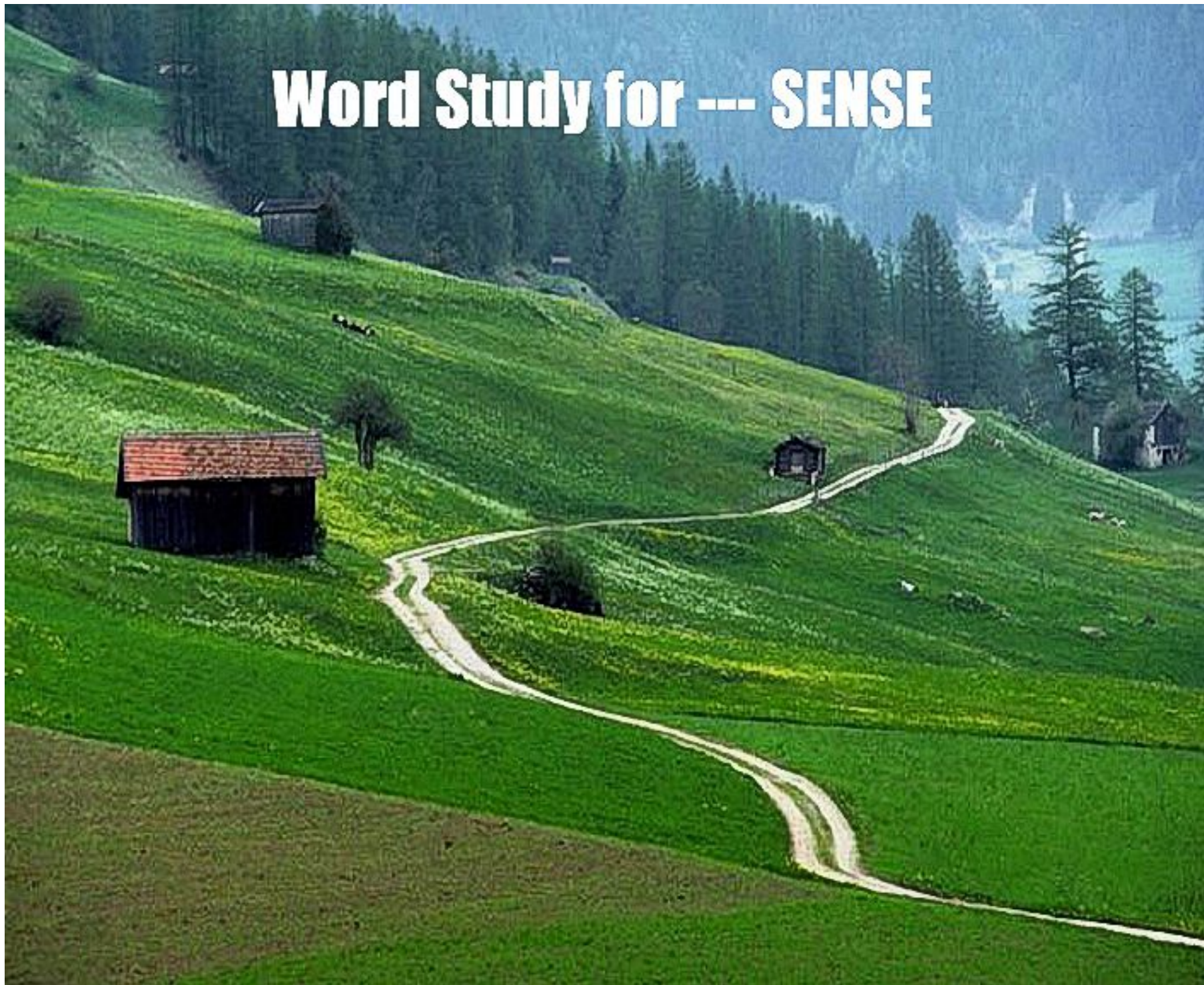


Word Study for --- SENSE



KJV Bible Word Studies for SENSE

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- dwelling, pilgrimage, where sojourn, be {a} stranger. Compare 4032.

abide 0063 # agraleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- {abide} in the field.

above 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly {above}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more {abundantly}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

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account 1677 # ellogeō {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put on {account}.

accuse 7170 ## q@rats (Aramaic) {ker-ats'}; corresponding to 7171 in the sense of a bit (to "eat the morsels of" any one, i.e. chew him up [figuratively] by slander): -- + {accuse}.

Achzib 0392 ## &Akziyb {ak-zeeb'}; from 391; deceitful (in the sense of a winter-torrent which fails in summer); Akzib, the name of two places in Palestine: -- {Achzib}.

act 5949 ## `aliylah {al-ee-law'}; or `alilah {al-ee-law'}; from 5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity: -- {act}(-ion), deed, doing, invention, occasion, work.

adamant 8068 ## shamiyr {shaw-meer'}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- {adamant} (stone), brier, diamond.

Adbeel 0110 ## &Adb@&el {ad-beh-ale'}; probably from 109 (in the sense of chastisement) and 410; disciplined of God; Adbeel, a son of Ishmael: -- {Adbeel}.

Adino 5722 ## `adiynow {ad-ee-no'}; probably from 5719 in the original sense of slender (i.e. a spear); his spear: -- {Adino}.

admonished 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak.

Adoraim 0115 ## &Adowrayim {ad-o-rah'-yim}; dual from 142 (in the sense of eminence); double mound; Adorajim, a place in Palestine: -- {Adoraim}.

advantage 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

after 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- {after}, following, X morrow, next.

agate 3539 ## kadmok {kad-kobe'}; from the same as 3537 in the sense of striking fire from a metal forged; a sparkling gem, probably the ruby: -- {agate}.

Ah 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-}" or {"Ahi-"}.

Ahi 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-}" or {"Ahi-"}.

Ai 5892 ## `iyar {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by wakening or a watch) in the widest sense (even of a mere encampment or post): -- {Ai} [from margin], city, court [from margin], town.

alas 0188 ## &owy {o'-ee}; probably from 183 (in the sense of crying out after); lamentation; also interjectionally Oh!: -- {alas}, woe.

alas 0994 ## biy {bee}; perhaps from 1158 (in the sense of asking); properly, a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it please: -- {alas}, O, oh.

allowance 0737 ## &aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a ration of food: -- {allowance}, diet, dinner, victuals.

also 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare {also} the proper names beginning with {"Ah-}" or {"Ahi-"}.

ambassador 6737 ## tsayar {tsaw-yar'}; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- make as if...had been {ambassador}.

an 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make {an} uproar.

an 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, come to {an} end, fail, perfect, perform.

and 0492 ## &almoniy {al-mo-nee'}; from 489 in the sense of concealment; some one (i.e. so and so, without giving the name of the person or place): -- one, {and} such.

another 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- {another}, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-}" or {"Ahi-"}.

another 7468 ## r@`uwth {reh-ooth'}; from 7462 in the sense of 7453; a female associate; generally an

additional one: -- + {another}, mate, neighbour.

Aphek 0663 ## &Apheq {af-ake'}; or &Aphiyq {af-eek'}; from 662 (in the sense of strength); fortress; Aphek (or Aphik), the name of three places in Palestine: -- {Aphek}, Aphik.

Aphik 0663 ## &Apheq {af-ake'}; or &Aphiyq {af-eek'}; from 662 (in the sense of strength); fortress; Aphek (or Aphik), the name of three places in Palestine: -- Aphek, {Aphik}.

apple 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- {apple} [of the eye], branch, company, daughter, X first, X old, + owl, town, village.

Arabah 6160 ## `arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- {Arabah}, campaign, desert, evening, heaven, plain, wilderness. See also 1026.

Arabia 6152 ## `Arab {ar-awb'} or `Arab {ar-ab'}; from 6150 in the figurative sense of sterility; Arab (i.e. Arabia), a country East of Palestine: -- {Arabia}.

arch 7198 ## qesheth {keh'-sheth}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X {arch}(-er), + arrow, bow([-man, -shot]).

ark 0727 ## &arown {aw-rone'}; or &aron {aw-rone'}; from 717 (in the sense of gathering); a box: -- {ark}, chest, coffin.

arm 0679 ## &atstsiyl {ats-tseel'}; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): -- [{arm}] hole, great.

array 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- {array}, clothe (with), endue, have (put) on. *. enegko. See 5342.**

arrogancy 6277 ## `athaq {aw-thawk'}; from 6275 in the sense of license; impudent: -- {arrogancy}, grievous (hard) things, stiff.

arrow 7198 ## qesheth {keh'-sheth}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), + {arrow}, bow([-man, -shot]).

as 0853 ## ð {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [{as} such unrepresented in English].

as 6737 ## tsayar {tsaw-yar'}; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- make {as} if...had been ambassador.

ash 0766 ## &oren {o'-ren}; from the same as 765 (in the sense of strength); the ash tree (from its toughness): -- {ash}.

ashes 0666 ## &apher {af-ayr'}; from the same as 665 (in the sense of covering); a turban: -- {ashes}.

Ashkelon 0831 ## &Ashq@lown {ash-kel-one'}; probably from 8254 in the sense of weighing-place (i.e. mart); Ashkelon, a place in Palestine: -- {Ashkelon}, Askalon.

Askalon 0831 ## &Ashq@lown {ash-kel-one'}; probably from 8254 in the sense of weighing-place (i.e. mart); Ashkelon, a place in Palestine: -- Ashkelon, {Askalon}.

ass 0860 ## &athown {aw-thone'}; probably from the same as 386 (in the sense of patience); a female donkey (from its docility): -- (she) {ass}.

ass 5895 ## `ayir {ah'-yeer}; from 5782 in the sense of raising (i.e. bearing a burden); properly, a young ass (as just broken to a load); hence an ass-colt: -- ({ass}) colt, foal, young ass.

ass 5895 ## `ayir {ah'-yeer}; from 5782 in the sense of raising (i.e. bearing a burden); properly, a young ass (as just broken to a load); hence an ass-colt: -- (ass) colt, foal, young {ass}.

ass 6501 ## pere& {peh'-reh}; or pereh (Jeremiah 2:24) {peh'-reh}; from 6500 in the secondary sense of running wild; the onager: -- wild ({ass}).

assembly 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- {assembly}, company, congregation, multitude, people, swarm. Compare 5713.

Asshur 0804 ## &Ashshuwr {ash-shoor'}; or &Ashshur {ash-shoor'}; apparently from 833 (in the sense of successful); Ashshur, the second son of Shem; also his descendants and the country occupied by them (i.e. Assyria), its region and its empire: -- {Asshur}, Assur, Assyria, Assyrians. See 838.

Assur 0804 ## &Ashshuwr {ash-shoor'}; or &Ashshur {ash-shoor'}; apparently from 833 (in the sense of successful); Ashshur, the second son of Shem; also his descendants and the country occupied by them (i.e. Assyria), its region and its empire: -- Asshur, {Assur}, Assyria, Assyrians. See 838.

Assyria 0804 ## &Ashshuwr {ash-shoor'}; or &Ashshur {ash-shoor'}; apparently from 833 (in the sense of successful); Ashshur, the second son of Shem; also his descendants and the country occupied by them (i.e. Assyria), its region and its empire: -- Asshur, Assur, {Assyria}, Assyrians. See 838.

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at 0681 ## &etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- {at}, (hard) by, (from) (beside), near (unto), toward, with. See also 1018.

at 4159 ## mowpheth {mo-faith'}; or mopheth {mo-faith'}; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: -- miracle, sign, wonder(-ed {at}).

ate 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[{-ate}], covenant, league.

authority 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- {authority}, jurisdiction, liberty, power, right, strength.

avenging 6546 ## par`ah {par-aw'}; feminine of 6545 (in the sense of beginning); leadership (plural concretely, leaders): -- + {avenging}, revenge.

away 0343 # anakalupto {an-ak-al-ooop'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- open, ([un-])taken {away}.

ax 7134 ## qardom {kar-dome'}; perhaps from 6923 in the sense of striking upon; an axe: -- {ax}.

Baal-zephon 1189 ## Ba`al Ts@phown {bah'-al tsef-one'}; from 1168 and 6828 (in the sense of cold) [according to others an Egyptian form of Typhon, the destroyer]; Baal of winter; Baal-Tsephon, a place in

Egypt: -- {Baal-zephon}.

bald 5556 ## col`am {sol-awm'}; apparently from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness): -- {bald} locust.

bar 4300 ## m@tiyl {met-eel'}; from 2904 in the sense of hammering out; an iron bar (as forged): -- {bar}.

barbed 7905 ## sukkah {sook-kaw'}; feminine of 7900 in the sense of 7899; a dart (as pointed like a thorn): -- {barbed} iron.

barley 8184 ## s@`orah {seh-o-raw'}; or s@`owrah {seh-o-raw'} (feminine meaning the plant); and (masculine meaning the grain); also s@`or {seh-ore'}; or s@`owr {seh-ore'}; from 8175 in the sense of roughness; barley (as villose): -- {barley}.

barn 4460 ## mamm@gurah {mam-meg-oo-raw'}; from 4048 (in the sense of depositing); a granary: -- {barn}.

Bath-sheba 1339 ## Bath-Sheba` {bath-sheh'-bah}; from 1323 and 7651 (in the sense of 7650); daughter of an oath; Bath-Sheba, the mother of Solomon: -- {Bath-sheba}.

battle 4421 ## milchamah {mil-khaw-maw'}; from 3898 (in the sense of fighting); a battle (i.e. the engagement); generally, war (i.e. warfare): -- {battle}, fight(-ing), war([-rior]).

bay 0249 ## &ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- {bay} tree, (home-)born (in the land), of the (one's own) country (nation).

be 2589 ## channowth {klan-noth'}; from 2603 (in the sense of prayer); supplication: -- {be} gracious, intreated.

be 3735 ## Kara& (Aramaic) {kaw-raw'}; probably corresponding to 3738 in the sense of piercing (figuratively); to grieve: -- {be} grieved.

be 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- dwelling, pilgrimage, where sojourn, {be} a stranger. Compare 4032.

be 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- {be} fitly framed (joined) together.

be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak.

be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- {be} called, be admonished (warned) of God, reveal, speak.

beast 1165 ## b@`iyr {beh-ere'}; from 1197 (in the sense of eating): cattle: -- {beast}, cattle.

beast 4806 ## m@riy& {mer-ee'}; from 4754 in the sense of grossness, through the idea of domineering (compare 4756); stall-fed; often (as noun) a beeve: -- fat (fed) {beast} (cattle, -ling).

beautiful 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- {beautiful}(-ty), glorious (-ry), goodly, pleasant, roe(-buck).

because 6118 ## `eqeb {ay'-keb}; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X {because}, by, end, for, if, reward.

bee 1682 ## d@bowrah {deb-o-raw'}; or (shortened) d@borah {deb-o-raw'}; from 1696 (in the sense of orderly motion); the bee (from its systematic instincts): -- {bee}.

been 6737 ## tsayar {tsaw-yar'}; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- make as if...had {been} ambassador.

Beer-shebah 0884 ## B@&er Sheba` {be-ayr' sheh'-bah}; from 875 and 7651 (in the sense of 7650); well of an oath; Beer-Sheba, a place in Palestine: -- {Beer-shebah}.

before 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- {before} it was brought, dart.

before 6905 ## qabal {kaw-bawl'}; from 6901 in the sense of opposite [see 6904]; the presence, i.e. (adverbially) in front of: -- {before}.

begin 8462 ## t@chillah {tekh-il-law'}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- {begin}(-ning), first (time).

beginning 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names {beginning} with "Ah-" or "Ahi-".

Beor 1160 ## B@`owr {beh-ore'}; from 1197 (in the sense of burning); a lamp; Beor, the name of the father of an Edomitish king; also of that of Balaam: -- {Beor}.

beside 0681 ## &etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) ({beside}), near (unto), toward, with. See also 1018.

besieged 4693 ## matsowr {maw-tsore'}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- {besieged} places, defense, fortified.

betrayed 4273 # prodotes {prod-ot'-ace}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- {betrayed}, traitor. ***. prodremo. See 4390.

beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].

birth 4351 ## m@kuwrah {mek-oo-raw'}; or m@korah {mek-o-raw'}; from the same as 3564 in the sense of dipping; origin (as if a mine): -- {birth}, habitation, nativity.

bishop 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- {bishop}, overseer.

blameless 0338 # anaitios {an-ah'-ee-tee-os}; from 1 (as a negative particle) and 159 (in the sense of 156); innocent: -- {blameless}, guiltless.

blemish 8400 ## t@ballul {teb-al-lool'}; from 1101 in the original sense of flowing: a cataract (in the eye): -- {blemish}.

border 5299 ## naphah {naw-faw'}; from 5130 in the sense of lifting; a height; also a sieve: -- {border}, coast, region, sieve.

bough 0534 ## &amiyr {aw-meer'}; apparently from 559 (in the sense of self-exaltation); a summit (of a tree or mountain: -- {bough}), branch.

bound 4205 ## mazowr {maw-zore'}; or mazor {maw-zore'}; from 2115 in the sense of binding up; a bandage, i.e. remedy; hence, a sore (as needing a compress): -- {bound} up, wound.

bountiful 7771 ## showa` {sho'-ah}; from 7768 in the original sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a halloo: -- {bountiful}, crying, rich.

bow 7198 ## qesheth {keh'-sheth}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), + arrow, {bow}([-man, -shot]).

bracelet 8285 ## sherah {shay-raw'}; from 8324 in its original sense of pressing; a wrist-band (as compact or clasping): -- {bracelet}.

branch 0534 ## &amiyr {aw-meer'}; apparently from 559 (in the sense of self-exaltation); a summit (of a tree or mountain: -- bough, {branch}).

branch 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], {branch}, company, daughter, X first, X old, + owl, town, village.

branch 5342 ## netser {nay'-tser}; from 5341 in the sense of greenness as a striking color; a shoot; figuratively, a descendant: -- {branch}.

brass 5153 ## nachuwsh {naw-khoosh'}; apparently passive participle of 5172 (perhaps in the sense of ringing, i.e. bell-metal; or from the red color of the throat of a serpent [5175, as denominative] when hissing); coppery, i.e. (figuratively) hard: -- of {brass}.

bread 4682 ## matstah {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleaved ({bread}, cake), without leaven.

breastplate 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- {breastplate}, coat of mail, habergeon, harness. See 5630.

breeches 4370 ## miknac {mik-nawce'}; from 3647 in the sense of hiding; (only in dual) drawers (from concealing the private parts): -- {breeches}.

brier 8068 ## shamiyr {shaw-meer'}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- adamant (stone), {brier}, diamond.

brimstone 2303 # theion {thi'-on}; probably neuter of 2304 (in its original sense of flashing); sulphur: -- {brimstone}.

bring 5954 ## `alal (Aramaic) {al-al'}; corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: -- {bring} in, come in, go in.

broken 4535 ## maccach {mas-sawkh'}; from 5255 in the sense of staving off; a cordon, (adverbially) or (as

a) military barrier: -- {broken} down.

brother 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, {brother}(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-".

brought 0545 ## &omnah {om-naw'}; feminine of 544 (in the specific sense of training); tutelage: -- {brought} up.

brought 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before it was {brought}, dart.

buck 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- beautiful(-ty), glorious (-ry), goodly, pleasant, roe({-buck}).

Bul 0945 ## Buwl {bool}; the same as 944 (in the sense of rain); Bul, the eighth Hebrew month: -- {Bul}.

burn 2370 # thumiao {thoo-mee-ah'-o}; from a derivative of 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic fumes: -- {burn} incense.

by 0681 ## &etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) {by}, (from) (beside), near (unto), toward, with. See also 1018.

by 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received {by} tradition from fathers.

by 6118 ## `eqeb {ay'-keb}; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X because, {by}, end, for, if, reward.

byword 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- {byword}, like, parable, proverb.

Cabul 3521 ## Kabuwl {kaw-bool'}; from the same as 3525 in the sense of limitation; sterile; Cabul, the name of two places in Palestine: -- {Cabul}.

cake 3834 ## labiybah {law-bee-baw'}; or rather l@bibah {leb-ee-baw'}; from 3823 in its original sense of fatness (or perhaps of folding); a cake (either as fried or turned): -- {cake}.

cake 4682 ## matstсах {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleaved (bread, {cake}), without leaven.

cake 6742 ## ts@luwl {tsel-ool'}; from 6749 in the sense of rolling; a (round or flattened) cake: -- {cake}.

calamity 0343 ## &eyd {ade}; from the same as 181 (in the sense of bending down); oppression; by implication misfortune, ruin: -- {calamity}, destruction.

calamity 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- {calamity}, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of

5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.

camel 1581 ## gamal {gaw-mawl'}; apparently from 1580 (in the sense of labor or burden-bearing); a camel: -- {camel}.

candlestick 4501 ## m@nowrah {men-o-raw'}; or m@norah {men-o-raw'}; feminine of 4500 (in the original sense of 5216); a chandelier: -- {candlestick}.

captain 3733 ## kar {kar}; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence, a meadow (as for sheep); also a pad or camel's saddle (as puffed out): -- {captain}, furniture, lamb, (large) pasture, ram. See also 1033, 3746.

captain 7101 ## qatsiyn {kaw-tseen'}; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: -- {captain}, guide, prince, ruler. Compare 6278.

captains 3746 ## kariy {kaw-ree'}; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardsmen: -- {captains}, Cherethites [from the margin].

careful 2818 ## chashach (Aramaic) {khash-akh'}; a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: -- {careful}, have need of.

cast 4788 ## maruwd {maw-rood'}; from 7300 in the sense of maltreatment; an outcast; (abstractly) destitution: -- {cast} out, misery.

cattle 1165 ## b@`iy {beh-ere'}; from 1197 (in the sense of eating): cattle: -- beast, {cattle}.

cattle 4806 ## m@riy& {mer-ee'}; from 4754 in the sense of grossness, through the idea of domineering (compare 4756); stall-fed; often (as noun) a beeve: -- fat (fed) beast ({cattle}, -ling).

cease 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- {cease}, come to an end, fail, perfect, perform.

censer 4289 ## machtah {makh-taw'}; the same as 4288 in the sense of removal; a pan for live coals: -- {censer}, firepan, snuffdish.

champaign 6160 ## `arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, {champaign}, desert, evening, heaven, plain, wilderness. See also 1026.

cheese 8194 ## shaphah {shaw-faw'}; from 8192 in the sense of clarifying; a cheese (as strained from the whey): -- {cheese}.

Cherethims 3774 ## K@rethiy {ker-ay-thee'}; probably from 3772 in the sense of executioner; a Kerethite or life-guardsmen [compare 2876] (only collectively in the singular as plural): -- {Cherethims}, Cherethites.

Cherethites 3746 ## kariy {kaw-ree'}; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardsmen: -- captains, {Cherethites} [from the margin].

Cherethites 3774 ## K@rethiy {ker-ay-thee'}; probably from 3772 in the sense of executioner; a Kerethite or life-guardsmen [compare 2876] (only collectively in the singular as plural): -- Cherethims, {Cherethites}.

chest 0727 ## &aron {aw-rone'}; or &aron {aw-rone'}; from 717 (in the sense of gathering); a box: -- ark, {chest}, coffin.

chief 0678 ## &atsiyl {aw-tseel'}; from 680 (in its secondary sense of separation); an extremity (Isa. 41:9), also a noble: -- {chief} man, noble.

choice 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- {choice}(-st, noble) wine. Compare 8291.

churl 3596 ## kiylay {kee-lah'-ee}; or kelay {kay-lah'-ee}; from 3557 in the sense of withholding; niggardly: -- {churl}.

cistern 0877 ## bo&r {bore}; from 874; a cistern: -- {cistern}. cistern 0953 ## bowr {bore}; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): -- {cistern}, dungeon, fountain, pit, well.

city 5892 ## `iyr {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], {city}, court [from margin], town.

city 7151 ## qiryah {kir-yaw'}; from 7136 in the sense of flooring, i.e. building; a city: -- {city}.

city 7176 ## qereth {keh'-reth}; from 7136 in the sense of building; a city: -- {city}.

cloke 4598 ## m@`iyl {meh-eel'}; from 4603 in the sense of covering; a robe (i.e. upper and outer garment): -- {cloke}, coat, mantle, robe.

cloth 4346 ## makbar {mak-bawr'}; from 3527 in the sense of covering; a cloth (as netted [compare 4345]): -- thick {cloth}.

clothe 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, {clothe} (with), endue, have (put) on. *.**

coast 5299 ## naphah {naw-faw'}; from 5130 in the sense of lifting; a height; also a sieve: -- border, {coast}, region, sieve.

coat 4598 ## m@`iyl {meh-eel'}; from 4603 in the sense of covering; a robe (i.e. upper and outer garment): - - cloke, {coat}, mantle, robe.

coat 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryah {shir-yaw'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, {coat} of mail, habergeon, harness. See 5630.

coffer 0712 ## &argaz {ar-gawz'}; perhaps from 7264 (in the sense of being suspended), a box (as a pannier): -- {coffer}.

coffin 0727 ## &arown {aw-rone'}; or &aron {aw-rone'}; from 717 (in the sense of gathering); a box: -- ark, chest, {coffin}.

colt 5895 ## `ayir {ah'-yeer}; from 5782 in the sense of raising (i.e. bearing a burden); properly, a young ass (as just broken to a load); hence an ass-colt: -- (ass) {colt}, foal, young ass.

come 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, {come} to an end, fail, perfect, perform.

come 4291 ## m@ta& (Aramaic) {met-aw'}; or m@tah (Aramaic) {met-aw'}; apparently corresponding to

4672 in the intransitive sense of being found present; to arrive, extend or happen: -- {come}, reach.

come 5954 ##`alal (Aramaic) {al-al'}; corresponding to **5953** (in the sense of thrusting oneself in), to enter; causatively, to introduce: -- bring in, {come} in, go in.

companion 4828 ## merea` {may-ray'-ah}; from **7462** in the sense of companionship; a friend: -- {companion}, friend.

company 1323 ## bath {bath}; from **1129** (as feminine of **1121**); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, {company}, daughter, **X** first, **X** old, + owl, town, village.

company 5712 ##`edah {ay-daw'}; feminine of **5707** in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, {company}, congregation, multitude, people, swarm. Compare **5713**.

Compare **0251 ## &ach** {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like **1**]): -- another, brother(-ly); kindred, like, other. {Compare} also the proper names beginning with "Ah-" or "Ahi-".

composition 4971 ## mathkoneth {math-ko'-neth}; or **mathkuneth** {math-koo'-neth}; from **8505** in the transferred sense of measuring; proportion (in size, number or ingredients): -- {composition}, measure, state, tale.

con-]feder 1285 ## b@riyth {ber-eeth'}; from **1262** (in the sense of cutting [like **1254**]); a compact (because made by passing between pieces of flesh): -- confederacy, [{con-]feder}[-ate], covenant, league.

confederacy 1285 ## b@riyth {ber-eeth'}; from **1262** (in the sense of cutting [like **1254**]); a compact (because made by passing between pieces of flesh): -- {confederacy}, [con-]feder[-ate], covenant, league.

congregation 5712 ##`edah {ay-daw'}; feminine of **5707** in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, company, {congregation}, multitude, people, swarm. Compare **5713**.

continually 8411 ## t@diyra& (Aramaic) {ted-ee-raw'}; from **1753** in the original sense of enduring; permanence, i.e. (adverb) constantly: -- {continually}.

coriander 1407 ## gad {gad}; from **1413** (in the sense of cutting); coriander seed (from its furrows): -- {coriander}.

corn 1250 ## bar {bawr}; or **bar** {bar}; from **1305** (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- {corn}, wheat.

corner 2106 ## zaviyth {zaw-veeth'}; apparently from the same root as **2099** (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): -- {corner}(stone).

corner 4740 ## maqtsowa` {mak-tso'-ah}; or **maqtsoa`** {mak-tso-ah}; or (feminine) **maqtso`ah** {mak-tso-aw'}; from **7106** in the denominative sense of bending; an angle or recess: -- {corner}, turning.

corner 4742 ## m@quts`ah {mek-oots-aw'}; from **7106** in the denominative sense of bending; an angle: -- {corner}.

cornet 7782 ## showphar {sho-far'}; or **shophar** {sho-far'}; from **8231** in the original sense of incising; a cornet (as giving a clear sound) or curved horn: -- {cornet}, trumpet.

counsel 4431 ## m@lak (Aramaic) {mel-ak'}; from a root corresponding to 4427 in the sense of consultation: advice: -- {counsel}.

country 0249 ## &ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in the land), of the (one's own) {country} (nation).

court 5892 ## `iyar {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, {court} [from margin], town.

covenant 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[-ate], {covenant}, league.

craft 4820 ## mirmah {meer-maw'}; from 7411 in the sense of deceiving; fraud: -- {craft}, deceit(-ful, -fully), false, feigned, guile, subtilly, treachery.

crown 2213 ## zer {zare}; from 2237 (in the sense of scattering); a chaplet (as spread around the top), i.e. (specifically) a border moulding: -- {crown}.

crying 7771 ## showa` {sho'-ah}; from 7768 in the original sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a halloo: -- bountiful, {crying}, rich.

cunning 0542 ## &aman {aw-mawn'}; from 539 (in the sense of training); an expert: -- {cunning} workman.

Dabareh 1705 ## Dab@rath {daw-ber-ath'}; from 1697 (perhaps in the sense of 1699); Daberath, a place in Palestine: -- {Dabareh}, Daberath.

