

KJV Bible Word Studies for ABSENT KJV Bible Word Studies for ASSENT KJV Bible Word Studies for CONSENT KJV Bible Word Studies for PRESENT KJV Bible Word Studies for SENT

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

a 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking {a} far journey.

a 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for {a} while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

absent 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- be {absent}. Compare 549.

absent 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- be {absent}.

absent 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be {absent}, keep close, conceal, hide (self), (keep) secret, X surely.

accompany 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

after 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust {after}, X please well, there is, to be, was.

agree 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- {agree}, are, be, dure, X is, were.

agree 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + {agree}, be, X give thyself wholly to.

am 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

am 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- {am}, are, come, is, X lust after, X please well, there is, to be, was.

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).

appear 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications,

literally and figuratively): -- accompany, {appear}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

are 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, {are}, come, is, X lust after, X please well, there is, to be, was. \*\*\*.

are 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- {are}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

art 1488 # ei {i}; second person singular present of 1510; thou art: -- {art}, be.

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).

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assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.

assent 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant.

assent 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, {assent}, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should.

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, {be} meet, must (needs), (be) need(-ful), ought, should.

be 1488 # ei {i}; second person singular present of 1510; thou art: -- art, {be}.

be 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should {be}, was, were.

be 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to {be}, was. \*\*\*.

be 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, {be}, dure, X is, were.

be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.

be 1762 # eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- {be}, (there) is.

be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).

be 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, {be} set.

be 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- {be}, have been, belong.

be 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, {be}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

be 2077 # esto {es'-to}; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- {be}.

be 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, {be}, X give thyself wholly to.

be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).

be 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- {be}, come, have.

been 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

been 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have {been}, belong.

behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet, must (needs), (be) need(-ful), ought, should.

belong 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have been, {belong}.

better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.

beyond 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- {beyond} measure.

bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and

imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

call 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

called 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- {called}, which is (make), that is (to say).

can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.

can 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

chief 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- {chief} (ruler), magistrate, prince, ruler.

come 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, {come}, is, X lust after, X please well, there is, to be, was.

come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be set.

come 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {com} (shalt be).

come 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- {come} together, stand with.

come 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, {come}, have.

coming 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- {coming}, presence.

consent 0014 ## &abah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: -- {consent}, rest content will, be willing.

consent 0225 ## &uwth {ooth}; a primitive root; properly, to come, i.e. (implied) to assent: -- {consent}.

consent 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

consent 1962 # epineuo {ep-een-yoo'-o}; from 1909 and 3506; to nod at, i.e. (by implication) to assent: -- {consent}.

consent 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, {consent}, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

consent 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto).

consent 4784 # sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- {consent}.

consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto.

consent 4859 # sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}.

consent 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, {consent} with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

consent 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- back, X {consent}, portion, shoulder.

consent 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, {consent}, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

consisteth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, {consisteth}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

controversy 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- without {controversy}.

Corban 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- {Corban}, treasury.

daily 1967 # epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably

from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.

dure 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, {dure}, X is, were.

dure 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X {dure} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

earth 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- {earth}, world.

enough 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is {enough}.

enter 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, {enter}, fall out, go, grow, X light, X next, pass, resort, be set.

fall 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, {fall} out, go, grow, X light, X next, pass, resort, be set.

far 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a {far} journey.

find 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- {find}, get, obtain, perceive, see.

follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

for 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure {for} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

get 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.

gift 5083 ## nadan {naw-dawn'}; probably from an unused root meaning to give; a present (for prostitution): -- {gift}.

gift 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. l2:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- {gift}, heave offering ([shoulder]), oblation, offered(-ing).

give 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X {give} thyself wholly to.

go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be set.

goods 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- {goods}, that which one has, things which (one) possesseth, substance, that hast.

grow 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set.

has 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one {has}, things which (one) possesseth, substance, that hast.

hast 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, that {hast}.

have 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

have 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, {have} been, belong.

have 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X {have}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

have 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, come, {have}.

heave 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. l2:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, {heave} offering ([shoulder]), oblation, offered(-ing).

heineken. See 1752. are 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, {are}, be, dure, X is, were.

heineken. See 1752. is 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, {is}, X lust after, X please well, there is, to be, was. \*\*\*.

heineken. See 1752. is 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X {is}, were.

henceforth 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- {henceforth}, + hereafter, of late, soon, present, this (time). See also 3569, 3570.

hereafter 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + {hereafter}, of late, soon, present, this (time). See also 3569, 3570.

hire 8566 ## tanah {taw-naw'}; a primitive root; to present (a mercenary inducement), i.e. bargain with (a harlot): -- {hire}.

I 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

is 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it {is} enough.

is 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

is 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there {is}, to be, was. \*\*\*.

is 1762 # eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, (there) {is}.

is 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) {is} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

is 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it {is} better.

is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that {is} (to say).

is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which {is} (make), that is (to say).

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).

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it 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- {it} is better.

journey 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a far {journey}.

late 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of {late}, soon, present, this (time). See also 3569, 3570.

lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).

let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).

life 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) this {life}.

light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X next, pass, resort, be set.

long 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be({-long}), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

lust 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X {lust} after, X please well, there is, to be, was.

magistrate 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.

make 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), {make}, meaneth, X must needs, + profit, + remaineth, + wrestle.

make 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is ({make}), that is (to say).

may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).

mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were.

meaneth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle.

measure 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- beyond {measure}.

meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.

must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should.

must 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X {must} needs, + profit, + remaineth, + wrestle.

need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) {need}(-ful), ought, should.

needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should.

needs 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must {needs}, + profit, + remaineth, + wrestle.

next 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X {next}, pass, resort, be set.

not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.

not 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[{-not}], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

oblation 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. l2:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ([shoulder]), {oblation}, offered(-ing).

obtain 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, {obtain}, perceive, see.

of 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- {of} (pertaining to, things that pertain to) this life.

of 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, {of} late, soon, present, this (time). See also 3569, 3570.

offered 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. l2:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ([shoulder]), oblation, {offered}(-ing).

offering 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. l2:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave {offering} ([shoulder]), oblation, offered(-ing).

one 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which {one} has, things which (one) possesseth, substance, that hast.

one 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which ({one}) possesseth, substance, that hast.

ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should.

out 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set.

pass 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, {pass}, resort, be set.

peculiar 4041 # periousios {per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.

perceive 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, {perceive}, see.

perish 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + {perish}, should be, was, were.

pertain 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that {pertain} to) this life.

pertaining 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of ({pertaining} to, things that pertain to) this life.

please 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X {please} well, there is, to be, was.

possesseth 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) {possesseth}, substance, that hast.

presence 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, {presence}.

present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.

present 0814 ## &eshkar {esh-cawr'}; for 7939; a gratuity: -- gift, {present}.

present 1293 ## B@rakah {ber-aw-kaw'}; from 1288; benediction; by implication prosperity: -- blessing, liberal, pool, {present}.

present 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at home ({present}).

present 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, {present}.

present 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over).

present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.

present 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own.

present 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, make, {present}, put, set, stay.

present 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be {present}, make provision, receive, sustain, provide sustenance (victuals).

present 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, {present}, this (time). See also 3569, 3570.

present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}.

present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}.

present 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, (be here) {present}.

present 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield.

present 4030 ## migdanah {mig-daw-naw'}; from the same as 4022; preciousness, i.e. a gem: -- precious thing, {present}.

present 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to.

present 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, (meat) offering, {present}, sacrifice.

present 4672 ## matsa& {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) {present}, ready, speed, suffice, take hold on.

present 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here {present} with.

present 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, {present}, put, stand.

present 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, {present}(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

present 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, {present}, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

present 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) {present} (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

present 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, {present}, produce, make ready, stand, take.

present 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve,

behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, {present}, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

present 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- bribe(-ry), gift, {present}, reward.

present 7862 ## shay {shah'-ee}; probably from 7737; a gift (as available): -- {present}.

present 8670 ## t@shuwrah {tesh-oo-raw'}; from 7788 in the sense of arrival; a gift: -- {present}.

prince 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, {prince}, ruler.

profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle.

remaineth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + {remaineth}, + wrestle.

resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.

reward 0866 ## &ethnah {eth-naw'}; from 8566; a present (as the price of harlotry): -- {reward}.

ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, prince, {ruler}.

ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief ({ruler}), magistrate, prince, ruler.

say 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

say 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to {say}).

see 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, {see}.

sent 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, messenger, he that is {sent}.

sent 7964 ## shilluwach {shil-loo'-akh}; or shilluach {shil-loo'-akh}; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: -- presents, have {sent} back.

sent 8446 ## tuwr {toor}; a primitive root; to meander (causatively, guide) about, especially for trade or

reconnoitring: -- chap[-man], {sent} to descry, be excellent, merchant[-man], search (out), seek, (e-)spy (out).

set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.

shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).

should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.

should 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, {should} be, was, were.

shoulder 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. l2:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ([{shoulder}]), oblation, offered(-ing).

soon 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, {soon}, present, this (time). See also 3569, 3570.

stand 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, {stand} with.

substance 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, {substance}, that hast.

taking 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- {taking} a far journey.

that 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things {that} pertain to) this life.

that 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ({that}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

that 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), {that} is (to say).

that 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, {that} which one has, things which (one) possesseth, substance, that hast.

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possesseth, substance, {that} hast.

there 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, {there} is, to be, was.

there 1762 # eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, ({there}) is.

things 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, {things} that pertain to) this life.

things 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, {things} which (one) possesseth, substance, that hast.

this 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) {this} life.

this 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, {this} (time). See also 3569, 3570.

thyself 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give {thyself} wholly to.

time 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this ({time}). See also 3569, 3570.

to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining {to}, things that pertain to) this life.

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to 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself wholly {to}.

to 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is ({to} say).

to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).

together 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with.

treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.

was 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, {was}, were.

was 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

was 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, {was}. \*\*\*.

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).

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wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).

well 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please {well}, there is, to be, was.

were 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, was, {were}.

were 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X is, {were}.

which 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, {which} is (make), that is (to say).

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

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which 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things {which} (one)

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while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

wholly 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself {wholly} to.

with 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, stand {with}.

without 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy.

world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world}.

wrestle 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

absent 05641 ## cathar {saw-thar'} ; a primitive root ; to hide (by covering) , literally or figuratively : -- be {absent} , keep close , conceal , hide (self) , (keep) secret , X surely .

absent 0548 - apeimi {ap'-i-mee}; from 0575 and 1510; to be away: -- be {absent}. Compare 0549.

absent 0581 - apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 and 1096; {absent}, i.e. deceased (figuratively, renounced): -- being dead.

absent 0590 - apodemos {ap-od'-ay-mos}; from 0575 and 1218; {absent} from one's own people, i.e. a foreign traveller: -- taking a far journey.

absent 1553 - ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- be {absent}.

absent 3007 - leipo {li'-po}; a primary verb; to leave, i.e. (intransitively or passively) to fail or be {absent}: -be destitute (wanting), lack.

assent 00225 ## 'uwth {ooth} ; a primitive root ; properly , to come , i . e . (implied) to {assent} : -- consent .

assent 02974 ## ya'al {yaw-al'} ; a primitive root [probably rather the same as 02973 through the idea of mental weakness ] ; properly , to yield , especially {assent} ; hence (pos .) to undertake as an act of volition : -- assay , begin , be content , please , take upon , X willingly , would .

assent 04117 ## mahar {maw-har'} ; a primitive root (perhaps rather the same as 04116 through the idea of readiness in {assent}) ; to bargain (for a wife) , i . e . to wed : -- endow , X surely .

assent 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing), whether literal or figurative (particularly speech) ; specifically edge, portion or side ; adverbially (with preposition) according to : -- accord (- ing as ,-ing to), after, appointment, {assent}, collar, command (- ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say (- ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

assent 1843 - exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of {assent}) agree fully: -- confess, profess, promise. \*\*\*. exon. See 1832.

assent 1860 - epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, {assent} or pledge; especially a divine assurance of good): -- message, promise.

assent 1962 - epineuo {ep-een-yoo'-o}; from 1909 and 3506; to nod at, i.e. (by implication) to {assent}: -- consent.

assent 3670 - homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to {assent}, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give thanks, promise.

assent 3982 - peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to {assent} (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

assent 4334 - proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, {assent} to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

assent 4852 - sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. {assent} to: -- consent unto.

assent 4909 - suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.

assent 4934 - suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant.

assent 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate {assent} of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): kiss, love.

co-absentee 4898 - sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a {co-absentee} from home, i.e. fellow-traveller: -- companion in travel, travel with.

consent 00014 ## 'abah {aw-baw'} ; a primitive root ; to breathe after , i . e . (figuratively) to be acquiescent : -- {consent} , rest content will , be willing .

consent 00225 ## 'uwth {ooth} ; a primitive root ; properly , to come , i . e . (implied) to assent : -- {consent}

consent 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , {consent} , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind ] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

consent 00448 ## 'Eliy'athah {el-ee-aw-thaw'} ; or (contraction)'Eliyathah {el-ee-yaw-thaw'} ; from 00410 and 00225 ; God of (his) {consent} ; Eliathah , an Israelite : -- Eliathah .

consent 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , {consent} , X considered , courag [-eous ] , friend [-ly ] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([-ed ]) , X heed , X I , kindly , midst , mind (- ed) , X regard ([-ed) ] , X themselves , X unawares , understanding , X well , willingly , wisdom .

consent 07521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: (be) accept (- able), accomplish, set affection, approve, {consent} with, delight (self), enjoy, (be, have a) favour (- able), like, observe, pardon, (be, have, take) please (- ure), reconcile self.

 $\label{eq:consent_07926 \# shewem } \end{tabular} shewem \end{tabular} shewem \end{tabular} shewem \end{tabular} shewem \end{tabular} shewem \end{tabular} shewmem \end{tabular} shewmmatrix \end{tabular} shewmatrix \end{t$ 

consent 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , {consent} , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth ] , witness .

consent 1106 - gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, {consent}, etc.): -- advice, + agree, judgment, mind, purpose, will.

consent 1962 - epineuo {ep-een-yoo'-o}; from 1909 and 3506; to nod at, i.e. (by implication) to assent: -- {consent}.

consent 4334 - proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto).

consent 4784 - sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- {consent}.

consent 4852 - sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto.

consent 4859 - sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}.

consent 4934 - suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to {consent} (bargain, stipulate), concur: -- agree, assent, covenant.

dusenteria 1420 - {dusenteria} {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 (meaning a bowel); a '' dysentery '' : -- bloody flux.

dysentery 1420 - dusenteria {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 (meaning a bowel); a '' {dysentery} '' : -- bloody flux.

essential 03629 ## kilyah {kil-yaw'} ; feminine of 03627 (only in the plural) ; a kidney (as an {essential} organ) ; figuratively , the mind (as the interior self) : -- kidneys , reins .

essential 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to {essential} character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

essentially 04132 ## mowt {mote} ; from 04131 ; a wavering , i . e . fall ; by implication , a pole (as shaking) ; hence , a yoke (as {essentially} a bent pole) : -- bar , be moved , staff , yoke .

essentially 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much

as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains {essentially} the same import, at, upon, etc. (literally or figuratively).

essentially 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes {essentially} the same applications, namely, motion towards, accession to, or nearness at.

present 00814 ## 'eshkar {esh-cawr'} ; for 07939 ; a gratuity : -- gift , {present} .

present 00866 ## 'ethnah {eth-naw'} ; from 08566 ; a {present} (as the price of harlotry) : -- reward .

present 01293 ## B@rakah {ber-aw-kaw'} ; from 01288 ; benediction ; by implication prosperity : -- blessing , liberal , pool , {present} .

present 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; by implication , to deliver , equip (for fight) ; {present} , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , (ready) prepared , put off , take away , withdraw self .

present 03320 ## yatsab {yaw-tsab'} ; a primitive root ; to place (any thing so as to stay) ; reflexively , to station , offer , continue : -- {present} selves , remaining , resort , set (selves) , (be able to , can , with-) stand (fast , forth ,-- ing , still , up) .

present 03322 ## yatsag {yaw-tsag'} ; a primitive root ; to place permanently : -- establish , leave , make ,
{present} , put , set , stay .

present 03557 ## kuwl {kool} ; a primitive root ; properly , to keep in ; hence , to measure ; figuratively , to maintain (in various senses) : -- (be able to , can) abide , bear , comprehend , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be {present} , make provision , receive , sustain , provide sustenance (victuals) .

present 04030 ## migdanah {mig-daw-naw'} ; from the same as 04022 ; preciousness , i . e . a gem : -- precious thing , {present} .

present 04291 ## m@ta'(Aramaic) {met-aw'} ; or m@tah (Aramaic) {met-aw'} ; apparently corresponding to 04672 in the intransitive sense of being found {present} ; to arrive , extend or happen : -- come , reach .

present 04503 ## minchah {min-khaw'} ; from an unused root meaning to apportion , i . e . bestow ; a donation ; euphemistically , tribute ; specifically a sacrificial offering (usually bloodless and voluntary) : -- gift , oblation , (meat) offering , {present} , sacrifice .

present 04672 ## matsa'{maw-tsaw'} ; a primitive root ; properly , to come forth to , i . e . appear or exist ; transitively , to attain , i . e . find or acquire ; figuratively , to occur , meet or be {present} : -- + be able , befall , being , catch , X certainly , (cause to) come (on , to , to hand) , deliver , be enough (cause to) find (- ing , occasion , out) , get (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve , (be) present , ready , speed , suffice , take hold on .

present 04864 ## mas'eth {mas-ayth'} ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer) , or rising (of flame) ; figuratively , an utterance ; concretely , a beacon (as raised) ; a {present} (as taken) , mess , or tribute ; figuratively , a reproach (as a burden) : -- burden , collection , sign of fire ,

(great) flame , gift , lifting up , mess , oblation , reward .

present 04976 ## mattan {mat-tawn'} ; from 05414 ; a {present} : -- gift , to give , reward .

present 04979 ## mattanah {mat-taw-naw'} ; feminine of 04976 ; a {present} ; specifically (in a good sense) , a sacrificial offering , (in a bad sense) a bribe : -- gift .

present 04991 ## mattath {mat-tawth'} ; feminine of 04976 abbreviated form ; a {present} : -- gift .

present 05046 ## nagad {naw-gad'} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively) , to manifest ; figuratively , to announce (always by word of mouth to one {present}) ; specifically , to expose , predict , explain , praise : -- bewray , X certainly , certify , declare (ing) , denounce , expound , X fully , messenger , plainly , profess , rehearse , report , shew (forth) , speak , X surely , tell , utter .

present 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , {present} , put , stand .

present 05068 ## nadab {naw-dab'} ; a primitive root ; to impel ; hence , to volunteer (as a soldier) , to {present} spontaneously : -- offer freely , be (give , make , offer self) willing (- ly) .

present 05083 ## nadan {naw-dawn'} ; probably from an unused root meaning to give ; a {present} (for prostitution) : -- gift .

present 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted , cast (down , self , [lots ] , out) , cease , die , divide (by lot) , (let) fail , (cause to , let , make , ready to) fall (away , down ,-en ,-ing) , fell (- ing) , fugitive , have [inheritance ] , inferior , be judged [by mistake for 06419 ] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , {present} (- ed ,-ing) , (make to) rot , slay , smite out , X surely , throw down .

present 05324 ## natsab {naw-tsab'} ; a prim root ; to station , in various applications (literally or figuratively) : -- appointed , deputy , erect , establish , X Huzzah [by mistake for a proper name ] , lay , officer , pillar , {present} , rear up , set (over , up) , settle , sharpen , establish , (make to) stand (- ing , still , up , upright) , best state .

present 05379 ## nisse'th {nis-sayth'} ; passive participle feminine of 05375 ; something taken , i . e . a {present} : -- gift .

present 05975 ##` amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over ] , place , (be) {present} (self) , raise up , remain , repair , + serve , set (forth , over ,-tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

present 07126 ## qarab {kaw-rab'} ; a primitive root ; to approach (causatively , bring near) for whatever purpose : -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , {present} , produce , make ready , stand , take .

present 07133 ## qorban {kor-bawn'} ; or qurban {koor-bawn'} ; from 07126 ; something brought near the altar , i . e . a sacrificial {present} : -- oblation , that is offered , offering .

present 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , {present} , provide , regard , (have) respect , (fore-, cause to , let) see (- r ,-m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

present 07810 ## shachad {shakh'- ad} ; from 07809 ; a donation (venal or redemptive) : -- bribe (- ry) , gift , {present} , reward .

present 07862 ## shay {shah'- ee} ; probably from 07737 ; a gift (as available) : -- {present} .

present 08566 ## tanah {taw-naw'} ; a primitive root ; to {present} (a mercenary inducement) , i . e . bargain with (a harlot) : -- hire .

present 08641 ## t@ruwmah {ter-oo-maw'} ; or t@rumah (Deut . l2 : 11) {ter-oo-maw'} ; from 07311 ; a {present} (as offered up), especially in sacrifice or as tribute : -- gift, heave offering ([shoulder ]), oblation, offered (- ing).

present 08670 ## t@shuwrah {tesh-oo-raw'} ; from 07788 in the sense of arrival ; a gift : -- {present} .

present 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period ({present} or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

present 0566 - apechei {ap-ekh'-i}; third person singular {present} indicative active of 0568 used impersonally; it is sufficient: -- it is enough.

present 0737 - arti {ar'-tee}; adverb from a derivative of 0142 (compare 0740) through the idea of suspension; just now: -- this day (hour), hence [-forth], here [-after], hither [-to], (even) now, (this) {present}.

present 0758 - archon {ar'-khone}; {present} participle of 0757; a first (in rank or power): -- chief (ruler), magistrate, prince, ruler.

present 0979 - bios {bee'-os}; a primary word; life, i.e. (literally) the {present} state of existence; by implication, the means of livelihood: -- good, life, living.

present 0982 - biotikos {bee-o-tee-kos'}; from a derivative of 0980; relating to the {present} existence: -- of (pertaining to, things that pertain to) this life.

present 1163 - dei {die}; 3d person singular active {present} of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

present 1390 - doma {dom'-ah}; from the base of 1325; a {present}: -- gift.

present 1435 - doron {do'-ron}; a {present}; specially, a sacrifice: -- gift, offering.

present 1488 - ei {i}; second person singular {present} of 1510; thou art: -- art, be.

present 1498 - eien {i'-ane}; optative (i.e. English subjunctive) {present} of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, was, were.

present 1510 - eimi {i-mee'}; the first person singular {present} indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

present 1511 - einai {i'-nahee}; {present} infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, was. \*\*\*. heineken. See 1752.

present 1526 - eisi {i-see'}; 3d person plural {present} indicative of 1510; they are: -- agree, are, be, dure, X is, were.

present 1735 - endechetai {en-dekh'-et-ahee}; third person singular {present} of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) be.

present 1736 - endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at home ({present}).

present 1762 - eni {en'-ee}; contraction for the third person singular {present} indicative of 1751; impersonally, there is in or among: -- be, (there) is.

present 1764 - enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, {present}.

present 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter {present} participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).

present 1832 - exesti {ex'-es-tee}; third person singular {present} indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).

present 1967 - epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the {present} participle feminine of 1510; for subsistence, i.e. needful: -- daily.

present 2064 - erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the {present} and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

present 2075 - este {es-teh'}; second person plural {present} indicative of 1510; ye are: -- be, have been, belong.

present 2076 - esti {es-tee'}; third person singular {present} indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can [-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

present 2077 - esto {es'-to}; second person singular {present} imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- be.

present 2147 - heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the {present} and

imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, see.

present 2186 - ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be {present} (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

present 2240 - heko {hay'-ko}; a primary verb; to arrive, i.e. be {present} (literally or figuratively): -- come.

present 2468 - isthi {is'-thee}; second person imperative {present} of 1510; be thou: -- + agree, be, X give thyself wholly to.

present 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.

present 2520 - katheko {kath-ay'-ko}; from 2596 and 2240 }; to reach to, i.e. (neuter of {present} active participle, figuratively as adjective) becoming: -- convenient, fit.

present 2878 - korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated {present} (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, treasury.

present 3081 - lusitelei {loo-sit-el-i'}; third person singular {present} indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is better.

present 3199 - melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular {present} indicative used impersonally, it matters): -- (take) care.

present 3306 - meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own.

present 3423 - mnesteuo {mnace-tyoo'-o}; from a derivative of 3415; to give a souvenier (engagement {present}), i.e. betroth: -- espouse.

present 3568 - nun {noon}; a primary particle of present time; " now " (as adverb of date, a transition or emphasis); also as noun or adjective {present} or immediate: -- henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570.

present 3568 - nun {noon}; a primary particle of {present} time; " now " (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570.

present 3569 - tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at {present}: -- (but) now.

present 3603 - ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular {present} ind. of 1510; which is: -- called, which is (make), that is (to say).

present 3625 - oikoumene {oy-kou-men'-ay}; feminine participle {present} passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, world.

present 3672 - homologoumenos {hom-ol-og-ow-men'-oce}; adverb of {present} passive participle of 3670; confessedly: -- without controversy.

present 3801 - ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the {present} participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

present 3801 - ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the {present} participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

present 3854 - paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}.

present 3873 - parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}.

present 3908 - paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. {present} (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set before.

present 3918 - pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter {present} participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, (be here) present.

present 3930 - parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. {present}, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, offer, shew, + trouble.

present 3936 - paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield.

present 3952 - parousia {par-oo-see'-ah}; from the {present} participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, presence.

present 4041 - periousios {per-ee-oo'-see-os}; from the {present} participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- peculiar.

present 4060 - peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to {present}: -- bestow upon, hedge round about, put about (on, upon), set about.

present 4241 - prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular {present} indicative, often used impersonally, it is fit or right): -- become, comely.

present 4295 - prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be {present} (to the mind), to stand forth (as an example or reward): -- be first, set before (forth).

present 4317 - prosago {pros-ag'-o}; from 4314 and 0071; to lead towards, i.e. (transitively) to conduct near (summon, {present}), or (intransitively) to approach: -- bring, draw near.

present 4374 - prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto,

put to.

present 4594 - semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at {present}, hitherto): -- this (to-)day.

present 4836 - sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be {present} together, i.e. to convene; by implication, to appear in aid: -- come together, stand with.

present 4840 - sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here {present} with.

present 4895 - suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. {present} at the time: -- be with.

present 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or ({present} participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

present 5224 - huparchonta {hoop-ar'-khon-tah}; neuter plural of {present} participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, that hast.

present 5225 - huparcho {hoop-ar'-kho}; from 5259 and 0756; to begin under (quietly), i.e. come into existence (be {present} or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, live.

present 5234 - huperballontos {hoop-er-bal-lon'-toce}; adverb from {present} participle active of 5235; excessively: -- beyond measure.

present 5607 - on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; {present} participle of 1510; being: -- be, come, have.

presentation 00819 ## 'ashmah {ash-maw'} ; feminine of 00817 ; guiltiness , a fault , the {presentation} of a sin-offering : -- offend , sin , (cause of) trespass (- ing , offering) .

presentation 04916 ## mishlowach {mish-lo'- akh} ; or mishloach {mish-lo'- akh} ; also mishlach {mish-lawkh'} ; from 07971 ; a sending out , i . e . (abstractly) {presentation} (favorable) , or seizure (unfavorable) ; also (concretely) a place of dismissal , or a business to be discharged : -- to lay , to put , sending (forth) , to set .

presentation 4376 - prosphora {pros-for-ah'}; from 4374; {presentation}; concretely, an oblation (bloodless) or sacrifice: -- offering (up).

presenting 00818 ## 'ashem {aw-shame'} ; from 00816 ; guilty ; hence , {presenting} a sin-offering : -- one which is faulty , guilty .

presently 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually (- ance), daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (-lasting ,-- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , {presently} , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

presently 1824 - exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 0846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, {presently}, straightway.

presently 3916 - parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, {presently}, straightway, soon.

presently 3936 - paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give {presently}, present, prove, provide, shew, stand (before, by, here, up, with), yield.

presents 07964 ## shilluwach {shil-loo'- akh} ; or shilluach {shil-loo'- akh} ; from 07971 ; (only in plural) a dismissal , i . e . (of a wife) divorce (especially the document) ; also (of a daughter) dower : -- {presents} , have sent back .

representation 1504 - eikon {i-kone'}; from 1503; a likeness, i.e. (literally) statue, profile, or (figuratively) {representation}, resemblance: -- image.

representation 5481 - charakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (['' character ''], the figure stamped, i.e. an exact copy or [figuratively] {representation}): -- express image.

representations 0940 - baskaino {bas-kah'-ee-no}; akin to 5335; to malign, i.e. (by extension) to fascinate (by false {representations}): -- bewitch.

representative 06754 ## tselem {tseh'- lem} ; from an unused root meaning to shade ; a phantom , i . e . (figuratively) illusion , resemblance ; hence , a {representative} figure , especially an idol : -- image , vain shew .

representative 0076 - Adam {ad-am'}; of Hebrew origin [0121]; Adam, the first man; typ. (of Jesus) man (as his {representative}): -- Adam.

representative 0499 - antitupon {an-teet'-oo-pon}; neuter of a compound of 0473 and 5179; corresponding [ " antitype " ], i.e. a {representative}, counterpart: -- (like) figure (whereunto).

representative 4243 - presbeuo {pres-byoo'-o}; from the base of 4245; to be a senior, i.e. (by implication) act as a {representative} (figuratively, preacher): -- be an ambassador.

representatives 06938 ## Qedar {kay-dawr'} ; from 06937 ; dusky (of the skin or the tent) ; Kedar , a son of Ishmael ; also (collectively) Bedouin (as his descendants or {representatives}) : -- Kedar .

sent 07964 ## shilluwach {shil-loo'- akh} ; or shilluach {shil-loo'- akh} ; from 07971 ; (only in plural) a
dismissal , i . e . (of a wife) divorce (especially the document) ; also (of a daughter) dower : -- presents , have
{sent} back .

sent 08446 ## tuwr {toor} ; a primitive root ; to meander (causatively , guide) about , especially for trade or reconnoitring : -- chap [-man ] , {sent} to descry , be excellent , merchant [-man ] , search (out) , seek , (e-) spy (out) .

sent 0652 - apostolos {ap-os'-tol-os}; from 0649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ [ '' apostle '' ] (with miraculous powers): -- apostle, messenger, he that is {sent}.

sentence 00280 ## 'achiydah (Aramaic) {akh-ee-daw'} ; corresponding to 02420 , an enigma : -- hard {sentence} .

sentence 01697 ## dabar {daw-baw'}; from 01696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause : -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (- ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, {sentence}, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

sentence 01779 ## diyn {deen} ; or (Job 19 : 29) . duwn {doon} ; from 01777 ; judgment (the suit , justice ,
{sentence} or tirbunal) ; by impl . also strife : -- cause , judgment , plea , strife .

sentence 02420 ## chiydah {khee-daw'} ; from 02330 ; a puzzle , hence , a trick , conundrum , sententious maxim : -- dark saying ({sentence} , speech) , hard question , proverb , riddle .

sentence 02941 ## ta` am (Aramaic) {tah'- am} ; from 02939 ; properly , a taste , i . e . (as in 02940) a judicial {sentence} : -- account , X to be commanded , commandment , matter .

sentence 04941 ## mishpat {mish-pawt'}; from 08199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a {sentence} or formal decree (human or [participant's ] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style : -- + adversary , ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (- ice,-ly), (manner of) law (- ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

sentence 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as ,-ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , {sentence} , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

sentence 06599 ## pithgam {pith-gawm'} ; of Persian origin ; a (judicial) sentence : -- decree , {sentence} .

sentence 06599 ## pithgam {pith-gawm'} ; of Persian origin ; a (judicial) {sentence} : -- decree , sentence .

sentence 07081 ## qecem {keh'- sem} ; from 07080 ; a lot : also divination (including its fee) , oracle : -- (reward of) divination , divine {sentence} , witchcraft .

sentence 08196 ## sh@phowt {shef-ote'} ; or sh@phuwt {shef-oot'} ; from 08199 ; a judicial {sentence} , i . e
. punishment : -- judgment .

sentence 08199 ## shaphat {shaw-fat'} ; a primitive root ; to judge , i . e . pronounce {sentence} (for or against) ; by implication , to vindicate or punish ; by extenssion , to govern ; passively , to litigate (literally or figuratively) : -- + avenge , X that condemn , contend , defend , execute (judgment) , (be a) judge (- ment) , X needs , plead , reason , rule .

sentence 08201 ## shephet {sheh'- fet} ; from 08199 ; a {sentence} , i . e . infliction : -- judgment .

sentence 0610 - apokrima {ap-ok'-ree-mah}; from 0611 (in its original sense of judging); a judicial decision: -- {sentence}.

sentence 1341 - dikaiokrisia {dik-ah-yok-ris-ee'-ah}; from 1342 and 2920; a just {sentence}: -- righteous judgment.

sentence 1948 - epikrino {ep-ee-kree'-no}; from 1909 and 2919; to adjudge: -- give {sentence}.

sentence 2631 - katakrima {kat-ak'-ree-mah}; from 2632; an adverse {sentence} (the verdict): -- condemnation.

sentence 2632 - katakrino {kat-ak-ree'-no}; from 2596 and 2919; to judge against, i.e. {sentence}: -- condemn, damn.

sentence 2919 - krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, {sentence} to, think.

sentence 3387 - metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].

sentence 5267 - hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under {sentence}, i.e. (by implication) condemned: -- guilty.

sentencing 2633 - katakrisis {kat-ak'-ree-sis}; from 2632; {sentencing} adversely (the act): -- condemn(-ation).

sententious 02420 ## chiydah {khee-daw'} ; from 02330 ; a puzzle , hence , a trick , conundrum , {sententious} maxim : -- dark saying (sentence , speech) , hard question , proverb , riddle .

sentient 5590 - psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal {sentient} principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + you.

sentiment 05587 ## ca` iph {saw-eef'} or sa` iph {saw-eef'} ; from 05586 ; divided (in mind) , i . e .
(abstractly) a {sentiment} : -- opinion .

sentiment 1270 - dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a {sentiment}: -- thought.

sentiment 4783 - sugkatathesis {soong-kat-ath'-es-is}; from 4784; a deposition (of {sentiment}) in company with, i.e. (figuratively) accord with: -- agreement.

sentiment 4861 - sumpsuchos {soom'-psoo-khos}; from 4862 and 5590; co-spirited, i.e. similar in {sentiment}: -- like-minded.

sentiment 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of {sentiment} or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -

- kiss, love.

sentiment 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a {sentiment} or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

sentinel 2684 - kataskopeo {kat-as-kop-eh'-o}; from 2685; to be a {sentinel}, i.e. to inspect insidiously: -- spy out.

sentinel 5432 - phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a {sentinel} (post spies at gates); figuratively, to hem in, protect: -- keep (with a garrison). Compare 5083.

sentry 04931 ## mishmereth {mish-meh'- reth} ; feminine of 04929 ; watch , i . e . the act (custody) or (transitively) the {sentry} , the post ; objectively , preservation , or (concretely) safe ; figuratively , observance , i . e . (abstractly) duty , or (objectively) a usage or party : -- charge , keep , to be kept , office , ordinance , safeguard , ward , watch .

sentry 06844 ## tsaphiyth {tsaw-feeth'} ; from 06822 ; a {sentry} : -- watchtower .

sentry 2892 - koustodia {koos-to-dee'-ah}; of Latin origin; " custody ", i.e. a Roman {sentry}: -- watch.

sentry 4649 - skopos {skop-os'} ( " scope " ); from skeptomai (to peer about [ " skeptic " ]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch ({sentry} or scout), i.e. (by implication) a goal: -- mark.

sentry 5441 - phulax {foo'-lax}; from 5442; a watcher or {sentry}: -- keeper.

unrepresented 00853 ## 'eth {ayth} ; apparent contracted from 00226 in the demonstrative sense of entity ; properly , self (but generally used to point out more definitely the object of a verb or preposition , even or namely) : -- [as such {unrepresented} in English ].

unrepresented 05973 ##` im {eem} ; from 06004 ; adverb or preposition , with (i . e . in conjunction with) , in varied applications ; specifically , equally with ; often with prepositional prefix (and then usually {unrepresented} in English) : -- accompanying , against , and , as (X long as) , before , beside , by (reason of) , for all , from (among , between) , in , like , more than , of , (un-) to , with (- al) .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0170 + opportunity + but ye lacked +/. akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 + Alpha (as a negative particle) and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ (meaning unseasonable); to be inopportune (for one-self), i .e. to fail of a proper occasion: --lack opportunity .

0362 + And to wait + in remembrance +/. anemeno {an-am-en'-o}; from 0303 + each + every + apiece + through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to await: --wait foreign

 $0375 + again + I sent + he sent + and sent + him again + for I sent +/. anapempo {an-ap-em'-po}; from 0303 + each + every + apiece + through +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but he wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/; to send up or back: --send (again).$ 

0436 + resist + Resist + resisteth + withstood + to resist + I withstood + to withstand + hath resisted + and they that resist + unto you That ye resist +/. anthistemi {anth-is'-tay-mee}; from 0473 + in the room +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand against, i.e. oppose: --resist, withstand . 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ . anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right).

 $0534 + \text{from henceforth } +/. \text{ aparti } \{\text{ap-ar'-tee}\}; \text{from } 0575 + \text{at} + \text{On} + \text{on} + \text{ago} + \text{off} + \text{since} + \text{and on} + \text{was} \text{at} + \text{before} + \text{them at} + \text{because} + \text{begin at} + \text{out before} + \text{from among} + \text{to forsake} + \text{woman since} + \text{in you} \text{since} + \text{by the space} + \text{can ye escape} + \text{have been since} + \text{as was not since} +/ \text{and } 0737 + \text{day} + \text{now} + \text{Now} + \text{I} \text{now} + \text{But now} + \text{For now} + \text{not now} + \text{present} + \text{is even} + \text{you now} + \text{thee now} + \text{hitherto} + \text{them now} + \text{Hitherto} + \text{unto this} + \text{though now} + \text{he who now} + \text{henceforth} + \text{doth he now} + \text{For do I now} + \text{with you} \text{now} + \text{me henceforth} + \text{them Do ye now} + \text{it to be so now} + \text{things unto this} + \text{unto this present} + \text{in whom} \text{though now} + \text{unto you Hereafter} + \text{and from henceforth} +/; from now, i.e. henceforth (already): --from henceforth .}$ 

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/. aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): --first-fruits.

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/. apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; to be away: --be absent . Compare 0549 + went +/.

0549 + went +/. apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and eimi (to go); to go away: --go. Compare 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/.

0553 + wait + absent + waiteth + waiting + we look + to be absent + we are absent + and unto them that look +/. apekdechomai {ap-ek-dekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/; to expect fully: --look (wait) foreign

0566 + it is enough +/. apechei {ap-ekh'-i}; third person singular present indicative active of 0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ used impersonally; it is sufficient: --it is enough .

0590 + taking a far journey +/. apodemos {ap-od'-ay-mos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/; absent from one's own people, i.e. a foreign traveller: --taking a far journey.

0628 + away + he sent + and wash + I have sent + of you but ye are washed +/. apolouo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/; to wash fully, i.e. (figuratively) have remitted (reflexively): --wash (away).

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/. apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to free fully, i .e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

0640 + he sent + with perplexity +/ . aporia {ap-or-ee'-a}; from the same as 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ ; a (state of) quandry: --perplexity .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent +

was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4724 + Avoiding + that ye withdraw +/; set apart, i .e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty]

0651 + apostleship + and apostleship + to the apostleship +/. apostole {ap-os-tol-ay'}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; commission, i .e . (specially) apostolate: --apostleship .

0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/. apostolos {ap-os'-tol-os}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 /; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): --apostle, messenger, he that is sent .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/. apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away.  $0666 + in my absence +/. apousia {ap-oo-see'-ah}; from the participle of 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/; a being away: -- absence .$ 

0736 + up the mainsail +/. artemon {ar-tem'-ohn}; from a derivative of 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/; properly, something ready [or else more remotely from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/ ); something hung up], i .e . (specially) the topsail (rather foresail or jib) of a vessel: --mainsail .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/. arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/ ) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0738 + As newborn +/. artigennetos {ar-teeg-en'-nay-tos}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ and 1084 + them that are born + those that are born +/ ; just born, i.e. (figuratively) a young convert: --new born .

0739 + may be perfect +/ . artios {ar'-tee-os}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do

ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/; fresh, i .e . (by implication) complete: --perfect .

0746 + rule + corners + the first + beginning + from the beginning 0746 - from the beginning 0746 - be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning + /. arche {ar-khay'}; from 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + and began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): --beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule .

0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/. archomai {ar'-khom-ahee}; middle voice of 0757 + to rule + to reign +/ (through the implication of precedence); to commence (in order of time): --(rehearse from the) begin(-ning).

0758 + ruler + rulers + a ruler + the chief + For rulers + the prince + the ruler s + of the ruler + thee a ruler + of the chief + to the prince + of the rulers + to be a ruler + and the rulers + And the rulers + of the princes + and our rulers + and the prince + a certain ruler + unto the rulers + that the princes + and their rulers + shall the prince + and by the prince + up and the rulers + with their rulers + that their rulers + to the magistrate + and he was a ruler + unto them Ye rulers + with you for the prince + unto him . Do the rulers +/. archon {ar'-khone}; present participle of 0757 + to rule + to reign +/; a first (in rank or power): --chief (ruler), magistrate, prince, ruler .

0790 + certain + and have no + dwellingplace +/. astateo {as-tat-eh'-o}; from 0001 + Alpha (as a negative particle) and a derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to be non-stationary, i .e . (figuratively) homeless: --have no certain dwelling-place .

0800 + And when they agreed +/ . asumphonos {as-oom'-fo-nos}; from 0001 + Alpha (as a negative particle) and 4859 + it be with consent +/ ; inharmonious (figuratively): --agree not .

**0859** + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/. aphesis {af'-es-is};

from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/ . aphistemi {af-is'-tay-mee}; frm 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc .: --depart, draw (fall) away, refrain, withdraw self.

0982 + of this life + things that pertain to this life + of things pertaining to this life +/. biotikos

{bee-o-tee-kos'}; from a derivative of 0980 + should live +/; relating to the present existence: --of (pertaining to, things that pertain to) this life .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught +/. dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + thou shalt bind + not to be bound + him to be bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/. diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness.

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/. diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay constantly (in being or relation): --continue, remain .

1339 + further + the space + them he was parted + and when they had gone +/. diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand apart, i .e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/ . ei {i}; second person singular present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; thou art: --art, be .

1498 + it meant + thou wert + should mean + things meant +/. eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/. eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, X it is I, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/, 1498 + it meant + thou wert + should mean + things meant +/, 1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/, 1527, 2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/, 2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass; he shall have +/, 2070 + we have + and have our being +/, 2075 + ye have been +/, 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/, 2771 + lucre s + is gain + things were gain +/, 2468 + things ; give +/, 5600 + may appear +/.

1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/. einai {i'-nahee}; present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; to exist: --am, are, come, is, X lust after, X please well, there is, to be, was . \*\*\* . heineken . See 1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/.

1524 + went + to go + and had sent + himself with them entered +/. eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1526 + agree + to thee We have +/. eisi {i-see'}; 3d person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto

me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; they are: --agree, are, be, dure, X is, were .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/.ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to eject (literally or figuratively): -bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1546 + day they lightened +/. ekbloe {ek-bol-ay'}; from 1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/; ejection, i.e. (specially) a throwing overboard of the cargo: --+ lighten the ship .

1599 + sent + away + forth + they being sent +/. ekpempo {ek-pem'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/; to despatch: --send away (forth) . \*\*\* . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/.

1696 + they continued + them to continue + one that continueth +/. emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay in the same place, i.e. (figuratively) persevere: --continue.

1728 + having begun + thing that he which hath begun +/. enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; to commence on: --rule [by mistake for 0757 + to rule + to reign +/].

1735 + for it cannot +/. endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1209 + took + receive + received + And take + received + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + which ye have not accepted +/; (impersonally) it is accepted in, i.e. admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/. endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/; to be in one's own country, i .e . home (figuratively): --be at home (present) .

1762 . eni {en'-ee}; contraction for the third person singular present indicative of 1751 + of such things as ye have +/; impersonally, there is in or among: --be, (there) is .

1764 + hand + is at + present + shall come + things present + for the present +/. enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth

+ and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to place on hand, i.e. (reflexively) impend, (participle) be instant: -come, be at hand, present .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/. exapostello {ex-ap-os-tel'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 /; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out).

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est).

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/. existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + the established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1957 + and testifying +/. epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to attest further, i.e. corroborate: --testify.

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/. epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth +

he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i .e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1967 + our daily +/. epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; for subsistence, i .e . needful: --daily .

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/. epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied); to put the mind upon, i.e. comprehend, or be acquainted with: --know, understand .

1988 + master + Master + unto him Master +/. epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing +

stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; an appointee over, i.e. commander (teacher): --master .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2075 + ye have been +/. este {es-teh'}; second person plural present indicative of 1510 + you Am + am + had

+ make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; ye are: --be, have been, belong .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/. esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle .

2077. esto {es'-to}; second person singular present imperative of  $1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; be thou; also estosan {es'-to-san}; third person of the same; let them be: --be .$ 

2121 + in time + of need + in season + And when a convenient +/. eukairos {yoo'-kahee-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/; well-timed, i.e. opportune: --convenient, in time of need .

2139 + which doth so easily beset +/. euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + for himself concerning + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/. heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/. ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to

stand upon, i .e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2238 + mint + of mint +/ . heduosmon {hay-doo'-os-mon}; neuter of the compound of the same as 2234 + see + gladly + him gladly +/ and 3744 + savour + the savour + with the odour + we are the savour + the things which were sent from you an odour +/ ; a sweet-scented plant, i .e . mint: --mint .

2386 + of healing + of healings +/. iama {ee'-am-ah}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/; a cure (the effect): --healing.

2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/. iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): --heal, make whole .

2392 + to heal + of healing + and I do cures + and I should heal +/. iasis {ee'-as-is}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/; curing (the act): --cure, heal(-ing).

2394 + Jason + of Jason + and Jason +/. Iason {ee-as'-oan}; future active participle masculine of 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/; about to cure; Jason, a Christian: --Jason.

2395 + physician + Physician + physicians + upon physicians + not a physician + of the physician +/. iatros {ee-at-ros'}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/; a physician: --physician.

2424 + Jesus 2424- Jesus 2424- JESUS + Jesus + not that Jesus 2424- not that Jesus 2424- I Jesus + on Jesus + as Jesus + up Jesus + IS JESUS + is Jesus + to Jesus + of Jesus + in Jesus + by Jesus + and Jesus + man Jesus + one Jesus + out Jesus + But Jesus + And Jesus + For Jesus + him Jesus + was Jesus + was JESUS + for Jesus + when Jesus + even Jesus + when Jesus + with Jesus + unto Jesus + that Jesus + thou Jesus + they Jesus + upon Jesus + is in Jesus + are by Jesus + but by Jesus + thee . Jesus + him to Jesus + And to Jesus + and of Jesus + Though Jesus + And as Jesus + things Jesus + For in Jesus + him but Jesus + in with Jesus + not for Jesus + one and Jesus + thou me Jesus + Howbeit Jesus + him that Jesus + and that Jesus + not that Jesus + thou But Jesus + they for Jesus + how that Jesus + And when Jesus + And from Jesus + thou And Jesus + unto him Jesus + But when Jesus + unto them Jesus + not . For Jesus + him . But Jesus + things by Jesus + him . And Jesus + time that Jesus + Which when Jesus + it was for Jesus + to him and Jesus + to pass as Jesus + that he was Jesus + that it was Jesus + in him . But Jesus + sent them to Jesus + to pass that Jesus + not that it was Jesus + to pass that as Jesus + have I to do with thee Jesus + of them which were with Jesus + have we to do with thee Jesus + have we to do with thee Jesus + him that he might be with him but Jesus + their own not the things which are Jesus +/. Jesus {ee-ay-sooce'}; of Hebrew

origin [ 3091 + Lot + of Lot + that Lot +/ ]; Jesus (i .e . Jehoshua), the name of our Lord and two (three) other Israelites: --Jesus .

2468 + things ; give +/. isthi {is'-thee}; second person imperative present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; be thou: --+ agree, be, X give thyself wholly to .

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/. histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): --abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/.

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not

against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to place down (permanently), i .e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/. kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: --X always, opportunity, (convenient, due) season, (due, short, while) time, a while . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/.

2649 + against + witness + things they witness +/. katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to testify against: --witness against .

into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay fully, i .e . reside: --abide .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me; but how to perform +/ with me; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform +/ . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and

wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/; do work fully, i .e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2721 + made + insurrection +/. katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/; to stand over against, i.e. rush upon (assault): --make insurrection against .

2878 + It is Corban + the treasury +/. korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: - Corban, treasury.

3081 + It were better +/. lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 + Art thou loosed +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; impersonally, it answers the purpose, i.e. is advantageous: --it is better .

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/. martureo {mar-too-reh'-o}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/; to be witness, i.e. testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/. methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away.

3306 + dwelleth 3306 - dwelleth 3306 - dwelt + and abideth 3306 - tarry + abode + Abide + abide + and abideth 3306 - remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306 - and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/. meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own .

3343 + he sent + to send + and call + ye have sent + as soon as I was sent + him that he would send +/. metapempo {met-ap-emp'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/; to send from elsewhere, i.e. (middle voice) to summon or invite: --call (send) foreign

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/. mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i .e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/.

3438 + mansions + our abode +/. mone {mon-ay'}; from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; a staying, i.e. residence (the act or the place): --abode, mansion .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/. monos {mon'-os}; probably from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; remaining, i .e . sole or single; by implication mere: --alone, only, by themselves .

3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ . nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth, + hereafter, of late, soon, present, this (time) . See also 3569, 3570 + now + Now + But now + And now + but now + and now + things but now +/ . 3569. tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i .e . (adverbially) at present: --(but) now .

3570 + now + Now + But now + And now + but now + and now + things but now +/. nuni {noo-nee'}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ for emphasis; just now: --now .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + but whom + not what + him whom + for whom + in which +

And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind. of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; which is: --called, which is (make), that is (to say).

3625 + world + the earth + the world + of the world + and the world +/. oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ (as noun, by implication of 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ); land, i .e . the (terrene part of the) globe; specifically, the Roman empire: --earth, world .

3672 + And without + controversy +/. homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ ; confessedly: --without controversy.

3744 + savour + the savour + with the odour + we are the savour + the things which were sent from you an odour +/ . osme {os-may'}; from 3605 + he stinketh +/ ; fragrance (literally or figuratively): --odour, savour

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + come + went +

Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/; to ensnare (figuratively): --entangle .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ . parakeimai {par-ak'-i-mahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie near, i.e. be at hand (figuratively, be prompt or easy): --be present .

3887 + to continue + and continueth + And it may be that I will abide +/. parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things

as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay near, i.e. remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/. pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i .e . at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/. paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight +

unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand beside, i .e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/. Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ); constant; Parmenas, a Christian: --Parmenas .

3952 + coming + presence + his coming + the coming + and coming + of his coming + of the coming + by the coming + of thy coming + for the coming + unto the coming + us by the coming + for me by my coming + not as in my presence + And not by his coming +/. parousia {par-oo-see'-ah}; from the present participle of 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: --coming, presence .

3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/. pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 + Avoiding + that ye withdraw +/ denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: --send, thrust in .

4026 + stood + round + stand + But shun + But avoid +/. periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about).

4037 + about + but wait +/. perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay around, i.e. await: --wait for .

4041 + a peculiar +/. periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am

+ and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; being beyond usual, i .e . special (one's own): --peculiar .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/. proistemi {pro-is'-tay-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand before, i.e. (in rank) to preside, or (by implication) to practise: --maintain, be over, rule.

4311 + Bring + brought + our way + forward + him forth + on my way + on their way + if thou bring + him but conduct + And being brought + and to be brought + And they accompanied + with you that ye may bring + unto you and of you to be brought +/. propempo {prop-em'-po}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/; to send forward, i.e. escort or aid in travel: --accompany, bring (forward) on journey (way), conduct forth .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/. proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + he come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming +

and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: --(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

4339 + proselyte + proselytes + a proselyte + and proselytes +/. proselutos {pros-ay'-loo-tos}; from the alternate of 4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/; an arriver from a foreign region, i.e. (specifically) an acceder (convert) to Judaism ("proselyte"): --proselyte.

4340 + for a while + are temporal + but for a time +/. proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their season + unto them My time + Christ ; and the time + from him for a season +/; for the occasion only, i.e. temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/. prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwell + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with).

4414 + and a ringleader +/. protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; one standing first in the ranks, i.e. a captain (champion): --ringleader.

4599 + strengthen +/. sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): --strengthen.

4712 + furlongs + in a race +/. stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are

standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race.

4713 + pot + pot +/. stamnos {stam'-nos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as stationary); a jar or earthen tank: --pot .

4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/. stasis {stas'-is}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; a standing (properly, the act), i .e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: --dissension, insurrection, X standing, uproar .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/. stauros {stow-ros'}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: --cross .

4719 + the ear + of corn + the ears + in the ear +/. stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand

+ he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; a head of grain (as standing out from the stalk): --ear (of corn).

4724 + Avoiding + that ye withdraw +/. stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .

4728 + strait + the strait +/. stenos {sten-os'}; probably from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stood + And I stood + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; narrow (from obstacles standing close about): --strait .

4731 + sure + stedfast + But strong + and not of strong +/. stereos {ster-eh-os'}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stood + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; stiff, i.e. solid, stable (literally or figuratively): --stedfast, strong, sure .

4738 + breast + his breast + their breasts + upon his breast +/. stethos {stay'-thos}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stood + and stood + that stood + I continue + he standeth + and setteth + which

stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as standing prominently); the (entire extern .) bosom, i .e. chest: --breast .

 $4739 + \text{stand} + \text{Stand} + \text{ye} \text{stand} + \text{ye} \text{stand} + \text{he} \text{standeth} + \text{that} \text{ye} \text{stand} + /. \text{steko} \{\text{stay'-ko}\}; from the perfect tense of <math>2476 + \text{lay} + \text{still} + \text{stand} + \text{Stand} + \text{stood} + \text{I} \text{stand} + \text{to} \text{ make} + \text{and} \text{set} + \text{And} \text{set} + \text{up} \text{stood} + \text{Standing} + \text{stanched} + \text{ye} \text{stand} + \text{he} \text{stood} + \text{standing} + \text{standeth} + \text{they} \text{set} + \text{we} \text{stand} + \text{to} \text{stand} + \text{and} \text{stood} + \text{and} \text{stood} + \text{and} \text{stood} + \text{him} \text{stood} + \text{him} \text{stood} + \text{hat} \text{stood} + \text{to} \text{stand} + \text{and} \text{stood} + \text{the} \text{standeth} + \text{and} \text{stood} + \text{the} \text{stood} + \text{And} \text{stood} + \text{the} \text{stood} + \text{to} \text{establish} + \text{are} \text{standeth} + \text{and} \text{stood} + \text{the} \text{stood} + \text{the} \text{stood} + \text{the} \text{stood} + \text{to} \text{establish} + \text{are} \text{standing} + \text{up} \text{ and} \text{stand} + \text{we} \text{ establish} + \text{and} \text{standing} + \text{thou} \text{standest} + \text{as} \text{they} \text{stood} + \text{them} \text{they} \text{set} + \text{be} \text{established} + \text{with} \text{him} \text{stood} + \text{and} \text{ to} \text{present} + \text{to} \text{their charge} + \text{shall not} \text{stand} + \text{unto} \text{him} \text{ and} \text{set} + \text{he} \text{that} \text{standeth} + \text{And} \text{he} \text{shall} \text{set} + \text{and} \text{thou} \text{standest} + \text{he} \text{hath} \text{appointed} + \text{that} \text{ye} \text{may} \text{stand} + \text{by} \text{her} \text{shall} \text{stand} + \text{And} \text{he} \text{shall} \text{stand} + \text{of} \text{them} \text{that} \text{stood} + \text{may} \text{be} \text{established} + \text{but} \text{there} \text{standeth} + \text{And} \text{he} \text{shall} \text{set} + \text{and} \text{thou} \text{standest} + \text{he} \text{hath} \text{appointed} + \text{to} \text{pass} \text{ and} \text{to} \text{stand} + \text{and} \text{wher} \text{shall} \text{stand} + \text{of} \text{them} \text{that} \text{stood} + \text{may} \text{be} \text{established} + \text{but} \text{there} \text{standeth} + \text{and} \text{when} \text{they} \text{stood} + \text{with} \text{them} \text{and} \text{stood} + \text{in} \text{may} \text{be} \text{stablished} + \text{but} \text{there} \text{standeth} + \text{And} \text{be} \text{stand} + \text{and} \text{whe} \text{the} \text{stand} + \text{of} \text{them} \text{that} \text{stood} + \text{to} \text{pass} \text{and} \text{to} \text{stand} + \text{and} \text{whe} \text{the} \text{stood} + \text{and} \text{stood} + \text{and} \text{whe} \text{the} \text{stand} + \text{and$ 

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/. sterizo {stay-rid'-zo}; from a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (like 4731 + sure + stedfast + But strong + and not of strong +/ ); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, stedfastly set, strengthen .

 $4745 + \text{porch} + \text{porches} + \text{unto them in the porch} + / . stoa {sto-ah'}; probably from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stood + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; a colonnade or interior piazza: --porch .$ 

4769 + a pillar + the pillar + as pillars + to be pillars +/. stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand +

and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ); a post ("style"), i.e. (figuratively) support: --pillar .

4828 + also + witness + bearing + beareth + me witness + For I testify +/. summartureo {soom-mar-too-reh'-o}; from 4862 + and beside + accompanied +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify jointly, i.e. corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4836 + stood + together + that came +/. sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 + and beside + accompanied +/ and 3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/; to be present together, i .e. to convene; by implication, to appear in aid: --come together, stand with .

4840 + present + are here +/. sumpareimi {soom-par'-i-mee}; from 4862 + and beside + accompanied +/ and 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/; to be at hand together, i.e. now present: --be here present with .

4842 + And we have sent +/. sumpempo {soom-pem'-po}; from 4862 + and beside + accompanied +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/; to despatch in company: --send with .

4852 + not I consent +/ . sumphemi {soom'-fay-mee}; from 4862 + and beside + accompanied +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/; to say jointly, i .e . assent to: --consent unto .

4856 + agree + agreeth + together + of you shall agree + didst not thou agree + And when he had agreed + is it that ye have agreed +/. sumphoneo {soom-fo-neh'-o}; from 4859 + it be with consent +/; to be harmonious, i .e . (figuratively) to accord (be suitable, concur) or stipulate (by compact): --agree (together, with).

4858 + musick +/. sumphonia {soom-fo-nee'-ah}; from 4859 + it be with consent +/; unison of sound ("symphony"), i.e. a concert of instruments (harmonious note): --music.

4859 + it be with consent +/. sumphonos {soom'-fo-nos}; from 4862 + and beside + accompanied +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): --consent .

4882 + and with him I sent +/. sunapostello {soon-ap-os-tel'-lo}; from 4862 + and beside + accompanied +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he shall send + them that are sent + that thou hast sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to despatch (on an errand) in company with: --send with .

4911 + rose + up together +/. sunephistemi {soon-ef-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/; to stand up together, i.e. to resist (or assault) jointly: --rise up together.

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/. sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (including its collat . forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with).

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus

+ when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/. Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/; dear to God; Timotheus, a Christian: -- Timotheus, Timothy .

5106 + then + therefore + I therefore +/. toinun {toy'-noon}; from 5104 and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/; truly now, i.e. accordingly: --then, therefore .

5224 + goods + my goods + his goods + of my goods + that ye have + that he hath + that thou hast + unto them his goods + unto him of their substance + of the things which he possessed + of the things which he possesseth +/. huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ as noun; things extant or in hand, i.e. property or possessions: --goods, that which one has, things which (one) possesseth, substance, that hast. 5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/. huparcho {hoop-ar'-kho}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil . to principal (verb): --after, behave, live .

