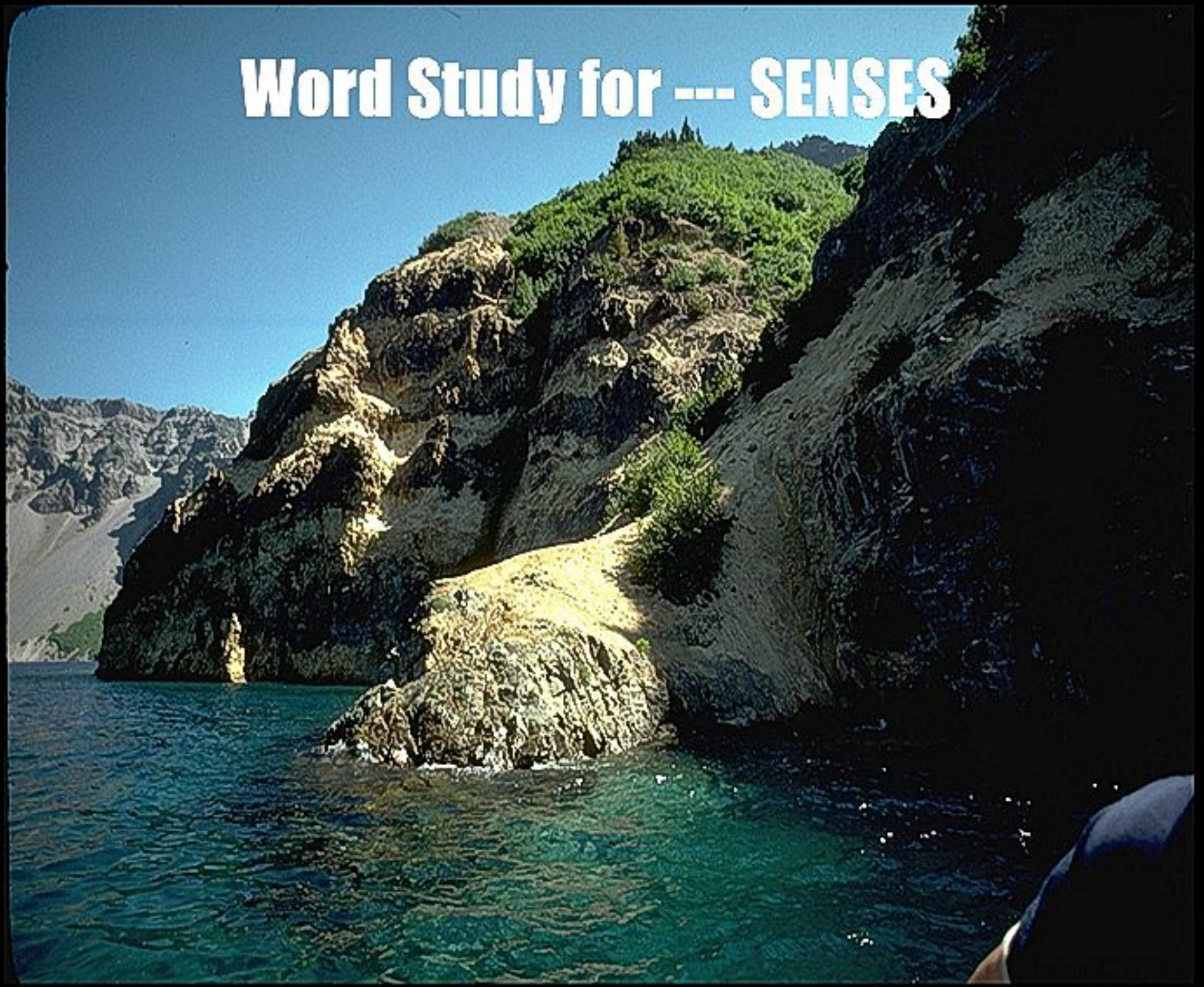


Word Study for --- SENSES



KJV Bible Word Studies for SENSES

Bible Greek and Hebrew Dictionaries combined for Word Studies

asunder 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide ({asunder}), (make) separate (self, -ation), sever (out), X utterly.

difference 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) {difference}, divide (asunder), (make) separate (self, -ation), sever (out), X utterly.

divide 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, {divide} (asunder), (make) separate (self, -ation), sever (out), X utterly.

make 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- ({make}, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), X utterly.

make 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), ({make}) separate (self, -ation), sever (out), X utterly.

out 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) separate (self, -ation), sever ({out}), X utterly.