Daberath 1705 ## Dab@rath {daw-ber-ath'}; from 1697 (perhaps in the sense of 1699); Daberath, a place in Palestine: -- Dabareh, {Daberath}.

dam 0517 ## &em {ame}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- {dam}, mother, X parting.

dart 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before it was brought, {dart}.

daughter 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, {daughter}, X first, X old, + owl, town, village.

dead 7496 ## rapha& {raw-faw'}; from 7495 in the sense of 7503; properly, lax, i.e. (figuratively) a ghost (as dead; in plural only): -- {dead}, deceased.

deceased 7496 ## rapha& {raw-faw'}; from 7495 in the sense of 7503; properly, lax, i.e. (figuratively) a ghost (as dead; in plural only): -- dead, {deceased}.

deceit 4820 ## mirmah {meer-maw'}; from 7411 in the sense of deceiving; fraud: -- craft, {deceit}(-ful, -fully), false, feigned, guile, subtilly, treachery.

deceit 8496 ## tok {toke}; or towk (Psa. 72:14) {toke}; from the same base as 8432 (in the sense of cutting to pieces); oppression: -- {deceit}, fraud.

declaration 0262 ## &achvah {akh-vaw'}; from 2331 (in the sense of 2324); an utterance: -- {declaration}.

deed 5949 ## `aliylah {al-ee-law'}; or `alilah {al-ee-law'}; from 5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity: -- act(-ion), {deed}, doing, invention, occasion, work.

defaming 1681 ## dibbah {dib-baw'}; from 1680 (in the sense of furtive motion); slander: -- {defaming}, evil report, infamy, slander.

defense 4693 ## matsowr {maw-tsore'}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- besieged places, {defense}, fortified.

deliverance 8668 ## t@shuw`ah {tesh-oo-aw'}; or t@shu`ah {tesh-oo-aw'}; from 7768 in the sense of 3467; rescue (literal or figurative, pers., national or spir.): -- {deliverance}, help, safety, salvation, victory.

desert 4057 ## midbar {mid-bawr'}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- {desert}, south, speech, wilderness.

desert 6160 ## `arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, {desert}, evening, heaven, plain, wilderness. See also 1026.

desire 8669 ## t@shuwqah {tesh-oo-kaw'}; from 7783 in the original sense of stretching out after; a longing: -- {desire}.

destruction 0343 ## &eyd {ade}; from the same as 181 (in the sense of bending down); oppression; by implication misfortune, ruin: -- calamity, {destruction}.

diamond 3095 ## yahalom {yah-hal-ome'}; from 1986 (in the sense of hardness); a precious stone, probably onyx: -- {diamond}.

diamond 8068 ## shamiyr {shaw-meer'}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- adamant (stone), brier, {diamond}.

diet 0737 ## &aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a ration of food: -- allowance, {diet}, dinner, victuals.

dimness 4588 ## ma`uwph {maw-off'}; from 5774 in the sense of covering with shade [compare 4155]; darkness: -- {dimness}.

dinner 0737 ## &aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a ration of food: -- allowance, diet, {dinner}, victuals.

dirt 6574 ## parsh@don {par-shed-one'}; perhaps by compounding 6567 and 6504 (in the sense of straddling) [compare 6576]; the crotch (or anus): -- {dirt}.

divers 3610 ## kil&ayim {kil-ah'-yim}; dual of 3608 in the original sense of separation; two heterogeneities: -- {divers} seeds (-e kinds), mingled (seed).

doing 5949 ## `aliylah {al-ee-law'}; or `alilah {al-ee-law'}; from 5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity: -- act(-ion), deed, {doing}, invention, occasion, work.

down 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside {down}, make an uproar.

down 4535 ## maccach {mas-sawkh'}; from 5255 in the sense of staving off; a cordon, (adverbially) or (as a military barrier): -- broken {down}.

dromedary 1070 ## beker {beh'-ker}; from 1069 (in the sense of youth); a young camel: -- {dromedary}.

drop 2361 # thrombos {throm'-bos}; perhaps from 5142 (in the sense of thickening); a clot: -- great {drop}.

drop 4752 ## mar {mar}; from 4843 in its original sense of distillation; a drop: -- {drop}.

dross 5509 ## ciyg {seeg}; or cuwg (Ezek. 22:18) {soog}; from 5472 in the sense of refuse; scoria: -- {dross}.

dungeon 0953 ## bowr {bore}; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): -- cistern, {dungeon}, fountain, pit, well.

dwelling 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- {dwelling}, pilgrimage, where sojourn, be a stranger. Compare 4032.

e 3610 ## kil&ayim {kil-ah'-yim}; dual of 3608 in the original sense of separation; two heterogeneities: -- divers seeds ({-e} kinds), mingled (seed).

ear 4425 ## m@liylah {mel-ee-law'}; from 4449 (in the sense of cropping [compare 4135]); a head of grain (as cut off): -- {ear}.

earnest 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- {earnest} expectation.

east 2777 ## charcuwth {khar-sooth'}; from 2775 (apparently in the sense of a red tile used for scraping); a potsherd, i.e. (by implication) a pottery; the name of a gate at Jerusalem: -- {east}.

egg 2495 ## challamuwth {khal-law-mooth'}; from 2492 (in the sense of insipidity); probably purslain: -- {egg}.

eleven 6249 ## `ashtey {ash-tay'}; apparently masculine plural construction of 6247 in the sense of an afterthought (used only in connection with 6240 in lieu of 259) eleven or (ordinal) eleventh: -- + {eleven}(-th).

Elisheba 0472 ## &Eliysheba` {el-ee-sheh'-bah}; from 410 and 7651 (in the sense of 7650); God of (the) oath; Elisheba, the wife of Aaron: -- {Elisheba}.

Eluzai 0498 ## &El`uwzay {el-oo-zah'ee}; from 410 and 5756 (in the sense of 5797); God (is) defensive; Eluzai, an Israelite: -- {Eluzai}.

en-)sign 0226 ## &owth {oth}; probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: -- mark, miracle, ({en-)sign}, token.

end 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, come to an {end}, fail, perfect, perform.

end 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter {end}, lowest, uttermost.

end 6118 ## `eqeb {ay'-keb}; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything

(used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X because, by, {end}, for, if, reward.

ends 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- {ends} of, last, latter end, lowest, uttermost.

endue 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), {endue}, have (put) on. ***. enegko. See 5342.

English 0853 ## ð {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as such unrepresented in {English}].

enough 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- {enough}, + for nought, riches, substance, wealth.

Epaphroditus 1891 # Epaphroditos {ep-af-rod'-ee-tos}; from 1909 (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: -- {Epaphroditus}. Compare 1889.

Esau 6215 ## `Esav {ay-sawv'}; apparently a form of the passive participle of 6213 in the original sense of handling; rough (i.e. sensibly felt); Esav, a son of Isaac, including his posterity: -- {Esau}.

Eshtemoa 0851 ## &Esht@moa` {esh-tem-o'-ah}; or &Esht@mowa` {esh-tem-o'-ah}; or &Esht@moh {esh-tem-o'}; from 8085 (in the sense of obedience); Eshtemoa or Eshtemoh, a place in Palestine: -- {Eshtemoa}, Eshtemoh.

Eshtemoh 0851 ## &Esht@moa` {esh-tem-o'-ah}; or &Esht@mowa` {esh-tem-o'-ah}; or &Esht@moh {esh-tem-o'}; from 8085 (in the sense of obedience); Eshtemoa or Eshtemoh, a place in Palestine: -- Eshtemoa, {Eshtemoh}.

Ethnan 0869 ## &Ethnan {eth-nan'}; the same as 868 in the sense of 867; Ethnan, an Israelite: -- {Ethnan}.

evening 6160 ## `arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, {evening}, heaven, plain, wilderness. See also 1026.

evil 1681 ## dibbah {dib-baw'}; from 1680 (in the sense of furtive motion); slander: -- defaming, {evil} report, infamy, slander.

exceeding 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- {exceeding} abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

exceedingly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, {exceedingly}, very highly, beyond measure, more, superfluous, vehement[-ly].

excellent 5716 ## `adiy {ad-ee'}; from 5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: -- X {excellent}, mouth, ornament.

expectation 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- earnest {expectation}.

eye 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the {eye}], branch, company, daughter, X first, X old, + owl, town, village.

fail 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, come to an end, {fail}, perfect, perform.

fair 5801 ## `izzabown {iz-zaw-bone'}; from 5800 in the sense of letting go (for a price, i.e. selling); trade, i.e. the place (mart) or the payment (revenue): -- {fair}, ware.

false 4820 ## mirmah {meer-maw'}; from 7411 in the sense of deceiving; fraud: -- craft, deceit(-ful, -fully), {false}, feigned, guile, subtilly, treachery.

false 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- {false}(-ly), lie, lying, vain, vanity.

family 0504 ## &eleph {eh'-lef}; from 502; a family; also (from the sense of yoking or taming) an ox or cow: -- {family}, kine, oxen.

fat 1660 ## gath {gath}; probably from 5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them): -- (wine-)press ({fat}).

fat 4806 ## m@riy& {mer-ee'}; from 4754 in the sense of grossness, through the idea of domineering (compare 4756); stall-fed; often (as noun) a beeve: -- {fat} (fed) beast (cattle, -ling).

fathers 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received by tradition from {fathers}.

fatling 4220 ## meach {may'-akh}; from 4229 in the sense of greasing; fat; figuratively, rich: -- {fatling} (one).

fear 4032 ## magowr {maw-gore'}; or (Lam. 2:22) maguwr {maw-goor'}; from 1481 in the sense of fearing; a fright (objective or subjective): -- {fear}, terror. Compare 4036.

feather 5133 ## nowtsah {no-tsaw'}; or notsah {no-tsaw'}; feminine active participle of 5327 in the sense of flying; a pinion (or wing feather); often (collectively) plumage: -- {feather}(-s), ostrich.

fed 1277 ## bariy& {baw-ree'}; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- ter), {fed}, firm, plenteous, rank.

fed 4806 ## m@riy& {mer-ee'}; from 4754 in the sense of grossness, through the idea of domineering (compare 4756); stall-fed; often (as noun) a beeve: -- fat ({fed}) beast (cattle, -ling).

feeding 4829 ## mir`eh {meer-eh'}; from 7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: -- {feeding} place, pasture.

feigned 4820 ## mirmah {meer-maw'}; from 7411 in the sense of deceiving; fraud: -- craft, deceit(-ful, -fully), false, {feigned}, guile, subtilly, treachery.

field 0063 # agraleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide in the {field}.

fight 4421 ## milchamah {mil-khaw-maw'}; from 3898 (in the sense of fighting); a battle (i.e. the engagement); generally, war (i.e. warfare): -- battle, {fight}(-ing), war([-rior]).

fine 8305 ## s@riyqah {ser-ee-kaw'}; from the same as 8321 in the original sense of piercing; hetchelling (or combing flax), i.e. (concretely) tow (by extension, linen cloth): -- {fine}.

finger 0676 ## &etsba` {ets-bah'}; from the same as 6648 (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: -- {finger}, toe.

fire 4071 ## m@duwrah {med-oo-raw'}; or m@durah {med-oo-raw'}; from 1752 in the sense of accumulation; a pile of fuel: -- pile (for {fire}).

firepan 4289 ## machtah {makh-taw'}; the same as 4288 in the sense of removal; a pan for live coals: -- censer, {firepan}, snuffdish.

firm 1277 ## bariy& {baw-ree'}; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- ter), fed, {firm}, plenteous, rank.

first 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X {first}, X old, + owl, town, village.

first 8462 ## t@chillah {tekh-il-law'}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- begin(-ning), {first} (time).

fish 1709 ## dag {dawg}; or (fully) da&g (Nehemiah 13:16) {dawg}; from 1711; a fish (as prolific); or perhaps rather from 1672 (as timid); but still better from 1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collectively): -- {fish}.

fist 0106 ## &egroph {eg-rofe'}; from 1640 (in the sense of grasping); the clenched hand: -- {fist}.

fitly 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together.

flax 6593 ## pishteh {pish-teh'}; from the same as 6580 as in the sense of comminuting; linen (i.e. the thread, as carded): -- {flax}, linen.

flint 2496 ## challamiysh {klal-law-meesh'}; probably from 2492 (in the sense of hardness); flint: -- {flint}(-y), rock.

float 1702 ## dob@rah {do-ber-aw'}; feminine active participle of 1696 in the sense of driving [compare 1699]; a raft: -- {float}.

flock 4830 ## mir`iyth {meer-eeth'}; from 7462 in the sense of feeding; pasturage; concretely, a flock: -- {flock}, pasture.

flood 3999 ## mabbuwl {mab-bool'}; from 2986 in the sense of flowing; a deluge: -- {flood}.

foal 5895 ## `ayir {ah'-yeer}; from 5782 in the sense of raising (i.e. bearing a burden); properly, a young ass (as just broken to a load); hence an ass-colt: -- (ass) colt, {foal}, young ass.

following 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, {following}, X morrow, next.

for 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + {for} nought, riches, substance, wealth.

for 4071 ## m@duwrah {med-oo-raw'}; or m@durah {med-oo-raw'}; from 1752 in the sense of accumulation; a pile of fuel: -- pile ({for} fire).

for 6118 ## `eqeb {ay'-keb}; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X because, by, end, {for}, if, reward.

force 0202 ## &own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- {force}, goods, might, strength, substance.

forsaken 0488 ## &alman {al-mawn'}; prolonged from 481 in the sense of bereavement; discarded (as a divorced person): -- {forsaken}.

fortified 4693 ## matsowr {maw-tsore'}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- besieged places, defense, {fortified}.

foundation 0134 ## &eden {eh'-den}; from the same as 113 (in the sense of strength); a basis (of a building, a column, etc.): -- {foundation}, socket.

foundation 0808 ## &ashiysh {aw-sheesh'}; from the same as 784 (in the sense of pressing down firmly; compare 803); a (ruined) foundation: -- {foundation}.

fountain 0953 ## bowr {bore}; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): -- cistern, dungeon, {fountain}, pit, well.

fountain 4599 ## ma`yan {mah-yawn'}; or ma`y@now (Psa. 114:8) {mah-yen-o'}; or (feminine) ma`yanah {mah-yaw-naw'}; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): -- {fountain}, spring, well.

framed 4883 # sunarmologeō {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly {framed} (joined) together.

fraud 8496 ## tok {toke}; or towk (Psa. 72:14) {toke}; from the same base as 8432 (in the sense of cutting to pieces); oppression: -- deceit, {fraud}.

friend 4828 ## merea` {may-ray'-ah}; from 7462 in the sense of companionship; a friend: -- companion, {friend}.

fringe 1434 ## g@dil {ghed-eel'}; from 1431 (in the sense of twisting); thread, i.e. a tassel or festoon: -- {fringe}, wreath.

from 0681 ## &etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, ({from}) (beside), near (unto), toward, with. See also 1018.

from 0738 ## &ariy {ar-ee'}; or (prolonged) `aryeh {ar-yay'}; from 717 (in the sense of violence); a lion: -- (young) lion, + pierce [{from} the margin].

from 3746 ## kariy {kaw-ree'}; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardsmen: -- captains, Cherethites [{from} the margin].

from 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received by tradition {from} fathers.

from 5892 ## `iyar {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [from margin], town.

from 5892 ## `iyar {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [from margin], town.

fully 4820 ## mirmah {meer-maw'}; from 7411 in the sense of deceiving; fraud: -- craft, deceit(-ful, {-fully}), false, feigned, guile, subtilly, treachery.

furnace 5948 ## `aliyl {al-eel'}; from 5953 in the sense of completing; probably a crucible (as working over the metal): -- {furnace}.

furniture 3733 ## kar {kar}; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence, a meadow (as for sheep); also a pad or camel's saddle (as puffed out): -- captain, {furniture}, lamb, (large) pasture, ram. See also 1033, 3746.

gallery 0862 ## &attuwq {at-tooke'}; or &attiyq {at-teek'}; from 5423 in the sense of decreasing; a ledge or offset in a building: -- {gallery}.

galley 0590 ## &oniy {on-ee'}; probably from 579 (in the sense of conveyance); -a ship or (collectively) a fleet: -- {galley}, navy (of ships).

gazer 3556 ## kowkab {ko-kawb'}; probably from the same as 3522 (in the sense of rolling) or 3554 (in the sense of blazing); a star (as round or as shining); figuratively, a prince: -- star[{-gazer}].

Gebal 1380 ## G@bal {gheb-al'}; from 1379 (in the sense of a chain of hills); a mountain; Gebal, a place in Phoenicia: -- {Gebal}.

Gentile 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- {Gentile}, heathen, nation, people.

giant 7497 ## rapha& {raw-faw'}; or raphah {raw-faw'}; from 7495 in the sense of invigorating; a giant: -- {giant}, Rapha, Rephaim(-s). See also 1051.

gifts 5078 ## nedeh {nay'-deh}; from 5077 in the sense of freely flinging money; a bounty (for prostitution): -- {gifts}.

glorious 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- beautiful(-ty), {glorious} (-ry), goodly, pleasant, roe(-buck).

go 5954 ## `alal (Aramaic) {al-al'}; corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: -- bring in, come in, {go} in.

God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak.

going 0838 ## &ashur {aw-shoor'}; or ashshur {ash-shoor'}; from 833 in the sense of going; a step: -- {going}, step.

goodly 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- beautiful(-ty), glorious (-ry), {goodly}, pleasant, roe(-buck).

goods 0202 ## &own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, {goods}, might, strength, substance.

gracious 2589 ## channowth {klan-noth'}; from 2603 (in the sense of prayer); supplication: -- be {gracious}, intreated.

grass 3418 ## yereq {yeh'-rek}; from 3417 (in the sense of vacuity of color); properly, pallor, i.e . hence, the yellowish green of young and sickly vegetation; concretely, verdure, i.e . grass or vegetation: -- {grass}, green (thing).

grate 4345 ## makber {mak-bare'}; from 3527 in the sense of covering [compare 3531]; a grate: -- {grate}.

great 0679 ## &atstsiyl {ats-tseel'}; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): -- [arm] hole, {great}.

great 2361 # thrombos {throm'-bos}; perhaps from 5142 (in the sense of thickening); a clot: -- {great} drop.

great 3515 ## kated {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) {great}, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.

green 3418 ## yereq {yeh'-rek}; from 3417 (in the sense of vacuity of color); properly, pallor, i.e . hence, the yellowish green of young and sickly vegetation; concretely, verdure, i.e . grass or vegetation: -- grass, {green} (thing).

grieved 3735 ## Kara& (Aramaic) {kaw-raw'}; probably corresponding to 3738 in the sense of piercing (figuratively); to grieve: -- be {grieved}.

grievous 3515 ## kated {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, {grievous}, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.

grievous 6277 ## `athaq {aw-thawk'}; from 6275 in the sense of license; impudent: -- arrogancy, {grievous} (hard) things, stiff.

grown 0648 ## &aphiyl {aw-feel'}; from the same as 651 (in the sense of weakness); unripe: -- not {grown} up.

Gudgodah 1412 ## Gudgodah {gud-go'-daw}; by reduplication from 1413 (in the sense of cutting) cleft; Gudgodah, a place in the Desert: -- {Gudgodah}.

guide 7101 ## qatsiyn {kaw-tseen'}; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: -- captain, {guide}, prince, ruler. Compare 6278.

guile 4820 ## mirmah {meer-maw'}; from 7411 in the sense of deceiving; fraud: -- craft, deceit(-ful, -fully), false, feigned, {guile}, subtilly, treachery.

guiltless 0338 # anaitios {an-ah'-ee-tee-os}; from 1 (as a negative particle) and 159 (in the sense of 156); innocent: -- blameless, {guiltless}.

habergeon 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat of mail, {habergeon}, harness. See 5630.

habergeon 8473 ## tachara& {takh-ar-aw'}; from 2734 in the original sense of 2352 or 2353; a linen corslet (as white or hollow): -- {habergeon}.

habitation 4351 ## m@kuwrah {mek-oo-raw'}; or m@korah {mek-o-raw'}; from the same as 3564 in the sense of dipping; origin (as if a mine): -- birth, {habitation}, nativity.

habitation 4380 ## m@kerah {mek-ay-raw'}; probably from the same as 3564 in the sense of stabbing; a sword: -- {habitation}.

hair 4748 ## miqshah {mik-sheh'}; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): -- X well [set] {hair}.

hair 8181 ## se`ar {say-awr'}; or sa`ar (Isaiah 7:20) {sah'-ar}; from 8175 in the sense of disheveling; hair (as if tossed or bristling): -- {hair}(-y), X rough.

hand 5495 # cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}.

hard 0681 ## &etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, ({hard}) by, (from) (beside), near (unto), toward, with. See also 1018.

hard 3515 ## kabed {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, {hard}(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.

hard 6277 ## `athaq {aw-thawk'}; from 6275 in the sense of license; impudent: -- arrogancy, grievous ({hard}) things, stiff.

harness 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryah {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat of mail, habergeon, {harness}. See 5630.

hart 0354 ## &ayal {ah-yawl'}; an intensive form of 352 (in the sense of ram); a stag or male deer: -- {hart}.

Hauran 2362 ## Chavran {khav-rawn'}; apparently from 2357 (in the sense of 2352); cavernous; Chavran, a region East of the Jordan: -- {Hauran}.

have 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, {have} (put) on. *. enegko. See 5342.**

have 2818 ## chashach (Aramaic) {khash-akh'}; a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: -- careful, {have} need of.

head 2776 # kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}.

health 0724 ## &aruwkah {ar-oo-kaw'}; or &arukah {ar-oo-kaw'}; feminine passive participle of 748 (in the sense of restoring to soundness); wholeness (literally or figuratively): -- {health}, made up, perfected.

heap 5067 ## ned {nade}; from 5110 in the sense of piling up; a mound, i.e. wave: -- {heap}.

heathen 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in

the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, {heathen}, nation, people.

heaven 6160 ## `arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, evening, {heaven}, plain, wilderness. See also 1026.

heavy 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) {heavy}(-ier), laden, much, slow, sore, thick.

heir 2818 # kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- {heir}.

help 1947 # epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 and a (prolonged) form of the base of 2877 (in the sense of servant); assistance: -- {help}.

help 8668 ## t@shuw`ah {tesh-oo-aw'}; or t@shu`ah {tesh-oo-aw'}; from 7768 in the sense of 3467; rescue (literal or figurative, pers., national or spir.): -- deliverance, {help}, safety, salvation, victory.

hewn 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- {hewn} in stone.

high 6877 ## ts@riyach {tser-ee'-akh}; from 6873 in the sense of clearness of vision; a citadel: -- {high} place, hold.

highly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more, superfluous, vehement[-ly].

Hirah 2437 ## Chiyrah {khee-raw'}; from 2357 in the sense of splendor; Chirah, an Adullamite: -- {Hirah}.

hold 6877 ## ts@riyach {tser-ee'-akh}; from 6873 in the sense of clearness of vision; a citadel: -- high place, {hold}.

hole 0679 ## &atstsiyl {ats-tseel'}; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): -- [arm] {hole}, great.

home-)born 0249 ## &ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, ({home-)born} (in the land), of the (one's own) country (nation).

honeycomb 5317 ## nopheth {no'-feth}; from 5130 in the sense of shaking to pieces; a dripping i.e. of honey (from the comb): -- {honeycomb}.

horrible 8186 ## sha`aruwrah {shah-ar-oo-raw'}; or sha`ariyriyah {shah-ar-ee-ree-yaw'}; or sha`arurith {shah-ar-oo-reeth'}; feminine from 8176 in the sense of 8175; something fearful: -- {horrible} thing.

if 6118 ## `eqeb {ay'-keb}; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X because, by, end, for, {if}, reward.

if...had 6737 ## tsayar {tsaw-yar'}; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- make as {if...had} been ambassador.

imagination 8307 ## sh@riyruwth {sher-ee-rooth'}; from 8324 in the sense of twisted, i.e. firm; obstinacy: -- {imagination}, lust.

impute 1677 # ellogo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- {impute}, put on account.

in 0063 # agraleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide {in} the field.

in 0249 ## &ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born ({in} the land), of the (one's own) country (nation).

in 0853 ## ð {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as such unrepresented {in} English].

in 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn {in} stone.

in 5954 ## `alal (Aramaic) {al-al'}; corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: -- bring in, come {in}, go in.

in 5954 ## `alal (Aramaic) {al-al'}; corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: -- bring in, come in, go {in}.

in 5954 ## `alal (Aramaic) {al-al'}; corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: -- bring {in}, come in, go in.

incense 2370 # thumiao {thoo-mee-ah'-o}; from a derivative of 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic fumes: -- burn {incense}.

infamy 1681 ## dibbah {dib-baw'}; from 1680 (in the sense of furtive motion); slander: -- defaming, evil report, {infamy}, slander.

innocent 2643 ## chaph {khaf}; from 2653 (in the moral sense of covered from soil); pure: -- {innocent}.

interpret 8638 ## tirkam {teer-gam'}; a denominative from 7275 in the sense of throwing over; to transfer, i.e. translate: -- {interpret}.

intreated 2589 ## channowth {klan-noth'}; from 2603 (in the sense of prayer); supplication: -- be gracious, {intreated}.

invention 5949 ## `aliylah {al-ee-law'}; or `alilah {al-ee-law'}; from 5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity: -- act(-ion), deed, doing, {invention}, occasion, work.

inward 2910 ## tuwchah {too-khaw'}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- {inward} parts.

iron 7905 ## sukkah {sook-kaw'}; feminine of 7900 in the sense of 7899; a dart (as pointed like a thorn): -- barbed {iron}.

issue 4511 # rhusis {hroo'-sis}; from 4506 in the sense of its congener 4482; a flux (of blood): -- {issue}.

it 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before {it} was brought, dart.

Jew 2453 # Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeen, i.e. belonging to Jehudah: -- {Jew}(-ess), of Judaea.

joined 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed ({{joined}}) together.

Judaea 2453 # Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeen, i.e. belonging to Jehudah: -- Jew(-ess), of {Judaea}.

jurisdiction 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, {jurisdiction}, liberty, power, right, strength.

Keilah 7084 ## Q@`iyah {keh-ee-law'}; perhaps from 7049 in the sense of inclosing; citadel; Keilah, a place in Palestine: -- {Keilah}.

kindred 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); {kindred}, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-".

kinds 3610 ## kil&ayim {kil-ah'-yim}; dual of 3608 in the original sense of separation; two heterogeneities: - - divers seeds (-e {kinds}), mingled (seed).

kine 0504 ## &eleph {eh'-lef}; from 502; a family; also (from the sense of yoking or taming) an ox or cow: -- family, {kine}, oxen.

knead 3888 ## luwsh {loosh}; a primitive root; to knead: -- {knead}. kneading 4863 ## mish&ereth {mish-eh'-reth}; from 7604 in the original sense of swelling; a kneading-trough (in which the dough rises): - - {kneading} trough, store.

knee 0755 ## &arkubah (Aramaic) {ar-koo-baw'}; from an unused root corresponding to 7392 (in the sense of bending the knee); the knee: -- {knee}.

knife 7915 ## sakkiyn {sak-keen'}; intensive perhaps from the same as 7906 in the sense of 7753; a knife (as pointed or edged): -- {knife}.

Koa 6970 ## Qowa` {ko'-ah}; probably from 6972 in the original sense of cutting off; curtailment; Koa, a region of Bab.: -- {Koa}.

lacking 1729 # endees {en-deh-ace'}; from a compound of 1722 and 1210 (in the sense of lacking); deficient in: -- {lacking}.

laden 3515 ## kabed {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), {laden}, much, slow, sore, thick.

lamb 0563 ## &immar (Aramaic) {im-mar'}; perhaps from 560 (in the sense of bringing forth); a lamb: -- {lamb}.

lamb 2922 ## t@la& {tel-aw'}; apparently from 2921 in the (orig.) sense of covering (for protection); a lamb [compare 2924]: -- {lamb}.

lamb 3733 ## kar {kar}; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence, a meadow (as for sheep); also a pad or camel's saddle (as puffed out): -- captain, furniture, {lamb}, (large) pasture, ram. See also 1033, 3746.

land 0249 ## &ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in the {land}), of the (one's own) country (nation).

large 3733 ## kar {kar}; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence, a meadow (as for sheep); also a pad or camel's saddle (as puffed out): -- captain, furniture, lamb, ({large}) pasture, ram. See also 1033, 3746.

last 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, {last}, latter end, lowest, uttermost.

latter 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, {latter} end, lowest, uttermost.

latter 5306 # husteros {hoos'-ter-os}; comparative from 5259 (in the sense of behind); later: -- {latter}.

league 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[-ate], covenant, {league}.

leaven 4682 ## matstsah {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleaved (bread, cake), without {leaven}.

liberally 0574 # haplos {hap-loce'}; adverb from 573 (in the objective sense of 572); bountifully; -- {liberally}.

liberty 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, {liberty}, power, right, strength.

lice 3654 ## ken {kane}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): -- {lice}, X manner.

lie 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), {lie}, lying, vain, vanity.

lift 0352 # anakupto {an-ak-ooop'-to}; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: -- {lift} up, look up.

like 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, {like}, other. Compare also the proper names beginning with "Ah-" or "Ahi-".

like 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, {like}, parable, proverb.

linen 0906 ## bad {bad}; perhaps from 909 (in the sense of divided fibres); flaxen thread or yarn; hence, a linen garment: -- {linen}.

linen 6593 ## pishteh {pish-teh'}; from the same as 6580 as in the sense of comminuting; linen (i.e. the thread, as carded): -- flax, {linen}.

lintel 4947 ## mashqowph {mash-kofe'}; from 8259 in its original sense of overhanging; a lintel: -- {lintel}.

lion 0738 ## &ariy {ar-ee'}; or (prolonged) `aryeh {ar-yay'}; from 717 (in the sense of violence); a lion: -- (young) {lion}, + pierce [from the margin].

liquor 4952 ## mishrah {mish-raw'}; from 8281 in the sense of loosening; maceration, i.e. steeped juice: -- {liquor}.

loathsome 2214 ## zara& {zaw-raw'}; from 2114 (in the sense of estrangement) [compare 2219]; disgust: -- {loathsome}.

locust 5556 ## col`am {sol-awm'}; apparently from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness): -- bald {locust}.

loin 2783 ## charats (Aramaic) {khar-ats'}; from a root corresponding to 2782 in the sense of vigor; the loin (as the seat of strength): -- {loin}.

loins 2504 ## chalats {khaw-lawts'}; from 2502 (in the sense of strength); only in the dual; the loins (as the seat of vigor): -- {loins}, reins.

look 0352 # anakupto {an-ak-ooop'-to}; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: -- lift up, {look} up.

Lord 4756 ## mare& (Aramaic) {maw-ray'}; from a root corresponding to 4754 in the sense of domineering; a master: -- lord, {Lord}.

lord 4756 ## mare& (Aramaic) {maw-ray'}; from a root corresponding to 4754 in the sense of domineering; a master: -- {lord}, Lord.

lowest 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, {lowest}, uttermost.

lucifer 1966 ## heylel {hay-lale'}; from 1984 (in the sense of brightness); the morning-star: -- {lucifer}.

lust 8307 ## sh@riyruwth {sher-ee-rooth'}; from 8324 in the sense of twisted, i.e. firm; obstinacy: -- imagination, {lust}.

lying 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), lie, {lying}, vain, vanity.

Maaziah 4590 ## Ma`azyah {mah-az-yaw'}; or Ma`azyahuw {mah-az-yaw'-hoo}; probably from 5756 (in the sense of protection) and 3050; rescue of Jah; Maazjah, the name of two Israelites: -- {Maaziah}.

made 0724 ## &aruwkah {ar-oo-kaw'}; or &arukah {ar-oo-kaw'}; feminine passive participle of 748 (in the sense of restoring to soundness); wholeness (literally or figuratively): -- health, {made} up, perfected.

mail 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat of {mail}, habergeon, harness. See 5630.

maimed 0376 # anaperos {an-ap'-ay-ros}; from 303 (in the sense of intensity) and peros (maimed); crippled: -- {maimed}.

make 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, {make} an uproar.

make 6737 ## tsayar {tsaw-yar'}; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- {make} as if...had been ambassador.

Makkedah 4719 ## Maqqedah {mak-kay-daw'}; from the same as 5348 in the denominative sense of herding (compare 5349); fold; Makkedah, a place in Palestine: -- {Makkedah}.

Mamre 4471 ## Mamre& {mam-ray'}; from 4754 (in the sense of vigor); lusty; Mamre, an Amorite: -- {Mamre}.

man 0678 ## &atsiyl {aw-tseel'}; from 680 (in its secondary sense of separation); an extremity (Isa. 41:9), also a noble: -- chief {man}, noble.

man 7198 ## qesheth {keh'-sheth}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), + arrow, bow({-man}, -shot).

manner 3654 ## ken {kane}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): -- lice, X {manner}.

mantle 4598 ## m@`iyl {meh-eel'}; from 4603 in the sense of covering; a robe (i.e. upper and outer garment): -- cloke, coat, {mantle}, robe.

margin 0738 ## &ariy {ar-ee'}; or (prolonged) `aryeh {ar-yay'}; from 717 (in the sense of violence); a lion: -- (young) lion, + pierce [from the {margin}].

margin 3746 ## kariy {kaw-ree'}; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardsmen: -- captains, Cherethites [from the {margin}].

margin 5892 ## `iyer {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [from {margin}], town.

margin 5892 ## `iyer {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from {margin}], city, court [from margin], town.

mark 0226 ## &owth {oth}; probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: -- {mark}, miracle, (en-)sign, token.

mast 2260 ## chibbel {khib-bale'}; from 2254 (in the sense of furnished with ropes); a mast: -- {mast}.

mate 7468 ## r@`uwth {reh-ooth'}; from 7462 in the sense of 7453; a female associate; generally an additional one: -- + another, {mate}, neighbour.

Mazzoroth 4216 ## mazzarah {maz-zaw-raw'}; apparently from 5144 in the sense of distinction; some noted constellation (only in the plural), perhaps collectively, the zodiac: -- {Mazzoroth}. Compare 4208.

measure 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or

superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond {measure}, more, superfluous, vehement[-ly].

measure 4971 ## mathkoneth {math-ko'-neth}; or mathkuneth {math-koo'-neth}; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients): -- composition, {measure}, state, tale.