5234 + above + measure +/. huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235 + the exceeding + which passeth + that excelleth + is the exceeding +/; excessively: --beyond measure .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/. hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay under (behind), i .e . remain; figuratively, to undergo, i .e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5287 + confident + confidence + of his person + is the substance + of our confidence +/. hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + the stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + to pass and to stand + and when they had set + that he may establish + and ye shall be brought + unto him they that stood +

him unto you And they covenanted +/; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5570 + apostles + are false +/. pseudapostolos {psyoo-dap-os'-tol-os}; from 5571 + liars + up false + them liars +/ and 0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/; a spurious apostle, i.e. pretended pracher: --false teacher .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ . on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; being: --be, come, have .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

absent 0548 \*\* apeimi \*\* be {absent}.

absent 1553 \*\* ekdemeo \*\* be {absent}.

absent 5641 -- cathar -- be {absent}, keep close, conceal, hide (self), (keep)secret, X surely.

assent 4909 \*\* suneudokeo \*\* allow, {assent}, be pleased, have pleasure.

assent 4934 \*\* suntithemai \*\* agree, {assent}, covenant.

assent 6310 -- peh -- accord(-ing as, -ing to), after, appointment, {assent},collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind,mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech,X spoken, talk, tenor, X to, + two-edged, wish, word.

consent 0014 -- /abah -- {consent}, rest content will, be willing.

consent 0225 -- /uwth -- {consent}.

consent 0376 -- /iysh -- also, another, any (man), a certain, + champion, {consent},each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy.

consent 1962 \*\* epineuo \*\* {consent}.

consent 3820 -- leb -- + care for, comfortably, {consent}, X considered,courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed)], X themselves, X unawares, understanding, X well, willingly,wisdom.

consent 4334 \*\* proserchomai \*\* (as soon as he) come (unto), come thereunto, {consent},draw near, go (near, to, unto).

consent 4784 \*\* sugkatatithemai \*\* {consent}.

consent 4852 \*\* sumphemi \*\* {consent} unto.

consent 4859 \*\* sumphonos \*\* {consent}.

consent 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,{consent} with, delight (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self.

consent 7926 sh@kem -- -- back, X {consent}, portion, shoulder.

consent 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, {consent}, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell,understand, whosoever [heareth], witness.

present 0737 \*\* arti \*\* this day (hour), hence[-forth], here[-after], hither[-to],(even) now, (this) {present}.

present 0814 -- /eshkar -- gift, {present}.

present 1293 -- B@rakah -- blessing, liberal, pool, {present}.

present 1736 \*\* endemeo \*\* be at home ({present}).

present 1764 \*\* enistemi \*\* come, be at hand, {present}.

present 2186 \*\* ephistemi \*\* assault, come (in, to, unto, upon), be at hand (instant),{present}, stand (before, by, over).

present 2476 \*\* histemi \*\* abide, appoint, bring, continue, covenant, establish, holdup, lay, {present}, set (up), stanch, stand (by, forth, still, up).

present 3306 \*\* meno \*\* abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own.

present 3320 -- yatsab -- {present} selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, still, up).

present 3322 -- yatsag -- establish, leave, make, {present}, put, set, stay.

present 3557 -- kuwl -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be {present}, makeprovision, receive, sustain, provide sustenance (victuals).

present 3568 \*\* nun \*\* henceforth, + hereafter, of late, soon, {present}, this(time).

present 3854 \*\* paraginomai \*\* come, go, be {present}.

present 3873 \*\* be {present}.

present 3918 \*\* pareimi \*\* come, X have, be here, + lack, (be here) {present}.

present 3936 \*\* paristemi \*\* assist, bring before, command, commend, give presently,{present}, prove, provide, shew, stand (before, by, here, up, with), yield.

present 4030 -- migdanah -- precious thing, {present}.

present 4374 \*\* prosphero \*\* bring (to, unto), deal with, do, offer (unto, up),{present} unto, put to.

present 4503 -- minchah -- gift, oblation, (meat) offering, {present}, sacrifice.

present 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,out), get (hold upon), X have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) {present}, ready, speed, suffice, takehold on.

present 4840 \*\* sumpareimi \*\* be here {present} with.

present 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, {present}, put, stand.

present 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, {present}(-ed, -ing), (make to) rot,slay, smite out, X surely, throw down. present 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay,officer, pillar, {present}, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

present 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) {present} (self), raise up, remain, repair, + serve, set(forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast,firm, still, up), (be at a) stay (up), tarry.

present 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, {present}, produce, make ready, stand, take.

present 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly,consider, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, X joyfully, lo, look (on, one another, one on another, one uponanother, out, up, upon), mark, meet, X be near, perceive, {present},provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, oneanother), shew (self), X sight of others, (e-)spy, stare, X surely, Xthink, view, visions.

present 7810 shachad -- -- bribe(-ry), gift, {present}, reward.

present 7862 shay -- -- {present}.

present 8670 -- t@shuwrah -- {present}.

presently 1824 \*\* exautes \*\* by and by, immediately, {presently}, straightway.

presently 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, {presently}, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger.

presently 3916 \*\* parachrema \*\* forthwith, immediately, {presently}, straightway, soon.

presently 3936 \*\* paristemi \*\* assist, bring before, command, commend, give {presently},present, prove, provide, shew, stand (before, by, here, up, with), yield.

presents 7964 shilluwach -- -- {presents}, have sent back.

sent 0652 \*\* apostolos \*\* apostle, messenger, he that is {sent}.

sent 7964 shilluwach -- -- presents, have {sent} back.

sent 8446 -- tuwr -- chap[-man], {sent} to descry, be excellent, merchant[-man], search (out), seek, (e-)spy (out).

sentence 0280 -- /achiydah -- hard {sentence}.

sentence 0610 \*\* apokrima \*\* {sentence}.

sentence 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X

ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, {sentence}, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

sentence 1948 \*\* epikrino \*\* give {sentence}.

sentence 2420 -- chiydah -- dark saying ({sentence}, speech), hard question, proverb, riddle.

sentence 2919 \*\* krino \*\* avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, {sentence}to, think.

sentence 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, {sentence}, usest, X worthy, + wrong.

sentence 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent,collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind,mouth, part, portion, X (should) say(-ing), {sentence}, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

sentence 6599 -- pithgam -- decree, {sentence}.

sentence 7081 qecem -- -- (reward of) divination, divine {sentence}, witchcraft.

### Greek Cross References that shows all the ways the Greek is translated from the English word.

absent 0548 apeimi \* {absent}, {0548 apeimi }, 0553 apekdechomai,

- absent 0553 apekdechomai \* {absent}, 0548 apeimi, {0553 apekdechomai },
- assented 4934 suntithemai \* {assented}, {4934 suntithemai },
- consent 4334 proserchomai \* {consent}, {4334 proserchomai }, 4859 sumphonos,

consent 4859 sumphonos \* {consent}, 4334 proserchomai, {4859 sumphonos },

consented 1962 epineuo \* {consented}, {1962 epineuo },

consenting 4909 suneudokeo \* {consenting}, {4909 suneudokeo },

dusenteria 1420 dusenteria \* bloody , {1420 {dusenteria} } ,

dusenteria 1420 dusenteria \* flux, {1420 {dusenteria} },

dusenteria 1420 {dusenteria} \* bloody , {1420 dusenteria } ,

dusenteria 1420 {dusenteria} \* flux, {1420 dusenteria },

present 0737 arti \* {present} , {0737 arti } , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

present 1736 endemeo \* {present} , 0737 arti , {1736 endemeo } , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

present 1764 enistemi \* {present} , 0737 arti , 1736 endemeo , {1764 enistemi } , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

present 2186 ephistemi \* {present} , 0737 arti , 1736 endemeo , 1764 enistemi , {2186 ephistemi } , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

present 2476 histemi \* {present} , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , {2476 histemi } , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

present 3306 meno \* {present} , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , {3306 meno } , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

present 3568 nun \* {present} , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , {3568 nun } , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

present 3854 paraginomai \* {present} , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , {3854 paraginomai } , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

present 3918 pareimi \* {present} , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , {3918 pareimi } , 3936 paristemi , 4840 sumpareimi ,

present 3936 paristemi \* {present}, 0737 arti, 1736 endemeo, 1764 enistemi, 2186 ephistemi, 2476 histemi, 3306 meno, 3568 nun, 3854 paraginomai, 3918 pareimi, {3936 paristemi}, 4840 sumpareimi,

present 4840 sumpareimi \* {present} , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , {4840 sumpareimi } ,

presented 3936 paristemi \* {presented}, {3936 paristemi }, 4374 prosphero,

presented 4374 prosphero \* {presented}, 3936 paristemi, {4374 prosphero },

presently 1824 exautes \* {presently}, {1824 exautes }, 3916 parachrema, 3936 paristemi,

presently 3916 parachrema \* {presently}, 1824 exautes, {3916 parachrema }, 3936 paristemi,

presently 3936 paristemi \* {presently}, 1824 exautes, 3916 parachrema, {3936 paristemi },

sent 0375 anapempo \* {sent} , {0375 anapempo } , 0628 apolouo , 0630 apoluo , 0649 apostello , 0652 apostolos , 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo , 1599 ekpempo , 1821 exapostello , 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,

sent 0628 apolouo \* {sent}, 0375 anapempo, {0628 apolouo }, 0630 apoluo, 0649 apostello, 0652 apostolos, 0657 apotassomai, 0863 aphiemi, 1524 eiseimi, 1544 ekballo, 1599 ekpempo, 1821 exapostello, 3343 metapempo, 3992 pempo, 4842 sumpempo, 4882 sunapostello,

sent 0630 apoluo \* {sent}, 0375 anapempo, 0628 apolouo, {0630 apoluo }, 0649 apostello, 0652 apostolos, 0657 apotassomai, 0863 aphiemi, 1524 eiseimi, 1544 ekballo, 1599 ekpempo, 1821 exapostello, 3343 metapempo, 3992 pempo, 4842 sumpempo, 4882 sunapostello,

sent 0649 apostello \* {sent}, 0375 anapempo, 0628 apolouo, 0630 apoluo, {0649 apostello }, 0652 apostolos, 0657 apotassomai, 0863 aphiemi, 1524 eiseimi, 1544 ekballo, 1599 ekpempo, 1821 exapostello, 3343 metapempo, 3992 pempo, 4842 sumpempo, 4882 sunapostello,

sent 0652 apostolos \* {sent}, 0375 anapempo, 0628 apolouo, 0630 apoluo, 0649 apostello, {0652 apostolos }, 0657 apotassomai, 0863 aphiemi, 1524 eiseimi, 1544 ekballo, 1599 ekpempo, 1821 exapostello, 3343 metapempo, 3992 pempo, 4842 sumpempo, 4882 sunapostello,

sent 0657 apotassomai \* {sent}, 0375 anapempo, 0628 apolouo, 0630 apoluo, 0649 apostello, 0652 apostolos, {0657 apotassomai }, 0863 aphiemi, 1524 eiseimi, 1544 ekballo, 1599 ekpempo, 1821 exapostello, 3343 metapempo, 3992 pempo, 4842 sumpempo, 4882 sunapostello,

sent 0863 aphiemi \* {sent} , 0375 anapempo , 0628 apolouo , 0630 apoluo , 0649 apostello , 0652 apostolos , 0657 apotassomai , {0863 aphiemi } , 1524 eiseimi , 1544 ekballo , 1599 ekpempo , 1821 exapostello , 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,

sent 1524 eiseimi \* {sent} , 0375 anapempo , 0628 apolouo , 0630 apoluo , 0649 apostello , 0652 apostolos , 0657 apotassomai , 0863 aphiemi , {1524 eiseimi } , 1544 ekballo , 1599 ekpempo , 1821 exapostello , 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,

sent 1544 ekballo \* {sent} , 0375 anapempo , 0628 apolouo , 0630 apoluo , 0649 apostello , 0652 apostolos , 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , {1544 ekballo } , 1599 ekpempo , 1821 exapostello , 3343 metapempo , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,

sent 1599 ekpempo \* {sent}, 0375 anapempo, 0628 apolouo, 0630 apoluo, 0649 apostello, 0652 apostolos, 0657 apotassomai, 0863 aphiemi, 1524 eiseimi, 1544 ekballo, {1599 ekpempo} }, 1821 exapostello, 3343 metapempo, 3992 pempo, 4842 sumpempo, 4882 sunapostello,

sent 1821 exapostello \* {sent}, 0375 anapempo, 0628 apolouo, 0630 apoluo, 0649 apostello, 0652 apostolos, 0657 apotassomai, 0863 aphiemi, 1524 eiseimi, 1544 ekballo, 1599 ekpempo, {1821 exapostello}, 3343 metapempo, 3992 pempo, 4842 sumpempo, 4882 sunapostello,

sent 3343 metapempo \* {sent} , 0375 anapempo , 0628 apolouo , 0630 apoluo , 0649 apostello , 0652 apostolos , 0657 apotassomai , 0863 aphiemi , 1524 eiseimi , 1544 ekballo , 1599 ekpempo , 1821 exapostello , {3343 metapempo } , 3992 pempo , 4842 sumpempo , 4882 sunapostello ,

sent 3992 pempo \* {sent}, 0375 anapempo, 0628 apolouo, 0630 apoluo, 0649 apostello, 0652 apostolos, 0657 apotassomai, 0863 aphiemi, 1524 eiseimi, 1544 ekballo, 1599 ekpempo, 1821 exapostello, 3343 metapempo, {3992 pempo} }, 4842 sumpempo, 4882 sunapostello,

sent 4842 sumpempo \* {sent}, 0375 anapempo, 0628 apolouo, 0630 apoluo, 0649 apostello, 0652 apostolos, 0657 apotassomai, 0863 aphiemi, 1524 eiseimi, 1544 ekballo, 1599 ekpempo, 1821 exapostello, 3343 metapempo, 3992 pempo, {4842 sumpempo}, 4882 sunapostello,

sent 4882 sunapostello \* {sent}, 0375 anapempo, 0628 apolouo, 0630 apoluo, 0649 apostello, 0652 apostolos, 0657 apotassomai, 0863 aphiemi, 1524 eiseimi, 1544 ekballo, 1599 ekpempo, 1821 exapostello, 3343 metapempo, 3992 pempo, 4842 sumpempo, {4882 sunapostello },

sentence 0610 apokrima \* {sentence}, {0610 apokrima }, 2919 krino,

sentence 2919 krino \* {sentence}, 0610 apokrima, {2919 krino},

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* absent, 0548, 0553,

- absent, 5641,

- assent, 6310,

- consent, 0014, 0225, 0376, 3820, 7926,

\* consent, 4334, 4859,

\* present, 0737, 1736, 1764, 2186, 2476, 3306, 3568, 3854, 3918, 3936, 4840,

- present, 0814, 1293, 3320, 3557, 4503, 4672, 5307, 5324, 5975, 7810, 7862, 7964, 8670,

 $* \; \mathrm{sent} \;, 0375 \;, 0628 \;, 0630 \;, 0649 \;, 0652 \;, 0657 \;, 0863 \;, 1524 \;, 1544 \;, 1599 \;, 1821 \;, 3343 \;, 3992 \;, 4842 \;, 4882 \;, \\$ 

- sent, 1980, 2904, 3947, 5414, 5674, 6680, 7725, 7964, 7971, 7972,

#### English Synonyms with Greek Strong's Number.

absent - 0548 {absent},

absent - 0553 {absent}, look, wait, waiting,

assented - 4934 agreed, {assented},

consent - 4334 came, come, comers, cometh, coming, {consent}, draw, drew, go, goeth, near, thereunto, went,

consent - 4859 {consent},

consented - 1962 {consented},

consenting - 4909 {consenting}, pleased, pleasure,

present - 0737 day, even, henceforth, hereafter, hitherto, now, {present}, this,

present - 1736 home, {present},

present - 1764 at, come, hand, {present},

present - 2186 assaulted, at, came, come, cometh, hand, instant, {present}, standing, stood,

present - 2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, {present}, set, setteth, stand, standest, standeth, standing, still, stood,

present - 3306 abide, abidet, abiding, abode, continued, continued, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, {present}, remained, remaineth, remaining, tarried, tarry,

present - 3568 at, henceforth, late, now, {present}, this, time,

present - 3854 came, come, cometh, coming, {present}, thither, went,

present - 3918 been, bring, came, come, have, here, lacketh, {present},

present - 3936 about, before, brought, come, commendeth, give, here, {present}, presented, presently, prove, provide, shew, shewed, stand, standing, stood,

present - 4840 here, {present},

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presented - 4374 bring, brought, dealeth, doeth, offer, offered, offering, {presented}, put,

presently - 1824 aside, immediately, {presently}, straightway, turned,

presently - 3916 forthwith, immediately, {presently}, soon, straightway, wintered,

presently - 3936 about, before, brought, come, commendeth, give, here, present, presented, {presently}, prove, provide, shew, shewed, stand, standing, stood,

sent - 0375 again, {sent},

sent - 0628 away, {sent}, wash, washed,

sent - 0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, {sent}, set,

sent - 0649 away, forth, putteth, send, sendeth, {sent},

sent - 0652 apostle, apostles, messenger, messengers, {sent},

sent - 0657 away, bade, farewell, leave, {sent}, took,

sent - 0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remitted, {sent}, suffer, suffered, yielded,

sent - 1524 entered, go, {sent}, went,

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sent - 1821 away, forth, hence, send, {sent}, went,

sent - 3343 call, send, {sent}.

sent - 3992 send, {sent}, thrust,

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# One Word English Phrase Index to the KJV Bible.

absent 1Co\_05\_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

absent 2Co\_05\_06 # Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

absent 2Co\_05\_08 # We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

absent 2Co\_05\_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.

absent 2Co\_10\_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

absent 2Co\_10\_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

absent 2Co\_13\_02 # I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

absent 2Co\_13\_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

absent Col\_02\_05 # For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

absent Gen\_31\_49 # And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

absent Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

assent 2Ch\_18\_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

assented Act\_24\_09 # And the Jews also assented, saying that these things were so.

consent 1Co\_07\_05 # Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

consent 1Ki\_20\_08 # And all the elders and all the people said unto him, Hearken not [unto him], nor consent.

consent 1Sa\_11\_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

consent 1Ti\_06\_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

consent Deu\_13\_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

consent Gen\_34\_15 # But in this will we consent unto you: If ye will be as we [be], that every male of you be circumcised;

consent Gen\_34\_22 # Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

consent Gen\_34\_23 # [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

consent Hos\_06\_09 # And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.

consent Jud\_11\_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

consent Luk\_14\_18 # And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

consent Pro\_01\_10 # My son, if sinners entice thee, consent thou not.

consent Psa\_83\_05 # For they have consulted together with one consent: they are confederate against thee:

consent Rom\_07\_16 # If then I do that which I would not, I consent unto the law that [it is] good.

consent Zep\_03\_09 # For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

consented 2Ki\_12\_08 # And the priests consented to receive no [more] money of the people, neither to repair the breaches of the house.

consented Act\_18\_20 # When they desired [him] to tarry longer time with them, he consented not;

consented Dan\_01\_14 # So he consented to them in this matter, and proved them ten days.

consented Luk\_23\_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

consentedst Psa\_50\_18 # When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

consenting Act\_08\_01 # And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

consenting Act\_22\_20 # And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

present 1Ch\_29\_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As

for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

present 1Co\_03\_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

present 1Co\_04\_11 # Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

present 1Co\_05\_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

present 1Co\_05\_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

present 1Co\_07\_26 # I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

present 1Co\_15\_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

present 1Ki\_09\_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

present 1Ki\_10\_25 # And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

present 1Ki\_15\_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

present 1Ki\_20\_27 # And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

present 1Sa\_09\_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

present 1Sa\_10\_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

present 1Sa\_13\_15 # And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, about six hundred men.

present 1Sa\_13\_16 # And Saul, and Jonathan his son, and the people [that were] present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

present 1Sa\_21\_03 # Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

present 1Sa\_30\_26 # And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

present 2Ch\_05\_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the

priests [that were] present were sanctified, [and] did not [then] wait by course:

present 2Ch\_09\_24 # And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

present 2Ch\_29\_29 # And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

present 2Ch\_30\_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

present 2Ch\_31\_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

present 2Ch\_34\_32 # And he caused all that were present in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

present 2Ch\_34\_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

present 2Ch\_35\_07 # And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these [were] of the king's substance.

present 2Ch\_35\_17 # And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

present 2Ch\_35\_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

present 2Co\_04\_14 # Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.

present 2Co\_05\_08 # We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

present 2Co\_05\_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.

present 2Co\_10\_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

present 2Co\_10\_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

present 2Co\_11\_02 # For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.

present 2Co\_11\_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

present 2Co\_13\_02 # I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

present 2Co\_13\_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

present 2Ki\_08\_08 # And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

present 2Ki\_08\_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

present 2Ki\_16\_08 # And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent [it for] a present to the king of Assyria.

present 2Ki\_17\_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

present 2Ki\_18\_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

present 2Ki\_20\_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

present 2Pe\_01\_12 # Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

present 2Sa\_20\_04 # Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.

present 2Ti\_04\_10 # For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

present Act\_10\_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

present Act\_21\_18 # And the [day] following Paul went in with us unto James; and all the elders were present.

present Act\_25\_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

present Act\_28\_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

present Col\_01\_22 # In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

present Col\_01\_28 # Whom we preach, warning every man, and teaching every man in all wisdom; that we

may present every man perfect in Christ Jesus:

present Dan\_09\_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

present Deu\_31\_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

present Eph\_05\_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

present Est\_01\_05 # And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

present Est\_04\_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

present Exo\_34\_02 # And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

present Eze\_27\_15 # The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.

present Ezr\_08\_25 # And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered:

present Gal\_01\_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

present Gal\_01\_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

present Gal\_04\_18 # But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

present Gal\_04\_20 # I desire to be present with you now, and to change my voice; for I stand in doubt of you.

present Gen\_32\_13 # And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

present Gen\_32\_18 # Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.

present Gen\_32\_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

present Gen\_32\_21 # So went the present over before him: and himself lodged that night in the company.

present Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

present Gen\_43\_11 # And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

present Gen\_43\_15 # And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

present Gen\_43\_25 # And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

present Gen\_43\_26 # And when Joseph came home, they brought him the present which [was] in their hand into the house, and bowed themselves to him to the earth.

present Heb\_09\_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

present Heb\_12\_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

present Hos\_10\_06 # It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

present Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

present Isa\_36\_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

present Isa\_39\_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

present Jde\_01\_24 # Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,

present Jer\_36\_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

present Jer\_42\_09 # And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

present Job\_01\_06 # Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

present Job\_02\_01 # Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

present Job\_02\_01 # Again there was a day when the sons of God came to present themselves before the

LORD, and Satan came also among them to present himself before the LORD.

present Joh\_14\_25 # These things have I spoken unto you, being [yet] present with you.

present Jud\_03\_15 # But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

present Jud\_03\_17 # And he brought the present unto Eglon king of Moab: and Eglon [was] a very fat man.

present Jud\_03\_18 # And when he had made an end to offer the present, he sent away the people that bare the present.

present Jud\_03\_18 # And when he had made an end to offer the present, he sent away the people that bare the present.

present Jud\_06\_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

present Lev\_14\_11 # And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

present Lev\_16\_07 # And he shall take the two goats, and present them before the LORD [at] the door of the tabernacle of the congregation.

present Lev\_27\_08 # But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

present Lev\_27\_11 # And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

present Luk\_02\_22 # And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

present Luk\_05\_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

present Luk\_13\_01 # There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

present Luk\_18\_30 # Who shall not receive manifold more in this present time, and in the world to come life everlasting.

present Num\_03\_06 # Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

present Psa\_46\_01 # To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a very present help in trouble.

present Rom\_07\_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.

present Rom\_07\_21 # I find then a law, that, when I would do good, evil is present with me.

present Rom\_08\_18 # For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

present Rom\_08\_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

present Rom\_11\_05 # Even so then at this present time also there is a remnant according to the election of grace.

present Rom\_12\_01 # I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

present Tit\_02\_12 # Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

presented 1Sa\_17\_16 # And the Philistine drew near morning and evening, and presented himself forty days.

presented Act\_09\_41 # And he gave her [his] hand, and lifted her up, and when he had called the saints and widows, presented her alive.

presented Act\_23\_33 # Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

presented Deu\_31\_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

presented Eze\_20\_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

presented Gen\_46\_29 # And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

presented Gen\_47\_02 # And he took some of his brethren, [even] five men, and presented them unto Pharaoh.

presented Jer\_38\_26 # Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

presented Jos\_24\_01 # And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

presented Jud\_06\_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

presented Jud\_20\_02 # And the chief of all the people, [even] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

presented Lev\_02\_08 # And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

presented Lev\_07\_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

presented Lev\_09\_12 # And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

presented Lev\_09\_13 # And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

presented Lev\_09\_18 # He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

presented Lev\_16\_10 # But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, [and] to let him go for a scapegoat into the wilderness.

presented Mat\_02\_11 # And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

presenting Dan\_09\_20 # And whiles I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

presently 1Sa\_02\_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

presently Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

presently Mat\_26\_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

presently Php\_02\_23 # Him therefore I hope to send presently, so soon as I shall see how it will go with me.

presently Pro\_12\_16 # A fool's wrath is presently known: but a prudent [man] covereth shame.

presents 1Ki\_04\_21 # And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

presents 1Sa\_10\_27 # But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

presents 2Ch\_17\_05 # Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

presents 2Ch\_17\_11 # Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

presents 2Ch\_32\_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

presents 2Ki\_17\_03 # Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.

presents Mic\_01\_14 # Therefore shalt thou give presents to Moreshethgath: the houses of Achzib [shall be] a lie to the kings of Israel.

presents Psa\_68\_29 # Because of thy temple at Jerusalem shall kings bring presents unto thee.

presents Psa\_72\_10 # The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

presents Psa\_76\_11 # Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

sent 1Ch\_08\_08 # And Shaharaim begat [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.

sent 1Ch\_10\_09 # And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

sent 1Ch\_12\_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

sent 1Ch\_14\_01 # Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.

sent 1Ch\_18\_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

sent 1Ch\_19\_02 # And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

sent 1Ch\_19\_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

sent 1Ch\_19\_04 # Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

sent 1Ch\_19\_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

sent 1Ch\_19\_06 # And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

sent 1Ch\_19\_08 # And when David heard [of it], he sent Joab, and all the host of the mighty men.

sent 1Ch\_19\_16 # And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host

of Hadarezer [went] before them.

sent 1Ch\_21\_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

sent 1Ch\_21\_14 # So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.

sent 1Ch\_21\_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

sent 1Co\_01\_17 # For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

sent 1Co\_04\_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

sent 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

sent 1Jo\_04\_10 # Herein is love, not that we loved God, but that he loved us, and sent his Son [to be] the propitiation for our sins.

sent 1Jo\_04\_14 # And we have seen and do testify that the Father sent the Son [to be] the Saviour of the world.

sent 1Ki\_01\_44 # And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

sent 1Ki\_01\_53 # So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

sent 1Ki\_02\_25 # And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

sent 1Ki\_02\_29 # And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

sent 1Ki\_02\_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

sent 1Ki\_02\_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

sent 1Ki\_05\_01 # And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

sent 1Ki\_05\_02 # And Solomon sent to Hiram, saying,

sent 1Ki\_05\_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

sent 1Ki\_05\_14 # And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

sent 1Ki\_07\_13 # And king Solomon sent and fetched Hiram out of Tyre.

sent 1Ki\_08\_66 # On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

sent 1Ki\_09\_14 # And Hiram sent to the king sixscore talents of gold.

sent 1Ki\_09\_27 # And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

sent 1Ki\_12\_03 # That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

sent 1Ki\_12\_18 # Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

sent 1Ki\_12\_20 # And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

sent 1Ki\_14\_06 # And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

sent 1Ki\_15\_18 # Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

sent 1Ki\_15\_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

sent 1Ki\_15\_20 # So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

sent 1Ki\_18\_10 # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

sent 1Ki\_18\_20 # So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

sent 1Ki\_19\_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

sent 1Ki\_20\_02 # And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,

sent 1Ki\_20\_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

sent 1Ki\_20\_07 # Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

sent 1Ki\_20\_10 # And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

sent 1Ki\_20\_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

sent 1Ki\_20\_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

sent 1Ki\_21\_08 # So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

sent 1Ki\_21\_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

sent 1Ki\_21\_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

sent 1Ki\_21\_14 # Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

sent 1Pe\_01\_12 # Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

sent 1Pe\_02\_14 # Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

sent 1Sa\_04\_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

sent 1Sa\_05\_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

sent 1Sa\_05\_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

sent 1Sa\_05\_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

sent 1Sa\_06\_21 # And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have

brought again the ark of the LORD; come ye down, [and] fetch it up to you.

sent 1Sa\_10\_25 # Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

sent 1Sa\_11\_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

sent 1Sa\_12\_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

sent 1Sa\_12\_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

sent 1Sa\_12\_11 # And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

sent 1Sa\_12\_18 # So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

sent 1Sa\_13\_02 # Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

sent 1Sa\_15\_01 # Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

sent 1Sa\_15\_18 # And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

sent 1Sa\_15\_20 # And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

sent 1Sa\_16\_12 # And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

sent 1Sa\_16\_19 # Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which [is] with the sheep.

sent 1Sa\_16\_20 # And Jesse took an ass [laden] with bread, and a bottle of wine, and a kid, and sent [them] by David his son unto Saul.

sent 1Sa\_16\_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

sent 1Sa\_17\_31 # And when the words were heard which David spake, they rehearsed [them] before Saul: and he sent for him.

sent 1Sa\_18\_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of

Saul's servants.

sent 1Sa\_19\_11 # Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

sent 1Sa\_19\_14 # And when Saul sent messengers to take David, she said, He [is] sick.

sent 1Sa\_19\_15 # And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.

sent 1Sa\_19\_17 # And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

sent 1Sa\_19\_20 # And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

sent 1Sa\_19\_21 # And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

sent 1Sa\_19\_21 # And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

sent 1Sa\_20\_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

sent 1Sa\_22\_11 # Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

sent 1Sa\_25\_05 # And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

sent 1Sa\_25\_14 # But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

sent 1Sa\_25\_32 # And David said to Abigail, Blessed [be] the LORD God of Israel, which sent thee this day to meet me:

sent 1Sa\_25\_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

sent 1Sa\_25\_40 # And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

sent 1Sa\_26\_04 # David therefore sent out spies, and understood that Saul was come in very deed.

sent 1Sa\_30\_26 # And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

sent 1Sa\_31\_09 # And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

sent 1Th\_03\_02 # And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

sent 1Th\_03\_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

sent 2Ch\_02\_03 # And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

sent 2Ch\_02\_11 # Then Huram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

sent 2Ch\_02\_13 # And now I have sent a cunning man, endued with understanding, of Huram my father's,

sent 2Ch\_07\_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

sent 2Ch\_08\_18 # And Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

sent 2Ch\_10\_03 # And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

sent 2Ch\_10\_18 # Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

sent 2Ch\_16\_02 # Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

sent 2Ch\_16\_03 # [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

sent 2Ch\_16\_04 # And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

sent 2Ch\_17\_07 # Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

sent 2Ch\_17\_08 # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

sent 2Ch\_24\_19 # Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

sent 2Ch\_24\_23 # And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

sent 2Ch\_25\_13 # But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of

them, and took much spoil.

sent 2Ch\_25\_15 # Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

sent 2Ch\_25\_17 # Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

sent 2Ch\_25\_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

sent 2Ch\_25\_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

sent 2Ch\_25\_27 # Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

sent 2Ch\_30\_01 # And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

sent 2Ch\_32\_21 # And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

sent 2Ch\_32\_31 # Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

sent 2Ch\_34\_08 # Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

sent 2Ch\_34\_23 # And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

sent 2Ch\_34\_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

sent 2Ch\_34\_29 # Then the king sent and gathered together all the elders of Judah and Jerusalem.

sent 2Ch\_35\_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

sent 2Ch\_36\_10 # And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

sent 2Ch\_36\_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

sent 2Co\_08\_18 # And we have sent with him the brother, whose praise [is] in the gospel throughout all the churches;

sent 2Co\_08\_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

sent 2Co\_09\_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

sent 2Co\_12\_17 # Did I make a gain of you by any of them whom I sent unto you?

sent 2Co\_12\_18 # I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? [walked we] not in the same steps?

sent 2Ki\_01\_02 # And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

sent 2Ki\_01\_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

sent 2Ki\_01\_09 # Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

sent 2Ki\_01\_11 # Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

sent 2Ki\_01\_13 # And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

sent 2Ki\_01\_16 # And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

sent 2Ki\_02\_02 # And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

sent 2Ki\_02\_04 # And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

sent 2Ki\_02\_06 # And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

sent 2Ki\_02\_17 # And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

sent 2Ki\_03\_07 # And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

sent 2Ki\_05\_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

sent 2Ki\_05\_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

sent 2Ki\_05\_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

sent 2Ki\_05\_22 # And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

sent 2Ki\_06\_09 # And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

sent 2Ki\_06\_10 # And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

sent 2Ki\_06\_14 # Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

sent 2Ki\_06\_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

sent 2Ki\_06\_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

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sent 2Ki\_07\_14 # They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

sent 2Ki\_08\_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

sent 2Ki\_09\_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

sent 2Ki\_10\_01 # And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

sent 2Ki\_10\_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the

bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

sent 2Ki\_10\_07 # And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

sent 2Ki\_10\_21 # And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

sent 2Ki\_11\_04 # And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.

sent 2Ki\_12\_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

sent 2Ki\_14\_08 # Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

sent 2Ki\_14\_09 # And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

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sent 2Ki\_14\_19 # Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

sent 2Ki\_16\_07 # So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

sent 2Ki\_16\_08 # And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent [it for] a present to the king of Assyria.

sent 2Ki\_16\_10 # And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

sent 2Ki\_16\_11 # And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

sent 2Ki\_17\_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

sent 2Ki\_17\_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

sent 2Ki\_17\_25 # And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

sent 2Ki\_17\_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

sent 2Ki\_18\_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

sent 2Ki\_18\_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

sent 2Ki\_18\_27 # But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

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sent 2Ki\_19\_02 # And he sent Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

sent 2Ki\_19\_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

sent 2Ki\_19\_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

sent 2Ki\_19\_16 # LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

sent 2Ki\_19\_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

sent 2Ki\_20\_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

sent 2Ki\_22\_03 # And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

sent 2Ki\_22\_15 # And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me.

sent 2Ki\_22\_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

sent 2Ki\_23\_01 # And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.

sent 2Ki\_23\_16 # And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

sent 2Ki\_24\_02 # And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.

sent 2Ki\_24\_02 # And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.

sent 2Sa\_02\_05 # And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed this kindness unto your lord, [even] unto Saul, and have buried him.

sent 2Sa\_03\_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

sent 2Sa\_03\_14 # And David sent messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

sent 2Sa\_03\_15 # And Ishbosheth sent, and took her from [her] husband, [even] from Phaltiel the son of Laish.

sent 2Sa\_03\_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

sent 2Sa\_03\_22 # And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace.

sent 2Sa\_03\_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

sent 2Sa\_03\_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

sent 2Sa\_03\_26 # And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

sent 2Sa\_05\_11 # And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.

sent 2Sa\_08\_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

sent 2Sa\_09\_05 # Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

sent 2Sa\_10\_02 # Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And

David's servants came into the land of the children of Ammon.

sent 2Sa\_10\_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

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sent 2Sa\_10\_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

sent 2Sa\_10\_05 # When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

sent 2Sa\_10\_06 # And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men.

sent 2Sa\_10\_07 # And when David heard of [it], he sent Joab, and all the host of the mighty men.

sent 2Sa\_10\_16 # And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

sent 2Sa\_11\_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

sent 2Sa\_11\_03 # And David sent and inquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

sent 2Sa\_11\_04 # And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

sent 2Sa\_11\_05 # And the woman conceived, and sent and told David, and said, I [am] with child.

sent 2Sa\_11\_06 # And David sent to Joab, [saying], Send me Uriah the Hittite. And Joab sent Uriah to David.

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sent 2Sa\_11\_14 # And it came to pass in the morning, that David wrote a letter to Joab, and sent [it] by the hand of Uriah.

sent 2Sa\_11\_18 # Then Joab sent and told David all the things concerning the war;

sent 2Sa\_11\_22 #So the messenger went, and came and showed David all that Joab had sent him for.

sent 2Sa\_11\_27 # And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

sent 2Sa\_12\_01 # And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

sent 2Sa\_12\_25 # And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

sent 2Sa\_12\_27 # And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

sent 2Sa\_13\_07 # Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

sent 2Sa\_14\_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

sent 2Sa\_14\_29 # Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

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sent 2Sa\_14\_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

sent 2Sa\_15\_10 # But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

sent 2Sa\_15\_12 # And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

sent 2Sa\_18\_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

sent 2Sa\_18\_29 # And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a great tumult, but I knew not what [it was].

sent 2Sa\_19\_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

sent 2Sa\_19\_14 # And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent [this word] unto the king, Return thou, and all thy servants.

sent 2Sa\_22\_15 # And he sent out arrows, and scattered them; lightning, and discomfited them.

sent 2Sa\_22\_17 # He sent from above, he took me; he drew me out of many waters;

sent 2Sa\_24\_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

sent 2Sa\_24\_15 # So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.

sent 2Ti\_04\_12 # And Tychicus have I sent to Ephesus.

sent Act\_03\_26 # Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

sent Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

sent Act\_07\_12 # But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

sent Act\_07\_14 # Then sent Joseph, and called his father Jacob to [him], and all his kindred, threescore and fifteen souls.

sent Act\_08\_14 # Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

sent Act\_09\_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

sent Act\_09\_30 # [Which] when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.

sent Act\_09\_38 # And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

sent Act\_10\_08 # And when he had declared all [these] things unto them, he sent them to Joppa.

sent Act\_10\_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

sent Act\_10\_20 # Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

sent Act\_10\_21 # Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

sent Act\_10\_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

sent Act\_10\_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

sent Act\_10\_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

sent Act\_10\_36 # The word which [God] sent unto the children of Israel, preaching peace by Jesus Christ: [he is Lord of all:] sent Act\_11\_11 #And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

sent Act\_11\_22 # Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

sent Act\_11\_30 # Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

sent Act\_12\_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

sent Act\_13\_03 # And when they had fasted and prayed, and laid [their] hands on them, they sent [them] away.

sent Act\_13\_04 # So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

sent Act\_13\_15 # And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

sent Act\_13\_26 # Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

sent Act\_15\_27 # We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

sent Act\_16\_35 # And when it was day, the magistrates sent the serjeants, saying, Let those men go.

sent Act\_16\_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

sent Act\_17\_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

sent Act\_17\_14 # And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

sent Act\_19\_22 # So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

sent Act\_19\_31 # And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

sent Act\_20\_17 # And from Miletus he sent to Ephesus, and called the elders of the church.

sent Act\_23\_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

sent Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

sent Act\_24\_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

sent Act\_28\_28 # Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

sent Amo\_04\_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

sent Amo\_07\_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

sent Col\_04\_08 # Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

sent Dan\_03\_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

sent Dan\_03\_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

sent Dan\_05\_24 # Then was the part of the hand sent from him; and this writing was written.

sent Dan\_06\_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

sent Dan\_10\_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

sent Deu\_02\_26 # And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

sent Deu\_09\_23 # Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

sent Deu\_24\_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

sent Deu\_34\_11 # In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

sent Eph\_06\_22 # Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

sent Est\_01\_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

sent Est\_03\_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the

thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

sent Est\_04\_04 # So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

sent Est\_05\_10 # Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

sent Est\_08\_10 # And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

sent Est\_09\_20 # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

sent Est\_09\_30 # And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

sent Exo\_02\_05 # And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

sent Exo\_03\_12 # And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

sent Exo\_03\_13 # And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

sent Exo\_03\_14 # And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

sent Exo\_03\_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

sent Exo\_04\_28 # And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

sent Exo\_05\_22 # And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

sent Exo\_07\_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

sent Exo\_09\_07 # And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

sent Exo\_09\_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

sent Exo\_09\_27 # And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.

sent Exo\_18\_02 # Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

sent Exo\_24\_05 # And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

sent Eze\_02\_09 # And when I looked, behold, an hand [was] sent unto me; and, lo, a roll of a book [was] therein;

sent Eze\_03\_05 # For thou [art] not sent to a people of a strange speech and of an hard language, [but] to the house of Israel;

sent Eze\_03\_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

sent Eze\_13\_06 # They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

sent Eze\_23\_16 # And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

sent Eze\_23\_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

sent Eze\_23\_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

sent Eze\_31\_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

sent Ezr\_04\_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

sent Ezr\_04\_14 # Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

sent Ezr\_04\_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

sent Ezr\_04\_18 # The letter which ye sent unto us hath been plainly read before me.

sent Ezr\_05\_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

sent Ezr\_05\_07 # They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

sent Ezr\_06\_13 # Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

sent Ezr\_07\_14 # Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

sent Ezr\_08\_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

sent Ezr\_08\_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

sent Gal\_04\_04 # But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

sent Gal\_04\_06 # And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

sent Gen\_03\_23 # Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

sent Gen\_08\_07 # And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

sent Gen\_08\_08 # Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

sent Gen\_08\_10 # And he stayed yet other seven days; and again he sent forth the dove out of the ark;

sent Gen\_08\_12 # And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

sent Gen\_12\_20 # And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he had.

sent Gen\_19\_13 # For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

sent Gen\_19\_29 # And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

sent Gen\_20\_02 # And Abraham said of Sarah his wife, She [is] my sister: and Abimelech king of Gerar sent, and took Sarah.

sent Gen\_21\_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

sent Gen\_24\_59 # And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

sent Gen\_25\_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

sent Gen\_26\_27 # And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

sent Gen\_26\_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee

nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

sent Gen\_26\_31 # And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

sent Gen\_27\_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

sent Gen\_28\_05 # And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

sent Gen\_28\_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

sent Gen\_31\_04 # And Jacob sent and called Rachel and Leah to the field unto his flock,

sent Gen\_31\_27 # Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

sent Gen\_31\_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

sent Gen\_32\_03 # And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

sent Gen\_32\_05 # And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

sent Gen\_32\_18 # Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.

sent Gen\_32\_23 # And he took them, and sent them over the brook, and sent over that he had.

sent Gen\_32\_23 # And he took them, and sent them over the brook, and sent over that he had.

sent Gen\_37\_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

sent Gen\_37\_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

sent Gen\_38\_20 # And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

sent Gen\_38\_23 # And Judah said, Let her take [it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

sent Gen\_38\_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

sent Gen\_41\_08 # And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Pharaoh.

sent Gen\_41\_14 # Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

sent Gen\_42\_04 # But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

sent Gen\_43\_34 # And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

sent Gen\_44\_03 # As soon as the morning was light, the men were sent away, they and their asses.

sent Gen\_45\_07 # And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

sent Gen\_45\_08 # So now [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

sent Gen\_45\_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

sent Gen\_45\_24 # So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

sent Gen\_45\_27 # And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

sent Gen\_46\_05 # And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

sent Gen\_46\_28 # And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

sent Gen\_50\_16 # And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

sent Hag\_01\_12 # Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

sent Heb\_01\_14 # Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

sent Hos\_05\_13 # When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

sent Isa\_09\_08 # The Lord sent a word into Jacob, and it hath lighted upon Israel.

sent Isa\_20\_01 # In the year that Tartan came unto Ashdod [when Sargon the king of Assyria sent him,] and fought against Ashdod, and took it;

sent Isa\_36\_02 # And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah

with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

sent Isa\_36\_12 # But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

sent Isa\_36\_12 # But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

sent Isa\_37\_02 # And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

sent Isa\_37\_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

sent Isa\_37\_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

sent Isa\_37\_17 # Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

sent Isa\_37\_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

sent Isa\_39\_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

sent Isa\_42\_19 # Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?

sent Isa\_43\_14 # Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

sent Isa\_48\_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

sent Isa\_55\_11 # So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

sent Isa\_61\_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

sent Jam\_02\_25 # Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

sent Jer\_07\_25 # Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

sent Jer\_14\_03 # And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

sent Jer\_14\_14 # Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

sent Jer\_14\_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

sent Jer\_19\_14 # Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

sent Jer\_21\_01 # The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

sent Jer\_23\_21 # I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

sent Jer\_23\_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

sent Jer\_23\_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

sent Jer\_24\_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

sent Jer\_25\_04 # And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

sent Jer\_25\_17 # Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

sent Jer\_26\_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

sent Jer\_26\_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

sent Jer\_26\_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

sent Jer\_26\_22 # And Jehoiakim the king sent men into Egypt, [namely], Elnathan the son of Achbor, and [certain] men with him into Egypt.

sent Jer\_27\_15 # For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

sent Jer\_28\_09 # The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

sent Jer\_28\_15 # Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The

LORD hath not sent thee; but thou makest this people to trust in a lie.

sent Jer\_29\_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

sent Jer\_29\_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

sent Jer\_29\_09 # For they prophesy falsely unto you in my name: I have not sent them, saith the LORD.

sent Jer\_29\_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

sent Jer\_29\_20 # Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

sent Jer\_29\_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

sent Jer\_29\_28 # For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

sent Jer\_29\_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

sent Jer\_35\_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

sent Jer\_36\_14 # Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

sent Jer\_36\_21 # So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

sent Jer\_37\_03 # And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

sent Jer\_37\_07 # Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

sent Jer\_37\_17 # Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

sent Jer\_38\_14 # Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

sent Jer\_39\_13 # So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

sent Jer\_39\_14 # Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

sent Jer\_40\_14 # And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

sent Jer\_42\_09 # And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

sent Jer\_42\_20 # For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].

sent Jer\_42\_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

sent Jer\_43\_01 # And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

sent Jer\_43\_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

sent Jer\_44\_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

sent Jer\_49\_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

sent Job\_01\_04 # And his sons went and feasted [in their] houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

sent Job\_01\_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

sent Job\_22\_09 # Thou hast sent widows away empty, and the arms of the fatherless have been broken.

sent Job\_39\_05 # Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

sent Joe\_02\_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

sent Joh\_01\_06 # There was a man sent from God, whose name [was] John.

sent Joh\_01\_08 # He was not that Light, but [was sent] to bear witness of that Light.

sent Joh\_01\_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to

ask him, Who art thou?

sent Joh\_01\_22 # Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

sent Joh\_01\_24 # And they which were sent were of the Pharisees.

sent Joh\_01\_33 # And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

sent Joh\_03\_17 # For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

sent Joh\_03\_28 # Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

sent Joh\_03\_34 # For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

sent Joh\_04\_34 # Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

sent Joh\_04\_38 # I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

sent Joh\_05\_23 # That all [men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

sent Joh\_05\_24 # Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

sent Joh\_05\_30 # I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

sent Joh\_05\_33 # Ye sent unto John, and he bare witness unto the truth.

sent Joh\_05\_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

sent Joh\_05\_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

sent Joh\_05\_38 # And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

sent Joh\_06\_29 # Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

sent Joh\_06\_38 # For I came down from heaven, not to do mine own will, but the will of him that sent me.

sent Joh\_06\_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

sent Joh\_06\_40 # And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

sent Joh\_06\_44 # No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

sent Joh\_06\_57 # As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

sent Joh\_07\_16 # Jesus answered them, and said, My doctrine is not mine, but his that sent me.

sent Joh\_07\_18 # He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

sent Joh\_07\_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

sent Joh\_07\_29 # But I know him: for I am from him, and he hath sent me.

sent Joh\_07\_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

sent Joh\_07\_33 # Then said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that sent me.

sent Joh\_08\_16 # And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

sent Joh\_08\_18 # I am one that bear witness of myself, and the Father that sent me beareth witness of me.

sent Joh\_08\_26 # I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

sent Joh\_08\_29 # And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

sent Joh\_08\_42 # Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

sent Joh\_09\_04 # I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

Sent Joh\_09\_07 # And said unto him, Go, wash in the pool of Siloam, [which is by interpretation, Sent.] He went his way therefore, and washed, and came seeing.

sent Joh\_10\_36 # Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

sent Joh\_11\_03 # Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

sent Joh\_11\_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

sent Joh\_12\_44 # Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

sent Joh\_12\_45 # And he that seeth me seeth him that sent me.

sent Joh\_12\_49 # For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

sent Joh\_13\_16 # Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

sent Joh\_13\_16 # Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

sent Joh\_13\_20 # Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

sent Joh\_14\_24 # He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

sent Joh\_15\_21 # But all these things will they do unto you for my name's sake, because they know not him that sent me.

sent Joh\_16\_05 # But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

sent Joh\_17\_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

sent Joh\_17\_18 # As thou hast sent me into the world, even so have I also sent them into the world.

sent Joh\_17\_18 # As thou hast sent me into the world, even so have I also sent them into the world.

sent Joh\_17\_21 # That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

sent Joh\_17\_23 # I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

sent Joh\_17\_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

sent Joh\_18\_24 # Now Annas had sent him bound unto Caiaphas the high priest.

sent Joh\_20\_21 # Then said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, even so send I you.

sent Jon\_01\_04 # But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

sent Jos\_02\_01 # And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

sent Jos\_02\_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

sent Jos\_02\_21 # And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

sent Jos\_06\_17 # And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

sent Jos\_06\_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

sent Jos\_07\_02 # And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

sent Jos\_07\_22 # So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver under it.

sent Jos\_08\_03 # So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

sent Jos\_08\_09 # Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

sent Jos\_10\_03 # Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

sent Jos\_10\_06 # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

sent Jos\_11\_01 # And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

sent Jos\_14\_07 # Forty years old [was] I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as [it was] in mine heart.

sent Jos\_14\_11 # As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

sent Jos\_22\_06 # So Joshua blessed them, and sent them away: and they went unto their tents.

sent Jos\_22\_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

sent Jos\_22\_13 # And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

sent Jos\_24\_05 # I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

sent Jos\_24\_09 # Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

sent Jos\_24\_12 # And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.

sent Jud\_01\_23 # And the house of Joseph sent to descry Bethel. [Now the name of the city before [was]

## Luz.]

sent Jud\_03\_15 # But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

sent Jud\_03\_18 # And when he had made an end to offer the present, he sent away the people that bare the present.

sent Jud\_04\_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

sent Jud\_05\_15 # And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

sent Jud\_06\_08 # That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

sent Jud\_06\_14 # And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

sent Jud\_06\_35 # And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

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sent Jud\_07\_08 # So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

sent Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

sent Jud\_09\_23 # Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

sent Jud\_09\_31 # And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

sent Jud\_11\_12 # And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

sent Jud\_11\_14 # And Jephthah sent messengers again unto the king of the children of Ammon:

sent Jud\_11\_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

sent Jud\_11\_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

sent Jud\_11\_19 # And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

sent Jud\_11\_28 # Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

sent Jud\_11\_38 # And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.

sent Jud\_12\_09 # And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

sent Jud\_16\_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

sent Jud\_18\_02 # And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

sent Jud\_19\_29 # And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.

sent Jud\_20\_06 # And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

sent Jud\_20\_12 # And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

sent Jud\_21\_10 # And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

sent Jud\_21\_13 # And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

sent Lam\_01\_13 # From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

sent Luk\_01\_19 # And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.

sent Luk\_01\_26 # And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

sent Luk\_01\_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.

sent Luk\_04\_18 # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

sent Luk\_04\_26 # But unto none of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.

sent Luk\_04\_43 # And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

sent Luk\_07\_03 # And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

sent Luk\_07\_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

sent Luk\_07\_10 # And they that were sent, returning to the house, found the servant whole that had been sick.

sent Luk\_07\_19 # And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

sent Luk\_07\_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

sent Luk\_08\_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

sent Luk\_09\_02 # And he sent them to preach the kingdom of God, and to heal the sick.

sent Luk\_09\_48 # And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

sent Luk\_09\_52 # And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

sent Luk\_10\_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

sent Luk\_10\_16 # He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

sent Luk\_13\_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

sent Luk\_14\_17 # And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

sent Luk\_15\_15 # And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

sent Luk\_19\_14 # But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.

sent Luk\_19\_29 # And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

sent Luk\_19\_32 # And they that were sent went their way, and found even as he had said unto them.

sent Luk\_20\_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

sent Luk\_20\_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

sent Luk\_20\_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

sent Luk\_20\_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

sent Luk\_20\_12 # And again he sent a third: and they wounded him also, and cast [him] out.

sent Luk\_20\_20 # And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

sent Luk\_22\_08 # And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

sent Luk\_22\_35 # And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

sent Luk\_23\_07 # And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

sent Luk\_23\_11 # And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

sent Luk\_23\_15 # No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

sent Mal\_02\_04 # And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

sent Mar\_01\_43 # And he straitly charged him, and forthwith sent him away;

sent Mar\_03\_31 # There came then his brethren and his mother, and, standing without, sent unto him, calling him.

sent Mar\_04\_36 # And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

sent Mar\_06\_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

sent Mar\_06\_27 # And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

sent Mar\_06\_45 # And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

sent Mar\_06\_46 # And when he had sent them away, he departed into a mountain to pray.

sent Mar\_08\_09 # And they that had eaten were about four thousand: and he sent them away.

sent Mar\_08\_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

sent Mar\_09\_37 # Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

sent Mar\_12\_02 # And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

sent Mar\_12\_03 # And they caught [him], and beat him, and sent [him] away empty.

sent Mar\_12\_04 # And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

sent Mar\_12\_04 # And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

sent Mar\_12\_05 # And again he sent another; and him they killed, and many others; beating some, and killing some.

sent Mar\_12\_06 # Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

sent Mat\_02\_08 # And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also.

sent Mat\_02\_16 # Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

sent Mat\_10\_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

sent Mat\_10\_40 # He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

sent Mat\_11\_02 # Now when John had heard in the prison the works of Christ, he sent two of his disciples,

sent Mat\_13\_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

sent Mat\_14\_10 # And he sent, and beheaded John in the prison.

sent Mat\_14\_22 # And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

sent Mat\_14\_23 # And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

sent Mat\_14\_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

sent Mat\_15\_24 # But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

sent Mat\_15\_39 # And he sent away the multitude, and took ship, and came into the coasts of Magdala.

sent Mat\_20\_02 # And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

sent Mat\_21\_01 # And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

sent Mat\_21\_34 # And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

sent Mat\_21\_36 # Again, he sent other servants more than the first: and they did unto them likewise.

sent Mat\_21\_37 # But last of all he sent unto them his son, saying, They will reverence my son.

sent Mat\_22\_03 # And sent forth his servants to call them that were bidden to the wedding: and they would not come.

sent Mat\_22\_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

sent Mat\_22\_07 # But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

sent Mat\_22\_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

sent Mat\_23\_37 # O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

sent Mat\_27\_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

sent Mic\_06\_04 # For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

sent Neh\_02\_09 # Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

sent Neh\_06\_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

sent Neh\_06\_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

sent Neh\_06\_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.

sent Neh\_06\_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

sent Neh\_06\_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

sent Neh\_06\_12 # And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

sent Neh\_06\_17 # Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

sent Neh\_06\_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

sent Num\_13\_03 # And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men [were] heads of the children of Israel.

sent Num\_13\_16 # These [are] the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

sent Num\_13\_17 # And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

sent Num\_14\_36 # And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

sent Num\_16\_12 # And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

sent Num\_16\_28 # And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

sent Num\_16\_29 # If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

sent Num\_20\_14 # And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

sent Num\_20\_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

sent Num\_21\_06 # And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

sent Num\_21\_21 # And Israel sent messengers unto Sihon king of the Amorites, saying,

sent Num\_21\_32 # And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there.

sent Num\_22\_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

sent Num\_22\_10 # And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [saying],

sent Num\_22\_15 # And Balak sent yet again princes, more, and more honourable than they.

sent Num\_22\_40 # And Balak offered oxen and sheep, and sent to Balaam, and to the princes that [were]

with him.

sent Num\_31\_06 # And Moses sent them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

sent Num\_32\_08 # Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

sent Oba\_01\_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

sent Phm\_01\_12 # Whom I have sent again: thou therefore receive him, that is, mine own bowels:

sent Php\_02\_28 # I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

sent Php\_04\_16 # For even in Thessalonica ye sent once and again unto my necessity.

sent Php\_04\_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

sent Pro\_09\_03 # She hath sent forth her maidens: she crieth upon the highest places of the city,

sent Pro\_17\_11 # An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

sent Psa\_105\_17 # He sent a man before them, [even] Joseph, [who] was sold for a servant:

sent Psa\_105\_20 # The king sent and loosed him; [even] the ruler of the people, and let him go free.

sent Psa\_105\_26 # He sent Moses his servant; [and] Aaron whom he had chosen.

sent Psa\_105\_28 # He sent darkness, and made it dark; and they rebelled not against his word.

sent Psa\_106\_15 # And he gave them their request; but sent leanness into their soul.

sent Psa\_107\_20 # He sent his word, and healed them, and delivered [them] from their destructions.

sent Psa\_111\_09 #He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name.

sent Psa\_135\_09 # [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

sent Psa\_18\_14 # Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

sent Psa\_18\_16 # He sent from above, he took me, he drew me out of many waters.

sent Psa\_59\_01 # To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him. Deliver me from mine enemies, O my God: defend me from them that rise up against me.

sent Psa\_77\_17 # The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

sent Psa\_78\_25 # Man did eat angels' food: he sent them meat to the full.

sent Psa\_78\_45 # He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

sent Psa\_80\_11 # She sent out her boughs unto the sea, and her branches unto the river.

sent Rev\_01\_01 # The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

sent Rev\_05\_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

sent Rev\_22\_06 # And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

sent Rev\_22\_16 # I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.

sent Rom\_10\_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

sent Zec\_01\_10 # And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

sent Zec\_02\_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

sent Zec\_02\_09 # For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

sent Zec\_02\_11 # And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

sent Zec\_04\_09 # The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

sent Zec\_06\_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

sent Zec\_07\_02 # When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,

sent Zec\_07\_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

sent Zec\_09\_11 # As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

sentence 2Co\_01\_09 # But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

sentence Act\_15\_19 # Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

sentence Deu\_17\_09 # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

sentence Deu\_17\_10 # And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

sentence Deu\_17\_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

sentence Deu\_17\_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

sentence Ecc\_08\_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

sentence Jer\_04\_12 # [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

sentence Luk\_23\_24 # And Pilate gave sentence that it should be as they required.

sentence Pro\_16\_10 # A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

sentence Psa\_17\_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

sentences Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

sentences Dan\_08\_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

sentest 1Ki\_05\_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

sentest Exo\_15\_07 # And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.

sentest Num\_13\_27 # And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it.

sentest Num\_24\_12 # And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

## Three Word English Phrase Index to the KJV Bible.

absent am bold 2Co\_10\_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

absent from the 2Co\_05\_06 # Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

absent from the 2Co\_05\_08 # We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

absent I may Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

absent in body 1Co\_05\_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

absent in the Col\_02\_05 # For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

absent lest being 2Co\_13\_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

absent now I 2Co\_13\_02 # I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

absent one from Gen\_31\_49 # And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

absent such will 2Co\_10\_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

absent we may 2Co\_05\_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.

assent let thy 2Ch\_18\_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

assented saying that Act\_24\_09 # And the Jews also assented, saying that these things were so.

consent and Israel Jud\_11\_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

consent began to Luk\_14\_18 # And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

consent for a 1Co\_07\_05 # Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

consent for they Hos\_06\_09 # And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.

consent not to 1Ti\_06\_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

consent they are Psa\_83\_05 # For they have consulted together with one consent: they are confederate against thee:

consent thou not Pro\_01\_10 # My son, if sinners entice thee, consent thou not.

consent unto him Deu\_13\_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

consent unto the Rom\_07\_16 # If then I do that which I would not, I consent unto the law that [it is] good.

consent unto them Gen\_34\_23 # [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

consent unto us Gen\_34\_22 # Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

consent unto you Gen\_34\_15 # But in this will we consent unto you: If ye will be as we [be], that every male of you be circumcised;

consent 1Ki\_20\_08 # And all the elders and all the people said unto him, Hearken not [unto him], nor consent.

consent 1Sa\_11\_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

consent Zep\_03\_09 # For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

consented not Act\_18\_20 # When they desired [him] to tarry longer time with them, he consented not;

consented to receive 2Ki\_12\_08 # And the priests consented to receive no [more] money of the people, neither to repair the breaches of the house.

consented to the Luk\_23\_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

consented to them Dan\_01\_14 # So he consented to them in this matter, and proved them ten days.

consentedst with him Psa\_50\_18 # When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

consenting unto his Act\_08\_01 # And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

consenting unto his Act\_22\_20 # And when the blood of thy martyr Stephen was shed, I also was standing

by, and consenting unto his death, and kept the raiment of them that slew him.

present a little Gen\_43\_11 # And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

present against Joseph Gen\_43\_25 # And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

present and come 2Ki\_18\_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

present and come Isa\_36\_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

present and set Jud\_06\_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

present and the 2Ch\_35\_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

present and they Gen\_43\_15 # And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

present and went 1Ki\_20\_27 # And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

present at Jerusalem 2Ch\_30\_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

present at my Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

present at that Luk\_13\_01 # There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

present be brought Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

present before God Act\_10\_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

present but some 1Co\_15\_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

present concerning him 1Co\_05\_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

present distress I 1Co\_07\_26 # I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

present every man Col\_01\_28 # Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

present evil world Gal\_01\_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

present evil world Gal\_01\_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

present for Esau Gen\_32\_13 # And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

present for you 1Sa\_30\_26 # And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

present had offered Ezr\_08\_25 # And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered:

present he sent Jud\_03\_18 # And when he had made an end to offer the present, he sent away the people that bare the present.

