come up against thee. thyself Luk_17_08 /\$ {thyself /and serve me , till I have eaten and drunken ; and afterward thou shalt eat and drink ? thyself 1Ti_04_16 /\$ {thyself /and them that hear thee . thyself Exo_18_22 /^{thyself /and they shall bear the burden with thee. thyself Deu_20_14 /^{thyself /and thou shalt eat the spoil of thine enemies , which the LORD thy God hath given thee. thyself Jer_20_04 /^{thyself /and to all thy friends : and they shall fall by the sword of their enemies , and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon , and he shall carry them captive into Babylon , and shall slay them with the sword . thyself 1Ti_04_16 /\$ {thyself /and unto the doctrine ; continue in them : for in doing this thou shalt both save thyself , and them that hear thee . thyself Luk_23_39 /\$ {thyself /and us . thyself Joh_21_18 /\$ {thyself /and walkedst whither thou wouldest : but when thou shalt be old , thou shalt stretch forth thy hands , and another shall gird thee , and carry thee whither thou wouldest not . thyself 2Ti_02_15 /\$ {thyself /approved unto God , a workman that needeth not to be ashamed , rightly dividing the word of truth . thyself Rom_02_19 /\$ {thyself /art a guide of the blind , a light of them which are in darkness , thyself Pro_06_05 /^{thyself /as a roe from the hand of the hunter, and as a bird from the hand of the fowler . thyself Isa_26_20 /^{thyself /as it were for a little moment , until the indignation be overpast . thyself Oba_01_04 /^{thyself /as the eagle , and though thou set thy nest among the stars , thence will I bring thee down , saith the LORD . thyself Pro_24_19 /^{thyself /because of evil men, neither be thou envious at the wicked ; thyself Psa_37_01 /^{thyself /because of evildoers , neither be thou envious against the workers of iniquity . thyself Psa_37_07 /^{thyself /because of him who prospereth in his way , because of the man who bringeth wicked devices to pass . thyself Psa_07_06 /^{thyself /because of the rage of mine enemies : and awake for me to the judgment that thou hast commanded . thyself 2Ch_34_27 /^{thyself /before God , when thou heardest his words against this place , and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes , and weep before me; I have even heard thee also, saith the LORD . thyself Rom_14_22 /\$ {thyself /before God . Happy is he that condemneth not himself in that thing which he alloweth . thyself 2Ch_34_27 /^{thyself /before me, and didst rend thy clothes , and weep before me; I have even heard thee also, saith the LORD . thyself Exo_10_03 /^{thyself /before me? let my people go , that they may serve me. thyself 2Ki_22_19 /^{thyself /before the LORD , when thou heardest what I spake against this place , and against the inhabitants thereof, that they should become a desolation and a curse , and hast rent thy clothes , and wept before me; I also have heard thee, saith the LORD . thyself Dan_10_12 /^{thyself /before thy God , thy words were heard , and I am come for thy words . thyself Luk_06_42 /\$ {thyself /beholdest not the beam that is in thine own eye ? Thou hypocrite , cast out first the beam out of thine own eye , and then shalt thou see clearly to pull out the mote that is in thy brother's eye . thyself Psa_50_21 /^{thyself /but I will reprove thee, and set them in order before thine eyes . thyself Pro_09_12 /^{thyself /but if thou scornest , thou alone shalt bear it. thyself Hos_13_09 /^{thyself /but in me is thine help . thyself Mat_05_33 /\$ {thyself /but shalt perform unto the Lord thine oaths : thyself 1Ki_17_03 /^{thyself /by the brook Cherith , that is before Jordan . thyself Deu_09_01 /^{thyself /cities great and fenced up to heaven , thyself Isa_65_05 /^{thyself /come not near to me; for I am holier than thou. These are a smoke in my nose , a fire that burneth all the day . thyself Mat_04_06 /\$ {thyself /down : for it is written , He shall give his angels charge concerning thee : and in their hands they shall bear thee up , lest at any time thou dash thy foot against a stone . thyself Luk_04_09 /\$ {thyself /down from hence : thyself Isa_57_09 /^{thyself /even unto hell . thyself Jer_04_30 /^{thyself /fair ; thy lovers will despise thee, they will seek thy life . thyself Psa_89_46 /^{thyself /for ever ? shall thy wrath burn like fire ? thyself Luk_07_06 /\$ {thyself /for I am not worthy that thou shouldest enter under my roof : thyself Rut_04_06 /^{thyself /for I cannot redeem it. thyself 2Sa_05_24 /^{thyself /for then shall the LORD go out before thee, to smite the host of the Philistines . thyself Isa_64_12 /^{thyself /for these things, O LORD ? wilt thou hold thy peace , and afflict us very sore ? thyself Rom_02_01 /\$ {thyself /for thou that judgest doest the same things . thyself 1Sa_20_08 /^{thyself /for why shouldest thou bring me to thy father ? thyself Lev_19_34 /^{thyself /for ye were strangers in the land of Egypt : I am the LORD your God . thyself Psa_55_01 /^{thyself /from my supplication . thyself Isa_52_02 /^{thyself /from the bands of thy neck , O captive daughter of Zion . thyself Isa_52_02 /^{thyself /from the dust ; arise , and sit down , O Jerusalem : loose thyself from the bands of thy neck , O captive daughter of Zion . thyself Psa_85_03 /^{thyself /from the fierceness of thine anger . thyself Deu_22_01 /^{thyself /from them: thou shalt in any case bring them again unto thy brother . thyself Deu_22_04 /^{thyself /from them: thou shalt surely help him to lift them up again . thyself Isa_58_07 /^{thyself /from thine own flesh ? thyself Psa_18_26 /^{thyself /foward . thyself Joh_10_33 /\$ {thyself /God .