Medad 4312 ## Meydad {may-dawd'}; from 3032 in the sense of loving; affectionate; Medad, an Israelite: -- {Medad}.

medicine 8644 ## t@ruwphah {ter-oo-faw'}; from 7322 in the sense of its congener 7495; a remedy: -- {medicine}.

merry 1974 ## hilluwl {hil-lool'}; from 1984 (in the sense of rejoicing); a celebration of thanksgiving for harvest: -- {merry}, praise.

meted 6978 ## qav-qav {kav-kav'}; from 6957 (in the sense of a fastening); stalwart: -- X {meted} out.

might 0202 ## &own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, goods, {might}, strength, substance.

mingled 3610 ## kil&ayim {kil-ah'-yim}; dual of 3608 in the original sense of separation; two heterogeneities: -- divers seeds (-e kinds), {mingled} (seed).

miracle 0226 ## &owth {oth}; probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: -- mark, {miracle}, (en-)sign, token.

miracle 4159 ## mowpheth {mo-faith'}; or mopheth {mo-faith'}; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: -- {miracle}, sign, wonder(-ed at).

mischievous 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, {mischievous} (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

mischievous 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, {mischievous} (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

misery 4788 ## maruwd {maw-rood'}; from 7300 in the sense of maltreatment; an outcast; (abstractly) destitution: -- cast out, {misery}.

mist 0108 ## &ed {ade} from the same as 181 (in the sense of enveloping); a fog: -- {mist}, vapor.

more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, {more}, superfluous, vehement[-ly].

more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, {more} abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

morning 4891 ## mishchar {mish-khawr'}; from 7836 in the sense of day breaking; dawn: -- {morning}.

morrow 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X {morrow}, next.

mother 0517 ## &em {ame}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- dam, {mother}, X parting.

mouse 5909 ## `akbar {ak-bawr'}; probably from the same as 5908 in the secondary sense of attacking; a mouse (as nibbling): -- {mouse}.

mouth 2441 ## chek {khake}; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): -- (roof of the) {mouth}, taste.

mouth 5716 ## `adiy {ad-ee'}; from 5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: -- X excellent, {mouth}, ornament.

much 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, {much}, slow, sore, thick.

multitude 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, company, congregation, {multitude}, people, swarm. Compare 5713.

murmuring 8519 ## t@luwnah {tel-oo-naw'}; or t@lunnah {tel-oon-naw'}; from 3885 in the sense of obstinacy; a grumbling: -- {murmuring}.

murrain 1698 ## deber {deh'-ber}; from 1696 (in the sense of destroying); a pestilence: -- {murrain}, pestilence, plague.

nail 6856 ## tsipporen {tsip-po'-ren}; from 6852 (in the denominative sense [from 6833] of scratching); properly, a claw, i.e. (human) nail; also the point of a style (or pen, tipped with adamant): -- {nail}, point.

name derived from 559 in the sense of publicity, i.e. prominence; thus, a mountaineer; an Emorite, one of the Canaanitish tribes: -- {Amorite}.

names 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper {names} beginning with "Ah-" or "Ahi-".

nation 0249 ## &ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in the land), of the (one's own) country ({nation}).

nation 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, heathen, {nation}, people.

nativity 4351 ## m@kuwrah {mek-oo-raw'}; or m@korah {mek-o-raw'}; from the same as 3564 in the sense of dipping; origin (as if a mine): -- birth, habitation, {nativity}.

naughtiness 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), {naughtiness}, naughty, noisome, perverse thing, substance, very wickedness.

naughty 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, {naughty}, noisome, perverse thing, substance, very wickedness.

navel 8306 ## shariyr {shaw-reer'}; from 8324 in the original sense as in 8270 (compare 8326); a cord, i.e. (by analogy) sinew: -- {navel}.

navel 8326 ## shorer {sho'-rer'}; from 8324 in the sense of twisting (compare 8270); the umbilical cord, i.e. (by extension) a bodice: -- {navel}.

navy 0590 ## &oniy {on-ee'}; probably from 579 (in the sense of conveyance); -a ship or (collectively)a fleet: -- galley, {navy} (of ships).

near 0681 ## &etsel {ay'-tsel'}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), {near} (unto), toward, with. See also 1018.

neck 6677 ## tsavva&r {tsav-vawr'}; or tsavvar (Nehemiah 3:5) {tsav-vawr'}; or tsavvaron (Song of Solomon 4:9) {tsav-vaw-rone'}; or (feminine) tsavva&rah (Micah 2:3) {tsav-vaw-raw'}; intensively from 6696 in the sense of binding; the back of the neck (as that on which burdens are bound): -- {neck}.

need 2818 ## chashach (Aramaic) {khash-akh'}; a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: -- careful, have {need} of.

neighbour 7468 ## r@`uwth {reh-ooth'}; from 7462 in the sense of 7453; a female associate; generally an additional one: -- + another, mate, {neighbour}.

Nekoda 5353 ## N@qowda& {nek-o-daw'}; feminine of 5348 (in the figurative sense of marked); distinction; Nekoda, a Temple-servant: -- {Nekoda}.

net 4364 ## makmar {mak-mawr'}; or mikmor {mik-more'}; from 3648 in the sense of blackening by heat; a (hunter's) net (as dark from concealment): -- {net}.

new 8492 ## tiyrowsh {tee-roshe'}; or tiyroshe {tee-roshe'}; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: -- ({new}, sweet) wine.

next 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X morrow, {next}.

noble 0678 ## &atsiyl {aw-tseel'}; from 680 (in its secondary sense of separation); an extremity (Isa. 41:9), also a noble: -- chief man, {noble}.

noble 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- choice(-st, {noble}) wine. Compare 8291.

noisome 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, {noisome}, perverse thing, substance, very wickedness.

not 0648 ## &aphiyl {aw-feel'}; from the same as 651 (in the sense of weakness); unripe: -- {not} grown up.

nought 1952 ## hown {hone'}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + for {nought}, riches, substance, wealth.

O 0994 ## biy {bee}; perhaps from 1158 (in the sense of asking); properly, a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it please: -- alas, {O}, oh.

occasion 5949 ## `aliylah {al-ee-law'}; or `alilah {al-ee-law'}; from 5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity: -- act(-ion), deed, doing, invention, {occasion}, work.

of 0249 ## &ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in the land), {of} the (one's own) country (nation).

of 0590 ## &oniy {on-ee'}; probably from 579 (in the sense of conveyance); -a ship or (collectively)a fleet: -- galley, navy ({of} ships).

of 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [{of} the eye], branch, company, daughter, X first, X old, + owl, town, village.

of 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends {of}, last, latter end, lowest, uttermost.

of 2441 ## chek {khake}; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): -- (roof {of} the) mouth, taste.

of 2453 # Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeans, i.e. belonging to Judah: -- Jew(-ess), {of} Judaea.

of 2818 ## chashach (Aramaic) {khash-akh'}; a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: -- careful, have need {of}.

of 5153 ## nachuwsh {naw-khoosh'}; apparently passive participle of 5172 (perhaps in the sense of ringing, i.e. bell-metal; or from the red color of the throat of a serpent [5175, as denominative] when hissing); coppery, i.e. (figuratively) hard: -- {of} brass.

of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.

of 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryah {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat {of} mail, habergeon, harness. See 5630.

oh 0994 ## biy {bee}; perhaps from 1158 (in the sense of asking); properly, a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it please: -- alas, O, {oh}.

old 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X {old}, + owl, town, village.

old)lion 3918 ## layish {lah'-yish}; from 3888 in the sense of crushing; a lion (from his destructive blows): -- ({old)lion}.

on 1677 # ellogeio {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put {on} account.

on 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have (put) {on}. ***. enegko. See 5342.

one 0492 ## &almoniy {al-mo-nee'}; from 489 in the sense of concealment; some one (i.e. so and so, without giving the name of the person or place): -- {one}, and such.

one 0667 ## &ephroach {ef-ro'-akh}; from 6524 (in the sense of bursting the shell); the brood of a bird: -- young ({one}).

one 4220 ## meach {may'-akh}; from 4229 in the sense of greasing; fat; figuratively, rich: -- fatling ({one}).

one 5289 ## na`ar {nah'-ar}; from 5287 in its derivative sense of tossing about; a wanderer: -- young {one}.

one's 0249 ## &ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in the land), of the ({one's} own) country (nation).

open 0343 # anakalupto {an-ak-al-ooop'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- {open}, ([un-])taken away.

open 0380 # anaptusso {an-ap-toos'-o}; from 303 (in the sense of reversal) and 4428; to unroll (a scroll or volume): -- {open}.

or 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" {or} "Ahi-".

oracle 1687 ## d@biyr {deb-eer'}; or (shortened) d@bir {deb-eer'}; from 1696 (apparently in the sense of oracle); the shrine or innermost part of the sanctuary: -- {oracle}.

organ 5748 ## `uwgab {oo-gawb'}; or `uggab {oog-gawb'}; from 5689 in the original sense of breathing; a reed-instrument of music: -- {organ}.

ornament 5716 ## `adiy {ad-ee'}; from 5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: -- X excellent, mouth, {ornament}.

ostrich 5133 ## nowtsah {no-tsaw'}; or notsah {no-tsaw'}; feminine active participle of 5327 in the sense of flying; a pinion (or wing feather); often (collectively) plumage: -- feather(-s), {ostrich}.

other 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, {other}. Compare also the proper names beginning with "Ah-" or "Ahi-".

out 4788 ## maruwd {maw-rood'}; from 7300 in the sense of maltreatment; an outcast; (abstractly) destitution: -- cast {out}, misery.

out 6978 ## qav-qav {kav-kav'}; from 6957 (in the sense of a fastening); stalwart: -- X meted {out}.

overseer 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, {overseer}.

owl 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X old, + {owl}, town, village.

own 0249 ## &ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e.

native (tree or persons): -- bay tree, (home-)born (in the land), of the (one's {own}) country (nation).

oxen 0504 ## &eleph {eh'-lef}; from 502; a family; also (from the sense of yoking or taming) an ox or cow: - family, kine, {oxen}.

palace 1964 ## heykal {hay-kawl'}; probably from 3201 (in the sense of capacity); a large public building, such as a palace or temple: -- {palace}, temple.

pan 6517 ## paruwr {paw-roor'}; passive participle of 6565 in the sense of spreading out [compare 6524]; a skillet (as flat or deep): -- {pan}, pot.

parable 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, like, {parable}, proverb.

parting 0517 ## &em {ame}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- dam, mother, X {parting}.

parts 2910 ## tuwchah {too-khaw'}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- inward {parts}.

pasture 3733 ## kar {kar}; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence, a meadow (as for sheep); also a pad or camel's saddle (as puffed out): -- captain, furniture, lamb, (large) {pasture}, ram. See also 1033, 3746.

pasture 4829 ## mir`eh {meer-eh'}; from 7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: -- feeding place, {pasture}.

pasture 4830 ## mir`iyth {meer-eeth'}; from 7462 in the sense of feeding; pasturage; concretely, a flock: -- flock, {pasture}.

pen 5842 ## `et {ate}; from 5860 (contracted) in the sense of swooping, i.e. side-long stroke; a stylus or marking stick: -- {pen}.

people 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, heathen, nation, {people}.

people 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, company, congregation, multitude, {people}, swarm. Compare 5713.

perfect 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, come to an end, fail, {perfect}, perform.

perfected 0724 ## &aruwkah {ar-oo-kaw'}; or &arukah {ar-oo-kaw'}; feminine passive participle of 748 (in the sense of restoring to soundness); wholeness (literally or figuratively): -- health, made up, {perfected}.

perform 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, come to an end, fail, perfect, {perform}.

perverse 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, {perverse} thing, substance, very wickedness.

pestilence 1698 ## **deber** {deh'-ber}; from 1696 (in the sense of destroying); a pestilence: -- murrain, {pestilence}, plague.

Pharpar 6554 ## **Parpar** {par-par'}; probably from 6565 in the sense of rushing; rapid; Parpar, a river of Syria: -- {Pharpar}.

pierce 0738 ## **&ariy** {ar-ee'}; or (prolonged) **`aryeh** {ar-yay'}; from 717 (in the sense of violence); a lion: -- (young) lion, + {pierce} [from the margin].

pile 4071 ## **m@duwrah** {med-oo-raw'}; or **m@durah** {med-oo-raw'}; from 1752 in the sense of accumulation; a pile of fuel: -- {pile} (for fire).

pilgrimage 4033 ## **maguwr** {maw-goor'}; or **magur** {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- dwelling, {pilgrimage}, where sojourn, be a stranger. Compare 4032.

pill 6478 ## **patsal** {paw-tsal'}; a primitive root; to peel: -- {pill}. **pillar 0547 ##** **&om@nah** {om-me-naw'}; feminine active participle of 544 (in the original sense of supporting); a column: -- {pillar}.

pillow 3523 ## **k@biyr** {keb-eer}; from 3527 in the original sense of plaiting; a matress (of intertwined materials): -- {pillow}.

pilot 2259 ## **chobel** {kho-bale'}; active participle from 2254 (in the sense of handling ropes); a sailor: -- {pilot}, shipmaster.

pit 0953 ## **bowr** {bore}; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): -- cistern, dungeon, fountain, {pit}, well.

place 4829 ## **mir`eh** {meer-eh'}; from 7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: -- feeding {place}, pasture.

place 6877 ## **ts@riyach** {tser-ee'-akh}; from 6873 in the sense of clearness of vision; a citadel: -- high {place}, hold.

places 4693 ## **matsowr** {maw-tsore'}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- besieged {places}, defense, fortified.

plague 1698 ## **deber** {deh'-ber}; from 1696 (in the sense of destroying); a pestilence: -- murrain, pestilence, {plague}.

plain 6160 ## **`arabah** {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, evening, heaven, {plain}, wilderness. See also 1026.

planet 4208 ## **mazzalah** {maz-zaw-law'}; apparently from 5140 in the sense of raining; a constellation, i.e. Zodiacal sign (perhaps as affecting the weather): -- {planet}. Compare 4216.

pleasant 6643 ## **ts@biy** {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- beautiful(-ty), glorious (-ry), goodly, {pleasant}, roe(-buck).

pledge 6161 ## **`arubbah** {ar-oob-baw'}; feminine passive participle of 6048 in the sense of a bargain or exchange; something given as security, i.e. (literally) a token (of safety) or (metaphorically) a bondsman: -- {pledge}, surety.

pledge 6162 ## **`arabawn** {ar-aw-bone'}; from 6148 (in the sense of exchange); a pawn (given as security): --

{pledge}.

plenteous 1277 ## bariy& {baw-ree'}; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- ter), fed, firm, {plenteous}, rank.

point 6856 ## tsipporen {tsip-po'-ren}; from 6852 (in the denominative sense [from 6833] of scratching); properly, a claw, i.e. (human) nail; also the point of a style (or pen, tipped with adamant): -- nail, {point}.

pond 0099 ## &agem {aw-game'}; probably from the same as 98 (in the sense of stagnant water); figuratively, sad: -- {pond}.

porch 0197 ## &uwlam {oo-lawm'}; or (shortened) &ulam {oo-lawm'}; from 481 (in the sense of tying); a vestibule (as bound to the building): -- {porch}.

pot 6517 ## paruwr {paw-roor'}; passive participle of 6565 in the sense of spreading out [compare 6524]; a skillet (as flat or deep): -- pan, {pot}.

power 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, {power}, right, strength.

praise 1974 ## hilluwl {hil-lool'}; from 1984 (in the sense of rejoicing); a celebration of thanksgiving for harvest: -- merry, {praise}.

pray 6739 ## ts@la& (Aramaic) {tsel-aw'}; probably corresponding to 6760 in the sense of bowing; pray: -- {pray}.

present 8670 ## t@shuwrah {tesh-oo-raw'}; from 7788 in the sense of arrival; a gift: -- {present}.

prey 5706 ## `ad {ad}; the same as 5703 in the sense of the aim of an attack; booty: -- {prey}.

prick 7899 ## sek {sake}; from 5526 in the sense of 7753; a brier (as of a hedge): -- {prick}.

prince 7101 ## qatsiyn {kaw-tseen'}; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: -- captain, guide, {prince}, ruler. Compare 6278.

principal 7795 ## sowrah {so-raw'}; from 7786 in the primitive sense of 5493; properly, a ring, i.e. (by analogy) a row (adverbially): -- {principal}.

proper 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the {proper} names beginning with "Ah-" or "Ahi-".

proverb 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, like, parable, {proverb}.

puff 5448 # phusioo {foo-see-o'-o}; from 5449 in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty): -- {puff} up.

put 1677 # ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, {put} on account.

put 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have ({put}) on. ***. enegko. See 5342.

quiver 0827 ## &ashpah {ash-paw'}; perhaps (feminine) from the same as 825 (in the sense of covering); a quiver or arrow-case: -- {quiver}.

rainy 5464 ## cagriyd {sag-reed'}; probably from 5462 in the sense of sweeping away; a pouring rain: -- very {rainy}.

Rakkath 7557 ## Raqqath {rak-kath'}; from 7556 in its original sense of diffusing; a beach (as expanded shingle); Rakkath, a place in Palestine: -- {Rakkath}.

ram 3733 ## kar {kar}; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence, a meadow (as for sheep); also a pad or camel's saddle (as puffed out): -- captain, furniture, lamb, (large) pasture, {ram}. See also 1033, 3746.

rank 1277 ## bariy& {baw-ree'}; from 1254 (in the sense of 1262); fattened or plump: -- fat ([fleshed], -- ter), fed, firm, plenteous, {rank}.

Rapha 7497 ## rapha& {raw-faw'}; or raphah {raw-faw'}; from 7495 in the sense of invigorating; a giant: - - giant, {Rapha}, Rephaim(-s). See also 1051.

raw 4995 ## na& {naw}; apparently from 5106 in the sense of harshness from refusal; properly, tough, i.e. uncooked (flesh): -- {raw}.

razor 4177 ## mowrah {mo-raw'}; from 4171 in the sense of shearing; a razor: -- {razor}.

reach 4291 ## m@ta& (Aramaic) {met-aw'}; or m@tah (Aramaic) {met-aw'}; apparently corresponding to 4672 in the intransitive sense of being found present; to arrive, extend or happen: -- come, {reach}.

reap 2325 # therizo {ther-id'-zo}; from 2330 (in the sense of the crop); to harvest: -- {reap}.

received 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- {received} by tradition from fathers.

refuge 4733 ## miqlat {mik-lawt'}; from 7038 in the sense of taking in; an asylum (as a receptacle): -- {refuge}.

region 5299 ## naphah {naw-faw'}; from 5130 in the sense of lifting; a height; also a sieve: -- border, coast, {region}, sieve.

reins 2504 ## chalats {khaw-lawts'}; from 2502 (in the sense of strength); only in the dual; the loins (as the seat of vigor): -- loins, {reins}.

Rephaim 7497 ## rapha& {raw-faw'}; or raphah {raw-faw'}; from 7495 in the sense of invigorating; a giant: -- giant, Rapha, {Rephaim}(-s). See also 1051.

report 1681 ## dibbah {dib-baw'}; from 1680 (in the sense of furtive motion); slander: -- defaming, evil {report}, infamy, slander.

request 0782 ## &aresheth {ar-eh'-sheth}; from 781 (in the sense of desiring to possess); a longing for: -- {request}.

Reu 7466 ## R@`uw {reh-oo'}; for 7471 in the sense of 7453; friend; Reu, a postdiluvian patriarch: -- {Reu}.

reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of

5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak.

revenge 6546 ## par`ah {par-aw'}; feminine of 6545 (in the sense of beginning); leadership (plural concretely, leaders): -- + avenging, {revenge}.

reward 6118 ## `eqeb {ay'-keb}; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X because, by, end, for, if, {reward}.

rich 7771 ## showa` {sho'-ah}; from 7768 in the original sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a halloo: -- bountiful, crying, {rich}.

riches 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + for nought, {riches}, substance, wealth.

right 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, {right}, strength.

river 0180 ## &uwbal {oo-bawl'}; or (shortened) &ubal {oo-bawl'}; from 2986 (in the sense of 2988); a stream: -- {river}.

robe 4598 ## m@`iyl {meh-eel'}; from 4603 in the sense of covering; a robe (i.e. upper and outer garment): - - cloke, coat, mantle, {robe}.

rock 2496 ## challamiysh {klal-law-meesh'}; probably from 2492 (in the sense of hardness); flint: -- flint(-y), {rock}.

roe 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- beautiful(-ty), glorious (-ry), goodly, pleasant, {roe}(-buck).

roof 2441 ## chek {khake}; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): -- ({roof} of the) mouth, taste.

rough 8181 ## se`ar {say-awr'}; or sa`ar (Isaiah 7:20) {sah'-ar}; from 8175 in the sense of disheveling; hair (as if tossed or bristling): -- hair(-y), X {rough}.

ruler 7101 ## qatsiyn {kaw-tseen'}; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: -- captain, guide, prince, {ruler}. Compare 6278.

rump 0451 ## &alyah {al-yaw'}; from 422 (in the original sense of strength); the stout part, i.e. the fat tail of the Oriental sheep: -- {rump}.

s 7497 ## rapha& {raw-faw'}; or raphah {raw-faw'}; from 7495 in the sense of invigorating; a giant: -- giant, Rapha, Rephaim({-s}). See also 1051.

safety 8668 ## t@shuw`ah {tesh-oo-aw'}; or t@shu`ah {tesh-oo-aw'}; from 7768 in the sense of 3467; rescue (literal or figurative, pers., national or spir.): -- deliverance, help, {safety}, salvation, victory.

salvation 8668 ## t@shuw`ah {tesh-oo-aw'}; or t@shu`ah {tesh-oo-aw'}; from 7768 in the sense of 3467; rescue (literal or figurative, pers., national or spir.): -- deliverance, help, safety, {salvation}, victory.

seed 3610 ## kil&ayim {kil-ah'-yim}; dual of 3608 in the original sense of separation; two heterogeneities: -- divers seeds (-e kinds), mingled ({seed}).

seeds 3610 ## kil&ayim {kil-ah'-yim}; dual of 3608 in the original sense of separation; two heterogeneities: -
- divers {seeds} (-e kinds), mingled (seed).

sense 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

sense 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260).

sense 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative {sense}.

sense 7922 ## sekel {seh'-kel}; or sekel {say'-kel}; from 7919; intelligence; by implication, success: -- discretion, knowledge, policy, prudence, {sense}, understanding, wisdom, wise.

sentence 0610 # apokrima {ap-ok'-ree-mah}; from 611 (in its original sense of judging); a judicial decision: -
- {sentence}.

set 4748 ## miqsheh {mik-sheh'}; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): -- X well [{set}] hair.

Sharuhen 8287 ## Sharuwchen {shaw-roo-khen'}; probably from 8281 (in the sense of dwelling [compare 8271] and 2580; abode of pleasure; Sharuchen, a place in Palestine: -- {Sharuhen}.

she 0860 ## &athown {aw-thone'}; probably from the same as 386 (in the sense of patience); a female donkey (from its docility): -- ({she}) ass.

shipmaster 2259 ## chobel {kho-bale'}; active participle from 2254 (in the sense of handling ropes); a sailor: -- pilot, {shipmaster}.

ships 0590 ## &oniy {on-ee'}; probably from 579 (in the sense of conveyance); -a ship or (collectively)a fleet: -- galley, navy (of {ships}).

shore 0123 # aigialos {ahee-ghee-al-os'}; from aisso (to rush) and 251 (in the sense of the sea; a beach (on which the waves dash): -- {shore}.

shot 7198 ## qesheth {keh'-sheth}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), + arrow, bow([-man, {-shot}]).

Sidon 6721 ## Tsiydown {tsee-done'}; or Tsiydon {tsee-done'}; from 6679 in the sense of catching fish; fishery; Tsidon, the name of a son of Canaan, and of a place in Palestine: -- {Sidon}, Zidon.

sieve 5299 ## naphah {naw-faw'}; from 5130 in the sense of lifting; a height; also a sieve: -- border, coast, region, {sieve}.

sign 4159 ## mowpheth {mo-faith'}; or mopheth {mo-faith'}; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: -- miracle, {sign}, wonder(-ed at).

sign 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a

monumental or guiding pillar: -- {sign}, title, waymark.

singleness 0858 # aphelotes {af-el-ot'-ace}; from a compound of 1 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity: -- {singleness}.

slander 1681 ## dibbah {dib-baw'}; from 1680 (in the sense of furtive motion); slander: -- defaming, evil report, infamy, {slander}.

slow 3515 ## kated {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, {slow}, sore, thick.

smote 5368 ## n@qash (Aramaic) {nek-ash'}; corresponding to 5367; but used in the sense of 5362; to knock: -- {smote}.

snuffdish 4289 ## machtah {makh-taw'}; the same as 4288 in the sense of removal; a pan for live coals: -- censer, firepan, {snuffdish}.

so 3515 ## kated {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- ({so}) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.

socket 0134 ## &eden {eh'-den}; from the same as 113 (in the sense of strength); a basis (of a building, a column, etc.): -- foundation, {socket}.

sojourn 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- dwelling, pilgrimage, where {sojourn}, be a stranger. Compare 4032.

sore 3515 ## kated {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, {sore}, thick.

sorrow 0017 ## &abowy {ab-o'ee}; from 14 (in the sense of desiring); want: -- {sorrow}.

south 4057 ## midbar {mid-bawr'}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- desert, {south}, speech, wilderness.

speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}.

spear 7013 ## qayin {kah'-yin}; from 6969 in the original sense of fixity; a lance (as striking fast): -- {spear}.

speech 4057 ## midbar {mid-bawr'}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- desert, south, {speech}, wilderness.

spice 0759 # "aroma" {ar'-o-mah}; from 142 (in the sense of sending off scent); an aromatic: -- (sweet) {spice}.

spider 5908 ## `akkabiysh {ak-kaw-beesh'}; probably from an unused root in the literal sense of entangling; a spider (as weaving a network): -- {spider}.

spider 8079 ## s@mamiyth {sem-aw-meeth'}; probably from 8074 (in the sense of poisoning); a lizard (from the superstition of its noxiousness): -- {spider}.

spring 4599 ## ma`yan {mah-yawn'}; or ma`y@now (Psa. 114:8) {mah-yen-o'}; or (feminine) ma`yanah {mah-yaw-naw'}; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): -- fountain, {spring}, well.

spy 2685 # kataskopos {kat-as'-kop-os}; from 2596 (intensive) and 4649 (in the sense of a watcher); a reconnoiterer: -- {spy}.

st 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- choice({-st}, noble) wine. Compare 8291.

stall 0723 ## &urvah {oor-vaw'}; or &arayah {ar-aw'-yah'}; from 717 (in the sense of feeding); a herding-place for an animal: -- {stall}.

star 3556 ## kowkab {ko-kawb'}; probably from the same as 3522 (in the sense of rolling) or 3554 (in the sense of blazing); a star (as round or as shining); figuratively, a prince: -- {star}([gazer]).

state 4971 ## mathkoneth {math-ko'-neth}; or mathkuneth {math-koo'-neth}; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients): -- composition, measure, {state}, tale.

step 0838 ## &ashur {aw-shoor'}; or ashshur {ash-shoor'}; from 833 in the sense of going; a step: -- going, {step}.

steward 2012 # epitropos {ep-it'-rop-os}; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian: -- {steward}, tutor.

stiff 6277 ## `athaq {aw-thawk'}; from 6275 in the sense of license; impudent: -- arrogancy, grievous (hard) things, {stiff}.

stone 2106 ## zaviyth {zaw-veeth'}; apparently from the same root as 2099 (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): -- corner({stone}).

stone 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn in {stone}.

stone 8068 ## shamiyr {shaw-meer'}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- adamant ({stone}), brier, diamond.

store 4863 ## mish&ereth {mish-eh'-reth}; from 7604 in the original sense of swelling; a kneading-trough (in which the dough rises): -- kneading trough, {store}.

strange 3861 # paradoxos {par-ad'-ox-os}; from 3844 and 1391 (in the sense of seeming); contrary to expectation, i.e. extraordinary ("paradox"): -- {strange}.

stranger 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- dwelling, pilgrimage, where sojourn, be a {stranger}. Compare 4032.

strength 0202 ## &own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, goods, might, {strength}, substance.

strength 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, {strength}.

substance 0202 ## &own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, goods, might, strength, {substance}.

substance 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, {substance}, very wickedness.

substance 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + for nought, riches, {substance}, wealth.

subtily 4820 ## mirmah {meer-maw'}; from 7411 in the sense of deceiving; fraud: -- craft, deceit(-ful, -fully), false, feigned, guile, {subtily}, treachery.

subvert 0384 # anaskeuazo {an-ask-yoo-ad'-zo}; from 303 (in the sense of reversal) and a derivative of 4632; properly, to pack up (baggage), i.e. (by implication and figuratively) to upset: -- {subvert}.

such 0492 ## &almoniy {al-mo-nee'}; from 489 in the sense of concealment; some one (i.e. so and so, without giving the name of the person or place): -- one, and {such}.

such 0853 ## ð {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as {such} unrepresented in English].

superfluous 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, {superfluous}, vehement[-ly].

surety 6161 ## `arubbah {ar-oob-baw'}; feminine passive participle of 6048 in the sense of a bargain or exchange; something given as security, i.e. (literally) a token (of safety) or (metaphorically) a bondsman: -- pledge, {surety}.

swarm 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, company, congregation, multitude, people, {swarm}. Compare 5713.

sweat 2188 ## ze`ah {zay-aw'}; from 2111 (in the sense of 3154); perspiration: -- {sweat}.

sweet 0759 # "aroma" {ar'-o-mah}; from 142 (in the sense of sending off scent); an aromatic: -- ({sweet}) spice.

sweet 8492 ## tiyrowsh {tee-roshe'}; or tiyrosh {tee-roshe'}; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: -- (new, {sweet}) wine.

swift 0016 ## &ebah {ay-beh'}; from 14 (in the sense of bending toward); the papyrus: -- {swift}.

tabernacle 7900 ## sok {soke}; from 5526 in the sense of 7753; a booth (as interlaced): -- {tabernacle}.

tail 2180 ## zanab {zaw-nawb'}; from 2179 (in the original sense of flapping); the tail (literally or figuratively): -- {tail}.

tale 4971 ## mathkoneth {math-ko'-neth}; or mathkuneth {math-koo'-neth}; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients): -- composition, measure, state, {tale}.

taste 2441 ## chek {khake}; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): -- (roof of the) mouth, {taste}.

tempest 2366 # thuella {thoo'-el-lah}; from 2380 (in the sense of blowing) a storm: -- {tempest}.

temple 1964 ## heykal {hay-kawl'}; probably from 3201 (in the sense of capacity); a large public building, such as a palace or temple: -- palace, {temple}.

ter 1277 ## bariy& {baw-ree'}; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- {ter}), fed, firm, plenteous, rank.

terror 4032 ## magowr {maw-gore'}; or (Lam. 2:22) maguwr {maw-goor'}; from 1481 in the sense of fearing; a fright (objective or subjective): -- fear, {terror}. Compare 4036.

the 0063 # agraleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide in {the} field.

the 0249 ## &ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in the land), of {the} (one's own) country (nation).

the 0249 ## &ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in {the} land), of the (one's own) country (nation).

the 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also {the} proper names beginning with "Ah-" or "Ahi-".

the 0738 ## &ariy {ar-ee'}; or (prolonged) `aryeh {ar-yay'}; from 717 (in the sense of violence); a lion: -- (young) lion, + pierce [from {the} margin].

the 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of {the} eye], branch, company, daughter, X first, X old, + owl, town, village.

the 2441 ## chek {khake}; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): -- (roof of {the}) mouth, taste.

the 3746 ## kariy {kaw-ree'}; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardsmen: -- captains, Cherethites [from {the} margin].

thick 3515 ## kated {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, {thick}.