present help in Psa\_46\_01 # To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a very present help in trouble.

present here to 1Ch\_29\_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

present him to Luk\_02\_22 # And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

present himself before Job\_02\_01 # Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

present himself before Lev\_27\_08 # But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

present horns of Eze\_27\_15 # The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.

present hour we 1Co\_04\_11 # Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

present I should 2Co\_13\_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

present in Israel 2Ch\_34\_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

present in Jerusalem 2Ch\_34\_32 # And he caused all that were present in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

present in Shushan Est\_01\_05 # And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

present in Shushan Est\_04\_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

present in spirit 1Co\_05\_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

present in thine 2Ki\_08\_08 # And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

present in which Heb\_09\_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

present it to Eph\_05\_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

present kept the 2Ch\_35\_17 # And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

present nor things Rom\_08\_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

present of silver 1Ki\_15\_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

present or absent 2Co\_05\_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.

present or things 1Co\_03\_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

present our supplications Dan\_09\_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

present over before Gen\_32\_21 # So went the present over before him: and himself lodged that night in the company.

present rain and Act\_28\_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

present seemeth to Heb\_12\_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

present sent unto Gen\_32\_18 # Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto

my lord Esau: and, behold, also he [is] behind us.

present that goeth Gen\_32\_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

present the beast Lev\_27\_11 # And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

present the man Lev\_14\_11 # And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

present the second 2Co\_13\_02 # I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

present their supplication Jer\_36\_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

present them before Lev\_16\_07 # And he shall take the two goats, and present them before the LORD [at] the door of the tabernacle of the congregation.

present them before Num\_03\_06 # Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

present themselves before Job\_01\_06 # Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

present themselves before Job\_02\_01 # Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

present thyself there Exo\_34\_02 # And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

present time also Rom\_11\_05 # Even so then at this present time also there is a remnant according to the election of grace.

present time and Luk\_18\_30 # Who shall not receive manifold more in this present time, and in the world to come life everlasting.

present time are Rom\_08\_18 # For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

present to bring 1Sa\_09\_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

present to heal Luk\_05\_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

present to Hezekiah Isa\_39\_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

present to king Hos\_10\_06 # It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

present to the 2Ch\_35\_07 # And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these [were] of the king's substance.

present to the 2Ki\_16\_08 # And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent [it for] a present to the king of Assyria.

present to the 2Ki\_17\_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

present truth 2Pe\_01\_12 # Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

present unto Eglon Jud\_03\_15 # But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

present unto Eglon Jud\_03\_17 # And he brought the present unto Eglon king of Moab: and Eglon [was] a very fat man.

present unto Hezekiah 2Ki\_20\_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

present unto his 1Ki\_09\_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

present us with 2Co\_04\_14 # Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.

present vessels of 1Ki\_10\_25 # And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

present vessels of 2Ch\_09\_24 # And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

present went out 2Ch\_31\_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

present were sanctified 2Ch\_05\_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

present which was Gen\_43\_26 # And when Joseph came home, they brought him the present which [was] in their hand into the house, and bowed themselves to him to the earth.

present with him 1Sa\_13\_15 # And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, about six hundred men. present with him 2Ch\_29\_29 # And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

present with him 2Ki\_08\_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

present with me Rom\_07\_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.

present with me Rom\_07\_21 # I find then a law, that, when I would do good, evil is present with me.

present with that 2Co\_10\_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

present with the 2Co\_05\_08 # We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

present with them 1Sa\_13\_16 # And Saul, and Jonathan his son, and the people [that were] present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

present with us Act\_25\_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

present with you 2Co\_11\_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

present with you Gal\_04\_18 # But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

present with you Gal\_04\_20 # I desire to be present with you now, and to change my voice; for I stand in doubt of you.

present with you Joh\_14\_25 # These things have I spoken unto you, being [yet] present with you.

present world and 2Ti\_04\_10 # For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

present world Tit\_02\_12 # Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

present you as 2Co\_11\_02 # For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.

present you faultless Jde\_01\_24 # Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,

present you holy Col\_01\_22 # In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

present your bodies Rom\_12\_01 # I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

present your supplication Jer\_42\_09 # And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

present yourselves before 1Sa\_10\_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

present yourselves in Deu\_31\_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

present 1Sa\_21\_03 # Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

present 2Co\_10\_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

present 2Sa\_20\_04 # Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.

present Act\_21\_18 # And the [day] following Paul went in with us unto James; and all the elders were present.

present Jud\_03\_18 # And when he had made an end to offer the present, he sent away the people that bare the present.

presented alive before Lev\_16\_10 # But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, [and] to let him go for a scapegoat into the wilderness.

presented her alive Act\_09\_41 # And he gave her [his] hand, and lifted her up, and when he had called the saints and widows, presented her alive.

presented himself forty 1Sa\_17\_16 # And the Philistine drew near morning and evening, and presented himself forty days.

presented himself unto Gen\_46\_29 # And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

presented it Jud\_06\_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

presented my supplication Jer\_38\_26 # Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

presented Paul also Act\_23\_33 # Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

presented the burnt Lev\_09\_13 # And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

presented the provocation Eze\_20\_28 # [For] when I had brought them into the land, [for] the which I lifted

up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

presented them to Lev\_07\_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

presented them unto Gen\_47\_02 # And he took some of his brethren, [even] five men, and presented them unto Pharaoh.

presented themselves before Jos\_24\_01 # And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

presented themselves in Deu\_31\_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

presented themselves in Jud\_20\_02 # And the chief of all the people, [even] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

presented unto him Lev\_09\_12 # And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

presented unto him Lev\_09\_18 # He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

presented unto him Mat\_02\_11 # And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

presented unto the Lev\_02\_08 # And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

presenting my supplication Dan\_09\_20 # And whiles I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

presently and then 1Sa\_02\_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

presently give me Mat\_26\_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

presently known but Pro\_12\_16 # A fool's wrath is presently known: but a prudent [man] covereth shame.

presently so soon Php\_02\_23 # Him therefore I hope to send presently, so soon as I shall see how it will go with me.

presently the fig Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently

the fig tree withered away.

presents and he 2Ch\_17\_05 # Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

presents and served 1Ki\_04\_21 # And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

presents and tribute 2Ch\_17\_11 # Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

presents But he 1Sa\_10\_27 # But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

presents the kings Psa\_72\_10 # The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

presents to Hezekiah 2Ch\_32\_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

presents to Moreshethgath Mic\_01\_14 # Therefore shalt thou give presents to Moreshethgath: the houses of Achzib [shall be] a lie to the kings of Israel.

presents unto him Psa\_76\_11 # Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

presents unto thee Psa\_68\_29 # Because of thy temple at Jerusalem shall kings bring presents unto thee.

presents 2Ki\_17\_03 # Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.

sent a brother 2Co\_12\_18 # I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? [walked we] not in the same steps?

sent a cunning 2Ch\_02\_13 # And now I have sent a cunning man, endued with understanding, of Huram my father's,

sent a letter Ezr\_05\_07 # They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

sent a man 2Ki\_06\_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

sent a man Psa\_105\_17 # He sent a man before them, [even] Joseph, [who] was sold for a servant:

sent a message Luk\_19\_14 # But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.

sent a messenger 1Ki\_19\_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

sent a messenger 2Ki\_05\_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

sent a messenger Gen\_50\_16 # And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

sent a pestilence 2Sa\_24\_15 # So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.

sent a present Jud\_03\_15 # But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

sent a prophet Jud\_06\_08 # That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

sent a servant Luk\_20\_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

sent a third Luk\_20\_12 # And again he sent a third: and they wounded him also, and cast [him] out.

sent a thousand 1Ch\_19\_06 # And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

sent a word Isa\_09\_08 # The Lord sent a word into Jacob, and it hath lighted upon Israel.

sent Abner away 2Sa\_03\_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

sent abroad and Jud\_12\_09 # And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

sent Adoram who 1Ki\_12\_18 # Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

sent after him 2Ki\_14\_19 # Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

sent after the 2Ki\_07\_14 # They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

sent after this Gen\_45\_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

sent again a 2Ki\_01\_13 # And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

sent again the 2Sa\_14\_29 # Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

sent again thou Phm\_01\_12 # Whom I have sent again: thou therefore receive him, that is, mine own bowels:

sent against him 2Ki\_24\_02 # And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.

sent against him Pro\_17\_11 # An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

sent all the 1Sa\_10\_25 # Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

sent all the 2Ch\_24\_23 # And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

sent all the Jud\_07\_08 # So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

sent also unto Jer\_35\_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

sent ambassadors to 2Ch\_35\_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

sent among the Oba\_01\_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

sent among you Amo\_04\_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

sent among you Joe\_02\_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

sent an angel 1Ch\_21\_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

sent an angel 2Ch\_32\_21 # And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

sent an angel Num\_20\_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

sent an evil Jud\_09\_23 # Then God sent an evil spirit between Abimelech and the men of Shechem; and the

men of Shechem dealt treacherously with Abimelech:

sent an executioner Mar\_06\_27 # And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

sent and beheaded Mat\_14\_10 # And he sent, and beheaded John in the prison.

sent and behold Exo\_09\_07 # And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

sent and brought 1Sa\_16\_12 # And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

sent and brought 2Ch\_36\_10 # And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

sent and brought 2Sa\_10\_16 # And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

sent and called 1Ki\_02\_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

sent and called 1Ki\_02\_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

sent and called 1Ki\_12\_03 # That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

sent and called 1Ki\_12\_20 # And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

sent and called 2Ch\_10\_03 # And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

sent and called Est\_05\_10 # Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

sent and called Exo\_09\_27 # And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.

sent and called Gen\_27\_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

sent and called Gen\_31\_04 # And Jacob sent and called Rachel and Leah to the field unto his flock,

sent and called Gen\_41\_08 # And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Pharaoh.

sent and called Gen\_41\_14 # Then Pharaoh sent and called Joseph, and they brought him hastily out of the

dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

sent and called Job\_01\_04 # And his sons went and feasted [in their] houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

sent and called Jos\_24\_09 # Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

sent and called Jud\_04\_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

sent and called Jud\_16\_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

sent and certified Ezr\_04\_14 # Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

sent and communed 1Sa\_25\_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

sent and fetched 1Ki\_07\_13 # And king Solomon sent and fetched Hiram out of Tyre.

sent and fetched 2Ki\_11\_04 # And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.

sent and fetched 2Sa\_09\_05 # Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

sent and fetched 2Sa\_11\_27 # And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

sent and gathered 1Sa\_05\_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

sent and gathered 2Ch\_34\_29 # Then the king sent and gathered together all the elders of Judah and Jerusalem.

sent and hired 2Sa\_10\_06 # And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men.

sent and inquired 2Sa\_11\_03 # And David sent and inquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

sent and lo Eze\_23\_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

sent and loosed Psa\_105\_20 # The king sent and loosed him; [even] the ruler of the people, and let him go

free.

sent and Nebushasban Jer\_39\_13 # So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

sent and sanctified Job\_01\_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

sent and signified Rev\_01\_01 # The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

sent and they 1Ki\_01\_53 # So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

sent and they 2Ki\_23\_01 # And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.

sent and they Psa\_59\_01 # To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him. Deliver me from mine enemies, O my God: defend me from them that rise up against me.

sent and told 2Sa\_11\_05 # And the woman conceived, and sent and told David, and said, I [am] with child.

sent and told 2Sa\_11\_18 # Then Joab sent and told David all the things concerning the war;

sent and took 2Ki\_23\_16 # And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

sent and took 2Sa\_03\_15 # And Ishbosheth sent, and took her from [her] husband, [even] from Phaltiel the son of Laish.

sent and took Gen\_20\_02 # And Abraham said of Sarah his wife, She [is] my sister: and Abimelech king of Gerar sent, and took Sarah.

sent and took Jer\_37\_17 # Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

sent and took Jer\_38\_14 # Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

sent and took Jer\_39\_14 # Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

sent And when Dan\_10\_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

sent another and Mar\_12\_05 # And again he sent another; and him they killed, and many others; beating

some, and killing some.

sent another servant Luk\_20\_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

sent as it Rom\_10\_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

sent away Jacob Gen\_28\_05 # And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

sent away mine 1Sa\_19\_17 # And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

sent away Paul Act\_17\_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

sent away Paul Act\_17\_14 # And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

sent away Rebekah Gen\_24\_59 # And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

sent away the Jud\_03\_18 # And when he had made an end to offer the present, he sent away the people that bare the present.

sent away the Mar\_04\_36 # And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

sent away the Mar\_06\_45 # And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

sent away the Mat\_15\_39 # And he sent away the multitude, and took ship, and came into the coasts of Magdala.

sent away they Gen\_44\_03 # As soon as the morning was light, the men were sent away, they and their asses.

sent back that 2Ch\_25\_13 # But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

sent before him Joh\_03\_28 # Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

sent before thee Mic\_06\_04 # For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

sent Benaiah the 1Ki\_02\_29 # And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

sent but unto Mat\_15\_24 # But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

sent by him 1Pe\_02\_14 # Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

sent by posts Est\_03\_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

sent by the 1Ki\_02\_25 # And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

sent by the 2Sa\_12\_25 # And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

sent captains of Neh\_02\_09 # Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

sent comforters unto 1Ch\_19\_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

sent comforters unto 2Sa\_10\_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

sent darkness and Psa\_105\_28 # He sent darkness, and made it dark; and they rebelled not against his word.

sent divers sorts Psa\_78\_45 # He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

sent down from 1Pe\_01\_12 # Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

sent Eliakim which 2Ki\_19\_02 # And he sent Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

sent Eliakim who Isa\_37\_02 # And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

sent empty away Luk\_01\_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.

sent every man 1Sa\_13\_02 # Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

sent fiery serpents Num\_21\_06 # And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

sent fire into Lam\_01\_13 # From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

sent for Ahithophel 2Sa\_15\_12 # And Absalom sent for Ahithophel the Gilonite, David's counsellor, from

his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

sent for him 1Sa\_17\_31 # And when the words were heard which David spake, they rehearsed [them] before Saul: and he sent for him.

sent for him Act\_24\_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

sent for I Act\_10\_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

sent for Joab 2Sa\_14\_29 # Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

sent for me Act\_10\_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

sent for men Eze\_23\_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

sent for Paul Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

sent forth a 2Sa\_18\_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

sent forth a Gen\_08\_07 # And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

sent forth a Gen\_08\_08 # Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

sent forth and Mar\_06\_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

sent forth and Mat\_02\_16 # Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

sent forth and Mat\_10\_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

sent forth Barnabas Act\_11\_22 # Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

sent forth by Act\_13\_04 # So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

sent forth her Pro\_09\_03 # She hath sent forth her maidens: she crieth upon the highest places of the city,

sent forth his Gal\_04\_04 # But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

sent forth his Mat\_22\_03 # And sent forth his servants to call them that were bidden to the wedding: and they would not come.

sent forth his Mat\_22\_07 # But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

sent forth into Rev\_05\_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

sent forth other Mat\_22\_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

sent forth spies Luk\_20\_20 # And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

sent forth the Gal\_04\_06 # And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

sent forth the Gen\_08\_10 # And he stayed yet other seven days; and again he sent forth the dove out of the ark;

sent forth the Gen\_08\_12 # And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

sent forth thy Zec\_09\_11 # As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

sent forth to Heb\_01\_14 # Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

sent friends to Luk\_07\_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

sent from above 2Sa\_22\_17 # He sent from above, he took me; he drew me out of many waters;

sent from above Psa\_18\_16 # He sent from above, he took me, he drew me out of many waters.

sent from Caesarea Act\_11\_11 #And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

sent from Cornelius Act\_10\_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

sent from Damascus 2Ki\_16\_11 # And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

sent from God Joh\_01\_06 # There was a man sent from God, whose name [was] John.

sent from God Luk\_01\_26 # And in the sixth month the angel Gabriel was sent from God unto a city of

Galilee, named Nazareth,

sent from him Dan\_05\_24 # Then was the part of the hand sent from him; and this writing was written.

sent from Jerusalem Jer\_29\_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

sent from Jerusalem Jer\_29\_20 # Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

sent from you Php\_04\_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

sent greater than Joh\_13\_16 # Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

sent Hadoram his 1Ch\_18\_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

sent Hadoram that 2Ch\_10\_18 # Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

sent he thither 2Ki\_06\_14 # Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

Sent He went Joh\_09\_07 # And said unto him, Go, wash in the pool of Siloam, [which is by interpretation, Sent.] He went his way therefore, and washed, and came seeing.

sent her away Deu\_24\_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

sent her away Gen\_21\_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

sent her away Jud\_11\_38 # And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.

sent her back Exo\_18\_02 # Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

sent her into Jud\_19\_29 # And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.

sent her maid Exo\_02\_05 # And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

sent her throughout Jud\_20\_06 # And I took my concubine, and cut her in pieces, and sent her throughout

all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

sent him again Luk\_23\_11 # And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

sent him also Mar\_12\_06 # Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

sent him and 1Sa\_18\_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

sent him and Exo\_04\_28 # And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

sent him and Hag\_01\_12 # Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

sent him and Isa\_20\_01 # In the year that Tartan came unto Ashdod [when Sargon the king of Assyria sent him,] and fought against Ashdod, and took it;

sent him away 1Ch\_12\_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

sent him away 1Ki\_20\_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

sent him away 2Sa\_03\_22 # And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace.

sent him away 2Sa\_03\_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

sent him away 2Sa\_03\_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

sent him away Gen\_12\_20 # And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he had.

sent him away Gen\_28\_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

sent him away Luk\_08\_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

sent him away Luk\_20\_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

sent him away Luk\_20\_11 # And again he sent another servant: and they beat him also, and entreated [him]

shamefully, and sent [him] away empty.

sent him away Mar\_01\_43 # And he straitly charged him, and forthwith sent him away;

sent him away Mar\_08\_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

sent him away Mar\_12\_03 # And they caught [him], and beat him, and sent [him] away empty.

sent him away Mar\_12\_04 # And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

sent him bound Joh\_18\_24 # Now Annas had sent him bound unto Caiaphas the high priest.

sent him but Neh\_06\_12 # And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

sent him by 2Ch\_08\_18 # And Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

sent him for 2Sa\_11\_22 # So the messenger went, and came and showed David all that Joab had sent him for.

sent him forth Act\_09\_30 # [Which] when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.

sent him forth Gen\_03\_23 # Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

sent him into Luk\_15\_15 # And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

sent him not Jer\_29\_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

sent him out Gen\_37\_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

sent him the Joh\_07\_18 # He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

sent him them 2Ki\_10\_07 # And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

sent him therefore Php\_02\_28 # I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

sent him to 2Ki\_19\_16 # LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

sent him to 2Sa\_14\_29 # Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

sent him to Act\_03\_26 # Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

sent him to Deu\_34\_11 # In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

sent him to Jer\_19\_14 # Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

sent him to Jer\_43\_01 # And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

sent him to Luk\_23\_07 # And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

sent him ye Joh\_05\_38 # And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

sent him Jer\_28\_09 # The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

sent him Joh\_05\_23 # That all [men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

sent him Joh\_13\_16 # Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

sent him Jud\_11\_28 # Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

sent his angel Act\_12\_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

sent his angel Dan\_03\_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

sent his angel Dan\_06\_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

sent his angel Rev\_22\_06 # And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

sent his brethren Gen\_45\_24 # So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

sent his only 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

sent his servant Luk\_14\_17 # And sent his servant at supper time to say to them that were bidden, Come;

for all things are now ready.

sent his servants 1Ki\_05\_01 # And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

sent his servants 2Sa\_10\_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

sent his servants Mat\_21\_34 # And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

sent his Son 1Jo\_04\_10 # Herein is love, not that we loved God, but that he loved us, and sent his Son [to be] the propitiation for our sins.

sent his word Psa\_107\_20 # He sent his word, and healed them, and delivered [them] from their destructions.

sent home to 2Sa\_13\_07 # Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

sent I for Ezr\_08\_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

sent in his Zec\_07\_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

sent in the 1Ki\_09\_27 # And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

sent into Macedonia Act\_19\_22 # So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

sent into the 1Ch\_10\_09 # And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

sent into the 1Sa\_31\_09 # And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

sent into the Joh\_10\_36 # Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

sent Ishmael the Jer\_40\_14 # And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

sent it by 2Sa\_11\_14 # And it came to pass in the morning, that David wrote a letter to Joab, and sent [it] by the hand of Uriah.

sent it for 2Ki\_16\_08 # And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent [it for] a present to the king of Assyria.

sent it to 2Ki\_12\_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and

Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

sent it to Act\_11\_30 # Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

sent it Isa\_55\_11 # So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

sent Jehucal the Jer\_37\_03 # And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

sent Jehudi the Jer\_36\_14 # Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

sent Jehudi to Jer\_36\_21 # So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

sent Jerubbaal and 1Sa\_12\_11 # And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

sent Jesus two Mat\_21\_01 # And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

sent Joab and 1Ch\_19\_08 # And when David heard [of it], he sent Joab, and all the host of the mighty men.

sent Joab and 2Sa\_10\_07 # And when David heard of [it], he sent Joab, and all the host of the mighty men.

sent Joab and 2Sa\_11\_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

sent Joram his 2Sa\_08\_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

sent Joseph and Act\_07\_14 # Then sent Joseph, and called his father Jacob to [him], and all his kindred, threescore and fifteen souls.

sent Judah before Gen\_46\_28 # And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

sent leanness into Psa\_106\_15 # And he gave them their request; but sent leanness into their soul.

sent letters and 2Ki\_20\_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

sent letters and Isa\_39\_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

sent letters by Est\_08\_10 # And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

sent letters in Jer\_29\_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

sent letters into Est\_01\_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

sent letters to Neh\_06\_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

sent letters unto Est\_09\_20 # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

sent Levites even 2Ch\_17\_08 # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

sent lions among 2Ki\_17\_25 # And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

sent lions among 2Ki\_17\_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

sent Lot out Gen\_19\_29 # And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

sent many letters Neh\_06\_17 # Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

sent me and 1Sa\_15\_20 # And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

sent me and Joh\_04\_34 # Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

sent me and Joh\_06\_57 # As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

sent me and Joh\_16\_05 # But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

sent me and Joh\_17\_23 # I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

sent me as Jos\_14\_11 # As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

sent me away Gen\_26\_27 # And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

sent me away Gen\_31\_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

sent me beareth Joh\_08\_18 # I am one that bear witness of myself, and the Father that sent me beareth witness of me.

sent me before Gen\_45\_07 # And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

sent me draw Joh\_06\_44 # No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

sent me even Joh\_20\_21 # Then said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, even so send I you.

sent me for Luk\_09\_48 # And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

sent me from Jos\_14\_07 # Forty years old [was] I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as [it was] in mine heart.

sent me hath Joh\_05\_24 # Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

sent me hath Joh\_05\_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

sent me he Joh\_12\_49 # For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

sent me hither Gen\_45\_08 # So now [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

sent me into Joh\_17\_18 # As thou hast sent me into the world, even so have I also sent them into the world.

sent me is Joh\_07\_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

sent me is Joh\_08\_26 # I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

sent me is Joh\_08\_29 # And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

sent me not 1Co\_01\_17 # For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

sent me saying 2Ki\_05\_22 # And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

sent me that Act\_09\_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent

me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

sent me that Joh\_06\_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

sent me that Joh\_06\_40 # And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

sent me to 1Sa\_15\_01 # Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

sent me to 2Ki\_02\_02 # And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

sent me to 2Ki\_02\_04 # And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

sent me to 2Ki\_02\_06 # And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

sent me to 2Ki\_08\_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

sent me to 2Ki\_18\_27 # But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

sent me to 2Ki\_18\_27 # But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

sent me to Isa\_36\_12 # But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

sent me to Isa\_36\_12 # But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

sent me to Isa\_61\_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

sent me to Jer\_26\_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

sent me to Jer\_42\_09 # And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

sent me to Joh\_01\_33 # And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth

with the Holy Ghost.

sent me to Luk\_04\_18 # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

sent me to Num\_16\_28 # And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

sent me unto Exo\_03\_13 # And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

sent me unto Exo\_03\_14 # And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

sent me unto Exo\_03\_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

sent me unto Exo\_07\_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

sent me unto Jer\_26\_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

sent me unto Jer\_42\_20 # For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].

sent me unto Jer\_42\_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

sent me unto Zec\_02\_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

sent me unto Zec\_02\_11 # And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

sent me unto Zec\_04\_09 # The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

sent me unto Zec\_06\_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

sent me while Joh\_09\_04 # I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

sent me 1Ch\_21\_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise

thyself what word I shall bring again to him that sent me.

sent me 2Sa\_24\_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

sent me Exo\_05\_22 # And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

sent me Isa\_48\_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

sent me Jer\_25\_17 # Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

sent me Joh\_05\_30 # I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

sent me Joh\_05\_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

sent me Joh\_06\_38 # For I came down from heaven, not to do mine own will, but the will of him that sent me.

sent me Joh\_07\_16 # Jesus answered them, and said, My doctrine is not mine, but his that sent me.

sent me Joh\_07\_29 # But I know him: for I am from him, and he hath sent me.

sent me Joh\_07\_33 # Then said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that sent me.

sent me Joh\_08\_16 # And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

sent me Joh\_08\_42 # Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

sent me Joh\_11\_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

sent me Joh\_12\_44 # Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

sent me Joh\_12\_45 # And he that seeth me seeth him that sent me.

sent me Joh\_13\_20 # Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

sent me Joh\_14\_24 # He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

sent me Joh\_15\_21 # But all these things will they do unto you for my name's sake, because they know not him that sent me.

sent me Joh\_17\_21 # That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

sent me Joh\_17\_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

sent me Luk\_10\_16 # He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

sent me Mar\_09\_37 # Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

sent me Mat\_10\_40 # He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

sent me Num\_16\_29 # If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

sent me Zec\_02\_09 # For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

sent men from Jos\_07\_02 # And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

sent men into Jer\_26\_22 # And Jehoiakim the king sent men into Egypt, [namely], Elnathan the son of Achbor, and [certain] men with him into Egypt.

sent men through Jud\_20\_12 # And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

sent messengers after 2Sa\_03\_26 # And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

sent messengers again 1Sa\_19\_21 # And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

sent messengers again 2Ki\_19\_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

sent messengers again Jud\_11\_14 # And Jephthah sent messengers again unto the king of the children of Ammon:

sent messengers and 1Ch\_19\_16 # And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.

sent messengers and 2Ki\_01\_02 # And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

sent messengers and 2Sa\_11\_04 # And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

sent messengers and Jos\_07\_22 # So Joshua sent messengers, and they ran unto the tent; and, behold, [it

was] hid in his tent, and the silver under it.

sent messengers before Gen\_32\_03 # And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

sent messengers before Luk\_09\_52 # And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

sent messengers from Num\_20\_14 # And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

sent messengers out 1Sa\_25\_14 # But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

sent messengers out Deu\_02\_26 # And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

sent messengers therefore Num\_22\_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

sent messengers throughout Jud\_06\_35 # And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

sent messengers throughout Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

sent messengers to 1Ch\_14\_01 # Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.

sent messengers to 1Ch\_19\_02 # And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

sent messengers to 1Ki\_20\_02 # And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,

sent messengers to 1Sa\_06\_21 # And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you.

sent messengers to 1Sa\_19\_14 # And when Saul sent messengers to take David, she said, He [is] sick.

sent messengers to 1Sa\_19\_20 # And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

sent messengers to 2Ki\_01\_16 # And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

sent messengers to 2Ki\_14\_08 # Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of

Jehu, king of Israel, saying, Come, let us look one another in the face.

sent messengers to 2Ki\_16\_07 # So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

sent messengers to 2Ki\_17\_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

sent messengers to 2Sa\_03\_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

sent messengers to 2Sa\_03\_14 # And David sent messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

sent messengers to 2Sa\_05\_11 # And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.

sent messengers to 2Sa\_12\_27 # And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

sent messengers to Isa\_37\_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

sent messengers unto 1Sa\_16\_19 # Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which [is] with the sheep.

sent messengers unto 1Sa\_19\_11 # Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

sent messengers unto 2Sa\_02\_05 # And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed this kindness unto your lord, [even] unto Saul, and have buried him.

sent messengers unto Eze\_23\_16 # And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

sent messengers unto Jud\_06\_35 # And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

sent messengers unto Jud\_09\_31 # And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

sent messengers unto Jud\_11\_12 # And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

sent messengers unto Jud\_11\_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

sent messengers unto Jud\_11\_19 # And Israel sent messengers unto Sihon king of the Amorites, the king of

Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

sent messengers unto Neh\_06\_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

sent messengers unto Num\_21\_21 # And Israel sent messengers unto Sihon king of the Amorites, saying,

sent messes unto Gen\_43\_34 # And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

sent mine angel Rev\_22\_16 # I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.

sent Moses also Jos\_24\_05 # I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

sent Moses and 1Sa\_12\_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

sent Moses and 1Sa\_12\_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

sent Moses his Psa\_105\_26 # He sent Moses his servant; [and] Aaron whom he had chosen.

sent Naaman my 2Ki\_05\_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

sent Nathan unto 2Sa\_12\_01 # And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

sent not his Joh\_03\_17 # For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

sent not with Gen\_42\_04 # But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

sent of the 1Sa\_30\_26 # And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

sent of the Ezr\_07\_14 # Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

sent of their Jud\_18\_02 # And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

sent officers to Joh\_07\_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

sent on foot Jud\_05\_15 # And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

sent once and Php\_04\_16 # For even in Thessalonica ye sent once and again unto my necessity.

sent other messengers 1Sa\_19\_21 # And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

sent other servants Mat\_21\_36 # Again, he sent other servants more than the first: and they did unto them likewise.

sent out a 2Ki\_09\_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

sent out a Jon\_01\_04 # But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

sent out a Psa\_77\_17 # The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

sent out and 1Ki\_20\_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

sent out arrows 2Sa\_22\_15 # And he sent out arrows, and scattered them; lightning, and discomfited them.

sent out her Eze\_31\_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

sent out her Psa\_80\_11 # She sent out her boughs unto the sea, and her branches unto the river.

sent out his Psa\_18\_14 # Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

sent out into Mat\_14\_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

sent out of Jer\_24\_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

sent out of Jos\_02\_01 # And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

sent out our Act\_07\_12 # But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

sent out spies 1Sa\_26\_04 # David therefore sent out spies, and understood that Saul was come in very deed.

sent out ten 1Sa\_25\_05 # And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

sent out the Job\_39\_05 # Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

sent out unto Mat\_22\_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

sent over that Gen\_32\_23 # And he took them, and sent them over the brook, and sent over that he had.

sent pestilence upon 1Ch\_21\_14 # So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.

sent Peter and Luk\_22\_08 # And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

sent priests and Joh\_01\_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

sent prophets to 2Ch\_24\_19 # Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

sent Rabshakeh from Isa\_36\_02 # And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

sent raiment to Est\_04\_04 # So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

sent redemption unto Psa\_111\_09 # He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name.

sent returning to Luk\_07\_10 # And they that were sent, returning to the house, found the servant whole that had been sick.

sent Sanballat his Neh\_06\_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

sent save unto Luk\_04\_26 # But unto none of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.

sent Shaphan the 2Ch\_34\_08 # Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

sent Shaphan the 2Ki\_22\_03 # And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

sent so they Ezr\_06\_13 # Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

sent some to Jud\_21\_13 # And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

sent speaketh the Joh\_03\_34 # For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

sent spies throughout 2Sa\_15\_10 # But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

sent straightway to Act\_23\_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

sent Tartan and 2Ki\_18\_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

sent the ark 1Sa\_05\_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

sent the brethren 2Co\_09\_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

sent the captains 1Ki\_15\_20 # So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

sent the captains 2Ch\_16\_04 # And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

sent the coat Gen\_37\_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

sent the hornet Jos\_24\_12 # And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.

sent the kid Gen\_38\_20 # And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

sent the king Ezr\_04\_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

sent the king's 2Sa\_18\_29 # And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a great tumult, but I knew not what [it was].

sent the letters 1Ki\_21\_08 # So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

sent the letters Est\_09\_30 # And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

sent the messengers 1Sa\_19\_15 # And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.

sent the multitude Mat\_13\_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

sent the multitudes Mat\_14\_22 # And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

sent the multitudes Mat\_14\_23 # And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

sent the people 1Ki\_08\_66 # On the eighth day he sent the people away: and they blessed the king, and went

unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

sent the people 2Ch\_07\_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

sent the serjeants Act\_16\_35 # And when it was day, the magistrates sent the serjeants, saying, Let those men go.

sent the Son 1Jo\_04\_14 # And we have seen and do testify that the Father sent the Son [to be] the Saviour of the world.

sent thee away 1Sa\_20\_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

sent thee away Gen\_26\_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

sent thee away Gen\_31\_27 # Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

sent thee but Jer\_28\_15 # Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

sent thee on 1Sa\_15\_18 # And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

sent thee silver 2Ch\_16\_03 # [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

sent thee this 1Sa\_25\_32 # And David said to Abigail, Blessed [be] the LORD God of Israel, which sent thee this day to meet me:

sent thee to Eze\_03\_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

sent thee to Jer\_43\_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

sent thee When Exo\_03\_12 # And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

sent thee Jud\_06\_14 # And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

sent their little Jer\_14\_03 # And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

sent them against 2Ki\_24\_02 # And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to

destroy it, according to the word of the LORD, which he spake by his servants the prophets.

sent them and Eze\_13\_06 # They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

sent them away 1Ch\_08\_08 # And Shaharaim begat [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.

sent them away 1Ch\_19\_04 # Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

sent them away 2Ki\_06\_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

sent them away 2Sa\_10\_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

sent them away Act\_13\_03 # And when they had fasted and prayed, and laid [their] hands on them, they sent [them] away.

sent them away Gen\_25\_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

sent them away Gen\_26\_31 # And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

sent them away Jos\_02\_21 # And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

sent them away Jos\_08\_03 # So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

sent them away Jos\_22\_06 # So Joshua blessed them, and sent them away: and they went unto their tents.

sent them away Jos\_22\_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

sent them away Mar\_06\_46 # And when he had sent them away, he departed into a mountain to pray.

sent them away Mar\_08\_09 # And they that had eaten were about four thousand: and he sent them away.

sent them by 1Sa\_16\_20 # And Jesse took an ass [laden] with bread, and a bottle of wine, and a kid, and sent [them] by David his son unto Saul.

sent them forth Jos\_08\_09 # Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

sent them from Num\_13\_03 # And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men [were] heads of the children of Israel.

sent them from Num\_32\_08 # Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

sent them into Joh\_17\_18 # As thou hast sent me into the world, even so have I also sent them into the

world.

sent them into Mat\_20\_02 # And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

sent them meat Psa\_78\_25 # Man did eat angels' food: he sent them meat to the full.

sent them not Jer\_14\_14 # Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

sent them not Jer\_14\_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

sent them not Jer\_23\_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

sent them out Jam\_02\_25 # Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

sent them over Gen\_32\_23 # And he took them, and sent them over the brook, and sent over that he had.

sent them saith Jer\_27\_15 # For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

sent them saith Jer\_29\_09 # For they prophesy falsely unto you in my name: I have not sent them, saith the LORD.

sent them throughout 1Sa\_11\_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

sent them to 1Ki\_05\_14 # And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

sent them to 1Ki\_15\_18 # Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

sent them to Act\_10\_08 # And when he had declared all [these] things unto them, he sent them to Joppa.

sent them to Luk\_07\_19 # And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

sent them to Luk\_09\_02 # And he sent them to preach the kingdom of God, and to heal the sick.

sent them to Mat\_02\_08 # And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also.

sent them to Num\_13\_17 # And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

sent them to Num\_31\_06 # And Moses sent them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

sent them two Luk\_10\_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

sent them with Ezr\_08\_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

sent them Act\_10\_20 # Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

sent therefore and 1Sa\_05\_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

sent therefore fifty 2Ki\_02\_17 # And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

sent therefore Judas Act\_15\_27 # We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

sent these prophets Jer\_23\_21 # I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

sent this commandment Mal\_02\_04 # And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

sent this kid Gen\_38\_23 # And Judah said, Let her take [it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

sent this word 2Sa\_19\_14 # And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent [this word] unto the king, Return thou, and all thy servants.

sent thither twelve Jud\_21\_10 # And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

sent through all 2Ki\_10\_21 # And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

sent thunder and 1Sa\_12\_18 # So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

sent thunder and Exo\_09\_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

sent Timotheus our 1Th\_03\_02 # And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

sent to a Eze\_03\_05 # For thou [art] not sent to a people of a strange speech and of an hard language, [but]

to the house of Israel;

sent to all 2Ch\_30\_01 # And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

sent to Amaziah 2Ch\_25\_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

sent to Amaziah 2Ki\_14\_09 # And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

sent to Babylon Isa\_43\_14 # Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

sent to Balaam Num\_22\_40 # And Balak offered oxen and sheep, and sent to Balaam, and to the princes that [were] with him.

sent to bear Joh\_01\_08 # He was not that Light, but [was sent] to bear witness of that Light.

sent to Benhadad 2Ch\_16\_02 # Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

sent to call 1Sa\_22\_11 # Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

sent to call Num\_16\_12 # And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

sent to carry Gen\_45\_27 # And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

sent to carry Gen\_46\_05 # And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

sent to comfort 2Sa\_10\_02 # Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

sent to descry Jud\_01\_23 # And the house of Joseph sent to descry Bethel. [Now the name of the city before [was] Luz.]

sent to Ephesus 2Ti\_04\_12 # And Tychicus have I sent to Ephesus.

sent to Ephesus Act\_20\_17 # And from Miletus he sent to Ephesus, and called the elders of the church.

sent to gather Dan\_03\_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

sent to her Gen\_38\_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and

bracelets, and staff.

sent to Hezekiah 2Ki\_19\_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

sent to Hiram 1Ki\_05\_02 # And Solomon sent to Hiram, saying,

sent to his 2Ch\_17\_07 # Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

sent to Huram 2Ch\_02\_03 # And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

sent to Jehoshaphat 2Ki\_03\_07 # And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

sent to Jehu 2Ki\_10\_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

sent to Jeroboam Amo\_07\_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

sent to Jesse 1Sa\_16\_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

sent to Jezebel 1Ki\_21\_14 # Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

sent to Joab 2Sa\_11\_06 # And David sent to Joab, [saying], Send me Uriah the Hittite. And Joab sent Uriah to David.

sent to Joash 2Ch\_25\_17 # Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

sent to Jobab Jos\_11\_01 # And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

sent to king Hos\_05\_13 # When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

sent to know 1Th\_03\_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

sent to Lachish 2Ch\_25\_27 # Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

sent to let Act\_16\_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

sent to meet 1Ch\_19\_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

sent to meet 2Sa\_10\_05 # When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

sent to reproach 2Ki\_19\_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

sent to reproach Isa\_37\_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

sent to reproach Isa\_37\_17 # Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

sent to Samaria 2Ki\_10\_01 # And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

sent to search Num\_14\_36 # And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

sent to seek 1Ki\_18\_10 # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

sent to Shiloh 1Sa\_04\_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

sent to Solomon 1Ki\_05\_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

sent to Solomon 2Ch\_02\_11 # Then Huram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

sent to speak Luk\_01\_19 # And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.

sent to spy Jos\_06\_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

sent to spy Num\_13\_16 # These [are] the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

sent to spy Num\_21\_32 # And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there.

sent to take 2Ki\_06\_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

sent to Tekoah 2Sa\_14\_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with

oil, but be as a woman that had a long time mourned for the dead:

sent to tell Gen\_32\_05 # And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

sent to the 1Ki\_09\_14 # And Hiram sent to the king sixscore talents of gold.

sent to the 2Ch\_25\_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

sent to the 2Ki\_05\_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

sent to the 2Ki\_06\_10 # And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

sent to the 2Ki\_14\_09 # And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

sent to the 2Ki\_18\_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

sent to the Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

sent to the Mar\_12\_02 # And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

sent to thee 1Ki\_14\_06 # And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

sent to thee Act\_10\_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

sent to them 2Ch\_36\_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

sent to Urijah 2Ki\_16\_10 # And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

sent to walk Zec\_01\_10 # And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

sent to you 2Ki\_17\_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

sent to Zadok 2Sa\_19\_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

sent tokens and Psa\_135\_09 # [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

sent two of Luk\_19\_29 # And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

sent two of Mat\_11\_02 # Now when John had heard in the prison the works of Christ, he sent two of his disciples,

sent unto all 1Ki\_18\_20 # So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

sent unto Babylon Jer\_29\_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

sent unto Darius Ezr\_05\_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

sent unto Hezekiah Isa\_37\_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

sent unto him 1Ki\_20\_10 # And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

sent unto him 2Ch\_25\_15 # Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

sent unto him 2Ch\_32\_31 # Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

sent unto him 2Ki\_01\_09 # Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

sent unto him 2Ki\_01\_11 # Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

sent unto him Act\_09\_38 # And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

sent unto him Act\_10\_21 # Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

sent unto him Act\_19\_31 # And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

sent unto him Ezr\_04\_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

sent unto him Jer\_21\_01 # The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

sent unto him Joh\_11\_03 # Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

sent unto him Luk\_07\_03 # And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

sent unto him Mar\_03\_31 # There came then his brethren and his mother, and, standing without, sent unto him, calling him.

sent unto him Mat\_27\_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

sent unto him Neh\_06\_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

sent unto Hoham Jos\_10\_03 # Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

sent unto John Joh\_05\_33 # Ye sent unto John, and he bare witness unto the truth.

sent unto Joshua Jos\_10\_06 # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

sent unto me 1Ki\_20\_07 # Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

sent unto me Eze\_02\_09 # And when I looked, behold, an hand [was] sent unto me; and, lo, a roll of a book [was] therein;

sent unto me Neh\_06\_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

sent unto me Neh\_06\_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.

sent unto me Num\_22\_10 # And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [saying],

sent unto my Gen\_32\_18 # Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.

sent unto Rahab Jos\_02\_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

sent unto the 2Ki\_06\_09 # And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

sent unto the Act\_10\_36 # The word which [God] sent unto the children of Israel, preaching peace by Jesus

Christ: [he is Lord of all:]

sent unto the Act\_28\_28 # Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

sent unto the Jer\_49\_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

sent unto the Jos\_22\_13 # And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

sent unto the Jud\_11\_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

sent unto the Zec\_07\_02 # When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,

sent unto thee 1Ki\_15\_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

sent unto thee 1Ki\_20\_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

sent unto thee 2Sa\_14\_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

sent unto thee Luk\_13\_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

sent unto thee Mat\_23\_37 # O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

sent unto them 1Ki\_21\_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

sent unto them 1Ki\_21\_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

sent unto them Act\_08\_14 # Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

sent unto them Act\_13\_15 # And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

sent unto them Jer\_29\_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the

## LORD.

sent unto them Mar\_12\_04 # And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

sent unto them Mat\_21\_37 # But last of all he sent unto them his son, saying, They will reverence my son.

sent unto us Ezr\_04\_18 # The letter which ye sent unto us hath been plainly read before me.

sent unto us Jer\_29\_28 # For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

sent unto you 1Co\_04\_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

sent unto you 2Co\_12\_17 # Did I make a gain of you by any of them whom I sent unto you?

sent unto you Col\_04\_08 # Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

sent unto you Eph\_06\_22 # Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

sent unto you Jer\_07\_25 # Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

sent unto you Jer\_23\_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

sent unto you Jer\_25\_04 # And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

sent unto you Jer\_26\_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

sent unto you Jer\_44\_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

sent Uriah to 2Sa\_11\_06 # And David sent to Joab, [saying], Send me Uriah the Hittite. And Joab sent Uriah to David.

sent us to Gen\_19\_13 # For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

sent us unto 1Sa\_25\_40 # And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

sent us unto Luk\_07\_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

sent us What Joh\_01\_22 # Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

sent went their Luk\_19\_32 # And they that were sent went their way, and found even as he had said unto them.

sent were of Joh\_01\_24 # And they which were sent were of the Pharisees.

sent who is Isa\_42\_19 # Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?

sent widows away Job\_22\_09 # Thou hast sent widows away empty, and the arms of the fatherless have been broken.

sent with him 1Ki\_01\_44 # And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

sent with him 2Co\_08\_18 # And we have sent with him the brother, whose praise [is] in the gospel throughout all the churches;

sent with them 2Co\_08\_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

sent yet again Num\_22\_15 # And Balak sent yet again princes, more, and more honourable than they.

sent you and 2Ki\_01\_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

sent you from Deu\_09\_23 # Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

sent you to 2Ch\_34\_23 # And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

sent you to 2Ch\_34\_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

sent you to 2Ki\_22\_15 # And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me.

sent you to 2Ki\_22\_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

sent you to Joh\_04\_38 # I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

sent you to Luk\_23\_15 # No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

sent you unto Jer\_37\_07 # Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

sent you without Luk\_22\_35 # And he said unto them, When I sent you without purse, and scrip, and shoes,

lacked ye any thing? And they said, Nothing.

sent young men Exo\_24\_05 # And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

sent Act\_13\_26 # Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

sent Joh\_06\_29 # Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

sent Joh\_17\_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

sent Jos\_06\_17 # And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

sent Luk\_04\_43 # And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

sentence against an Ecc\_08\_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

sentence against them Jer\_04\_12 # [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

sentence come forth Psa\_17\_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

sentence is in Pro\_16\_10 # A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

sentence is that Act\_15\_19 # Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

sentence of death 2Co\_01\_09 # But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

sentence of judgment Deu\_17\_09 # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

sentence of the Deu\_17\_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

sentence that it Luk\_23\_24 # And Pilate gave sentence that it should be as they required.

sentence which they Deu\_17\_10 # And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

sentence which they Deu\_17\_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

sentences and dissolving Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

sentences shall stand Dan\_08\_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

sentest forth thy Exo\_15\_07 # And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.

sentest to me 1Ki\_05\_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

sentest unto me Num\_24\_12 # And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

sentest us and Num\_13\_27 # And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it.

## **Bible Phrases for Individual word studies**

- consent not 1Ti\_06\_03 consent thou not Pro\_01\_10 consent unto Rom\_07\_16 present against joseph came at noon Gen\_43\_25 present be brought unto Isa\_18\_07 present distress 1Co\_07\_26 present for esau his brother Gen\_32\_13 present for you 1Sa\_30\_26 present himself before Job\_02\_01 present horns Eze\_27\_15 present over before him Gen\_32\_21 present rain Act\_28\_02 present seemeth Heb\_12\_11 present sent unto my lord esau Gen\_32\_18 present them before Lev\_16\_07 present them before aaron Num\_03\_06 present themselves before Job\_01\_06 present themselves before Job\_02\_01 present thyself there Exo\_34\_02 present truth 2Pe\_01\_12 present unto eglon Jud\_03\_15 present unto eglon king Jud\_03\_17 present unto hezekiah 2Ki\_20\_12 present unto his daughter 1Ki\_09\_16 present were sanctified 2Ch\_05\_11
- present which Gen\_43\_26

- present with 2Co\_10\_02
- present with him 1Sa\_13\_15
- present with him 2Ki\_08\_09
- present with them 1Sa\_13\_16
- present with you Gal\_04\_18
- present with you Joh\_14\_25
- present you holy Col\_01\_22
- present your supplication before him Jer\_42\_09
- present yourselves Deu\_31\_14
- presented her alive Act\_09\_41
- presented himself forty days 1Sa\_17\_16
- presented himself unto him Gen\_46\_29
- presented my supplication before Jer\_38\_26
- presented paul also before him Act\_23\_33
- presented them unto pharaoh Gen\_47\_02
- presented themselves Deu\_31\_14
- presented themselves Jud\_20\_02
- sent all 2Ch\_24\_23
- sent among you Joe\_02\_25
- sent an angel Num\_20\_16
- sent away mine enemy 1Sa\_19\_17
- sent before him Joh\_03\_28
- sent before thee moses Mic\_06\_04
- sent forth Gen\_08\_12
- sent forth Heb\_01\_14
- sent forth Mat\_02\_16
- sent forth his servants Mat\_22\_03

- sent forth spies Luk\_20\_20
- sent from caesarea unto me Act\_11\_11
- sent her away Gen\_21\_14
- sent her into all Jud\_19\_29
- sent her throughout all Jud\_20\_06
- sent him 2Ki\_10\_07
- sent him Act\_03\_26
- sent him Joh\_13\_16
- sent him Joh\_07\_18
- sent him again Luk\_23\_11
- sent him away Gen\_28\_06
- sent him forth Act\_09\_30
- sent him not Jer\_29\_31
- sent him therefore PHP1 -:58
- sent his servant at supper time Luk\_14\_17
- sent his servants unto thee 2Sa\_10\_03
- sent his son 1Jo\_04\_10
- sent into 1Ch\_10\_09
- sent into 1Sa\_31\_09
- sent into Joh\_10\_36
- sent it Act\_11\_30
- sent it Isa\_55\_11
- sent letters 2Ki\_20\_12
- sent letters Isa\_39\_01
- sent letters by posts on horseback Est\_08\_10
- sent letters unto all Est\_09\_20
- sent lot out Gen\_19\_29
- sent me 2Ki\_18\_27

- sent me Isa\_36\_12
- sent me Joh\_01\_33
- sent me Joh\_12\_44
- sent me Joh\_12\_45
- sent me Joh\_13\_20
- sent me Joh\_15\_21
- sent me Joh\_16\_05
- sent me Joh\_04\_34
- sent me Joh\_05\_24
- sent me Joh\_06\_38
- sent me Joh\_06\_40
- sent me Joh\_07\_16
- sent me Joh\_07\_33
- sent me Joh\_08\_16
- sent me Joh\_09\_04
- sent me Luk\_10\_16
- sent me Luk\_09\_48
- sent me Mar\_09\_37
- sent me Mat\_10\_40
- sent me beareth witness Joh\_08\_18
- sent me hither Gen\_45\_08
- sent me is true Joh\_07\_28
- sent me is true Joh\_08\_26
- sent me is with me Joh\_08\_29
- sent messengers before his face Luk\_09\_52
- sent messengers out Deu\_02\_26
- sent messengers unto them Neh\_06\_03

sent messengers unto them into chaldea Eze\_23\_16 sent moses also Jos\_24\_05 sent naaman my servant 2Ki\_05\_06 sent out her little rivers unto all Eze\_31\_04 sent over Gen\_32\_23 sent straightway Act\_23\_30 sent thee Eze\_03\_06 sent thee Jud\_06\_14 sent them against judah 2Ki\_24\_02 sent them away 1Ch\_19\_04 sent them away 2Sa\_10\_04 sent them away Jos\_22\_06 sent them away by night Jos\_08\_03 sent them away from isaac his son Gen\_25\_06 sent them from kadeshbarnea Num\_32\_08 sent them not Jer\_14\_14 sent them not Jer\_14\_15 sent them not Jer\_23\_32 sent them over Gen\_32\_23 sent them two Luk\_10\_01 sent them with commandment unto iddo Ezr\_08\_17 sent this kid Gen\_38\_23 sent timotheus 1Th\_03\_02 sent tokens Psa\_135\_09 sent unto Act\_10\_36 sent unto darius Ezr\_05\_06 sent unto him Act\_19\_31 sent unto him Mar\_03\_31

sent unto him Neh\_06\_08 sent unto me Eze\_02\_09 sent unto thee 2Sa\_14\_32 sent unto them by my servants Jer\_29\_19 sent unto you 2Co\_12\_17 sent unto you Jer\_26\_05 sent unto you all my servants Jer\_44\_04 sent unto you timotheus 1Co\_04\_17 sent us Joh\_01\_22 sent you 2Ch\_34\_23 sent you 2Ki\_01\_06 sent you 2Ki\_22\_15 sent you Joh\_04\_38 sent you Luk\_23\_15 sent you unto me Jer\_37\_07 sent you without purse Luk\_22\_35 sentence which they shall show thee Deu\_17\_11 absent GEN 031 049 And Mizpah <04709 +Mitspah >; for he said <00559 +>amar >, The LORD <03068 +Y@hovah > watch <06822 +tsaphah > between <00996 +beyn > me and thee, when <03588 +kiy > we are absent < 05641 + cathar > one < 00376 + iysh > from another < 07453 + rea < > . consent GEN 034 015 But in Constant of the second secthis  $\langle 02063 + z_0 \rangle$  th > will we {consent}  $\langle 00225 + \rangle$  uwth > unto you : If  $\langle 00518 + \rangle$  im > ye will be as we [be]. that every <03605 + kol > male <02145 + zakar > of you be circumcised <04135 + muwl > ; consent GEN 034 023Shall ] not their cattle <04735 +miqueh > and their substance <07075 +qinyan > and every <03605 +kol > beast  $<00929 + b@hemah > of theirs [be] ours ? only <math><00389 + >ak > let us \{consent\} < 00225 + >uwth > unto them,$ and they will dwell <03427 +yashab > with us . consent DEU 013 008 Thou shalt not {consent} <14> unto him , nor <03808 + lo > hearken <08085 + shama < > unto him ; neither <03808 + lo > shall thine eye <05869 + pity<02347 +chuwc > him, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02500 +chamal >, neither <03808 +lo> > shalt spare <02500 +chamal >, neither <03800 +lo> > shalt spare <02500 +chamal >, ne thou conceal <03680 +kacah > him : present GEN 032 013 . And he lodged <03885 +luwn > there <08033 +sham > that same <01931 + huw> > night <03915 + layil >; and took <03947 + lagach > of that which came <00935 $+bow > to his hand <03027 + yad > a {present} <04503 + minchah > for Esau <06215 + his brother <00251$ +>ach >; present GEN 032 018 Then thou shalt say <00559 +>amar >, [They be] thy servant <05650 + Jacob s <03290 + Ya; it [ is ] a {present} <04503 + minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > minchah > sent <07971 + shalach > unto my lord <00113 + > adown > sent <07971 + shalach > unto my lord <00113 + > adown > unto myEsau <06215 + : and , behold <02009 + hinneh > , also <01571 + gam > he [ is ] behind <00310 + > achar > us . present GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > , Behold <02009 +hinneh > , thy servant <05650 + Jacob < 03290 + Ya[is] behind <00310 + achar > us. For he said <00559 + amar >, I will appease  $<06440 + \text{paniym} > \text{him with the } \{\text{present}\} < 04503 + \text{minchah} > \text{that goeth} < 01980 + \text{halak} > \text{before}$ <06440 +paniym > me, and afterward I will see <07200 +ra>ah > his face <06440 +paniym >; peradventure <00194 +>uwlay > he will accept <05375 +nasa> > of me . present GEN 032 021 So went <05674 + thethat night <03915 +layil > in the company <04264 +machaneh > . present GEN 033 010 And Jacob <03290 +Ya said <00559 +> amar >, Nay <00408 +> al >, I pray <04994 +na >> thee, if <00518 +> im > now <04994 +na >>I have found <04672 + matsa > grace < 02580 + chen > in thy sight < 05869 + , then receive < 03947 + lagach > my{present} <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym >, as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430+>elohiym >, and thou wast pleased <07521 +ratsah > with me . present GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +amar > unto them , If <00518 +im > [ it must be ] so <03651 +ken >now <00645 +> ephow >, do <06213 + this <02063 + zo>th >; take <03947 + lagach > of the best <02173 ++zimrah > fruits < 02173 + zimrah > in the land < 00776 + >erets > in your vessels < 03627 + k@liy > , and carry $<03381 + yarad > down < 03381 + yarad > the man < 00376 + yiysh > a {present} < 04503 + minchah > , a little$ <04592 + m@ balm <06875 + ts@riy >, and a little <04592 + m@ honey <01706 + d@ bash >, spices <05219+n@ko>th>, and myrrh <03910 +lot>, nuts <00992 +boten>, and almonds <08247 +shaged>: present GEN 043 015. And the men <00582 +> enowsh > took <03947 + laqach > that {present} <04503 + minchah >, and they took <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in their hand <03027 +yad >, and Benjamin <01144 +Binyamiyn >; and rose <06965 +quwm > up, and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim >, and stood <05975 + before <06440 +paniym > Joseph <03130+Yowceph > . present GEN 043 025 And they made ready <03559 +kuwn > the {present} <04503 +minchah > against <05704 + Joseph < 03130 + Yowceph > came < 00935 + bow > > at noon < 06672 + tsohar > : for they heard<08085 +shama< > that they should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . present GEN 043 026. And when Joseph < 03130 + Yowceph > came < 00935 + bow > bome < 01004 + bayith > ,they brought <00935 + bow > him the {present} <04503 + minchah > which <00834 + her > [ was ] in their hand <03027 + yad > into the house <01004 + bayith >, and bowed <07812 + shachah > themselves to him to the earth <00776 +>erets > . present EXO 034 002 And be ready <03559 +kuwn > in the morning <01242 +boqer > , and come <05927 + up in the morning <01242 + boqer > unto mount <02022 + har > Sinai <05514 + Ciynay > ,and {present} <05324 + natsab > thyself there <08033 + sham > to me in the top <07218 + ro>sh > of the mount<02022 +har > . present LEV 014 011 And the priest <03548 +kohen > that maketh [him] clean <02891 +taher > shall {present} <05975 + the man <00376 + iysh > that is to be made clean <02891 + taher > , and those things, before <06440 +paniym > the LORD <03068 +Y@hovah >, [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : present LEV 016 007 And he shall take <03947 +laqach > the two <08147 + sh@nayim > goats < 08163 + sa, and {present} <05975 + them before < 06440 + paniym > theLORD < 03068 + Y@hovah > [at] the door < 06607 + pethach > of the tabernacle < 00168 + > ohel > of thecongregation <04150 + mow. present LEV 027 008 But if <00518 + im > he be poorer <04134 + muwk > thanthy estimation <06187 +, then he shall {present} <05975 + himself before <06440 + paniym > the priest <03548

+kohen >, and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . present LEV 027 011 And if <00518 + im > [it be] any <03605 + kol > unclean <02931 + tame > beast <00929 + b@hemah >, of which<00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah >, then he shall {present} <05975 + the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > : present NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878 + Leviy > near < 07138 + qarowb >, and {present} <05975 + them before < 06440 + paniym > Aaron<00175 + A harown > the priest < 03548 + kohen > , that they may minister < 08334 + sharath > unto him . presentDEU 031 014. And the LORD < 03068 + Y@hovah > said < 00559 + amar > unto Moses < 04872 + Mosheh > ,Behold <02005 +hen >, thy days <03117 +yowm > approach <07126 +qarab > that thou must die <04191  $+muwth >: call < 07121 + qara >> Joshua < 03091 + Y@howshuwa <>, and {present} < 03320 + yatsab >> attraction of the second se$ yourselves in the tabernacle <00168 +> ohel > of the congregation <04150 + mow, that I may give him a charge <06680 + tsavah >. And Moses <04872 + Mosheh > and Joshua <03091 + Y@howshuwa <> went <03212 + yalak <br/>>, and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150+mow. presented GEN 046 029 And Joseph <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah >, and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1>, to Goshen <01657 + Goshen >, and {presented} <07200 + ra > ah > himself unto him; and he fell <05307 + naphal> on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677+tsavva>r > a good < 05750 + while < 05750 + . presented GEN 047 002 And he took < 03947 +laqach > some <07097 +qatseh > of his brethren <00251 +>ach >, [even ] five <02568 +chamesh > men <00582 +>enowsh >, and {presented} <03322 +yatsag > them unto Pharaoh <06547 +Par . presented LEV 002 008 And thou shalt bring <00935 + bow >> the meat offering <04503 + minchah > that is made <06213 + of these <00428 + el - leh >things unto the LORD <03068 +Y@hovah > : and when it is {presented} <07126 +qarab > unto the priest <03548 +kohen >, he shall bring <05066 +nagash > it unto the altar <04196 +mizbeach >. presented LEV 007 035. This <02063 + zo > th > [ is the portion ] of the anointing <04888 + mishchah > of Aaron <math><00175 + Aharown >, and of the anointing <04888 +mishchah > of his sons <01121 +ben >, out of the offerings of the LORD <03068+Y@hovah > made by fire, in the day <03119 +yowmam > [ when ] he {presented} <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; presented LEV 009 012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +>Aharown > sons <01121 $+ben > \{presented\} < 04672 + matsa > > unto him the blood < 01818 + dam > , which he sprinkled < 02236 + zaraq >$ round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . presented LEV 009 013 And they  $\{\text{presented}\} < 04672 + \text{matsa} > \text{the burnt} < 05930 + \text{offering unto him}, \text{ with the pieces} < 05409 + \text{nethach} > \text{thereof}$ , and the head  $\langle 07218 + ro \rangle$  sh > : and he burnt  $\langle 06999 + qatar \rangle$  [ them ] upon the altar  $\langle 04196 + mizbeach \rangle$ . presented LEV 009 018 He slew <07819 +shachat > also the bullock <07794 +showr > and the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > [ was ] for the people  $\langle 05971 + :$  and Aaron s  $\langle 00175 + \rangle$ Aharown  $\rangle$  sons  $\langle 01121 + ben \rangle$  {presented}  $\langle 04672 + \rangle$ +matsa>> unto him the blood <01818 +dam>, which he sprinkled <02236 +zaraq > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about, presented LEV 016 010 But the goat <08163 +sa, on <05921 + which <00834 +> aher > the lot <01486 + gowral > fell <05927 + to be the scapegoat <05799 + zel >, shall be  $\{\text{presented}\} < 05975 + \text{alive} < 02416 + \text{chay} > \text{before} < 06440 + \text{paniym} > \text{the LORD} < 03068 + Y@\text{hovah} >, \text{to}$ make an atonement <03722 +kaphar > with him, [ and ] to let him go <07971 +shalach > for a scapegoat <05799+zel > into the wilderness <04057 +midbar > . presented DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +> amar > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, thy days <03117 + yowm >approach <07126 +qarab > that thou must die <04191 +muwth > : call <07121 +qara> > Joshua <03091 +Y@howshuwa<>, and present <03320 +yatsab> yourselves in the tabernacle <00168 +>ohel> of the congregation <04150 +mow, that I may give him a charge <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 + Y@howshuwa< > went <03212 + yalak >, and {presented} <03320 + yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . sent GEN 003 023 Therefore the LORD  $<03068 + Y@hovah > God < 00430 + > elohiym > {sent} < 07971 + shalach > him forth from the garden < 01588$ +gan > of Eden <05731 +, to till <05647 + the ground <00127 +>adamah > from whence he was taken <03947+laqach > . sent GEN 008 007 And he {sent} < 07971 +shalach > forth a raven < 06158 + , which went < 03318+yatsa > forth < 03318 + yatsa > to and fro < 07725 + shuwb >, until < 05704 + the waters < 04325 + mayim > to and fro < 07725 + shuwb > to and fro < 07725 + swere dried <03001 + yabesh > up from off <05921 + the earth <00776 + >erets > . sent GEN 008 008 Also he $\{\text{sent}\} < 07971 + \text{shalach} > \text{forth a dove} < 03123 + \text{yownah} > \text{from him}, \text{ to see} < 07200 + \text{ra} > \text{ah} > \text{if the waters}$ <04325 + mayim > were abated <07043 + qalal > from off <05921 + the face <06440 + paniym > of the ground