put 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, {put}) difference, divide (asunder), (make) separate (self, -ation), sever (out), X utterly.

self 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) separate ({self}, -ation), sever (out), X utterly.

senses 0145 # aistheterion {ahee-sthay-tay'-ree-on}; from a derivative of 143; properly, an organ of perception, i.e. (figuratively) judgment: -- {senses}.

separate 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) {separate} (self, -ation), sever (out), X utterly.

sever 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) separate (self, -ation), {sever} (out), X utterly.

utterly 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), X {utterly}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

senses 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various {senses}) : -- after (that ,-ward) , again , at , away from , back (from ,-side) , behind , beside , by , follow (after ,-ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth] , when , with .

senses 00579 ## 'anah {aw-naw'} ; a primitive root [perhaps rather identical with 00578 through the idea of contraction in anguish] ; to approach ; hence , to meet in various {senses} : -- befall , deliver , happen , seek a quarrel .

senses 00914 ## badal {baw-dal'} ; a primitive root ; to divide (in variation {senses} literally or figuratively , separate , distinguish , differ , select , etc .) : -- (make , put) difference , divide (asunder) , (make) separate (self ,-ation) , sever (out) , X utterly .

senses 01249 ## bar {bar} ; from 01305 (in its various {senses}) ; beloved ; also pure , empty : -- choice , clean , clear , pure .

senses 01431 ## gadal {gaw-dal'} ; a primitive root ; properly , to twist [compare 01434] , i . e . to be (causatively make) large (in various {senses} , as in body , mind , estate or honor , also in pride) : -- advance , boast , bring up , exceed , excellent , be (- come , do , give , make , wax) , great (- er , come to . . . estate , + things) , grow (up) , increase , lift up , magnify (- ifical) , be much set by , nourish (up) , pass , promote , proudly [spoken] , tower .

senses 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of {senses} , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

senses 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980] ; to walk (literally or figuratively) ; causatively , to carry (in various {senses}) : -- X again , away , bear , bring , carry (away) , come (away) , depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away ,- ing ,- ne , one's way , out) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , take away ([-journey]) , vanish , (cause to) walk (- ing) , wax , X be weak .

senses 03513 ## kabad {kaw-bad'} ; or kabed {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two {senses}) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be

heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

senses 03557 ## kuwl {kool} ; a primitive root ; properly , to keep in ; hence , to measure ; figuratively , to maintain (in various {senses}) : -- (be able to , can) abide , bear , comprehend , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be present , make provision , receive , sustain , provide sustenance (victuals) .

senses 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how !) , or indefinitely what (including whatever , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive {senses} : -- how (long , oft , [-soever]) , [no-] thing , what (end , good , purpose , thing) , whereby (- fore ,-in ,-to ,-with) , (for) why .

senses 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in many {senses} (as follows) : -- above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X whether , with .

senses 05596 ## caphach {saw-fakh'} ; or saphach (Isaiah 3 : 17) {saw-fakh'} ; a primitive root ; properly , to scrape out , but in certain peculiar {senses} (of removal or association) : -- abiding , gather together , cleave , smite with the scab .

senses 05927 ## `alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of {senses} , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

senses 06486 ## p@quddah {pek-ood-daw'} ; feminine passive participle of 06485 ; visitation (in many {senses} , chiefly official) : -- account , (that have the) charge , custody , that which . . . laid up , numbers , office (- r) , ordering , oversight , + prison , reckoning , visitation .

senses 06491 ## paqach {paw-kakh'} ; a primitive root ; to open (the {senses} , especially the eyes) ; figuratively , to be observant : -- open .

senses 06743 ## tsalach {tsaw-lakh'} ; or tsaleach {tsaw-lay'- akh} ; a primitive root ; to push forward , in various {senses} (literal or figurative , transitive or intransitive) : -- break out , come (mightily) , go over , be good , be meet , be profitable , (cause to , effect , make to , send) prosper (- ity ,-ous ,-ously) .

senses 0143 - aisthanomai {ahee-sthan'-om-ahee}; of uncertain derivation; to apprehend (properly, by the {senses}): -- perceive.

senses 0145 - aistheterion {ahee-sthay-tay'-ree-on}; from a derivative of 0143; properly, an organ of perception, i.e. (figuratively) judgment: -- {senses}.

senses 0191 - akouo {ak-oo'-o}; a primary verb; to hear (in various {senses}): -- give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand.

senses 0366 - ananepho {an-an-ay'-fo}; from 0303 and 3525; to become sober again, i.e. (figuratively) regain (one's) {senses}: -- recover self.

senses 0520 - apago {ap-ag'-o}; from 0575 and 0071; to take off (in various {senses}): -- bring, carry away,

lead (away), put to death, take away.

senses 0575 - apo {apo'}; a primary particle; " off, " i.e. away (from something near), in various {senses} (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0145 + their senses +/ . aistheterion {ahee-sthay-tay'-ree-on}; from a derivative of 0143 + from them that they perceived +/ ; properly, an organ of perception, i . e . (figuratively) judgment: --senses .