thick 4346 ## makbar {mak-bawr'}; from 3527 in the sense of covering; a cloth (as netted [compare 4345]): -- {thick} cloth.

thing 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse {thing}, substance, very wickedness.

thing 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by

implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous ({thing}), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

thing 3418 ## yereq {yeh'-rek}; from 3417 (in the sense of vacuity of color); properly, pallor, i.e . hence, the yellowish green of young and sickly vegetation; concretely, verdure, i.e . grass or vegetation: -- grass, green ({thing}).

thing 8186 ## sha`aruwrah {shah-ar-oo-raw'}; or sha`ariyriyah {shah-ar-ee-ree-yaw'}; or sha`arurith {shah-ar-oo-reeth'}; feminine from 8176 in the sense of 8175; something fearful: -- horrible {thing}.

things 6277 ## `athaq {aw-thawk'}; from 6275 in the sense of license; impudent: -- arrogancy, grievous (hard) {things}, stiff.

thorn 6975 ## qowts {kotse}; or qots {kotse}; from 6972 (in the sense of pricking); a thorn: -- {thorn}.

thyine 2367 # thuihos {thoo'-ee-nos}; from a derivative of 2380 (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood: -- {thyine}.

time 8462 ## t@chillah {tekh-il-law'}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- begin(-ning), first ({time}).

title 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- sign, {title}, waymark.

to 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, come {to} an end, fail, perfect, perform.

toe 0676 ## &etsba` {ets-bah'}; from the same as 6648 (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: -- finger, {toe}.

together 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}.

token 0226 ## &owth {oth}; probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: -- mark, miracle, (en-)sign, {token}.

too 3515 ## kabed {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), ({too}) heavy(-ier), laden, much, slow, sore, thick.

toward 0681 ## &etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), near (unto), {toward}, with. See also 1018.

tower 0975 ## bachan {bakh'-an}; from 974 (in the sense of keeping a look-out); a watch-tower: -- {tower}.

town 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X old, + owl, {town}, village.

town 5892 ## `iyar {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [from margin], {town}.

tradition 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received by {tradition} from fathers.

traitor 4273 # prodotes {prod-ot'-ace}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- betrayer, {traitor}. *. prodremo. See 4390.**

treachery 4820 ## mirmah {meer-maw'}; from 7411 in the sense of deceiving; fraud: -- craft, deceit(-ful, -fully), false, feigned, guile, subtilly, {treachery}.

treasure 4362 ## mikman {mik-man'}; from the same as 3646 in the sense of hiding; treasure (as hidden): -- {treasure}.

tree 0249 ## &ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay {tree}, (home-)born (in the land), of the (one's own) country (nation).

tribute 4530 ## miccah {mis-saw'}; from 4549 (in the sense of flowing); abundance, i.e. (adverbially) liberally: -- {tribute}.

troop 1409 ## gad {gawd}; from 1464 (in the sense of distributing); fortune: -- {troop}.

trouble 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- {trouble}, turn upside down, make an uproar.

trough 4863 ## mish&ereth {mish-eh'-reth}; from 7604 in the original sense of swelling; a kneading-trough (in which the dough rises): -- kneading {trough}, store.

true 6656 ## ts@da& (Aramaic) {tsed-aw'}; from an unused root corresponding to 6658 in the sense of intentness; a (sinister) design: -- {true}.

trumpet 7782 ## showphar {sho-far'}; or shophar {sho-far'}; from 8231 in the original sense of incising; a cornet (as giving a clear sound) or curved horn: -- cornet, {trumpet}.

turn 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, {turn} upside down, make an uproar.

turning 4740 ## maqtsowa` {mak-tso'-ah}; or maqtsoa` {mak-tso-ah}; or (feminine) maqtso`ah {mak-tso-aw'}; from 7106 in the denominative sense of bending; an angle or recess: -- corner, {turning}.

tutor 2012 # epitropos {ep-it'-rop-os}; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian: -- steward, {tutor}.

un-)taken 0343 # anakalupto {an-ak-al-oo'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- open, ({un-)taken} away.

uncomely 0809 # askemon {as-kay'-mone}; from 1 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant: -- {uncomely}.

unleaved 4682 ## matstsah {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- {unleaved} (bread, cake), without leaven.

unrepresented 0853 ## ð {ayth}; apparent contracted from 226 in the demonstrative sense of entity;

properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as such {unrepresented} in English].

unto 0681 ## &etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), near ({unto}), toward, with. See also 1018.

up 0352 # anakupto {an-ak-ooop'-to}; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: -- lift up, look {up}.

up 0352 # anakupto {an-ak-ooop'-to}; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: -- lift {up}, look up.

up 0545 ## &omnah {om-naw'}; feminine of 544 (in the specific sense of training); tutelage: -- brought {up}.

up 0648 ## &aphiyi {aw-feel'}; from the same as 651 (in the sense of weakness); unripe: -- not grown {up}.

up 0724 ## &aruwkah {ar-oo-kaw'}; or &arukah {ar-oo-kaw'}; feminine passive participle of 748 (in the sense of restoring to soundness); wholeness (literally or figuratively): -- health, made {up}, perfected.

up 4205 ## mazowr {maw-zore'}; or mazor {maw-zore'}; from 2115 in the sense of binding up; a bandage, i.e. remedy; hence, a sore (as needing a compress): -- bound {up}, wound.

up 5448 # phusioo {foo-see-o'-o}; from 5449 in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty): -- puff {up}.

uproar 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make an {uproar}.

upside 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn {upside} down, make an uproar.

uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.

vail 7289 ## radiyd {raw-deed'}; from 7286 in the sense of spreading; a veil (as expanded): -- {vail}, veil.

vain 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), lie, lying, {vain}, vanity.

vanity 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), lie, lying, vain, {vanity}.

vapor 0108 ## &ed {ade} from the same as 181 (in the sense of enveloping); a fog: -- mist, {vapor}.

vehement 2759 ## chariyshiy {khar-ee-shee'}; from 2790 in the sense of silence; quiet, i.e. sultry (as feminine noun, the sirocco or hot east wind): -- {vehement}.

vehement 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly,

beyond measure, more, superfluous, {vehement}[-ly].

veil 7289 ## radiyd {raw-deed'}; from 7286 in the sense of spreading; a veil (as expanded): -- vail, {veil}.

vermillion 8350 ## shashar {shaw-shar'}; perhaps from the base of 8324 in the sense of that of 8320; red ochre (from its piercing color): -- {vermillion}.

very 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, {very} wickedness.

very 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, {very} highly, beyond measure, more, superfluous, vehement[-ly].

very 5464 ## cagriyd {sag-reed'}; probably from 5462 in the sense of sweeping away; a pouring rain: -- {very} rainy.

very 6985 ## qat {kat}; from 6990 in the sense of abbreviation; a little, i.e. (adverbially) merely: -- {very}.

vessel 3984 ## ma&n (Aramaic) {mawn}; probably from a root corresponding to 579 in the sense of an inclosure by sides; a utensil: -- {vessel}.

vexation 7475 ## ra`yown {rah-yone'}; from 7462 in the sense of 7469; desire: -- {vexation}.

victory 8668 ## t@shuw`ah {tesh-oo-aw'}; or t@shu`ah {tesh-oo-aw'}; from 7768 in the sense of 3467; rescue (literal or figurative, pers., national or spir.): -- deliverance, help, safety, salvation, {victory}.

victuals 0737 ## &aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a ration of food: -- allowance, diet, dinner, {victuals}.

village 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X old, + owl, town, {village}.

viper 0660 ## &eph`eh {ef-eh'}; from 659 (in the sense of hissing); an asp or other venomous serpent: -- {viper}.

war 6904 ## qobel {ko'-bel}; from 6901 in the sense of confronting (as standing opposite in order to receive); a battering-ram: -- {war}.

ware 5801 ## `izzabown {iz-zaw-bone'}; from 5800 in the sense of letting go (for a price, i.e. selling); trade, i.e. the place (mart) or the payment (revenue): -- fair, {ware}.

wares 3666 ## kin`ah {kin-aw'}; from 3665 in the sense of folding [compare 3664]; a package: -- {wares}.

warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak.

was 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before it {was} brought, dart.

waymark 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare

5329]; a monumental or guiding pillar: -- sign, title, {waymark}.

wealth 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + for nought, riches, substance, {wealth}.

web 4545 ## maceketh {mas-seh'-keth}; from 5259 in the sense of spreading out; something expanded, i.e. the warp in a loom (as stretched out to receive the woof): -- {web}.

well 0953 ## bowr {bore}; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): -- cistern, dungeon, fountain, pit, {well}.

well 4599 ## ma`yan {mah-yawn'}; or ma`y@now (Psa. 114:8) {mah-yen-o'}; or (feminine) ma`yanah {mah-yaw-naw'}; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): -- fountain, spring, {well}.

well 4748 ## miqsheh {mik-sheh'}; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): -- X {well} [set] hair.

wheat 1250 ## bar {bawr}; or bar {bar}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- corn, {wheat}.

whence 0370 ## &aiyn {ah-yin'}; probably identical with 369 in the sense of query (compare 336); -where? (only in connection with prepositional prefix, whence): -- {whence}, where.

where 0370 ## &aiyn {ah-yin'}; probably identical with 369 in the sense of query (compare 336); -where? (only in connection with prepositional prefix, whence): -- whence, {where}.

where 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- dwelling, pilgrimage, {where} sojourn, be a stranger. Compare 4032.

wicked 0113 # atesmos {ath'-es-mos}; from 1 (as a negative particle) and a derivative of 5087 (in the sense of enacting); lawless, i.e. (by implication) criminal: -- {wicked}.

wickedness 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very {wickedness}.

wild 6501 ## pere& {peh'-reh}; or pereh (Jeremiah 2:24) {peh'-reh}; from 6500 in the secondary sense of running wild; the onager: -- {wild} (ass).

wilderness 4057 ## midbar {mid-bawr'}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- desert, south, speech, {wilderness}.

wilderness 6160 ## `arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, evening, heaven, plain, {wilderness}. See also 1026.

will 6634 ## ts@ba& (Aramaic) {tseb-aw'}; corresponding to 6623 in the figurative sense of summoning one's wishes; to please: -- {will}, would.

window 3551 ## kav (Aramaic) {kav}; from a root corresponding to 3854 in the sense of piercing; a window (as a perforation): -- {window}.

wine 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- choice(-st, noble) {wine}. Compare 8291.

wine 8492 ## tiyrowsh {tee-roshe'}; or tiyrosch {tee-roshe'}; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: -- (new, sweet) {wine}.

wine-)press 1660 ## gath {gath}; probably from 5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them): -- ({wine-)press} (fat).

with 0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning {with} "Ah-" or "Ahi-".

with 0681 ## &etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), near (unto), toward, {with}. See also 1018.

with 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe ({with}), endue, have (put) on. ***. enegko. See 5342.

without 4682 ## matstsah {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleaved (bread, cake), {without} leaven.

woe 0188 ## &owy {o'-ee}; probably from 183 (in the sense of crying out after); lamentation; also interjectionally Oh!: -- alas, {woe}.

wonder 4159 ## mowpheth {mo-faith'}; or mopheth {mo-faith'}; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: -- miracle, sign, {wonder}(-ed at).

work 5949 ## `aliylah {al-ee-law'}; or `alilah {al-ee-law'}; from 5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity: -- act(-ion), deed, doing, invention, occasion, {work}.

workman 0542 ## &aman {aw-mawn'}; from 539 (in the sense of training); an expert: -- cunning {workman}.

worm 7415 ## rimmah {rim-maw'}; from 7426 in the sense of breeding [compare 7311]; a maggot (as rapidly bred), literally or figuratively: -- {worm}.

would 6634 ## ts@ba& (Aramaic) {tseb-aw'}; corresponding to 6623 in the figurative sense of summoning one's wishes; to please: -- will, {would}.

wound 4204 ## mazowr {maw-zore'}; from 2114 in the sense of turning aside from truth; treachery, i.e. a plot: -- {wound}.

wound 4205 ## mazowr {maw-zore'}; or mazor {maw-zore'}; from 2115 in the sense of binding up; a bandage, i.e. remedy; hence, a sore (as needing a compress): -- bound up, {wound}.

wreath 1434 ## g@dil {ghed-eel'}; from 1431 (in the sense of twisting); thread, i.e. a tassel or festoon: -- fringe, {wreath}.

y 8181 ## se`ar {say-awr'}; or sa`ar (Isaiah 7:20) {sah'-ar}; from 8175 in the sense of disheveling; hair (as if tossed or bristling): -- hair({-y}), X rough.

young 0667 ## &ephroach {ef-ro'-akh}; from 6524 (in the sense of bursting the shell); the brood of a bird: -- {young} (one).

young 0738 ## &ariy {ar-ee'}; or (prolonged) `aryeh {ar-yay'}; from 717 (in the sense of violence); a lion: -- ({young}) lion, + pierce [from the margin].

young 5289 ## na`ar {nah'-ar}; from 5287 in its derivative sense of tossing about; a wanderer: -- {young} one.

young 5895 ## `ayir {ah'-yeer}; from 5782 in the sense of raising (i.e. bearing a burden); properly, a young ass (as just broken to a load); hence an ass-colt: -- (ass) colt, foal, {young} ass.

youth 5934 ## `aluwm {aw-loom'}; passive participle of 5956 in the denominative sense of 5958; (only in plural as abstract) adolescence; figuratively, vigor: -- {youth}.

Zidon 6721 ## Tsydown {tsee-done'}; or Tsydon {tsee-done'}; from 6679 in the sense of catching fish; fishery; Tsidon, the name of a son of Canaan, and of a place in Palestine: -- Sidon, {Zidon}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

sense 00016 ## 'ebeh {ay-beh'} ; from 00014 (in the {sense} of bending toward) ; the papyrus : -- swift .

sense 00017 ## 'abowy {ab-o'ee} ; from 00014 (in the {sense} of desiring) ; want : -- sorrow .

sense 00034 ## 'ebyown {eb-yone'} ; from 00014 , in the {sense} of want (especially in feeling) ; destitute : -- beggar , needy , poor (man) .

sense 00099 ## 'agem {aw-game'} ; probably from the same as 00098 (in the {sense} of stagnant water) ; figuratively , sad : -- pond .

sense 00106 ## 'egroph {eg-rofe'} ; from 01640 (in the {sense} of grasping) ; the clenched hand : -- fist .

sense 00108 ## 'ed {ade} from the same as 00181 (in the {sense} of enveloping) ; a fog : -- mist , vapor .

sense 00110 ## 'Adb@'el {ad-beh-ale'} ; probably from 00109 (in the {sense} of chastisement) and 00410 ; disciplined of God ; Adbeel , a son of Ishmael : -- Adbeel .

sense 00115 ## 'Adowrayim {ad-o-rah'- yim} ; dual from 00142 (in the {sense} of eminence) ; double mound ; Adorajim , a place in Palestine : -- Adoraim .

sense 00134 ## 'eden {eh'- den} ; from the same as 00113 (in the {sense} of strength) ; a basis (of a building , a column , etc .) : -- foundation , socket .

sense 00158 ## 'ahab {ah'- hab} ; from 00157 ; affection (in a good or a bad {sense}) : -- love (- r) .

sense 00180 ## 'uwbal {oo-bawl'} ; or (shortened)'ubal {oo-bawl'} ; from 02986 (in the {sense} of 02988) ; a stream : -- river .

sense 00188 ## 'owy {o'- ee} ; probably from 00183 (in the {sense} of crying out after) ; lamentation ; also interjectionally Oh ! : -- alas , woe .

sense 00197 ## 'uwlam {oo-lawm'} ; or (shortened)'ulam {oo-lawm'} ; from 00481 (in the {sense} of tying) ; a vestibule (as bound to the building) : -- porch .

sense 00198 ## 'Uwlam {oo-lawm'} ; appar , from 00481 (in the {sense} of dumbness) ; solitary ; Ulam , the name of two Israelites : -- Ulam .

sense 00202 ## 'own {one} ; probably from the same as 00205 (in the {sense} of effort , but successful) ; ability , power , (figuratively) wealth : -- force , goods , might , strength , substance .

sense 00216 ## 'owr {ore} ; from 00215 ; illumination or (concrete) luminary (in every {sense} , including lightning , happiness , etc .) : -- bright , clear , + day , light (- ning) , morning , sun .

sense 00226 ## 'owth {oth} ; probably from 00225 (in the {sense} of appearing) ; a signal (literally or figuratively) , as a flag , beacon , monument , omen , prodigy , evidence , etc . : -- mark , miracle , (en-) sign , token .

sense 00249 ## 'ezrach {ez-rawkh}' ; from 02224 (in the {sense} of springing up) ; a spontaneous growth , i . e . native (tree or persons) : -- bay tree , (home-) born (in the land) , of the (one's own) country (nation) .

sense 00251 ## 'ach {awkh} ; a primitive word ; a brother (used in the widest {sense} of literal relationship and metaphorical affinity or resemblance [like 00001]) : -- another , brother (- ly) ; kindred , like , other . Compare also the proper names beginning with " Ah-" or " Ahi-" .

sense 00262 ## 'achvah {akh-vaw}' ; from 02331 (in the {sense} of 02324) ; an utterance : -- declaration .

sense 00343 ## 'eyd {ade} ; from the same as 00181 (in the {sense} of bending down) ; oppression ; by implication misfortune , ruin : -- calamity , destruction .

sense 00354 ## 'ayal {ah-yawl}' ; an intensive form of 00352 (in the {sense} of ram) ; a stag or male deer : -- hart .

sense 00370 ## 'aiyn {ah-yin}' ; probably identical with 00369 in the {sense} of query (compare 00336) ; -where ? (only in connection with prepositional prefix , whence) : -- whence , where .

sense 00392 ## 'Akziyb {ak-zeeb}' ; from 00391 ; deceitful (in the {sense} of a winter-torrent which fails in summer) ; Akzib , the name of two places in Palestine : -- Achzib .

sense 00393 ## 'akzar {ak-zawr}' ; from an unused root (apparently meaning to act harshly) ; violent ; by implication deadly ; also (in a good {sense}) brave : -- cruel , fierce .

sense 00411 ## 'el {ale} ; a demonstrative particle (but only in a plural {sense}) these or those : -- these , those . Compare 00428 .

sense 00422 ## 'alah {aw-law}' ; a primitive root ; properly , to adjure , i . e . (usually in a bad {sense}) imprecate : -- adjure , curse , swear .

sense 00430 ## 'elohiym {el-o-heem}' ; plural of 00433 ; gods in the ordinary {sense} ; but specifically used (in the plural thus , especially with the article) of the supreme God ; occasionally applied by way of deference to magistrates ; and sometimes as a superlative : -- angels , X exceeding , God (gods) (- dess ,-ly) , X (very) great , judges , X mighty .

sense 00451 ## 'alyah {al-yaw}' ; from 00422 (in the original {sense} of strength) ; the stout part , i . e . the fat tail of the Oriental sheep : -- rump .

sense 00472 ## 'Eliysheba` {el-ee-sheh'- bah} ; from 00410 and 07651 (in the {sense} of 07650) ; God of (the) oath ; Elisheba , the wife of Aaron : -- Elisheba .

sense 00488 ## 'alman {al-mawn}' ; prolonged from 00481 in the {sense} of bereavement ; discarded (as a divorced person) : -- forsaken .

sense 00492 ## 'almoniy {al-mo-nee}' ; from 00489 in the {sense} of concealment ; some one (i . e . so and so , without giving the name of the person or place) : -- one , and such .

sense 00498 ## 'El` uwzay {el-oo-zah'ee} ; from 00410 and 05756 (in the {sense} of 05797) ; God (is) defensive ; Eluzai , an Israelite : -- Eluzai .

sense 00504 ## 'eleph {eh'- lef} ; from 00502 ; a family ; also (from the {sense} of yoking or taming) an ox or

cow : -- family , kine , oxen .

sense 00517 ## 'em {ame} ; a primitive word ; a mother (as the bond of the family) ; in a wide {sense} (both literally and figuratively [like 1] : -- dam , mother , X parting .

sense 00525 ## 'amown {aw-mone'} ; from 00539 , probably in the {sense} of training ; skilled , i . e . an architect [like 00542] : -- one brought up .

sense 00534 ## 'amiyr {aw-meer'} ; apparently from 00559 (in the {sense} of self-exaltation) ; a summit (of a tree or mountain : -- bough , branch .

sense 00542 ## 'aman {aw-mawn'} ; from 00539 (in the {sense} of training) ; an expert : -- cunning workman .

sense 00545 ## 'omnah {om-naw'} ; feminine of 00544 (in the specific {sense} of training) ; tutelage : -- brought up .

sense 00546 ## 'omnah {om-naw'} ; feminine form of 00544 (in its usual {sense}) ; adverb , surely : -- indeed .

sense 00547 ## 'om@nah {om-me-naw'} ; feminine active participle of 00544 (in the original {sense} of supporting) ; a column : -- pillar .

sense 00563 ## 'immar (Aramaic) {im-mar'} ; perhaps from 00560 (in the {sense} of bringing forth) ; a lamb : -- lamb .

sense 00567 ## 'Emoriy {em-o-ree'} ; probably a patronymic from an unused name derived from 00559 in the {sense} of publicity , i . e . prominence ; thus , a mountaineer ; an Emorite , one of the Canaanitish tribes : -- Amorite .

sense 00590 ## 'oniy {on-ee'} ; probably from 00579 (in the {sense} of conveyance) ; -a ship or (collectively) a fleet : -- galley , navy (of ships) .

sense 00631 ## 'acar {aw-sar'} ; a primitive root ; to yoke or hitch ; by analogy , to fasten in any {sense} , to join battle : -- bind , fast , gird , harness , hold , keep , make ready , order , prepare , prison (- er) , put in bonds , set in array , tie .

sense 00633 ## 'ecar (Aramaic) {es-sawr'} ; corresponding to 00632 in a legal {sense} ; an interdict : -- decree .

sense 00648 ## 'aphiyl {aw-feel'} ; from the same as 00651 (in the {sense} of weakness) ; unripe : -- not grown up .

sense 00660 ## 'eph`eh {ef-eh'} ; from 00659 (in the {sense} of hissing) ; an asp or other venomous serpent : -- viper .

sense 00663 ## 'Apheq {af-ake'} ; or 'Aphiyq {af-EEK'} ; from 00662 (in the {sense} of strength) ; fortress ; Aphek (or Aphik) , the name of three places in Palestine : -- Aphek , Aphik .

sense 00666 ## 'apher {af-ayr'} ; from the same as 00665 (in the {sense} of covering) ; a turban : -- ashes .

sense 00667 ## 'ephroach {ef-ro'-akh} ; from 06524 (in the {sense} of bursting the shell) ; the brood of a bird : -- young (one) .

sense 00676 ## 'etsba` {ets-bah'} ; from the same as 06648 (in the {sense} of grasping) ; something to sieze

with , i . e . a finger ; by analogy , a toe : -- finger , toe .

sense 00678 ## 'atsiyl {aw-tseel}' ; from 00680 (in its secondary {sense} of separation) ; an extremity (Isa . 41 : 9) , also a noble : -- chief man , noble .

sense 00679 ## 'atstsiyl {ats-tseel}' ; from 00680 (in its primary {sense} of uniting) ; a joint of the hand (i . e . knuckle) ; also (according to some) a party-wall (Ezek . 41 : 8) : -- [arm] hole , great .

sense 00681 ## 'etsel {ay'- tsel}' ; from 00680 (in the {sense} of joining) ; a side ; (as a preposition) near : -- at , (hard) by , (from) (beside) , near (unto) , toward , with . See also 01018 .

sense 00712 ## 'argaz {ar-gawz}' ; perhaps from 07264 (in the {sense} of being suspended) , a box (as a pannier) : -- coffer .

sense 00723 ## 'urvah {oor-vaw}' ; or'arayah {ar-aw'- yah}' ; from 00717 (in the {sense} of feeding) ; a herding-place for an animal : -- stall .

sense 00724 ## 'aruwkah {ar-oo-kaw}' ; or'arukah {ar-oo-kaw}' ; feminine passive participle of 00748 (in the {sense} of restoring to soundness) ; wholeness (literally or figuratively) : -- health , made up , perfected .

sense 00727 ## 'arown {aw-rone}' ; or'aron {aw-rone}' ; from 00717 (in the {sense} of gathering) ; a box : -- ark , chest , coffin .

sense 00737 ## 'aruchah {ar-oo-khaw}' ; feminine passive participle of 00732 (in the {sense} of appointing) ; a ration of food : -- allowance , diet , dinner , victuals .

sense 00738 ## 'ariy {ar-ee}' ; or (prolonged) `aryeh {ar-yay}' ; from 00717 (in the {sense} of violence) ; a lion : -- (young) lion , + pierce [from the margin] .

sense 00749 ## 'arak (Aramaic) {ar-ak}' ; properly , corresponding to 00748 , but used only in the {sense} of reaching to a given point ; to suit : -- be meet .

sense 00755 ## 'arkubah (Aramaic) {ar-koo-baw}' ; from an unused root corresponding to 07392 (in the {sense} of bending the knee) ; the knee : -- knee .

sense 00766 ## 'oren {o'- ren}' ; from the same as 00765 (in the {sense} of strength) ; the ash tree (from its toughness) : -- ash .

sense 00782 ## 'aresheth {ar-eh'- sheth}' ; from 00781 (in the {sense} of desiring to possess) ; a longing for : - request .

sense 00801 ## 'ishshah {ish-shaw}' ; the same as 00800 , but used in a liturgical {sense} ; properly , a burnt-offering ; but occasionally of any sacrifice : -- (offering , sacrifice) , (made) by fire .

sense 00802 ## 'ishshah {ish-shaw}' ; feminine of 00376 or 00582 ; irregular plural , nashiym {naw-sheem}' ; a woman (used in the same wide {sense} as 00582) : -- [adulter] ess , each , every , female , X many , + none , one , + together , wife , woman . Often unexpressed in English .

sense 00804 ## 'Ashshuwr {ash-shoor}' ; or'Ashshur {ash-shoor}' ; apparently from 00833 (in the {sense} of successful) ; Ashshur , the second son of Shem ; also his descendants and the country occupied by them (i . e . Assyria) , its region and its empire : -- Asshur , Assur , Assyria , Assyrians . See 00838 .

sense 00808 ## 'ashiysh {aw-sheesh}' ; from the same as 00784 (in the {sense} of pressing down firmly ; compare 00803) ; a (ruined) foundation : -- foundation .

sense 00827 ## 'ashpah {ash-paw'} ; perhaps (feminine) from the same as 00825 (in the {sense} of covering) ; a quiver or arrow-case : -- quiver .

sense 00830 ## 'ashpoth {ash-poth'} ; or 'ashpowth {ash-poth'} ; or (contraction) sh@photh {shaf-ohth'} ; plural of a noun of the same form as 00827 , from 08192 (in the {sense} of scraping) ; a heap of rubbish or filth : -- dung (hill) .

sense 00831 ## 'Ashq@lown {ash-kel-one'} ; probably from 08254 in the {sense} of weighing-place (i . e . mart) ; Ashkelon , a place in Palestine : -- Ashkelon , Askalon .

sense 00833 ## 'ashar {aw-shar'} ; or 'asher {aw-share'} ; a primitive root ; to be straight (used in the widest {sense} , especially to be level , right , happy) ; figuratively , to go forward , be honest , proper : -- (call , be) bless (- ed , happy) , go , guide , lead , relieve .

sense 00838 ## 'ashur {aw-shoor'} ; or ashshur {ash-shoor'} ; from 00833 in the {sense} of going ; a step : -- going , step .

sense 00849 ## 'eshtadduwr (Aramaic) {esh-tad-dure'} ; from 07712 (in a bad {sense}) ; rebellion : -- sedition .

sense 00851 ## 'Esht@moa` {esh-tem-o'- ah} ; or 'Esht@mowa` {esh-tem-o'- ah} ; or 'Esht@moh {esh-tem-o'} ; from 08085 (in the {sense} of obedience) ; Eshtemoa or Eshtemoh , a place in Palestine : -- Eshtemoa , Eshtemoh .

sense 00853 ## 'eth {ayth} ; apparent contracted from 00226 in the demonstrative {sense} of entity ; properly , self (but generally used to point out more definitely the object of a verb or preposition , even or namely) : -- [as such unrepresented in English] .

sense 00860 ## 'athown {aw-thone'} ; probably from the same as 00386 (in the {sense} of patience) ; a female donkey (from its docility) : -- (she) ass .

sense 00862 ## 'attuwq {at-tooke'} ; or 'attiyq {at-teek'} ; from 05423 in the {sense} of decreasing ; a ledge or offset in a building : -- gallery .

sense 00869 ## 'Ethnan {eth-nan'} ; the same as 00868 in the {sense} of 00867 ; Ethnan , an Israelite : -- Ethnan .

sense 00884 ## B@'er Sheba` {be-ayr'sheh'- bah} ; from 00875 and 07651 (in the {sense} of 07650) ; well of an oath ; Beer-Sheba , a place in Palestine : -- Beer-shebah .

sense 00906 ## bad {bad} ; perhaps from 00909 (in the {sense} of divided fibres) ; flaxen thread or yarn ; hence , a linen garment : -- linen .

sense 00945 ## Buwl {bool} ; the same as 00944 (in the {sense} of rain) ; Bul , the eighth Hebrew month : -- Bul .

sense 00953 ## bowr {bore} ; from 00952 (in the {sense} of 00877) ; a pit hole (especially one used as a cistern or a prison) : -- cistern , dungeon , fountain , pit , well .

sense 00975 ## bachan {bakh'- an} ; from 00974 (in the {sense} of keeping a look-out) ; a watch-tower : -- tower .

sense 00994 ## biy {bee} ; perhaps from 01158 (in the {sense} of asking) ; properly , a request ; used only adverbially (always with " my Lord ") ; Oh that ! ; with leave , or if it please : -- alas , O , oh .

sense 01070 ## beker {beh'-ker} ; from 01069 (in the {sense} of youth) ; a young camel : -- dromedary .

sense 01080 ## b@la'(Aramaic) {bel-aw'} ; corresponding to 01086 (but used only in a mental {sense}) ; to afflict : -- wear out .

sense 01082 ## balag {baw-lag'} ; a primitive root ; to break off or loose (in a favorable or unfavorable {sense}) , i . e . desist (from grief) or invade (with destruction) : -- comfort , (recover) strength (-en) .

sense 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest {sense} (of literal and figurative relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc .]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of first , + firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est] , whelp , worthy , young (one) , youth .

sense 01160 ## B@`owr {beh-ore'} ; from 01197 (int the {sense} of burning) ; a lamp ; Beor , the name of the father of an Edomitish king ; also of that of Balaam : -- Beor .

sense 01165 ## b@`iyr {beh-ere'} ; from 01197 (in the {sense} of eating) : cattle : -- beast , cattle .

sense 01167 ## ba`al {bah'-al} ; from 01166 ; a master ; hence a husband , or (figuratively) owner (often used with another noun in modifications of this latter {sense}) : -- + archer , + babbler , + bird , captain , chief man , + confederate , + have to do , + dreamer , those to whom it is due , + furious , those that are given to it , great , + hairy , he that hath it , have , + horseman , husband , lord , man , + married , master , person , + sworn , the of .

sense 01189 ## Ba`al Ts@phown {bah'-al tsef-one'} ; from 01168 and 06828 (in the {sense} of cold) [according to others an Egyptian form of Typhon , the destroyer] ; Baal of winter ; Baal-Tsephon , a place in Eqypt : -- Baal-zephon .

sense 01250 ## bar {bawr} ; or bar {bar} ; from 01305 (in the {sense} of winnowing) ; grain of any kind (even while standing in the field) ; by extens . the open country : -- corn , wheat .

sense 01277 ## bariy' {baw-ree'} ; from 01254 (in the {sense} of 01262) ; fatted or plump : -- fat ([fleshed] , --ter) , fed , firm , plenteous , rank .