<00127 +>adamah >; sent GEN 008 010 And he stayed <02342 +chuwl > yet other <00312 +>acher > seven <07651 + sheba < > days < 03117 + yowm >; and again  $<03254 + yacaph > he {sent} < 07971 + shalach > forth the$ dove <03123 +yownah > out of the ark <08392 +tebah > ; sent GEN 008 012 And he stayed <03176 +yachal > vet other <00312 + acher > seven <07651 + sheba< > days <03117 + yowm > ; and { sent} <07971 + shalach >forth the dove <03123 +yownah >; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + more <05750 + . sent GEN 012 020 And Pharaoh <06547 +Par commanded <06680 +tsavah > [ his ] men <00582 +> enowsh > concerning him : and they {sent} <07971 + shalach > him away , and his wife <00802+>ishshah >, and all <03605 +kol > that he had . sent GEN 019 013 For we will destroy <07843 +shachath > this <02088 + zeh > place < 04725 + maqowm >, because < 03588 + kiy > the cry < 06818 + tsa of them is waxen great <01431 + gadal > before < 00854 + > eth > the face < 06440 + paniym > of the LORD < 03068 + Y@hovah >; and <br/>the LORD  $<03068 + Y@hovah > hath {sent} <07971 + shalach > us to destroy <07843 + shachath > it . sent GEN$ 019 029 And it came <01961 +hayah > to pass, when God <00430 +>elohiym > destroyed <07843 +shachath > the cities <05892 + of the plain <03603 + kikkar >, that God <00430 + > elohiym > remembered <02142 + zakar >Abraham  $\langle 85 \rangle$ , and  $\{\text{sent}\} \langle 07971 + \text{shalach} \rangle$  Lot  $\langle 03876 + \text{Lowt} \rangle$  out of the midst  $\langle 08432 + \text{tavek} \rangle$  of the overthrow <02018 +haphekah >, when he overthrew <02015 +haphak > the cities <05892 + in the which <00834+>aher > Lot <03876 +Lowt > dwelt <03427 +yashab > . sent GEN 020 002 And Abraham <85> said <00559 +>amar > of Sarah <08283 + Sarah > his wife <00802 +>ishshah > , She [ is ] my sister <00269 +>achowth > : and Abimelech  $\langle 40 \rangle$  king  $\langle 04428 +$  melek  $\rangle$  of Gerar  $\langle 01642 +$  G@rar  $\rangle$  {sent}  $\langle 07971 +$  shalach  $\rangle$ , and took <03947 +laqach > Sarah <08283 +Sarah > . sent GEN 021 014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer >, and took <03947 +laqach > bread <03899 +lechem >, and a bottle <02573 +chemeth > of water <04325 +mayim >, and gave <05414 +nathan > [it] unto Hagar <01904 + Hagar >, putting <07760 + suwm > [it] on <05921 + her shoulder <07926 + sh@kem >, and the child <03206 + yeled >, and {sent} <07971 + shalach > her away : and she departed <03212 + yalak >, and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > . sent GEN 024 059 And they  $\{sent\} < 07971 + shalach > away Rebekah < 07259 + Ribgah > their sister < 00269 + >achowth >, and her$ nurse <03243 + yanaq >, and Abraham s <85> servant <05650 +, and his men <00582 + >enowsh >. sent GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh >, which <00834 +>aher >Abraham  $\langle 85 \rangle$  had, Abraham  $\langle 85 \rangle$  gave  $\langle 05414 + nathan \rangle$  gifts  $\langle 04979 + mattanah \rangle$ , and  $\{sent\} \langle 07971 + nathan \rangle$ +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay >, eastward <06924 +qedem >, unto the east <06924 +qedem > country <00776 +>erets >. sent GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto them, Wherefore <04069 +madduwa< > come <00935 + bow > ye to me, seeing <07200 + ra > ah > ye hate <08130 + sane > me, and have {sent} <07971+shalach > me away from you ? sent GEN 026 029 That thou wilt do <06213 + us no <03808 + lo > hurt <07451+ra < >, as we have not touched <05060 + naga < > thee, and as we have done <06213 + unto the nothing <07535+raq > but good < 02896 + towb >, and have  $< 01961 + hayah > {sent} < 07971 + shalach > thee away in peace$ <07965 +shalowm > : thou [ art ] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . sent GEN 026 031 And they rose <07925 +shakam > up betimes <07925 +shakam > in the morning <01242 +boger >, and sware <07650 +shaba< > one <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327+Yitschaq > {sent} <07971 +shalach > them away, and they departed <03212 +yalak > from him in peace <07965 +shalowm > . sent GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419  $+gadowl > son < 01121 + ben > were told < 05046 + nagad > to Rebekah < 07259 + Ribgah > : and she {sent}$ <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121+ben >, and said <00559 +>amar > unto him, Behold <02009 +hinneh >, thy brother <00251 +>ach > Esau <06215 +, as touching thee, doth comfort <05162 +nacham > himself, [purposing] to kill <02026 +harag > thee . sent GEN 028 005 And Isaac <03327 +Yitschaq >{sent} <07971 +shalach >away Jacob <03290 +Ya : and he went <03212 + yalak > to Padanaram < 06307 + Paddan > unto Laban < 03837 + Laban > , son < 01121 + ben > of the second secoBethuel <01328 +B@thuw>el > the Syrian <00761 +>Arammiy >, the brother <00251 +>ach > of Rebekah <07259 + Ribgah >, Jacob s <03290 + Ya and Esau s <06215 + mother < 00517 + em >. sent GEN 028 006. When Esau <06215 + saw <07200 + ra>ah > that Isaac <03327 + Yitschaq > had blessed <01288 + barak > Jacob<03290 + Ya, and {sent} <07971 + shalach > him away to Padanaram <math><06307 + Paddan >, to take <03947 + laqach> him a wife <00802 +> is hshah > from thence <08033 + sham >; and that as he blessed <01288 + barak > him he gave him a charge <06680 + tsavah >, saying <00559 + amar >, Thou shalt not take <03947 + laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na; sent GEN 031 004 And Jacob  $<03290 + Ya {sent} <07971 + shalach > and called <math><07121 + qara > Rachel <07354 + Rachel > and Leah$ <03812 + Le > ah > to the field < 07704 + sadeh > unto his flock < 06629 + tso > n > , sent GEN 031 027 Wherefore

<04100 + mah > didst thou flee <01272 + barach > away secretly <math><2244>, and steal <01589 + ganab > away fromme; and didst not tell <05046 + nagad > me, that I might have {sent} <07971 + shalach > thee away with mirth<08057 +simchah >, and with songs <07892 +shiyr >, with tabret <08596 +toph >, and with harp <03658+kinnowr > ? sent GEN 031 042 Except < 03884 + luwle > the God < 00430 + elohiym > of my father < 1 >, the God <00430 +>elohiym > of Abraham <85>, and the fear <06343 +pachad > of Isaac <03327 +Yitschag >, had been <01961 +hayah > with me, surely <03588 +kiy > thou hadst {sent} <07971 +shalach > me away now <06258 + empty < 07387 + reygam > . God <00430 + > elohiym > hath seen < 07200 + ra > ah > mine affliction<06040 + and the labour <03018 +y@giya<> of my hands <03709 +kaph >, and rebuked <03198 +yakach > [ thee ] yesternight <00570 +> emesh > . sent GEN 032 003 . And Jacob <03290 + Ya {sent} <07971 + shalach > messengers <04397 +mal>ak > before <06440 +paniym > him to Esau <06215 + his brother <00251 +>ach > unto the land <00776 +>erets > of Seir <08165 +Se, the country <07704 +sadeh > of Edom <00123 +>Edom >. sent GEN 032 005 And I have <01961 + havah > oxen <07794 + showr >, and asses <02543 + chamowr >, flocks <06629 +tso>n >, and menservants <05650 +, and womenservants <08198 +shiphchah > : and I have <01961  $+hayah > \{sent\} < 07971 + shalach > to tell < 05046 + nagad > my lord < 00113 + adown >, that I may find < 04672$ +matsa>> grace <02580 +chen > in thy sight <05869 + . sent GEN 032 018 Then thou shalt say <00559 +>amar >, [They be] thy servant  $<05650 + Jacob \ s < 03290 + Ya$ ; it [is] a present  $<04503 + minchah > {sent} < 07971$ +shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 +gam > he [ is ] behind <00310 +> achar > us . sent GEN 032 023 And he took <03947 + lagach > them , and sent <05674 + them over <05674 + the brook <05158 + nachal >, and {sent} <05674 + over <05674 + that he had. sent GEN 032 023 And he took <03947 +laqach > them , and {sent} <05674 + them over <05674 + the brook <05158 +nachal >, and sent <05674 + over <05674 + that he had . sent GEN 037 014 And he said <00559 +>amar > to him, Go <03212 +yalak >, I pray <04994 +na> > thee, see <07200 +ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629+tso>n>; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he {sent} <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow > > to Shechem <07927 +Sh@kem > . sent GEN 037 032 And they {sent} <07971 +shalach > the coat <03801 +k (without the product of [many] colours < 06446 + pac >, and they brought < 00935 + bow >> [it] to their father <1>; and said <00559 +>amar >, This <02063 +zo>th > have we found <04672 + matsa > >: know <05234 + nakar >now <04994 + na >> whether it [ be ] thy son s <01121 + ben > coat <03801 + k@thoneth > or no <math><03808 + lo >>. sent GEN 038 020 And Judah <03063 +Y@huwdah > {sent} <07971 +shalach > the kid <01423 +g@diy > by the hand <03027 + yad > of his friend <07453 + rea <> the Adullamite <05726 +, to receive <03947 + lagach > [his]pledge <06162 + from the woman s <00802 +>ishshah > hand <03027 + yad >: but he found <04672 + matsa >>her not . sent GEN 038 023 And Judah <03063 +Y@huwdah > said <00559 +>amar > , Let her take <03947 +laqach > [ it ] to her, lest <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh >, I {sent} <07971 +shalach > this <02088 +zeh > kid <01423 +g@diy >, and thou hast not found <04672 +matsa > her. sent GEN 038 025 When she [was] brought <03318 + yatsa > 5 forth <03318 + yatsa > 5, she {sent} <07971+shalach > to her father <02524 +cham > in law <02524 +cham >, saying <00559 +>amar >, By the man <00376 +>iysh >, whose <00834 +>aher > these <00428 +>el - leh > [are, am] I with child <02030 + hareh >: and she said <00559 +>amar >, Discern <05234 +nakar >, I pray <04994 +na>> thee, whose <00834 +>aher >[ are ] these <00428 +>el - leh >, the signet <02858 +chothemeth >, and bracelets <06616 +pathiyl >, and staff <04294 +matteh > . sent GEN 041 008 And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470 +pa; and he {sent} <07971 +shalach > and called <07121+qara > for all <03605 + kol > the magicians <02748 + chartom > of Egypt <04714 + Mitsrayim >, and all <03605 + kol > the wise <02450 + chakam > men thereof : and Pharaoh <06547 + Par told <05608 + caphar > them his dream <02472 +chalowm >; but [ there was ] none <00369 +>ayin > that could interpret <06622 +pathar > them unto Pharaoh <06547 +Par . sent GEN 041 014 Then Pharaoh <06547 +Par {sent} <07971 +shalach > and called <07121 +qara> > Joseph <03130 + Yowceph >, and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [ himself ], and changed <02498+chalaph > his raiment <08071 +simlah >, and came <00935 +bow> > in unto Pharaoh <06547 +Par . sent GEN 042 004 But Benjamin <01144 +Binyamiyn >, Joseph s <03130 +Yowceph > brother <00251 +>ach >, Jacob  $<03290 + Ya {sent} <07971 + shalach > not with his brethren <00251 + >ach >; for he said <00559 + >amar >,$ Lest <06435 + pen > peradventure mischief < 00611 + acown > befall < 07122 + qara > him. sent GEN 043 034 And he took <05375 + nasa > [ and  $\{sent\} < 07971 + shalach > ]$  messes <04864 + mas > eth > unto them frombefore <06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > times <03027 +yad > so much <07235 +rabah > as any of theirs . And they drank <08354

+shathah >, and were merry <07937 +shakar > with him . sent GEN 044 003 As soon as the morning <01242+boger > was light <00216 +>owr >, the men <00582 +>enowsh > were {sent} <07971 +shalach > away, they and their asses <02543 +chamowr > . sent GEN 045 007 And God <00430 +>elohiym > {sent} <07971 +shalach > me before <06440 +paniym > you to preserve <07760 +suwm > you a posterity <07611 +sh@>eriyth > in the earth <00776 +> erets >, and to save <02421 + chayah > your lives <02421 + chayah > by a great <01419 + gadowl > deliverance <06413 + p@leytah > . sent GEN 045 008 So now <06258 + [ it was ] not you [ that ] {sent} <07971+shalach > me hither, but God <00430 +>elohiym > : and he hath made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par, and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith >, and a ruler <04910 +mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . sent GEN 045 023 And to his father <1> he {sent} <07971 +shalach > after this <02063 +zo>th > [manner]; ten <06235 + asses < 00860 + >athown > laden < 05375 + nasa > > with the good < 02898 + tuwb > things of Egypt<04714 +Mitsrayim >, and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 + bar > and bread < 03899 + lechem > and meat < 04202 + mazown > for his father <1> by the way < 01870+derek > . sent GEN 045 024 So he {sent} <07971 + shalach > his brethren <00251 +>ach > away , and they departed <03212 + yalak >: and he said <00559 + amar > unto them, See that ye fall <07264 + ragaz > not out by the way <01870 + derek >. sent GEN 045 027 And they told <01696 + dabar > him all <03605 + kol > the words <01697 + dabar > of Joseph < 03130 + Yowceph >, which <00834 + aher > he had said < 01697 + dabar > untothem : and when he saw <07200 + ra > ah > the wagons <05699 + which <00834 + >aher > Joseph <03130+Yowceph > had {sent} <07971 +shalach > to carry <05375 +nasa> > him, the spirit <07307 +ruwach > of Jacob <03290 +Ya their father <1> revived <02421 +chayah >: sent GEN 046 005 . And Jacob <03290 +Ya rose <06965 +quwm > up from Beersheba <00884 +B@>er Sheba< > : and the sons <01121 +ben > of Israel <03478 +Yisra>el > carried <05375 +nasa> > Jacob <03290 +Ya their father <1>, and their little <02945 +taph > ones, and their wives <00802 +>ishshah >, in the wagons <05699 + which <00834 +>aher > Pharaoh <06547 +Par had  $\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GE$ Judah <03063 +Y@huwdah > before <06440 +paniym > him unto Joseph <03130 +Yowceph >, to direct <03384 +yarah > his face <06440 +paniym > unto Goshen <01657 +Goshen > ; and they came <00935 +bow> > into the land <00776 +>erets > of Goshen <01657 +Goshen > . sent GEN 050 016 And they {sent} a messenger <06680 +tsavah > unto Joseph <03130 +Yowceph >, saying <00559 +>amar >, Thy father <1> did command <06680 +tsavah > before <06440 + paniym > he died <04194 + maveth > , saying <00559 + > amar > , sent EXO 002 005 . And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [ herself ] at <05921 + the river <02975 +y@; and her maidens <05291 +na walked <01980 +halak > along by the river s <02975 +y@ side <03027 +yad >; and when she saw <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph >, she {sent} <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . sent EXO 003 012 And he said <00559 +>amar >, Certainly <03588 +kiy > I will be with thee ; and this [ shall be ] a token <00226 +>owth > unto thee , that I have  $\{sent\} < 07971 + shalach > thee : When thou hast brought < 03318 + yatsa > forth < 03318 + yatsa > the people$ <05971 + out of Egypt < 04714 + Mitsrayim >, ye shall serve <05647 + God < 00430 + >elohiym > upon thismountain <02022 +har > . sent EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym>, Behold <02009 +hinneh>, [when] I come <00935 +bow> > unto the children <01121+ben > of Israel <03478 +Yisra>el >, and shall say <00559 +>amar > unto them, The God <00430 +>elohiym > of your fathers <1> hath {sent} <07971 +shalach > me unto you ; and they shall say <00559 +>amar > to me , What <04100 + mah > [ is ] his name <08034 + shem > ? what <04100 + mah > shall I say <math><00559 + amar > untothem ? sent EXO 003 014 And God <00430 +>elohiym > said <00559 +>amar > unto Moses <04872 +Mosheh > , I AM <01961 +hayah > THAT I AM <01961 +hayah > : and he said <00559 +>amar > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, I AM <01961 +hayah > hath {sent} <07971 + shalach > me unto you . sent EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 + Mosheh >, Thus <03541 + koh > shalt thou say<00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1>, the God <00430 +>elohiym > of Abraham <85>, the God <00430 +>elohiym > of Isaac <03327 +Yitschaq >, and the God <00430 +>elohiym > of Jacob <03290+Ya, hath {sent} <07971 +shalach > me unto you : this <02088 +zeh > [ is ] my name <08034 +shem > for ever <05769 +, and this <02088 +zeh > [ is ] my memorial <02143 +zeker > unto all generations <01755 +dowr > . sent EXO 004 028 And Moses <04872 +Mosheh > told <05046 +nagad > Aaron <00175 +>Aharown > all  $<03605 + kol > the words < 01697 + dabar > of the LORD < 03068 + Y@hovah > who < 00834 + aher > had {sent}$ <07971 +shalach > him, and all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > he had

commanded <06680 +tsavah > him . sent EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +> Adonay >, and said <00559 +> amar >, Lord <03068 +Y@hovah >, wherefore <04100 + mah > hast thou [so] evil <07489 + ra? why <04100 + mah >[is] it [that] thou hast {sent} <07971+shalach > me ? sent EXO 007 016 And thou shalt say <00559 +>amar > unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath {sent} <07971 + shalach > me unto thee, saying <00559 +> amar >, Let my people <05971 + go <07971 + shalach >, that they may serve <05647 + me in the wilderness <04057 + midbar >: and , behold <02009 + hinneh >, hitherto thou wouldest not hear <08085+shama<>. sent EXO 009 007 And Pharaoh <06547 +Par {sent} <07971 +shalach>, and , behold <02009 +hinneh >, there was not one <00259 +>echad > of the cattle <04735 +miqneh > of the Israelites <03478+Yisra>el > dead <04191 +muwth > . And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <03515 +kabed >, and he did not let the people <05971 + go <07971 +shalach >. sent EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > {sent} <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad >, and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets >; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . sent EXO 009 027 And Pharaoh <06547 +Par { sent } <07971 + shalach >, and called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them, I have sinned <02398 +chata> > this time <06471 +pa : the LORD <03068 +Y@hovah > [ is ] righteous <06662 +tsaddiyq >, and I and my people <05971 + [ are ] wicked <07563 +rasha< > . sent EXO 018 002 Then Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law < 02859 + chathan >, took < 03947 + laqach > Zipporah < 03855 + Lahad >, Moses < 04872 + Mosheh > wife <00802 +>ishshah >, after <00310 +>achar > he had {sent} <07964 +shilluwach > her back, sent EXO 024 005 And he {sent} <07971 +shalach > young <05288 +na men of the children <01121 +ben > of Israel <03478 +Yisra>el>, which offered <05927 + burnt <05930 + offerings, and sacrificed <02076 +zabach> peace <08002 +shelem > offerings <02077 +zebach > of oxen <06499 +par > unto the LORD <03068 +Y@hovah > . sent NUM 013 003 And Moses <04872 +Mosheh > by the commandment <06310 +peh > of the LORD <03068 +Y@hovah > {sent} < 07971 + shalach > them from the wilderness < 04057 + midbar > of Paran < 06290 + Pa>ran > : all <03605 + kol > those men < 00582 + enowsh > [were] heads < 07218 + ro > sh > of the children < 01121 + ben > of the childrenIsrael <03478 +Yisra>el > . sent NUM 013 016 These <00428 + >el - leh > [ are ] the names <08034 +shem > of the men <00582 +> enowsh > which <00834 +> aher > Moses <04872 + Mosheh > {sent} <07971 + shalach > to spy < 08446 + tuwr > out the land < 00776 + erets >. And Moses < 04872 + Mosheh > called < 07121 + qara > Oshea <01954 +Howshea< > the son <01121 +ben > of Nun <05126 +Nuwn > Jehoshua <03091 +Y@howshuwa <> . sent NUM 013 017 And Moses  $<04872 + Mosheh > {sent} <07971 + shalach > them to spy$ <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na, and said <00559 +>amar > unto them , Get <05927 + you up this <02088 + zeh > [way] southward <05045 + negeb >, and go <05927 + up into the mountain <02022 +har > : sent NUM 014 036 . And the men <00582 +>enowsh > , which <00834 +>aher > Moses  $<04872 + Mosheh > {sent} <07971 + shalach > to search <math><08446 + tuwr > the land <00776 + serets > , who is the land <math><00776 + serets >$ returned <07725 +shuwb >, and made all <03605 +kol > the congregation <05712 + to murmur <03885 +luwn > against <05921 + him, by bringing <03318 + yatsa> > up a slander <01681 + dibbah > upon the land <00776 +>erets >, sent NUM 016 012. And Moses  $<04872 + Mosheh > {sent} <07971 + shalach > to call <math><07121 + qara > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1$ > Dathan <01885 +Dathan > and Abiram <48>, the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > : which said <00559 +>amar >, We will not come <05927 + up : sent NUM 016 028 And Moses <04872 +Mosheh > said <00559 +>amar >, Hereby <02063 +zo>th > ye shall know <03045 +yada <> that the LORD <03068 +Y@hovah> hath {sent} <07971 + shalach > me to do <06213 + all <03605 + kol > these <00428 + > el - leh > works <04639 +ma; for [I have ] not [ done them ] of mine own mind <03820 +leb > . sent NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol >men <00120 +>adam >, or <00176 +>ow > if they be visited <06485 + paqad > after the visitation <06486+p@quddah > of all < 0.03605 + kol > men < 0.0120 + adam > ; [ then ] the LORD < 0.03068 + Y@hovah > hath not $\{sent\} <\!\!07971 + shalach > me \ . \ sent \ NUM \ 020 \ 014 \ . \ And \ Moses <\!\!04872 + \!Mosheh > \{sent\} <\!\!07971 + \!shalach > me \ . \ sent \ NUM \ 020 \ 014 \ . \ And \ Moses <\!\!04872 + \!Mosheh > \{sent\} <\!\!07971 + \!shalach > me \ . \ sent \ NUM \ 020 \ 014 \ . \ And \ Moses <\!\!04872 + \!Mosheh > \{sent\} <\!\!07971 + \!shalach > me \ . \ sent \ NUM \ 020 \ 014 \ . \ And \ Moses <\!\!04872 + \!Mosheh > \{sent\} <\!\!07971 + \!shalach > me \ . \ sent \ NUM \ 020 \ 014 \ . \ NUM \ 020 \ . \ NUM \ 020 \ NUM \ 020 \ NUM \ 020 \ . \ NUM \ 020 \ NU$ messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123 +>Edom >, Thus <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478 +Yisra>el > Thou knowest <03045 + yada <> all <03605 + kol > the travail that hath befallen <04672 + matsa >> us : sent NUM 020 016 And when we cried < 06817 + tsa unto the LORD < 03068 + Y@hovah >, he heard < 08085+shama< > our voice <06963 +gowl > , and {sent} <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 + yatsa > us forth <03318 + yatsa > out of Egypt <04714 + Mitsrayim > : and, behold <02009

+hinneh >, we [ are ] in Kadesh < 06946 + Qadesh >, a city < 05892 + in the uttermost < 07097 + qatseh > of thy border <01366 + g@buwl > : sent NUM 021 006 And the LORD  $<03068 + Y@hovah > {sent} <07971 + shalach > {sent} <07971 +$ fiery <08314 +saraph > serpents <05175 +nachash > among the people <05971 + , and they bit <05391 +nashak > the people <05971 +; and much <07227 +rab > people <05971 + of Israel <03478 +Yisra>el > died <04191+muwth > . sent NUM 021 021 . And Israel <03478 +Yisra>el > {sent} <07971 +shalach > messengers <04397+mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emority > , saying <00559 +>amar >, sent NUM 021 032 And Moses <04872 +Mosheh > { sent } <07971 + shalach > to spy <07270 +ragal > out Jaazer < 03270 + Ya, and they took < 03920 + lakad > the villages < 01323 + bath > thereof, and drove <03423 +yarash > out the Amorites <00567 +>Emoriy > that [ were ] there <08033 +sham > . sent NUM 022 005 He {sent} <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121+ben > of Beor <01160 + B@ to Pethor <06604 + P@ thowr >, which <00834 +aher > [ is ] by the river <05104+nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 +, to call <07121+qara > him, saying <00559 + amar >, Behold <02009 + hinneh >, there is a people <05971 + come < 03318+yatsa > out from Egypt < 04714 + Mitsrayim > : behold < 02009 + hinneh > , they cover < 03680 + kacah > theface <05869 + of the earth <00776 + >erets >, and they abide <03427 + yashab > over against <math><04136 + muwl > over against <04136 + muwl > over against <math><04136 + muwl > over against <04136 + muwl > over against <04me : sent NUM 022 010 And Balaam <01109 +Bil said <00559 +>amar > unto God <00430 +>elohiym >, Balak <01111 + Balaq > the son <01121 + ben > of Zippor <06834 + Tsippowr >, king <04428 + melek > of Moab <04124 + Mow > ab >, hath {sent} <07971 + shalach > unto me, [saying], sent NUM 022 015. And Balak  $<01111 + Balaq > {sent} < 07971 + shalach > yet < 05750 + again < 03254 + yacaph > princes < 08269 + sar > , more$ <07227 + rab >, and more honourable <03513 + kabad > than they sent NUM 022 040 And Balak <01111 + Balaq> offered <02076 +zabach > oxen <01241 +bagar > and sheep <06629 +tso>n >, and {sent} <07971 +shalach >to Balaam <01109 +Bil, and to the princes <08269 +sar > that [were] with him. sent NUM 031 006 And Moses  $<04872 + Mosheh > {sent} < 07971 + shalach > them to the war < 06635 + tsaba > >, a thousand < 00505 + seleph > the shalach >$ of [every] tribe <04294 +matteh >, them and Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen >, to the war <06635 +tsaba>>, with the holy <06944 +qodesh >instruments <03627 +k@liy >, and the trumpets <02689 +chatsots@rah > to blow <08643 +t@ruw in his hand <03027 + yad >. sent NUM 032 008 Thus <03541 + koh > did <06213 + your fathers <1>, when I {sent} <07971 +shalach > them from Kadeshbarnea <06947 +Qadesh Barnea <> to see <07200 +ra>ah > the land <00776 +>erets > . sent DEU 002 026 And I {sent} <07971 +shalach > messengers <04397 +mal>ak > out of the wilderness <04057 +midbar > of Kedemoth <06932 +Q@demowth > unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > with words <01697 +dabar > of peace <07965 +shalowm > , saying <00559 +>amar >, sent DEU 009 023 Likewise when the LORD  $<03068 + Y@hovah > {sent} <07971$ +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea <>, saying <00559 +>amar >, Go <05927 + up and possess <03423 + yarash > the land <00776 + erets > which <00834 + erets > I have given <05414 + nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and ye believed <00539 +>aman > him not, nor <03808 +lo>> hearkened <08085 +shama< > to his voice <06963 +qowl > . sent DEU 024 004 Her former <07223 +ri>shown > husband <01167 + ba, which  $<00834 + aher > {sent} <07971 + shalach > her away, may <math><03201 + yakol > not$  take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame>>; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 + Y@hovah > : and thou shalt not cause the land <00776 + erets > to sin <02398 + chata > > , which <00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for ] an inheritance <05159 +nachalah > . sent DEU 034 011 In all <03605 +kol > the signs <00226 +>owth > and the wonders <04159 +mowpheth >, which <00834 +>aher > the LORD <03068 +Y@hovah > {sent} <07971+shalach > him to do <06213 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to Pharaoh <06547+Par, and to all <03605 +kol > his servants <05650 +, and to all <03605 +kol > his land <00776 +>erets >, sentence DEU 017 009 And thou shalt come <00935 +bow> > unto the priests <03548 +kohen > the Levites <03881 +Leviyiy >, and unto the judge <08199 +shaphat > that shall be in those <01992 +hem > days <03117 +yowm >, and enquire <01875 +darash >; and they shall shew <05046 +nagad > thee the {sentence} <01697+dabar > of judgment <04941 +mishpat > : sentence DEU 017 010 And thou shalt do <06213 + according to the  $\{\text{sentence}\} < 01697 + \text{dabar} >$ , which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of the place < 04725 + magowm > which < 00834 + sher > the place < 04725 + magowm > which < 00834 + sher > the place < 04725 + magowm > sher < 04+>aher> the LORD <03068 +Y@hovah> shall choose <00977 +bachar> shall shew <05046 +nagad> thee ; and thou shalt observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that they inform <03384 +yarah > thee : sentence DEU 017 011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee, and according <05921 + to the

judgment <04941 + mishpat > which <00834 + sher > they shall tell <00559 + smar > thee, thou shalt do <06213 + : thou shalt not decline <05493 + cuwr > from the {sentence} <01697 + dabar > which <00834 + >aher >they shall shew <05046 + nagad > thee, [to] the right <03225 + yamiyn > hand <03225 + yamiyn >, nor [to] the left <08040 + s@mo > wl >. sentence DEU 017 011 According <05921 + to the {sentence} <06310 + peh > of the law < 08451 + towrah > which < 00834 + aher > they shall teach < 03384 + yarah > thee, and according < 05921 + aher > they shall teach < 03384 + yarah > thee, and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > they shall teach < 03384 + yarah > thee and according < 05921 + aher > the aher > tto the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee, thou shalt do <06213 + : thou shalt not decline <05493 + cuwr > from the sentence <01697 + dabar > which <00834 + >aher >they shall shew <05046 + nagad > thee, [to] the right <03225 + yamiyn > hand <03225 + yamiyn >, nor [to] the left <08040 + s@mo > wl >. sentest EXO 015 007 And in the greatness <07230 + rob > of thine excellency <01347+ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > thee : thou {sentest} <07971 +shalach > forth thy wrath <02740 +charown >, [which ] consumed <00398 +>akal > them as stubble <07179 +qash > . sentest NUM 013 027 And they told <05608 +caphar > him , and said <00559 +>amar >, We came <00935 +bow> > unto the land <00776 +>erets > whither <00834 +>aher > thou {sentest} <07971 +shalach > us, and surely it floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706+d@bash >; and this <02088 + zeh > [ is ] the fruit <06529 + p@riy > of it . sentest NUM 024 012 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq >, Spake <01696 +dabar > I not also <01571  $+gam > to thy messengers < 04397 + mal > ak > which < 00834 + > aher > thou {sentest} < 07971 + shalach > unto me$ , saying < 00559 + > amar >,

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

absent ^ 2Co\_10\_01 / absent /^am bold toward you:

absent ^ 2Co\_05\_08 / absent /^from the body, and to be present with the Lord.

absent ^ 2Co\_05\_06 / absent /^from the Lord:

absent ^ Php\_01\_27 / absent /^I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

absent ^ 1Co\_05\_03 / absent /^in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

absent ^ Col\_02\_05 / absent /^in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

absent ^ 2Co\_13\_10 / absent /^lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

absent ^ 2Co\_13\_02 / absent /^now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

absent ^ Gen\_31\_49 / absent /^one from another.

absent ^ 2Co\_10\_11 / absent /^such [will we be] also in deed when we are present.

absent ^ 2Co\_05\_09 / absent /^we may be accepted of him.

assent ^ 2Ch\_18\_12 / assent /^let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

assented ^ Act\_24\_09 / assented /^saying that these things were so.

consent ^ 1Ki\_20\_08 / consent /^

consent ^ 1Sa\_11\_07 / consent /^

consent ^ Zep\_03\_09 / consent /^

consent ^ Jud\_11\_17 / consent /^and Israel abode in Kadesh.

consent ^ Luk\_14\_18 / consent /^began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

consent ^ 1Co\_07\_05 / consent /^for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

consent ^ Hos\_06\_09 / consent /^for they commit lewdness.

consent ^ 1Ti\_06\_03 / consent /^not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

consent ^ Psa\_83\_05 / consent /^they are confederate against thee:

consent ^ Pro\_01\_10 / consent /^thou not.

consent ^ Deu\_13\_08 / consent /^unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

consent ^ Rom\_07\_16 / consent /^unto the law that [it is] good.

consent ^ Gen\_34\_23 / consent /^unto them, and they will dwell with us.

consent ^ Gen\_34\_22 / consent /^unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

consent ^ Gen\_34\_15 / consent /^unto you: If ye will be as we [be], that every male of you be circumcised;

consented ^ Act\_18\_20 / consented /^not;

consented ^ 2Ki\_12\_08 / consented /^to receive no [more] money of the people, neither to repair the breaches of the house.

consented ^ Luk\_23\_51 / consented /^to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

consented ^ Dan\_01\_14 / consented /^to them in this matter, and proved them ten days.

consentedst ^ Psa\_50\_18 / consentedst /^with him, and hast been partaker with adulterers.

consenting ^ Act\_22\_20 / consenting /^unto his death, and kept the raiment of them that slew him.

consenting ^ Act\_08\_01 / consenting /^unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

present ^ 1Sa\_21\_03 / present /^

present ^ 2Co\_10\_11 / present /^

present ^ 2Sa\_20\_04 / present /^

present ^ Act\_21\_18 / present /^

present ^ Jud\_03\_18 / present /^

present ^ Gen\_43\_11 / present /^a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

present ^ Gen\_43\_25 / present /^against Joseph came at noon: for they heard that they should eat bread there.

present ^ 2Ki\_18\_31 / present /^and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

present ^ Isa\_36\_16 / present /^and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

present ^ Jud\_06\_18 / present /^ and set [it] before thee. And he said, I will tarry until thou come again.

present ^ 2Ch\_35\_18 / present /^and the inhabitants of Jerusalem.

present ^ Gen\_43\_15 / present /^and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

present ^ 1Ki\_20\_27 / present /^and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

present ^ 2Ch\_30\_21 / present /^at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

present ^ Gen\_33\_10 / present /^at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

present ^ Luk\_13\_01 / present /^at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

present ^ Isa\_18\_07 / present /^be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

present ^ Act\_10\_33 / present /^before God, to hear all things that are commanded thee of God.

present ^ 1Co\_15\_06 / present /^but some are fallen asleep.

present ^ 1Co\_05\_03 / present /^concerning] him that hath so done this deed,

present ^ 1Co\_07\_26 / present / distress, [I say], that [it is] good for a man so to be.

present ^ Col\_01\_28 / present /^every man perfect in Christ Jesus:

present ^ Gal\_01\_04 / present /^evil world, according to the will of God and our Father:

present ^ Gal\_01\_04 / present /^evil world, according to the will of God and our Father:

present ^ Gen\_32\_13 / present /^for Esau his brother;

present ^ 1Sa\_30\_26 / present /^for you of the spoil of the enemies of the LORD;

- present ^ Ezr\_08\_25 / present /^had offered:
- present ^ Jud\_03\_18 / present /^he sent away the people that bare the present.
- present ^ Psa\_46\_01 / present /^help in trouble.

present ^ 1Ch\_29\_17 / present / here, to offer willingly unto thee.

present ^ Job\_02\_01 / present /^himself before the LORD.

present ^ Lev\_27\_08 / present /^himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

present ^ Luk\_02\_22 / present /^him] to the Lord;

present ^ Eze\_27\_15 / present /^horns of ivory and ebony.

present ^ 1Co\_04\_11 / present /^hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

present ^ 2Co\_13\_10 / present /^I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

present ^ 2Ch\_34\_33 / present /^in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

present ^ 2Ch\_34\_32 / present /^in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

present ^ Est\_01\_05 / present /^in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

present ^ Est\_04\_16 / present /^in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

present ^ 1Co\_05\_03 / present /^in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

present ^ 2Ki\_08\_08 / present /^in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

present ^ Heb\_09\_09 / present /^in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

present ^ Eph\_05\_27 / present /^it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

present ^ 2Ch\_35\_17 / present /^kept the passover at that time, and the feast of unleavened bread seven days.

present ^ Rom\_08\_38 / present /^nor things to come,

present ^ 1Ki\_15\_19 / present /^of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

present ^ 2Co\_05\_09 / present /^or absent, we may be accepted of him.

present ^ 1Co\_03\_22 / present /^or things to come; all are yours;

present ^ Dan\_09\_18 / present /^our supplications before thee for our righteousnesses, but for thy great mercies.

present ^ Gen\_32\_21 / present /^over before him: and himself lodged that night in the company.

present ^ Act\_28\_02 / present /^rain, and because of the cold.

present ^ Heb\_12\_11 / present /^seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the

peaceable fruit of righteousness unto them which are exercised thereby.

present ^ Gen\_32\_18 / present /^sent unto my lord Esau: and, behold, also he [is] behind us.

present ^ Gen\_32\_20 / present / that goeth before me, and afterward I will see his face; peradventure he will accept of me.

present ^ Lev\_27\_11 / present / the beast before the priest:

present ^ Lev\_14\_11 / present /^the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

present ^ 2Co\_13\_02 / present /^the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

present ^ Jer\_36\_07 / present / their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

present ^ Num\_03\_06 / present /^them before Aaron the priest, that they may minister unto him.

present ^ Lev\_16\_07 / present /^them before the LORD [at] the door of the tabernacle of the congregation.

present ^ Job\_02\_01 / present /^themselves before the LORD, and Satan came also among them to present himself before the LORD.

present ^ Job\_01\_06 / present /^themselves before the LORD, and Satan came also among them.

present ^ Exo\_34\_02 / present / thyself there to me in the top of the mount.

present ^ Rom\_11\_05 / present /^time also there is a remnant according to the election of grace.

present ^ Rom\_08\_18 / present /^time [are] not worthy [to be compared] with the glory which shall be revealed in us.

present ^ Luk\_18\_30 / present /^time, and in the world to come life everlasting.

present ^ 1Sa\_09\_07 / present /^to bring to the man of God: what have we?

present ^ Luk\_05\_17 / present /^to heal them.

present ^ Isa\_39\_01 / present /^to Hezekiah: for he had heard that he had been sick, and was recovered.

present ^ Hos\_10\_06 / present /^to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

present ^ 2Ki\_17\_04 / present /^to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

present ^ 2Ki\_16\_08 / present /^to the king of Assyria.

present ^ 2Ch\_35\_07 / present /^to the number of thirty thousand, and three thousand bullocks: these [were] of the king's substance.

present ^ 2Pe\_01\_12 / present /^truth.

present ^ Jud\_03\_17 / present /^unto Eglon king of Moab: and Eglon [was] a very fat man.

present ^ Jud\_03\_15 / present /^unto Eglon the king of Moab.

present ^ 2Ki\_20\_12 / present /^unto Hezekiah: for he had heard that Hezekiah had been sick.

present ^ 1Ki\_09\_16 / present /^unto his daughter, Solomon's wife.

present ^ 2Co\_04\_14 / present /^us] with you.

present ^ 1Ki\_10\_25 / present /^vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

present ^ 2Ch\_09\_24 / present / vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

present ^ 2Ch\_31\_01 / present /^went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

present ^ 2Ch\_05\_11 / present /^were sanctified, [and] did not [then] wait by course:

present ^ Gen\_43\_26 / present /^which [was] in their hand into the house, and bowed themselves to him to the earth.

present ^ 2Ch\_29\_29 / present /^with him bowed themselves, and worshipped.

present ^ 1Sa\_13\_15 / present /^with him, about six hundred men.

present ^ 2Ki\_08\_09 / present /^with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

present ^ Rom\_07\_21 / present /^with me.

present ^ Rom\_07\_18 / present /^with me; but [how] to perform that which is good I find not.

present ^ 2Co\_10\_02 / present /^with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

present ^ 2Co\_05\_08 / present /^with the Lord.

present ^ 1Sa\_13\_16 / present /^with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

present ^ Act\_25\_24 / present /^with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

present ^ Gal\_04\_20 / present /^with you now, and to change my voice; for I stand in doubt of you.

present ^ 2Co\_11\_09 / present /^with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

present ^ Gal\_04\_18 / present /^with you.

present ^ Joh\_14\_25 / present /^with you.

present ^ 2Ti\_04\_10 / present /^world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

present ^ Tit\_02\_12 / present /^world;

present ^ 2Co\_11\_02 / present /^you as] a chaste virgin to Christ.

present ^ Col\_01\_22 / present /^you holy and unblameable and unreproveable in his sight:

present ^ Rom\_12\_01 / present /^your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

present ^ Jer\_42\_09 / present /^your supplication before him;

present ^ 1Sa\_10\_19 / present /^yourselves before the LORD by your tribes, and by your thousands.

present ^ Deu\_31\_14 / present /^yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

present ^ Jde\_01\_24 / present /^you] faultless before the presence of his glory with exceeding joy,

presented ^ Lev\_16\_10 / presented /^alive before the LORD, to make an atonement with him, [and] to let him go for a scapegoat into the wilderness.

presented ^ Act\_09\_41 / presented /^her alive.

presented ^ 1Sa\_17\_16 / presented /^himself forty days.

presented ^ Gen\_46\_29 / presented /^himself unto him; and he fell on his neck, and wept on his neck a good while.

presented ^ Jud\_06\_19 / presented /^it].

presented ^ Jer\_38\_26 / presented /^my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

presented ^ Act\_23\_33 / presented /^Paul also before him.

presented ^ Lev\_09\_13 / presented /^the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

presented ^ Eze\_20\_28 / presented /^the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

presented ^ Lev\_07\_35 / presented /^them to minister unto the LORD in the priest's office;

presented ^ Gen\_47\_02 / presented /^them unto Pharaoh.

presented ^ Jos\_24\_01 / presented /^themselves before God.

presented ^ Jud\_20\_02 / presented /^themselves in the assembly of the people of God, four hundred

thousand footmen that drew sword.

presented ^ Deu\_31\_14 / presented /^themselves in the tabernacle of the congregation.

presented ^ Mat\_02\_11 / presented /^unto him gifts; gold, and frankincense, and myrrh.

presented ^ Lev\_09\_12 / presented /^unto him the blood, which he sprinkled round about upon the altar.

presented ^ Lev\_09\_18 / presented /^unto him the blood, which he sprinkled upon the altar round about,

presented ^ Lev\_02\_08 / presented /^unto the priest, he shall bring it unto the altar.

presenting ^ Dan\_09\_20 / presenting /^my supplication before the LORD my God for the holy mountain of my God;

presently ^ 1Sa\_02\_16 / presently /^and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

presently ^ Mat\_26\_53 / presently /^give me more than twelve legions of angels?

presently ^ Pro\_12\_16 / presently /^known: but a prudent [man] covereth shame.

presently ^ Php\_02\_23 / presently /^so soon as I shall see how it will go with me.

presently ^ Mat\_21\_19 / presently / the fig tree withered away.

presents ^ 2Ki\_17\_03 / presents /^

presents ^ 2Ch\_17\_05 / presents /^and he had riches and honour in abundance.

presents ^ 1Ki\_04\_21 / presents /^and served Solomon all the days of his life.

presents ^ 2Ch\_17\_11 / presents /^and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

presents ^ 1Sa\_10\_27 / presents /^But he held his peace.

presents ^ Psa\_72\_10 / presents / the kings of Sheba and Seba shall offer gifts.

presents ^ 2Ch\_32\_23 / presents /^to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

presents ^ Mic\_01\_14 / presents /^to Moreshethgath: the houses of Achzib [shall be] a lie to the kings of Israel.

presents ^ Psa\_76\_11 / presents /^unto him that ought to be feared.

presents ^ Psa\_68\_29 / presents /^unto thee.

sent ^ Act\_13\_26 / sent /^

sent ^ Joh\_06\_29 / sent /^

sent ^ Joh\_17\_03 / sent /^

sent ^ Jos\_06\_17 / sent /^

sent ^ Luk\_04\_43 / sent /^

sent ^ 2Co\_12\_18 / sent /^a brother. Did Titus make a gain of you? walked we not in the same spirit? [walked we] not in the same steps?

sent ^ 2Ch\_02\_13 / sent /^a cunning man, endued with understanding, of Huram my father's,

sent ^ Ezr\_05\_07 / sent /^a letter unto him, wherein was written thus; Unto Darius the king, all peace.

sent ^ Psa\_105\_17 / sent /^a man before them, [even] Joseph, [who] was sold for a servant:

sent ^ 2Ki\_06\_32 / sent /^a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

sent ^ Luk\_19\_14 / sent /^a message after him, saying, We will not have this [man] to reign over us.

sent ^ 1Ki\_19\_02 / sent /^a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

sent ^ 2Ki\_05\_10 / sent /^a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

sent ^ Gen\_50\_16 / sent /^a messenger unto Joseph, saying, Thy father did command before he died, saying,

sent ^ 2Sa\_24\_15 / sent /^a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.

sent ^ Jud\_03\_15 / sent /^a present unto Eglon the king of Moab.

sent ^ Jud\_06\_08 / sent /^a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

sent ^ Luk\_20\_10 / sent /^a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

sent ^ Luk\_20\_12 / sent /^a third: and they wounded him also, and cast [him] out.

sent ^ 1Ch\_19\_06 / sent /^a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

sent ^ Isa\_09\_08 / sent /^a word into Jacob, and it hath lighted upon Israel.

sent ^ 2Sa\_03\_21 / sent / Abner away; and he went in peace.

sent ^ Jud\_12\_09 / sent /^abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

sent ^ 1Ki\_12\_18 / sent /^Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

sent ^ 2Ki\_14\_19 / sent /^after him to Lachish, and slew him there.

sent ^ 2Ki\_07\_14 / sent /^after the host of the Syrians, saying, Go and see.

sent ^ Gen\_45\_23 / sent /^after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

sent ^ 2Ki\_01\_13 / sent /^again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

sent ^ 2Sa\_14\_29 / sent /^again the second time, he would not come.

sent ^ Phm\_01\_12 / sent /^again: thou therefore receive him, that is, mine own bowels:

sent ^ 2Ki\_24\_02 / sent /^against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.

sent ^ Pro\_17\_11 / sent /^against him.

sent ^ 1Sa\_10\_25 / sent /^all the people away, every man to his house.

sent ^ 2Ch\_24\_23 / sent /^all the spoil of them unto the king of Damascus.

sent ^ Jud\_07\_08 / sent /^all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

sent ^ Jer\_35\_15 / sent /^also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

sent ^ 2Ch\_35\_21 / sent /^ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

sent ^ Oba\_01\_01 / sent /^among the heathen, Arise ye, and let us rise up against her in battle.

sent ^ Amo\_04\_10 / sent /^among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

sent ^ Joe\_02\_25 / sent /^among you.

sent ^ 1Ch\_21\_15 / sent /^an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

sent ^ Num\_20\_16 / sent /^an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

sent ^ 2Ch\_32\_21 / sent /^an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

sent ^ Jud\_09\_23 / sent /^an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

sent ^ Mar\_06\_27 / sent /^an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

sent ^ Mat\_14\_10 / sent /^and beheaded John in the prison.

sent ^ 1Sa\_16\_12 / sent /^and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

sent ^ 2Ch\_36\_10 / sent /^and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

sent ^ 2Sa\_10\_16 / sent /^and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

sent ^ Jos\_24\_09 / sent /^and called Balaam the son of Beor to curse you:

sent ^ Jud\_04\_06 / sent /^and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

sent ^ Gen\_41\_08 / sent /^and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Pharaoh.

sent ^ Est\_05\_10 / sent /^and called for his friends, and Zeresh his wife.

sent ^ Exo\_09\_27 / sent /^and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.

sent ^ 1Ki\_02\_36 / sent /^and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

sent ^ 1Ki\_02\_42 / sent /^and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

sent ^ Jud\_16\_18 / sent /^and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

sent ^ Job\_01\_04 / sent /^ and called for their three sisters to eat and to drink with them.

sent ^ 1Ki\_12\_20 / sent /^and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

sent ^ 1Ki\_12\_03 / sent /^and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

sent ^ 2Ch\_10\_03 / sent /^and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

sent ^ Gen\_27\_42 / sent /^and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

sent ^ Gen\_41\_14 / sent /^and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

sent ^ Gen\_31\_04 / sent /^and called Rachel and Leah to the field unto his flock,

sent ^ Ezr\_04\_14 / sent /^and certified the king;

sent ^ 1Sa\_25\_39 / sent /^and communed with Abigail, to take her to him to wife.

sent ^ 2Sa\_11\_27 / sent /^and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

sent ^ 2Sa\_09\_05 / sent /^and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

sent ^ 1Ki\_07\_13 / sent /^and fetched Hiram out of Tyre.

sent ^ 2Ki\_11\_04 / sent /^and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.

sent ^ 2Ch\_34\_29 / sent /^and gathered together all the elders of Judah and Jerusalem.

sent ^ 1Sa\_05\_11 / sent /^and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

sent ^ 2Sa\_10\_06 / sent /^and hired the Syrians of Bethrehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men.

sent ^ 2Sa\_11\_03 / sent /^and inquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

sent ^ Psa\_105\_20 / sent /^and loosed him; [even] the ruler of the people, and let him go free.

sent ^ Jer\_39\_13 / sent /^and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

sent ^ Job\_01\_05 / sent /^and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

sent ^ Rev\_01\_01 / sent /^and signified [it] by his angel unto his servant John:

sent ^ 1Ki\_01\_53 / sent /^ and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

sent ^ 2Ki\_23\_01 / sent /^ and they gathered unto him all the elders of Judah and of Jerusalem.

sent ^ Psa\_59\_01 / sent /^and they watched the house to kill him. Deliver me from mine enemies, O my God: defend me from them that rise up against me.

sent ^ 2Sa\_11\_18 / sent /^and told David all the things concerning the war;

sent ^ 2Sa\_11\_05 / sent /^and told David, and said, I [am] with child.

sent ^ 2Sa\_03\_15 / sent /^ and took her from [her] husband, [even] from Phaltiel the son of Laish.

sent ^ Jer\_37\_17 / sent /^and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

sent ^ Jer\_39\_14 / sent /^and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

sent ^ Jer\_38\_14 / sent /^and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

sent ^ Gen\_20\_02 / sent /^and took Sarah.

sent ^ 2Ki\_23\_16 / sent /^and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

sent ^ Dan\_10\_11 / sent /^And when he had spoken this word unto me, I stood trembling.

sent ^ Exo\_09\_07 / sent /^and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

sent ^ Eze\_23\_40 / sent /^ and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

sent ^ Luk\_20\_11 / sent /^another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

sent ^ Mar\_12\_05 / sent / another; and him they killed, and many others; beating some, and killing some.

sent ^ Rom\_10\_15 / sent /^as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

sent ^ Gen\_28\_05 / sent /^away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

sent ^ 1Sa\_19\_17 / sent /^away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

sent ^ Act\_17\_10 / sent /^away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

sent ^ Act\_17\_14 / sent /^away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

sent ^ Gen\_24\_59 / sent /^away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

sent ^ Mat\_15\_39 / sent / away the multitude, and took ship, and came into the coasts of Magdala.

sent ^ Mar\_04\_36 / sent /^away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

sent ^ Jud\_03\_18 / sent /^away the people that bare the present.

sent ^ Mar\_06\_45 / sent /^away the people.

sent ^ Gen\_44\_03 / sent /^away, they and their asses.

sent ^ 2Ch\_25\_13 / sent /^back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

sent ^ Joh\_03\_28 / sent /^before him.

sent ^ Mic\_06\_04 / sent / before thee Moses, Aaron, and Miriam.

sent ^ 1Ki\_02\_29 / sent /^Benaiah the son of Jehoiada, saying, Go, fall upon him.

sent ^ Mat\_15\_24 / sent / but unto the lost sheep of the house of Israel.

sent ^ 1Pe\_02\_14 / sent /^by him for the punishment of evildoers, and for the praise of them that do well.

sent ^ Est\_03\_13 / sent /^by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

sent ^ 1Ki\_02\_25 / sent /^by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

sent ^ 2Sa\_12\_25 / sent /^by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

sent ^ Neh\_02\_09 / sent /^captains of the army and horsemen with me.

sent ^ 1Ch\_19\_03 / sent /^comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

sent ^ 2Sa\_10\_03 / sent /^comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

sent ^ Psa\_105\_28 / sent / darkness, and made it dark; and they rebelled not against his word.

sent ^ Psa\_78\_45 / sent /^divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

sent ^ 1Pe\_01\_12 / sent / down from heaven; which things the angels desire to look into.

sent ^ 2Ki\_19\_02 / sent /^Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

sent ^ Isa\_37\_02 / sent /^Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

sent ^ Luk\_01\_53 / sent /^empty away.

sent ^ 1Sa\_13\_02 / sent /^every man to his tent.

sent ^ Num\_21\_06 / sent /^fiery serpents among the people, and they bit the people; and much people of Israel died.

sent ^ Lam\_01\_13 / sent /^fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

sent ^ 2Sa\_15\_12 / sent /^for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

sent ^ Act\_24\_26 / sent /^for him the oftener, and communed with him.

sent ^ 1Sa\_17\_31 / sent /^for him.

sent ^ 2Sa\_14\_29 / sent /^for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

sent ^ Act\_10\_29 / sent /^for me?

sent ^ Eze\_23\_40 / sent /^for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

sent ^ Act\_24\_24 / sent /^for Paul, and heard him concerning the faith in Christ.

sent ^ Act\_10\_29 / sent /^for: I ask therefore for what intent ye have sent for me?

sent ^ Gen\_08\_08 / sent /^forth a dove from him, to see if the waters were abated from off the face of the ground;

sent ^ Gen\_08\_07 / sent /^forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

sent ^ 2Sa\_18\_02 / sent /^forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

sent ^ Mar\_06\_17 / sent /^forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

sent ^ Act\_11\_22 / sent /^forth Barnabas, that he should go as far as Antioch.

sent ^ Act\_13\_04 / sent /^forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

sent ^ Pro\_09\_03 / sent /^forth her maidens: she crieth upon the highest places of the city,

sent ^ Mat\_22\_07 / sent /^forth his armies, and destroyed those murderers, and burned up their city.

sent ^ Mat\_22\_03 / sent /^forth his servants to call them that were bidden to the wedding: and they would not come.

sent ^ Gal\_04\_04 / sent /^forth his Son, made of a woman, made under the law,

sent ^ Rev\_05\_06 / sent /^forth into all the earth.

sent ^ Mat\_22\_04 / sent /^forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

sent ^ Luk\_20\_20 / sent /^forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

sent ^ Gen\_08\_10 / sent /^forth the dove out of the ark;

sent ^ Gen\_08\_12 / sent /^forth the dove; which returned not again unto him any more.

sent ^ Gal\_04\_06 / sent /^forth the Spirit of his Son into your hearts, crying, Abba, Father.

sent ^ Zec\_09\_11 / sent /^forth thy prisoners out of the pit wherein [is] no water.

sent ^ Heb\_01\_14 / sent /^forth to minister for them who shall be heirs of salvation?

sent ^ Mat\_10\_05 / sent /^forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

sent ^ Mat\_02\_16 / sent /^forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

sent ^ Luk\_07\_06 / sent /^friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

sent ^ Psa\_18\_16 / sent /^from above, he took me, he drew me out of many waters.

sent ^ 2Sa\_22\_17 / sent /^from above, he took me; he drew me out of many waters;

sent ^ Act\_11\_11 / sent /^from Caesarea unto me.

sent ^ Act\_10\_17 / sent /^from Cornelius had made inquiry for Simon's house, and stood before the gate,

sent ^ 2Ki\_16\_11 / sent /^from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

sent ^ Luk\_01\_26 / sent /^from God unto a city of Galilee, named Nazareth,

sent ^ Joh\_01\_06 / sent /^from God, whose name [was] John.

sent ^ Dan\_05\_24 / sent /^from him; and this writing was written.

sent ^ Jer\_29\_20 / sent /^from Jerusalem to Babylon:

sent ^ Jer\_29\_01 / sent /^from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

sent ^ Php\_04\_18 / sent /^from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

sent ^ Joh\_13\_16 / sent /^greater than he that sent him.

sent ^ 1Ch\_18\_10 / sent /^Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

sent ^ 2Ch\_10\_18 / sent /^Hadoram that [was] over the tribute; and the children of Israel stoned him with

stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

sent ^ 2Ki\_06\_14 / sent /^he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

Sent ^ Joh\_09\_07 / Sent / He went his way therefore, and washed, and came seeing.

sent ^ Jud\_11\_38 / sent /^her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.

sent ^ Deu\_24\_04 / sent /^her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

sent ^ Gen\_21\_14 / sent / her away: and she departed, and wandered in the wilderness of Beersheba.

sent ^ Exo\_18\_02 / sent / her back,

sent ^ Jud\_19\_29 / sent /^her into all the coasts of Israel.

sent ^ Exo\_02\_05 / sent / her maid to fetch it.

sent ^ Jud\_20\_06 / sent /^her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

sent ^ Luk\_23\_11 / sent / him again to Pilate.

sent ^ Mar\_12\_06 / sent / him also last unto them, saying, They will reverence my son.

sent ^ Mar\_08\_26 / sent / him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

sent ^ Gen\_28\_06 / sent /^him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

sent ^ 2Sa\_03\_23 / sent / him away, and he is gone in peace.

sent ^ 2Sa\_03\_24 / sent / him away, and he is quite gone?

sent ^ 2Sa\_03\_22 / sent /^him away, and he was gone in peace.

sent ^ Gen\_12\_20 / sent / him away, and his wife, and all that he had.

sent ^ Luk\_08\_38 / sent / him away, saying,

sent ^ 1Ch\_12\_19 / sent / him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

sent ^ 1Ki\_20\_34 / sent /^him away.

sent ^ Mar\_01\_43 / sent /^him away;

sent ^ Joh\_18\_24 / sent / him bound unto Caiaphas the high priest.

sent ^ 2Ch\_08\_18 / sent /^him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of

gold, and brought [them] to king Solomon.

sent ^ 2Sa\_11\_22 / sent /^him for.

sent ^ Gen\_03\_23 / sent / him forth from the garden of Eden, to till the ground from whence he was taken.

sent ^ Act\_09\_30 / sent /^him forth to Tarsus.

sent ^ Luk\_15\_15 / sent / him into his fields to feed swine.

sent ^ Jer\_29\_31 / sent / him not, and he caused you to trust in a lie:

sent ^ Gen\_37\_14 / sent / him out of the vale of Hebron, and he came to Shechem.

sent ^ Php\_02\_28 / sent /^him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

sent ^ Act\_03\_26 / sent /^him to bless you, in turning away every one of you from his iniquities.

sent ^ Deu\_34\_11 / sent /^him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

sent ^ Luk\_23\_07 / sent / him to Herod, who himself also was at Jerusalem at that time.

sent ^ Jer\_19\_14 / sent / him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

sent ^ 2Ki\_19\_16 / sent / him to reproach the living God.

sent ^ 2Sa\_14\_29 / sent /^him to the king; but he would not come to him: and when he sent again the second time, he would not come.

sent ^ Jer\_43\_01 / sent / him to them, [even] all these words,

sent ^ Joh\_05\_38 / sent /^him ye believe not.

sent ^ 2Ki\_10\_07 / sent /^him [them] to Jezreel.

sent ^ Exo\_04\_28 / sent /^him, and all the signs which he had commanded him.

sent ^ Hag\_01\_12 / sent /^him, and the people did fear before the LORD.

sent ^ Joh\_07\_18 / sent /^him, the same is true, and no unrighteousness is in him.

sent ^ 1Sa\_18\_05 / sent /^him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

sent ^ Isa\_20\_01 / sent /^him,] and fought against Ashdod, and took it;

sent ^ Jer\_28\_09 / sent /^him.

sent ^ Joh\_05\_23 / sent /^him.

sent ^ Joh\_13\_16 / sent /^him.

sent ^ Jud\_11\_28 / sent /^him.

sent ^ Neh\_06\_12 / sent /^him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

sent ^ Luk\_20\_10 / sent /^him] away empty.

sent ^ Luk\_20\_11 / sent /^him] away empty.

sent ^ Mar\_12\_03 / sent /^him] away empty.

sent ^ Mar\_12\_04 / sent /^him] away shamefully handled.

sent ^ Rev\_22\_06 / sent /^his angel to show unto his servants the things which must shortly be done.

sent ^ Dan\_03\_28 / sent /^his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

sent ^ Act\_12\_11 / sent / his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

sent ^ Dan\_06\_22 / sent /^his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

sent ^ Gen\_45\_24 / sent /^his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

sent ^ 1Jo\_04\_09 / sent /^his only begotten Son into the world, that we might live through him.

sent ^ Luk\_14\_17 / sent /^his servant at supper time to say to them that were bidden, Come; for all things are now ready.

sent ^ Mat\_21\_34 / sent / his servants to the husbandmen, that they might receive the fruits of it.

sent ^ 1Ki\_05\_01 / sent / his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

sent ^ 2Sa\_10\_03 / sent /^his servants unto thee, to search the city, and to spy it out, and to overthrow it?

sent ^ 1Jo\_04\_10 / sent / his Son [to be] the propitiation for our sins.

sent ^ Psa\_107\_20 / sent / his word, and healed them, and delivered [them] from their destructions.

sent ^ 2Sa\_13\_07 / sent /^home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

sent ^ Ezr\_08\_16 / sent /^I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

sent ^ Zec\_07\_12 / sent /^in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

sent ^ 1Ki\_09\_27 / sent /^in the navy his servants, shipmen that had knowledge of the sea, with the servants

of Solomon.

sent ^ Act\_19\_22 / sent /^into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

sent ^ 1Ch\_10\_09 / sent /^into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

sent ^ 1Sa\_31\_09 / sent /^into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

sent ^ Joh\_10\_36 / sent /^into the world, Thou blasphemest; because I said, I am the Son of God?

sent ^ Jer\_40\_14 / sent /^Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

sent ^ 2Ki\_16\_08 / sent /^it for] a present to the king of Assyria.

sent ^ Act\_11\_30 / sent /^it to the elders by the hands of Barnabas and Saul.

sent ^ Isa\_55\_11 / sent /^it.

sent ^ 2Sa\_11\_14 / sent /^it] by the hand of Uriah.

sent ^ 2Ki\_12\_18 / sent /^it] to Hazael king of Syria: and he went away from Jerusalem.

sent ^ Jer\_37\_03 / sent /^Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

sent ^ Jer\_36\_14 / sent /^Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

sent ^ Jer\_36\_21 / sent /^Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

sent ^ 1Sa\_12\_11 / sent /^Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

sent ^ Mat\_21\_01 / sent /^Jesus two disciples,

sent ^ 1Ch\_19\_08 / sent /^Joab, and all the host of the mighty men.

sent ^ 2Sa\_10\_07 / sent /^Joab, and all the host of the mighty men.

sent ^ 2Sa\_11\_01 / sent /^Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

sent ^ 2Sa\_08\_10 / sent /^Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

sent ^ Act\_07\_14 / sent /^Joseph, and called his father Jacob to [him], and all his kindred, threescore and fifteen souls.

sent ^ Gen\_46\_28 / sent /^Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

sent ^ Psa\_106\_15 / sent /^leanness into their soul.

sent ^ Isa\_39\_01 / sent /^letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

sent ^ 2Ki\_20\_12 / sent /^letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

sent ^ Est\_08\_10 / sent /^letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

sent ^ Jer\_29\_25 / sent /^letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

sent ^ Est\_01\_22 / sent /^letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

sent ^ Neh\_06\_19 / sent /^letters to put me in fear.

sent ^ Est\_09\_20 / sent /^letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

sent ^ 2Ch\_17\_08 / sent /^Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

sent ^ 2Ki\_17\_26 / sent /^lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

sent ^ 2Ki\_17\_25 / sent /^lions among them, which slew [some] of them.

sent ^ Gen\_19\_29 / sent /^Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

sent ^ Neh\_06\_17 / sent /^many letters unto Tobiah, and [the letters] of Tobiah came unto them.

sent ^ Gen\_26\_27 / sent /^me away from you?

sent ^ Gen\_31\_42 / sent /^me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

sent ^ Joh\_08\_18 / sent /^me beareth witness of me.

sent ^ Gen\_45\_07 / sent /^me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

sent ^ Joh\_06\_44 / sent /^me draw him: and I will raise him up at the last day.

sent ^ Jos\_14\_07 / sent /^me from Kadeshbarnea to espy out the land; and I brought him word again as [it was] in mine heart.

sent ^ Gen\_45\_08 / sent /^me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

sent ^ Joh\_17\_18 / sent /^me into the world, even so have I also sent them into the world.

sent ^ Joh\_07\_28 / sent /^me is true, whom ye know not.

sent ^ Joh\_08\_26 / sent /^me is true; and I speak to the world those things which I have heard of him.

sent ^ Joh\_08\_29 / sent /^me is with me: the Father hath not left me alone; for I do always those things that please him.

sent ^ 1Co\_01\_17 / sent /^me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

sent ^ 1Sa\_15\_01 / sent /^me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

sent ^ Joh\_01\_33 / sent /^me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

sent ^ 2Ki\_02\_02 / sent /^me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

sent ^ Isa\_61\_01 / sent /^me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

sent ^ Num\_16\_28 / sent /^me to do all these works; for [I have] not [done them] of mine own mind.

sent ^ Luk\_04\_18 / sent /^me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

sent ^ 2Ki\_02\_04 / sent /^me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

sent ^ 2Ki\_02\_06 / sent /^me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

sent ^ Jer\_42\_09 / sent /^me to present your supplication before him;

sent ^ Jer\_26\_12 / sent /^me to prophesy against this house and against this city all the words that ye have heard.

sent ^ 2Ki\_08\_09 / sent /^me to thee, saying, Shall I recover of this disease?

sent ^ Isa\_36\_12 / sent /^me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

sent ^ 2Ki\_18\_27 / sent /^me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

sent ^ Jer\_42\_20 / sent /^me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].

sent ^ Zec\_02\_08 / sent /^me unto the nations which spoiled you: for he that toucheth you toucheth the

apple of his eye.

sent ^ Exo\_07\_16 / sent /^me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

sent ^ Zec\_02\_11 / sent /^me unto thee.

sent ^ Jer\_26\_15 / sent /^me unto you to speak all these words in your ears.

sent ^ Exo\_03\_14 / sent /^me unto you.

sent ^ Jer\_42\_21 / sent /^me unto you.

sent ^ Zec\_04\_09 / sent /^me unto you.

sent ^ Zec\_06\_15 / sent /^me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

sent ^ Exo\_03\_15 / sent /^me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

sent ^ Exo\_03\_13 / sent /^me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

sent ^ Joh\_17\_23 / sent /^me, and hast loved them, as thou hast loved me.

sent ^ 1Sa\_15\_20 / sent /^me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

sent ^ Joh\_06\_57 / sent /^me, and I live by the Father: so he that eateth me, even he shall live by me.

sent ^ Joh\_04\_34 / sent /^me, and to finish his work.

sent ^ Joh\_20\_21 / sent /^me, even so send I you.

sent ^ Joh\_05\_37 / sent /^me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

sent ^ Joh\_05\_24 / sent /^me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

sent ^ Joh\_12\_49 / sent /^me, he gave me a commandment, what I should say, and what I should speak.

sent ^ 2Ki\_05\_22 / sent /^me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

sent ^ Joh\_06\_40 / sent /^me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

sent ^ Joh\_06\_39 / sent /^me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

sent ^ Act\_09\_17 / sent /^me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

sent ^ Joh\_09\_04 / sent /^me, while it is day: the night cometh, when no man can work.