thyself 1Ki_20_40 /^{thyself /hast decided it. thyself Lev_19_18 /^{thyself /I am the LORD . thyself Gen_13_09 /^{thyself /I pray thee, from me: if thou wilt take the left hand , then I will go to the right ; or if thou depart to the right hand , then I will go to the left . thyself Mat_27_40 /\$ {thyself /If thou be the Son of God , come down from the cross . thyself Eze_16_17 /^{thyself /images of men , and didst commit whoredom with them, thyself Psa_37_08 /^{thyself /in any wise to do evil . thyself Jer_06_26 /^{thyself /in ashes : make thee mourning , as for an only son , most bitter lamentation : for the spoiler shall suddenly come upon us. thyself Jer_22_15 /^{thyself /in cedar ? did not thy father eat and drink , and do judgment and justice , and then it was well with him? thyself Eze_31_10 /^{thyself /in height , and he hath shot up his top among the thick boughs , and his heart is lifted up in his height ; thyself Psa_52_01 /^{thyself /in mischief , O mighty man? the goodness of God endureth continually . thyself Jer_02_17 /^{thyself /in that thou hast forsaken the LORD thy God , when he led thee by the way ? thyself Mic_01_10 /^{thyself /in the dust . thyself Pro_24_27 /^{thyself /in the field ; and afterwards build thine house . thyself 1Ti_03_15 /\$ {thyself /in the house of God , which is the church of the living God , the pillar and ground of the truth . thyself Isa_58_14 /^{thyself /in the LORD ; and I will cause thee to ride upon the high places of the earth , and feed thee with the heritage of Jacob thy father : for the mouth of the LORD hath spoken it. thyself Pro_25_06 /^{thyself /in the presence of the king , and stand not in the place of great men: thyself Eze_22_16 /^{thyself /in the sight of the heathen , and thou shalt know that I am the LORD . thyself Eze_22_04 /^{thyself /in thine idols which thou hast made ; and thou hast caused thy days to draw near , and art come even unto thy years : therefore have I made thee a reproach unto the heathen , and a mocking to all countries . thyself Psa_10_01 /^{thyself /in times of trouble ? thyself Mic_05_01 /^{thyself /in troops , O daughter of troops : he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek . thyself Jer_47_06 /^{thyself /into thy scabbard , rest , and be still . thyself Rut_03_03 /^{thyself /known unto the man , until he shall have done eating and drinking . thyself Gal_06_01 /\$ {thyself /lest thou also be tempted . thyself Exo_34_12 /^{thyself /lest thou make a covenant with the inhabitants of the land whither thou goest , lest it be for a snare in the midst of thee: thyself Ecc_07_22 /^{thyself /likewise hast cursed others . thyself 1Ki_03_11 /^{thyself /long life ; neither hast asked riches for thyself, nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; thyself Nah_03_15 /^{thyself /many as the cankerworm , make thyself many as the locusts . thyself Nah_03_15 /^{thyself /many as the locusts . thyself Job_10_16 /^{thyself /marvellous upon me. thyself Act_24_08 /\$ {thyself /mayest take knowledge of all these things , whereof we accuse him . thyself 2Sa_22_26 /^{thyself /merciful , and with the upright man thou wilt shew thyself upright . thyself Psa_18_25 /^{thyself /merciful ; with an upright man thou wilt shew thyself upright ; thyself Act_26_24 /\$ {thyself /much learning doth make thee mad . thyself Lam_04_21 /^{thyself /naked . thyself Act_16_28 /\$ {thyself /no harm : for we are all here . thyself Lam_02_18 /^{thyself /no rest ; let not the apple of thine eye cease . thyself 1Ki_03_11 /^{thyself /nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; thyself Job_40_10 /^{thyself /now with majesty and excellency ; and array thyself with glory and beauty . thyself Isa_45_15 /^{thyself /O God of Israel , the Saviour . thyself Zec_02_07 /^{thyself /O Zion , that dwellest with the daughter of Babylon . thyself Pro_27_01 /^{thyself /of to morrow ; for thou knowest not what a day may bring forth . thyself Joh_18_34 /\$ {thyself /or did others tell it thee of me ? thyself Pro_30_32 /^{thyself /or if thou hast thought evil , lay thine hand upon thy mouth . thyself Ecc_07_16 /^{thyself /over wise : why shouldest thou destroy thyself? thyself Eze_23_40 /^{thyself /paintedst thy eyes , and deckedst thyself with ornaments , thyself 1Ti_05_22 /\$ {thyself /pure . thyself Psa_18_26 /^{thyself /pure ; and with the froward thou wilt shew thyself froward . thyself 2Sa_22_27 /^{thyself /pure ; and with the froward thou wilt shew thyself unsavoury . thyself 1Ti_04_07 /\$ {thyself /rather unto godliness . thyself Exo_10_28 /^{thyself /see my face no more ; for in that day thou seest my face thou shalt die . thyself Jer_45_05 /^{thyself /seek them not: for, behold, I will bring evil upon all flesh , saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . thyself Jer_17_04 /^{thyself /shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger , which shall burn for ever . thyself 2Sa_13_05 /^{thyself /sick : and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come , and give me meat , and dress the meat in my sight , that I may see it, and eat it at her hand . thyself 1Ki_14_02 /^{thyself /that thou be not known to be the wife of Jeroboam ; and get thee to Shiloh : behold, there is Ahijah the prophet , which told me that I should be king over this people . thyself Deu_12_30 /^{thyself /that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods , saying , How did these nations serve their gods ? even so will I do likewise . thyself Deu_12_19 /^{thyself /that thou forsake not the Levite as long as thou livest upon the earth . thyself 2Ch_01_11 /^{thyself /that thou mayest judge my people , over whom I have made thee king : thyself Deu_12_13 /^{thyself /that thou offer not thy burnt offerings in every place that thou seest : thyself Est_04_13 /^{thyself /that thou shalt escape in

the king's house , more than all the Jews . thyself Isa_33_03 /^{thyself /the nations were scattered . thyself Jer_32_08 /^{thyself /Then I knew that this was the word of the LORD . thyself Act_26_01 /\$ {thyself /Then Paul stretched forth the hand , and answered for himself : thyself Jos_17_15 /^{thyself /there in the land of the Perizzites and of the giants , if mount Ephraim be too narrow for thee. thyself Mar_12_31 /\$ {thyself /There is none other commandment greater than these . thyself Exo_34_02 /^{thyself /there to me in the top of the mount . thyself Rut_03_03 /^{thyself /therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor : but make not thyself known unto the man , until he shall have done eating and drinking . thyself Lev_18_23 /^{thyself /therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion . thyself Psa_94_02 /^{thyself /thou judge of the earth : render a reward to the proud . thyself Rom_02_21 /\$ {thyself /thou that preachest a man should not steal , dost thou steal ? thyself Eze_38_07 /^{thyself /thou, and all thy company that are assembled unto thee, and be thou a guard unto them. thyself 2Sa_07_24 /^{thyself /thy people Israel to be a people unto thee for ever : and thou, LORD , art become their God . thyself Joh_08_13 /\$ {thyself /thy record is not true . thyself Isa_57_08 /^{thyself /to another than me, and art gone up ; thou hast enlarged thy bed , and made thee a covenant with them; thou lovedst their bed where thou sawest it. thyself 2Sa_14_02 /^{thyself /to be a mourner , and put on now mourning apparel , and anoint not thyself with oil , but be as a woman that had a long time mourned for the dead : thyself 1Ki_14_06 /^{thyself /to be another ? for I am sent to thee with heavy tidings. thyself Jer_46_19 /^{thyself /to go into captivity : for Noph shall be waste and desolate without an inhabitant . thyself Luk_05_14 /\$ {thyself /to the priest , and offer for thy cleansing , according as Moses commanded , for a testimony unto them . thyself Mar_01_44 /\$ {thyself /to the priest , and offer for thy cleansing those things which Moses commanded , for a testimony unto them . thyself Mat_08_04 /\$ {thyself /to the priest , and offer the gift that Moses commanded , for a testimony unto them . thyself Job_08_08 /^{thyself /to the search of their fathers : thyself Joh_07_04 /\$ {thyself /to the world . thyself Exo_20_05 /^{thyself /to them, nor serve them: for I the LORD thy God am