sense 01285 ## b@riyth {ber-eeth'} ; from 01262 (in the {sense} of cutting [like 01254]) ; a compact (because made by passing between pieces of flesh) : -- confederacy , [con-] feder [-ate] , covenant , league .

sense 01323 ## bath {bath} ; from 01129 (as feminine of 01121) ; a daughter (used in the same wide {sense} as other terms of relationship , literally and figuratively) : -- apple [of the eye] , branch , company , daughter , X first , X old , + owl , town , village .

sense 01339 ## Bath-Sheba` {bath-sheh'-bah} ; from 01323 and 07651 (in the {sense} of 07650) ; daughter of an oath ; Bath-Sheba , the mother of Solomon : -- Bath-sheba .

sense 01380 ## G@bal {gheb-al'} ; from 01379 (in the {sense} of a chain of hills) ; a mountain ; Gebal , a place in Phoenicia : -- Gebal .

sense 01407 ## gad {gad} ; from 01413 (in the {sense} of cutting) ; coriander seed (from its furrows) : -- coriander .

sense 01409 ## gad {gawd} ; from 01464 (in the {sense} of distributing) ; fortune : -- troop .

sense 01412 ## Gudgodah {gud-go'- daw} ; by reduplication from 01413 (in the {sense} of cutting) cleft ; Gudgodah , a place in the Desert : -- Gudgodah .

sense 01419 ## gadowl {gaw-dole'} ; or (shortened) gadol {gaw-dole'} ; from 01431 ; great (in any {sense}) ; hence , older ; also insolent : -- + aloud , elder (- est) , + exceeding (- ly) , + far , (man of) great (man , matter , thing ,-er ,-ness) , high , long , loud , mighty , more , much , noble , proud thing , X sore , (X) very .

sense 01434 ## g@dil {ghed-eel'} ; from 01431 (in the {sense} of twisting) ; thread , i . e . a tassel or festoon : -- fringe , wreath .

sense 01468 ## guwz {gooz} ; a primitive root [compare 01494] ; properly , to shear off ; but used only in the (figuratively) {sense} of passing rapidly : -- bring , cut off .

sense 01471 ## gowy {go'- ee} ; rarely (shortened) goy {go'- ee} ; apparently from the same root as 01465 (in the {sense} of massing) ; a foreign nation ; hence , a Gentile ; also (figuratively) a troop of animals , or a flight of locusts : -- Gentile , heathen , nation , people .

sense 01480 ## guwphah {goo-faw'} ; from 01479 ; a corpse (as closed to {sense}) : -- body .

sense 01540 ## galah {gaw-law'} ; a primitive root ; to denude (especially in a disgraceful {sense}) ; by implication , to exile (captives being usually stripped) ; figuratively , to reveal : -- + advertise , appear , betray , bring , (carry , lead , go) captive (into captivity) , depart , disclose , discover , exile , be gone , open , X plainly , publish , remove , reveal , X shamelessly , shew , X surely , tell , uncover . ql

sense 01559 ## Galal {gaw-lawl'} ; from 01556 , in the {sense} of 01560 ; great ; Galal , the name of two Israelites : -- Galal .

sense 01581 ## gamal {gaw-mawl'} ; apparently from 01580 (in the {sense} of labor or burden-bearing) ; a camel : -- camel .

sense 01584 ## gamar {gaw-mar'} ; a primitive root ; to end (in the {sense} of completion or failure) : -- cease , come to an end , fail , perfect , perform .

sense 01655 ## geshem (Aramaic) {gheh'- shem} ; apparently the same as 01653 ; used in a peculiar {sense} , the body (probably for the [figuratively] idea of a hard rain) : -- body .

sense 01660 ## gath {gath} ; probably from 05059 (in the {sense} of treading out grapes) ; a wine-press (or vat for holding the grapes in pressing them) : -- (wine-) press (fat) .

sense 01681 ## dibbah {dib-baw'} ; from 01680 (in the {sense} of furtive motion) ; slander : -- defaming , evil report , infamy , slander .

sense 01682 ## d@bowrah {deb-o-raw'} ; or (shortened) d@borah {deb-o-raw'} ; from 01696 (in the {sense} of orderly motion) ; the bee (from its systematic instincts) : -- bee .

sense 01687 ## d@biyr {deb-eer'} ; or (shortened) d@bir {deb-eer'} ; from 01696 (apparently in the {sense} of oracle) ; the shrine or innermost part of the sanctuary : -- oracle .

sense 01696 ## dabar {daw-bar'} ; a primitive root ; perhaps properly , to arrange ; but used figuratively (of words) , to speak ; rarely (in a destructive {sense}) to subdue : -- answer , appoint , bid , command , commune , declare , destroy , give , name , promise , pronounce , rehearse , say , speak , be spokesman , subdue , talk , teach , tell , think , use [entreaties] , utter , X well , X work .

sense 01698 ## deber {deh'- ber} ; from 01696 (in the {sense} of destroying) ; a pestilence : -- murrain ,

pestilence , plague .

sense 01699 ## dober {do'- ber} ; from 01696 (in its original {sense}) ; a pasture (from its arrangement of the flock) : -- fold , manner . 01699 . ## dibber {dib-bare'} ; for 01697 : -- word .

sense 01702 ## dob@rah {do-ber-aw'} ; feminine active participle of 01696 in the {sense} of driving [compare 01699] ; a raft : -- float .

sense 01705 ## Dab@rath {daw-ber-ath'} ; from 01697 (perhaps in the {sense} of 01699) ; Daberath , a place in Palestine : -- Dabareh , Daberath .

sense 01709 ## dag {dawg} ; or (fully) da'g (Nehemiah 13 : 16) {dawg} ; from 01711 ; a fish (as prolific) ; or perhaps rather from 01672 (as timid) ; but still better from 01672 (in the {sense} of squirming , i . e . moving by the vibratory action of the tail) ; a fish (often used collectively) : -- fish .

sense 01933 ## hava'{haw-vaw'} ; or havah {haw-vaw'} ; a primitive root [compare 00183 , 01961] supposed to mean properly , to breathe ; to be (in the {sense} of existence) : -- be , X have .

sense 01942 ## havvah {hav-vaw'} ; from 01933 (in the {sense} of eagerly coveting and rushing upon ; by implication , of falling) ; desire ; also ruin : -- calamity , iniquity , mischief , mischievous (thing) , naughtiness , naughty , noisome , perverse thing , substance , very wickedness .

sense 01952 ## hown {hone} ; from the same as 01951 in the {sense} of 00202 ; wealth ; by implication , enough : -- enough , + for nought , riches , substance , wealth .

sense 01964 ## heykal {hay-kawl'} ; probably from 03201 (in the {sense} of capacity) ; a large public building , such as a palace or temple : -- palace , temple .

sense 01966 ## heylel {hay-lale'} ; from 01984 (in the {sense} of brightness) ; the morning-star : -- lucifer .

sense 01974 ## hilluwl {hil-lool'} ; from 01984 (in the {sense} of rejoicing) ; a celebration of thanksgiving for harvest : -- merry , praise .

sense 02106 ## zaviyth {zaw-veeth'} ; apparently from the same root as 02099 (in the {sense} of prominence) ; an angle (as projecting) , i . e . (by implication) a corner-column (or anta) : -- corner (stone) .

sense 02131 ## ziyqah (Isa . 50 : ll) {zee-kaw'} (feminine) ; and ziq {zeek} ; or zeq {zake} ; from 02187 ; properly , what leaps forth , i . e . flash of fire , or a burning arrow ; also (from the original {sense} of the root) a bond : -- chain , fetter , firebrand , spark .

sense 02161 ## zamam {zaw-mam'} ; a primitive root ; to plan , usually in a bad {sense} : -- consider , devise , imagine , plot , purpose , think (evil) .

sense 02180 ## zanab {zaw-nawb'} ; from 02179 (in the original {sense} of flapping) ; the tail (literally or figuratively) : -- tail .

sense 02188 ## ze` ah {zay-aw'} ; from 02111 (in the {sense} of 03154) ; perspiration : -- sweat .

sense 02213 ## zer {zare} ; from 02237 (in the {sense} of scattering) ; a chaplet (as spread around the top) , i . e . (specifically) a border moulding : -- crown .

sense 02214 ## zara'{zaw-raw'} ; from 02114 (in the {sense} of estrangement) [compare 02219] ; disgust : -- loathsome .

sense 02259 ## chobel {kho-bale'} ; active participle from 02254 (in the {sense} of handling ropes) ; a sailor :

-- pilot , shipmaster .

sense 02260 ## chibbel {khib-bale'} ; from 02254 (in the {sense} of furnished with ropes) ; a mast : -- mast .

sense 02362 ## Chavran {khav-rawn'} ; apparently from 02357 (in the {sense} of 02352) ; cavernous ; Chavran , a region East of the Jordan : -- Hauran .

sense 02389 ## chazaq {khaw-zawk'} ; from 02388 ; strong (usu . in a bad {sense} , hard , bold , violent) : -- harder , hottest , + impudent , loud , mighty , sore , stiff [-hearted] , strong (- er) .

sense 02394 ## chozqah {khoz-kaw'} ; feminine of 02392 ; vehemence (usually in a bad {sense}) : -- force , mightily , repair , sharply .

sense 02437 ## Chiyrah {khee-raw'} ; from 02357 in the {sense} of splendor ; Chirah , an Adullamite : -- Hirah .

sense 02441 ## chek {khake} ; probably from 02596 in the {sense} of tasting ; properly , the palate or inside of the mouth ; hence , the mouth itself (as the organ of speech , taste and kissing) : -- (roof of the) mouth , taste .

sense 02447 ## chakliyl {khak-leel'} ; by reduplication from an unused root apparently meaning to be dark ; darkly flashing (only of the eyes) ; in a good {sense} , brilliant (as stimulated by wine) : -- red .

sense 02448 ## chakliluwth {khak-lee-looth'} ; from 02447 ; flash (of the eyes) ; in a bad {sense} , blearedness : -- redness .

sense 02451 ## chokmah {khok-maw'} ; from 02449 ; wisdom (in a good {sense}) : -- skilful , wisdom , wisely , wit .

sense 02492 ## chalam {khaw-lam'} ; a primitive root ; properly , to bind firmly , i . e . (by implication) to be (causatively to make) plump ; also (through the figurative {sense} of dumbness) to dream : -- (cause to) dream (- er) , be in good liking , recover .

sense 02495 ## challamuwth {khal-law-mooth'} ; from 02492 (in the {sense} of insipidity) ; probably purslain : -- egg .

sense 02496 ## challamiysh {klal-law-meesh'} ; probably from 02492 (in the {sense} of hardness) ; flint : -- flint (- y) , rock .

sense 02504 ## chalats {khaw-lawts'} ; from 02502 (in the {sense} of strength) ; only in the dual ; the loins (as the seat of vigor) : -- loins , reins .

sense 02589 ## channowth {klan-noth'} ; from 02603 (in the {sense} of prayer) ; supplication : -- be gracious , intreated .

sense 02610 ## chaneph {khaw-nafe'} ; a primitive root ; to soil , especially in a moral {sense} : -- corrupt , defile , X greatly , pollute , profane .

sense 02643 ## chaph {khaf} ; from 02653 (in the moral {sense} of covered from soil) ; pure : -- innocent .

sense 02644 ## chapha' {khaw-faw'} ; an orthographical variation of 02645 ; properly , to cover , i . e . (in a sinister {sense}) to act covertly : -- do secretly .

sense 02691 ## chatser {khaw-tsare'} (masculine and feminine) ; from 02690 in its original {sense} ; a yard (as inclosed by a fence) ; also a hamlet (as similarly surrounded with walls) : -- court , tower , village .

sense 02759 ## chariyshiy {khar-ee-shee'} ; from 02790 in the {sense} of silence ; quiet , i . e . sultry (as feminine noun , the sirocco or hot east wind) : -- vehement .

sense 02777 ## charcuwth {khar-sooth'} ; from 02775 (apparently in the {sense} of a red tile used for scraping) ; a potsherd , i . e . (by implication) a pottery ; the name of a gate at Jerusalem : -- east .

sense 02783 ## charats (Aramaic) {khar-ats'} ; from a root corresponding to 02782 in the {sense} of vigor ; the loin (as the seat of strength) : -- loin .

sense 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad {sense}) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

sense 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious {sense}) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

sense 02818 ## chashach (Aramaic) {khash-akh'} ; a collateral root to one corresponding to 02363 in the {sense} of readiness ; to be necessary (from the idea of convenience) or (transitively) to need : -- careful , have need of .

sense 02889 ## tahowr {taw-hore'} ; or tahor {taw-hore'} ; from 02891 ; pure (in a physical , chemical , ceremonial or moral {sense}) : -- clean , fair , pure (- ness) .

sense 02895 ## towb {tobe} ; a primitive root , to be (transitively , do or make) good (or well) in the widest {sense} : -- be (do) better , cheer , be (do , seem) good , (make) goodly , X please , (be , do , go , play) well .

sense 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest {sense} ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed , -lier , -liest , -ly , -ness , -s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured]) .

sense 02898 ## tuwb {toob} ; from 02895 ; good (as a noun) , in the widest {sense} , especially goodness (superlative concretely , the best) , beauty , gladness , welfare : -- fair , gladness , good (- ness , thing , -- s) , joy , go well with .

sense 02910 ## tuwchah {too-khaw'} ; from 02909 (or 02902) in the {sense} of overlaying ; (in the plural only) the kidneys (as being covered) ; hence (figuratively) the inmost thought : -- inward parts .

sense 02922 ## t@la' {tel-aw'} ; apparently from 02921 in the (orig .) {sense} of covering (for protection) ; a lamb [compare 02924] : -- lamb .

sense 02930 ## tame' {taw-may'} ; a primitive root ; to be foul , especially in a ceremonial or moral {sense} (contaminated) : -- defile (self) , pollute (self) , be (make , make self , pronounce) unclean , X utterly .

sense 02931 ## tame' {taw-may'} ; from 02930 ; foul in a relig . {sense} : -- defiled , + infamous , polluted (-

tion) , unclean .

sense 02933 ## tamah {taw-maw'} ; a collateral form of 02930 ; to be impure in a religious {sense} : -- be defiled , be reputed vile .

sense 03095 ## yahalom {yah-hal-ome'} ; from 01986 (in the {sense} of hardness) ; a precious stone , probably onyx : -- diamond .

sense 03418 ## yereq {yeh'- rek} ; from 03417 (in the {sense} of vacuity of color) ; properly , pallor , i . e . hence , the yellowish green of young and sickly vegetation ; concretely , verdure , i . e . grass or vegetation : -- grass , green (thing) .

sense 03513 ## kabad {kaw-bad'} ; or kabad {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad {sense} (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

sense 03515 ## kabad {kaw-bade'} ; from 03513 ; heavy ; figuratively in a good sense (numerous) or in a bad {sense} (severe , difficult , stupid) : -- (so) great , grievous , hard (- ened) , (too) heavy (- ier) , laden , much , slow , sore , thick .

sense 03515 ## kabad {kaw-bade'} ; from 03513 ; heavy ; figuratively in a good {sense} (numerous) or in a bad sense (severe , difficult , stupid) : -- (so) great , grievous , hard (- ened) , (too) heavy (- ier) , laden , much , slow , sore , thick .

sense 03519 ## kabowd {kaw-bode'} ; rarely kabod {kaw-bode'} ; from 03513 ; properly , weight , but only figuratively in a good {sense} , splendor or copiousness : -- glorious (- ly) , glory , honour (- able) .

sense 03521 ## Kabuwl {kaw-bool'} ; from the same as 03525 in the {sense} of limitation ; sterile ; Cabul , the name of two places in Palestine : -- Cabul .

sense 03523 ## k@biyr {keb-eer} ; from 03527 in the original {sense} of plaiting ; a matress (of intertwined materials) : -- pillow .

sense 03531 ## k@barah {keb-aw-raw'} ; from 03527 in its original {sense} ; a sieve (as netted) : -- sieve .

sense 03539 ## kadkod {kad-kobe'} ; from the same as 03537 in the {sense} of striking fire from a metal forged ; a sparkling gem , probably the ruby : -- agate .

sense 03551 ## kav (Aramaic) {kav} ; from a root corresponding to 03854 in the {sense} of piercing ; a window (as a perforation) : -- window .

sense 03556 ## kowkab {ko-kawb'} ; probably from the same as 03522 (in the sense of rolling) or 03554 (in the {sense} of blazing) ; a star (as round or as shining) ; figuratively , a prince : -- star ([-gazer]) .

sense 03556 ## kowkab {ko-kawb'} ; probably from the same as 03522 (in the {sense} of rolling) or 03554 (in the sense of blazing) ; a star (as round or as shining) ; figuratively , a prince : -- star ([-gazer]) .

sense 03581 ## koach {ko'- akh} ; or (Dan . 11 : 6) kowach {ko'- akh} ; from an unused root meaning to be firm ; vigor , literally (force , in a good or a bad {sense}) or figuratively (capacity , means , produce) ; also (from its hardness) a large lizard : -- ability , able , chameleon , force , fruits , might , power (- ful) , strength , substance , wealth .

sense 03596 ## kiylay {kee-lah'- ee} ; or kelay {kay-lah'- ee} ; from 03557 in the {sense} of withholding ; niggardly : -- churl .

sense 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural {sense}) : -- (in) all (manner , [ye]) , altogether , any (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , whoso (- ever) .

sense 03610 ## kil'ayim {kil-ah'- yim} ; dual of 03608 in the original {sense} of separation ; two heterogeneities : -- divers seeds (- e kinds) , mingled (seed) .

sense 03612 ## Kaleb {kaw-labe'} ; perhaps a form of 03611 , or else from the same root in the {sense} of forcible ; Caleb , the name of three Israelites : -- Caleb .

sense 03654 ## ken {kane} ; from 03661 in the {sense} of fastening ; a gnat (from infixing its sting ; used only in plural [and irreg . in Exod . 8 : 17 , 18 ; Heb . 13 : 14]) : -- lice , X manner .

sense 03666 ## kin` ah {kin-aw'} ; from 03665 in the {sense} of folding [compare 03664] ; a package : -- wares .

sense 03689 ## kecel {keh'- sel} ; from 03688 ; properly , fatness , i . e . by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera ; also (figuratively) silliness or (in a good {sense}) trust : -- confidence , flank , folly , hope , loin

sense 03690 ## kiclah {kis-law'} ; feminine of 03689 ; in a good {sense} , trust ; in a bad one , silliness : -- confidence , folly .

sense 03730 ## kaphtor {kaf-tore'} ; or (Am . 9 : 1) kaphtowr {kaf-tore'} ; probably from an unused root meaning to encircle ; a chaplet ; but used only in an architectonic {sense} , i . e . the capital of a column , or a wreath-like button or disk on the candelabrum : -- knop , (upper) lintel .

sense 03733 ## kar {kar} ; from 03769 in the {sense} of plumpness ; a ram (as full-grown and fat) , including a battering-ram (as butting) ; hence , a meadow (as for sheep) ; also a pad or camel's saddle (as puffed out) : -- captain , furniture , lamb , (large) pasture , ram . See also 01033 , 03746 .

sense 03735 ## Kara'(Aramaic) {kaw-raw'} ; probably corresponding to 03738 in the {sense} of piercing (figuratively) ; to grieve : -- be grieved .

sense 03746 ## kariy {kaw-ree'} ; perhaps an abridged plural of 03733 in the {sense} of leader (of the flock) ; a life-guardsmen : -- captains , Cherethites [from the margin] .

sense 03774 ## K@rethiy {ker-ay-thee'} ; probably from 03772 in the {sense} of executioner ; a Kerethite or life-guardsmen [compare 02876] (only collectively in the singular as plural) : -- Cherethims , Cherethites .

sense 03803 ## kathar {kaw-thar'} ; a primitive root ; to enclose ; hence (in a friendly {sense}) to crown , (in a hostile one) to besiege ; also to wait (as restraining oneself) : -- beset round , compass about , be crowned inclose round , suffer .

sense 03823 ## labab {law-bab'} ; a primitive root ; properly , to be enclosed (as if with fat) ; by implication (as denominative from 03824) to unheart , i . e . (in a good {sense}) transport (with love) , or (in a bad sense) stultify ; also (as denominative from 03834) to make cakes : -- make cakes , ravish , be wise .

sense 03834 ## labiybah {law-bee-baw'} ; or rather l@bibah {leb-ee-baw'} ; from 03823 in its original {sense} of fatness (or perhaps of folding) ; a cake (either as fried or turned) : -- cake .

sense 03885 ## luwn {loon} ; or liyn {leen} ; a primitive root ; to stop (usually over night) ; by implication , to stay permanently ; hence (in a bad {sense}) to be obstinate (especially in words , to complain) : -- abide (all night) , continue , dwell , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this night) , (make to) murmur , remain , tarry (all night , that night) .

sense 03908 ## lachash {lakh'- ash} ; from 03907 ; properly , a whisper , i . e . by implication , (in a good {sense}) a private prayer , (in a bad one) an incantation ; concretely , an amulet : -- charmed , earring , enchantment , orator , prayer .

sense 03918 ## layish {lah'- yish} ; from 03888 in the {sense} of crushing ; a lion (from his destructive blows) : -- (old) lion .

sense 03948 ## leqach {leh'- kakh} ; from 03947 ; properly , something received , i . e . (mentally) instruction (whether on the part of the teacher or hearer) ; also (in an active and sinister {sense}) inveiglement : -- doctrine , learning , fair speech .

sense 03984 ## ma'n (Aramaic) {mawn} ; probably from a root corresponding to 00579 in the {sense} of an inclosure by sides ; a utensil : -- vessel .

sense 03999 ## mabbuwl {mab-bool'} ; from 02986 in the {sense} of flowing ; a deluge : -- flood .

sense 04032 ## magowr {maw-gore'} ; or (Lam . 2 : 22) maguwr {maw-goor'} ; from 01481 in the {sense} of fearing ; a fright (objective or subjective) : -- fear , terror . Compare 04036 .

sense 04033 ## maguwr {maw-goor'} ; or magur {maw-goor'} ; from 01481 in the {sense} of lodging ; a temporary abode ; by extension , a permanent residence : -- dwelling , pilgrimage , where sojourn , be a stranger . Compare 04032 .

sense 04044 ## m@ginnah {meg-in-naw'} ; from 04042 ; a covering (in a bad {sense}) , i . e . blindness or obduracy : -- sorrow . See also 04043 .

sense 04057 ## midbar {mid-bawr'} ; from 01696 in the {sense} of driving ; a pasture (i . e . open field , whither cattle are driven) ; by implication , a desert ; also speech (including its organs) : -- desert , south , speech , wilderness .

sense 04071 ## m@duwrah {med-oo-raw'} ; or m@durah {med-oo-raw'} ; from 01752 in the {sense} of accumulation ; a pile of fuel : -- pile (for fire) .

sense 04116 ## mahar {maw-har'} ; a primitive root ; properly , to be liquid or flow easily , i . e . (by implication) ; to hurry (in a good or a bad {sense}) ; often used (with another verb) adverbially , promptly : -- be carried headlong , fearful , (cause to make , in , make) haste (- n , -ily) , (be) hasty , (fetch , make ready) X quickly , rash , X shortly , (be so) X soon , make speed , X speedily , X straightway , X suddenly , swift .

sense 04159 ## mowpheth {mo-faith'} ; or mopheth {mo-faith'} ; from 03302 in the {sense} of conspicuousness ; a miracle ; by implication , a token or omen : -- miracle , sign , wonder (- ed at) .

sense 04177 ## mowrah {mo-raw'} ; from 04171 in the {sense} of shearing ; a razor : -- razor .

sense 04204 ## mazowr {maw-zore'} ; from 02114 in the {sense} of turning aside from truth ; treachery , i . e . a plot : -- wound .

sense 04205 ## mazowr {maw-zore'} ; or mazor {maw-zore'} ; from 02115 in the {sense} of binding up ; a bandage , i . e . remedy ; hence , a sore (as needing a compress) : -- bound up , wound .

sense 04208 ## mazzalah {maz-zaw-law'} ; apparently from 05140 in the {sense} of raining ; a constellation ,

i . e . Zodiacal sign (perhaps as affecting the weather) : -- planet . Compare 04216 .

sense 04216 ## mazzarah {maz-zaw-raw'} ; apparently from 05144 in the {sense} of distinction ; some noted constellation (only in the plural) , perhaps collectively , the zodiac : -- Mazzoroth . Compare 04208 .

sense 04220 ## meach {may'- akh} ; from 04229 in the {sense} of greasing ; fat ; figuratively , rich : -- fatting (one) .

sense 04289 ## machtah {makh-taw'} ; the same as 04288 in the {sense} of removal ; a pan for live coals : -- censer , firepan , snuffdish .

sense 04291 ## m@ta'(Aramaic) {met-aw'} ; or m@tah (Aramaic) {met-aw'} ; apparently corresponding to 04672 in the intransitive {sense} of being found present ; to arrive , extend or happen : -- come , reach .

sense 04300 ## m@tiyl {met-eel'} ; from 02904 in the {sense} of hammering out ; an iron bar (as forged) : -- bar .

sense 04312 ## Meydad {may-dawd'} ; from 03032 in the {sense} of loving ; affectionate ; Medad , an Israelite : -- Medad .

sense 04325 ## mayim {mah'- yim} ; dual of a primitive noun (but used in a singular {sense}) ; water ; figuratively , juice ; by euphemism , urine , semen : -- + piss , wasting , water (- ing , [-course ,-flood ,-spring]) .

sense 04339 ## meyshar {may-shaw'r'} ; from 03474 ; evenness , i . e . (figuratively) prosperity or concord ; also straightness , i . e . (figuratively) rectitude (only in plural with singular {sense} ; often adverbially) : -- agreement , aright , that are equal , equity , (things that are) right (- eously , things) , sweetly , upright (- ly , -ness) .

sense 04345 ## makber {mak-bare'} ; from 03527 in the {sense} of covering [compare 03531] ; a grate : -- grate .

sense 04346 ## makbar {mak-baw'r'} ; from 03527 in the {sense} of covering ; a cloth (as netted [compare 04345]) : -- thick cloth .

sense 04351 ## m@kuwrah {mek-oo-raw'} ; or m@korah {mek-o-raw'} ; from the same as 03564 in the {sense} of dipping ; origin (as if a mine) : -- birth , habitation , nativity .

sense 04362 ## mikman {mik-man'} ; from the same as 03646 in the {sense} of hiding ; treasure (as hidden) : -- treasure .

sense 04364 ## makmar {mak-maw'r'} ; or mikmor {mik-more'} ; from 03648 in the {sense} of blackening by heat ; a (hunter's) net (as dark from concealment) : -- net .

sense 04370 ## miknac {mik-nawce'} ; from 03647 in the {sense} of hiding ; (only in dual) drawers (from concealing the private parts) : -- breeches .

sense 04380 ## m@kerah {mek-ay-raw'} ; probably from the same as 03564 in the {sense} of stabbing ; a sword : -- habitation .

sense 04418 ## malach {maw-lawkh'} ; from 04414 in its original {sense} ; a rag or old garment : -- rotten rag .

sense 04419 ## mallach {mal-lawkh'} ; from 04414 in its second . {sense} ; a sailor (as following " the salt ") : -- mariner .

sense 04420 ## m@lechah {mel-ay-khaw'} ; from 04414 (in its denominative {sense}) ; properly , salted (i . e . land [00776 being understood] , i . e . a desert : -- barren land (- ness) , salt [land] .

sense 04421 ## milchamah {mil-khaw-maw'} ; from 03898 (in the {sense} of fighting) ; a battle (i . e . the engagement) ; generally , war (i . e . warfare) : -- battle , fight (- ing) , war ([-rior])

sense 04425 ## m@liylah {mel-ee-law'} ; from 04449 (in the {sense} of cropping [compare 04135]) ; a head of grain (as cut off) : -- ear .

sense 04431 ## m@lak (Aramaic) {mel-ak'} ; from a root corresponding to 04427 in the {sense} of consultation : advice : -- counsel .

sense 04460 ## mamm@gurah {mam-meg-oo-law'} ; from 04048 (in the {sense} of depositing) ; a granary : -- barn .

sense 04471 ## Mamre' {mam-ray'} ; from 04754 (in the {sense} of vigor) ; lusty ; Mamre , an Amorite : -- Mamre .

sense 04473 ## mimshach {mim-shakh'} ; from 04886 , in the {sense} of expansion ; outspread (i . e . with outstretched wings) : -- anointed .

sense 04501 ## m@nowrah {men-o-law'} ; or m@norah {men-o-law'} ; feminine of 04500 (in the original {sense} of 05216) ; a chandelier : -- candlestick .

sense 04530 ## miccah {mis-law'} ; from 04549 (in the {sense} of flowing) ; abundance , i . e . (adverbially) liberally : -- tribute .

sense 04535 ## maccach {mas-lawkh'} ; from 05255 in the {sense} of staving off ; a cordon , (adverbially) or (as a) military barrier : -- broken down .

sense 04545 ## macceketh {mas-seh'- keth} ; from 05259 in the {sense} of spreading out ; something expanded , i . e . the warp in a loom (as stretched out to receive the woof) : -- web .

sense 04551 ## macca` {mas-law'} ; from 05265 in the {sense} of projecting ; a missile (spear or arrow) ; also a quarry (whence stones are , as it were , ejected) : -- before it was brought , dart .

sense 04588 ## ma` uwph {maw-off'} ; from 05774 in the {sense} of covering with shade [compare 04155] ; darkness : -- dimness .

sense 04590 ## Ma` azyah {mah-az-law'} ; or Ma` azyahuw {mah-az-law'- hoo} ; probably from 05756 (in the {sense} of protection) and 03050 ; rescue of Jah ; Maazjah , the name of two Israelites : -- Maaziah .

sense 04598 ## m@` iyl {meh-eel'} ; from 04603 in the {sense} of covering ; a robe (i . e . upper and outer garment) : -- cloke , coat , mantle , robe .

sense 04599 ## ma` yan {mah-lawn'} ; or ma` y@now (Psa . 00114 : 8) {mah-yen-o'} ; or (feminine) ma` yanah {mah-law-naw'} ; from 05869 (as a denominative in the {sense} of a spring) ; a fountain (also collectively) , figuratively , a source (of satisfaction) : -- fountain , spring , well .

sense 04618 ## ma` anah {mah-an-law'} ; from 06031 , in the {sense} of depression or tilling ; a furrow : -- + acre , furrow .

sense 04627 ## ma` arab {mah-ar-lawb'} ; from 06148 , in the {sense} of trading ; traffic ; by implication , mercantile goods : -- market , merchandise .

sense 04628 ## ma` arab {mah-ar-awb'} ; or (feminine) ma` arabah {mah-ar-aw-baw'} ; from 06150 , in the {sense} of shading ; the west (as a region of the evening sun) : -- west .

sense 04636 ## ma` arom {mah-ar-ome'} ; from 06191 , in the {sense} of stripping ; bare : -- naked .

sense 04682 ## matstsah {mats-tsaw'} ; from 04711 in the {sense} of greedily devouring for sweetness ; properly , sweetness ; concretely , sweet (i . e . not soured or bittered with yeast) ; specifically , an unfermented cake or loaf , or (elliptically) the festival of Passover (because no leaven was then used) : -- unleaved (bread , cake) , without leaven .

sense 04693 ## matsowr {maw-tsore'} ; the same as 04692 in the {sense} of a limit ; Egypt (as the border of Palestine) : -- besieged places , defense , fortified .

sense 04719 ## Maqqedah {mak-kay-daw'} ; from the same as 05348 in the denominative {sense} of herding (compare 05349) ; fold ; Makkedah , a place in Palestine : -- Makkedah .

sense 04733 ## miqlat {mik-lawt'} ; from 07038 in the {sense} of taking in ; an asylum (as a receptacle) : -- refuge .