- sent ^ 1Ch\_21\_12 / sent /^me.
- sent ^ 2Sa\_24\_13 / sent /^me.
- sent ^ Isa\_48\_16 / sent /^me.
- sent ^ Joh\_05\_30 / sent /^me.
- sent ^ Joh\_05\_36 / sent /^me.
- sent ^ Joh\_06\_38 / sent /^me.
- sent ^ Joh\_07\_16 / sent /^me.
- sent ^ Joh\_07\_29 / sent /^me.
- sent ^ Joh\_07\_33 / sent /^me.
- sent ^ Joh\_08\_16 / sent /^me.
- sent ^ Joh\_08\_42 / sent /^me.
- sent ^ Joh\_11\_42 / sent /^me.
- sent ^ Joh\_12\_44 / sent /^me.
- sent ^ Joh\_12\_45 / sent /^me.
- sent ^ Joh\_13\_20 / sent /^me.
- sent ^ Joh\_14\_24 / sent /^me.
- sent ^ Joh\_15\_21 / sent /^me.
- sent ^ Joh\_17\_21 / sent /^me.
- sent ^ Joh\_17\_25 / sent /^me.
- sent ^ Luk\_10\_16 / sent /^me.
- sent ^ Mar\_09\_37 / sent /^me.
- sent ^ Mat\_10\_40 / sent /^me.
- sent ^ Num\_16\_29 / sent /^me.
- sent ^ Zec\_02\_09 / sent /^me.
- sent ^ Jer\_25\_17 / sent /^me:

sent ^ Jos\_14\_11 / sent /^me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

sent ^ Luk\_09\_48 / sent /^me: for he that is least among you all, the same shall be great.

sent ^ Joh\_16\_05 / sent /^me; and none of you asketh me, Whither goest thou?

sent ^ Exo\_05\_22 / sent /^me?

sent ^ Jos\_07\_02 / sent /^men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

sent ^ Jer\_26\_22 / sent /^men into Egypt, [namely], Elnathan the son of Achbor, and [certain] men with him into Egypt.

sent ^ Jud\_20\_12 / sent /^men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

sent ^ 2Sa\_03\_26 / sent /^messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

sent ^ 1Sa\_19\_21 / sent /^messengers again the third time, and they prophesied also.

sent ^ 2Ki\_19\_09 / sent /^messengers again unto Hezekiah, saying,

sent ^ Jud\_11\_14 / sent /^messengers again unto the king of the children of Ammon:

sent ^ Gen\_32\_03 / sent /^messengers before him to Esau his brother unto the land of Seir, the country of Edom.

sent ^ Luk\_09\_52 / sent /^messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

sent ^ Num\_20\_14 / sent /^messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

sent ^ Deu\_02\_26 / sent /^messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

sent ^ 1Sa\_25\_14 / sent /^messengers out of the wilderness to salute our master; and he railed on them.

sent ^ Num\_22\_05 / sent /^messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

sent ^ Jud\_06\_35 / sent /^messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

sent ^ Jud\_07\_24 / sent /^messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

sent ^ 1Ki\_20\_02 / sent /^messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,

sent ^ 1Ch\_19\_02 / sent /^messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

sent ^ 2Sa\_03\_12 / sent /^messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

sent ^ 2Sa\_05\_11 / sent / messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.

sent ^ 2Sa\_12\_27 / sent /^messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

sent ^ 1Ch\_14\_01 / sent /^messengers to David, and timber of cedars, with masons and carpenters, to build him an house.

sent ^ Isa\_37\_09 / sent /^messengers to Hezekiah, saying,

sent ^ 2Ki\_01\_16 / sent /^messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

sent ^ 2Sa\_03\_14 / sent /^messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

sent ^ 2Ki\_14\_08 / sent /^messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

sent ^ 2Ki\_17\_04 / sent /^messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

sent ^ 1Sa\_19\_14 / sent /^messengers to take David, she said, He [is] sick.

sent ^ 1Sa\_19\_20 / sent /^messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

sent ^ 1Sa\_06\_21 / sent /^messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you.

sent ^ 2Ki\_16\_07 / sent /^messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

sent ^ Jud\_09\_31 / sent /^messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

sent ^ Jud\_06\_35 / sent /^messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

sent ^ 1Sa\_19\_11 / sent /^messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

sent ^ 1Sa\_16\_19 / sent /^messengers unto Jesse, and said, Send me David thy son, which [is] with the sheep.

sent ^ Num\_21\_21 / sent / messengers unto Sihon king of the Amorites, saying,

sent ^ Jud\_11\_19 / sent /^messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said

unto him, Let us pass, we pray thee, through thy land into my place.

sent ^ Jud\_11\_17 / sent /^messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

sent ^ Jud\_11\_12 / sent /^messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

sent ^ 2Sa\_02\_05 / sent /^messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed this kindness unto your lord, [even] unto Saul, and have buried him.

sent ^ Eze\_23\_16 / sent /^messengers unto them into Chaldea.

sent ^ Neh\_06\_03 / sent /^messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

sent ^ 1Ch\_19\_16 / sent /^messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.

sent ^ 2Ki\_01\_02 / sent /^messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

sent ^ Jos\_07\_22 / sent /^messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver under it.

sent ^ 2Sa\_11\_04 / sent /^messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

sent ^ Gen\_43\_34 / sent /^messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

sent ^ Isa\_36\_12 / sent /^me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

sent ^ 2Ki\_18\_27 / sent /^me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

sent ^ Rev\_22\_16 / sent /^mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.

sent ^ Jos\_24\_05 / sent /^Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

sent ^ 1Sa\_12\_08 / sent /^Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

sent ^ 1Sa\_12\_08 / sent /^Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

sent ^ Psa\_105\_26 / sent / Moses his servant; [and] Aaron whom he had chosen.

sent ^ 2Ki\_05\_06 / sent /^Naaman my servant to thee, that thou mayest recover him of his leprosy.

sent ^ 2Sa\_12\_01 / sent /^Nathan unto David. And he came unto him, and said unto him, There were two

men in one city; the one rich, and the other poor.

sent ^ Joh\_03\_17 / sent /^not his Son into the world to condemn the world; but that the world through him might be saved.

sent ^ Gen\_42\_04 / sent /^not with his brethren; for he said, Lest peradventure mischief befall him.

sent ^ Ezr\_07\_14 / sent /^of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

sent ^ 1Sa\_30\_26 / sent /^of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

sent ^ Jud\_18\_02 / sent /^of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

sent ^ Joh\_07\_32 / sent /^officers to take him.

sent ^ Jud\_05\_15 / sent /^on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

sent ^ Php\_04\_16 / sent /^once and again unto my necessity.

sent ^ 1Sa\_19\_21 / sent /^other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

sent ^ Mat\_21\_36 / sent / other servants more than the first: and they did unto them likewise.

sent ^ Jon\_01\_04 / sent /^out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

sent ^ 2Ki\_09\_19 / sent /^out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

sent ^ Psa\_77\_17 / sent /^out a sound: thine arrows also went abroad.

sent ^ 2Sa\_22\_15 / sent /^out arrows, and scattered them; lightning, and discomfited them.

sent ^ Psa\_80\_11 / sent / out her boughs unto the sea, and her branches unto the river.

sent ^ Eze\_31\_04 / sent /^out her little rivers unto all the trees of the field.

sent ^ Psa\_18\_14 / sent / out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

sent ^ Mat\_14\_35 / sent /^out into all that country round about, and brought unto him all that were diseased;

sent ^ Jos\_02\_01 / sent /^out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

sent ^ Jer\_24\_05 / sent /^out of this place into the land of the Chaldeans for [their] good.

sent ^ Act\_07\_12 / sent /^out our fathers first.

sent ^ 1Sa\_26\_04 / sent /^out spies, and understood that Saul was come in very deed.

sent ^ 1Sa\_25\_05 / sent /^out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

sent ^ Job\_39\_05 / sent /^out the wild ass free? or who hath loosed the bands of the wild ass?

sent ^ Mat\_22\_16 / sent /^out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

sent ^ 1Ki\_20\_17 / sent /^out, and they told him, saying, There are men come out of Samaria.

sent ^ Gen\_32\_23 / sent /^over that he had.

sent ^ 1Ch\_21\_14 / sent /^pestilence upon Israel: and there fell of Israel seventy thousand men.

sent ^ Luk\_22\_08 / sent / Peter and John, saying, Go and prepare us the passover, that we may eat.

sent ^ Joh\_01\_19 / sent /^priests and Levites from Jerusalem to ask him, Who art thou?

sent ^ 2Ch\_24\_19 / sent /^prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

sent ^ Isa\_36\_02 / sent /^Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

sent ^ Est\_04\_04 / sent /^raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

sent ^ Psa\_111\_09 / sent / redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name.

sent ^ Luk\_07\_10 / sent /^returning to the house, found the servant whole that had been sick.

sent ^ Neh\_06\_05 / sent /^Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

sent ^ Luk\_04\_26 / sent /^save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.

sent ^ 2Ch\_34\_08 / sent / Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

sent ^ 2Ki\_22\_03 / sent /^Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

sent ^ Ezr\_06\_13 / sent /^so they did speedily.

sent ^ Jud\_21\_13 / sent /^some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

sent ^ Joh\_03\_34 / sent /^speaketh the words of God: for God giveth not the Spirit by measure [unto him].

sent ^ 2Sa\_15\_10 / sent /^spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of

the trumpet, then ye shall say, Absalom reigneth in Hebron.

sent ^ Act\_23\_30 / sent /^straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

sent ^ 2Ki\_18\_17 / sent /^Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

sent ^ 1Sa\_05\_10 / sent / the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

sent ^ 2Co\_09\_03 / sent /^the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

sent ^ 2Ch\_16\_04 / sent /^the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

sent ^ 1Ki\_15\_20 / sent /^the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

sent ^ Gen\_37\_32 / sent / the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

sent ^ Jos\_24\_12 / sent /^the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.

sent ^ Gen\_38\_20 / sent /^the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

sent ^ Ezr\_04\_17 / sent /^the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

sent ^ 2Sa\_18\_29 / sent /^the king's servant, and [me] thy servant, I saw a great tumult, but I knew not what [it was].

sent ^ Est\_09\_30 / sent / the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

sent ^ 1Ki\_21\_08 / sent / the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

sent ^ 1Sa\_19\_15 / sent /^the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.

sent ^ Mat\_13\_36 / sent / the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

sent ^ Mat\_14\_23 / sent /^the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

sent ^ Mat\_14\_22 / sent /^the multitudes away.

sent ^ 2Ch\_07\_10 / sent /^the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

sent ^ 1Ki\_08\_66 / sent / the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

sent ^ Act\_16\_35 / sent / the serjeants, saying, Let those men go.

sent ^ 1Jo\_04\_14 / sent /^the Son [to be] the Saviour of the world.

sent ^ Gen\_26\_29 / sent / thee away in peace: thou [art] now the blessed of the LORD.

sent ^ Gen\_31\_27 / sent / thee away with mirth, and with songs, with tabret, and with harp?

sent ^ 1Sa\_20\_22 / sent /^thee away.

sent ^ 1Sa\_15\_18 / sent /^thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

sent ^ 2Ch\_16\_03 / sent /^thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

sent ^ 1Sa\_25\_32 / sent / thee this day to meet me:

sent ^ Jer\_43\_02 / sent / thee to say, Go not into Egypt to sojourn there:

sent ^ Eze\_03\_06 / sent / thee to them, they would have hearkened unto thee.

sent ^ Exo\_03\_12 / sent /^thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

sent ^ Jer\_28\_15 / sent / thee; but thou makest this people to trust in a lie.

sent ^ Jud\_06\_14 / sent /^thee?

sent ^ Jer\_14\_03 / sent / their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

sent ^ 2Ki\_24\_02 / sent / them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.

sent ^ Jos\_22\_07 / sent / them away also unto their tents, then he blessed them,

sent ^ Jos\_08\_03 / sent /^them away by night.

sent ^ Gen\_25\_06 / sent / them away from Isaac his son, while he yet lived, eastward, unto the east country.

sent ^ Gen\_26\_31 / sent / them away, and they departed from him in peace.

sent ^ Jos\_02\_21 / sent /^them away, and they departed: and she bound the scarlet line in the window.

sent ^ 2Ki\_06\_23 / sent /^them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

sent ^ Mar\_06\_46 / sent / them away, he departed into a mountain to pray.

sent ^ 1Ch\_19\_04 / sent /^them away.

sent ^ 2Sa\_10\_04 / sent /^them away.

sent ^ Mar\_08\_09 / sent /^them away.

sent ^ Jos\_22\_06 / sent / them away: and they went unto their tents.

sent ^ 1Ch\_08\_08 / sent / them away; Hushim and Baara [were] his wives.

sent ^ Jos\_08\_09 / sent /^them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

sent ^ Num\_32\_08 / sent / them from Kadeshbarnea to see the land.

sent ^ Num\_13\_03 / sent /^them from the wilderness of Paran: all those men [were] heads of the children of Israel.

sent ^ Mat\_20\_02 / sent /^them into his vineyard.

sent ^ Joh\_17\_18 / sent /^them into the world.

sent ^ Psa\_78\_25 / sent / them meat to the full.

sent ^ Jer\_14\_14 / sent / them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

sent ^ Jer\_23\_32 / sent / them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

sent ^ Jer\_14\_15 / sent /^them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

sent ^ Gen\_32\_23 / sent /^them over the brook, and sent over that he had.

sent ^ 1Ki\_15\_18 / sent / them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

sent ^ Mat\_02\_08 / sent / them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also.

sent ^ Act\_10\_08 / sent /^them to Joppa.

sent ^ 1Ki\_05\_14 / sent / them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

sent ^ Luk\_09\_02 / sent /^them to preach the kingdom of God, and to heal the sick.

sent ^ Num\_13\_17 / sent / them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

sent ^ Num\_31\_06 / sent /^them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

sent ^ Luk\_10\_01 / sent /^them two and two before his face into every city and place, whither he himself would come.

sent ^ Ezr\_08\_17 / sent / them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

sent ^ Jer\_27\_15 / sent / them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

sent ^ Jer\_29\_09 / sent / them, saith the LORD.

sent ^ Act\_10\_20 / sent /^them.

sent ^ Eze\_13\_06 / sent /^them: and they have made [others] to hope that they would confirm the word.

sent ^ Act\_13\_03 / sent /^them] away.

sent ^ 1Sa\_16\_20 / sent /^them] by David his son unto Saul.

sent ^ Jam\_02\_25 / sent /^them] out another way?

sent ^ 1Sa\_11\_07 / sent /^them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

sent ^ Luk\_07\_19 / sent /^them] to Jesus, saying, Art thou he that should come? or look we for another?

sent ^ 1Sa\_05\_08 / sent / therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

sent ^ 2Ki\_02\_17 / sent /^therefore fifty men; and they sought three days, but found him not.

sent ^ Act\_15\_27 / sent /^therefore Judas and Silas, who shall also tell [you] the same things by mouth.

sent ^ Jer\_23\_21 / sent / these prophets, yet they ran: I have not spoken to them, yet they prophesied.

sent ^ Mal\_02\_04 / sent / this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

sent ^ Gen\_38\_23 / sent / this kid, and thou hast not found her.

sent ^ 2Sa\_19\_14 / sent /^this word] unto the king, Return thou, and all thy servants.

sent ^ Jud\_21\_10 / sent /^thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

sent ^ 2Ki\_10\_21 / sent / through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

sent ^ Exo\_09\_23 / sent /^thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

sent ^ 1Sa\_12\_18 / sent /^thunder and rain that day: and all the people greatly feared the LORD and Samuel.

sent ^ 1Th\_03\_02 / sent /^Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

sent ^ Eze\_03\_05 / sent /^to a people of a strange speech and of an hard language, [but] to the house of Israel;

sent ^ 2Ch\_30\_01 / sent /^to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

sent ^ 2Ch\_25\_18 / sent /^to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

sent ^ 2Ki\_14\_09 / sent /^to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

sent ^ Isa\_43\_14 / sent /^to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

sent ^ Num\_22\_40 / sent /^to Balaam, and to the princes that [were] with him.

sent ^ Joh\_01\_08 / sent /^to bear witness of that Light.

sent ^ 2Ch\_16\_02 / sent /^to Benhadad king of Syria, that dwelt at Damascus, saying,

sent ^ 1Sa\_22\_11 / sent /^to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

sent ^ Num\_16\_12 / sent /^to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

sent ^ Gen\_45\_27 / sent /^to carry him, the spirit of Jacob their father revived:

sent ^ Gen\_46\_05 / sent /^to carry him.

sent ^ 2Sa\_10\_02 / sent /^to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

sent ^ Jud\_01\_23 / sent /^to descry Bethel. [Now the name of the city before [was] Luz.]

sent ^ Act\_20\_17 / sent /^to Ephesus, and called the elders of the church.

sent ^ 2Ti\_04\_12 / sent /^to Ephesus.

sent ^ Dan\_03\_02 / sent /^to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

sent ^ Gen\_38\_25 / sent /^to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

sent ^ 2Ki\_19\_20 / sent /^to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

sent ^ 1Ki\_05\_02 / sent /^to Hiram, saying,

sent ^ 2Ch\_17\_07 / sent /^to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

sent ^ 2Ch\_02\_03 / sent /^to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

sent ^ 2Ki\_03\_07 / sent /^to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

sent ^ 2Ki\_10\_05 / sent /^to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

sent ^ Amo\_07\_10 / sent /^to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

sent ^ 1Sa\_16\_22 / sent /^to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

sent ^ 1Ki\_21\_14 / sent /^to Jezebel, saying, Naboth is stoned, and is dead.

sent ^ 2Sa\_11\_06 / sent /^to Joab, [saying], Send me Uriah the Hittite. And Joab sent Uriah to David.

sent ^ 2Ch\_25\_17 / sent /^to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

sent ^ Jos\_11\_01 / sent /^to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

sent ^ Hos\_05\_13 / sent /^to king Jareb: yet could he not heal you, nor cure you of your wound.

sent ^ 1Th\_03\_05 / sent /^to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

sent ^ 2Ch\_25\_27 / sent /^to Lachish after him, and slew him there.

sent ^ Act\_16\_36 / sent /^to let you go: now therefore depart, and go in peace.

sent ^ 2Sa\_10\_05 / sent /^to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

sent ^ 1Ch\_19\_05 / sent /^to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

sent ^ Isa\_37\_04 / sent /^to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

sent ^ Isa\_37\_17 / sent /^to reproach the living God.

sent ^ 2Ki\_19\_04 / sent /^to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

sent ^ 2Ki\_10\_01 / sent /^to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

sent ^ Num\_14\_36 / sent /^to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

sent ^ 1Ki\_18\_10 / sent /^to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

sent ^ 1Sa\_04\_04 / sent /^to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

sent ^ 2Ch\_02\_11 / sent /^to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

sent ^ 1Ki\_05\_08 / sent /^to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

sent ^ Luk\_01\_19 / sent /^to speak unto thee, and to show thee these glad tidings.

sent ^ Num\_21\_32 / sent /^to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there.

sent ^ Jos\_06\_25 / sent /^to spy out Jericho.

sent ^ Num\_13\_16 / sent /^to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

sent ^ 2Ki\_06\_32 / sent /^to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

sent ^ 2Sa\_14\_02 / sent /^to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

sent ^ Gen\_32\_05 / sent /^to tell my lord, that I may find grace in thy sight.

sent ^ 2Ch\_25\_18 / sent /^to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

sent ^ 2Ki\_14\_09 / sent /^to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

sent ^ Mar\_12\_02 / sent /^to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

sent ^ 2Ki\_18\_14 / sent /^to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

sent ^ 1Ki\_09\_14 / sent /^to the king sixscore talents of gold.

sent ^ 2Ki\_05\_08 / sent /^to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

sent ^ 2Ki\_06\_10 / sent /^to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

sent ^ Act\_05\_21 / sent /^to the prison to have them brought.

sent ^ 1Ki\_14\_06 / sent /^to thee [with] heavy [tidings].

sent ^ Act\_10\_33 / sent /^to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

sent ^ 2Ch\_36\_15 / sent /^to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

sent ^ 2Ki\_16\_10 / sent /^to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

sent ^ Zec\_01\_10 / sent /^to walk to and fro through the earth.

sent ^ 2Ki\_17\_13 / sent /^to you by my servants the prophets.

sent ^ 2Sa\_19\_11 / sent /^to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

sent ^ Psa\_135\_09 / sent /^tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

sent ^ Luk\_19\_29 / sent /^two of his disciples,

sent ^ Mat\_11\_02 / sent /^two of his disciples,

sent ^ 1Ki\_18\_20 / sent /^unto all the children of Israel, and gathered the prophets together unto mount Carmel.

sent ^ Jer\_29\_03 / sent /^unto Babylon to Nebuchadnezzar king of Babylon] saying,

sent ^ Ezr\_05\_06 / sent /^unto Darius the king:

sent ^ Isa\_37\_21 / sent /^unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

sent ^ 2Ki\_01\_09 / sent /^unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

sent ^ 2Ch\_25\_15 / sent /^unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

sent ^ 2Ki\_01\_11 / sent /^unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

sent ^ Act\_10\_21 / sent /^unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

sent ^ Jer\_21\_01 / sent /^unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

sent ^ Luk\_07\_03 / sent /^unto him the elders of the Jews, beseeching him that he would come and heal his servant.

sent ^ 2Ch\_32\_31 / sent /^unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

sent ^ Act\_09\_38 / sent /^unto him two men, desiring [him] that he would not delay to come to them.

sent ^ 1Ki\_20\_10 / sent /^unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

sent ^ Mar\_03\_31 / sent /^unto him, calling him.

sent ^ Act\_19\_31 / sent /^unto him, desiring [him] that he would not adventure himself into the theatre.

sent ^ Mat\_27\_19 / sent /^unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

sent ^ Joh\_11\_03 / sent /^unto him, saying, Lord, behold, he whom thou lovest is sick.

sent ^ Neh\_06\_08 / sent /^unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

sent ^ Ezr\_04\_11 / sent /^unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

sent ^ Jos\_10\_03 / sent /^unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

sent ^ Joh\_05\_33 / sent /^unto John, and he bare witness unto the truth.

sent ^ Jos\_10\_06 / sent /^unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

sent ^ 1Ki\_20\_07 / sent /^unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

sent ^ Neh\_06\_04 / sent /^unto me four times after this sort; and I answered them after the same manner.

sent ^ Neh\_06\_02 / sent /^unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

sent ^ Num\_22\_10 / sent /^unto me, [saying],

sent ^ Eze\_02\_09 / sent /^unto me; and, lo, a roll of a book [was] therein;

sent ^ Gen\_32\_18 / sent / unto my lord Esau: and, behold, also he [is] behind us.

sent ^ Jos\_02\_03 / sent /^unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

sent ^ Act\_10\_36 / sent /^unto the children of Israel, preaching peace by Jesus Christ: [he is Lord of all:]

sent ^ Jos\_22\_13 / sent /^unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

sent ^ Act\_28\_28 / sent /^unto the Gentiles, and [that] they will hear it.

sent ^ Jer\_49\_14 / sent /^unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

sent ^ Zec\_07\_02 / sent /^unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,

sent ^ 2Ki\_06\_09 / sent /^unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

sent ^ Jud\_11\_17 / sent /^unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

sent ^ 1Ki\_15\_19 / sent /^unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

sent ^ Mat\_23\_37 / sent /^unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

sent ^ 2Sa\_14\_32 / sent /^unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

sent ^ 1Ki\_20\_05 / sent /^unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

sent ^ Luk\_13\_34 / sent /^unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

sent ^ Mar\_12\_04 / sent /^unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

sent ^ Jer\_29\_19 / sent /^unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

sent ^ Mat\_21\_37 / sent / unto them his son, saying, They will reverence my son.

sent ^ Act\_08\_14 / sent /^unto them Peter and John:

sent ^ Act\_13\_15 / sent /^unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

sent ^ 1Ki\_21\_11 / sent /^unto them, [and] as it [was] written in the letters which she had sent unto them.

sent ^ 1Ki\_21\_11 / sent /^unto them.

sent ^ Ezr\_04\_18 / sent /^unto us hath been plainly read before me.

sent ^ Jer\_29\_28 / sent /^unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in

them]; and plant gardens, and eat the fruit of them.

sent ^ Jer\_25\_04 / sent /^unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

sent ^ Jer\_07\_25 / sent /^unto you all my servants the prophets, daily rising up early and sending [them]:

sent ^ Jer\_44\_04 / sent /^unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

sent ^ Col\_04\_08 / sent /^unto you for the same purpose, that he might know your estate, and comfort your hearts;

sent ^ Eph\_06\_22 / sent /^unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

sent ^ 1Co\_04\_17 / sent /^unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

sent ^ Jer\_26\_05 / sent /^unto you, both rising up early, and sending [them], but ye have not hearkened;

sent ^ Jer\_23\_38 / sent /^unto you, saying, Ye shall not say, The burden of the LORD;

sent ^ 2Co\_12\_17 / sent /^unto you?

sent ^ 2Sa\_11\_06 / sent /^Uriah to David.

sent ^ Gen\_19\_13 / sent /^us to destroy it.

sent ^ Luk\_07\_20 / sent /^us unto thee, saying, Art thou he that should come? or look we for another?

- sent ^ 1Sa\_25\_40 / sent /^us unto thee, to take thee to him to wife.
- sent ^ Joh\_01\_22 / sent /^us. What sayest thou of thyself?

sent ^ Luk\_19\_32 / sent /^went their way, and found even as he had said unto them.

sent ^ Joh\_01\_24 / sent /^were of the Pharisees.

sent ^ Isa\_42\_19 / sent /^who [is] blind as [he that is] perfect, and blind as the LORD's servant?

sent ^ Job\_22\_09 / sent /^widows away empty, and the arms of the fatherless have been broken.

sent ^ 2Co\_08\_18 / sent /^with him the brother, whose praise [is] in the gospel throughout all the churches;

sent ^ 1Ki\_01\_44 / sent /^with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

sent ^ 2Co\_08\_22 / sent /^with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

sent ^ Num\_22\_15 / sent /^yet again princes, more, and more honourable than they.

sent ^ Deu\_09\_23 / sent /^you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor

hearkened to his voice.

sent ^ Luk\_23\_15 / sent /^you to him; and, lo, nothing worthy of death is done unto him.

sent ^ 2Ch\_34\_26 / sent /^you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

sent ^ 2Ki\_22\_18 / sent /^you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

sent ^ 2Ch\_34\_23 / sent /^you to me,

sent ^ 2Ki\_22\_15 / sent /^you to me.

sent ^ Joh\_04\_38 / sent /^you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

sent ^ Jer\_37\_07 / sent /^you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

sent ^ Luk\_22\_35 / sent /^you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

sent ^ 2Ki\_01\_06 / sent /^you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

sent ^ Exo\_24\_05 / sent /^young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

sentence ^ Ecc\_08\_11 / sentence /^against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

sentence ^ Jer\_04\_12 / sentence /^against them.

sentence ^ Psa\_17\_02 / sentence /^come forth from thy presence; let thine eyes behold the things that are equal.

sentence ^ Act\_15\_19 / sentence /^is, that we trouble not them, which from among the Gentiles are turned to God:

sentence ^ Pro\_16\_10 / sentence /^is] in the lips of the king: his mouth transgresseth not in judgment.

sentence ^ 2Co\_01\_09 / sentence /^of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

sentence ^ Deu\_17\_09 / sentence /^of judgment:

sentence ^ Deu\_17\_11 / sentence /^of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

sentence ^ Luk\_23\_24 / sentence /^that it should be as they required.

sentence ^ Deu\_17\_10 / sentence /^which they of that place which the LORD shall choose shall show thee;

and thou shalt observe to do according to all that they inform thee:

sentence ^ Deu\_17\_11 / sentence /^which they shall show thee, [to] the right hand, nor [to] the left.

sentences ^ Dan\_05\_12 / sentences /^and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

sentences ^ Dan\_08\_23 / sentences /^shall stand up.

sentest ^ Exo\_15\_07 / sentest /^forth thy wrath, [which] consumed them as stubble.

sentest ^ 1Ki\_05\_08 / sentest /^to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

sentest ^ Num\_24\_12 / sentest /^unto me, saying,

sentest ^ Num\_13\_27 / sentest /^us, and surely it floweth with milk and honey; and this [is] the fruit of it.

## **Bible Translation Phrases for Individual word studies**

-dusenteria- ...... and of a bloody 1420 -dusenteria- > -dusenteria- ...... flux 1420 -dusenteria- > absent ...... absent 0553 -apekdechomai-> absent ...... as absent 0548 -apeimi-> absent ...... else be absent 0548 -apeimi-> absent ...... I be absent 0548 -apeimi-> absent ...... things being absent 0548 -apeimi-> absent ...... time ; and being absent 0548 -apeimi-> absent ...... to be absent 0553 -apekdechomai-> absent ...... we are absent 0553 -apekdechomai-> absent ...... when we are absent 0548 -apeimi-> absent ...... you , but being absent 0548 -apeimi-> assented ...... assented 4934 -suntithemai-> consent ...... and consent 4334 -proserchomai-> consent ...... consent began 0756 -archomai-> consent ...... it be with consent 4859 -sumphonos-> consent ...... not, I consent 4852 -sumphemi-> consented ...... had not consented 4784 -sugkatatithemai-> consented ...... with them , he consented 1962 -epineuo-> consenting ...... by , and consenting 4909 -suneudokeo-> consenting ...... was consenting 4909 -suneudokeo-> present ...... and shall present 3936 -paristemi-> present ...... and to be present 1736 -endemeo-> present ...... and to present 2476 -histemi-> present ...... And when I was present 3918 -pareimi-> present ...... And when I was present 3918 -pareimi->

- present ...... as though I were present 3918 -pareimi->
- present ...... being present 3918 -pareimi->
- present ...... but present 3918 -pareimi->
- present ...... for the present 1764 -enistemi->
- present ...... for the present 3918 -pareimi->
- present ...... I am present 3918 -pareimi->
- present ...... I were present 3918 -pareimi->
- present ...... in the present 3918 -pareimi->
- present ...... is present 3873 > with me .
- present ...... is present 3873 > with me ; but how to perform 2716 -katergazomai->
- present ...... is present 3873> with me .
- present ...... is present 3873> with me ; but how to perform 2716 -katergazomai->
- present ...... of the present 2186 -ephistemi->
- present ..... present 0737 -arti->
- present ...... present 1736 -endemeo->
- present ...... present 1764 -enistemi->
- present ..... present 3568 -nun->
- present ...... present 3918 -pareimi->
- present ...... present 4840 -sumpareimi->
- present ...... present time 2540 -kairos->
- present ....... That he might present 3936 -paristemi->
- present ...... that I may present 3936 -paristemi->
- present ...... that we may present 3936 -paristemi->
- present ...... that ye present 3936 -paristemi->
- present ...... There were present 3918 -pareimi->
- present ...... things present 1764 -enistemi->
- present ...... to be present 3918 -pareimi->

present ...... to present 3936 -paristemi-> present ...... unto this present 0737 -arti-> present ...... unto you , being yet present 3306 -meno-> present ...... was present to heal 2390 -iaomai-> present ...... were present 3854 -paraginomai-> present ...... when I am present 3918 -pareimi-> present ...... when we are present 3918 -pareimi-> presented ...... presented 3936 -paristemi-> presented ...... they presented 4374 -prosphero-> presently ...... and he shall presently 3936 -paristemi-> presently ...... And presently 3916 -parachrema-> presently ...... presently 1824 -exautes-> sent ...... am I sent 0649 -apostello-> sent ...... and am sent 0649 -apostello-> sent ...... and had sent 1524 -eiseimi-> sent ...... And he sent 0630 -apoluo-> sent ...... and he sent 0630 -apoluo-> sent ...... And he sent 0649 -apostello-> sent ...... and he sent 3992 -pempo-> sent ...... And he sent 3992 -pempo-> sent ...... And he that sent 3992 -pempo-> sent ...... and sent 0375 -anapempo-> sent ...... and sent 0649 -apostello-> sent ...... And sent 0649 -apostello-> sent ...... and sent 1821 -exapostello-> sent ...... And sent 3992 -pempo-> sent ...... And they sent 0649 -apostello-> sent ...... and they sent 1821 -exapostello->

sent ...... And they that were sent 0649 -apostello-> sent ...... And they that were sent 3992 -pempo-> sent ...... And we have sent 4842 -sumpempo-> sent ...... And when he had sent 0630 -apoluo-> sent ...... And when he had sent 0657 -apotassomai-> sent ...... And when they had sent 0863 -aphiemi-> sent ...... and with him I sent 4882 -sunapostello-> sent ...... as soon as I was sent 3343 -metapempo-> sent ...... As thou hast sent 0649 -apostello-> sent ...... as unto them that are sent 3992 -pempo-> sent ..... but he sent 0649 -apostello-> sent ..... but he that sent 3992 -pempo-> sent ...... but his that sent 3992 -pempo-> sent ...... but was sent to bear 3140 -martureo-> sent ...... for I have sent 0649 -apostello-> sent ...... for I sent 0375 -anapempo-> sent ...... from him , and he hath sent 0649 -apostello-> sent ...... God sent 0649 -apostello-> sent ...... had sent 0649 -apostello-> sent ...... hath sent 0649 -apostello-> sent ...... hath sent 1821 -exapostello-> sent ...... hath sent 3992 -pempo-> sent ...... have I sent 0649 -apostello-> sent ...... have I sent 3992 -pempo-> sent ...... have I sent unto you Timotheus 5095 - Timotheos-> sent ...... have sent 0649 -apostello-> sent ...... have sent 3992 -pempo->

sent ...... he hath sent 0649 -apostello-> sent ...... he hath sent 1821 -exapostello-> sent ...... he sent 0375 -anapempo-> sent ...... he sent 0628 -apolouo-> sent ...... he sent 0630 -apoluo-> sent ...... he sent 0640 -aporia-> sent ...... he sent 0649 -apostello-> sent ...... he sent 1821 -exapostello-> sent ...... he sent 3343 -metapempo-> sent ...... he sent 3992 -pempo-> sent ...... he that is sent 0652 -apostolos-> sent ...... him , and sent 0649 -apostello-> sent ...... him , and sent 1821 -exapostello-> sent ...... him not : but he that sent 3992 -pempo-> sent ...... him that sent 0649 -apostello-> sent ...... him that sent 3992 -pempo-> sent ...... I am not sent 0649 -apostello-> sent ...... I have sent 0628 -apolouo-> sent ...... I have sent 3992 -pempo-> sent ...... I sent 0375 -anapempo-> sent ...... I sent 0649 -apostello-> sent ...... I sent 3992 -pempo-> sent ...... I was , sent 0649 -apostello-> sent ..... is sent 0649 -apostello-> sent ...... my way to him that sent 3992 -pempo-> sent ...... not him that sent 3992 -pempo->

sent .....not me , but him that sent 0649 -apostello->

sent ...... of all he sent 0649 -apostello->

sent ...... of him , they sent 0649 -apostello-> sent ...... of him that sent 3992 -pempo-> sent ...... of you : but he that sent 3992 -pempo-> sent ...... on him that sent 3992 -pempo-> sent ...... sent 0630 -apoluo-> sent ...... sent 0649 -apostello-> Sent ...... Sent 0649 -apostello-> sent ...... sent 0863 -aphiemi-> sent ..... sent 1544 -ekballo-> sent ...... sent 1599 -ekpempo-> sent ...... sent 1821 -exapostello-> sent ...... sent 3992 -pempo-> sent ...... sent them to Jesus 2424 -Jesous-> sent ....... So he sent 0649 -apostello-> sent ...... than he that sent 0652 -apostolos-> sent ...... that sent 3992 -pempo-> sent ...... that thou hast sent 0649 -apostello-> sent ...... the things which were sent from you , an odour 3744 -osme-> sent ...... them , they sent 0630 -apoluo-> sent ...... them that are sent 0649 -apostello-> sent ...... them which are sent 0649 -apostello-> sent ...... these things unto them , he sent 0649 -apostello-> sent ...... they, being sent 1599 -ekpempo-> sent ...... they be sent 0649 -apostello-> sent ...... they sent 0649 -apostello-> sent ...... thou hast sent 0649 -apostello-> sent ...... to pass ; and he sent 0649 -apostello->

sent ...... to them that sent 3992 -pempo-> sent ...... unto him that sent 3992 -pempo-> sent ...... us , and sent 0649 -apostello-> sent ...... was sent 0649 -apostello-> sent ...... We have sent 0649 -apostello-> sent ...... were sent 0649 -apostello-> sent ...... which hath sent 3992 -pempo-> sent ...... ye have sent 3343 -metapempo-> sent ...... Ye sent 0649 -apostello-> sent ...... ye sent 3992 -pempo-> sent ...... ye sent 3992 -pempo-> sent ....... ye sent 3992 -pempo-> sent ....... ye sent 3992 -pempo->

sentence ...... the sentence 0610 -apokrima->

## Bible Word Index with the full text of each verse

Sent Joh\_09\_07 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, {Sent}.) He went his way therefore, and washed, and came seeing.

absent 1Co\_05\_03 For I verily, as {absent} in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

absent 2Co\_13\_02 I told you before, and foretell you, as if I were present, the second time; and being {absent} now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

absent 2Co\_10\_11 Let such an one think this, that, such as we are in word by letters when we are {absent}, such [will we be] also in deed when we are present.

absent 2Co\_05\_06 Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are {absent} from the Lord:

absent 2Co\_13\_10 Therefore I write these things being {absent}, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

absent 2Co\_10\_01 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being {absent} am bold toward you:

absent 2Co\_05\_09 Wherefore we labour, that, whether present or {absent}, we may be accepted of him.

absent 2Co\_05\_08 We are confident, [I say], and willing rather to be {absent} from the body, and to be present with the Lord.

absent Col\_02\_05 For though I be {absent} in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

absent Gen\_31\_49 And Mizpah; for he said, The LORD watch between me and thee, when we are {absent} one from another.

absent Php\_01\_27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be {absent}, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

assent 2Ch\_18\_12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one {assent}; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

assented Act\_24\_09 And the Jews also {assented}, saying that these things were so.

consent 1Co\_07\_05 Defraud ye not one the other, except [it be] with {consent} for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

consent 1Ki\_20\_08 And all the elders and all the people said unto him, Hearken not [unto him], nor {consent}.

consent 1Sa\_11\_07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after

Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one {consent}.

consent 1Ti\_06\_03 If any man teach otherwise, and {consent} not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

consent Deu\_13\_08 Thou shalt not {consent} unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

consent Gen\_34\_22 Only herein will the men {consent} unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

consent Gen\_34\_15 But in this will we {consent} unto you: If ye will be as we [be], that every male of you be circumcised;

consent Gen\_34\_23 [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us {consent} unto them, and they will dwell with us.

consent Hos\_06\_09 And as troops of robbers wait for a man, [so] the company of priests murder in the way by {consent}: for they commit lewdness.

consent Jud\_11\_17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [{consent}]: and Israel abode in Kadesh.

consent Luk\_14\_18 And they all with one [{consent}] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

consent Pro\_01\_10 My son, if sinners entice thee, {consent} thou not.

consent Psa\_83\_05 For they have consulted together with one {consent}: they are confederate against thee:

consent Rom\_07\_16 If then I do that which I would not, I {consent} unto the law that [it is] good.

consent Zep\_03\_09 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one {consent}.

consented 2Ki\_12\_08 And the priests {consented} to receive no [more] money of the people, neither to repair the breaches of the house.

consented Act\_18\_20 When they desired [him] to tarry longer time with them, he {consented} not;

consented Dan\_01\_14 So he {consented} to them in this matter, and proved them ten days.

consented Luk\_23\_51 (The same had not {consented} to the counsel and deed of them;) [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

consentedst Psa\_50\_18 When thou sawest a thief, then thou {consentedst} with him, and hast been partaker with adulterers.

consenting Act\_08\_01 And Saul was {consenting} unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

consenting Act\_22\_20 And when the blood of thy martyr Stephen was shed, I also was standing by, and

{consenting} unto his death, and kept the raiment of them that slew him.

present 1Co\_15\_06 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this {present}, but some are fallen asleep.

present 1Co\_05\_03 For I verily, as absent in body, but {present} in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

present 1Co\_07\_26 I suppose therefore that this is good for the {present} distress, [I say], that [it is] good for a man so to be.

present 1Co\_04\_11 Even unto this {present} hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

present 1Co\_05\_03 For I verily, as absent in body, but present in spirit, have judged already, as though I were {present}, [concerning] him that hath so done this deed,

present 1Ch\_29\_17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are {present} here, to offer willingly unto thee.

present 1Co\_03\_22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things {present}, or things to come; all are yours;

present 1Ki\_20\_27 And the children of Israel were numbered, and were all {present}, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

present 1Ki\_09\_16 [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a {present} unto his daughter, Solomon's wife.

present 1Ki\_10\_25 And they brought every man his {present}, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

present 1Ki\_15\_19 [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a {present} of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

present 1Sa\_09\_07 Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a {present} to bring to the man of God: what have we?

present 1Sa\_10\_19 And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore {present} yourselves before the LORD by your tribes, and by your thousands.

present 1Sa\_18\_07 In that time shall the {present} be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

present 1Sa\_21\_03 Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is {present}.

present 1Sa\_13\_15 And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] {present} with him, about six hundred men.

present 1Sa\_36\_16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a {present}, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

present 1Sa\_39\_01 At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a {present} to Hezekiah: for he had heard that he had been sick, and was recovered.

present 1Sa\_13\_16 And Saul, and Jonathan his son, and the people [that were] {present} with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

present 1Sa\_30\_26 And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a {present} for you of the spoil of the enemies of the LORD;

present 2Co\_13\_10 Therefore I write these things being absent, lest being {present} I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

present 2Co\_11\_09 And when I was {present} with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

present 2Co\_13\_02 I told you before, and foretell you, as if I were {present}, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

present 2Co\_11\_02 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may {present} [you as] a chaste virgin to Christ.

present 2Co\_10\_11 Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are {present}.

present 2Ch\_05\_11 And it came to pass, when the priests were come out of the holy [place]: (for all the priests [that were] {present} were sanctified, [and] did not [then] wait by course:

present 2Ch\_09\_24 And they brought every man his {present}, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

present 2Ch\_29\_29 And when they had made an end of offering, the king and all that were {present} with him bowed themselves, and worshipped.

present 2Ch\_30\_21 And the children of Israel that were {present} at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

present 2Ch\_31\_01 Now when all this was finished, all Israel that were {present} went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

present 2Co\_05\_09 Wherefore we labour, that, whether {present} or absent, we may be accepted of him.

present 2Co\_10\_02 But I beseech [you], that I may not be bold when I am {present} with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

present 2Ch\_35\_17 And the children of Israel that were {present} kept the passover at that time, and the

feast of unleavened bread seven days.

present 2Ch\_35\_18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were {present}, and the inhabitants of Jerusalem.

present 2Ch\_34\_32 And he caused all that were {present} in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

present 2Ch\_34\_33 And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were {present} in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

present 2Ch\_35\_07 And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were {present}, to the number of thirty thousand, and three thousand bullocks: these [were] of the king's substance.

present 2Co\_04\_14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall {present} [us] with you.

present 2Co\_05\_08 We are confident, [I say], and willing rather to be absent from the body, and to be {present} with the Lord.

present 2Ki\_17\_04 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no {present} to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

present 2Ki\_08\_08 And the king said unto Hazael, Take a {present} in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

present 2Ki\_16\_08 And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent [it for] a {present} to the king of Assyria.

present 2Ki\_08\_09 So Hazael went to meet him, and took a {present} with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

present 2Ki\_18\_31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a {present}, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

present 2Ki\_20\_12 At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a {present} unto Hezekiah: for he had heard that Hezekiah had been sick.

present 2Pe\_01\_12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the {present} truth.

present 2Sa\_20\_04 Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here {present}.

present 2Ti\_04\_10 For Demas hath forsaken me, having loved this {present} world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

present Act\_10\_33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here {present} before God, to hear all things that are commanded thee of God.

present Act\_21\_18 And the [day] following Paul went in with us unto James; and all the elders were {present}.

present Act\_25\_24 And Festus said, King Agrippa, and all men which are here {present} with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

present Act\_28\_02 And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the {present} rain, and because of the cold.

present Col\_01\_22 In the body of his flesh through death, to {present} you holy and unblameable and unreproveable in his sight:

present Col\_01\_28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may {present} every man perfect in Christ Jesus:

present Dan\_09\_18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not {present} our supplications before thee for our righteousnesses, but for thy great mercies.

present Deu\_31\_14 And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and {present} yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

present Eph\_05\_27 That he might {present} it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

present Est\_01\_05 And when these days were expired, the king made a feast unto all the people that were {present} in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

present Est\_04\_16 Go, gather together all the Jews that are {present} in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

present Exo\_34\_02 And be ready in the morning, and come up in the morning unto mount Sinai, and {present} thyself there to me in the top of the mount.

present Ezr\_08\_25 And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] {present}, had offered:

present Eze\_27\_15 The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a {present} horns of ivory and ebony.

present Gal\_04\_20 I desire to be {present} with you now, and to change my voice; for I stand in doubt of you.

present Gal\_04\_18 But [it is] good to be zealously affected always in [a] good [thing], and not only when I am {present} with you.

present Gal\_01\_04 Who gave himself for our sins, that he might deliver us from this {present} evil world, according to the will of God and our Father:

present Gen\_32\_13 And he lodged there that same night; and took of that which came to his hand a {present} for Esau his brother;

present Gen\_32\_18 Then thou shalt say, [They be] thy servant Jacob's; it [is] a {present} sent unto my lord Esau: and, behold, also he [is] behind us.

present Gen\_32\_20 And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the {present} that goeth before me, and afterward I will see his face; peradventure he will accept of me.

present Gen\_32\_21 So went the {present} over before him: and himself lodged that night in the company.

present Gen\_43\_15 And the men took that {present}, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

present Gen\_43\_25 And they made ready the {present} against Joseph came at noon: for they heard that they should eat bread there.

present Gen\_33\_10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my {present} at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

present Gen\_43\_11 And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a {present}, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

present Gen\_43\_26 And when Joseph came home, they brought him the {present} which [was] in their hand into the house, and bowed themselves to him to the earth.

present Heb\_09\_09 Which [was] a figure for the time then {present}, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

present Heb\_12\_11 Now no chastening for the {present} seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

present Hos\_10\_06 It shall be also carried unto Assyria [for] a {present} to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

present Jer\_36\_07 It may be they will {present} their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

present Jer\_42\_09 And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to {present} your supplication before him;

present Job\_01\_06 Now there was a day when the sons of God came to {present} themselves before the LORD, and Satan came also among them.

present Job\_02\_01 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to {present} himself before the LORD.

present Job\_02\_01 Again there was a day when the sons of God came to {present} themselves before the LORD, and Satan came also among them to present himself before the LORD.

present Joh\_14\_25 These things have I spoken unto you, being [yet] {present} with you.

present Jud\_03\_15 But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a {present} unto Eglon the king of Moab.

present Jud\_03\_17 And he brought the {present} unto Eglon king of Moab: and Eglon [was] a very fat man.

present Jud\_06\_18 Depart not hence, I pray thee, until I come unto thee, and bring forth my {present}, and set [it] before thee. And he said, I will tarry until thou come again.

present Jud\_03\_18 And when he had made an end to offer the present, he sent away the people that bare the {present}.

present Jud\_03\_18 And when he had made an end to offer the {present}, he sent away the people that bare the present.

present Jude\_01\_24 Now unto him that is able to keep you from falling, and to {present} [you] faultless before the presence of his glory with exceeding joy,

present Lev\_14\_11 And the priest that maketh [him] clean shall {present} the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

present Lev\_16\_07 And he shall take the two goats, and {present} them before the LORD [at] the door of the tabernacle of the congregation.

present Lev\_27\_08 But if he be poorer than thy estimation, then he shall {present} himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

present Lev\_27\_11 And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall {present} the beast before the priest:

present Luk\_05\_17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [{present}] to heal them.

present Luk\_18\_30 Who shall not receive manifold more in this {present} time, and in the world to come life everlasting.

present Luk\_13\_01 There were {present} at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

present Luk\_02\_22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to {present} [him] to the Lord;

present Num\_03\_06 Bring the tribe of Levi near, and {present} them before Aaron the priest, that they may minister unto him.

present Psa\_46\_01 To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a very {present} help in trouble.

present Rom\_07\_18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is {present} with me; but [how] to perform that which is good I find not.

present Rom\_08\_18 For I reckon that the sufferings of this {present} time [are] not worthy [to be

compared] with the glory which shall be revealed in us.

present Rom\_08\_38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things {present}, nor things to come,

present Rom\_11\_05 Even so then at this {present} time also there is a remnant according to the election of grace.

present Rom\_12\_01 I beseech you therefore, brethren, by the mercies of God, that ye {present} your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

present Rom\_07\_21 I find then a law, that, when I would do good, evil is {present} with me.

present Tit\_02\_12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this {present} world;

presented Lev\_09\_13 And they {presented} the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

presented Lev\_09\_18 He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons {presented} unto him the blood, which he sprinkled upon the altar round about,

presented Eze\_20\_28 [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they {presented} the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

presented Lev\_09\_12 And he slew the burnt offering; and Aaron's sons {presented} unto him the blood, which he sprinkled round about upon the altar.

presented Lev\_16\_10 But the goat, on which the lot fell to be the scapegoat, shall be {presented} alive before the LORD, to make an atonement with him, [and] to let him go for a scapegoat into the wilderness.

presented Gen\_46\_29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and {presented} himself unto him; and he fell on his neck, and wept on his neck a good while.

presented Mat\_02\_11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they {presented} unto him gifts; gold, and frankincense, and myrrh.

presented Jud\_20\_02 And the chief of all the people, [even] of all the tribes of Israel, {presented} themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

presented 1Sa\_17\_16 And the Philistine drew near morning and evening, and {presented} himself forty days.

presented Act\_09\_41 And he gave her [his] hand, and lifted her up, and when he had called the saints and widows, {presented} her alive.

presented Jer\_38\_26 Then thou shalt say unto them, I {presented} my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

presented Act\_23\_33 Who, when they came to Caesarea, and delivered the epistle to the governor, {presented} Paul also before him.

presented Deu\_31\_14 And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and {presented} themselves in the tabernacle of the congregation.

presented Jud\_06\_19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and {presented} [it].

presented Gen\_47\_02 And he took some of his brethren, [even] five men, and {presented} them unto Pharaoh.

presented Jos\_24\_01 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they {presented} themselves before God.

presented Lev\_02\_08 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is {presented} unto the priest, he shall bring it unto the altar.

presented Lev\_07\_35 This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he {presented} them to minister unto the LORD in the priest's office;

presenting Dan\_09\_20 And whiles I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and {presenting} my supplication before the LORD my God for the holy mountain of my God;

presently Php\_02\_23 Him therefore I hope to send {presently}, so soon as I shall see how it will go with me.

presently Mat\_21\_19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And {presently} the fig tree withered away.

presently Mat\_26\_53 Thinkest thou that I cannot now pray to my Father, and he shall {presently} give me more than twelve legions of angels?

presently Pro\_12\_16 A fool's wrath is {presently} known: but a prudent [man] covereth shame.

presently 1Sa\_02\_16 And [if] any man said unto him, Let them not fail to burn the fat {presently}, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

presents 1Ki\_04\_21 And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought {presents}, and served Solomon all the days of his life.

presents 1Sa\_10\_27 But the children of Belial said, How shall this man save us? And they despised him, and brought him no {presents}. But he held his peace.

presents 2Ch\_17\_05 Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat {presents}; and he had riches and honour in abundance.

presents 2Ch\_17\_11 Also [some] of the Philistines brought Jehoshaphat {presents}, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

presents 2Ch\_32\_23 And many brought gifts unto the LORD to Jerusalem, and {presents} to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

presents 2Ki\_17\_03 Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him {presents}.