a jealous God , visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; thyself Act_08_29 /\$ {thyself /to this chariot . thyself Psa_60_01 /^{thyself /to us again . thyself 1Ki_21_20 /^{thyself /to work evil in the sight of the LORD . thyself Gen_16_09 /^{thyself /under her hands . thyself 1Ki_03_11 /^{thyself /understanding to discern judgment ; thyself 2Sa_22_27 /^{thyself /unsavoury . thyself 1Sa_19_02 /^{thyself /until the morning , and abide in a secret place, and hide thyself: thyself 1Ki_18_01 /^{thyself /unto Ahab ; and I will send rain upon the earth . thyself Deu_05_09 /^{thyself /unto them, nor serve them: for I the LORD thy God am a jealous God , visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, thyself Joh_14_22 /\$ {thyself /unto us , and not unto the world ? thyself 2Sa_22_26 /^{thyself /upright . thyself Psa_18_25 /^{thyself /upright ; thyself 1Ch_21_12 /^{thyself /what word I shall bring again to him that sent me. thyself Luk_04_23 /\$ {thyself /whatsoever we have heard done in Capernaum , do also here in thy country . thyself 1Sa_20_19 /^{thyself /when the business was in hand, and shalt remain by the stone Ezel . thyself Pro_06_03 /^{thyself /when thou art come into the hand of thy friend ; go , humble thyself, and make sure thy friend . thyself 1Ti_04_15 /\$ {thyself /wholly to them ; that thy profiting may appear to all . thyself Lam_03_44 /^{thyself /with a cloud , that our prayer should not pass through . thyself 2Ch_20_37 /^{thyself /with Ahaziah , the LORD hath broken thy works . And the ships were broken , that they were not able to go to Tarshish . thyself Jer_04_30 /^{thyself /with crimson , though thou deckest thee with ornaments of gold , though thou rentest thy face with painting , in vain shalt thou make thyself fair ; thy lovers will despise thee, they will seek thy life . thyself Job_40_10 /^{thyself /with glory and beauty . thyself Lev_18_20 /^{thyself /with her. thyself Job_22_21 /^{thyself /with him, and be at peace : thereby good shall come unto thee. thyself Psa_104_02 /^{thyself /with light as with a garment : who stretchest out the heavens like a curtain : thyself 2Sa_14_02 /^{thyself /with oil , but be as a woman that had a long time mourned for the dead : thyself Eze_23_40 /^{thyself /with ornaments , thyself Deu_28_40 /^{thyself /with the oil ; for thine olive shall cast his fruit. thyself Act_21_24 /\$ {thyself /with them , and be at charges with them , that they may shave their heads : and all may know that those things , whereof they were informed concerning thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . thyself 1Sa_25_26 /^{thyself /with thine own hand , now let thine enemies , and they that seek evil to my lord , be as Nabal . thyself Eze_03_24 /^{thyself /within thine house . thyself 2Sa_18_13 /^{thyself /wouldest have set thyself against me. thyself Rom_02_05 /\$ {thyself /wrath against the day of wrath and revelation of the righteous judgment of God ; thyself Jam_02_08 /\$ {thyself /ye do well :

self 7 * selfsame 15 - selfwill 1 - selfwilled 2 -

* herself , 0844 , 0846 , 1438 , - herself , 5315 , * himself , 0843 , 0846 , 0848 , 1438 , 1448 , - himself , 1610 , 1931 , 3027 , 4617 , 5315 , 6440 , * itself , 0846 , 1438 , 5565 , - itself , 2088 , - myself , 0589 , 5315 , * myself , 1683 , 1691 , * self , 0846 , 1683 , 4572 , - thyself , 0413 , 0859 , 5315 , * thyself , 0846 , 1438 , 4572 ,

self Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own {self}, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever. self Wash thy {self} therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking. self I can of mine own {self} do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. self And now, O Father, glorify thou me with thine own {self} with the glory which I had with thee before the world was. self <1CO4 -3> But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own {self}. self I Paul have written it] with mine own hand, I will repay it]: albeit I do not say to thee how thou owest unto me even thine own {self} besides. self <1PE2 -24> Who his own {self} bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.