sense 04740 ## maqtsowa` {mak-tso'- ah} ; or maqtsoa` {mak-tso-ah} ; or (feminine) maqtso` ah {mak-tso-aw'} ; from 07106 in the denominative {sense} of bending ; an angle or recess : -- corner , turning .

sense 04742 ## m@quts` ah {mek-oots-aw'} ; from 07106 in the denominative {sense} of bending ; an angle : -- corner .

sense 04748 ## miqsheh {mik-sheh'} ; from 07185 in the {sense} of knotting up round and hard ; something turned (rounded) , i . e . a curl (of tresses) : -- X well [set] hair .

sense 04752 ## mar {mar} ; from 04843 in its original {sense} of distillation ; a drop : -- drop .

sense 04756 ## mare'(Aramaic) {maw-ray'} ; from a root corresponding to 04754 in the {sense} of domineering ; a master : -- lord , Lord .

sense 04788 ## maruwd {maw-rood'} ; from 07300 in the {sense} of maltreatment ; an outcast ; (abstractly) destitution : -- cast out , misery .

sense 04800 ## merchab {mer-khawb'} ; from 07337 ; enlargement , either literally (an open space , usually in a good {sense}) , or figuratively (liberty) : -- breadth , large place (room) .

sense 04806 ## m@riy' {mer-ee'} ; from 04754 in the {sense} of grossness , through the idea of domineering (compare 04756) ; stall-fed ; often (as noun) a beeve : -- fat (fed) beast (cattle , -ling) .

sense 04820 ## mirmah {meer-maw'} ; from 07411 in the {sense} of deceiving ; fraud : -- craft , deceit (- ful , -fully) , false , feigned , guile , subtilly , treachery .

sense 04828 ## merea` {may-ray'- ah} ; from 07462 in the {sense} of companionship ; a friend : -- companion , friend .

sense 04829 ## mir` eh {meer-eh'} ; from 07462 in the {sense} of feeding ; pasture (the place or the act) ; also the haunt of wild animals : -- feeding place , pasture .

sense 04830 ## mir` iyth {meer-eeth'} ; from 07462 in the {sense} of feeding ; pasturage ; concretely , a flock : -- flock , pasture .

sense 04863 ## mish'ereh {mish-eh'- reth} ; from 07604 in the original {sense} of swelling ; a kneading-trough (in which the dough rises) : -- kneading trough , store .

sense 04891 ## mishchar {mish-khawr'} ; from 07836 in the {sense} of day breaking ; dawn : -- morning .

sense 04912 ## mashal {maw-shawl'} ; apparently from 04910 in some original {sense} of superiority in mental action ; properly , a pithy maxim , usually of metaphorical nature ; hence , a simile (as an adage , poem , discourse) : -- byword , like , parable , proverb .

sense 04947 ## mashqowph {mash-kofe'} ; from 08259 in its original {sense} of overhanging ; a lintel : -- lintel .

sense 04952 ## mishrah {mish-raw'} ; from 08281 in the {sense} of loosening ; maceration , i . e . steeped juice : -- liquor .

sense 04971 ## mathkoneth {math-ko'- neth} ; or mathkuneth {math-koo'- neth} ; from 08505 in the transferred {sense} of measuring ; proportion (in size , number or ingredients) : -- composition , measure , state , tale .

sense 04979 ## mattanah {mat-taw-naw'} ; feminine of 04976 ; a present ; specifically (in a good sense) , a sacrificial offering , (in a bad {sense}) a bribe : -- gift .

sense 04979 ## mattanah {mat-taw-naw'} ; feminine of 04976 ; a present ; specifically (in a good {sense}) , a sacrificial offering , (in a bad sense) a bribe : -- gift .

sense 04995 ## na'{naw} ; apparently from 05106 in the {sense} of harshness from refusal ; properly , tough , i . e . uncooked (flesh) : -- raw .

sense 05067 ## ned {nade} ; from 05110 in the {sense} of piling up ; a mound , i . e . wave : -- heap .

sense 05078 ## nedeh {nay'- deh} ; from 05077 in the {sense} of freely flinging money ; a bounty (for prostitution) : -- gifts .

sense 05105 ## n@harah {neh-haw-raw'} ; from 05102 in its original {sense} ; daylight : -- light .

sense 05133 ## nowtsah {no-tsaw'} ; or notsah {no-tsaw'} ; feminine active participle of 05327 in the {sense} of flying ; a pinion (or wing feather) ; often (collectively) plumage : -- feather (- s) , ostrich .

sense 05153 ## nachuwsh {naw-khoosh'} ; apparently passive participle of 05172 (perhaps in the {sense} of ringing , i . e . bell-metal ; or from the red color of the throat of a serpent [05175 , as denominative] when hissing) ; coppery , i . e . (figuratively) hard : -- of brass .

sense 05158 ## nachal {nakh'- al} ; or (feminine) nachlah (Psalm 124 : 4) {nakh'- law} ; or nachalah (Ezekiel 47 : 19 ; 48 : 28) {nakh-al-aw'} ; from 05157 in its original {sense} ; a stream , especially a winter torrent ; (by implication) a (narrow) valley (in which a brook runs) ; also a shaft (of a mine) : -- brook , flood , river , stream , valley .

sense 05159 ## nachalah {nakh-al-aw'} ; from 05157 (in its usual {sense}) ; properly , something inherited , i . e . (abstractly) occupancy , or (concretely) an heirloom ; generally an estate , patrimony or portion : -- heritage , to inherit , inheritance , possession . Compare 05158 .

sense 05162 ## nacham {naw-kham'} ; a primitive root ; properly , to sigh , i . e . breathe strongly ; by implication , to be sorry , i . e . (in a favorable {sense}) to pity , console or (reflexively) rue ; or (unfavorably) to avenge (oneself) : -- comfort (self) , ease [one's self] , repent (- er , -ing , self) .

sense 05289 ## na` ar {nah'- ar} ; from 05287 in its derivative {sense} of tossing about ; a wanderer : -- young one .

sense 05299 ## naphah {naw-faw'} ; from 05130 in the {sense} of lifting ; a height ; also a sieve : -- border , coast , region , sieve .

sense 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative {sense} (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , (X she) will , X would have it .

sense 05317 ## nopheth {no'- feth} ; from 05130 in the {sense} of shaking to pieces ; a dripping i . e . of honey (from the comb) : -- honeycomb .

sense 05337 ## natsal {naw-tsal'} ; a primitive root ; to snatch away , whether in a good or a bad {sense} : -- X at all , defend , deliver (self) , escape , X without fail , part , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , take (out) .

sense 05341 ## natsar {naw-tsar'} ; a primitive root ; to guard , in a good {sense} (to protect , maintain , obey , etc .) or a bad one (to conceal , etc .) : -- besieged , hidden thing , keep (- er ,-ing) , monument , observe , preserve (- r) , subtil , watcher (- man) .

sense 05342 ## netser {nay'- tser} ; from 05341 in the {sense} of greenness as a striking color ; a shoot ; figuratively , a descendant : -- branch .

sense 05352 ## naqah {naw-kaw'} ; a primitive root ; to be (or make) clean (literally or figuratively) ; by implication (in an adverse {sense}) to be bare , i . e . extirpated : -- acquit X at all , X altogether , be blameless , cleanse , (be) clear (- ing) , cut off , be desolate , be free , be (hold) guiltless , be (hold) innocent , X by no means , be quit , be (leave) unpunished , X utterly , X wholly .

sense 05353 ## N@qowda' {nek-o-daw'} ; feminine of 05348 (in the figurative {sense} of marked) ; distinction ; Nekoda , a Temple-servant : -- Nekoda .

sense 05368 ## n@qash (Aramaic) {nek-ash'} ; corresponding to 05367 ; but used in the {sense} of 05362 ; to knock : -- smote .

sense 05383 ## nashah {naw-shaw'} ; a primitive root [rather identical with 05382 , in the {sense} of 05378] ; to lend or (by reciprocity) borrow on security or interest : -- creditor , exact , extortioner , lend , usurer , lend on (taker on) usury .

sense 05384 ## nasheh {naw-sheh'} ; from 05382 , in the {sense} of failure ; rheumatic or crippled (from the incident to Jacob) : -- which shrank .

sense 05464 ## cagriyd {sag-reed'} ; probably from 05462 in the {sense} of sweeping away ; a pouring rain : -- very rainy .

sense 05509 ## ciyg {seeg} ; or cuwg (Ezek . 22 : 18) {soog} ; from 05472 in the {sense} of refuse ; scoria : -- dross .

sense 05556 ## col` am {sol-awm'} ; apparently from the same as 05553 in the {sense} of crushing as with a rock , i . e . consuming ; a kind of locust (from its destructiveness) : -- bald locust .

sense 05564 ## camak {saw-mak'} ; a primitive root ; to prop (literally or figuratively) ; reflexively , to lean upon or take hold of (in a favorable or unfavorable {sense}) : -- bear up , establish , (up-) hold , lay , lean , lie hard , put , rest self , set self , stand fast , stay (self) , sustain .

sense 05592 ## caph {saf} ; from 05605 , in its original {sense} of containing ; a vestibule (as a limit) ; also a dish (for holding blood or wine) : -- bason , bowl , cup , door (post) , gate , post , threshold .

sense 05605 ## caphaph {saw-faf'} ; a primitive root ; properly , to snatch away , i . e . terminate ; but used only as denominative from 05592 (in the {sense} of a vestibule) , to wait at the threshold : -- be a doorkeeper .

sense 05619 ## caqal {saw-kal'} ; a primitive root ; properly , to be weighty ; but used only in the {sense} of lapidation or its contrary (as if a delapidation) : -- (cast , gather out , throw) stone (- s) , X surely .

sense 05643 ## cether {say'- ther} ; or (feminine) cithrah (Deut . 32 : 38) , {sith-raw'} ; from 05641 ; a cover (in a good or a bad , a literal or a figurative {sense}) : -- backbiting , covering , covert , X disguise [-th] , hiding place , privily , protection , secret (- ly , place) .

sense 05647 ## `abad {aw-bad'} ; a primitive root ; to work (in any {sense}) ; by implication , to serve , till , (causatively) enslave , etc . : -- X be , keep in bondage , be bondmen , bond-service , compel , do , dress , ear , execute , + husbandman , keep , labour (- ing man , bring to pass , (cause to , make to) serve (- ing , self) , (be , become) servant (- s) , do (use) service , till (- er) , transgress [from margin] , (set a) work , be wrought , worshipper ,

sense 05693 ## `aguwr {aw-goor'} ; passive part [but with active {sense}] of an unused root meaning to twitter : probably the swallow : -- swallow .

sense 05703 ## `ad {ad} ; from 05710 ; properly , a (peremptory) terminus , i . e . (by implication) duration , in the {sense} of advance or perpetuity (substantially as a noun , either with or without a preposition) : -- eternity , ever (- lasting , -more) , old , perpetually , + world without end .

sense 05706 ## `ad {ad} ; the same as 05703 in the {sense} of the aim of an attack ; booty : -- prey .

sense 05712 ## `edah {ay-daw'} ; feminine of 05707 in the original {sense} of fixture ; a stated assemblage (specifically , a concourse , or generally , a family or crowd) : -- assembly , company , congregation , multitude , people , swarm . Compare 05713 .

sense 05713 ## `edah {ay-daw'} ; feminine of 05707 in its techn . {sense} ; testimony : -- testimony , witness . Compare 05712 .

sense 05716 ## `adiy {ad-ee'} ; from 05710 in the {sense} of trappings ; finery ; generally an outfit ; specifically , a headstall : -- X excellent , mouth , ornament .

sense 05722 ## `adiynow {ad-ee-no'} ; probably from 05719 in the original {sense} of slender (i . e . a spear) ; his spear : -- Adino .

sense 05748 ## `uwgab {oo-gawb'} ; or `uggab {oog-gawb'} ; from 05689 in the original {sense} of breathing ; a reed-instrument of music : -- organ .

sense 05801 ## `izzabown {iz-zaw-bone'} ; from 05800 in the {sense} of letting go (for a price , i . e . selling) ; trade , i . e . the place (mart) or the payment (revenue) : -- fair , ware .

sense 05842 ## `et {ate} ; from 05860 (contracted) in the {sense} of swooping , i . e . side-long stroke ; a stylus or marking stick : -- pen .

sense 05892 ## ` iyr {eer} ; or (in the plural) ` ar {awr} ; or ` ayar (Judges 10 : 4) {aw-yar'} ; from 05782 a city (a place guarded by waking or a watch) in the widest {sense} (even of a mere encampment or post) : -- Ai [from margin] , city , court [from margin] , town .

sense 05895 ## ` ayir {ah'- yeer} ; from 05782 in the {sense} of raising (i . e . bearing a burden) ; properly , a young ass (as just broken to a load) ; hence an ass-colt : -- (ass) colt , foal , young ass .

sense 05908 ## ` akkabiyysh {ak-kaw-beesh'} ; probably from an unused root in the literal {sense} of entangling ; a spider (as weaving a network) : -- spider .

sense 05909 ## ` akbar {ak-bawr'} ; probably from the same as 05908 in the secondary {sense} of attacking ; a mouse (as nibbling) : -- mouse .

sense 05934 ## ` aluwam {aw-loom'} ; passive participle of 05956 in the denominative {sense} of 05958 ; (only in plural as abstract) adolescence ; figuratively , vigor : -- youth .

sense 05948 ## ` aliyl {al-eel'} ; from 05953 in the {sense} of completing ; probably a crucible (as working over the metal) : -- furnace .

sense 05949 ## ` aliylah {al-ee-law'} ; or ` alilah {al-ee-law'} ; from 05953 in the sense of effecting ; an exploit (of God) , or a performance (of man , often in a bad {sense}) ; by implication , an opportunity : -- act (- ion) , deed , doing , invention , occasion , work .

sense 05949 ## ` aliylah {al-ee-law'} ; or ` alilah {al-ee-law'} ; from 05953 in the {sense} of effecting ; an exploit (of God) , or a performance (of man , often in a bad sense) ; by implication , an opportunity : -- act (- ion) , deed , doing , invention , occasion , work .

sense 05953 ## ` alal {aw-lal'} ; a primitive root ; to effect thoroughly ; specifically , to glean (also figuratively) ; by implication (in a bad {sense}) to overdo , i . e . maltreat , be saucy to , pain , impose (also literal) : -- abuse , affect , X child , defile , do , glean , mock , practise , thoroughly , work (wonderfully) .

sense 05954 ## ` alal (Aramaic) {al-al'} ; corresponding to 05953 (in the {sense} of thrusting oneself in) , to enter ; causatively , to introduce : -- bring in , come in , go in .

sense 06087 ## ` atsab {aw-tsab'} ; a primitive root ; properly , to carve , i . e . fabricate or fashion ; hence (in a bad {sense}) to worry , pain or anger : -- displease , grieve , hurt , make , be sorry , vex , worship , wrest .

sense 06118 ## ` eqeb {ay'- keb} ; from 06117 in the {sense} of 06119 ; a heel , i . e . (figuratively) the last of anything (used adverbially , for ever) ; also result , i . e . compensation ; and so (adverb with preposition or relatively) on account of : -- X because , by , end , for , if , reward .

sense 06120 ## ` aqeb {aw-kabe'} ; from 06117 in its denominative {sense} ; a liar in wait : -- heel [by mistake for 06119] .

sense 06121 ## ` aqob {aw-kobe'} ; from 06117 ; in the original sense , a knoll (as swelling up) ; in the denominative {sense} (transitive) fraudulent or (intransitive) tracked : -- crooked , deceitful , polluted .

sense 06121 ## ` aqob {aw-kobe'} ; from 06117 ; in the original {sense} , a knoll (as swelling up) ; in the denominative sense (transitive) fraudulent or (intransitive) tracked : -- crooked , deceitful , polluted .

sense 06152 ## ` Arab {ar-awb'} or ` Arab {ar-ab'} ; from 06150 in the figurative {sense} of sterility ; Arab (i . e . Arabia) , a country East of Palestine : -- Arabia .

sense 06160 ## ` arabah {ar-aw-baw'} ; from 06150 (in the {sense} of sterility) ; a desert ; especially (with

the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea : -- Arabah , champaign , desert , evening , heaven , plain , wilderness . See also 01026 .

sense 06161 ## ` arubbah {ar-oob-baw'} ; feminine passive participle of 06048 in the {sense} of a bargain or exchange ; something given as security , i . e . (literally) a token (of safety) or (metaphorically) a bondsman : -- pledge , surety .

sense 06162 ## ` arabown {ar-aw-bone'} ; from 06148 (in the {sense} of exchange) ; a pawn (given as security) : -- pledge .

sense 06174 ## ` arowm {aw-rome'} ; or ` arom {aw-rome'} ; from 06191 (in its original {sense}) ; nude , either partially or totally : -- naked .

sense 06175 ## ` aruwm {aw-room'} ; passive participle of 06191 ; cunning (usually in a bad {sense}) : -- crafty , prudent , subtil .

sense 06191 ## ` aram {aw-ram'} ; a primitive root ; properly , to be (or make) bare ; but used only in the derivative {sense} (through the idea perhaps of smoothness) to be cunning (usually in a bad sense) : -- X very , beware , take crafty [counsel] , be prudent , deal subtilly .

sense 06195 ## ` ormah {or-maw'} ; feminine of 06193 ; trickery ; or (in a good {sense}) discretion : -- guile , prudence , subtilty , wilily , wisdom .

sense 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest {sense} and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , practise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

sense 06215 ## ` Esav {ay-sawv'} ; apparently a form of the passive participle of 06213 in the original {sense} of handling ; rough (i . e . sensibly felt) ; Esav , a son of Isaac , including his posterity : -- Esau .

sense 06249 ## ` ashtey {ash-tay'} ; apparently masculine plural construction of 06247 in the {sense} of an afterthought (used only in connection with 06240 in lieu of 00259) eleven or (ordinal) eleventh : -- + eleven (- th) .

sense 06277 ## ` athaq {aw-thawk'} ; from 06275 in the {sense} of license ; impudent : -- arrogancy , grievous (hard) things , stiff .

sense 06285 ## pe'ah {pay-aw'} ; feminine of 06311 ; properly , mouth in a figurative {sense} , i . e . direction , region , extremity : -- corner , end , quarter , side .

sense 06446 ## pac {pas} ; from 06461 ; properly , the palm (of the hand) or sole (of the foot) [compare 06447] ; by implication (plural) a long and sleeved tunic (perhaps simply a wide one ; from the original {sense} of the root , i . e . of many breadths) : -- (divers) colours .

sense 06501 ## pere' {peh'- reh} ; or pereh (Jeremiah 2 : 24) {peh'- reh} ; from 06500 in the secondary {sense} of running wild ; the onager : -- wild (ass) .

sense 06517 ## paruwr {paw-roor'} ; passive participle of 06565 in the {sense} of spreading out [compare 06524] ; a skillet (as flat or deep) : -- pan , pot .

sense 06546 ## par` ah {par-aw'} ; feminine of 06545 (in the {sense} of beginning) ; leadership (plural concretely , leaders) : -- + avenging , revenge .

sense 06554 ## Parpar {par-par'} ; probably from 06565 in the {sense} of rushing ; rapid ; Parpar , a river of Syria : -- Pharpar .

sense 06574 ## parsh@don {par-shed-one'} ; perhaps by compounding 06567 and 06504 (in the {sense} of straddling) [compare 06576] ; the crotch (or anus) : -- dirt .

sense 06593 ## pishteh {pish-teh'} ; from the same as 06580 as in the {sense} of comminuting ; linen (i . e . the thread , as carded) : -- flax , linen .

sense 06601 ## pathah {paw-thaw'} ; a primitive root ; to open , i . e . be (causatively , make) roomy ; usually figuratively (in a mental or moral {sense}) to be (causatively , make) simple or (in a sinister way) delude : -- allure , deceive , enlarge , entice , flatter , persuade , silly (one) .

sense 06634 ## ts@ba'(Aramaic) {tseb-aw'} ; corresponding to 06623 in the figurative {sense} of summoning one's wishes ; to please : -- will , would .

sense 06643 ## ts@biy {tseb-ee'} ; from 06638 in the {sense} of prominence ; splendor (as conspicuous) ; also a gazelle (as beautiful) : -- beautiful (- ty) , glorious (- ry) , goodly , pleasant , roe (- buck) .

sense 06656 ## ts@da'(Aramaic) {tsed-aw'} ; from an unused root corresponding to 06658 in the {sense} of intentness ; a (sinister) design : -- true .

sense 06663 ## tsadaq {tsaw-dak'} ; a primitive root ; to be (causatively , make) right (in a moral or forensic {sense}) : -- cleanse , clear self , (be , do) just (- ice , -ify , -ify self) , (be turn to) righteous (- ness) .

sense 06677 ## tsavva'r {tsav-vawr'} ; or tsavvar (Nehemiah 3 : 5) {tsav-vawr'} ; or tsavvaron (Song of Solomon 4 : 9) {tsav-vaw-rone'} ; or (feminine) tsavva'rah (Micah 2 : 3) {tsav-vaw-raw'} ; intensively from 06696 in the {sense} of binding ; the back of the neck (as that on which burdens are bound) : -- neck .

sense 06721 ## Tsiydown {tsee-done'} ; or Tsiydon {tsee-done'} ; from 06679 in the {sense} of catching fish ; fishery ; Tsidon , the name of a son of Canaan , and of a place in Palestine : -- Sidon , Zidon .

sense 06725 ## tsiyuwn {tsee-yoon'} ; from the same as 06723 in the {sense} of conspicuousness [compare 05329] ; a monumental or guiding pillar : -- sign , title , waymark .

sense 06737 ## tsayar {tsaw-yar'} ; a denominative from 06735 in the {sense} of ambassador ; to make an errand , i . e . betake oneself : -- make as if . . . had been ambassador .

sense 06739 ## ts@la'(Aramaic) {tsel-aw'} ; probably corresponding to 06760 in the {sense} of bowing ; pray : -- pray .

sense 06742 ## ts@luwl {tsel-ool'} ; from 06749 in the {sense} of rolling ; a (round or flattened) cake : -- cake .

sense 06856 ## tsipporen {tsip-po'- ren} ; from 06852 (in the denominative {sense} [from 06833] of scratching) ; properly , a claw , i . e . (human) nail ; also the point of a style (or pen , tipped with adamant) : -- nail , point .

sense 06877 ## ts@riyach {tser-ee'- akh} ; from 06873 in the {sense} of clearness of vision ; a citadel : -- high place , hold .

sense 06904 ## qobel {ko'- bel} ; from 06901 in the {sense} of confronting (as standing opposite in order to receive) ; a battering-ram : -- war .

sense 06905 ## qabal {kaw-bawl'} ; from 06901 in the {sense} of opposite [see 06904] ; the presence , i . e . (adverbially) in front of : -- before .

sense 06970 ## Qowa` {ko'- ah} ; probably from 06972 in the original {sense} of cutting off ; curtailment ; Koa , a region of Bab . : -- Koa .

sense 06975 ## qowts {kotse} ; or qots {kotse} ; from 06972 (in the {sense} of pricking) ; a thorn : -- thorn .

sense 06977 ## q@vutstsah {kev-oots-tsaw'} ; feminine passive participle of 06972 in its original {sense} ; a forelock (as shorn) : -- lock .

sense 06978 ## qav-qav {kav-kav'} ; from 06957 (in the {sense} of a fastening) ; stalwart : -- X meted out .

sense 06985 ## qat {kat} ; from 06990 in the {sense} of abbreviation ; a little , i . e . (adverbially) merely : -- very .

sense 07013 ## qayin {kah'- yin} ; from 06969 in the original {sense} of fixity ; a lance (as striking fast) : -- spear .

sense 07065 ## qana' {kaw-naw'} ; a primitive root ; to be (causatively , make) zealous , i . e . (in a bad {sense}) jealous or envious : -- (be) envy (- ious) , be (move to , provoke to) jealous (- y) , X very , (be) zeal (- ous) .

sense 07084 ## Q@` iylah {keh-ee-law'} ; perhaps from 07049 in the {sense} of inclosing ; citadel ; Keilah , a place in Palestine : -- Keilah .

sense 07101 ## qatsiyn {kaw-tseen'} ; from 07096 in the {sense} of determining ; a magistrate (as deciding) or other leader : -- captain , guide , prince , ruler . Compare 06278 .

sense 07134 ## qardom {kar-dome'} ; perhaps from 06923 in the {sense} of striking upon ; an axe : -- ax .

sense 07151 ## qiryah {kir-yaw'} ; from 07136 in the {sense} of flooring , i . e . building ; a city : -- city .

sense 07170 ## q@rats (Aramaic) {ker-ats'} ; corresponding to 07171 in the {sense} of a bit (to " eat the morsels of " any one , i . e . chew him up [figuratively] by slander) : -- + accuse .

sense 07176 ## qereth {keh'- reth} ; from 07136 in the {sense} of building ; a city : -- city .

sense 07198 ## qesheth {keh'- sheth} ; from 07185 in the original {sense} (of 06983) of bending : a bow , for shooting (hence , figuratively , strength) or the iris : -- X arch (- er) , + arrow , bow ([-man , -shot]) .

sense 07289 ## radiyd {raw-deed'} ; from 07286 in the {sense} of spreading ; a veil (as expanded) : -- vail , veil .

sense 07415 ## rimmah {rim-maw'} ; from 07426 in the {sense} of breeding [compare 07311] ; a maggot (as rapidly bred) , literally or figuratively : -- worm .

sense 07466 ## R@` uw {reh-oo'} ; for 07471 in the {sense} of 07453 ; friend ; Reu , a postdiluvian patriarch : -- Reu .

sense 07468 ## r@` uwth {reh-ooth'} ; from 07462 in the {sense} of 07453 ; a female associate ; generally an additional one : -- + another , mate , neighbour .

sense 07475 ## ra` yown {rah-yone'} ; from 07462 in the {sense} of 07469 ; desire : -- vexation .

sense 07496 ## rapha' {raw-faw'} ; from 07495 in the {sense} of 07503 ; properly , lax , i . e . (figuratively) a ghost (as dead ; in plural only) : -- dead , deceased .

sense 07497 ## rapha' {raw-faw'} ; or raphah {raw-faw'} ; from 07495 in the {sense} of invigorating ; a giant : -- giant , Rapha , Rephaim (- s) . See also 01051 .

sense 07534 ## raq {rak} ; from 07556 in its original {sense} ; emaciated (as if flattened out) : -- lean ([-fleshed]) , thin .

sense 07550 ## raqiyq {raw-keek'} ; from , 07556 in its original {sense} ; a thin cake ;-- cake , wafer .

sense 07557 ## Raqqath {rak-kath'} ; from 07556 in its original {sense} of diffusing ; a beach (as expanded shingle) ; Rakkath , a place in Palestine : -- Rakkath .

sense 07600 ## sha'anana {shah-an-awn'} ; from 07599 ; secure ; in a bad {sense} , haughty : -- that is at ease , quiet , tumult . Compare 07946 .

sense 07649 ## saba` {saw-bay'- ah} ; from 07646 ; satiated (in a pleasant or disagreeable {sense}) : -- full (of) , satisfied (with) .

sense 07699 ## shad {shad} ; or shod {shode} ; probably from 07736 (in its original {sense}) contracted ; the breast of a woman or animal (as bulging) : -- breast , pap , teat .

sense 07723 ## shav' {shawv} ; or shav {shav} ; from the same as 07722 in the {sense} of desolating ; evil (as destructive) , literally (ruin) or morally (especially guile) ; figuratively idolatry (as false , subjective) , uselessness (as deceptive , objective ; also adverbially , in vain) : -- false (- ly) , lie , lying , vain , vanity .

sense 07771 ## showa` {sho'- ah} ; from 07768 in the original sense of freedom ; a noble , i . e . liberal , opulent ; also (as noun in the derived {sense}) a halloo : -- bountiful , crying , rich .