presents Mic\_01\_14 Therefore shalt thou give {presents} to Moreshethgath: the houses of Achzib [shall be] a lie to the kings of Israel.

presents Psa\_68\_29 Because of thy temple at Jerusalem shall kings bring {presents} unto thee.

presents Psa\_76\_11 Vow, and pay unto the LORD your God: let all that be round about him bring {presents} unto him that ought to be feared.

presents Psa\_72\_10 The kings of Tarshish and of the isles shall bring {presents}: the kings of Sheba and Seba shall offer gifts.

sent 1Ch\_08\_08 And Shaharaim begat [children] in the country of Moab, after he had {sent} them away; Hushim and Baara [were] his wives.

sent 1Ch\_19\_03 But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath {sent} comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

sent 1Ch\_19\_04 Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and {sent} them away.

sent 1Ch\_19\_05 Then there went [certain], and told David how the men were served. And he {sent} to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

sent 1Ch\_19\_08 And when David heard [of it], he {sent} Joab, and all the host of the mighty men.

sent 1Ch\_19\_16 And when the Syrians saw that they were put to the worse before Israel, they {sent} messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.

sent 1Ch\_19\_02 And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David {sent} messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

sent 1Ch\_19\_06 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon {sent} a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

sent 1Ch\_18\_10 He {sent} Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and silver and brass.

sent 1Ch\_10\_09 And when they had stripped him, they took his head, and his armour, and {sent} into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

sent 1Ch\_14\_01 Now Hiram king of Tyre {sent} messengers to David, and timber of cedars, with masons and carpenters, to build him an house.

sent 1Ch\_12\_19 And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement {sent} him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

sent 1Ch\_21\_15 And God {sent} an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

sent 1Ch\_21\_12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that {sent} me.

sent 1Ch\_21\_14 So the LORD {sent} pestilence upon Israel: and there fell of Israel seventy thousand men.

sent 1Co\_01\_17 For Christ {sent} me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

sent 1Co\_04\_17 For this cause have I {sent} unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

sent 1Jo\_04\_09 In this was manifested the love of God toward us, because that God {sent} his only begotten Son into the world, that we might live through him.

sent 1Jo\_04\_10 Herein is love, not that we loved God, but that he loved us, and {sent} his Son [to be] the propitiation for our sins.

sent 1Jo\_04\_14 And we have seen and do testify that the Father {sent} the Son [to be] the Saviour of the world.

sent 1Ki\_08\_66 On the eighth day he {sent} the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

sent 1Ki\_09\_14 And Hiram {sent} to the king sixscore talents of gold.

sent 1Ki\_09\_27 And Hiram {sent} in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

sent 1Ki\_02\_36 And the king {sent} and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

sent 1Ki\_02\_42 And the king {sent} and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

sent 1Ki\_01\_44 And the king hath {sent} with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

sent 1Ki\_01\_53 So king Solomon {sent}, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

sent 1Ki\_02\_25 And king Solomon {sent} by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

sent 1Ki\_02\_29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon {sent} Benaiah the son of Jehoiada, saying, Go, fall upon him.

sent 1Ki\_05\_01 And Hiram king of Tyre {sent} his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

sent 1Ki\_05\_02 And Solomon {sent} to Hiram, saying,

sent 1Ki\_05\_08 And Hiram {sent} to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

sent 1Ki\_05\_14 And he {sent} them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

sent 1Ki\_07\_13 And king Solomon {sent} and fetched Hiram out of Tyre.

sent 1Ki\_15\_18 Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa {sent} them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

sent 1Ki\_18\_10 [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not {sent} to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

sent 1Ki\_15\_20 So Benhadad hearkened unto king Asa, and {sent} the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

sent 1Ki\_12\_03 That they {sent} and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

sent 1Ki\_12\_18 Then king Rehoboam {sent} Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

sent 1Ki\_12\_20 And it came to pass, when all Israel heard that Jeroboam was come again, that they {sent} and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

sent 1Ki\_14\_06 And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] {sent} to thee [with] heavy [tidings].

sent 1Ki\_15\_19 [There is] a league between me and thee, [and] between my father and thy father: behold, I have {sent} unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

sent 1Ki\_19\_02 Then Jezebel {sent} a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

sent 1Ki\_18\_20 So Ahab {sent} unto all the children of Israel, and gathered the prophets together unto

mount Carmel.

sent 1Ki\_21\_11 And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had {sent} unto them, [and] as it [was] written in the letters which she had sent unto them.

sent 1Ki\_21\_14 Then they {sent} to Jezebel, saying, Naboth is stoned, and is dead.

sent 1Ki\_20\_07 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he {sent} unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

sent 1Ki\_20\_10 And Benhadad {sent} unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

sent 1Ki\_20\_17 And the young men of the princes of the provinces went out first; and Benhadad {sent} out, and they told him, saying, There are men come out of Samaria.

sent 1Ki\_20\_02 And he {sent} messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,

sent 1Ki\_20\_05 And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have {sent} unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

sent 1Ki\_20\_34 And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and {sent} him away.

sent 1Ki\_21\_08 So she wrote letters in Ahab's name, and sealed [them] with his seal, and {sent} the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

sent 1Ki\_21\_11 And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had {sent} unto them.

sent 1Pe\_01\_12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost {sent} down from heaven; which things the angels desire to look into.

sent 1Pe\_02\_14 Or unto governors, as unto them that are {sent} by him for the punishment of evildoers, and for the praise of them that do well.

sent 1Sa\_04\_04 So the people {sent} to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

sent 1Sa\_05\_08 They {sent} therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

sent 1Sa\_09\_08 The Lord {sent} a word into Jacob, and it hath lighted upon Israel.

sent 1Sa\_06\_21 And they {sent} messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you.

sent 1Sa\_05\_10 Therefore they {sent} the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

sent 1Sa\_05\_11 So they {sent} and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

sent 1Sa\_19\_11 Saul also {sent} messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

sent 1Sa\_19\_14 And when Saul {sent} messengers to take David, she said, He [is] sick.

sent 1Sa\_19\_15 And Saul {sent} the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.

sent 1Sa\_19\_17 And Saul said unto Michal, Why hast thou deceived me so, and {sent} away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

sent 1Sa\_19\_20 And Saul {sent} messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

sent 1Sa\_19\_21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul {sent} messengers again the third time, and they prophesied also.

sent 1Sa\_19\_21 And when it was told Saul, he {sent} other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

sent 1Sa\_12\_18 So Samuel called unto the LORD; and the LORD {sent} thunder and rain that day: and all the people greatly feared the LORD and Samuel.

sent 1Sa\_13\_02 Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he {sent} every man to his tent.

sent 1Sa\_12\_11 And the LORD {sent} Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

sent 1Sa\_15\_01 Samuel also said unto Saul, The LORD {sent} me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

sent 1Sa\_16\_12 And he {sent}, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

sent 1Sa\_10\_25 Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel {sent} all the people away, every man to his house.

sent 1Sa\_11\_07 And he took a yoke of oxen, and hewed them in pieces, and {sent} [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

sent 1Sa\_12\_08 When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD {sent} Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

sent 1Sa\_15\_18 And the LORD {sent} thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

sent 1Sa\_15\_20 And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD {sent} me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

sent 1Sa\_16\_19 Wherefore Saul {sent} messengers unto Jesse, and said, Send me David thy son, which [is] with the sheep.

sent 1Sa\_16\_22 And Saul {sent} to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

sent 1Sa\_18\_05 And David went out whithersoever Saul {sent} him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

sent 1Sa\_16\_20 And Jesse took an ass [laden] with bread, and a bottle of wine, and a kid, and {sent} [them] by David his son unto Saul.

sent 1Sa\_17\_31 And when the words were heard which David spake, they rehearsed [them] before Saul: and he {sent} for him.

sent 1Sa\_20\_01 In the year that Tartan came unto Ashdod (when Sargon the king of Assyria {sent} him,) and fought against Ashdod, and took it;

sent 1Sa\_20\_22 But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath {sent} thee away.

sent 1Sa\_22\_11 Then the king {sent} to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

sent 1Sa\_25\_05 And David {sent} out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

sent 1Sa\_25\_14 But one of the young men told Abigail, Nabal's wife, saying, Behold, David {sent} messengers out of the wilderness to salute our master; and he railed on them.

sent 1Sa\_25\_32 And David said to Abigail, Blessed [be] the LORD God of Israel, which {sent} thee this day to meet me:

sent 1Sa\_25\_39 And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David {sent} and communed with Abigail, to take her to him to wife.

sent 1Sa\_25\_40 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David {sent} us unto thee, to take thee to him to wife.

sent 1Sa\_26\_04 David therefore {sent} out spies, and understood that Saul was come in very deed.

sent 1Sa\_36\_12 But Rabshakeh said, Hath my master {sent} me to thy master and to thee to speak these

words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

sent 1Sa\_37\_02 And he {sent} Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

sent 1Sa\_37\_04 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath {sent} to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

sent 1Sa\_37\_09 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he {sent} messengers to Hezekiah, saying,

sent 1Sa\_36\_02 And the king of Assyria {sent} Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

sent 1Sa\_36\_12 But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [{sent} me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

sent 1Sa\_37\_17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath {sent} to reproach the living God.

sent 1Sa\_37\_21 Then Isaiah the son of Amoz {sent} unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

sent 1Sa\_39\_01 At that time Merodachbaladan, the son of Baladan, king of Babylon, {sent} letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

sent 1Sa\_30\_26 And when David came to Ziklag, he {sent} of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

sent 1Sa\_31\_09 And they cut off his head, and stripped off his armour, and {sent} into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

sent 1Sa\_42\_19 Who [is] blind, but my servant? or deaf, as my messenger [that] I {sent}? who [is] blind as [he that is] perfect, and blind as the LORD's servant?

sent 1Sa\_43\_14 Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have {sent} to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

sent 1Sa\_48\_16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath {sent} me.

sent 1Sa\_55\_11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I {sent} it.

sent 1Sa\_61\_01 The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath {sent} me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

sent 1Th\_03\_02 And {sent} Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

sent 1Th\_03\_05 For this cause, when I could no longer forbear, I {sent} to know your faith, lest by some

means the tempter have tempted you, and our labour be in vain.

sent 2Ch\_02\_03 And Solomon {sent} to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

sent 2Ch\_02\_11 Then Huram the king of Tyre answered in writing, which he {sent} to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

sent 2Ch\_02\_13 And now I have {sent} a cunning man, endued with understanding, of Huram my father's,

sent 2Ch\_07\_10 And on the three and twentieth day of the seventh month he {sent} the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

sent 2Ch\_08\_18 And Huram {sent} him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

sent 2Ch\_10\_03 And they {sent} and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

sent 2Ch\_10\_18 Then king Rehoboam {sent} Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

sent 2Ch\_16\_02 Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and {sent} to Benhadad king of Syria, that dwelt at Damascus, saying,

sent 2Ch\_16\_03 [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have {sent} thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

sent 2Ch\_16\_04 And Benhadad hearkened unto king Asa, and {sent} the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

sent 2Ch\_17\_07 Also in the third year of his reign he {sent} to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

sent 2Ch\_17\_08 And with them [he {sent}] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

sent 2Ch\_24\_23 And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and {sent} all the spoil of them unto the king of Damascus.

sent 2Ch\_25\_13 But the soldiers of the army which Amaziah {sent} back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

sent 2Ch\_25\_15 Wherefore the anger of the LORD was kindled against Amaziah, and he {sent} unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

sent 2Ch\_25\_17 Then Amaziah king of Judah took advice, and {sent} to Joash, the son of Jehoahaz, the son

of Jehu, king of Israel, saying, Come, let us see one another in the face.

sent 2Ch\_25\_18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon {sent} to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

sent 2Ch\_25\_18 And Joash king of Israel {sent} to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

sent 2Ch\_25\_27 Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they {sent} to Lachish after him, and slew him there.

sent 2Ch\_24\_19 Yet he {sent} prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

sent 2Ch\_30\_01 And Hezekiah {sent} to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

sent 2Ch\_32\_21 And the LORD {sent} an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

sent 2Ch\_32\_31 Howbeit in [the business of] the ambassadors of the princes of Babylon, who {sent} unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

sent 2Ch\_34\_08 Now in the eighteenth year of his reign, when he had purged the land, and the house, he {sent} Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

sent 2Ch\_34\_23 And she answered them, Thus saith the LORD God of Israel, Tell ye the man that {sent} you to me,

sent 2Ch\_34\_26 And as for the king of Judah, who {sent} you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

sent 2Ch\_34\_29 Then the king {sent} and gathered together all the elders of Judah and Jerusalem.

sent 2Ch\_35\_21 But he {sent} ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

sent 2Ch\_36\_10 And when the year was expired, king Nebuchadnezzar {sent}, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

sent 2Ch\_36\_15 And the LORD God of their fathers {sent} to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

sent 2Co\_08\_18 And we have {sent} with him the brother, whose praise [is] in the gospel throughout all the

## churches;

sent 2Co\_08\_22 And we have {sent} with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

sent 2Co\_09\_03 Yet have I {sent} the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

sent 2Co\_12\_17 Did I make a gain of you by any of them whom I {sent} unto you?

sent 2Co\_12\_18 I desired Titus, and with [him] I {sent} a brother. Did Titus make a gain of you? walked we not in the same spirit? [walked we] not in the same steps?

sent 2Ki\_01\_02 And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he {sent} messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

sent 2Ki\_01\_06 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that {sent} you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

sent 2Ki\_01\_09 Then the king {sent} unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

sent 2Ki\_01\_11 Again also he {sent} unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

sent 2Ki\_01\_13 And he {sent} again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

sent 2Ki\_01\_16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast {sent} messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

sent 2Ki\_02\_02 And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath {sent} me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

sent 2Ki\_02\_04 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath {sent} me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

sent 2Ki\_02\_06 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath {sent} me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

sent 2Ki\_02\_17 And when they urged him till he was ashamed, he said, Send. They {sent} therefore fifty men; and they sought three days, but found him not.

sent 2Ki\_03\_07 And he went and {sent} to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

sent 2Ki\_05\_06 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] {sent} Naaman my servant to thee, that thou mayest recover him of his leprosy.

sent 2Ki\_05\_08 And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he {sent} to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

sent 2Ki\_05\_10 And Elisha {sent} a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

sent 2Ki\_05\_22 And he said, All [is] well. My master hath {sent} me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

sent 2Ki\_06\_09 And the man of God {sent} unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

sent 2Ki\_06\_10 And the king of Israel {sent} to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

sent 2Ki\_06\_14 Therefore {sent} he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

sent 2Ki\_06\_23 And he prepared great provision for them: and when they had eaten and drunk, he {sent} them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

sent 2Ki\_06\_32 But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath {sent} to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

sent 2Ki\_07\_14 They took therefore two chariot horses; and the king {sent} after the host of the Syrians, saying, Go and see.

sent 2Ki\_08\_09 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath {sent} me to thee, saying, Shall I recover of this disease?

sent 2Ki\_09\_19 Then he {sent} out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

sent 2Ki\_06\_32 But Elisha sat in his house, and the elders sat with him; and [the king] {sent} a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

sent 2Ki\_19\_02 And he {sent} Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

sent 2Ki\_19\_04 It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath {sent} to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

sent 2Ki\_19\_09 And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight

against thee: he {sent} messengers again unto Hezekiah, saying,

sent 2Ki\_19\_16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath {sent} him to reproach the living God.

sent 2Ki\_19\_20 Then Isaiah the son of Amoz {sent} to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

sent 2Ki\_10\_01 And Ahab had seventy sons in Samaria. And Jehu wrote letters, and {sent} to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

sent 2Ki\_17\_13 Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I {sent} to you by my servants the prophets.

sent 2Ki\_17\_25 And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD {sent} lions among them, which slew [some] of them.

sent 2Ki\_17\_26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath {sent} lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

sent 2Ki\_18\_14 And Hezekiah king of Judah {sent} to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

sent 2Ki\_18\_17 And the king of Assyria {sent} Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

sent 2Ki\_18\_27 But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [{sent} me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

sent 2Ki\_18\_27 But Rabshakeh said unto them, Hath my master {sent} me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

sent 2Ki\_12\_18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and {sent} [it] to Hazael king of Syria: and he went away from Jerusalem.

sent 2Ki\_10\_05 And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], {sent} to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

sent 2Ki\_11\_04 And the seventh year Jehoiada {sent} and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.

sent 2Ki\_16\_10 And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz {sent} to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

sent 2Ki\_16\_11 And Urijah the priest built an altar according to all that king Ahaz had {sent} from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

sent 2Ki\_17\_04 And the king of Assyria found conspiracy in Hoshea: for he had {sent} messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

sent 2Ki\_14\_08 Then Amaziah {sent} messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

sent 2Ki\_14\_09 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon {sent} to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

sent 2Ki\_14\_19 Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they {sent} after him to Lachish, and slew him there.

sent 2Ki\_16\_07 So Ahaz {sent} messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

sent 2Ki\_16\_08 And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and {sent} [it for] a present to the king of Assyria.

sent 2Ki\_14\_09 And Jehoash the king of Israel {sent} to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

sent 2Ki\_10\_07 And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and {sent} him [them] to Jezreel.

sent 2Ki\_10\_21 And Jehu {sent} through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

sent 2Ki\_20\_12 At that time Berodachbaladan, the son of Baladan, king of Babylon, {sent} letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

sent 2Ki\_22\_18 But to the king of Judah which {sent} you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

sent 2Ki\_23\_16 And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and {sent}, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

sent 2Ki\_24\_02 And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and {sent} them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.

sent 2Ki\_24\_02 And the LORD {sent} against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.

sent 2Ki\_23\_01 And the king {sent}, and they gathered unto him all the elders of Judah and of Jerusalem.

sent 2Ki\_22\_03 And it came to pass in the eighteenth year of king Josiah, [that] the king {sent} Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

sent 2Ki\_22\_15 And she said unto them, Thus saith the LORD God of Israel, Tell the man that {sent} you to me.

sent 2Sa\_03\_15 And Ishbosheth {sent}, and took her from [her] husband, [even] from Phaltiel the son of Laish.

sent 2Sa\_03\_22 And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had {sent} him away, and he was gone in peace.

sent 2Sa\_02\_05 And David {sent} messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed this kindness unto your lord, [even] unto Saul, and have buried him.

sent 2Sa\_03\_12 And Abner {sent} messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

sent 2Sa\_03\_14 And David {sent} messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

sent 2Sa\_03\_21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David {sent} Abner away; and he went in peace.

sent 2Sa\_03\_23 When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath {sent} him away, and he is gone in peace.

sent 2Sa\_03\_24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast {sent} him away, and he is quite gone?

sent 2Sa\_03\_26 And when Joab was come out from David, he {sent} messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

sent 2Sa\_05\_11 And Hiram king of Tyre {sent} messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.

sent 2Sa\_08\_10 Then Toi {sent} Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

sent 2Sa\_09\_05 Then king David {sent}, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

sent 2Sa\_10\_07 And when David heard of [it], he {sent} Joab, and all the host of the mighty men.

sent 2Sa\_10\_16 And Hadarezer {sent}, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

sent 2Sa\_11\_01 And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David {sent} Joab, and his servants with him, and all Israel; and they destroyed the children of

Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

sent 2Sa\_11\_03 And David {sent} and inquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

sent 2Sa\_11\_04 And David {sent} messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

sent 2Sa\_11\_05 And the woman conceived, and {sent} and told David, and said, I [am] with child.

sent 2Sa\_11\_06 And David sent to Joab, [saying], Send me Uriah the Hittite. And Joab {sent} Uriah to David.

sent 2Sa\_11\_06 And David {sent} to Joab, [saying], Send me Uriah the Hittite. And Joab sent Uriah to David.

sent 2Sa\_10\_04 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and {sent} them away.

sent 2Sa\_10\_05 When they told [it] unto David, he {sent} to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

sent 2Sa\_10\_06 And when the children of Ammon saw that they stank before David, the children of Ammon {sent} and hired the Syrians of Bethrehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men.

sent 2Sa\_11\_14 And it came to pass in the morning, that David wrote a letter to Joab, and {sent} [it] by the hand of Uriah.

sent 2Sa\_11\_18 Then Joab {sent} and told David all the things concerning the war;

sent 2Sa\_10\_02 Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David {sent} to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

sent 2Sa\_10\_03 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] {sent} his servants unto thee, to search the city, and to spy it out, and to overthrow it?

sent 2Sa\_10\_03 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath {sent} comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

sent 2Sa\_11\_22 So the messenger went, and came and showed David all that Joab had {sent} him for.

sent 2Sa\_11\_27 And when the mourning was past, David {sent} and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

sent 2Sa\_12\_01 And the LORD {sent} Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

sent 2Sa\_12\_25 And he {sent} by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

sent 2Sa\_12\_27 And Joab {sent} messengers to David, and said, I have fought against Rabbah, and have

taken the city of waters.

sent 2Sa\_13\_07 Then David {sent} home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

sent 2Sa\_14\_02 And Joab {sent} to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

sent 2Sa\_14\_29 Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he {sent} again the second time, he would not come.

sent 2Sa\_14\_29 Therefore Absalom sent for Joab, to have {sent} him to the king; but he would not come to him: and when he sent again the second time, he would not come.

sent 2Sa\_14\_29 Therefore Absalom {sent} for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

sent 2Sa\_14\_32 And Absalom answered Joab, Behold, I {sent} unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

sent 2Sa\_15\_10 But Absalom {sent} spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

sent 2Sa\_15\_12 And Absalom {sent} for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

sent 2Sa\_19\_14 And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they {sent} [this word] unto the king, Return thou, and all thy servants.

sent 2Sa\_18\_02 And David {sent} forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

sent 2Sa\_18\_29 And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab {sent} the king's servant, and [me] thy servant, I saw a great tumult, but I knew not what [it was].

sent 2Sa\_19\_11 And king David {sent} to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

sent 2Sa\_24\_15 So the LORD {sent} a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.

sent 2Sa\_22\_15 And he {sent} out arrows, and scattered them; lightning, and discomfited them.

sent 2Sa\_22\_17 He {sent} from above, he took me; he drew me out of many waters;

sent 2Sa\_24\_13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that {sent} me.

sent 2Ti\_04\_12 And Tychicus have I {sent} to Ephesus.

sent Act\_05\_21 And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and {sent} to the prison to have them brought.

sent Act\_09\_38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they {sent} unto him two men, desiring [him] that he would not delay to come to them.

sent Act\_03\_26 Unto you first God, having raised up his Son Jesus, {sent} him to bless you, in turning away every one of you from his iniquities.

sent Act\_07\_14 Then {sent} Joseph, and called his father Jacob to [him], and all his kindred, threescore and fifteen souls.

sent Act\_08\_14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they {sent} unto them Peter and John:

sent Act\_07\_12 But when Jacob heard that there was corn in Egypt, he {sent} out our fathers first.

sent Act\_09\_17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath {sent} me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

sent Act\_09\_30 [Which] when the brethren knew, they brought him down to Caesarea, and {sent} him forth to Tarsus.

sent Act\_13\_04 So they, being {sent} forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

sent Act\_13\_15 And after the reading of the law and the prophets the rulers of the synagogue {sent} unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

sent Act\_13\_26 Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation {sent}.

sent Act\_15\_27 We have {sent} therefore Judas and Silas, who shall also tell [you] the same things by mouth.

sent Act\_10\_33 Immediately therefore I {sent} to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

sent Act\_10\_36 The word which [God] {sent} unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

sent Act\_11\_11 And, behold, immediately there were three men already come unto the house where I was, {sent} from Caesarea unto me.

sent Act\_11\_22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they {sent} forth Barnabas, that he should go as far as Antioch.

sent Act\_11\_30 Which also they did, and {sent} it to the elders by the hands of Barnabas and Saul.

sent Act\_12\_11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath {sent} his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the

people of the Jews.

sent Act\_13\_03 And when they had fasted and prayed, and laid [their] hands on them, they {sent} [them] away.

sent Act\_16\_35 And when it was day, the magistrates {sent} the serjeants, saying, Let those men go.

sent Act\_16\_36 And the keeper of the prison told this saying to Paul, The magistrates have {sent} to let you go: now therefore depart, and go in peace.

sent Act\_17\_10 And the brethren immediately {sent} away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

sent Act\_17\_14 And then immediately the brethren {sent} away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

sent Act\_19\_22 So he {sent} into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

sent Act\_19\_31 And certain of the chief of Asia, which were his friends, {sent} unto him, desiring [him] that he would not adventure himself into the theatre.

sent Act\_10\_21 Then Peter went down to the men which were {sent} unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

sent Act\_10\_29 Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have {sent} for me?

sent Act\_10\_29 Therefore came I [unto you] without gainsaying, as soon as I was {sent} for: I ask therefore for what intent ye have sent for me?

sent Act\_10\_20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have {sent} them.

sent Act\_10\_08 And when he had declared all [these] things unto them, he {sent} them to Joppa.

sent Act\_10\_17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were {sent} from Cornelius had made inquiry for Simon's house, and stood before the gate,

sent Act\_24\_24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he {sent} for Paul, and heard him concerning the faith in Christ.

sent Act\_24\_26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he {sent} for him the oftener, and communed with him.

sent Act\_20\_17 And from Miletus he {sent} to Ephesus, and called the elders of the church.

sent Act\_23\_30 And when it was told me how that the Jews laid wait for the man, I {sent} straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

sent Act\_28\_28 Be it known therefore unto you, that the salvation of God is {sent} unto the Gentiles, and [that] they will hear it.

sent Amo\_04\_10 I have {sent} among you the pestilence after the manner of Egypt: your young men have I

slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

sent Amo\_07\_10 Then Amaziah the priest of Bethel {sent} to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

sent Col\_04\_08 Whom I have {sent} unto you for the same purpose, that he might know your estate, and comfort your hearts;

sent Dan\_03\_02 Then Nebuchadnezzar the king {sent} to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

sent Dan\_03\_28 [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath {sent} his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

sent Dan\_05\_24 Then was the part of the hand {sent} from him; and this writing was written.

sent Dan\_06\_22 My God hath {sent} his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

sent Dan\_10\_11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now {sent}. And when he had spoken this word unto me, I stood trembling.

sent Deu\_02\_26 And I {sent} messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

sent Deu\_09\_23 Likewise when the LORD {sent} you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

sent Deu\_24\_04 Her former husband, which {sent} her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

sent Deu\_34\_11 In all the signs and the wonders, which the LORD {sent} him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

sent Eph\_06\_22 Whom I have {sent} unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

sent Est\_05\_10 Nevertheless Haman refrained himself: and when he came home, he {sent} and called for his friends, and Zeresh his wife.

sent Est\_04\_04 So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she {sent} raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

sent Est\_09\_20 And Mordecai wrote these things, and {sent} letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

sent Est\_09\_30 And he {sent} the letters unto all the Jews, to the hundred twenty and seven provinces of the

kingdom of Ahasuerus, [with] words of peace and truth,

sent Est\_01\_22 For he {sent} letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

sent Est\_03\_13 And the letters were {sent} by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

sent Est\_08\_10 And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and {sent} letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

sent Exo\_03\_14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath {sent} me unto you.

sent Exo\_03\_15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath {sent} me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

sent Exo\_03\_12 And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have {sent} thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

sent Exo\_03\_13 And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath {sent} me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

sent Exo\_04\_28 And Moses told Aaron all the words of the LORD who had {sent} him, and all the signs which he had commanded him.

sent Exo\_05\_22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast {sent} me?

sent Exo\_02\_05 And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she {sent} her maid to fetch it.

sent Exo\_07\_16 And thou shalt say unto him, The LORD God of the Hebrews hath {sent} me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

sent Exo\_09\_07 And Pharaoh {sent}, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

sent Exo\_09\_23 And Moses stretched forth his rod toward heaven: and the LORD {sent} thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

sent Exo\_09\_27 And Pharaoh {sent}, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.

sent Exo\_18\_02 Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had {sent} her back,

sent Exo\_24\_05 And he {sent} young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

sent Eze\_03\_05 For thou [art] not {sent} to a people of a strange speech and of an hard language, [but] to the house of Israel;

sent Eze\_03\_06 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I {sent} thee to them, they would have hearkened unto thee.

sent Eze\_02\_09 And when I looked, behold, an hand [was] {sent} unto me; and, lo, a roll of a book [was] therein;

sent Eze\_13\_06 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not {sent} them: and they have made [others] to hope that they would confirm the word.

sent Eze\_23\_40 And furthermore, that ye have {sent} for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

sent Eze\_23\_40 And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] {sent}; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

sent Eze\_23\_16 And as soon as she saw them with her eyes, she doted upon them, and {sent} messengers unto them into Chaldea.

sent Eze\_31\_04 The waters made him great, the deep set him up on high with her rivers running round about his plants, and {sent} out her little rivers unto all the trees of the field.

sent Ezr\_04\_11 This [is] the copy of the letter that they {sent} unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

sent Ezr\_04\_14 Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we {sent} and certified the king;

sent Ezr\_04\_17 [Then] {sent} the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

sent Ezr\_04\_18 The letter which ye {sent} unto us hath been plainly read before me.

sent Ezr\_05\_06 The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, {sent} unto Darius the king:

sent Ezr\_05\_07 They {sent} a letter unto him, wherein was written thus; Unto Darius the king, all peace.

sent Ezr\_06\_13 Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had {sent}, so they did speedily.

sent Ezr\_07\_14 Forasmuch as thou art {sent} of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

sent Ezr\_08\_16 Then {sent} I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

sent Ezr\_08\_17 And I {sent} them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they

should bring unto us ministers for the house of our God.

sent Gal\_04\_06 And because ye are sons, God hath {sent} forth the Spirit of his Son into your hearts, crying, Abba, Father.

sent Gal\_04\_04 But when the fulness of the time was come, God {sent} forth his Son, made of a woman, made under the law,

sent Gen\_08\_07 And he {sent} forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

sent Gen\_08\_08 Also he {sent} forth a dove from him, to see if the waters were abated from off the face of the ground;

sent Gen\_08\_10 And he stayed yet other seven days; and again he {sent} forth the dove out of the ark;

sent Gen\_08\_12 And he stayed yet other seven days; and {sent} forth the dove; which returned not again unto him any more.

sent Gen\_03\_23 Therefore the LORD God {sent} him forth from the garden of Eden, to till the ground from whence he was taken.

sent Gen\_12\_20 And Pharaoh commanded [his] men concerning him: and they {sent} him away, and his wife, and all that he had.

sent Gen\_19\_13 For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath {sent} us to destroy it.

sent Gen\_19\_29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and {sent} Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

sent Gen\_20\_02 And Abraham said of Sarah his wife, She [is] my sister: and Abimelech king of Gerar {sent}, and took Sarah.

sent Gen\_21\_14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and {sent} her away: and she departed, and wandered in the wilderness of Beersheba.

sent Gen\_24\_59 And they {sent} away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

sent Gen\_25\_06 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and {sent} them away from Isaac his son, while he yet lived, eastward, unto the east country.

sent Gen\_26\_27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have {sent} me away from you?

sent Gen\_26\_29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have {sent} thee away in peace: thou [art] now the blessed of the LORD.

sent Gen\_26\_31 And they rose up betimes in the morning, and sware one to another: and Isaac {sent} them away, and they departed from him in peace.

sent Gen\_27\_42 And these words of Esau her elder son were told to Rebekah: and she {sent} and called

Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

sent Gen\_28\_05 And Isaac {sent} away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

sent Gen\_28\_06 When Esau saw that Isaac had blessed Jacob, and {sent} him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

sent Gen\_31\_04 And Jacob {sent} and called Rachel and Leah to the field unto his flock,

sent Gen\_31\_27 Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have {sent} thee away with mirth, and with songs, with tabret, and with harp?

sent Gen\_31\_42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst {sent} me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

sent Gen\_32\_03 And Jacob {sent} messengers before him to Esau his brother unto the land of Seir, the country of Edom.

sent Gen\_32\_05 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have {sent} to tell my lord, that I may find grace in thy sight.

sent Gen\_32\_18 Then thou shalt say, [They be] thy servant Jacob's; it [is] a present {sent} unto my lord Esau: and, behold, also he [is] behind us.

sent Gen\_37\_14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he {sent} him out of the vale of Hebron, and he came to Shechem.

sent Gen\_37\_32 And they {sent} the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

sent Gen\_38\_20 And Judah {sent} the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

sent Gen\_38\_23 And Judah said, Let her take [it] to her, lest we be shamed: behold, I {sent} this kid, and thou hast not found her.

sent Gen\_32\_23 And he took them, and sent them over the brook, and {sent} over that he had.

sent Gen\_32\_23 And he took them, and {sent} them over the brook, and sent over that he had.

sent Gen\_38\_25 When she [was] brought forth, she {sent} to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

sent Gen\_43\_34 And he took [and {sent}] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

sent Gen\_44\_03 As soon as the morning was light, the men were {sent} away, they and their asses.

sent Gen\_45\_07 And God {sent} me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

sent Gen\_45\_08 So now [it was] not you [that] {sent} me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

sent Gen\_45\_23 And to his father he {sent} after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

sent Gen\_45\_24 So he {sent} his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

sent Gen\_45\_27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had {sent} to carry him, the spirit of Jacob their father revived:

sent Gen\_46\_05 And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had {sent} to carry him.

sent Gen\_46\_28 And he {sent} Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

sent Gen\_41\_08 And it came to pass in the morning that his spirit was troubled; and he {sent} and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Pharaoh.

sent Gen\_41\_14 Then Pharaoh {sent} and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

sent Gen\_42\_04 But Benjamin, Joseph's brother, Jacob {sent} not with his brethren; for he said, Lest peradventure mischief befall him.

sent Gen\_50\_16 And they {sent} a messenger unto Joseph, saying, Thy father did command before he died, saying,

sent Hag\_01\_12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had {sent} him, and the people did fear before the LORD.

sent Heb\_01\_14 Are they not all ministering spirits, {sent} forth to minister for them who shall be heirs of salvation?

sent Hos\_05\_13 When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and {sent} to king Jareb: yet could he not heal you, nor cure you of your wound.

sent Jam\_02\_25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had {sent} [them] out another way?

sent Jer\_07\_25 Since the day that your fathers came forth out of the land of Egypt unto this day I have even {sent} unto you all my servants the prophets, daily rising up early and sending [them]:

sent Jer\_14\_03 And their nobles have {sent} their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

sent Jer\_14\_14 Then the LORD said unto me, The prophets prophesy lies in my name: I {sent} them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

sent Jer\_14\_15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I {sent} them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

sent Jer\_19\_14 Then came Jeremiah from Tophet, whither the LORD had {sent} him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

sent Jer\_25\_04 And the LORD hath {sent} unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

sent Jer\_25\_17 Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had {sent} me:

sent Jer\_26\_05 To hearken to the words of my servants the prophets, whom I {sent} unto you, both rising up early, and sending [them], but ye have not hearkened;

sent Jer\_26\_12 Then spake Jeremiah unto all the princes and to all the people, saying, The LORD {sent} me to prophesy against this house and against this city all the words that ye have heard.

sent Jer\_26\_15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath {sent} me unto you to speak all these words in your ears.

sent Jer\_21\_01 The word which came unto Jeremiah from the LORD, when king Zedekiah {sent} unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

sent Jer\_23\_21 I have not {sent} these prophets, yet they ran: I have not spoken to them, yet they prophesied.

sent Jer\_23\_32 Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I {sent} them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

sent Jer\_23\_38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have {sent} unto you, saying, Ye shall not say, The burden of the LORD;

sent Jer\_24\_05 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have {sent} out of this place into the land of the Chaldeans for [their] good.

sent Jer\_27\_15 For I have not {sent} them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

sent Jer\_28\_09 The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly {sent} him.

sent Jer\_28\_15 Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not {sent} thee; but thou makest this people to trust in a lie.

sent Jer\_26\_22 And Jehoiakim the king {sent} men into Egypt, [namely], Elnathan the son of Achbor, and [certain] men with him into Egypt.

sent Jer\_29\_01 Now these [are] the words of the letter that Jeremiah the prophet {sent} from Jerusalem

unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

sent Jer\_29\_03 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah {sent} unto Babylon to Nebuchadnezzar king of Babylon) saying,

sent Jer\_29\_09 For they prophesy falsely unto you in my name: I have not {sent} them, saith the LORD.

sent Jer\_29\_19 Because they have not hearkened to my words, saith the LORD, which I {sent} unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

sent Jer\_29\_20 Hear ye therefore the word of the LORD, all ye of the captivity, whom I have {sent} from Jerusalem to Babylon:

sent Jer\_29\_25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast {sent} letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

sent Jer\_29\_28 For therefore he {sent} unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

sent Jer\_29\_31 Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I {sent} him not, and he caused you to trust in a lie:

sent Jer\_35\_15 I have {sent} also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

sent Jer\_36\_14 Therefore all the princes {sent} Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

sent Jer\_36\_21 So the king {sent} Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

sent Jer\_37\_03 And Zedekiah the king {sent} Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

sent Jer\_37\_07 Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that {sent} you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

sent Jer\_37\_17 Then Zedekiah the king {sent}, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

sent Jer\_38\_14 Then Zedekiah the king {sent}, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

sent Jer\_39\_13 So Nebuzaradan the captain of the guard {sent}, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

sent Jer\_39\_14 Even they {sent}, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

sent Jer\_40\_14 And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath {sent} Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

sent Jer\_42\_09 And said unto them, Thus saith the LORD, the God of Israel, unto whom ye {sent} me to present your supplication before him;

sent Jer\_42\_20 For ye dissembled in your hearts, when ye {sent} me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].

sent Jer\_42\_21 And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath {sent} me unto you.

sent Jer\_43\_01 And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had {sent} him to them, [even] all these words,

sent Jer\_43\_02 Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not {sent} thee to say, Go not into Egypt to sojourn there:

sent Jer\_44\_04 Howbeit I {sent} unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

sent Jer\_49\_14 I have heard a rumour from the LORD, and an ambassador is {sent} unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

sent Job\_01\_04 And his sons went and feasted [in their] houses, every one his day; and {sent} and called for their three sisters to eat and to drink with them.

sent Job\_01\_05 And it was so, when the days of [their] feasting were gone about, that Job {sent} and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

sent Job\_22\_09 Thou hast {sent} widows away empty, and the arms of the fatherless have been broken.

sent Job\_39\_05 Who hath {sent} out the wild ass free? or who hath loosed the bands of the wild ass?

sent Joe\_02\_25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I {sent} among you.

sent Joh\_01\_06 There was a man {sent} from God, whose name [was] John.

sent Joh\_01\_08 He was not that Light, but [was {sent}] to bear witness of that Light.

sent Joh\_01\_19 And this is the record of John, when the Jews {sent} priests and Levites from Jerusalem to ask him, Who art thou?

sent Joh\_01\_22 Then said they unto him, Who art thou? that we may give an answer to them that {sent} us.

What sayest thou of thyself?

sent Joh\_01\_24 And they which were {sent} were of the Pharisees.

sent Joh\_01\_33 And I knew him not: but he that {sent} me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

sent Joh\_03\_17 For God {sent} not his Son into the world to condemn the world; but that the world through him might be saved.

sent Joh\_03\_28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am {sent} before him.

sent Joh\_03\_34 For he whom God hath {sent} speaketh the words of God: for God giveth not the Spirit by measure [unto him].

sent Joh\_04\_34 Jesus saith unto them, My meat is to do the will of him that {sent} me, and to finish his work.

sent Joh\_04\_38 I {sent} you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

sent Joh\_05\_23 That all [men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath {sent} him.

sent Joh\_05\_24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that {sent} me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

sent Joh\_05\_30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath {sent} me.

sent Joh\_05\_33 Ye {sent} unto John, and he bare witness unto the truth.

sent Joh\_05\_36 But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath {sent} me.

sent Joh\_05\_37 And the Father himself, which hath {sent} me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

sent Joh\_05\_38 And ye have not his word abiding in you: for whom he hath {sent}, him ye believe not.

sent Joh\_06\_29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath {sent}.

sent Joh\_06\_38 For I came down from heaven, not to do mine own will, but the will of him that {sent} me.

sent Joh\_06\_39 And this is the Father's will which hath {sent} me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

sent Joh\_06\_40 And this is the will of him that {sent} me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

sent Joh\_06\_44 No man can come to me, except the Father which hath {sent} me draw him: and I will raise him up at the last day.

sent Joh\_06\_57 As the living Father hath {sent} me, and I live by the Father: so he that eateth me, even he shall live by me.

sent Joh\_07\_16 Jesus answered them, and said, My doctrine is not mine, but his that {sent} me.

sent Joh\_07\_18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that {sent} him, the same is true, and no unrighteousness is in him.

sent Joh\_08\_29 And he that {sent} me is with me: the Father hath not left me alone; for I do always those things that please him.

sent Joh\_07\_28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that {sent} me is true, whom ye know not.

sent Joh\_07\_29 But I know him: for I am from him, and he hath {sent} me.

sent Joh\_07\_32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests {sent} officers to take him.

sent Joh\_07\_33 Then said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that {sent} me.

sent Joh\_08\_16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that {sent} me.

sent Joh\_08\_18 I am one that bear witness of myself, and the Father that {sent} me beareth witness of me.

sent Joh\_08\_26 I have many things to say and to judge of you: but he that {sent} me is true; and I speak to the world those things which I have heard of him.

sent Joh\_08\_42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he {sent} me.

sent Joh\_09\_04 I must work the works of him that {sent} me, while it is day: the night cometh, when no man can work.

sent Joh\_17\_18 As thou hast {sent} me into the world, even so have I also sent them into the world.

sent Joh\_10\_36 Say ye of him, whom the Father hath sanctified, and {sent} into the world, Thou blasphemest; because I said, I am the Son of God?

sent Joh\_11\_03 Therefore his sisters {sent} unto him, saying, Lord, behold, he whom thou lovest is sick.

sent Joh\_11\_42 And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast {sent} me.

sent Joh\_14\_24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which {sent} me.

sent Joh\_15\_21 But all these things will they do unto you for my name's sake, because they know not him that {sent} me.

sent Joh\_16\_05 But now I go my way to him that {sent} me; and none of you asketh me, Whither goest thou?

sent Joh\_17\_03 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast {sent}.

sent Joh\_17\_18 As thou hast sent me into the world, even so have I also {sent} them into the world.

sent Joh\_17\_21 That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast {sent} me.

sent Joh\_17\_23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast {sent} me, and hast loved them, as thou hast loved me.

sent Joh\_12\_44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that {sent} me.

sent Joh\_12\_45 And he that seeth me seeth him that {sent} me.

sent Joh\_12\_49 For I have not spoken of myself; but the Father which {sent} me, he gave me a commandment, what I should say, and what I should speak.

sent Joh\_13\_16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that {sent} him.

sent Joh\_13\_16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is {sent} greater than he that sent him.

sent Joh\_13\_20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that {sent} me.

sent Joh\_17\_25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast {sent} me.

sent Joh\_18\_24 Now Annas had {sent} him bound unto Caiaphas the high priest.

sent Joh\_20\_21 Then said Jesus to them again, Peace [be] unto you: as [my] Father hath {sent} me, even so send I you.

sent Jon\_01\_04 But the LORD {sent} out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

sent Jos\_02\_01 And Joshua the son of Nun {sent} out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

sent Jos\_02\_03 And the king of Jericho {sent} unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

sent Jos\_02\_21 And she said, According unto your words, so [be] it. And she {sent} them away, and they departed: and she bound the scarlet line in the window.

sent Jos\_06\_17 And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we {sent}.

sent Jos\_06\_25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua {sent} to spy

out Jericho.

sent Jos\_07\_02 And Joshua {sent} men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

sent Jos\_07\_22 So Joshua {sent} messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver under it.

sent Jos\_08\_03 So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and {sent} them away by night.

sent Jos\_08\_09 Joshua therefore {sent} them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

sent Jos\_10\_03 Wherefore Adonizedek king of Jerusalem {sent} unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

sent Jos\_10\_06 And the men of Gibeon {sent} unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

sent Jos\_11\_01 And it came to pass, when Jabin king of Hazor had heard [those things], that he {sent} to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

sent Jos\_14\_07 Forty years old [was] I when Moses the servant of the LORD {sent} me from Kadeshbarnea to espy out the land; and I brought him word again as [it was] in mine heart.

sent Jos\_14\_11 As yet I [am as] strong this day as [I was] in the day that Moses {sent} me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

sent Jos\_22\_06 So Joshua blessed them, and {sent} them away: and they went unto their tents.

sent Jos\_22\_07 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua {sent} them away also unto their tents, then he blessed them,

sent Jos\_24\_09 Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and {sent} and called Balaam the son of Beor to curse you:

sent Jos\_24\_12 And I {sent} the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.

sent Jos\_22\_13 And the children of Israel {sent} unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

sent Jos\_24\_05 I {sent} Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

sent Jud\_01\_23 And the house of Joseph {sent} to descry Bethel. (Now the name of the city before [was] Luz.)

sent Jud\_03\_15 But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel {sent} a present unto Eglon the king of Moab.

sent Jud\_03\_18 And when he had made an end to offer the present, he {sent} away the people that bare the present.

sent Jud\_04\_06 And she {sent} and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

sent Jud\_05\_15 And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was {sent} on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

sent Jud\_06\_08 That the LORD {sent} a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

sent Jud\_06\_14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I {sent} thee?

sent Jud\_06\_35 And he sent messengers throughout all Manasseh; who also was gathered after him: and he {sent} messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

sent Jud\_06\_35 And he {sent} messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

sent Jud\_07\_08 So the people took victuals in their hand, and their trumpets: and he {sent} all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

sent Jud\_07\_24 And Gideon {sent} messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

sent Jud\_09\_23 Then God {sent} an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

sent Jud\_09\_31 And he {sent} messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

sent Jud\_11\_12 And Jephthah {sent} messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

sent Jud\_11\_14 And Jephthah {sent} messengers again unto the king of the children of Ammon:

sent Jud\_11\_17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they {sent} unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

sent Jud\_11\_17 Then Israel {sent} messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

sent Jud\_11\_19 And Israel {sent} messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

sent Jud\_12\_09 And he had thirty sons, and thirty daughters, [whom] he {sent} abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

sent Jud\_16\_18 And when Delilah saw that he had told her all his heart, she {sent} and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

sent Jud\_18\_02 And the children of Dan {sent} of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

sent Jud\_19\_29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and {sent} her into all the coasts of Israel.

sent Jud\_11\_38 And he said, Go. And he {sent} her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.

sent Jud\_11\_28 Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he {sent} him.

sent Jud\_20\_06 And I took my concubine, and cut her in pieces, and {sent} her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

sent Jud\_20\_12 And the tribes of Israel {sent} men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

sent Jud\_21\_10 And the congregation {sent} thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

sent Jud\_21\_13 And the whole congregation {sent} [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

sent Lam\_01\_13 From above hath he {sent} fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

sent Luk\_01\_19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am {sent} to speak unto thee, and to show thee these glad tidings.

sent Luk\_01\_26 And in the sixth month the angel Gabriel was {sent} from God unto a city of Galilee, named Nazareth,

sent Luk\_01\_53 He hath filled the hungry with good things; and the rich he hath {sent} empty away.

sent Luk\_04\_18 The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath {sent} me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

sent Luk\_04\_26 But unto none of them was Elias {sent}, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.

sent Luk\_04\_43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I {sent}.

sent Luk\_07\_03 And when he heard of Jesus, he {sent} unto him the elders of the Jews, beseeching him that he would come and heal his servant.

sent Luk\_07\_06 Then Jesus went with them. And when he was now not far from the house, the centurion {sent} friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

sent Luk\_07\_10 And they that were {sent}, returning to the house, found the servant whole that had been sick.

sent Luk\_07\_19 And John calling [unto him] two of his disciples {sent} [them] to Jesus, saying, Art thou he that should come? or look we for another?

sent Luk\_07\_20 When the men were come unto him, they said, John Baptist hath {sent} us unto thee, saying, Art thou he that should come? or look we for another?

sent Luk\_08\_38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus {sent} him away, saying,

sent Luk\_09\_02 And he {sent} them to preach the kingdom of God, and to heal the sick.

sent Luk\_09\_48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that {sent} me: for he that is least among you all, the same shall be great.

sent Luk\_09\_52 And {sent} messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

sent Luk\_10\_16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that {sent} me.

sent Luk\_13\_34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are {sent} unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

sent Luk\_10\_01 After these things the Lord appointed other seventy also, and {sent} them two and two before his face into every city and place, whither he himself would come.

sent Luk\_19\_29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he {sent} two of his disciples,

sent Luk\_19\_32 And they that were {sent} went their way, and found even as he had said unto them.

sent Luk\_15\_15 And he went and joined himself to a citizen of that country; and he {sent} him into his fields to feed swine.

sent Luk\_14\_17 And {sent} his servant at supper time to say to them that were bidden, Come; for all things are now ready.

sent Luk\_19\_14 But his citizens hated him, and {sent} a message after him, saying, We will not have this [man] to reign over us.

sent Luk\_22\_35 And he said unto them, When I {sent} you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

sent Luk\_23\_07 And as soon as he knew that he belonged unto Herod's jurisdiction, he {sent} him to Herod, who himself also was at Jerusalem at that time.

sent Luk\_23\_11 And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and {sent} him again to Pilate.

sent Luk\_22\_08 And he {sent} Peter and John, saying, Go and prepare us the passover, that we may eat.

sent Luk\_23\_15 No, nor yet Herod: for I {sent} you to him; and, lo, nothing worthy of death is done unto him.

sent Luk\_20\_10 And at the season he {sent} a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

sent Luk\_20\_10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and {sent} [him] away empty.

sent Luk\_20\_11 And again he sent another servant: and they beat him also, and entreated [him] shamefully, and {sent} [him] away empty.

sent Luk\_20\_11 And again he {sent} another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

sent Luk\_20\_12 And again he {sent} a third: and they wounded him also, and cast [him] out.

sent Luk\_20\_20 And they watched [him], and {sent} forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

sent Mal\_02\_04 And ye shall know that I have {sent} this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

sent Mar\_03\_31 There came then his brethren and his mother, and, standing without, {sent} unto him, calling him.

sent Mar\_04\_36 And when they had {sent} away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

sent Mar\_01\_43 And he straitly charged him, and forthwith {sent} him away;

sent Mar\_06\_17 For Herod himself had {sent} forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

sent Mar\_06\_27 And immediately the king {sent} an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

sent Mar\_06\_45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he {sent} away the people.

sent Mar\_06\_46 And when he had {sent} them away, he departed into a mountain to pray.

sent Mar\_08\_09 And they that had eaten were about four thousand: and he {sent} them away.

sent Mar\_08\_26 And he {sent} him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

sent Mar\_09\_37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that {sent} me.

sent Mar\_12\_02 And at the season he {sent} to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

sent Mar\_12\_03 And they caught [him], and beat him, and {sent} [him] away empty.

sent Mar\_12\_04 And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and {sent} [him] away shamefully handled.

sent Mar\_12\_04 And again he {sent} unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

sent Mar\_12\_05 And again he {sent} another; and him they killed, and many others; beating some, and killing some.

sent Mar\_12\_06 Having yet therefore one son, his wellbeloved, he {sent} him also last unto them, saying, They will reverence my son.

sent Mat\_02\_08 And he {sent} them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also.

sent Mat\_02\_16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and {sent} forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

sent Mat\_10\_40 He that receiveth you receiveth me, and he that receiveth me receiveth him that {sent} me.

sent Mat\_13\_36 Then Jesus {sent} the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

sent Mat\_14\_10 And he {sent}, and beheaded John in the prison.

sent Mat\_10\_05 These twelve Jesus {sent} forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

sent Mat\_11\_02 Now when John had heard in the prison the works of Christ, he {sent} two of his disciples,

sent Mat\_14\_22 And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he {sent} the multitudes away.

sent Mat\_14\_23 And when he had {sent} the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

sent Mat\_14\_35 And when the men of that place had knowledge of him, they {sent} out into all that country round about, and brought unto him all that were diseased;

sent Mat\_15\_24 But he answered and said, I am not {sent} but unto the lost sheep of the house of Israel.

sent Mat\_15\_39 And he {sent} away the multitude, and took ship, and came into the coasts of Magdala.

sent Mat\_20\_02 And when he had agreed with the labourers for a penny a day, he {sent} them into his vineyard.

sent Mat\_21\_01 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then {sent} Jesus two disciples,

sent Mat\_21\_34 And when the time of the fruit drew near, he {sent} his servants to the husbandmen, that they might receive the fruits of it.

sent Mat\_21\_36 Again, he {sent} other servants more than the first: and they did unto them likewise.

sent Mat\_21\_37 But last of all he {sent} unto them his son, saying, They will reverence my son.

sent Mat\_22\_03 And {sent} forth his servants to call them that were bidden to the wedding: and they would not come.

sent Mat\_22\_04 Again, he {sent} forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

sent Mat\_22\_07 But when the king heard [thereof], he was wroth: and he {sent} forth his armies, and destroyed those murderers, and burned up their city.

sent Mat\_22\_16 And they {sent} out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

sent Mat\_23\_37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are {sent} unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

sent Mat\_27\_19 When he was set down on the judgment seat, his wife {sent} unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

sent Mic\_06\_04 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I {sent} before thee Moses, Aaron, and Miriam.

sent Neh\_02\_09 Then I came to the governors beyond the river, and gave them the king's letters. Now the king had {sent} captains of the army and horsemen with me.

sent Neh\_06\_02 That Sanballat and Geshem {sent} unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

sent Neh\_06\_03 And I {sent} messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

sent Neh\_06\_04 Yet they {sent} unto me four times after this sort; and I answered them after the same manner.

sent Neh\_06\_05 Then {sent} Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

sent Neh\_06\_08 Then I {sent} unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

sent Neh\_06\_12 And, lo, I perceived that God had not {sent} him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

sent Neh\_06\_17 Moreover in those days the nobles of Judah {sent} many letters unto Tobiah, and [the letters] of Tobiah came unto them.

sent Neh\_06\_19 Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah {sent} letters to put me in fear.

sent Num\_13\_03 And Moses by the commandment of the LORD {sent} them from the wilderness of Paran: all those men [were] heads of the children of Israel.

sent Num\_13\_16 These [are] the names of the men which Moses {sent} to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

sent Num\_13\_17 And Moses {sent} them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

sent Num\_14\_36 And the men, which Moses {sent} to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

sent Num\_16\_12 And Moses {sent} to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

sent Num\_16\_28 And Moses said, Hereby ye shall know that the LORD hath {sent} me to do all these works; for [I have] not [done them] of mine own mind.

sent Num\_16\_29 If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not {sent} me.

sent Num\_21\_32 And Moses {sent} to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there.

sent Num\_20\_14 And Moses {sent} messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

sent Num\_20\_16 And when we cried unto the LORD, he heard our voice, and {sent} an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

sent Num\_21\_06 And the LORD {sent} fiery serpents among the people, and they bit the people; and much people of Israel died.

sent Num\_21\_21 And Israel {sent} messengers unto Sihon king of the Amorites, saying,

sent Num\_22\_05 He {sent} messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

sent Num\_22\_10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath {sent} unto me, [saying],

sent Num\_22\_15 And Balak {sent} yet again princes, more, and more honourable than they.

sent Num\_22\_40 And Balak offered oxen and sheep, and {sent} to Balaam, and to the princes that [were] with him.

sent Num\_32\_08 Thus did your fathers, when I {sent} them from Kadeshbarnea to see the land.

sent Num\_31\_06 And Moses {sent} them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

sent Oba\_01\_01 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is {sent} among the heathen, Arise ye, and let us rise up against her in battle.

sent Phm\_01\_12 Whom I have {sent} again: thou therefore receive him, that is, mine own bowels:

sent Php\_02\_28 I {sent} him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

sent Php\_04\_16 For even in Thessalonica ye {sent} once and again unto my necessity.

sent Php\_04\_18 But I have all, and abound: I am full, having received of Epaphroditus the things [which were {sent}] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

sent Pro\_09\_03 She hath {sent} forth her maidens: she crieth upon the highest places of the city,

sent Pro\_17\_11 An evil [man] seeketh only rebellion: therefore a cruel messenger shall be {sent} against him.

sent Psa\_105\_17 He {sent} a man before them, [even] Joseph, [who] was sold for a servant:

sent Psa\_105\_20 The king {sent} and loosed him; [even] the ruler of the people, and let him go free.

sent Psa\_105\_26 He {sent} Moses his servant; [and] Aaron whom he had chosen.

sent Psa\_105\_28 He {sent} darkness, and made it dark; and they rebelled not against his word.

sent Psa\_106\_15 And he gave them their request; but {sent} leanness into their soul.

sent Psa\_107\_20 He {sent} his word, and healed them, and delivered [them] from their destructions.

sent Psa\_111\_09 He {sent} redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name.

sent Psa\_135\_09 [Who] {sent} tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

sent Psa\_18\_14 Yea, he {sent} out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

sent Psa\_18\_16 He {sent} from above, he took me, he drew me out of many waters.

sent Psa\_59\_01 To the chief Musician, Altaschith, Michtam of David; when Saul {sent}, and they watched the house to kill him. Deliver me from mine enemies, O my God: defend me from them that rise up against me.

sent Psa\_77\_17 The clouds poured out water: the skies {sent} out a sound: thine arrows also went abroad.

sent Psa\_78\_25 Man did eat angels' food: he {sent} them meat to the full.

sent Psa\_78\_45 He {sent} divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

sent Psa\_80\_11 She {sent} out her boughs unto the sea, and her branches unto the river.

sent Rev\_05\_06 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God {sent} forth into all the earth.

sent Rev\_01\_01 The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he {sent} and signified [it] by his angel unto his servant John:

sent Rev\_22\_06 And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets {sent} his angel to show unto his servants the things which must shortly be done.

sent Rev\_22\_16 I Jesus have {sent} mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.

sent Rom\_10\_15 And how shall they preach, except they be {sent}? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

sent Zec\_07\_02 When they had {sent} unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,

sent Zec\_01\_10 And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath {sent} to walk to and fro through the earth.

sent Zec\_02\_08 For thus saith the LORD of hosts; After the glory hath he {sent} me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

sent Zec\_02\_09 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath {sent} me.

sent Zec\_02\_11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath {sent} me unto thee.

sent Zec\_04\_09 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath {sent} me unto you.

sent Zec\_06\_15 And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath {sent} me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

sent Zec\_07\_12 Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath {sent} in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

sent Zec\_09\_11 As for thee also, by the blood of thy covenant I have {sent} forth thy prisoners out of the pit wherein [is] no water.

sentence 2Co\_01\_09 But we had the {sentence} of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

sentence Act\_15\_19 Wherefore my {sentence} is, that we trouble not them, which from among the Gentiles are turned to God:

sentence Deu\_17\_11 According to the {sentence} of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

sentence Deu\_17\_10 And thou shalt do according to the {sentence}, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

sentence Deu\_17\_11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the {sentence} which they shall show thee, [to] the right hand, nor [to] the left.

sentence Deu\_17\_09 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the {sentence} of judgment:

sentence Ecc\_08\_11 Because {sentence} against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

sentence Jer\_04\_12 [Even] a full wind from those [places] shall come unto me: now also will I give {sentence} against them.

sentence Luk\_23\_24 And Pilate gave {sentence} that it should be as they required.

sentence Psa\_17\_02 Let my {sentence} come forth from thy presence; let thine eyes behold the things that are equal.

sentence Pro\_16\_10 A divine {sentence} [is] in the lips of the king: his mouth transgresseth not in judgment.

sentences Dan\_08\_23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark {sentences}, shall stand up.

sentences Dan\_05\_12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard {sentences}, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

sentest 1Ki\_05\_08 And Hiram sent to Solomon, saying, I have considered the things which thou {sentest} to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

sentest Exo\_15\_07 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou {sentest} forth thy wrath, [which] consumed them as stubble.

sentest Num\_13\_27 And they told him, and said, We came unto the land whither thou {sentest} us, and surely it floweth with milk and honey; and this [is] the fruit of it.

sentest Num\_24\_12 And Balaam said unto Balak, Spake I not also to thy messengers which thou {sentest} unto me, saying,

## Bible Word Index with Strong's Number with the full text of each verse

absent ^ 1Co\_05\_03 For <1063> I <1473> verily <3303>, as <5613> {absent} <0548> (5752) in body <4983>, but <1161> present <3918> (5752) in spirit <4151>, have judged <2919> (5758) already <2235>, as <5613> though I were present <3918> (5752), concerning him that hath <2716> <0> so <3779> done <2716> (5666) this deed <5124>,

absent ^ 2Co\_13\_10 Therefore <5124> <1223> I write <1125> (5719) these things <5023> being {absent} <0548> (5752), lest <3363> being present <3918> (5752) I should use <5530> (5667) sharpness <0664>, according <2596> to the power <1849> which <3739> the Lord <2962> hath given <1325> (5656) me <3427> to <1519> edification <3619>, and <2532> not <3756> to <1519> destruction <2506>.

absent ^ 2Co\_05\_08 We are confident <2292> (5719), I say, and <1161> <2532> willing <2106> (5719) rather <3123> to be {absent} <1553> (5658) from <1537> the body <4983>, and <2532> to be present <1736> (5658) with <4314> the Lord <2962>.

absent ^ 2Co\_05\_09 Wherefore <1352> we labour <5389> (5736), that <2532>, whether <1535> present <1736> (5723) or <1535> {absent} <1553> (5723), we may be <1511> (5750) accepted <2101> of him <0846>.

absent ^ 2Co\_05\_06 Therefore <3767> <2532> we are always <3842> confident <2292> (5723), knowing <1492> (5761) that <3754>, whilst we are at home <1736> (5723) in <1722> the body <4983>, we are {absent} <1553> (5719) from <0575> the Lord <2962>:

absent ^ 2Co\_10\_01 Now <1161> I <1473> Paul <3972> myself <0846> beseech <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> am base <3303> <5011> among <1722> you <5213>, but <1161> being {absent} <0548> (5752) am bold <2292> (5719) toward <1519> you <5209>:

absent ^ 2Co\_13\_02 I told you before <4280> (5758), and <2532> foretell you <4302> (5719), as if <5613> I were present <3918> (5752), the second <1208> time; and <2532> being {absent} <0548> (5752) now <3568> I write <1125> (5719) to them which heretofore have sinned <4258> (5761), and <2532> to all <3956> other <3062>, that <3754>, if <1437> I come <2064> (5632) again <1519> <3825>, I will <5339> <0> not <3756> spare <5339> (5695):

absent ^ 2Co\_10\_11 Let <3049> <0> such an one <5108> think <3049> (5737) this <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> by <1223> letters <1992> when we are {absent} <0548> (5752), such <5108> will we be also <2532> in deed <2041> when we are present <3918> (5752).

absent ^ Col\_02\_05 For <1063> though <1499> I be {absent} <0548> (5748) in the flesh <4561>, yet <0235> am I <1510> (5748) with <4862> you <5213> in the spirit <4151>, joying <5463> (5723) and <2532> beholding <0991> (5723) your <5216> order <5010>, and <2532> the stedfastness <4733> of your <5216> faith <4102> in <1519> Christ <5547>.

absent ^ Php\_01\_27 Only <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be {absent} <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;

assented ^ Act\_24\_09 And <1161> the Jews <2453> also <2532> {assented} <4934> (5639), saying <5335> (5723) that these things <5023> were <2192> (5721) so <3779>.