Root Words and their word stems. This helps you see all related words in the English.

1 - senses

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

senses 0145 ** aistheterion ** {senses}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

senses 0145 aistheterion * {senses} , {0145 aistheterion } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

* senses , 0145 ,

English Synonyms with Greek Strong's Number.

senses - 0145 {senses},



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senses , HEB_05_14,

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One Word English Phrase Index to the KJV Bible.

senses Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

Three Word English Phrase Index to the KJV Bible.

senses exercised to Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

Bible Phrases for Individual word studies

Bible Quick Find Phrase Concordance for fast finding of phrases

senses ^ Heb_05_14 / senses / ^exercised to discern both good and evil.

Bible Translation Phrases for Individual word studies

senses their senses 0145 -aistheterion->

Bible Word Index with the full text of each verse

senses Heb_05_14 But strong meat belongeth to them that are of full age, [even] those who by reason of use have their {senses} exercised to discern both good and evil.

Bible Word Index with Strong's Number with the full text of each verse

senses ^ Heb_05_14 But <1161> strong <4731> meat <5160> belongeth to them that are <2076> (5748) of full age <5046>, even those who by reason <1223> of use <1838> have <2192> (5723) their {senses} <0145> exercised <1128> (5772) to <4314> discern <1253> both <5037> good <2570> and <2532> evil <2556>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

senses Heb_05_14 But strong (4731 -stereos -) meat (5160 -trophe -) belongeth (1510 -eimi -) to them that are of full (5046 -teleios -) age (5046 -teleios -) , [even] those (3588 -ho -) who by reason (1223 -dia -) of use (1838 -hexis -) have (2192 -echo -) their {senses} (0145 -aistheterion -) exercised (1128 -gumnazo -) to discern (1253 -diakrasis -) both (5037 -te -) good (2570 -kalos -) and evil (2556 -kakos -) .

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(as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc. [ql senses Interlinear Index Study senses HEB 005 014 But strong <4731 -stereos -> meat <5160 - trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [even] those <3588 - ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their {senses} <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> . use have their senses exercised * senses , 0145 , * senses , 0145 aistheterion , senses -0145 {senses} , senses 0145 ** aistheterion ** {senses} . senses their senses 0145 -aistheterion-> senses 0145 # aistheterion {ahee-sthay-tay'-ree-on}; from a derivative of 143; properly, an organ of perception, i.e. (figuratively) judgment: - - {senses} . [ql senses 005 014 Heb /\$ {senses /exercised to discern both good and evil . senses 1 - senses But strong meat belongeth to them that are of full age, even] those who by reason of use have their {senses} exercised to discern both good and evil.

particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, {in}, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql it 0575 # apo {apo'}]; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. 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In composition (as a prefix) it usually denotes separation, departure, cessation, completion, {reversal}, etc.[ql senses 0145 # aistheterion {ahee-sthay-tay'-ree-on}); from a derivative of 143; properly, an organ of perception, i.e. (figuratively) judgment: -- {senses}.[ql separation 0575 # apo {apo'}]; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes {separation}, departure, cessation, completion, reversal, etc.[ql since 0575 # apo {apo'}]; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), {since}, with. 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denotes separation, departure, cessation, completion, reversal, etc.[ql

* senses , 0145 aistheterion ,

senses -0145 {senses},

senses 0145 ** aistheterion ** {senses}.

senses their senses 0145 -aistheterion->

senses 0145 # aistheterion {ahee-sthay-tay'-ree-on}; from a derivative of 143; properly, an organ of perception, i.e. (figuratively) judgment: -- {senses}.[ql



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senses Interlinear Index Study senses HEB 005 014 But strong <4731 -stereos -> meat <5160 - trophe ->
belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [even] those <3588 -
ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their {senses} <0145 -aistheterion
-> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil
<2556 -kakos -> .

use have their senses exercised

senses Heb_05_14 /\${senses /exercised to discern both good and evil .

* senses , 0145 ,

senses But strong meat belongeth to them that are of full age, even] those who by reason of use have their {senses} exercised to discern both good and evil.