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sense 07782 ## showphar {sho-far'} ; or shophar {sho-far'} ; from 08231 in the original {sense} of incising ; a cornet (as giving a clear sound) or curved horn : -- cornet , trumpet .

sense 07795 ## sowrah {so-raw'} ; from 07786 in the primitive {sense} of 05493 ; properly , a ring , i . e . (by analogy) a row (adverbially) : -- principal .

sense 07899 ## sek {sake} ; from 05526 in the {sense} of 07753 ; a brier (as of a hedge) : -- prick .

sense 07900 ## sok {soke} ; from 05526 in the {sense} of 07753 ; a booth (as interlaced) : -- tabernacle .

sense 07905 ## sukkah {sook-kaw'} ; feminine of 07900 in the {sense} of 07899 ; a dart (as pointed like a thorn) : -- barbed iron .

sense 07915 ## sakkiyn {sak-keen'} ; intensive perhaps from the same as 07906 in the {sense} of 07753 ; a knife (as pointed or edged) : -- knife .

sense 07922 ## sekel {seh'- kel} ; or sekel {say'- kel} ; from 07919 ; intelligence ; by implication , success : -- discretion , knowledge , policy , prudence , {sense} , understanding , wisdom , wise .

sense 07937 ## shakar {shaw-kar'} ; a primitive root ; to become tipsy ; in a qualified {sense} , to satiate with a stimulating drink or (figuratively) influence : -- (be filled with) drink (abundantly) , (be , make) drunk (- en) , be merry . [Superlative of 08248 .]

sense 07961 ## shalev {shaw-lave'} ; or shaleyv {shaw-lave'} ; feminine sh@levah {shel-ay-vaw'} ; from 07951 ; tranquil ; (in a bad {sense}) careless ; abstractly , security : -- (being) at ease , peaceable , (in) prosper (- ity) , quiet (- ness) , wealthy .

sense 08068 ## shamiyr {shaw-meer'} ; from 08104 in the original {sense} of pricking ; a thorn ; also (from its keenness for scratching) a gem , probably the diamond : -- adamant (stone) , brier , diamond .

sense 08074 ## shamem {shaw-mame'} ; a primitive root ; to stun (or intransitively , grow numb) , i . e . devastate or (figuratively) stupefy (both usually in a passive {sense}) : -- make amazed , be astonished , (be an) astonish (- ment) , (be , bring into , unto , lay , lie , make) desolate (- ion , places) , be destitute , destroy (self) , (lay , lie , make) waste , wonder .

sense 08079 ## s@mamiyth {sem-aw-meeth'} ; probably from 08074 (in the {sense} of poisoning) ; a lizard (from the superstition of its noxiousness) : -- spider .

sense 08110 ## Shimrown {shim-rone'} ; from 08105 in its original {sense} ; guardianship ; Shimron , the name of an Israelite and of a place in Palestine : -- Shimron .

sense 08113 ## Shimriy {shim-ree'} ; from 08105 in its original {sense} ; watchful ; Shimri , the name of four Israelites : -- Shimri .

sense 08179 ## sha` ar {shah'- ar} ; from 08176 in its original {sense} ; an opening , i . e . door or gate : -- city , door , gate , port (X-er) .

sense 08181 ## se` ar {say-awr'} ; or sa` ar (Isaiah 7 : 20) {sah'- ar} ; from 08175 in the {sense} of disheveling ; hair (as if tossed or bristling) : -- hair (- y) , X rough .

sense 08184 ## s@` orah {seh-o-raw'} ; or s@` owrah {seh-o-raw'} (feminine meaning the plant) ; and (masculine meaning the grain) ; also s@` or {seh-ore'} ; or s@` ovr {seh-ore'} ; from 08175 in the {sense} of roughness ; barley (as villose) : -- barley .

sense 08186 ## sha` aruwrah {shah-ar-oo-raw'} ; or sha` ariyriyah {shah-ar-ee-ree-yaw'} ; or sha` arurith {shah-ar-oo-reeth'} ; feminine from 08176 in the {sense} of 08175 ; something fearful : -- horrible thing .

sense 08194 ## shaphah {shaw-faw'} ; from 08192 in the {sense} of clarifying ; a cheese (as strained from the whey) : -- cheese .

sense 08285 ## sherah {shay-raw'} ; from 08324 in its original {sense} of pressing ; a wrist-band (as compact or clasping) : -- bracelet .

sense 08287 ## Sharuwchen {shaw-roo-khen'} ; probably from 08281 (in the {sense} of dwelling [compare 08271] and 02580 ; abode of pleasure ; Sharuchen , a place in Palestine : -- Sharuhem .

sense 08302 ## shiryown {shir-yone'} ; or shiryon {shir-yone'} ; and shiryah {shir-yawn'} ; also (feminine) shiryah {shir-yaw'} ; and shiryonah {shir-yo-naw'} ; from 08281 in the original {sense} of turning ; a corslet (as if twisted) : -- breastplate , coat of mail , habergeon , harness . See 05630 .

sense 08305 ## s@riyqah {ser-ee-kaw'} ; from the same as 08321 in the original {sense} of piercing ; hetchelling (or combing flax) , i . e . (concretely) tow (by extension , linen cloth) : -- fine .

sense 08306 ## shariyr {shaw-reer'} ; from 08324 in the original {sense} as in 08270 (compare 08326) ; a

cord , i . e . (by analogy) sinew : -- navel .

sense 08307 ## sh@riyruwth {sher-ee-rooth'} ; from 08324 in the {sense} of twisted , i . e . firm ; obstinacy : -- imagination , lust .

sense 08321 ## soreq {so-rake'} ; or sowreq {so-rake'} ; and (feminine) soreqah {so-ray-kaw'} ; from 08319 in the {sense} of redness (compare 08320) ; a vine stock (properly , one yielding purple grapes , the richest variety) : -- choice (- st , noble) wine . Compare 08291 .

sense 08326 ## shorer {sho'- rer} ; from 08324 in the {sense} of twisting (compare 08270) ; the umbilical cord , i . e . (by extension) a bodice : -- navel .

sense 08350 ## shashar {shaw-shar'} ; perhaps from the base of 08324 in the {sense} of that of 08320 ; red ochre (from its piercing color) : -- vermilion .

sense 08400 ## t@ballul {teb-al-lool'} ; from 01101 in the original {sense} of flowing : a cataract (in the eye) : -- blemish .

sense 08411 ## t@diyra' (Aramaic) {ted-ee-raw'} ; from 01753 in the original {sense} of enduring ; permanence , i . e . (adverb) constantly : -- continually .

sense 08462 ## t@chillah {tekh-il-law'} ; from 02490 in the {sense} of opening ; a commencement ; rel . original (adverb ,-ly) : -- begin (- ning) , first (time) .

sense 08473 ## tachara' {takh-ar-aw'} ; from 02734 in the original {sense} of 02352 or 02353 ; a linen corslet (as white or hollow) : -- habergeon .

sense 08492 ## tiyrowsh {tee-roshe'} ; or tiyrosch {tee-roshe'} ; from 03423 in the {sense} of expulsion ; must or fresh grape-juice (as just squeezed out) ; by implication (rarely) fermented wine : -- (new , sweet) wine .

sense 08496 ## tok {toke} ; or towk (Psa . 72 : 14) {toke} ; from the same base as 08432 (in the {sense} of cutting to pieces) ; oppression : -- deceit , fraud .

sense 08519 ## t@luwnah {tel-oo-naw'} ; or t@lunnah {tel-oon-naw'} ; from 03885 in the {sense} of obstinacy ; a grumbling : -- murmuring .

sense 08552 ## tamam {taw-mam'} ; a primitive root ; to complete , in a good or a bad {sense} , literal , or figurative , transitive or intransitive (as follows) : -- accomplish , cease , be clean [pass-] ed , consume , have done , (come to an , have an , make an) end , fail , come to the full , be all gone , X be all here , be (make) perfect , be spent , sum , be (shew self) upright , be wasted , whole .

sense 08619 ## taqowa` {taw-ko'- ah} ; from 08628 (in the musical {sense}) ; a trumpet : -- trumpet .

sense 08638 ## tirkam {teer-gam'} ; a denominative from 07275 in the {sense} of throwing over ; to transfer , i . e . translate : -- interpret .

sense 08644 ## t@ruwphah {ter-oo-faw'} ; from 07322 in the {sense} of its congener 07495 ; a remedy : -- medicine .

sense 08668 ## t@shuw` ah {tesh-oo-aw'} ; or t@shu` ah {tesh-oo-aw'} ; from 07768 in the {sense} of 03467 ; rescue (literal or figurative , pers . , national or spir .) : -- deliverance , help , safety , salvation , victory .

sense 08669 ## t@shuwqah {tesh-oo-kaw'} ; from 07783 in the original {sense} of stretching out after ; a longing : -- desire .

sense 08670 ## t@shuwrah {tesh-oo-raw'} ; from 07788 in the {sense} of arrival ; a gift : -- present .

sense 0001 - a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 0260).

sense 0018 - agathos {ag-ath-os'}; a primary word; " good " (in any {sense}, often as noun): -- benefit, good(-s, things), well. Compare 2570.

sense 0025 - agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5389]; to love (in a social or moral {sense}): -- (be-)love(-ed). Compare 5368.

sense 0063 - agraleo {ag-row-leh'-o}; from 0068 and 0832 (in the {sense} of 0833); to camp out: -- abide in the field.

sense 0113 - athesmos {ath'-es-mos}; from 0001 (as a negative particle) and a derivative of 5087 (in the {sense} of enacting); lawless, i.e. (by implication) criminal: -- wicked.

sense 0123 - aigialos {ahee-ghee-al-os'}; from aisso (to rush) and 0251 (in the {sense} of the sea; a beach (on which the waves dash): -- shore.

sense 0135 - ainigma {ah'-ee-nig-ma}; from a derivative of 0136 (in its primary {sense}); an obscure saying (" enigma "), i.e. (abstractly) obscureness: -- X darkly.

sense 0136 - ainos {ah'-ee-nos}; apparently a prime word; properly, a story, but used in the {sense} of 1868; praise (of God): -- praise.

sense 0189 - akoe {ak-o-ay'}; from 0191; hearing (the act, the {sense} or the thing heard): -- audience, ear, fame, which ye heard, hearing, preached, report, rumor.

sense 0334 - anathema {an-ath'-ay-mah}; from 0394 [like 0331, but in a good {sense}]; a votive offering: -- gift.

sense 0338 - anaitios {an-ah'-ee-tee-os}; from 0001 (as a negative particle) and 0159 (in the {sense} of 0156); innocent: -- blameless, guiltless.

sense 0343 - anakalupto {an-ak-al-ooop'-to}; from 0303 (in the {sense} of reversal) and 2572; to unveil: -- open, ([un-])taken away.

sense 0346 - anakephalaioimai {an-ak-ef-al-ah'-ee-om-ahee}; from 0303 and 2775 (in its original {sense}); to sum up: -- briefly comprehend, gather together in one.

sense 0352 - anakupto {an-ak-ooop'-to}; from 0303 (in the {sense} of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: -- lift up, look up.

sense 0376 - anaperos {an-ap'-ay-ros}; from 0303 (in the {sense} of intensity) and peros (maimed); crippled: -- maimed.

sense 0380 - anaptusso {an-ap-toos'-o}; from 0303 (in the {sense} of reversal) and 4428; to unroll (a scroll or volume): -- open.

sense 0384 - anaskeuazo {an-ask-yoo-ad'-zo}; from 0303 (in the {sense} of reversal) and a derivative of 4632; properly, to pack up (baggage), i.e. (by implication and figuratively) to upset: -- subvert.

sense 0387 - anastatoo {an-as-tat-o'-o}; from a derivative of 0450 (in the {sense} of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make an uproar.

sense 0574 - haplos {hap-loce'}; adverb from 0573 (in the objective {sense} of 0572); bountifully; -- liberally.

sense 0603 - apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 and a compound of kara (the head) and 1380 (in the {sense} of watching); intense anticipation: -- earnest expectation.

sense 0610 - apokrima {ap-ok'-ree-mah}; from 0611 (in its original {sense} of judging); a judicial decision: -- sentence.

sense 0759 - " aroma " {ar'-o-mah}; from 0142 (in the {sense} of sending off scent); an aromatic: -- (sweet) spice.

sense 0770 - astheneo {as-then-eh'-o}; from 0772; to be feeble (in any {sense}): -- be diseased, impotent folk (man), (be) sick, (be, be made) weak.

sense 0809 - askemon {as-kay'-mone}; from 0001 (as a negative particle) and a presumed derivative of 2192 (in the {sense} of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant: -- uncomely.

sense 0858 - aphelotes {af-el-ot'-ace}; from a compound of 0001 (as a negative particle) and phellos (in the {sense} of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity: -- singleness.

sense 0911 - bapto {bap'-to}; a primary verb; to overwhelm, i.e. cover wholly with a fluid; in the N.T. only in a qualified or specially, {sense}, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye): -- dip.

sense 1023 - brachion {brakh-ee'-own}; properly, comparative of 1024, but apparently in the {sense} of brasso (to wield); the arm, i.e. (figuratively) strength: -- arm.

sense 1159 - dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good {sense}) to incur cost, or (in a bad one) to waste: -- be at charges, consume, spend.

sense 1401 - doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified {sense} of subjection or subserviency): -- bond(-man), servant.

sense 1459 - egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad {sense}) to desert: -- forsake, leave.

sense 1586 - eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary {sense}); to select: -- make choice, choose (out), chosen.

sense 1677 - ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the {sense} of account); to reckon in, i.e. attribute: -- impute, put on account. ***. hellomai. See 0138.

sense 1729 - endees {en-deh-ace'}; from a compound of 1722 and 1210 (in the {sense} of lacking); deficient in: -- lacking.

sense 1746 - enduo {en-doo'-o}; from 1722 and 1416 (in the {sense} of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have (put) on. ***. enegko. See 5342.

sense 1788 - entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good {sense}, to respect; or in a bad one, to confound: -- regard, (give) reference, shame.

sense 1836 - hexes {hex-ace'}; from 2192 (in the {sense} of taking hold of, i.e. adjoining); successive: -- after, following, X tomorrow, next.

sense 1849 - exousia {ex-oo-see'-ah}; from 1832 (in the {sense} of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, strength.

sense 1891 - Epaphroditos {ep-af-rod'-ee-tos}; from 1909 (in the {sense} of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: -- Epaphroditus. Compare 1889.

sense 1947 - epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 and a (prolonged) form of the base of 2877 (in the {sense} of servant); assistance: -- help.

sense 1985 - episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the {sense} of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, overseer.

sense 2007 - epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile {sense}): -- add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.

sense 2009 - epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the {sense} of 2008) of a penalty: -- punishment.

sense 2012 - epitropos {ep-it'-rop-os}; from 1909 and 5158 (in the {sense} of 2011); a commissioner, i.e. domestic manager, guardian: -- steward, tutor.

sense 2078 - eschatos {es'-khat-os}; a superlative probably from 2192 (in the {sense} of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, uttermost.

sense 2159 - eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good {sense}, cogently; in a bad one, fiercely): -- mightily, vehemently.

sense 2160 - eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar {sense}) ribaldry: -- jesting.

sense 2205 - zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable {sense}, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, indignation, jealousy, zeal.

sense 2212 - zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad {sense}) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.

sense 2303 - theion {thi'-on}; probably neuter of 2304 (in its original {sense} of flashing); sulphur: -- brimstone.

sense 2325 - therizo {ther-id'-zo}; from 2330 (in the {sense} of the crop); to harvest: -- reap.

sense 2361 - thrombos {throm'-bos}; perhaps from 5142 (in the {sense} of thickening); a clot: -- great drop.

sense 2366 - thuella {thoo'-el-lah}; from 2380 (in the {sense} of blowing) a storm: -- tempest.

sense 2367 - thuinis {thoo'-ee-nos}; from a derivative of 2380 (in the {sense} of blowing; denoting a certain fragrant tree); made of citron-wood: -- thuyine.

sense 2370 - thumiao {thoo-mee-ah'-o}; from a derivative of 2380 (in the {sense} of smoking); to fumigate, i.e. offer aromatic fumes: -- burn incense.

sense 2453 - Ioudaios {ee-oo-dah'-yos}; from 2448 (in the {sense} of 2455 as a country); Judaeans, i.e. belonging to Judaea: -- Jew(-ess), of Judaea.

sense 2603 - katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 and 1018 (in its original {sense}); to award the price against, i.e. (figuratively) to defraud (of salvation): -- beguile of reward.

sense 2685 - kataskopos {kat-as'-kop-os}; from 2596 (intensive) and 4649 (in the {sense} of a watcher); a reconnoiterer: -- spy.

sense 2744 - kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad {sense}): -- (make) boast, glory, joy, rejoice.

sense 2745 - kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad {sense}: -- boasting, (whereof) to glory (of), glorying, rejoice(-ing).

sense 2746 - kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad {sense}: -- boasting, whereof I may glory, glorying, rejoicing.

sense 2776 - kephale {kef-al-ay'}; from the primary kapto (in the {sense} of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- head.

sense 2818 - kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original {sense} of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- heir.

sense 2886 - kosmikos {kos-mee-kos'}; from 2889 (in its secondary {sense}); terrene (" cosmic "), literally (mundane) or figuratively (corrupt): -- worldly.

sense 2887 - kosmios {kos'-mee-os}; from 2889 (in its primary {sense}); orderly, i.e. decorous: -- of good behaviour, modest.

sense 2889 - kosmos {kos'-mos}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow {sense}, including its inhabitants, literally or figuratively [morally]): -- adorning, world.

sense 2991 - laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original {sense} of scraping); rock-quarried: -- hewn in stone.

sense 3048 - logia {log-ee'-ah}; from 3056 (in the commercial {sense}); a contribution: -- collection, gathering.

sense 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the {sense} of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

sense 3303 - men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative {sense}.

sense 3750 - oosphresis {os'-fray-sis}; from a derivative of 3605; smell (the {sense}): -- smelling.

sense 3834 - panourgia {pan-oorg-ee'-ah}; from 3835; adroitness, i.e. (in a bad {sense}) trickery or sophistry: -- (cunning) craftiness, subilty.

sense 3861 - paradoxos {par-ad'-ox-os}; from 3844 and 1391 (in the {sense} of seeming); contrary to expectation, i.e. extraordinary (" paradox "): -- strange.

sense 3881 - paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original {sense}); (specifically) to lay one's course near, i.e. sail past: -- pass, sail by.

sense 3916 - parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original {sense}); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, straightway, soon.

sense 3970 - patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the {sense} of handing over or down); traditionary: -- received by tradition from fathers.

sense 4053 - perissos {per-is-sos'}; from 4012 (in the {sense} of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

sense 4273 - prodotes {prod-ot'-ace}; from 4272 (in the {sense} of giving forward into another's [the enemy's] hands); a surrender: -- betrayer, traitor. ***. prodremo. See 4390.

sense 4434 - ptochos {pto-khos'}; from ptoosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative {sense}; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), poor.

sense 4505 - rhume {hroo'-may}; prolongation from 4506 in its original {sense}; an alley or avenue (as crowded): -- lane, street.

sense 4511 - rhusis {hroo'-sis}; from 4506 in the {sense} of its congener 4482; a flux (of blood): -- issue.

sense 4686 - speira {spi'-rah}; of immed. Latin origin, but ultimately a derivative of 0138 in the {sense} of its cognate 1507; a coil (spira, " spire "), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- band.

sense 4758 - stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original {sense}); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a soldier.

sense 4816 - sullego {sool-leg'-o}; from 4862 and 3004 in its original {sense}; to collect: -- gather (together, up).

sense 4883 - sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 0719 and 3004 (in its original {sense} of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) together.

sense 4939 - suntrophos {soon'-trof-os}; from 4862 and 5162 (in a passive {sense}); a fellow-nursling, i.e. comrade: -- brought up with.

sense 5306 - husteros {hoos'-ter-os}; comparative from 5259 (in the {sense} of behind); later: -- latter.

sense 5429 - phronimos {fron'-ee-mos}; from 5424; thoughtful, i.e. sagacious or discreet (implying a

cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad {sense} conceited (also in the comparative): -- wise(-r).

sense 5448 - phusioo {foo-see-o'-o}; from 5449 in the primary {sense} of blowing; to inflate, i.e. (figuratively) make proud (haughty): -- puff up.

sense 5453 - phuo {foo'-o}; a primary verb; probably originally, to " puff " or blow, i.e. to swell up; but only used in the implied {sense}, to germinate or grow (sprout, produce), literally or figuratively: -- spring (up).

sense 5495 - cheir {khire}; perhaps from the base of 5494 in the {sense} of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- hand.

sense 5537 - chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular {sense} of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, speak.

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senseless 3151 - mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. {senseless} or mischievous) talker, i.e. a wrangler: -- vain talker.

senselessness 0877 - aphrosune {af-ros-oo'-nay}; from 0878; {senselessness}, i.e. (euphem.) egotism; (morally) recklessness: -- folly, foolishly(-ness).

senses 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various {senses}) : -- after (that ,-ward) , again , at , away from , back (from ,-side) , behind , beside , by , follow (after ,-ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth] , when , with .

senses 00579 ## 'anah {aw-naw'} ; a primitive root [perhaps rather identical with 00578 through the idea of contraction in anguish] ; to approach ; hence , to meet in various {senses} : -- befall , deliver , happen , seek a quarrel .

senses 00914 ## badal {baw-dal'} ; a primitive root ; to divide (in variation {senses} literally or figuratively , separate , distinguish , differ , select , etc .) : -- (make , put) difference , divide (asunder) , (make) separate (self ,-ation) , sever (out) , X utterly .

senses 01249 ## bar {bar} ; from 01305 (in its various {senses}) ; beloved ; also pure , empty : -- choice , clean , clear , pure .

senses 01431 ## gadal {gaw-dal'} ; a primitive root ; properly , to twist [compare 01434] , i . e . to be (causatively make) large (in various {senses} , as in body , mind , estate or honor , also in pride) : -- advance , boast , bring up , exceed , excellent , be (- come , do , give , make , wax) , great (- er , come to . . . estate , + things) , grow (up) , increase , lift up , magnify (- ifical) , be much set by , nourish (up) , pass , promote , proudly [spoken] , tower .

senses 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of {senses} , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to)

discern , discover , endowed with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

senses 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980] ; to walk (literally or figuratively) ; causatively , to carry (in various {senses}) : -- X again , away , bear , bring , carry (away) , come (away) , depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , one's way , out) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , take away ([-journey]) , vanish , (cause to) walk (- ing) , wax , X be weak .

senses 03513 ## kabad {kaw-bad'} ; or kabad {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two {senses})) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

senses 03557 ## kuwl {kool} ; a primitive root ; properly , to keep in ; hence , to measure ; figuratively , to maintain (in various {senses}) : -- (be able to , can) abide , bear , comprehend , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be present , make provision , receive , sustain , provide sustenance (victuals) .

senses 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how !) , or indefinitely what (including whatever , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive {senses} : -- how (long , oft , [-soever]) , [no-] thing , what (end , good , purpose , thing) , whereby (- fore , -in , -to , -with) , (for) why .

senses 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in many {senses} (as follows) : -- above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X whether , with .

senses 05596 ## caphach {saw-fakh'} ; or saphach (Isaiah 3 : 17) {saw-fakh'} ; a primitive root ; properly , to scrape out , but in certain peculiar {senses} (of removal or association) : -- abiding , gather together , cleave , smite with the scab .

senses 05927 ## `alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of {senses} , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

senses 06486 ## p@quddah {pek-ood-daw'} ; feminine passive participle of 06485 ; visitation (in many {senses} , chiefly official) : -- account , (that have the) charge , custody , that which . . . laid up , numbers , office (- r) , ordering , oversight , + prison , reckoning , visitation .

senses 06491 ## paqach {paw-kakh'} ; a primitive root ; to open (the {senses} , especially the eyes) ; figuratively , to be observant : -- open .

senses 06743 ## tsalach {tsaw-lakh'} ; or tsaleach {tsaw-lay'- akh} ; a primitive root ; to push forward , in

various {senses} (literal or figurative , transitive or intransitive) : -- break out , come (mightily) , go over , be good , be meet , be profitable , (cause to , effect , make to , send) prosper (- ity ,-ous ,-ously) .

senses 0143 - aisthanomai {ahee-sthan'-om-ahee}; of uncertain derivation; to apprehend (properly, by the {senses}): -- perceive.

senses 0145 - aistheterion {ahee-sthay-tay'-ree-on}; from a derivative of 0143; properly, an organ of perception, i.e. (figuratively) judgment: -- {senses}.

senses 0191 - akouo {ak-oo'-o}; a primary verb; to hear (in various {senses}): -- give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand.

senses 0366 - ananepho {an-an-ay'-fo}; from 0303 and 3525; to become sober again, i.e. (figuratively) regain (one's) {senses}: -- recover self.

senses 0520 - apago {ap-ag'-o}; from 0575 and 0071; to take off (in various {senses}): -- bring, carry away, lead (away), put to death, take away.

senses 0575 - apo {apo'}; a primary particle; " off, " i.e. away (from something near), in various {senses} (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0063 + abiding +/- . agraleo {ag-row-leh'-o}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/- and 0832 + is piped + We have piped +/- (in the sense of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/-); to camp out: --abide in the field .

0113 + of the wicked +/- . athesmos {ath'-es-mos}; from 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou laydst + unto them ; and hath committed + him in sunder and will appoint +/- (in the sense of enacting); lawless, i . e . (by implication) criminal: --wicked .

0123 + shore + to shore + the shore + with a shore +/- . aigialos {ahee-ghee-al-os'}; from aisso (to rush) and 0251 + with salt +/- (in the sense of the sea; a beach (on which the waves dash): --shore .

0338 + the guiltless + and are blameless +/- . anaitios {an-ah'-ee-tee-os}; from 0001 + Alpha (as a negative particle) and 0159 + the author +/- (in the sense of 0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation +/-); innocent: --blameless, guiltless .

0343 + away + untaken + with open +/- . anakalupto {an-ak-al-ooop'-to}; from 0303 + each + every + apiece + through +/- (in the sense of reversal) and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to unveil: --open, ([un-])taken away .

0352 + lift + had lifted + him he lifted + to pass then look +/- . anakupto {an-ak-ooop'-to}; from 0303 + each + every + apiece + through +/- (in the sense of reversal) and 2955 + stooped + to stoop + he stooped +/- ; to unbend, i . e . rise; figuratively, be elated: --lift up, look up .

0376 + in every + the maimed + and the maimed +/- . anaperos {an-ap'-ay-ros}; from 0303 + each + every + apiece + through +/- (in the sense of intensity) and peros (maimed); crippled: --maimed .

0380 + And when he had opened +/- . anaptusso {an-ap-toos'-o}; from 0303 + each + every + apiece + through +/- (in the sense of reversal) and 4428 + And he closed +/- ; to unroll (a scroll or volume): --open .

0384 + subverting +/- . anaskeuazo {an-ask-yoo-ad'-zo}; from 0303 + each + every + apiece + through +/- (in the sense of reversal) and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; properly, to pack up (baggage), i . e . (by implication and figuratively) to upset: --subvert .

0387 + down + madest + an uproar + which trouble + that have turned +/- . anastatoo {an-as-tat-o'-o}; from

a derivative of 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ (in the sense of removal); properly, to drive out of home, i . e . (by implication) to disturb (literally or figuratively): --trouble, turn upside down, make an uproar .

0574 + men liberally +/ . haplos {hap-loce'}; adverb from 0573 + is single + be single +/ (in the objective sense of 0572 + liberal + in singleness + bountifulness + but in singleness + that in simplicity + from the simplicity + of their liberality + let him do it with simplicity +/); bountifully; --liberally .

0603 + expectation + to my earnest + For the earnest +/ . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ (in the sense of watching); intense anticipation: --earnest expectation .

0610 + the sentence +/ . apokrima {ap-ok'-ree-mah}; from 0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/ (in its original sense of judging); a judicial decision: --sentence .

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (in the sense of sending off scent); an aromatic: --(sweet) spice .

0809 + and our uncomely + but for you it is safe +/ . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast +

Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/); properly, shapeless, i . e . (figuratively) inelegant: --uncomely .

0858 + and singleness +/ . apheletes {af-el-ot'-ace}; from a compound of 0001 + Alpha (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i . e . (figuratively) simplicity: --singleness .

1677 + put + account + that on + is not imputed +/ . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us

wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the sense of account); to reckon in, i .e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/- .

1729 + them that lacked +/- . endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were

at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1836 + after + the next + the morrow + and the day following +/ . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one

having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1849 + right + power + powers + liberty + he power + not power + the power + own power + and power + authority + him power + them power + the powers + and powers + not my power + to the power + jurisdiction + and strength + not we power + of the power + we not power + him authority + and authority + and the power + them and power + was with power + unto you power + thou authority + with authority + and authorities + and their power + For their power + of our authority + us from the power + for with authority + and from the power + with him . And power +/ . exousia {ex-oo-see'-ah}; from 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / (in the sense of ability); privilege, i . e . (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: --authority, jurisdiction, liberty, power, right, strength .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1947 + help +/ . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/ (in the sense of servant); assistance: --help .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/- episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4649 + the mark +/- (in the sense of 1983 + Looking +/-); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

2012 + tutors + steward + unto his steward +/- epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/- eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we

have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2303 + and brimstone + with brimstone + and by the brimstone +/ . theion {thi'-on}; probably neuter of 2304 + as his divine + of the divine + that the Godhead +/ (in its original sense of flashing); sulphur: --brimstone .

2325 + reap + reaping + reapeth + and reap + was reaped + shall reap + that I reap + do they reap + we shall reap + for thee to reap + and he that reapeth + And he that reapeth + not down and reapest + not down and reaping + of them which have reaped +/ . therizo {ther-id'-zo}; from 2330 + that summer +/ (in the sense of the crop); to harvest: --reap .

2361 + was as it were great drops +/ . thrombos {throm'-bos}; perhaps from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ (in the sense of thickening); a clot: --great drop .

2366 + and tempest +/ . thuella {thoo'-el-lah}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ (in the sense of blowing) a storm: --tempest .

2367 + thyine +/ . thuinos {thoo'-ee-nos}; from a derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood: --thyine .

2370 + incense + was to burn +/ . thumiao {thoo-mee-ah'-o}; from a derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ (in the sense of smoking); to fumigate, i . e . offer aromatic fumes: --burn incense .

2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews +

me how that the Jews + as they have of the Jews +/. Ioudaios {ee-oo-dah'-yos}; from 2448 + of Juda +/ (in the sense of 2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/ as a country); Judaeen, i . e . belonging to Jehudah: --Jew(-ess), of Judaea .

2685 + the spies +/. kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --spy .

2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/. kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: --head .

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/. kleronomos {klay-ron-om'-os}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ (in its original sense of partitioning, i . e . [reflexively] getting by apportionment); a sharer by lot, i . e . inheritor (literally or figuratively); by implication, a possessor: --heir .

2991 + in stone + that was hewn +/. laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 + withered + and land + as by dry + in the dry + was withered + the withered +/ (in its original sense of scraping); rock-quarried: --hewn in stone .

3861 + strange +/. paradoxos {par-ad'-ox-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the

glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ (in the sense of seeming); contrary to expectation, i . e . extraordinary ("paradox"): --strange .

3970 + fathers +/ . patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and a derivative of 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ (in the sense of handing over or down); traditionary: --received by

tradition from fathers .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/. perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4273 + Traitors + the betrayers + was the traitor +/. prodotes {prod-ot'-ace}; from 4272 + given + hath first +/ (in the sense of giving forward into another's [the enemy's] hands); a surrender: --betrayer, traitor . *** . prodremo . See 4390 + And he ran +/ .

4511 + an issue + her issue +/. rhusis {hroo'-sis}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ in the sense of its congener 4482 + shall flow +/ ; a flux (of blood): --issue .

4883 + fitly + joined + framed + together +/. sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say +

upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i . e . organize compactly: --be fitly framed (joined) together .

5306 . husteros {hoos'-ter-os}; comparative from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ (in the sense of behind); later: --latter .

5448 + puffed + puffeth + are puffed + of you be puffed + And ye are puffed + not itself is not puffed + of them which are puffed +/ . phusioo {foo-see-o'-o}; from 5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/ in the primary sense of blowing; to inflate, i . e . (figuratively) make proud (haughty): --puff up .

5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ . cheir {khire}; perhaps from the base of 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/ in the sense of its congener the base of 5490 + gulf +/ (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): --hand .

5537 + of God + was warned + were called + being warned + him that spake + was admonished + And being warned + she shall be called + And it was revealed + notwithstanding being warned +/ . chrematizo {khray-mat-id'-zo}; from 5536 + riches + the money + in riches + them money + with money + that money +/ ; to utter an oracle (compare the original sense of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/), i . e . divinely intimate; by implication (compare the secular sense of 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/) to constitute a firm for business, i . e . (generally) bear as a title: --be called, be admonished (warned) of God, reveal, speak .

Root Words and their word stems. This helps you see all related words in the English.

1 * sense

1 - senses

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

sense 7922 sekel -- -- discretion, knowledge, policy, prudence, {sense},understanding, wisdom, wise.

senses 0145 ** aistheterion ** {senses}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

senses 0145 aistheterion * {senses} , {0145 aistheterion } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- sense , 7922 ,

English Synonyms with Greek Strong's Number.

senses - 0145 {senses},

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sense , NEH_08_08 ,

senses , HEB_05_14,

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One Word English Phrase Index to the KJV Bible.

sense Neh_08_08 # So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

senses Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

Three Word English Phrase Index to the KJV Bible.

sense and caused Neh_08_08 # So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

senses exercised to Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

Bible Phrases for Individual word studies

Bible Quick Find Phrase Concordance for fast finding of phrases

sense ^ Neh_08_08 / sense / ^and caused [them] to understand the reading.

senses ^ Heb_05_14 / senses / ^exercised to discern both good and evil.

Bible Translation Phrases for Individual word studies

senses their senses 0145 -aistheterion->

Bible Word Index with the full text of each verse

sense Neh_08_08 So they read in the book in the law of God distinctly, and gave the {sense}, and caused [them] to understand the reading.

senses Heb_05_14 But strong meat belongeth to them that are of full age, [even] those who by reason of use have their {senses} exercised to discern both good and evil.

Bible Word Index with Strong's Number with the full text of each verse

senses ^ Heb_05_14 But <1161> strong <4731> meat <5160> belongeth to them that are <2076> (5748) of full age <5046>, even those who by reason <1223> of use <1838> have <2192> (5723) their {senses} <0145> exercised <1128> (5772) to <4314> discern <1253> both <5037> good <2570> and <2532> evil <2556>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

sense Neh_08_08 So they read (07121 +qara)) in the book (05612 +cepher) in the law (08451 +towrah) of God (00430 +)elohiym) distinctly (06567 +parash) , and gave (07760 +suwm) the {sense} (07922 +sekel) , and caused [them] to understand (00995 +biyn) the reading (04744 +miqra)) .

senses Heb_05_14 But strong (4731 -stereos -) meat (5160 -trophe -) belongeth (1510 -cimi -) to them that are of full (5046 -teleios -) age (5046 -teleios -) , [even] those (3588 -ho -) who by reason (1223 -dia -) of use (1838 -hexis -) have (2192 -echo -) their {senses} (0145 -aistheterion -) exercised (1128 -gumnazo -) to discern (1253 -diakrisis -) both (5037 -te -) good (2570 -kalos -) and evil (2556 -kakos -) .

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sense , NE , 8:8 senses , HEB , 5:14 Alpha 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- {Alpha}. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak.[q] Jew 2453 # Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeon, i.e. belonging to Jehudah: -- {Jew}(-ess), of Judaea.[q] Judaea 2453 # Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeon, i.e. belonging to Jehudah: -- Jew(-ess), of {Judaea}.