 $consent ^ Luk_14_18 And <2532> they all <3956> with <0575> one <3391> \{consent\} began <0756> (5662) to make excuse <3868> (5738). The first <4413> said <2036> (5627) unto him <0846>, I have bought <0059> (5656) a piece of ground <0068>, and <2532> I must <2192> (5719) needs <0318> go <1831> (5629) and <2532> see <1492> (5629) it <0846>: I pray <2065> (5719) thee <4571> have <2192> (5720) me <3165> excused <3868> (5772).$ 

consent ^ 1Co\_07\_05 Defraud ye <0650> (5720) not <3361> one the other <0240>, except <1509> <0302> it be <5100> with <1537> {consent} <4859> for <4314> a time <2540>, that <2443> ye may give yourselves <4980> (5725) to fasting <3521> and <2532> prayer <4335>; and <2532> come <4905> (5741) together <1909> <0846> again <3825>, that <3363> <0> Satan <4567> tempt <3985> (5725) you <5209> not <3363> for <1223> your <5216> incontinency <0192>.

consent ^ Rom\_07\_16 If <1487> then <1161> I do <4160> (5719) that <5124> which <3739> I would <2309> (5719) not <3756>, I {consent} <4852> (5748) unto the law <3551> that <3754> it is good <2570>.

consented ^ Luk\_23\_51 (The same <3778> had <4784> <0> not <3756> {consented} <4784> (5768) <2258> (5713) to the counsel <1012> and <2532> deed <4234> of them <0846>;) he was of <0575> Arimathaea <0707>, a city <4172> of the Jews <2453>: <2532> who <3739> also <2532> himself <0846> waited for <4327> (5711) the kingdom <0932> of God <2316>.

consented ^ Act\_18\_20 When <1161> they <0846> desired <2065> (5723) him to tarry <3306> (5658) longer <1909> <4119> time <5550> with <3844> them <0846>, he {consented} <1962> (5656) not <3756>;

consenting ^ Act\_22\_20 And <2532> when <3753> the blood <0129> of thy <4675> martyr <3144> Stephen <4736> was shed <1632> (5712), I <0846> also <2532> was <2252> (5713) standing by <2186> (5761), and <2532> {consenting} <4909> (5723) unto his <0846> death <0336>, and <2532> kept <5442> (5723) the raiment <2440> of them that slew <0337> (5723) him <0846>.

consenting ^ Act\_08\_01 And <1161> Saul <4569> was <2258> (5713) {consenting} <4909> (5723) unto his <0846> death <0336>. And <1161> at <1722> that <1565> time <2250> there was <1096> (5633) a great <3173> persecution <1375> against <1909> the church <1577> which <3588> was at <1722> Jerusalem <2414>; and <5037> they were <1289> <0> all <3956> scattered abroad <1289> (5681) throughout <2596> the regions <5561> of Judaea <2449> and <2532> Samaria <4540>, except <4133> the apostles <0652>.

present ^ Heb\_12\_11 Now <1161> no <3956> <3756> chastening <3809> for <4314> <3303> the {present} <3918> (5752) seemeth <1380> (5719) to be <1511> (5750) joyous <5479>, but <0235> grievous <3077>: nevertheless <1161> afterward <5305> it yieldeth <0591> (5719) the peaceable <1516> fruit <2590> of righteousness <1343> unto them which are exercised <1128> (5772) thereby <1223> <0846>.

present ^ Heb\_09\_09 Which <3748> was a figure <3850> for <1519> the time <2540> then {present} <1764> (5761), in <2596> which <3739> were offered <4374> (5743) both <5037> gifts <1435> and <2532> sacrifices <2378>, that could <1410> (5740) not <3361> make <5048> <0> him that did the service <3> (5723) perfect <5048> (5658), as pertaining to <2596> the conscience <4893>;

present ^ Gal\_04\_20 <1161> I desire <2309> (5707) to be {present} <3918> (5750) with <4314> you <5209> now <0737>, and <2532> to change <0236> (5658) my <3450> voice <5456>; for <3754> I stand in doubt <0639> (5731) of <1722> you <5213>.

present ^ Gal\_04\_18 But <1161> it is good <2570> to be zealously affected <2206> (5745) always <3842> in <1722> a good <2570> thing, and <2532> not <3361> only <3440> when <1722> I <3165> am {present}

<3918> (5750) with <4314> you <5209>.

present ^ 1Co\_07\_26 I suppose <3543> (5719) therefore <3767> that this <5124> is <5225> (5721) good <2570> for <1223> the {present} <1764> (5761) distress <0318>, I say, that <3754> it is good <2570> for a man <0444> so <3779> to be <1511> (5750).

present ^ Rom\_08\_38 For <1063> I am persuaded <3982> (5769), that <3754> neither <3777> death <2288>, nor <3777> life <2222>, nor <3777> angels <0032>, nor <3777> principalities <0746>, nor <3777> powers <1411>, nor <3777> things {present} <1764> (5761), nor <3777> things to come <3195> (5723),

present ^ Rom\_11\_05 Even so <3779> then <3767> at <1722> this {present} <3568> time <2540> also <2532> there is <1096> (5754) a remnant <3005> according <2596> to the election <1589> of grace <5485>.

present ^ 2Co\_04\_14 Knowing <1492> (5761) that <3754> he which raised up <1453> (5660) the Lord <2962> Jesus <2424> shall raise up <1453> (5692) us <2248> also <2532> by <1223> Jesus <2424>, and <2532> shall {present} <3936> (5692) us with <4862> you <5213>.

present ^ 2Co\_05\_08 We are confident <2292> (5719), I say, and <1161> <2532> willing <2106> (5719) rather <3123> to be absent <1553> (5658) from <1537> the body <4983>, and <2532> to be {present} <1736> (5658) with <4314> the Lord <2962>.

present ^ 2Co\_05\_09 Wherefore <1352> we labour <5389> (5736), that <2532>, whether <1535> {present} <1736> (5723) or <1535> absent <1553> (5723), we may be <1511> (5750) accepted <2101> of him <0846>.

present ^ 2Co\_10\_02 But <1161> I beseech <1189> (5736) you, that I may not <3361> be bold <2292> (5658) when I am {present} <3918> (5752) with that confidence <4006>, wherewith <3739> I think <3049> (5736) to be bold <5111> (5658) against <1909> some <5100>, which <3588> think <3049> (5740) of us <2248> as <5613> if we walked <4043> (5723) according <2596> to the flesh <4561>.

present ^ 2Co\_10\_11 Let <3049> <0> such an one <5108> think <3049> (5737) this <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> by <1223> letters <1992> when we are absent <0548> (5752), such <5108> will we be also <2532> in deed <2041> when we are {present} <3918> (5752).

present ^ Rom\_07\_21 I find <2147> (5719) then <0686> a law <3551>, that <3754>, when I <1698> would <2309> (5723) do <4160> (5721) good <2570>, evil <2556> is {present} <3873> (5736) with me <1698>.

present ^ Tit\_02\_12 Teaching <3811> (5723) us <2248> that <2443>, denying <0720> (5666) ungodliness <0763> and <2532> worldly <2886> lusts <1939>, we should live <2198> (5661) soberly <4996>, <2532> righteously <1346>, and <2532> godly <2153>, in <1722> this {present} <3568> world <0165>;

present ^ Rom\_12\_01 I beseech <3870> (5719) you <5209> therefore <3767>, brethren <0080>, by <1223> the mercies <3628> of God <2316>, that ye {present} <3936> (5658) your <5216> bodies <4983> a living <2198> (5723) sacrifice <2378>, holy <0040>, acceptable <2101> unto God <2316>, which is your <5216> reasonable <3050> service <2999>.

present ^ Rom\_08\_18 For <1063> I reckon <3049> (5736) that <3754> the sufferings <3804> of this {present} <3568> time <2540> are not <3756> worthy <0514> to be compared with <4314> the glory <1391> which shall <3195> (5723) be revealed <0601> (5683) in <1519> us <2248>.

present ^ Luk\_18\_30 Who <3739> shall <0618> <0> not <3364> receive <0618> (5632) manifold more <4179> in <1722> this <5129> {present} time <2540>, and <2532> in <1722> the world <0165> to come <2064> (5740) life <2222> everlasting <0166>.

 $present ^ Luk_{13}_{01} < 1161 > There were \{present\} < 3918 > (5713) at < 1722 > that season < 0846 > < 2540 > some < 5100 > that told < 0518 > (5723) him < 0846 > of < 4012 > the Galilaeans < 1057 >, whose < 3739 > blood > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000$ 

<0129> Pilate <4091> had mingled <3396> (5656) with <3326> their <0846> sacrifices <2378>.

present ^ 2Co\_11\_02 For <1063> I am jealous <2206> (5719) over you <5209> with godly <2316> jealousy <2205>: for <1063> I have espoused <0718> (5668) you <5209> to one <1520> husband <0435>, that I may {present} <3936> (5658) you as a chaste <0053> virgin <3933> to Christ <5547>.

present ^ 2Co\_11\_09 And <2532> when I was {present} <3918> (5752) with <4314> you <5209>, and <2532> wanted <5302> (5685), I was <3756> chargeable <2655> (5656) to no man <3762>: for <1063> that which was lacking <5303> to me <3450> the brethren <0080> which came <2064> (5631) from <0575> Macedonia <3109> supplied <4322> (5656): and <2532> in <1722> all <3956> things I have kept <5083> (5656) myself <1683> from being burdensome <4> unto you <5213>, and <2532> so will I keep <5083> (5692) myself.

present ^ 2Co\_13\_02 I told you before <4280> (5758), and <2532> foretell you <4302> (5719), as if <5613> I were {present} <3918> (5752), the second <1208> time; and <2532> being absent <0548> (5752) now <3568> I write <1125> (5719) to them which heretofore have sinned <4258> (5761), and <2532> to all <3956> other <3062>, that <3754>, if <1437> I come <2064> (5632) again <1519> <3825>, I will <5339> <0> not <3756> spare <5339> (5695):

present ^ Col\_01\_22 In <1722> the body <4983> of his <0846> flesh <4561> through <1223> death <2288>, to {present} <3936> (5658) you <5209> holy <0040> and <2532> unblameable <0299> and <2532> unreproveable <0410> in his <0846> sight <2714>:

present ^ Eph\_05\_27 That <2443> he might {present} <3936> (5661) it <0846> to himself <1438> a glorious <1741> church <1577>, not <3361> having <2192> (5723) spot <4696>, or <2228> wrinkle <4512>, or <2228> any <5100> such thing <5108>; but <0235> that <2443> it should be <5600> (5753) holy <0040> and <2532> without blemish <0299>.

present ^ Gal\_01\_04 Who <3588> gave <1325> (5631) himself <1438> for <5228> our <2257> sins <0266>, that <3704> he might deliver <1807> (5643) us <2248> from <1537> this {present} <1764> (5761) evil <4190> world <0165>, according <2596> to the will <2307> of God <2316> and <2532> our <2257> Father <3962>:

present ^ Luk\_02\_22 And <2532> when <3753> the days <2250> of her <0846> purification <2512> according <2596> to the law <3551> of Moses <3475> were accomplished <4130> (5681), they brought <0321> (5627) him <0846> to <1519> Jerusalem <2414>, to {present} <3936> (5658) him to the Lord <2962>;

present ^ Luk\_05\_17 And <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, as <2532> he <0846> was <2258> (5713) teaching <1321> (5723), that <2532> there were <2258> (5713) Pharisees <5330> and <2532> doctors of the law <3547> sitting by <2521> (5740), which <3739> were <2258> (5713) come <2064> (5756) out of <1537> every <3956> town <2968> of Galilee <1056>, and <2532> Judaea <2449>, and <2532> Jerusalem <2419>: and <2532> the power <1411> of the Lord <2962> was <2258> (5713) {present} to <1519> heal <2390> (5738) them <0846>.

present ^ Rom\_07\_18 For <1063> I know <1492> (5758) that <3754> in <1722> me <1698> (that is <5123> (5748), in <1722> my <3450> flesh <4561>,) dwelleth <3611> (5719) no <3756> good thing <0018>: for <1063> to will <2309> (5721) is {present} <3873> (5736) with me <3427>; but <1161> how to perform <2716> (5738) that which is good <2570> I find <2147> (5719) not <3756>.

present ^ Jde\_01\_24 Now <1161> unto him that is able <1410> (5740) to keep <5442> (5658) you <5209> (5625) <0846> from falling <0679>, and <2532> to {present} <2476> (5658) you faultless <0299> before the presence <2714> of his <0846> glory <1391> with <1722> exceeding joy <0020>,

present ^ Joh\_14\_25 These things <5023> have I spoken <2980> (5758) unto you <5213>, being yet

{present} <3306> (5723) with <3844> you <5213>.

present ^ 2Pe\_01\_12 Wherefore <1352> I will <0272> <0> not <3756> be negligent <0272> (5692) to put <5279> <0> you <5209> always <0104> in remembrance <5279> (5721) of <4012> these things <5130>, though <2539> ye know <1492> (5761) them, and <2532> be established <4741> (5772) in <1722> the {present} <3918> (5752) truth <0225>.

present ^ 2Ti\_04\_10 For <1063> Demas <1214> hath forsaken <1459> (5627) me <3165>, having loved <0025> (5660) this {present} <3568> world <0165>, and <2532> is departed <4198> (5675) unto <1519> Thessalonica <2332>; Crescens <2913> to <1519> Galatia <1053>, Titus <5103> unto <1519> Dalmatia <1149>.

 $\label{eq:constraint} $$ col_01_28 Whom <3739> we <2249> preach <2605> (5719), warning <3560> (5723) every <3956> man <0444>, and <2532> teaching <1321> (5723) every <3956> man <0444> in <1722> all <3956> wisdom <4678>; that <2443> we may {present} <3936> (5661) every <3956> man <0444> perfect <5046> in <1722> Christ <5547> Jesus <2424>:$ 

present ^ Act\_28\_02 And <1161> the barbarous people <0915> shewed <3930> (5707) us <2254> no <3756> little <5177> (5631) kindness <5363>: for <1063> they kindled <0381> (5660) a fire <4443>, and received <4355> (5639) us <2248> every one <3956>, because <1223> of the {present} <2186> (5761) rain <5205>, and <2532> because <1223> of the cold <5592>.

present ^ Act\_25\_24 And <2532> Festus <5347> said <5346> (5748), King <0935> Agrippa <0067>, and <2532> all <3956> men <0435> which <3588> are here {present} <4840> (5752) with us <2254>, ye see <2334> (5719) this man <5126>, about <4012> whom <3739> all <3956> the multitude <4128> of the Jews <2453> have dealt <1793> (5627) with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> also here <1759>, crying <1916> (5723) that he ought <1163> (5750) not <3361> to live <2198> (5721) any longer <3371>.

present ^ Act\_21\_18 And <1161> the day following <1966> (5752) Paul <3972> went in <1524> (5715) with <4862> us <2254> unto <4314> James <2385>; and <5037> all <3956> the elders <4245> were {present} <3854> (5633).

present ^ 1Co\_03\_22 Whether <1535> Paul <3972>, or <1535> Apollos <0625>, or <1535> Cephas <2786>, or <1535> the world <2889>, or <1535> life <2222>, or <1535> death <2288>, or <1535> things {present} <1764> (5761), or <1535> things to come <3195> (5723); all <3956> are <2076> (5748) yours <5216>;

present ^ Act\_10\_33 Immediately <1824> therefore <3767> I sent <3992> (5656) to <4314> thee <4571>; and <5037> thou <4771> hast well <2573> done <4160> (5656) that thou art come <3854> (5637). Now <3568> therefore <3767> are <3918> <0> we <2249> all <3956> here {present} <3918> (5748) before <1799> God <2316>, to hear <0191> (5658) all things <3956> that are commanded <4367> (5772) thee <4671> of <5259> God <2316>.

present ^ 2Co\_13\_10 Therefore <5124> <1223> I write <1125> (5719) these things <5023> being absent <0548> (5752), lest <3363> being {present} <3918> (5752) I should use <5530> (5667) sharpness <0664>, according <2596> to the power <1849> which <3739> the Lord <2962> hath given <1325> (5656) me <3427> to <1519> edification <3619>, and <2532> not <3756> to <1519> destruction <2506>.

present ^ 1Co\_15\_06 After that <1899>, he was seen <3700> (5681) of above <1883> five hundred <4001> brethren <0080> at once <2178>; of <1537> whom <3739> the greater part <4119> remain <3306> (5719) unto <2193> this {present} <0737>, but <1161> some <5100> <2532> are fallen asleep <2837> (5681).

present ^ 1Co\_05\_03 For <1063> I <1473> verily <3303>, as <5613> absent <0548> (5752) in body <4983>, but <1161> present <3918> (5752) in spirit <4151>, have judged <2919> (5758) already <2235>, as <5613> though I were {present} <3918> (5752), concerning him that hath <2716> <0> so <3779> done <2716>

(5666) this deed <5124>,

present ^ 1Co\_04\_11 Even <0891> unto this {present} <0737> hour <5610> we <3983> <0> both <2532> hunger <3983> (5719), and <2532> thirst <1372> (5725), and <2532> are naked <1130> (5719), and <2532> are buffeted <2852> (5743), and <2532> have no certain dwellingplace <0790> (5719);

present ^ 1Co\_05\_03 For <1063> I <1473> verily <3303>, as <5613> absent <0548> (5752) in body <4983>, but <1161> {present} <3918> (5752) in spirit <4151>, have judged <2919> (5758) already <2235>, as <5613> though I were present <3918> (5752), concerning him that hath <2716> <0> so <3779> done <2716> (5666) this deed <5124>,

presented ^ Act\_09\_41 And <1161> he gave <1325> (5631) her <0846> his hand <5495>, and lifted <0450> <0> her <0846> up <0450> (5656), and <1161> when he had called <5455> (5660) the saints <0040> and <2532> widows <5503>, {presented} <3936> (5656) her <0846> alive <2198> (5723).

presented ^ Act\_23\_33 Who <3748>, when they came <1525> (5631) to <1519> Caesarea <2542>, and <2532> delivered <0325> (5631) the epistle <1992> to the governor <2232>, {presented} <3936> (5656) Paul <3972> also <2532> before him <0846>.

presented ^ Mat\_02\_11 And <2532> when they were come <2064> (5631) into <1519> the house <3614>, they saw <2147> (5627) (5625) <1492> (5627) the young child <3813> with <3326> Mary <3137> his <0846> mother <3384>, and <2532> fell down <4098> (5631), and worshipped <4352> (5656) him <0846>: and <2532> when they had opened <0455> (5660) their <0846> treasures <2344>, they {presented} <4374> (5656) unto him <0846> gifts <1435>; gold <5557>, and <2532> frankincense <3030>, and <2532> myrrh <4666>.

presently ^ Php\_02\_23 Him <3303> <5126> therefore <3767> I hope <1679> (5719) to send <3992> (5658) {presently} <1824>, so soon as <5613> I <0302> shall see <0542> (5632) how <4012> it will go with me <1691>.

presently ^ Mat\_26\_53 <2228> Thinkest thou <1380> (5719) that <3754> I cannot <3756> <1410> (5736) now <0737> pray <3870> (5658) to my <3450> Father <3962>, and <2532> he shall {presently} give <3936> (5692) me <3427> more <4119> than <2228> twelve <1427> legions <3003> of angels <0032>?

presently ^ Mat\_21\_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> {presently} <3916> the fig tree <4808> withered away <3583> (5681).

 $sent ^ 1Co_01_17 For < 1063> Christ < 5547> \{sent\} < 0649> (5656) me < 3165> not < 3756> to baptize < 0907> (5721), but < 0235> to preach the gospel < 2097> (5733): not < 3756> with < 1722> wisdom < 4678> of words < 3056>, lest < 3363> the cross < 4716> of Christ < 5547> should be made of none effect < 2758> (5686).$ 

sent ^ 1Co\_04\_17 For <1223> <0> this <5124> cause <1223> have I {sent} <3992> (5656) unto you <5213> Timotheus <5095>, who <3739> is <2076> (5748) my <3450> beloved <0027> son <5043>, and <2532> faithful <4103> in <1722> the Lord <2962>, who <3739> shall bring <0363> <0> you <5209> into remembrance <0363> (5692) of my <3450> ways <3598> which <3588> be in <1722> Christ <5547>, as <2531> I teach <1321> (5719) every where <3837> in <1722> every <3956> church <1577>.

sent ^ 1Jo\_04\_09 In <1722> this <5129> was manifested <5319> (5681) the love <0026> of God <2316> toward <1722> us <2254>, because <3754> that God <2316> {sent} <0649> (5758) his <0846> only begotten <3439> Son <5207> into <1519> the world <2889>, that <2443> we might live <2198> (5661) through <1223> him <0846>.

sent ^ 1Jo\_04\_10 Herein <1722> <5129> is <2076> (5748) love <0026>, not <3754> that <3756> we <2249> loved <0025> (5656) God <2316>, but <0235> that <3754> he <0846> loved <0025> (5656) us <2248>, and <2532> {sent} <0649> (5656) his <0846> Son <5207> to be the propitiation <2434> for <4012> our <2257> sins <0266>.

 $sent ^ 1Jo_04_14 And <2532> we <2249> have seen <2300> (5766) and <2532> do testify <3140> (5719) that <3754> the Father <3962> {sent} <0649> (5758) the Son <5207> to be the Saviour <4990> of the world <2889>.$ 

 $sent ^ 1Pe_02_14 \text{ Or } <1535> unto governors <2232>, as <5613> unto them that are {sent} <3992> (5746) by <1223> him <0846> for <1519> <3303> the punishment <1557> of evildoers <2555>, and <1161> for the praise <1868> of them that do well <0017>.$ 

sent ^ 1Pe\_01\_12 Unto whom <3739> it was revealed <0601> (5681), that <3754> not <3756> unto themselves <1438>, but <1161> unto us <2254> they did minister <1247> (5707) the things <0846>, which <3739> are <0312> <0> now <3568> reported <0312> (5648) unto you <5213> by <1223> them that have preached the gospel <2097> (5671) unto you <5209> with <1722> the Holy <0040> Ghost <4151> {sent} down <0649> (5651) from <0575> heaven <3772>; which things <3739> the angels <0032> desire <1937> (5719) to look <3879> (5658) into <1519>.

sent ^ 1Th\_03\_02 And <2532> {sent} <3992> (5656) Timotheus <5095>, our <2257> brother <0080>, and <2532> minister <1249> of God <2316>, and <2532> our <2257> fellowlabourer <4904> in <1722> the gospel <2098> of Christ <5547>, to <1519> establish <4741> (5658) you <5209>, and <2532> to comfort <3870> (5658) you <5209> concerning <4012> your <5216> faith <4102>:

sent ^ 1Th\_03\_05 For this <5124> cause <1223>, when I <2504> could <4722> <0> no longer <3371> forbear <4722> (5723), I {sent} <3992> (5656) to <1519> know <1097> (5629) your <5216> faith <4102>, lest by some means <3381> <4458> the tempter <3985> (5723) have tempted <3985> (5707) you <5209>, and <2532> our <2257> labour <2873> be <1096> (5638) in <1519> vain <2756>.

sent ^ 2Co\_09\_03 Yet <1161> have I {sent} <3992> (5656) the brethren <0080>, lest <3363> our <2257> boasting <2745> of <5228> you <5216> should be in vain <2758> (5686) in <1722> this <5129> behalf <3313>; that <2443>, as <2531> I said <3004> (5707), ye may be <5600> (5753) ready <3903> (5772):

sent ^ 2Co\_12\_17 Did I make a gain <4122> (5656) <3361> of you <5209> by <1223> any <5100> of them <0846> whom <3739> I {sent} <0649> (5758) unto <4314> you <5209>?

sent ^ 2Co\_12\_18 I desired <3870> (5656) Titus <5103>, and <2532> with him I {sent} <4882> (5656) a brother <0080>. Did <4122> <0> <3387> Titus <5103> make a gain <4122> (5656) of you <5209>? walked we <4043> (5656) not <3756> in the same <0846> spirit <4151>? walked we not <3756> in the same <0846> steps <2487>?

sent ^ 2Co\_08\_18 And <1161> we have {sent} <4842> (5656) with <3326> him <0846> the brother <0080>, whose <3739> praise <1868> is in <1722> the gospel <2098> throughout <1223> all <3956> the churches <1577>;

sent ^ 2Co\_08\_22 And <1161> we have {sent} <4842> (5656) with them <0846> our <2257> brother <0080>, whom <3739> we have <1381> <0> oftentimes <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> many things <4183>, but <1161> now <3570> much <4183> more diligent <4707>, upon the great <4183> confidence <4006> which <3588> I have in <1519> you <5209>.

sent ^ 2Ti\_04\_12 And <1161> Tychicus <5190> have I {sent} <0649> (5656) to <1519> Ephesus <2181>.

sent ^ Act\_03\_26 Unto you <5213> first <4412> God <2316>, having raised up <0450> (5660) his <0846> Son <3816> Jesus <2424>, {sent} <0649> (5656) him <0846> to bless <2127> (5723) you <5209>, in <1722>

turning away <0654> (5721) every one <1538> of you <5216> from <0575> his iniquities <4189>.

 $sent \wedge Act_{05}_{21} And <1161> when they heard <0191> (5660) that, they entered <1525> (5627) into <1519> the temple <2411> early in the morning <5259> <3722>, and <2532> taught <1321> (5707). But <1161> the high priest <0749> came <3854> (5637), and <2532> they that were with <4862> him <0846>, and called <4779> <0> the council <4892> together <4779> (5656), and <2532> all <3956> the senate <1087> of the children <5207> of Israel <2474>, and <2532> {sent} <0649> (5656) to <1519> the prison <1201> to have <0071> <0> them <0846> brought <0071> (5683).$ 

sent ^ Act\_07\_12 But <1161> when Jacob <2384> heard <0191> (5660) that there was <5607> (5752) corn <4621> in <1722> Egypt <0125>, he {sent} out <1821> (5656) our <2257> fathers <3962> first <4412>.

sent ^ Act\_07\_14 Then <1161> {sent} <0649> (5660) Joseph <2501>, and called <3333> (5668) his <0846> father <3962> Jacob <2384> to him, and <2532> all <3956> his <0846> kindred <4772>, <1722> threescore <1440> and fifteen <4002> souls <5590>.

sent ^ Act\_08\_14 Now <1161> when the apostles <0652> which <3588> were at <1722> Jerusalem <2414> heard <0191> (5660) that <3754> Samaria <4540> had received <1209> (5766) the word <3056> of God <2316>, they {sent} <0649> (5656) unto <4314> them <0846> Peter <4074> and <2532> John <2491>:

 $sent \wedge Act_{09_17} And <1161> Ananias <0367> went his way <0565> (5627), and <2532> entered <1525> (5627) into <1519> the house <3614>; and <2532> putting <2007> (5631) his hands <5495> on <1909> him <0846> said <2036> (5627), Brother <0080> Saul <4549>, the Lord <2962>, even Jesus <2424>, that appeared <3700> (5685) unto thee <4671> in <1722> the way <3598> as <3739> thou camest <2064> (5711), hath {sent} <0649> (5758) me <3165>, that <3704> thou mightest receive thy sight <0308> (5661), and <2532> be filled with <4130> (5686) the Holy <0040> Ghost <4151>.$ 

sent ^ Act\_09\_30 Which when <1161> the brethren <0080> knew <1921> (5631), they brought <2609> <0> him <0846> down <2609> (5627) to <1519> Caesarea <2542>, and <2532> {sent} <1821> <0> him <0846> forth <1821> (5656) to <1519> Tarsus <5019>.

sent ^ Act\_09\_38 And <1161> forasmuch as <5607> (5752) Lydda <3069> was nigh <1451> to Joppa <2445>, and the disciples <3101> had heard <0191> (5660) that <3754> Peter <4074> was <2076> (5748) there <1722> <0846>, they {sent} <0649> (5656) unto <4314> him <0846> two <1417> men <0435>, desiring <3870> (5723) him that he would <3635> <0> not <3361> delay <3635> (5658) to come <1330> (5629) to <2193> them <0846>.

sent ^ Act\_10\_17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> what <5101> this vision <3705> which <3739> he had seen <1492> (5627) should mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were {sent} <0649> (5772) from <0575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood <2186> (5627) before <1909> the gate <4440>,

sent ^ Act\_10\_20 Arise <0450> (5631) therefore <0235>, and get thee down <2597> (5628), and <2532> go <4198> (5737) with <4862> them <0846>, doubting <1252> (5734) nothing <3367>: for <1360> I <1473> have {sent} <0649> (5758) them <0846>.

sent ^ Act\_10\_21 Then <1161> Peter <4074> went down <2597> (5631) to <4314> the men <0435> which <3588> were {sent} <0649> (5772) unto <4314> him <0846> from <0575> Cornelius <2883>; and said <2036> (5627), Behold <2400> (5628), I <1473> am <1510> (5748) he whom <3739> ye seek <2212> (5719): what <5101> is the cause <0156> wherefore <1223> <3739> ye are come <3918> (5748)?

sent ^ Act\_10\_29 Therefore <1352> <2532> came I <2064> (5627) unto you without gainsaying <0369>, as soon as I was sent for <3343> (5685): I ask <4441> (5736) therefore <3767> for what <5101> intent <3056> ye have {sent} for <3343> (5662) me <3165>?

sent ^ Act\_10\_29 Therefore <1352> <2532> came I <2064> (5627) unto you without gainsaying <0369>, as soon as I was {sent} for <3343> (5685): I ask <4441> (5736) therefore <3767> for what <5101> intent <3056> ye have sent for <3343> (5662) me <3165>?

 $sent \wedge Act_{10_33} Immediately <1824> therefore <3767> I {sent} <3992> (5656) to <4314> thee <4571>; and <5037> thou <4771> hast well <2573> done <4160> (5656) that thou art come <3854> (5637). Now <3568> therefore <3767> are <3918> <0> we <2249> all <3956> here present <3918> (5748) before <1799> God <2316>, to hear <0191> (5658) all things <3956> that are commanded <4367> (5772) thee <4671> of <5259> God <2316>.$ 

sent ^ Act\_10\_36 The word <3056> which <3739> God {sent} <0649> (5656) unto the children <5207> of Israel <2474>, preaching <2097> (5734) peace <1515> by <1223> Jesus <2424> Christ <5547>: (he <3778> is <2076> (5748) Lord <2962> of all <3956>:)

 $sent ^ Act_{11_{11}And <2532}, behold <2400> (5628), immediately <1824> <0> there were <2186> <0> three <5140> men <0435> already <1824> come <2186> (5627) unto <1909> the house <3614> where <1722> <3739> <3739> I was <2252> (5713), {sent} <0649> (5772) from <0575> Caesarea <2542> unto <4314> me <3165>.$ 

 $sent \wedge Act_{11}_{22} Then < 1161 > tidings < 3056 > of < 4012 > these things < 0846 > came < 0191 > (5681) unto < 1519 > the ears < 3775 > of the church < 1577 > which < 3588 > was in < 1722 > Jerusalem < 2414 >: and < 2532 > they {sent} forth < 1821 > (5656) Barnabas < 0921 >, that he should go < 1330 > (5629) as far as < 2193 > Antioch < 0490 >.$ 

sent ^ Act\_11\_30 Which <3739> also <2532> they did <4160> (5656), and {sent} it <0649> (5660) to <4314> the elders <4245> by <1223> the hands <5495> of Barnabas <0921> and <2532> Saul <4569>.

 $sent ^ Act_{12}_{11} And < 2532 > when Peter < 4074 > was come < 1096 > (5637) to < 1722 > himself < 1438 >, he said < 2036 > (5627), Now < 3568 > I know < 1492 > (5758) of a surety < 0230 >, that < 3754 > the Lord < 2962 > hath {sent} < 1821 > (5656) his < 0846 > angel < 0032 >, and < 2532 > hath delivered < 1807 > (5639) me < 3165 > out of < 1537 > the hand < 5495 > of Herod < 2264 >, and < 2532 > from all < 3956 > the expectation < 4329 > of the people < 2992 > of the Jews < 2453 >.$ 

 $sent ^ Act_{13_03} And < 5119> when they had fasted < 3522> (5660) and < 2532> prayed < 4336> (5666), and < 2532> laid < 2007> < 0> their hands < 5495> on < 2007> (5631) them < 0846>, they {sent} them away < 0630> (5656).$ 

sent ^ Act\_13\_04 So <3303> <3767> they <3778>, being {sent} forth <1599> (5685) by <5259> the Holy <0040> Ghost <4151>, departed <2718> (5627) unto <1519> Seleucia <4581>; and from <1564> thence <5037> they sailed <0636> (5656) to <1519> Cyprus <2954>.

sent ^ Act\_13\_15 And <1161> after <3326> the reading <0320> of the law <3551> and <2532> the prophets <4396> the rulers of the synagogue <0752> {sent} <0649> (5656) unto <4314> them <0846>, saying <3004> (5723), Ye men <0435> and brethren <0080>, if <1487> ye have <2076> (5748) <1722> <5213> any word <3056> of exhortation <3874> for <4314> the people <2992>, say on <3004> (5720).

sent ^ Act\_16\_35 And <1161> when it was <1096> (5637) day <2250>, the magistrates <4755> {sent} <0649> (5656) the serjeants <4465>, saying <3004> (5723), Let <0630> <0> those <1565> men <0444> go <0630> (5657).

sent ^ Act\_16\_36 And <1161> the keeper of the prison <1200> told <0518> (5656) this <5128> saying <3056> to <4314> Paul <3972>, <3754> The magistrates <4755> have {sent} <0649> (5758) to <2443> let you go <0630> (5686): now <3568> therefore <3767> depart <1831> (5631), and go <4198> (5737) in <1722> peace <1515>.

sent ^ Act\_17\_10 And <1161> the brethren <0080> immediately <2112> {sent} away <1599> (5656) <5037> Paul <3972> and <2532> Silas <4609> by <1223> night <3571> unto <1519> Berea <0960>: who <3748> coming <3854> (5637) thither went <0549> (5713) into <1519> the synagogue <4864> of the Jews <2453>.

sent ^ Act\_17\_14 And <1161> then <5119> immediately <2112> the brethren <0080> {sent} away <1821> (5656) Paul <3972> to go <4198> (5738) as it were <5613> to <1909> the sea <2281>: but <1161> <5037> Silas <4609> and <2532> Timotheus <5095> abode <5278> <0> there <1563> still <5278> (5707).

sent ^ Act\_10\_08 And <2532> when he had declared <1834> (5666) all these things <0537> unto them <0846>, he {sent} <0649> (5656) them <0846> to <1519> Joppa <2445>.

sent ^ Act\_13\_26 Men <0435> and brethren <0080>, children <5207> of the stock <1085> of Abraham <0011>, and <2532> whosoever among <1722> you <5213> feareth <5399> (5740) God <2316>, to you <5213> is <0649> <0> the word <3056> of this <5026> salvation <4991> {sent} <0649> (5648).

sent ^ Act\_15\_27 We have {sent} <0649> (5758) therefore <3767> Judas <2455> and <2532> Silas <4609>, who <0846> shall <0518> <0> also <2532> tell <0518> (5723) you the same things <0846> by <1223> mouth <3056>.

 $sent ^ Act_{19}_{22} So <1161> he {sent} <0649> (5660) into <1519> Macedonia <3109> two <1417> of them that ministered <1247> (5723) unto him <0846>, Timotheus <5095> and <2532> Erastus <2037>; but he himself <0846> stayed <1907> (5627) in <1519> Asia <0773> for a season <5550>.$ 

sent ^ Act\_19\_31 And <1161> <2532> certain <5100> of the chief of Asia <0775>, which were <5607> (5752) his <0846> friends <5384>, {sent} <3992> (5660) unto <4314> him <0846>, desiring <3870> (5707) him that he would <1325> <0> not <3361> adventure <1325> (5629) himself <1438> into <1519> the theatre <2302>.

sent ^ Act\_20\_17 And <1161> from <0575> Miletus <3399> he {sent} <3992> (5660) to <1519> Ephesus <2181>, and called <3333> (5668) the elders <4245> of the church <1577>.

 $sent ^ Act_{23_30} And <1161> when it was told <3377> (5685) me <3427> how that <5259> the Jews <2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I {sent} <3992> (5656) straightway <1824> to <4314> thee <4571>, and gave commandment <3853> (5660) to his accusers <2725> also <2532> to say <3004> (5721) before <1909> thee <4675> what they had against <4314> him <0846>. Farewell <4517> (5770).$ 

sent ^ Act\_24\_24 And <1161> after <3326> certain <5100> days <2250>, when Felix <5344> came <3854> (5637) with <4862> his <0846> wife <1135> Drusilla <1409>, which was <5607> (5752) a Jewess <2453>, he {sent} for <3343> (5662) Paul <3972>, and <2532> heard <0191> (5656) him <0846> concerning <4012> the faith <4102> in <1519> Christ <5547>.

sent ^ Act\_24\_26 He hoped <1679> (5723) also <0260> <1161> <2532> that <3754> money <5536> should have been given <1325> (5701) him <0846> of <5259> Paul <3972>, that <3704> he might loose <3089> (5661) him <0846>: wherefore <1352> he {sent} for <3343> (5740) him <0846> the oftener <4437>, and <2532> communed with <3656> (5707) him <0846>.

 $sent ^ Act_{28}_{28} Be it < 2077 > (5749) known < 1110 > therefore < 3767 > unto you < 5213 >, that < 3754 > the salvation < 4992 > of God < 2316 > is {sent} < 0649 > (5648) unto the Gentiles < 1484 >, and < 2532 > that they will hear < 0191 > (5695) it < 0846 >.$ 

sent ^ Col\_04\_08 Whom <3739> I have {sent} <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> purpose <5124>, that <2443> he might know <1097> (5632) your <5216> estate <4012>, and <2532> comfort <3870> (5661) your <5216> hearts <2588>;

sent ^ Eph\_06\_22 Whom <3739> I have {sent} <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> purpose <5124>, that <2443> ye might know <1097> (5632) our <2257> affairs <4012>, and <2532> that he might comfort <3870> (5661) your <5216> hearts <2588>.

sent ^ Gal\_04\_06 And <1161> because <3754> ye are <2075> (5748) sons <5207>, God <2316> hath {sent} forth <1821> (5656) the Spirit <4151> of his <0846> Son <5207> into <1519> your <5216> hearts <2588>, crying <2896> (5723), Abba <5>, Father <3962>.

sent ^ Gal\_04\_04 But <1161> when <3753> the fulness <4138> of the time <5550> was come <2064> (5627), God <2316> {sent} forth <1821> (5656) his <0846> Son <5207>, made <1096> (5637) of <1537> a woman <1135>, made <1096> (5637) under <5259> the law <3551>,

sent ^ Heb\_01\_14 Are they <1526> (5748) not <3780> all <3956> ministering <3010> spirits <4151>, {sent} forth <0649> (5746) to <1519> minister <1248> for <1223> them who shall <3195> (5723) be heirs of <2816> (5721) salvation <4991>?

sent ^ Jam\_02\_25 Likewise <3668> <1161> also <2532> was <1344> <0> not <3756> Rahab <4460> the harlot <4204> justified <1344> (5681) by <1537> works <2041>, when she had received <5264> (5666) the messengers <0032>, and <2532> had {sent} them out <1544> (5631) another <2087> way <3598>?

Sent ^ Joh\_09\_07 And <2532> said <2036> (5627) unto him <0846>, Go <5217> (5720), wash <3538> (5669) in <1519> the pool <2861> of Siloam <4611>, (which <3739> is by interpretation <2059> (5743), {Sent} <0649> (5772).) He went his way <0565> (5627) therefore <3767>, and <2532> washed <3538> (5668), and <2532> came <2064> (5627) seeing <0991> (5723).

 $sent ^ Joh_{05_{23} That <2443> all <3956> men should honour <5091> (5725) the Son <5207>, even as <2531> they honour <5091> (5719) the Father <3962>. He that honoureth <5091> (5723) not <3361> the Son <5207> honoureth <5091> (5719) not <3756> the Father <3962> which <3588> hath {sent} <3992> (5660) him <0846>.$ 

sent ^ Joh\_05\_33 Ye <5210> {sent} <0649> (5758) unto <4314> John <2491>, and <2532> he bare witness <3140> (5758) unto the truth <0225>.

 $sent ^ Joh_{05_36} But <1161 > I <1473 > have <2192 > (5719) greater <3187 > witness <3141 > than that of John <2491 >: for <1063 > the works <2041 > which <3739 > the Father <3962 > hath given <1325 > (5656) me <3427 > to <2443 > finish <5048 > (5661) <0846 >, the same <0846 > works <2041 > that <3739 > I <1473 > do <4160 > (5719), bear witness <3140 > (5719) of <4012 > me <1700 >, that <3754 > the Father <3962 > hath {sent} <0649 > (5758) me <3165 >.$ 

sent ^ Joh\_05\_37 And <2532> the Father <3962> himself <0846>, which hath {sent} <3992> (5660) me <3165>, hath borne witness <3140> (5758) of <4012> me <1700>. Ye have <0191> <0> neither <3777> heard <0191> (5754) his <0846> voice <5456> at any time <4455>, nor <3777> seen <3708> (5758) his <0846> shape <1491>.

sent ^ Joh\_05\_38 And <2532> ye have <2192> (5719) not <3756> his <0846> word <3056> abiding <3306> (5723) in <1722> you <5213>: for <3754> whom <3739> <1565> he hath {sent} <0649> (5656), him <5129> ye <5210> believe <4100> (5719) not <3756>.

 $sent ^ Joh_06_29 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, This <5124> is <2076> (5748) the work <2041> of God <2316>, that <2443> ye believe <4100> (5661) on <1519> him <3739> whom <1565> he hath {sent} <0649> (5656).$ 

sent ^ Joh\_06\_38 For <3754> I came down <2597> (5758) from <1537> heaven <3772>, not <3756> to <2443> do <4160> (5725) mine own <1699> will <2307>, but <0235> the will <2307> of him that {sent}

<3992> (5660) me <3165>.

sent ^ Joh\_07\_29 But <1161> I <1473> know <1492> (5758) him <0846>: for <3754> I am <1510> (5748) from <3844> him <0846>, and he <2548> hath {sent} <0649> (5656) me <3165>.

 $sent ^ Joh_08_18 I < 1473 > am < 1510 > (5748) one that bear witness < 3140 > (5723) of < 4012 > myself < 1683 >, and < 2532 > the Father < 3962 > that {sent} < 3992 > (5660) me < 3165 > beareth witness < 3140 > (5719) of < 4012 > me < 1700 >.$ 

sent ^ Joh\_08\_26 I have <2192> (5719) many things <4183> to say <2980> (5721) and <2532> to judge <2919> (5721) of <4012> you <5216>: but <0235> he that {sent} <3992> (5660) me <3165> is <2076> (5748) true <0227>; and I <2504> speak <3004> (5719) to <1519> the world <2889> those things <5023> which <3739> I have heard <0191> (5656) of <3844> him <0846>.

sent ^ Joh\_08\_29 And <2532> he that {sent} <3992> (5660) me <3165> is <2076> (5748) with <3326> me <1700>: the Father <3962> hath <0863> <0> not <3756> left <0863> (5656) me <3165> alone <3441>; for <3754> I <1473> do <4160> (5719) always <3842> those things that please <0701> him <0846>.

 $sent ^ Joh_{08}_{42} Jesus < 2424 > <3767 > said < 2036 > (5627) unto them < 0846 >, If < 1487 > God < 2316 > were < 2258 > (5713) your < 5216 > Father < 3962 >, ye would < 0302 > love < 0025 > (5707) me < 1691 >: for < 1063 > I < 1473 > proceeded forth < 1831 > (5627) and <2532 > came < 2240 > (5719) from < 1537 > God < 2316 >; neither < 3761 > <1063 > came I < 2064 > (5754) of < 0575 > myself < 1683 >, but < 0235 > he < 1565 > {sent} < 0649 > (5656) me < 3165 >.$ 

sent ^ Joh\_09\_04 I <1691> must <1163> (5748) work <2038> (5738) the works <2041> of him that {sent} <3992> (5660) me <3165>, while <2193> it is <2076> (5748) day <2250>: the night <3571> cometh <2064> (5736), when <3753> no man <3762> can <1410> (5736) work <2038> (5738).

sent ^ Joh\_10\_36 Say <3004> (5719) ye <5210> of him, whom <3739> the Father <3962> hath sanctified <0037> (5656), and <2532> {sent} <0649> (5656) into <1519> the world <2889>, <3754> Thou blasphemest <0987> (5719); because <3754> I said <2036> (5627), I am <1510> (5748) the Son <5207> of God <2316>?

sent ^ Joh\_11\_03 Therefore <3767> his sisters <0079> {sent} <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), Lord <2962>, behold <2396>, he whom <3739> thou lovest <5368> (5719) is sick <0770> (5719).

 $sent ^ Joh_{11}_{42} And <\!\!1161\!\!> I <\!\!1473\!\!> knew <\!\!1492\!\!> (5715) that <\!\!3754\!\!> thou hearest <\!\!0191\!\!> (5719) me <\!\!3450\!\!> always <\!\!3842\!\!>: but <\!\!0235\!\!> because <\!\!1223\!\!> of the people <\!\!3793\!\!> which <\!\!3588\!\!> stand by <\!\!4026\!\!> (5761) I said <\!\!2036\!\!> (5627) it, that <\!\!2443\!\!> they may believe <\!\!4100\!\!> (5661) that <\!\!3754\!\!> thou <\!\!4771\!\!> hast <\!\!\!sent\} <\!\!0649\!\!> (5656) me <\!\!3165\!\!>.$ 

sent ^ Joh\_12\_44 <1161> Jesus <2424> cried <2896> (5656) and <2532> said <2036> (5627), He that believeth <4100> (5723) on <1519> me <1691>, believeth <4100> (5719) not <3756> on <1519> me <1691>, but <0235> on <1519> him that {sent} <3992> (5660) me <3165>.

sent ^ Joh\_12\_45 And <2532> he that seeth <2334> (5723) me <1691> seeth <2334> (5719) him that {sent} <3992> (5660) me <3165>.

sent ^ Joh\_12\_49 For <3754> I <1473> have <2980> <0> not <3756> spoken <2980> (5656) of <1537> myself <1683>; but <0235> the Father <3962> which {sent} <3992> (5660) me <3165>, he <0846> gave <1325> (5656) me <3427> a commandment <1785>, what <5101> I should say <2036> (5632), and <2532> what <5101> I should speak <2980> (5661).

sent ^ Joh\_13\_16 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater than <3187> his <0846> lord <2962>; neither <3761> he that is sent

<0652> greater than <3187> he that {sent} <3992> (5660) him <0846>.

sent ^ Joh\_13\_16 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater than <3187> his <0846> lord <2962>; neither <3761> he that is {sent} <0652> greater than <3187> he that sent <3992> (5660) him <0846>.

sent ^ Joh\_13\_20 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that receiveth <2983> (5723) whomsoever <1437> <5100> I send <3992> (5661) receiveth <2983> (5719) me <1691>; and <1161> he that receiveth <2983> (5723) me <1691> receiveth <2983> (5719) him that {sent} <3992> (5660) me <3165>.

 $sent ^ Joh_14_24 He that loveth < 0025 > (5723) me < 3165 > not < 3361 > keepeth < 5083 > (5719) not < 3756 > my < 3450 > sayings < 3056 >: and < 2532 > the word < 3056 > which < 3739 > ye hear < 0191 > (5719) is < 2076 > (5748) not < 3756 > mine < 1699 >, but < 0235 > the Father's < 3962 > which < 3588 > {sent} < 3992 > (5660) me < 3165 >.$ 

sent ^ Joh\_15\_21 But <0235> all <3956> these things <5023> will they do <4160> (5692) unto you <5213> for <1223> my <3450> <0> name's <3686> sake <3450>, because <3754> they know <1492> (5758) not <3756> him that {sent} <3992> (5660) me <3165>.

sent ^ Joh\_16\_05 But <1161> now <3568> I go my way <5217> (5719) to <4314> him that {sent} <3992> (5660) me <3165>; and <2532> none <3762> of <1537> you <5216> asketh <2065> (5719) me <3165>, Whither <4226> goest thou <5217> (5719)?

sent ^ Joh\_17\_03 And <1161> this <3778> is <2076> (5748) life <2222> eternal <0166>, that <2443> they might know <1097> (5725) thee <4571> the only <3441> true <0228> God <2316>, and <2532> Jesus <2424> Christ <5547>, whom <3739> thou hast {sent} <0649> (5656).

 $sent ^ Joh_17_18 \ As < 2531 > thou hast sent < 0649 > (5656) me < 1691 > into < 1519 > the world < 2889 >, even so < 2504 > <0> have < 0649 > <0> I also < 2504 > {sent} < 0649 > (5656) them < 0846 > into < 1519 > the world < 2889 >.$ 

sent ^ Joh\_17\_18 As <2531> thou hast {sent} <0649> (5656) me <1691> into <1519> the world <2889>, even so <2504> <0> have <0649> <0> I also <2504> sent <0649> (5656) them <0846> into <1519> the world <2889>.

 $sent ^ Joh_{17}_{21} That < 2443 > they all < 3956 > may be < 5600 > (5753) one < 1520 >; as < 2531 > thou < 4771 >, Father < 3962 >, art in < 1722 > me < 1698 >, and I < 2504 > in < 1722 > thee < 4671 >, that < 2443 > they < 0846 > also < 2532 > may be < 5600 > (5753) one < 1520 > in < 1722 > us < 2254 >: that < 2443 > the world < 2889 > may believe < 4100 > (5661) that < 3754 > thou < 4771 > hast {sent} < 0649 > (5656) me < 3165 >.$ 

 $sent ^ Joh_17_23 I < 1473 > in < 1722 > them < 0846 >, and < 2532 > thou < 4771 > in < 1722 > me < 1698 >, that < 2443 > they may be < 5600 > (5753) made perfect < 5048 > (5772) in <1519 > one < 1520 >; and < 2532 > that < 2443 > the world < 2889 > may know < 1097 > (5725) that < 3754 > thou < 4771 > hast {sent} < 0649 > (5656) me < 3165 >, and < 2532 > hast loved < 0025 > (5656) them < 0846 >, as < 2531 > thou hast loved < 0025 > (5656) me < 1691 >.$ 

 $sent ^ Joh_{17_{25} < 2532 > O righteous < 1342 > Father < 3962 >, the world < 2889 > hath < 1097 > < 0 > not < 3756 > known < 1097 > (5627) thee < 4571 >: but < 1161 > I < 1473 > have known < 1097 > (5627) thee < 4571 >, and <2532 > these < 3778 > have known < 1097 > (5627) that < 3754 > thou < 4771 > hast {sent} < 0649 > (5656) me < 3165 >.$ 

sent ^ Joh\_18\_24 Now Annas <0452> had {sent} <0649> (5656) him <0846> bound <1210> (5772) unto <4314> Caiaphas <2533> the high priest <0749>.

sent ^ Joh\_20\_21 Then <3767> said <2036> (5627) Jesus <2424> to them <0846> again <3825>, Peace <1515> be unto you <5213>: as <2531> my Father <3962> hath {sent} <0649> (5758) me <3165>, even so <2504> <0> send <3992> (5719) I <2504> you <5209>.

sent ^ Joh\_01\_06 There was <1096> (5633) a man <0444> {sent} <0649> (5772) from <3844> God <2316>, whose <0846> name <3686> was John <2491>.

sent ^ Joh\_01\_08 He was <2258> (5713) not <3756> that <1565> Light <5457>, but <0235> was {sent} to <2443> bear witness <3140> (5661) of <4012> that Light <5457>.

sent ^ Joh\_01\_19 And <2532> this <3778> is <2076> (5748) the record <3141> of John <2491>, when <3753> the Jews <2453> {sent} <0649> (5656) priests <2409> and <2532> Levites <3019> from <1537> Jerusalem <2414> to <2443> ask <2065> (5661) him <0846>, Who <5101> art <1488> (5748) thou <4771>?

sent ^ Joh\_01\_22 Then <3767> said they <2036> (5627) unto him <0846>, Who <5101> art thou <1488> (5748)? that <2443> we may give <1325> (5632) an answer <0612> to them that {sent} <3992> (5660) us <2248>. What <5101> sayest thou <3004> (5719) of <4012> thyself <4572>?

sent ^ Joh\_01\_24 And <2532> they which <3588> were {sent} <0649> (5772) were <2258> (5713) of <1537> the Pharisees <5330>.

sent ^ Joh\_01\_33 And I <2504> knew <1492> (5715) him <0846> not <3756>: but <0235> he that {sent} <3992> (5660) me <3165> to baptize <0907> (5721) with <1722> water <5204>, the same <1565> said <2036> (5627) unto me <3427>, Upon <1909> whom <3739> <0302> thou shalt see <1492> (5632) the Spirit <4151> descending <2597> (5723), and <2532> remaining <3306> (5723) on <1909> him <0846>, the same <3778> is <2076> (5748) he which baptizeth <0907> (5723) with <1722> the Holy <0040> Ghost <4151>.

sent ^ Joh\_03\_17 For <1063> God <2316> {sent} <0649> (5656) not <3756> his <0846> Son <5207> into <1519> the world <2889> to <2443> condemn <2919> (5725) the world <2889>; but <0235> that <2443> the world <2889> through <1223> him <0846> might be saved <4982> (5686).

sent ^ Joh\_03\_28 Ye <5210> yourselves <0846> bear <3140> <0> me <3427> witness <3140> (5719), that <3754> I said <2036> (5627), I <1473> am <1510> (5748) not <3756> the Christ <5547>, but <0235> that <3754> I am <1510> (5748) {sent} <0649> (5772) before <1715> him <1565>.

sent ^ Joh\_03\_34 For <1063> he whom <3739> God <2316> hath {sent} <0649> (5656) speaketh <2980> (5719) the words <4487> of God <2316>: for <1063> God <2316> giveth <1325> (5719) not <3756> the Spirit <4151> by <1537> measure <3358> unto him.

sent ^ Joh\_04\_34 Jesus <2424> saith <3004> (5719) unto them <0846>, My <1699> meat <1033> is <2076> (5748) to <2443> do <4160> (5725) the will <2307> of him that {sent} <3992> (5660) me <3165>, and <2532> to finish <5048> (5661) his <0846> work <2041>.

 $sent ^ Joh_04_38 I < 1473 > \{sent\} < 0649 > (5656) you < 5209 > to reap < 2325 > (5721) that whereon < 3739 > ye < 5210 > bestowed < 2872 > <0 > no < 3756 > labour < 2872 > (5758): other men < 0243 > laboured < 2872 > (5758), and < 2532 > ye < 5210 > are entered < 1525 > (5754) into < 1519 > their < 0846 > labours < 2873 >.$ 

sent ^ Joh\_05\_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> He that heareth <0191> (5723) my <3450> word <3056>, and <2532> believeth <4100> (5723) on him that {sent} <3992> (5660) me <3165>, hath <2192> (5719) everlasting <0166> life <2222>, and <2532> shall <2064> <0> not <3756> come <2064> (5736) into <1519> condemnation <2920>; but <0235> is passed <3327> (5758) from <1537> death <2288> unto <1519> life <2222>.

sent ^ Joh\_05\_30 I <1473> can <1410> (5736) of <0575> mine own self <1683> do <4160> (5721) nothing <3756> <3762>: as <2531> I hear <0191> (5719), I judge <2919> (5719): and <2532> my <1699> judgment

<2920> is <2076> (5748) just <1342>; because <3754> I seek <2212> (5719) not <3756> mine own <1699> will <2307>, but <0235> the will <2307> of the Father <3962> which hath {sent} <3992> (5660) me <3165>.

sent ^ Joh\_06\_39 And <1161> this <5124> is <2076> (5748) the Father's <3962> will <2307> which <3588> hath {sent} <3992> (5660) me <3165>, that <2443> of all <3956> which <3739> he hath given <1325> (5758) me <3427> I should lose <0622> (5661) nothing <3361> <1537> <0846>, but <0235> should raise <0450> <0> it <0846> up again <0450> (5692) at <1722> the last <2078> day <2250>.

 $sent ^ Joh_06_40 And <1161> this <5124> is <2076> (5748) the will <2307> of him that {sent} <3992> (5660) me <3165>, that <2443> every one <3956> which <3588> seeth <2334> (5723) the Son <5207>, and <2532> believeth <4100> (5723) on <1519> him <0846>, may have <2192> (5725) everlasting <0166> life <2222>: and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.$ 

 $sent ^ Joh_06_44 No man < 3762 > can < 1410 > (5736) come < 2064 > (5629) to < 4314 > me < 3165 >, except < 3362 > the Father < 3962 > which < 3588 > hath {sent} < 3992 > (5660) me < 3165 > draw < 1670 > (5661) him < 0846 >: and < 2532 > I < 1473 > will raise < 0450 > <0 > him < 0846 > up < 0450 > (5692) at the last < 2078 > day < 2250 >.$ 

 $sent ^ Joh_06_57 As < 2531> the living < 2198> (5723) Father < 3962> hath {sent} < 0649> (5656) me < 3165>, and I < 2504> live < 2198> (5719) by < 1223> the Father < 3962>: so < 2532> he that eateth < 5176> (5723) me < 3165>, even he < 2548> shall live < 2198> (5695) by < 1223> me < 1691>.$ 

sent ^ Joh\_07\_16 Jesus <2424> answered <0611> (5662) them <0846>, and <2532> said <2036> (5627), My <1699> doctrine <1322> is <2076> (5748) not <3756> mine <1699>, but <0235> his that {sent} <3992> (5660) me <3165>.

sent ^ Joh\_07\_18 He that speaketh <2980> (5723) of <0575> himself <1438> seeketh <2212> (5719) his own <2398> glory <1391>: but <1161> he that seeketh <2212> (5723) his glory <1391> that {sent} <3992> (5660) him <0846>, the same <3778> is <2076> (5748) true <0227>, and <2532> no <3756> unrighteousness <0093> is <2076> (5748) in <1722> him <0846>.

sent ^ Joh\_07\_28 Then <3767> cried <2896> (5656) Jesus <2424> in <1722> the temple <2411> as he taught <1321> (5723), <2532> saying <3004> (5723), Ye both <2504> know me <1492> (5758), and <2532> ye know <1492> (5758) whence <4159> I am <1510> (5748): and <2532> I am <2064> <0> not <3756> come <2064> (5754) of <0575> myself <1683>, but <0235> he that {sent} <3992> (5660) me <3165> is <2076> (5748) true <0228>, whom <3739> ye <5210> know <1492> (5758) not <3756>.