[q] Often 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

[q] abide 0063 # agraulo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- {abide} in the field.[q] about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[q] above 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly {above}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

[q] abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more {abundantly}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

[q] abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

[q] account 1677 # ellogeon {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put on {account}.

[q] ***. hellomai. See 138.[q] admonished 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak.

[q] advantage 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

[q] after 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- {after}, following, X morrow, next.

[q] after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, {after} that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

[q] afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity,

probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.[ql almost 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql also 0001 # a {al'fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql an 0001 # a {al'fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually {an}, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql an 0387 # anastatoo {an-as-tat-o'-o}); from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make {an} uproar.[ql arm 1023 # brachion {brakh-ee'-own}); properly, comparative of 1024, but apparently in the sense of brasso (to wield); the arm, i.e. (figuratively) strength: -- {arm}].[ql array 1746 # enduo {en-doo'-o}); from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- {array}, clothe (with), endue, have (put) on.[ql ***. enegko. See 5342.[ql as 0001 # a {al'fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition ({as} a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql as 0001 # a {al'fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union ({as} a contraction of 260). 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Latin origin, but ultimately a derivative of 138 in the sense of its cognate 1507; a coil (spira, "spire"), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- {band}].[ql be 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, ({be}) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, {be} at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, {be} at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about,

after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, {be} yet.[ql be 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- {be} fitly framed (joined) together.[ql be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak.[ql be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- {be} called, be admonished (warned) of God, reveal, speak.[ql before 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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See 4390.[ql beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql bishop 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- {bishop}, overseer.[ql bishop 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- {bishop}, overseer.[ql blameless 0338 # anaitios {an-ah'-ee-tee-os}; from 1 (as a negative particle) and 159 (in the sense of 156); innocent: -- {blameless}, guiltless.[ql blameless 0338 # anaitios {an-ah'-ee-tee-os}; from 1 (as a negative particle) and 159 (in the sense of 156); innocent: -- {blameless}, guiltless.[ql bond 1401 # doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- {bond}(-man), servant.[ql brimstone 2303 # theion {thi'-on}; probably neuter of 2304 (in its original sense of flashing); sulphur: -- {brimstone}.[ql burn 2370 # thumiao {thoo-mee-ah'-o}; from a derivative of 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic fumes: -- {burn} incense.[ql by 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received {by} tradition from fathers.[ql called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.[ql clothe 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, {clothe} (with), endue, have (put) on.[ql ***. enegko. See 5342.[ql come 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the

point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[q] composition 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in {composition} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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(by implication) to disturb (literally or figuratively): -- trouble, turn upside {down}, make an uproar.[q] drop 2361 # thrombos {throm'-bos}; perhaps from 5142 (in the sense of thickening); a clot: -- great {drop}.[q] ear 0189 # akoe {ako-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, {ear}, fame, which ye heard, hearing, preached, report, rumor.[q] earnest 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- {earnest} expectation.[q] end 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter {end}, lowest, uttermost.[q] ends 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- {ends} of, last, latter end, lowest, uttermost.[q] endue 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), {endue}, have (put) on.[q] ***. enegko. See 5342.[q] exceeding 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- {exceeding} abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. [q] exceedingly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, {exceedingly}, very highly, beyond measure, more, superfluous, vehement[-ly]. [q] expectation 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- earnest {expectation}.[q] fame 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, {fame}, which ye heard, hearing, preached, report, rumor.[q] fathers 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received by tradition from {fathers}.[q] field 0063 # agraleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide in the {field}.[q] fitly 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together.[q] following 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, {following}, X morrow, next.[q] for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was {for}) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[q] for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was {for}, will, would, be yet.[q] framed 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly {framed} (joined) together.[q] from 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received by tradition {from} fathers.[q] from 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction {from} 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of

union (as a contraction of 260).[ql great 2361 # thrombos {throm'-bos}; perhaps from 5142 (in the sense of thickening); a clot: -- {great} drop.[ql guiltless 0338 # anaitios {an-ah'-ee-tee-os}; from 1 (as a negative particle) and 159 (in the sense of 156); innocent: -- blameless, {guiltless}.[ql hand 5495 # cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}.[ql have 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, {have} (put) on.[ql ***. enegko. See 5342.[ql head 2776 # kephale {kef-al-ay'}; from the primary kopto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}.[ql heard 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye {heard}, hearing, preached, report, rumor.[ql hearing 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, {hearing}, preached, report, rumor.[ql heir 2818 # kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- {heir}.[ql help 1947 # epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 and a (prolonged) form of the base of 2877 (in the sense of servant); assistance: -- {help}.[ql hereafter 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, {hereafter}) tarry, which was for, will, would, be yet.[ql hewn 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- {hewn} in stone.[ql highly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more, superfluous, vehement[-ly].[ql impute 1677 # ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- {impute}, put on account.[ql ***. hellomai. See 138.[ql in 0063 # agraleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide {in} the field.[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally {in} the sense of union (as a contraction of 260). [ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, {in} many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also {in} composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also {in} composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) {in} the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn {in} stone.[ql incense 2370 # thumiao {thoo-mee-ah'-o}; from a derivative of 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic fumes: -- burn {incense}.[ql intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql is 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which {is}, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql issue 4511 # rhusis {hroo'-sis}; from 4506 in the sense of its congener 4482; a flux (of blood): -- {issue}.[ql joined 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed ({joined})

together.[ql jurisdiction 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, {jurisdiction}, liberty, power, right, strength.[ql lacking 1729 # endees {en-deh-ace'}; from a compound of 1722 and 1210 (in the sense of lacking); deficient in: -- {lacking}. [ql last 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, {last}, latter end, lowest, uttermost.[ql latter 5306 # husteros {hoos'-ter-os}; comparative from 5259 (in the sense of behind); later: -- {latter}.[ql latter 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, {latter} end, lowest, uttermost.[ql letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).[ql liberally 0574 # haplos {hap-loce'}; adverb from 573 (in the objective sense of 572); bountifully; -- {liberally}.[ql liberty 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, {liberty}, power, right, strength.[ql lift 0352 # anakupto {an-ak-ooop'-to}; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: -- {lift} up, look up.[ql look 0352 # anakupto {an-ak-ooop'-to}; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: -- lift up, {look} up.[ql lowest 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, {lowest}, uttermost.[ql maimed 0376 # anaperos {an-ap'-ay-ros}; from 303 (in the sense of intensity) and peros (maimed); crippled: -- {maimed}.[ql make 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, {make} an uproar.[ql many 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql measure 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond {measure}, more, superfluous, vehement[-ly].[ql mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, {more} abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, {more}, superfluous, vehement[-ly].[ql morrow 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X {morrow}, next.[ql next 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X morrow, {next}.[ql occasionally 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; {occasionally} in the sense of union (as a contraction of 260).[ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense {of} privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql of 0001 # a {al'fah}; of

Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense {of} union (as a contraction of 260). [ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction {of} 260). [ql of 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends {of}, last, latter end, lowest, uttermost.[ql of 2453 # Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeans, i.e. belonging to Judaea: -- Jew(-ess), {of} Judaea.[ql of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.[ql on 1677 # ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put {on} account.[ql ***. hellomai. See 138.[ql on 1746 # enduo {endoo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have (put) {on}. [ql ***. enegko. See 5342.[ql open 0380 # anapto {an-ap-toos'-o}; from 303 (in the sense of reversal) and 4428; to unroll (a scroll or volume): -- {open}. [ql open 0343 # anakalupto {an-ak-al-oo'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- {open}, ([un-])taken away.[ql overseer 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, {overseer}.[ql point 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the {point}, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql power 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, {power}, right, strength.[ql praise 0136 # ainos {ah'-ee-nos}; apparently a prime word; properly, a story, but used in the sense of 1868; praise (of God): -- {praise}.[ql preached 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, {preached}, report, rumor.[ql privation 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of {privation}; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql puff 5448 # phusioo {foo-see-o'-o}; from 5449 in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty): -- {puff} up.[ql punishment 2009 # epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty: -- {punishment}.[ql put 1677 # ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, {put} on account.[ql ***. hellomai. See 138.[ql put 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have ({put}) on.[ql ***. enegko. See 5342.[ql ready 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql reap 2325 # therizo {ther-id'-zo}; from 2330 (in the sense of the crop); to harvest: -- {reap}.[ql received 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- {received} by tradition from fathers.[ql report 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, preached, {report}, rumor.[ql return 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + {return}, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear

as a title: -- be called, be admonished (warned) of God, {reveal}, speak.[ql right 1849 # exousia {ex-oo-see'-ah}); from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, {right}, strength.[ql rumor 0189 # akoe {ak-o-ay'}]; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, preached, report, {rumor}.[ql sense 3303 # men {men}); a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative {sense}.[ql sense 0001 # a {al'fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260). [ql sense 0001 # a {al'fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql sentence 0610 # apokrima {ap-ok'-ree-mah}); from 611 (in its original sense of judging); a judicial decision: -- {sentence}. [ql servant 1401 # doulos {doo'-los}); from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- bond(- man), {servant}.[ql shall 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, {shall} (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql shore 0123 # aigialos {ahee-ghee-al-os'}]; from aisso (to rush) and 251 (in the sense of the sea; a beach (on which the waves dash): -- {shore}].[ql should 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql singleness 0858 # aphelotes {af-el-ot'-ace}); from a compound of 1 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity: -- {singleness}.[ql so 0001 # a {al'fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; {so}, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql speak 5537 # chrematizo {khray-mat-id'-zo}); from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}.[ql spice 0759 # "aroma" {ar'-o-mah}); from 142 (in the sense of sending off scent); an aromatic: -- (sweet) {spice}.[ql spy 2685 # kataskopos {kat-as'-kop-os}); from 2596 (intensive) and 4649 (in the sense of a watcher); a reconnoiterer: -- {spy}.[ql steward 2012 # epitropos {ep-it'-rop-os}); from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian: -- {steward}, tutor.[ql stone 2991 # laxeutos {lax-yoo-tos'}]; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn in {stone}.[ql strange 3861 # paradoxos {par-ad'-ox-os}); from 3844 and 1391 (in the sense of seeming); contrary to expectation, i.e. extraordinary ("paradox"): -- {strange}.[ql strength 1849 # exousia {ex-oo-see'-ah}); from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, {strength}.[ql subvert 0384 # anaskeuazo {an-ask-yoo-ad'-zo}); from 303 (in the sense of reversal) and a derivative of 4632; properly, to pack up (baggage), i.e. (by implication and figuratively) to upset: -- {subvert}.[ql superfluous 4053 # perissos {per-is-sos'}]; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, {superfluous}, vehement[-ly]. [ql sweet 0759 # "aroma" {ar'-o-mah}); from 142 (in the sense of sending off scent); an aromatic: -- ({sweet}) spice.[ql tarry 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return,

shall (begin), (which, that) should (after, afterwards, hereafter) {tarry}, which was for, will, would, be yet.[ql tempest 2366 # thuella {thoo'-el-lah}; from 2380 (in the sense of blowing) a storm: -- {tempest}.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after {that}, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, {that}) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql the 0063 # agraleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide in {the} field.[ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in {the} sense of union (as a contraction of 260). [ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in {the} sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql the 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at {the} point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql things 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, {things}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql this 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with {this} letter; occasionally in the sense of union (as a contraction of 260).[ql thylene 2367 # thunos {thoo'-ee-nos}; from a derivative of 2380 (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood: -- {thylene}.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was {to} (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) {to} come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql together 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}.[ql tradition 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received by {tradition} from fathers.[ql traitor 4273 # prodotes {prod-ot'-ace}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- betrayer, {traitor}.[ql ***. prodremo. See 4390.[ql trouble 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- {trouble}, turn upside down, make an uproar.[ql turn 0387 # anastatoo {an-as-tat-o'-o}; from a

derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, {turn} upside down, make an uproar.[ql tutor 2012 # epitropos {ep-it'-rop-os}; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian: -- steward, {tutor}].[ql untaken 0343 # anakalupto {an-ak-al-ooop'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- open, ({un-})taken} away.[ql uncomely 0809 # askemon {as-kay'-mone}; from 1 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant: -- {uncomely}].[ql union 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of {union} (as a contraction of 260). [ql up 0352 # anakupto {an-ak-ooop'-to}; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: -- lift {up}, look up.[ql up 0352 # anakupto {an-ak-ooop'-to}; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: -- lift up, look {up}].[ql up 5448 # phusioo {foo-see-o'-o}; from 5449 in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty): -- puff {up}].[ql uproar 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make an {uproar}].[ql upside 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn {upside} down, make an uproar.[ql used 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often {used} (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql usually 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used ({usually} an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}].[ql vehement 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, {vehement}[-ly]].[ql very 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, {very} highly, beyond measure, more, superfluous, vehement[-ly]].[ql vowel 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a {vowel}) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which {was} for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which {was} for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, {was} to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, {which} ye heard, hearing, preached, report, rumor.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through

the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + {which} was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), ({which}, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that {which} is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, {which} was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that {which} is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql wicked 0113 # atesmos {ath'-es-mos}); from 1 (as a negative particle) and a derivative of 5087 (in the sense of enacting); lawless, i.e. (by implication) criminal: -- {wicked}.[ql will 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, {will}, would, be yet.[ql wise 5429 # phronimos {fron'-ee-mos}); from 5424; thoughtful, i. e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): - - {wise}(-r).[ql with 1746 # enduo {en-doo'-o}); from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe ({with}), endue, have (put) on.[ql ***. enegko. See 5342.[ql with 0001 # a {al'fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning {with} this letter; occasionally in the sense of union (as a contraction of 260).[ql words 0001 # a {al'fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql would 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, {would}, be yet.[ql ye 0189 # akoe {akoay'}); from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which {ye} heard, hearing, preached, report, rumor.[ql yet 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet}.[ql sense Interlinear Index Study sense NEH 008 008 So they read <07121 +qara> > in the book <05612 +cepher> in the law <08451 +towrah> of God <00430 +>elohiym > distinctly <06567 +parash> , and gave <07760 +suwm> the {sense} <07922 +sekel> , and caused [them] to understand <00995 +biyn> the reading <04744 +miqra> > . senses HEB 005 014 But strong <4731 -stereos -> meat <5160 - trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [even] those <3588 - ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their {senses} <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> . - sense , 7922 , senses -0145 {senses}, sense -7922 discretion , knowledge , policy , prudence , {sense} , understanding , wisdom , wise , sense 7922 sekel -- -- discretion, knowledge, policy, prudence,

{sense}, understanding, wisdom, wise. senses 0145 ** aistheterion ** {senses}. senses their senses 0145 - aistheterion-> "Ah- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-"} or {"Ahi-"} . [ql "Ahi- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or {"Ahi-"} . [ql sense 7922 ## sekel {seh'-kel}; or sekel {say'-kel}; from 7919; intelligence; by implication, success: -- discretion, knowledge, policy, prudence, {sense}, understanding, wisdom, wise.[ql sense 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260). [ql sense 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql sense 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative {sense} .[ql senses 0145 # aistheterion {ahee-sthay-tay'-ree-on}; from a derivative of 143; properly, an organ of perception, i.e. (figuratively) judgment: -- {senses} .[ql sense 008 008 Neh /^{sense /and caused them to understand the reading . senses 005 014 Heb /\$ {senses /exercised to discern both good and evil . sense 1 * senses 1 - sense So they read in the book in the law of God distinctly, and gave the {sense}, and caused [them] to understand the reading.

sense , NE , 8:8 senses , HEB , 5:14

Alpha 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- {Alpha}. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak.[ql Jew 2453 # Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeans, i.e. belonging to Judah: -- {Jew}(-ess), of Judaea.[ql Judaea 2453 # Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeans, i.e. belonging to Judah: -- Jew(-ess), of {Judaea}.

Often 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before {a} vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as {a} contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql abide 0063 # agraleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- {abide} in the field.[ql about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql above 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly {above}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

ql abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more {abundantly}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

ql abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding {abundantly} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

ql account 1677 # ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put on {account}.

ql ***. hellomai. See 138.

ql admonished 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak.

ql advantage 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

ql after 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- {after}, following, X morrow, next.

ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should ({after}, afterwards, hereafter) tarry, which was for, will, would, be yet.

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which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.[ql almost 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql also 0001 # a {al'fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql an 0001 # a {al'fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually {an}, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql an 0387 # anastatoo {an-as-tat-o'-o}); from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make {an} uproar.[ql arm 1023 # brachion {brakh-ee'-own}); properly, comparative of 1024, but apparently in the sense of brasso (to wield); the arm, i.e. (figuratively) strength: -- {arm}.[ql array 1746 # enduo {en-doo'-o}); from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- {array}, clothe (with), endue, have (put) on.[ql ***. enegko. See 5342.[ql as 0001 # a {al'fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition ({as} a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql as 0001 # a {al'fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union ({as} a contraction of 260). [ql at 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be {at} the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql audience 0189 # akoe {ak-o-ay'}); from 191; hearing (the act, the sense or the thing heard): -- {audience}, ear, fame, which ye heard, hearing, preached, report, rumor.[ql authority 1849 # exousia {ex-oo-see'-ah}); from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- {authority}, jurisdiction, liberty, power, right, strength.[ql away 0343 # anakalupto {an-ak-al-oo'-to}); from 303 (in the sense of reversal) and 2572; to unveil: -- open, ([un-])taken {away}].[ql band 4686 # speira {spi'-rah}); of immed. Latin origin, but ultimately a derivative of 138 in the sense of its cognate 1507; a coil (spira, "spire"), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- {band}.[ql be 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, ({be}) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, {be} at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at

the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, {be} yet.[ql be 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}); from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- {be} fitly framed (joined) together.[ql be 5537 # chrematizo {khray-mat-id'-zo}); from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak.[ql be 5537 # chrematizo {khray-mat-id'-zo}); from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- {be} called, be admonished (warned) of God, reveal, speak.[ql before 0001 # a {al'-fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, {before} a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql beginning 0001 # a {al'-fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[ql begin 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql betrayer 4273 # prodotes {prod-ot'-ace}); from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- {betrayer}, traitor.[ql ***. prodremo. See 4390.[ql beyond 4053 # perissos {per-is-sos'}); from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql beyond 4053 # perissos {per-is-sos'}); from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql bishop 1985 # episkopos {ep-is'-kop-os}); from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- {bishop}, overseer.[ql bishop 1985 # episkopos {ep-is'-kop-os}); from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- {bishop}, overseer.[ql blameless 0338 # anaitios {an-ah'-ee-tee-os}); from 1 (as a negative particle) and 159 (in the sense of 156); innocent: -- {blameless}, guiltless.[ql blameless 0338 # anaitios {an-ah'-ee-tee-os}); from 1 (as a negative particle) and 159 (in the sense of 156); innocent: -- {blameless}, guiltless.[ql bond 1401 # doulos {doo'-los}); from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- {bond}(-man), servant.[ql brimstone 2303 # theion {thi'-on}); probably neuter of 2304 (in its original sense of flashing); sulphur: -- {brimstone}.[ql burn 2370 # thumiao {thoo-mee-ah'-o}); from a derivative of 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic fumes: -- {burn} incense.[ql by 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}); from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received {by} tradition from fathers.[ql called 5537 # chrematizo {khray-mat-id'-zo}); from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.[ql clothe 1746 # enduo {en-doo'-o}); from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, {clothe} (with), endue, have (put) on.[ql ***. enegko. See 5342.[ql come 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for,

will, would, be yet.[ql composition 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in {composition} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a {contraction} of 260).[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a {contraction} from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql down 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside {down}, make an uproar.[ql drop 2361 # thrombos {throm'-bos}; perhaps from 5142 (in the sense of thickening); a clot: -- great {drop}.[ql ear 0189 # akoe {ako-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, {ear}, fame, which ye heard, hearing, preached, report, rumor.[ql earnest 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- {earnest} expectation.[ql end 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter {end}, lowest, uttermost.[ql ends 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- {ends} of, last, latter end, lowest, uttermost.[ql endue 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), {endue}, have (put) on.[ql ***. enegko. See 5342.[ql exceeding 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- {exceeding} abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql exceedingly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, {exceedingly}, very highly, beyond measure, more, superfluous, vehement[-ly].[ql expectation 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- earnest {expectation}.[ql fame 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, {fame}, which ye heard, hearing, preached, report, rumor.[ql fathers 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received by tradition from {fathers}.[ql field 0063 # agraleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide in the {field}.[ql fitly 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together.[ql following 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, {following}, X morrow, next.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was {for}) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was {for}, will, would, be yet.[ql framed 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly {framed} (joined) together.[ql from 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received by tradition {from} fathers.[ql from 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction {from} 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql great 2361 # thrombos {throm'-bos}; perhaps from 5142 (in the sense of

thickening); a clot: -- {great} drop.[ql guiltless 0338 # anaitios {an-ah'-ee-tee-os}; from 1 (as a negative particle) and 159 (in the sense of 156); innocent: -- blameless, {guiltless}.[ql hand 5495 # cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}.[ql have 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, {have} (put) on.[ql ***. enegko. See 5342.[ql head 2776 # kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}.[ql heard 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye {heard}, hearing, preached, report, rumor.[ql hearing 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, {hearing}, preached, report, rumor.[ql heir 2818 # kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- {heir}.[ql help 1947 # epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 and a (prolonged) form of the base of 2877 (in the sense of servant); assistance: -- {help}.[ql hereafter 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, {hereafter}) tarry, which was for, will, would, be yet.[ql hewn 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- {hewn} in stone.[ql highly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more, superfluous, vehement[-ly].[ql impute 1677 # ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- {impute}, put on account.[ql ***. hellomai. See 138.[ql in 0063 # agraleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide {in} the field.[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally {in} the sense of union (as a contraction of 260). [ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, {in} many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also {in} composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also {in} the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn {in} stone.[ql incense 2370 # thumiao {thoo-mee-ah'-o}; from a derivative of 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic fumes: -- burn {incense}.[ql intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which {is}, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql is 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which {is}, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql issue 4511 # rhusis {hroo'-sis}; from 4506 in the sense of its congener 4482; a flux (of blood): -- {issue}.[ql joined 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed ({joined}) together.[ql jurisdiction 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e.

(subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, {jurisdiction}, liberty, power, right, strength.[ql lacking 1729 # endeas {en-deh-ace'}; from a compound of 1722 and 1210 (in the sense of lacking); deficient in: -- {lacking}. [ql last 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, {last}, latter end, lowest, uttermost.[ql latter 5306 # husteros {hoos'-ter-os}; comparative from 5259 (in the sense of behind); later: -- {latter}.[ql latter 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, {latter} end, lowest, uttermost.[ql letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).[ql liberally 0574 # haplos {hap-loce'}; adverb from 573 (in the objective sense of 572); bountifully; -- {liberally}.[ql liberty 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, {liberty}, power, right, strength.[ql lift 0352 # anakupto {an-ak-ooop'-to}; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: -- {lift} up, look up.[ql look 0352 # anakupto {an-ak-ooop'-to}; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: -- lift up, {look} up.[ql lowest 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, {lowest}, uttermost.[ql maimed 0376 # anaperos {an-ap'-ay-ros}; from 303 (in the sense of intensity) and peros (maimed); crippled: -- {maimed}.[ql make 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, {make} an uproar.[ql many 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql measure 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond {measure}, more, superfluous, vehement[-ly].[ql mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, {more} abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, {more}, superfluous, vehement[-ly].[ql morrow 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X {morrow}, next.[ql next 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X morrow, {next}.[ql occasionally 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; {occasionally} in the sense of union (as a contraction of 260).[ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense {of} privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha.

Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense {of} union (as a contraction of 260). [ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction {of} 260). [ql of 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends {of}, last, latter end, lowest, uttermost.[ql of 2453 # Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeans, i.e. belonging to Jehudah: -- Jew(- ess), {of} Judaea.[ql of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.[ql on 1677 # ellogeio {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put {on} account.[ql ***. hellomai. See 138.[ql on 1746 # enduo {endoo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have (put) {on}. [ql ***. enegko. See 5342.[ql open 0380 # anaptusso {an-ap-toos'-o}; from 303 (in the sense of reversal) and 4428; to unroll (a scroll or volume): -- {open}. [ql open 0343 # anakalupto {an-ak-al-oo'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- {open}, ((un-)taken away).[ql overseer 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, {overseer}.[ql point 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the {point}, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql power 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, {power}, right, strength.[ql praise 0136 # ainos {ah'-ee-nos}; apparently a prime word; properly, a story, but used in the sense of 1868; praise (of God): -- {praise}.[ql preached 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, {preached}, report, rumor.[ql privation 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of {privation}; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql puff 5448 # phusioo {foo-see-o'-o}; from 5449 in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty): -- {puff} up.[ql punishment 2009 # epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty: -- {punishment}.[ql put 1677 # ellogeio {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, {put} on account.[ql ***. hellomai. See 138.[ql put 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have ({put}) on.[ql ***. enegko. See 5342.[ql ready 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + {return}, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql reap 2325 # therizo {ther-id'-zo}; from 2330 (in the sense of the crop); to harvest: -- {reap}.[ql received 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- {received} by tradition from fathers.[ql report 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, preached, {report}, rumor.[ql return 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + {return}, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak.[ql right 1849 # exousia {ex-oo-see'-ah};

from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, {right}, strength.[ql rumor 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, preached, report, {rumor}.[ql sense 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative {sense}.[ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260). [ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql sentence 0610 # apokrima {ap-ok'-ree-mah}; from 611 (in its original sense of judging); a judicial decision: -- {sentence}. [ql servant 1401 # doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- bond(- man), {servant}.[ql shall 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, {shall} (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql shore 0123 # aigialos {ahee-ghee-al-os'}; from aisso (to rush) and 251 (in the sense of the sea; a beach (on which the waves dash): -- {shore}.[ql should 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql singleness 0858 # aphelotes {af-el-ot'-ace}; from a compound of 1 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity: -- {singleness}.[ql so 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; {so}, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}.[ql spice 0759 # "aroma" {ar'-o-mah}; from 142 (in the sense of sending off scent); an aromatic: -- (sweet) {spice}.[ql spy 2685 # kataskopos {kat-as'-kop-os}; from 2596 (intensive) and 4649 (in the sense of a watcher); a reconnoiterer: -- {spy}. [ql steward 2012 # epitropos {ep-it'-rop-os}; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian: -- {steward}, tutor.[ql stone 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn in {stone}.[ql strange 3861 # paradoxos {par-ad'-ox-os}; from 3844 and 1391 (in the sense of seeming); contrary to expectation, i.e. extraordinary ("paradox"): -- {strange}.[ql strength 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, {strength}.[ql subvert 0384 # anaskeuazo {an-ask-yoo-ad'-zo}; from 303 (in the sense of reversal) and a derivative of 4632; properly, to pack up (baggage), i.e. (by implication and figuratively) to upset: -- {subvert}.[ql superfluous 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, {superfluous}, vehement[-ly]. [ql sweet 0759 # "aroma" {ar'-o-mah}; from 142 (in the sense of sending off scent); an aromatic: -- ({sweet}) spice.[ql tarry 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) {tarry}, which was for, will, would, be yet.[ql

tempest 2366 # thuella {thoo'-el-lah}; from 2380 (in the sense of blowing) a storm: -- {tempest}.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after {that}, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), ({that} which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql the 0063 # agraleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide in {the} field.[ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in {the} sense of union (as a contraction of 260). [ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in {the} sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql the 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at {the} point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql things 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, {things}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql this 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with {this} letter; occasionally in the sense of union (as a contraction of 260).[ql thylene 2367 # thuinoo {thoo'-ee-nos}; from a derivative of 2380 (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood: -- {thyine}.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was {to} (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) {to} come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql together 4883 # sunarmolego {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}.[ql tradition 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received by {tradition} from fathers.[ql traitor 4273 # prodotes {prod-ot'-ace}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- betrayer, {traitor}.[ql ***. prodremo. See 4390.[ql trouble 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- {trouble}, turn upside down, make an uproar.[ql turn 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb

(literally or figuratively): -- trouble, {turn} upside down, make an uproar.[ql tutor 2012 # epitropos {ep-it'-rop-os}; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian: -- steward, {tutor}].[ql untaken 0343 # anakalupto {an-ak-al-ooop'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- open, ({un-})taken away.[ql uncomely 0809 # askemon {as-kay'-mone}; from 1 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant: -- {uncomely}].[ql union 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of {union} (as a contraction of 260). [ql up 0352 # anakupto {an-ak-ooop'-to}; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: -- lift {up}, look up.[ql up 0352 # anakupto {an-ak-ooop'-to}; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: -- lift up, look {up}].[ql up 5448 # phusioo {foo-see-o'-o}; from 5449 in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty): -- puff {up}].[ql uproar 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make an {uproar}].[ql upside 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn {upside} down, make an uproar.[ql used 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often {used} (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql usually 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used ({usually} an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}].[ql vehement 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, {vehement}[-ly]].[ql very 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, {very} highly, beyond measure, more, superfluous, vehement[-ly]].[ql vowel 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a {vowel}) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which {was} for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which {was} for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, {was} to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, {which} ye heard, hearing, preached, report, rumor.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially

events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + {which} was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), ({which}, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that {which} is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql wicked 0113 # atesmos {ath'-es-mos}; from 1 (as a negative particle) and a derivative of 5087 (in the sense of enacting); lawless, i.e. (by implication) criminal: -- {wicked}.[ql will 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, {will}, would, be yet.[ql wise 5429 # phronimos {fron'-ee-mos}; from 5424; thoughtful, i. e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): - - {wise}(-r).[ql with 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe ({with}), endue, have (put) on.[ql ***. enegko. See 5342.[ql with 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning {with} this letter; occasionally in the sense of union (as a contraction of 260).[ql words 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql would 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, {would}, be yet.[ql ye 0189 # akoe {akoay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which {ye} heard, hearing, preached, report, rumor.[ql yet 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet}.[ql

senses -0145 {senses},

sense -7922 discretion , knowledge , policy , prudence , {sense} , understanding , wisdom , wise ,

sense 7922 sekel -- -- discretion, knowledge, policy, prudence, {sense}, understanding, wisdom, wise. senses 0145
** aistheterion ** {senses}.

senses their senses 0145 -aistheterion->

"Ah- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-}" or "Ahi-". [ql "Ahi- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or {"Ahi-} ". [ql sense 7922 ## sekel {seh'-kel}; or sekel {say'-kel}; from 7919; intelligence; by implication, success: -- discretion, knowledge, policy, prudence, {sense}, understanding, wisdom, wise.[ql sense 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260). [ql sense 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql sense 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative {sense}].[ql senses 0145 # aistheterion {ahee-sthay-tay'-ree-on}; from a derivative of 143; properly, an organ of perception, i.e. (figuratively) judgment: -- {senses}].[ql



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sense Interlinear Index Study sense NEH 008 008 So they read <07121 +qara> > in the book <05612 +cephar > in the law <08451 +towrah > of God <00430 +>elohiym > distinctly <06567 +parash > , and gave <07760 +suwm > the {sense} <07922 +sekel > , and caused [them] to understand <00995 +biyn > the reading <04744 +miqra> > . senses HEB 005 014 But strong <4731 -stereos -> meat <5160 - trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [even] those <3588 - ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their {senses} <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrasis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

sense Neh_08_08 /^{sense /and caused them to understand the reading . senses Heb_05_14 /\${senses /exercised to discern both good and evil .

sense 1 * senses 1 -

- sense , 7922 ,

sense So they read in the book in the law of God distinctly, and gave the {sense}, and caused [them] to understand the reading.