 $sent ^ Joh_07_32 The Pharisees < 5330> heard < 0191> (5656) that the people < 3793> murmured < 1111> (5723) such things < 5023> concerning < 4012> him < 0846>; and < 2532> the Pharisees < 5330> and < 2532> the chief priests < 0749> {sent} < 0649> (5656) officers < 5257> to < 2443> take < 4084> (5661) him < 0846>.$ 

 $sent ^ Joh_07_33 Then < 3767 > said < 2036 > (5627) Jesus < 2424 > unto them < 0846 >, Yet < 2089 > a little < 3398 > while < 5550 > am I < 1510 > (5748) with < 3326 > you < 5216 >, and < 2532 > then I go < 5217 > (5719) unto < 4314 > him that {sent} < 3992 > (5660) me < 3165 >.$ 

sent ^ Joh\_08\_16 And <1161> yet <2532> if <1437> I <1473> judge <2919> (5725), my <1699> judgment <2920> is <2076> (5748) true <0227>: for <3754> I am <1510> (5748) not <3756> alone <3441>, but <0235> I <1473> and <2532> the Father <3962> that {sent} <3992> (5660) me <3165>.

 $sent ^ Luk_01_19 And <2532> the angel <0032> answering <0611> (5679) said <2036> (5627) unto him <0846>, I <1473> am <1510> (5748) Gabriel <1043>, that stand <3936> (5761) in the presence <1799> of God <2316>; and <2532> am {sent} <0649> (5648) to speak <2980> (5658) unto <4314> thee <4571>, and <2532> to shew <2097> <0> thee <4671> these <5023> glad tidings <2097> (5670).$ 

sent ^ Luk\_01\_26 And <1161> in <1722> the sixth <1623> month <3376> the angel <0032> Gabriel <1043> was {sent} <0649> (5648) from <5259> God <2316> unto <1519> a city <4172> of Galilee <1056>, named <3739> <3686> Nazareth <3478>,

sent ^ Luk\_01\_53 He hath filled <1705> (5656) the hungry <3983> (5723) with good things <0018>; and <2532> the rich <4147> (5723) he hath {sent} <1821> <0> empty <2756> away <1821> (5656).

sent ^ Luk\_04\_18 The Spirit <4151> of the Lord <2962> is upon <1909> me <1691>, because <1752> he hath anointed <5548> (5656) me <3165> to preach the gospel <2097> (5733) to the poor <4434>; he hath {sent} <0649> (5758) me <3165> to heal <2390> (5664) the brokenhearted <4937> (5772) <2588>, to preach <2784> (5658) deliverance <0859> to the captives <0164>, and <2532> recovering of sight <0309> to the blind <5185>, to set <0649> (5658) at <1722> liberty <0859> them that are bruised <2352> (5772),

sent ^ Luk\_04\_26 But <2532> unto <4314> none <3762> of them <0846> was <3992> <0> Elias <2243> {sent} <3992> (5681), save <1508> unto <1519> Sarepta <4558>, a city of Sidon <4605>, unto <4314> a woman <1135> that was a widow <5503>.

sent ^ Luk\_04\_43 And <1161> he said <2036> (5627) unto <4314> them <0846>, <3754> I <3165> must <1163> (5748) preach <2097> (5670) the kingdom <0932> of God <2316> to other <2087> cities <4172> also <2532>: for <3754> therefore <1519> <5124> am I {sent} <0649> (5769).

sent ^ Luk\_07\_03 And <1161> when he heard <0191> (5660) of <4012> Jesus <2424>, he {sent} <0649> (5656) unto <4314> him <0846> the elders <4245> of the Jews <2453>, beseeching <2065> (5723) him <0846> that <3704> he would come <2064> (5631) and heal <1295> (5661) his <0846> servant <1401>.

 $sent ^ Luk_07_06 Then <1161> Jesus <2424> went <4198> (5711) with <4862> them <0846>. And <1161> when he <0846> was <0568> (5723) now <2235> not <3756> far <3112> from <0575> the house <3614>, the centurion <1543> {sent} <3992> (5656) friends <5384> to <4314> him <0846>, saying <3004> (5723) unto him <0846>, Lord <2962>, trouble <4660> <0> not <3361> thyself <4660> (5744): for <1063> I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest enter <1525> (5632) under <5259> my <3450> roof <4721>:$ 

 $sent ^ Luk_07_{10} And <2532> they that were {sent} <3992> (5685), returning <5290> (5660) to <1519> the house <3624>, found <2147> (5627) the servant <1401> whole <5198> (5723) that had been sick <0770> (5723).$ 

sent ^ Luk\_07\_19 And <2532> John <2491> calling <4341> (5666) unto him two <1417> <5100> of his <0846> disciples <3101> {sent} <3992> (5656) them to <4314> Jesus <2424>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or <2228> look we for <4328> (5725) another <0243>?

sent ^ Luk\_07\_20 When <1161> the men <0435> were come <3854> (5637) unto <4314> him <0846>, they said <2036> (5627), John <2491> Baptist <0910> hath {sent} <0649> (5758) us <2248> unto <4314> thee <4571>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or <2228> look we for <4328> (5719) (5725) another <0243>?

sent ^ Luk\_08\_38 Now <1161> the man <0435> out of <0575> whom <3739> the devils <1140> were departed <1831> (5715) besought <1189> (5711) him <0846> that he might be <1511> (5750) with <4862> him <0846>: but <1161> Jesus <2424> {sent} <0630> <0> him <0846> away <0630> (5656), saying <3004> (5723),

sent ^ Luk\_09\_02 And <2532> he {sent} <0649> (5656) them <0846> to preach <2784> (5721) the kingdom <0932> of God <2316>, and <2532> to heal <2390> (5738) the sick <0770> (5723).

sent ^ Luk\_09\_48 And <2532> said <2036> (5627) unto them <0846>, Whosoever <3739> <1437> shall

receive <1209> (5667) this <5124> child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> (5667) me <1691> receiveth him <1209> (5736) that {sent} <0649> (5660) me <3165>: for <1063> he that is <5225> (5723) least <3398> among <1722> you <5213> all <3956>, the same <3778> shall be <2071> (5704) great <3173>.

sent ^ Luk\_09\_52 And <2532> {sent} <0649> (5656) messengers <0032> before <4253> his <0846> face <4383>: and <2532> they went <4198> (5679), and entered <1525> (5627) into <1519> a village <2968> of the Samaritans <4541>, to <5620> make ready <2090> (5658) for him <0846>.

 $sent ^ Luk_{10}_{01} < 1161 > After < 3326 > these things < 5023 > the Lord < 2962 > appointed < 0322 > (5656) other < 2087 > seventy < 1440 > also < 2532 >, and < 2532 > {sent} < 0649 > (5656) them < 0846 > two < 0303 > and two < 1417 > before < 4253 > his < 0846 > face < 4383 > into < 1519 > every < 3956 > city < 4172 > and < 2532 > place < 5117 >, whither < 3757 > (5625) < 3739 > he himself < 0846 > would < 3195 > (5707) come < 2064 > (5738).$ 

 $sent ^ Luk_{10}_{16} He that heareth < 0191 > (5723) you < 5216 > heareth < 0191 > (5719) me < 1700 >; and < 2532 > he that despiseth < 0114 > (5723) you < 5209 > despiseth < 0114 > (5719) me < 1691 >; and <1161 > he that despiseth < 0114 > (5723) me < 1691 > despiseth < 0114 > (5719) him that {sent} < 0649 > (5660) me < 3165 >.$ 

sent ^ Luk\_13\_34 O Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them that are {sent} <0649> (5772) unto <4314> thee <0846>; how often <4212> would <2309> (5656) I have gathered <1996> <0> thy <4675> children <5043> together <1996> (5658), as <3739> <5158> a hen <3733> doth gather her <1438> brood <3555> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

sent ^ Luk\_14\_17 And <2532> {sent} <0649> (5656) his <0846> servant <1401> at supper <1173> time <5610> to say <2036> (5629) to them that were bidden <2564> (5772), Come <2064> (5737); for <3754> all things <3956> are <2076> (5748) now <2235> ready <2092>.

 $sent ^ Luk_{15_{15} And <2532> he went <4198> (5679) and joined himself <2853> (5681) to <1520> a citizen <4177> of that <1565> country <5561>; and <2532> he {sent} <3992> (5656) him <0846> into <1519> his <0846> fields <0068> to feed <1006> (5721) swine <5519>.$ 

sent ^ Luk\_19\_14 But <1161> his <0846> citizens <4177> hated <3404> (5707) him <0846>, and <2532> {sent} <0649> (5656) a message <4242> after <3694> him <0846>, saying <3004> (5723), We will <2309> <0> not <3756> have <2309> (5719) this <5126> man to reign <0936> (5658) over <1909> us <2248>.

sent ^ Luk\_19\_29 And <2532> it came to pass <1096> (5633), when <5613> he was come nigh <1448> (5656) to <1519> Bethphage <0967> and <2532> Bethany <0963>, at <4314> the mount <3735> called <2564> (5746) the mount of Olives <1636>, he {sent} <0649> (5656) two <1417> of his <0846> disciples <3101>,

sent ^ Luk\_19\_32 And <1161> they that were {sent} <0649> (5772) went their way <0565> (5631), and found <2147> (5627) even as <2531> he had said <2036> (5627) unto them <0846>.

sent ^ Luk\_20\_10 And <2532> at <1722> the season <2540> he sent <0649> (5656) a servant <1401> to <4314> the husbandmen <1092>, that <2443> they should give <1325> (5632) him <0846> of <0575> the fruit <2590> of the vineyard <0290>: but <1161> the husbandmen <1092> beat <1194> (5660) him <0846>, and {sent} him away <1821> (5656) empty <2756>.

sent ^ Luk\_20\_10 And <2532> at <1722> the season <2540> he {sent} <0649> (5656) a servant <1401> to <4314> the husbandmen <1092>, that <2443> they should give <1325> (5632) him <0846> of <0575> the fruit <2590> of the vineyard <0290>: but <1161> the husbandmen <1092> beat <1194> (5660) him <0846>, and sent him away <1821> (5656) empty <2756>.

sent ^ Luk\_20\_11 And <2532> again <4369> (5639) he sent <3992> (5658) another <2087> servant <1401>:

and <1161> they beat <1194> (5660) him also <2548>, and <2532> entreated him shamefully <0818> (5660), and {sent} him away <1821> (5656) empty <2756>.

sent ^ Luk\_20\_11 And <2532> again <4369> (5639) he {sent} <3992> (5658) another <2087> servant <1401>: and <1161> they beat <1194> (5660) him also <2548>, and <2532> entreated him shamefully <0818> (5660), and sent him away <1821> (5656) empty <2756>.

sent ^ Luk\_20\_12 And <2532> again <4369> (5639) he {sent} <3992> (5658) a third <5154>: and <1161> they wounded <5135> (5660) him <5126> also <2532>, and cast him out <1544> (5627).

sent ^ Luk\_20\_20 And <2532> they watched <3906> (5660) him, and {sent} forth <0649> (5656) spies <1455>, which should feign <5271> (5740) <1511> (5750) themselves <1438> just men <1342>, that <2443> they might take hold <1949> (5638) of his <0846> words <3056>, that so <1519> they might deliver <3860> (5629) him <0846> unto the power <0746> and <2532> authority <1849> of the governor <2232>.

sent ^ Luk\_22\_08 And <2532> he {sent} <0649> (5656) Peter <4074> and <2532> John <2491>, saying <2036> (5631), Go <4198> (5679) and prepare <2090> (5657) us <2254> the passover <3957>, that <2443> we may eat <5315> (5632).

sent ^ Luk\_22\_35 And <2532> he said <2036> (5627) unto them <0846>, When <3753> I {sent} <0649> (5656) you <5209> without <0817> purse <0905>, and <2532> scrip <4082>, and <2532> shoes <5266>, <3361> lacked ye <5302> (5656) any thing <5100>? And <1161> they said <2036> (5627), Nothing <3762>.

sent ^ Luk\_23\_07 And <2532> as soon as he knew <1921> (5631) that <3754> he belonged <2076> (5748) unto <1537> Herod's <2264> jurisdiction <1849>, he {sent} <0375> (5656) him <0846> to <4314> Herod <2264>, who <5607> <0> himself <0846> also <2532> was <5607> (5752) at <1722> Jerusalem <2414> at <1722> that <5025> time <2250>.

sent ^ Luk\_23\_11 And <1161> Herod <2264> with <4862> his <0846> men of war <4753> set <1848> <0> him <0846> at nought <1848> (5660), and <2532> mocked <1702> (5660) him, and arrayed <4016> (5631) him <0846> in a gorgeous <2986> robe <2066>, and {sent} <0375> <0> him <0846> again <0375> (5656) to Pilate <4091>.

 $sent ^ Luk_{23}_{15} No <0235>, nor yet <3761> Herod <2264>: for <1063> I {sent} <0375> (5656) you <5209> to <4314> him <0846>; and <2532>, lo <2400> (5628), nothing <3762> worthy <0514> of death <2288> is <2076> (5748) done <4238> (5772) unto him <0846>.$ 

sent ^ Mar\_01\_43 And <2532> he straitly charged <1690> (5666) him <0846>, and forthwith <2112> {sent} <1544> <0> him <0846> away <1544> (5627);

sent ^ Mar\_03\_31 There came <2064> (5736) then <3767> his <0846> brethren <0080> and <2532> his mother <3384>, and <2532>, standing <2476> (5761) without <1854>, {sent} <0649> (5656) unto <4314> him <0846>, calling <5455> (5723) him <0846>.

sent ^ Mar\_04\_36 And <2532> when they had {sent} away <0863> (5631) the multitude <3793>, they took <3880> (5719) him <0846> even as <5613> he was <2258> (5713) in <1722> the ship <4143>. And <1161> there were <2258> (5713) also <2532> with <3326> him <0846> other <0243> little ships <4142>.

sent ^ Mar\_06\_17 For <1063> Herod <2264> himself <0846> had {sent} forth <0649> (5660) and laid hold <2902> (5656) upon John <2491>, and <2532> bound <1210> (5656) him <0846> in <1722> prison <5438> for <1223> <0> Herodias <2266> sake <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>: for <3754> he had married <1060> (5656) her <0846>.

sent ^ Mar\_06\_27 And <2532> immediately <2112> the king <0935> {sent} <0649> (5660) an executioner <4688>, and commanded <2004> (5656) his <0846> head <2776> to be brought <5342> (5683): and <1161>

he went <0565> (5631) and beheaded <0607> (5656) him <0846> in <1722> the prison <5438>,

 $sent ^ Mar_06_45 And <2532 > straightway <2112 > he constrained <0315 > (5656) his <0846 > disciples <3101 > to get <1684 > (5629) into <1519 > the ship <4143 >, and <2532 > to go <4254 > <0 > to <1519 > the other side <4008 > before <4254 > (5721) unto <4314 > Bethsaida <0966 >, while <2193 > he <0846 > {sent} away <0630 > (5661) the people <3793 >.$ 

sent ^ Mar\_06\_46 And <2532> when he had {sent} <0657> <0> them <0846> away <0657> (5671), he departed <0565> (5627) into <1519> a mountain <3735> to pray <4336> (5664).

sent ^ Mar\_08\_09 And <1161> they that had eaten <5315> (5631) were <2258> (5713) about <5613> four thousand <5070>: and <2532> he {sent} <0630> <0> them <0846> away <0630> (5656).

sent ^ Mar\_08\_26 And <2532> he {sent} <0649> <0> him <0846> away <0649> (5656) to <1519> his <0846> house <3624>, saying <3004> (5723), Neither <3366> go <1525> (5632) into <1519> the town <2968>, nor <3366> tell <2036> (5632) it to any <5100> in <1722> the town <2968>.

sent ^ Mar\_09\_37 Whosoever <3739> <1437> shall receive <1209> (5667) one <1520> of such <5108> children <3813> in <1909> my <3450> name <3686>, receiveth <1209> (5736) me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> (5667) me <1691>, receiveth <1209> (5736) not <3756> me <1691>, but <0235> him that {sent} <0649> (5660) me <3165>.

sent ^ Mar\_12\_02 And <2532> at the season <2540> he {sent} <0649> (5656) to <4314> the husbandmen <1092> a servant <1401>, that <2443> he might receive <2983> (5632) from <3844> the husbandmen <1092> of <0575> the fruit <2590> of the vineyard <0290>.

sent ^ Mar\_12\_03 And <1161> they caught <2983> (5631) him, and beat <1194> (5656) him <0846>, and <2532> {sent} him away <0649> (5656) empty <2756>.

sent ^ Mar\_12\_04 And <2532> again <3825> he sent <0649> (5656) unto <4314> them <0846> another <0243> servant <1401>; and at him <2548> they cast stones <3036> (5660), and wounded him in the head <2775> (5656), and <2532> {sent} him away <0649> (5656) shamefully handled <0821> (5772).

sent ^ Mar\_12\_04 And <2532> again <3825> he {sent} <0649> (5656) unto <4314> them <0846> another <0243> servant <1401>; and at him <2548> they cast stones <3036> (5660), and wounded him in the head <2775> (5656), and <2532> sent him away <0649> (5656) shamefully handled <0821> (5772).

sent ^ Mar\_12\_05 And <2532> again <3825> he {sent} <0649> (5656) another <0243>; and him <2548> they killed <0615> (5656), and <2532> many <4183> others <0243>; <3303> beating some <1194> (5723), and <1161> killing some <0615> (5723).

sent ^ Mar\_12\_06 Having <2192> (5723) yet <2089> therefore <3767> one <1520> son <5207>, his <0846> wellbeloved <0027>, he {sent} <0649> (5656) him <0846> also <2532> last <2078> unto <4314> them <0846>, saying <3004> (5723), <3754> They will reverence <1788> (5691) my <3450> son <5207>.

 $sent ^ Mat_02_08 And <2532> he {sent} <3992> (5660) them <0846> to <1519> Bethlehem <0965>, and said <2036> (5627), Go <4198> (5679) and search <1833> (5657) diligently <0199> for <4012> the young child <3813>; and <1161> when <1875> ye have found <2147> (5632) him, bring <0518> <0> me <3427> word again <0518> (5657), that <3704> I may come <2064> (5631) and worship <4352> (5661) him <0846> also <2504>.$ 

 $sent ^ Mat_02_16 Then < 5119> Herod < 2264>, when he saw < 1492> (5631) that < 3754> he was mocked < 1702> (5681) of < 5259> the wise men < 3097>, was exceeding < 3029> wroth < 2373> (5681), and <2532> {sent} forth < 0649> (5660), and slew < 0337> (5627) all < 3956> the children < 3816> that were in < 1722> Bethlehem < 0965>, and < 2532> in < 1722> all < 3956> the coasts < 3725> thereof < 0846>, from < 0575> two$ 

years old <1332> and <2532> under <2736>, according <2596> to the time <5550> which <3739> he had diligently enquired <0198> (5656) of <3844> the wise men <3097>.

sent ^ Mat\_10\_05 These <5128> twelve <1427> Jesus <2424> {sent} forth <0649> (5656), and commanded <3853> (5660) them <0846>, saying <3004> (5723), Go <0565> (5632) not <3361> into <1519> the way <3598> of the Gentiles <1484>, and <2532> into <1519> any city <4172> of the Samaritans <4541> enter ye <1525> (5632) not <3361>:

 $sent ^ Mat_{10}_{40} He that receive th <1209> (5740) you <5209> receive th <1209> (5736) me <1691>, and <2532> he that receive th <1209> (5740) me <1691> receive th <1209> (5736) him that {sent} <0649> (5660) me <3165>.$ 

sent ^ Mat\_11\_02 Now <1161> when John <2491> had heard <0191> (5660) in <1722> the prison <1201> the works <2041> of Christ <5547>, he {sent} <3992> (5660) two <1417> of his <0846> disciples <3101>,

sent ^ Mat\_13\_36 Then <5119> Jesus <2424> {sent} <0863> <0> the multitude <3793> away <0863> (5631), and went <2064> (5627) into <1519> the house <3614>: and <2532> his <0846> disciples <3101> came <4334> (5656) unto him <0846>, saying <3004> (5723), Declare <5419> (5657) unto us <2254> the parable <3850> of the tares <2215> of the field <0068>.

sent ^ Mat\_14\_10 And <2532> he {sent} <3992> (5660), and beheaded <0607> (5656) John <2491> in <1722> the prison <5438>.

sent ^ Mat\_14\_22 And <2532> straightway <2112> Jesus <2424> constrained <0315> (5656) his <0846> disciples <3101> to get <1684> (5629) into <1519> a ship <4143>, and <2532> to go before <4254> (5721) him <0846> unto <1519> the other side <4008>, while <2193> <3739> he {sent} <0630> <0> the multitudes <3793> away <0630> (5661).

 $sent ^ Mat_14_35 And <2532> when the men <0435> of that <1565> place <5117> had knowledge <1921> (5631) of him <0846>, they {sent} out <0649> (5656) into <1519> all <3650> that <1565> country round about <4066>, and <2532> brought <4374> (5656) unto him <0846> all <3956> that were <2192> (5723) diseased <2560>;$ 

 $sent ^ Mat_{15}_{24} But <1161> he answered <0611> (5679) and said <2036> (5627), I am <0649> <0> not <3756> {sent} <0649> (5648) but <1508> unto <1519> the lost <0622> (5756) sheep <4263> of the house <3624> of Israel <2474>.$ 

sent ^ Mat\_15\_39 And <2532> he {sent} away <0630> (5660) the multitude <3793>, and took <1684> (5627) ship <1519> <4143>, and <2532> came <2064> (5627) into <1519> the coasts <3725> of Magdala <3093>.

sent ^ Mat\_20\_02 And <1161> when he had agreed <4856> (5660) with <3326> the labourers <2040> for <1537> a penny <1220> a day <2250>, he {sent} <0649> (5656) them <0846> into <1519> his <0846> vineyard <0290>.

sent ^ Mat\_21\_01 And <2532> when <3753> they drew nigh <1448> (5656) unto <1519> Jerusalem <2414>, and <2532> were come <2064> (5627) to <1519> Bethphage <0967>, unto <4314> the mount <3735> of Olives <1636>, then <5119> {sent} <0649> (5656) Jesus <2424> two <1417> disciples <3101>,

sent ^ Mat\_21\_34 And <1161> when <3753> the time <2540> of the fruit <2590> drew near <1448> (5656), he {sent} <0649> (5656) his <0846> servants <1401> to <4314> the husbandmen <1092>, that they might

receive <2983> (5629) the fruits <2590> of it <0846>.

sent ^ Mat\_21\_36 Again <3825>, he {sent} <0649> (5656) other <0243> servants <1401> more <4119> than the first <4413>: and <2532> they did <4160> (5656) unto them <0846> likewise <5615>.

sent ^ Mat\_21\_37 But <1161> last of all <5305> he {sent} <0649> (5656) unto <4314> them <0846> his <0846> son <5207>, saying <3004> (5723), They will reverence <1788> (5691) my <3450> son <5207>.

sent ^ Mat\_22\_03 And <2532> {sent} forth <0649> (5656) his <0846> servants <1401> to call <2564> (5658) them that were bidden <2564> (5772) to <1519> the wedding <1062>: and <2532> they would <2309> (5707) not <3756> come <2064> (5629).

sent ^ Mat\_22\_04 Again <3825>, he {sent} forth <0649> (5656) other <0243> servants <1401>, saying <3004> (5723), Tell <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> dinner <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all things <3956> are ready <2092>: come <1205> (5773) unto <1519> the marriage <1062>.

sent ^ Mat\_22\_07 But <1161> when the king <0935> heard <0191> (5660) thereof, he was wroth <3710> (5681): and <2532> he {sent} forth <3992> (5660) his <0846> armies <4753>, and destroyed <0622> (5656) those <1565> murderers <5406>, and <2532> burned up <1714> (5656) their <0846> city <4172>.

 $sent ^ Mat_22_16 And <2532> they {sent} out <0649> (5719) unto him <0846> their <0846> disciples <3101> with <3326> the Herodians <2265>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> teachest <1321> (5719) the way <3598> of God <2316> in <1722> truth <0225>, <2532> neither <3756> carest <3199> (5719) thou <4671> for <4012> any <3762> man: for <1063> thou regardest <0991> (5719) not <1519> <3756> the person <4383> of men <0444>.$ 

 $sent ^ Mat_23_37 O Jerusalem < 2419>, Jerusalem < 2419>, thou that killest < 0615> (5723) the prophets < 4396>, and < 2532> stonest < 3036> (5723) them which are {sent} < 0649> (5772) unto < 4314> thee < 0846>, how often < 4212> would I < 2309> (5656) have gathered < 1996> < 0> thy < 4675> < 3739> children < 5043> together < 1996> (5629), even as < 5158> a hen < 3733> gathereth < 1996> (5719) her < 1438> chickens < 3556> under < 5259> her wings < 4420>, and < 2532> ye would < 2309> (5656) not < 3756>!$ 

sent ^ Mat\_27\_19 When <1161> he <0846> was set down <2521> (5740) on <1909> the judgment seat <0968>, his <0846> wife <1135> {sent} <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), <2532> Have thou <4671> nothing <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> (5627) many things <4183> this day <4594> in <2596> a dream <3677> because <1223> of him <0846>.

sent ^ Phm\_01\_12 Whom <3739> I have {sent} again <0375> (5656): thou <4771> therefore <1161> receive <4355> (5640) him <0846>, that is <5123> (5748), mine own <1699> bowels <4698>:

sent ^ Php\_02\_28 I {sent} <3992> (5656) him <0846> therefore <3767> the more carefully <4708>, that <2443>, when ye see <1492> (5631) him <0846> again <3825>, ye may rejoice <5463> (5647), and that I <2504> may be <5600> (5753) the less sorrowful <0253>.

sent ^ Php\_04\_16 For <3754> even <2532> in <1722> Thessalonica <2332> ye {sent} <3992> (5656) once <2532> <0530> and <2532> again <1364> unto <1519> my <3427> necessity <5532>.

sent ^ Php\_04\_18 But <1161> I have <0568> (5719) all <3956>, and <2532> abound <4052> (5719): I am full <4137> (5769), having received <1209> (5666) of <3844> Epaphroditus <1891> the things which were {sent} from <3844> you <5216>, an odour <3744> of a sweet smell <2175>, a sacrifice <2378> acceptable <1184>, wellpleasing <2101> to God <2316>.

sent ^ Rev\_01\_01 The Revelation <0602> of Jesus <2424> Christ <5547>, which <3739> God <2316> gave <1325> (5656) unto him <0846>, to shew <1166> (5658) unto his <0846> servants <1401> things which <3739> must <1163> (5748) shortly <1722> <5034> come to pass <1096> (5635); and <2532> he {sent} <0649> (5660) and signified <4591> (5656) it by <1223> his <0846> angel <0032> unto his <0846> servant <1401> John <2491>:

sent ^ Rev\_05\_06 And <2532> I beheld <1492> (5627), and <2532>, lo <2400> (5628), in <1722> the midst <3319> of the throne <2362> and <2532> of the four <5064> beasts <2226>, and <2532> in <1722> the midst <3319> of the elders <4245>, stood <2476> (5761) a Lamb <0721> as <5613> it had been slain <4969> (5772), having <2192> (5723) seven <2033> horns <2768> and <2532> seven <2033> eyes <3788>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316> {sent} forth <0649> (5772) into <1519> all <3956> the earth <1093>.

 $sent ^ Rev_22_06 And <2532> he said <2036> (5627) unto me <3427>, These <3778> sayings <3056> are faithful <4103> and <2532> true <0228>: and <2532> the Lord <2962> God <2316> of the holy <0040> prophets <4396> {sent} <0649> (5656) his <0846> angel <0032> to shew <1166> (5658) unto his <0846> servants <1401> the things which <3739> must <1163> (5748) shortly <1722> <5034> be done <1096> (5635).$ 

 $sent ^ Rev_22_16 I < 1473 > Jesus < 2424 > have {sent} < 3992 > (5656) mine < 3450 > angel < 0032 > to testify < 3140 > (5658) unto you < 5213 > these things < 5023 > in < 1909 > the churches < 1577 >. I < 1473 > am < 1510 > (5748) the root < 4491 > and < 2532 > the offspring < 1085 > of David < 1138 >, and the bright < 2986 > and < 2532 > morning < 3720 > star < 0792 >.$ 

 $sent ^ Rom_{10}_{15} And <1161> how <4459> shall they preach <2784> (5692), except <3362> they be {sent} <0649> (5652)? as <2531> it is written <1125> (5769), How <5613> beautiful <5611> are the feet of them <4228> that preach the gospel <2097> (5734) of peace <1515>, and bring glad tidings <2097> (5734) of good things <0018>!$ 

sent ^ Rom\_16\_27 To God <2316> only <3441> wise <4680>, be glory <1391> through <1223> Jesus <2424> Christ <5547> for <1519> ever <0165>. Amen <0281>. <

sentence ^ Luk\_23\_24 And <1161> Pilate <4091> gave {sentence} <1948> (5656) that it should be as <1096> (5635) they <0846> required <0155>.

sentence ^ 2Co\_01\_09 But <0235> <0846> we had <2192> (5758) the {sentence} <0610> of death <2288> in <1722> ourselves <1438>, that <3363> <0> we should <3982> <0> not <3363> trust <3982> (5756) in <1909> ourselves <1438> <5600> (5753), but <0235> in <1909> God <2316> which <3588> raiseth <1453> (5723) the dead <3498>:

sentence ^ Act\_15\_19 Wherefore <1352> my <1473> {sentence} is <2919> (5719), that we trouble <3926> (5721) not <3361> them, which <3588> from among <0575> the Gentiles <1484> are turned <1994> (5723) to <1909> God <2316>:

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### **Bible Word Index with Strong's Number**

#### Language Tranliteration of original language words

-dusenteria Act\_28\_08 And it came (1096 -ginomai -) to pass , that the father (3962 -pater -) of Publius (4196 -Poplios -) lay (2621 -katakeimai -) sick of a fever (4446 -puretos -) and of a bloody (1420 -dusenteria - ) flux (1420 {-dusenteria} -):to whom (3739 -hos -) Paul (3972 -Paulos -) entered (1525 -eiserchomai -) in , and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) his hands (5495 -cheir -) on (2007 - epitithemi -) him , and healed (2390 -iaomai -) him .

-dusenteria Act\_28\_08 And it came (1096 -ginomai -) to pass , that the father (3962 -pater -) of Publius (4196 -Poplios -) lay (2621 -katakeimai -) sick of a fever (4446 -puretos -) and of a bloody (1420 {-dusenteria} -) flux (1420 -dusenteria -):to whom (3739 -hos -) Paul (3972 -Paulos -) entered (1525 - eiserchomai -) in , and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) his hands (5495 -cheir -) on (2007 -epitithemi -) him , and healed (2390 -iaomai -) him .

) consent Gen\_34\_22 Only (00389 +)ak ) herein (02063 +zo)th ) will the men (00582 +) enowsh {)consent} (00225 +)uwth ) unto us for to dwell (03427 +yashab ) with us , to be one (00259 +) echad ) people (05971 +(am ) , if (00518 +)im ) every (03605 +kol ) male (02145 +zakar ) among us be circumcised (04135 +muwl ) , as they [ are ] circumcised (04135 +muwl ) .

Sent Joh\_09\_07 And said (2036 -epo -) unto him , Go (5217 -hupago -) , wash (3538 -nipto -) in the pool (2861 -kolumbethra -) of Siloam (4611 -Siloam -) , ( which is by interpretation (2059 -hermeneuo -) , {Sent} (0649 -apostello -) . ) He went (0565 -aperchomai -) his way therefore (3767 -oun -) , and washed (3538 - nipto -) , and came (2064 -erchomai -) seeing (0991 -blepo -) .

absent  $1Co_05_03$  For I verily (3303 -men -), as {absent} (0548 -apeimi -) in body (4983 -soma -), but present (3918 -pareimi -) in spirit (4151 -pneuma -), have judged (2919 -krino -) already (2235 -ede -), as though I were present (3918 -pareimi -), [ concerning ] him that hath so (3779 -houto -) done (2716 katergazomai -) this (5124 -touto -) deed, absent 2Co\_05\_08 We are confident (2292 -tharrheo -), [ I say ], and willing (2106 -eudokeo -) rather (3123 -mallon -) to be {absent} (0553 -apekdechomai -) from the body (4983 -soma -), and to be present (1736 - endemeo -) with the Lord (2962 -kurios -).

absent  $2Co_05_09$  Wherefore (1352 -dio -) we labour (5389 -philotimeomai -), that, whether (1535 -eite -) present (1736 -endemeo -) or (1535 -eite -) {absent} (0553 -apekdechomai -), we may be accepted (2101 - euarestos -) of him.

absent 2Co\_10\_01 . Now (1161 -de -) I Paul (3972 -Paulos -) myself beseech (3870 -parakaleo -) you by the meekness (4236 -praiotes -) and gentleness (1932 -epieikeia -) of Christ (5547 -Christos -) , who (3739 -hos -) in presence (4383 -prosopon -) [ am ] base (5011 -tapeinos -) among (1722 -en -) you , but being {absent} (0548 -apeimi -) am bold (2292 -tharrheo -) toward (1519 -eis -) you :

absent  $2Co_{10}_{11}$  Let such (3634 -hoios -) an one think (3049 -logizomai -) this (5124 -touto -), that, such (5108 -toioutos -) as we are in word (3056 -logos -) by letters (1992 -epistole -) when we are {absent} (0548 - apeimi -), such (5108 -toioutos -) [ will we be ] also (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 -pareimi -).

absent  $2Co_{13}_{02}$  I told (4280 -proereo -) you before (4280 -proereo -), and foretell (4302 -prolego -) you, as if (1437 -ean -) I were present (3918 -pareimi -), the second (1208 -deuteros -) time; and being {absent} (0548 -apeimi -) now (3568 -nun -) I write (1125 -grapho -) to them which heretofore (4258 -proamartano -) have sinned (4258 -proamartano -), and to all (3956 -pas -) other (3062 -loipoy -), that, if I come (2064 - erchomai -) again (3825 -palin -), I will not spare (5339 -pheidomai -):

absent 2Co\_13\_10 Therefore (5124 -touto -) I write (1125 -grapho -) these (5023 -tauta -) things being {absent} (0548 -apeimi -) , lest (3361 -me -) being present (3918 -pareimi -) I should use (5530 -chraomai -) sharpness (0664 -apotomos -) , according (2596 -kata -) to the power (1849 -exousia -) which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) me to edification (3619 -oikodome -) , and not to destruction (2506 -kathairesis -) .

absent Col\_02\_05 For though (1499 -ei kai -) I be {absent} (0548 -apeimi -) in the flesh (4561 -sarx -), yet (0235 -alla -) am (1510 -eimi -) I with you in the spirit (4151 -pneuma -), joying (5463 -chairo -) and beholding (0991 -blepo -) your (5216 -humon -) order (5010 -taxis -), and the stedfastness (4733 -stereoma -) of your (5216 -humon -) faith (4102 -pistis -) in Christ (5547 -Christos -).

absent Gen\_31\_49 And Mizpah (04709 +Mitspah ); for he said (00559 +)amar ), The LORD (03068 +Y@hovah ) watch (06822 +tsaphah ) between (00996 +beyn ) me and thee , when (03588 +kiy ) we are {absent} (05641 +cathar ) one (00376 +)iysh ) from another (07453 +rea( ) .

absent Php\_01\_27 . Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516 -axios -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that whether (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be {absent} (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;

assent 2Ch\_18\_12 And the messenger (04397 +mal)ak ) that went (01980 +halak ) to call (07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) to him , saying (00559 +)amar ) , Behold (02009 +hinneh ) , the words (01697 +dabar ) of the prophets (05030 +nabiy) ) [ declare ] good (02896 +towb ) to

the king (04428 + melek) with one (00259 +)echad (06310 + peh); let thy word (01697 + dabar) therefore, I pray (04994 + na) thee, be like one (00259 +)echad of theirs (01992 + hem), and speak (01696 + dabar) thou good (02896 + towb).

assented Act\_24\_09 And the Jews (2453 - Joudaios -) also (2532 -kai -) {assented} (4934 -suntithemai -) , saying (5335 -phasko -) that these (5023 -tauta -) things were so (3779 -houto -) .

consent 1Co\_07\_05 Defraud (0650 -apostereo -) ye not one (0240 -allelon -) the other (0240 -allelon -), except (1509 -ei me ti -) [ it be ] with {consent} (4859 -sumphonos -) for a time (2540 -kairos -), that ye may give (4980 -scholazo -) yourselves to fasting (3521 -nesteia -) and prayer (4335 -proseuche -); and come (4905 -sunerchomai -) together (0846 -autos -) again (3825 -palin -), that Satan (4567 -Satanas -) tempt (3985 -peirazo -) you not for your (5216 -humon -) incontinency (0192 -akrasia -).

 $\begin{array}{l} \mbox{consent 1Ki_20_08 And all (03605 + kol ) the elders (02205 + zaqen ) and all (03605 + kol ) the people (05971 + (am ) said (00559 + ) amar ) unto him , Hearken (08085 + shama( ) not [ unto him ] , nor (03808 + lo) ) { (consent} (14) . \end{array}$ 

 $consent 1Sa_11_07 And he took (03947 + laqach) a yoke (06776 + tsemed) of oxen (01241 + baqar), and hewed (05408 + nathach) them in pieces, and sent (07971 + shalach) [ them ] throughout all (03605 + kol) the coasts (01366 + g@buwl) of Israel (03478 + Yisra)el) by the hands (03027 + yad) of messengers (04397 + mal)ak), saying (00559 +) amar), Whosoever (00834 +) aher) cometh (03318 + yatsa)) not forth (03318 + yatsa)) after (00310 +) achar) Saul (07586 + Sha)uwl) and after (00310 +) achar) Samuel (08050 + Sh@muw)el), so (03541 + koh) shall it be done (06213 + (asah) unto his oxen (01241 + baqar). And the fear (06343 + pachad) of the LORD (03068 + Y@hovah) fell (05307 + naphal) on (05921 + (al) the people (05971 + (am), and they came (03318 + yatsa)) out with one (00259 +) echad) {consent} (00376 + ) iysh).$ 

consent 1Ti\_06\_03 If (1487 -ei -) any (1536 -ei tis -) man teach (2085 -heterodidaskaleo -) otherwise (2085 - heterodidaskaleo -), and {consent} (4334 -proserchomai -) not to wholesome (5198 -hugiaino -) words (3056 -logos -), [ even ] the words of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -), and to the doctrine (1319 -didaskalia -) which is according (2596 -kata -) to godliness (2150 -eusebeia -);

 $\begin{array}{l} \mbox{consent Gen_34_15 But in this (02063 + zo)th ) will we {consent} (00225 +) uwth ) unto you: If (00518 +) im ) \\ \mbox{ye will be as we [ be ], that every (03605 + kol ) male (02145 + zakar ) of you be circumcised (04135 + muwl ) }; \end{array}$ 

consent Gen\_34\_23 [ Shall ] not their cattle (04735 +miqneh ) and their substance (07075 +qinyan ) and every (03605 +kol ) beast (00929 +b@hemah ) of theirs [ be ] ours ? only (00389 +)ak ) let us {consent} (00225 +)uwth ) unto them , and they will dwell (03427 +yashab ) with us .

consent Hos\_06\_09 And as troops (01416 +g@duwd ) of robbers wait (02442 +chakah ) for a man (00376 +)iysh ), [ so ] the company (02267 +cheber ) of priests (03548 +kohen ) murder (07523 +ratsach ) in the way (01870 +derek ) by {consent} (07926 +sh@kem ):for they commit (06313 +puwg ) lewdness (02154 +zimmah ).

 $\begin{array}{l} \mbox{consent Jud_11_17 Then Israel (03478 + Yisra)el ) sent (07971 + shalach ) messengers (04397 + mal)ak ) unto the king (04428 + melek ) of Edom (00123 + )Edom ) , saying (00559 + )amar ) , Let me , I pray (04994 + na) ) thee , pass (05674 + (abar ) through thy land (00776 + )erets ):but the king (04428 + melek ) of Edom (00123 + )Edom ) would not hearken (08085 + shama( ) [ thereto ] . And in like (01571 + gam ) manner they sent (07971 + shalach ) unto the king (04428 + melek ) of Moab (04124 + Mow)ab ):but he would (14) not [ \\ \end{array}$ 

{consent} (14) ] :and Israel (03478 +Yisra)el ) abode (03427 +yashab ) in Kadesh (06946 +Qadesh ) .

consent Luk\_14\_18 And they all 3956 -pas - with one 3391 -mia - [ {consent} ] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought 0059 -agorazo - a piece of ground 0068 -agros - , and I must 2192 -echo - needs 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it:I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 - paraiteomai - .

consent  $Pro_01_10$ . My son (01121 +ben ), if (00518 +)im ) sinners (02400 +chatta) ) entice (06601 +pathah ) thee, {consent} (14) thou not.

 $\label{eq:consent_solution} consent_Psa_83_05 \ For \ they \ have \ consulted \ (03289 + ya(ats \ ) \ together \ (03162 + yachad \ ) \ with \ one \ \{consent\} \ (03820 + leb \ ): they \ are \ confederate \ against \ (05921 + (al \ ) \ thee:$ 

 $\begin{array}{l} \text{consent Rom\_07\_16 If (1487 -ei -) then (1161 -de -) I do (4160 -poieo -) that which (3739 -hos -) I would (2309 -thelo -) not , I {consent} (4852 -sumphemi -) unto the law (3551 -nomos -) that [ it is ] good (2570 - kalos -) . \end{array}$ 

consented  $2Ki_{12}_{08}$  And the priests (03548 +kohen ) {consented} (00225 +)uwth ) to receive (03947 +laqach ) no (01115 +biltiy ) [ more ] money (03701 +keceph ) of the people (05971 +(am ) , neither (01115 +biltiy ) to repair (02388 +chazaq ) the breaches (00919 +bedeq ) of the house (01004 +bayith ).

consented Act\_18\_20 When they desired (2065 -erotao -) [ him ] to tarry (3306 -meno -) longer (4119 -pleion -) time (5550 -chronos -) with them , he {consented} (1962 -epineuo -) not ;

consented Dan\_01\_14 So he {consented} (08085 + shama( ) to them in this (02088 + zeh ) matter (01697 + dabar ), and proved (05254 + nacah ) them ten (06235 + (eser ) days (03117 + yowm ).

consented Luk\_23\_51 ( The same 3778 -houtos - had not {consented} 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them; ) [ he was ] of Arimathaea 0707 -Arimathaia - , a city 4172 - polis - of the Jews 2453 -Ioudaios -:who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 - prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

consentedst Psa\_50\_18 When (00518 +)im ) thou sawest (07200 +ra)ah ) a thief (01590 +gannab ) , then thou {consentedst} (07521 +ratsah ) with him , and hast been partaker (02506 +cheleq ) with adulterers (05003 +na)aph ) .

consenting Act\_08\_01 . And Saul (4569 -Saulos -) was {consenting} (4909 -suneudokeo -) unto his death (0336 -anairesis -) . And at (1722 -en -) that time (2250 -hemera -) there was a great (3173 -megas -) persecution (1375 -diogmos -) against (1909 -epi -) the church (1577 -ekklesia -) which (3588 -ho -) was at (1722 -en -) Jerusalem (2414 -Hierosoluma -) ; and they were all (3956 -pas -) scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) throughout (2596 -kata -) the regions (5561 -chora -) of Judaea (2449 -Ioudaia -) and Samaria (4540 -Samareia -) , except (4133 -plen -) the apostles (0652 -apostolos -) .

consenting Act\_22\_20 And when (3753 -hote -) the blood (0129 -haima -) of thy martyr (3144 -martus -) Stephen (4736 -Stephanos -) was shed (1632 -ekcheo -) , I also (2532 -kai -) was standing (2186 -ephistemi -) by , and {consenting} (4909 -suneudokeo -) unto his death (0336 -anairesis -) , and kept (5442 -phulasso -) the raiment (2440 -himation -) of them that slew (0337 -anaireo -) him . present 1Co\_03\_22 Whether (1535 -eite -) Paul (3972 -Paulos -), or (1535 -eite -) Apollos (0625 -Apollos -), or (1535 -eite -) Cephas (2786 -Kephas -), or (1535 -eite -) the world (2889 -kosmos -), or (1535 -eite -) life (2222 -zoe -), or (1535 -eite -) death (2288 -thanatos -), or (1535 -eite -) things {present} (1764 -enistemi -), or (1535 -eite -) things to come (3195 -mello -); all (3956 -pas -) are yours (5216 -humon -);

present  $1Co_04_{11}$  Even unto this (3588 -ho -) {present} (0737 -arti -) hour (5610 -hora -) we both (2532 - kai -) hunger (3983 -peinao -), and thirst (1372 -dipsao -), and are naked (1130 -gumneteuo -), and are buffeted (2852 -kolaphizo -), and have no (0790 -astateo -) certain (0790 -astateo -) dwellingplace (0790 - astateo -);

present 1Co\_05\_03 For I verily (3303 -men -), as absent (0548 -apeimi -) in body (4983 -soma -), but present (3918 -pareimi -) in spirit (4151 -pneuma -), have judged (2919 -krino -) already (2235 -ede -), as though I were {present} (3918 -pareimi -), [ concerning ] him that hath so (3779 -houto -) done (2716 katergazomai -) this (5124 -touto -) deed,

present 1Co\_05\_03 For I verily (3303 -men -), as absent (0548 -apeimi -) in body (4983 -soma -), but {present} (3918 -pareimi -) in spirit (4151 -pneuma -), have judged (2919 -krino -) already (2235 -ede -), as though I were present (3918 -pareimi -), [ concerning ] him that hath so (3779 -houto -) done (2716 - katergazomai -) this (5124 -touto -) deed,

present  $1Co_07_26$  I suppose (3543 -nomizo -) therefore (3767 -oun -) that this (5124 -touto -) is good (2570 - kalos -) for the {present} (1764 -enistemi -) distress (0318 -anagke -) , [ I say ] , that [ it is ] good (2570 -kalos -) for a man (0444 -anthropos -) so (3779 -houto -) to be .

present  $1Co_{15}_{06}$  After (1899 -epeita -) that , he was seen (3700 -optanomai -) of above (1883 -epano -) five (4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren (0080 -adephos -) at (2178 -ephapax -) once (2178 -ephapax -) ; of whom (3739 -hos -) the greater (4119 -pleion -) part (4119 -pleion -) remain (3306 - meno -) unto this {present} (0737 -arti -) , but some (5100 -tis -) are fallen (2837 -koimao -) asleep (2837 - koimao -) .

 $present 1Ki_09_16 [For] Pharaoh (06547 + Par(oh) king (04428 + melek) of Egypt (04714 + Mitsrayim) had gone (05927 + (alah) up, and taken (03920 + lakad) Gezer (01507 + Gezer), and burnt (08313 + saraph) it with fire (00784 + )esh), and slain (02026 + harag) the Canaanites (03669 + K@na(aniy) that dwelt (03427 + yashab) in the city (05892 + (iyr), and given (05414 + nathan) it [for] a {present} (07964 + shilluwach) unto his daughter (01323 + bath), Solomon s (08010 + Sh@lomoh) wife (00802 + )ishshah).$ 

present 1Ki\_10\_25 And they brought (00935 +bow) ) every man (00376 +)iysh ) his {present} (04503 +minchah ) , vessels (03627 +k@liy ) of silver (03701 +keceph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) , and garments (08008 +salmah ) , and armour (05402 +nesheq ) , and spices (01314 +besem ) , horses (05483 +cuwc ) , and mules (06505 +pered ) , a rate (01697 +dabar ) year (08141 +shaneh ) by year (08141 +shaneh ) .

present 1Ki\_15\_19 [ There is ] a league (01285 +b@riyth ) between (00996 +beyn ) me and thee, [ and ] between (00996 +beyn ) my father (1) and thy father (1):behold (02009 +hinneh ), I have sent (07971 +shalach ) unto thee a {present} (07810 +shachad ) of silver (03701 +keceph ) and gold (02091 +zahab );

 $come \ (03212 + yalak \ ) \ and \ break \ (06565 + parar \ ) \ thy \ league \ (01285 + b@riyth \ ) \ with \ Baasha \ (01201 + Ba(sha) \ ) \ king \ (04428 + melek \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ that \ he \ may \ depart \ (05927 + (alah \ ) \ from \ me \ .$ 

present  $1Ki_{20}_{27}$  And the children (01121 +ben ) of Israel (03478 +Yisra)el ) were numbered (06485 +paqad ), and were all {present} (03557 +kuwl ), and went (03212 +yalak ) against (07125 +qir)ah ) them:and the children (01121 +ben ) of Israel (03478 +Yisra)el ) pitched (02583 +chanah ) before (05048 +neged ) them like two (08147 +sh@nayim ) little (02835 +chasiph ) flocks (02835 +chasiph ) of kids (05795 +(ez ); but the Syrians (00758 +)Aram ) filled (04390 +male) ) the country (00776 +)erets ).

present  $1Sa_09_07$  Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) to his servant (05288 +na(ar), But, behold (02009 +hinneh), [if] we go <math>(03212 +yalak), what (04100 +mah) shall we bring (00935 +bow) ) the man (00376 +)iysh )? for the bread (03899 + lechem) is spent (00235 +)azal ) in our vessels (03627 +k@liy), and [ there is ] not a {present} (08670 +t@shuwrah) to bring (00935 +bow) ) to the man (00376 +)iysh ) of God (00430 +)elohiym ):what (04100 +mah) have we ?

present  $1Sa_10_19$  And ye have this day (03117 + yowm) rejected (03988 + ma)ac) your God (00430 +)elohiym), who (00834 +)aher) himself saved (03467 + yasha() you out of all (03605 + kol) your adversities (07451 + ra() and your tribulations (06869 + tsarah); and ye have said (00559 +)amar) unto him, [Nay], but set (07760 + suwm) a king (04428 + melek) over (05921 + (al) us. Now  $(06258 + (attah) + therefore {present} (03320 + yatsab)$  yourselves before (06440 + paniym) the LORD (03068 + Y@hovah) by your tribes (07626 + shebet), and by your thousands (00505 +)eleph).

present  $1Sa_13_15$ . And Samuel (08050 + Sh@muw)el ) arose (06965 + quwm), and gat (05927 + (alah)) him up from Gilgal (01537 + Gilgal) unto Gibeah (01390 + Gib(ah)) of Benjamin (01144 + Binyamiyn). And Saul (07586 + Sha)uwl) numbered (06485 + paqad) the people (05971 + (am)) [ that were ] {present} (04672 + matsa)) with him , about six (08337 + shesh) hundred (03967 + me)ah) men (00376 + )iysh).

present 1Sa\_13\_16 And Saul (07586 +Sha)uwl ), and Jonathan (03129 +Yownathan ) his son (01121 +ben ), and the people (05971 +(am ) [ that were ] {present} (04672 +matsa) ) with them, abode (03427 +yashab ) in Gibeah (01390 +Gib(ah ) of Benjamin (01144 +Binyamiyn ):but the Philistines (06430 +P@lishtiy ) encamped (02583 +chanah ) in Michmash (04363 +Mikmac ).

present 1Sa\_21\_03 Now therefore what (04100 +mah ) is under (08478 +tachath ) thine hand (03027 +yad ) ? give (05414 +nathan ) [ me ] five (02568 +chamesh ) [ loaves of ] bread (03899 +lechem ) in mine hand (03027 +yad ) , or (00176 +)ow ) what there is {present} (04672 +matsa) ).

present 1Sa\_30\_26 And when David (01732 +David ) came (00935 +bow) ) to Ziklag (06860 +Tsiqlag ) , he sent (07971 +shalach ) of the spoil (07998 +shalal ) unto the elders (02205 +zaqen ) of Judah (03063 +Y@huwdah ) , [ even ] to his friends (07453 +rea( ) , saying (00559 +)amar ) , Behold (02009 +hinneh ) a {present} (01293 +B@rakah ) for you of the spoil (07998 +shalal ) of the enemies (00341 +)oyeb ) of the LORD (03068 +Y@hovah ) ;

present 2Ch\_05\_11 . And it came (01961 +hayah ) to pass , when the priests (03548 +kohen ) were come (03318 +yatsa) ) out of the holy (06944 +qodesh ) [ place ]:( for all (03605 +kol ) the priests (03548 +kohen ) [ that were ] {present} (04672 +matsa) ) were sanctified (06942 +qadash ) , [ and ] did not [ then ] wait (08104 +shamar ) by course (04256 +machalogeth ) :

present 2Ch\_09\_24 And they brought (00935 +bow) ) every man (00376 +)iysh ) his {present} (04503 +minchah ) , vessels (03627 +k@liy ) of silver (03701 +keceph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) , and raiment (08008 +salmah ) , harness (05402 +nesheq ) , and spices (01314 +besem ) , horses (05483 +cuwc ) , and mules (06505 +pered ) , a rate (01697 +dabar ) year (08141 +shaneh ) by year (08141 +shaneh ) .

present 2Ch\_29\_29 And when they had made an end (03615 + kalah) of offering (05927 + (alah)), the king (04428 + melek) and all (03605 + kol) that were {present} (04672 + matsa) with him bowed (03766 + kara()) themselves, and worshipped (07812 + shachah).

present 2Ch\_30\_21 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) that were {present} (04672 +matsa) ) at Jerusalem (03389 +Y@ruwshalaim ) kept (06213 +(asah ) the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread seven (07651 +sheba( ) days (03117 +yowm ) with great (01419 +gadowl ) gladness (08057 +simchah ):and the Levites (03881 +Leviyiy ) and the priests (03548 +kohen ) praised (01984 +halal ) the LORD (03068 +Y@hovah ) day (03117 +yowm ) by day (03117 +yowm ) , [ singing ] with loud (05797 +(oz ) instruments (03627 +k@liy ) unto the LORD (03068 +Y@hovah ) .

present 2Ch\_31\_01 . Now when all (03605 +kol ) this (02063 +zo)th ) was finished (03615 +kalah ) , all (03605 +kol ) Israel (03478 +Yisra)el ) that were {present} (04672 +matsa) ) went (03318 +yatsa) ) out to the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and brake (07665 +shabar ) the images (04676 +matstsebah ) in pieces , and cut (01438 +gada( ) down (01438 +gada( ) the groves (00842 +)asherah ) , and threw (05422 +nathats ) down (05422 +nathats ) the high (01116 +bamah ) places and the altars (04196 +mizbeach ) out of all (03605 +kol ) Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , in Ephraim (00669 +)Ephrayim ) also and Manasseh (04519 +M@nashsheh ) , until (05704 +(ad ) they had utterly destroyed (03615 +kalah ) them all . Then all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) returned (07725 +shuwb ) , every man (00376 +)iysh ) to his possession (00272 +)achuzzah ) , into their own cities (05892 +(iyr ) .

present 2Ch\_34\_32 And he caused all (03605 +kol ) that were {present} (04672 +matsa) ) in Jerusalem (03389 +Y@ruwshalaim ) and Benjamin (01144 +Binyamiyn ) to stand (05975 +(amad ) [ to it ] . And the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) did (06213 +(asah ) according to the covenant (01285 +b@riyth ) of God (00430 +)elohiym ) , the God (00430 +)elohiym ) of their fathers (1) .

present 2Ch\_34\_33 And Josiah (02977 +Yo)shiyah ) took away (05493 +cuwr ) all (03605 +kol ) the abominations (08441 +tow(ebah ) out of all (03605 +kol ) the countries (00776 +)erets ) that [ pertained ] to the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and made all (03605 +kol ) that were {present} (04672 +matsa) ) in Israel (03478 +Yisra)el ) to serve (05647 +(abad ) , [ even ] to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) . [ And ] all (03605 +kol ) his days (03117 +yowm ) they departed (05493 +cuwr ) not from following (00310 +)achar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of their fathers (1) .

present 2Ch\_35\_07 And Josiah (02977 +Yo)shiyah ) gave (07311 +ruwm ) to the people , of the flock (06629 +tso)n ) , lambs (03532 +kebes ) and kids , all (03605 +kol ) for the passover (06453 +pecach ) offerings , for all (03605 +kol ) that were {present} (04672 +matsa) ) , to the number (04557 +micpar ) of thirty (07970 +sh@lowshiym ) thousand (00505 +)eleph ) , and three (07969 +shalowsh ) thousand (00505 +)eleph ) bullocks (01241 +baqar ):these (00428 +)el - leh ) [ were ] of the king s (04428 +melek ) substance (07399 +r@kuwsh ) .

present 2Ch\_35\_17 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) that were {present} (04672 +matsa) ) kept (06213 +(asah ) the passover (06453 +pecach ) at that time (06256 +(eth ) , and the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread seven (07651 +sheba( ) days (03117 +yowm ) .

present 2Ch\_35\_18 And there was no (03808 +lo) ) passover (06453 +pecach ) like (03644 +k@mow ) to that kept (06213 +(asah ) in Israel (03478 +Yisra)el ) from the days (03117 +yowm ) of Samuel (08050 +Sh@muw)el ) the prophet (05030 +nabiy) ) ; neither (03808 +lo) ) did (06213 +(asah ) all (03605 +kol ) the kings (04428 +melek ) of Israel (03478 +Yisra)el ) keep (06213 +(asah ) such a passover (06453 +pecach ) as Josiah (02977 +Yo)shiyah ) kept (06213 +(asah ) , and the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , and all (03605 +kol ) Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) that were {present} (04672 +matsa) ) , and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) .

present 2Co\_04\_14 Knowing (1492 -eido -) that he which raised (1453 -egeiro -) up the Lord (2962 -kurios -) Jesus (2424 -Iesous -) shall raise (1453 -egeiro -) up us also (2532 -kai -) by Jesus (2424 -Iesous -), and shall {present} (3936 -paristemi -) [ us ] with you .

present  $2Co_05_08$  We are confident (2292 -tharrheo -), [I say], and willing (2106 -eudokeo -) rather (3123 -mallon -) to be absent (0553 -apekdechomai -) from the body (4983 -soma -), and to be {present} (1736 -endemeo -) with the Lord (2962 -kurios -).

present 2Co\_05\_09 Wherefore (1352 -dio -) we labour (5389 -philotimeomai -) , that , whether (1535 -eite -) {present} (1736 -endemeo -) or (1535 -eite -) absent (0553 -apekdechomai -) , we may be accepted (2101 - euarestos -) of him .

present  $2Co_10_02$  But I beseech (1189 -deomai -) [ you ], that I may not be bold (2292 -tharrheo -) when I am {present} (3918 -pareimi -) with that confidence (4006 -pepoithesis -), wherewith (3739 -hos -) I think (3049 -logizomai -) to be bold (5111 -tolmao -) against (1909 -epi -) some (5100 -tis -), which (3588 -ho -) think (3049 -logizomai -) of us as if we walked (4043 -peripateo -) according (2596 -kata -) to the flesh (4561 -sarx -).

present  $2Co_{10}11$  Let such (3634 -hoios -) an one think (3049 -logizomai -) this (5124 -touto -), that, such (5108 -toioutos -) as we are in word (3056 -logos -) by letters (1992 -epistole -) when we are absent (0548 - apeimi -), such (5108 -toioutos -) [ will we be ] also (2532 -kai -) in deed (2041 -ergon -) when we are {present} (3918 -pareimi -).

present 2Co\_11\_02 For I am jealous (2206 -zeloo -) over you with godly (2316 -theos -) jealousy (2205 -zelos -):for I have espoused (0718 -harmozo -) you to one (1520 -heis -) husband (0435 -aner -), that I may {present} (3936 -paristemi -) [ you as ] a chaste (0053 -hagnos -) virgin (3933 -parthenos -) to Christ (5547 - Christos -).

present 2Co\_11\_09 And when I was {present} (3918 -pareimi -) with you , and wanted (5302 -hustereo -) , I was chargeable (2655 -katanarkao -) to no (3762 -oudeis -) man (3762 -oudeis -):for that which was lacking (5303 -husterema -) to me the brethren (0080 -adephos -) which came (2064 -erchomai -) from Macedonia (3109 -Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956 -pas -) [ things ] I have kept (5083 - tereo -) myself (1683 -emautou -) from being burdensome (0004 -abares -) unto you , and [ so ] will I keep (5083 -tereo -) [ myself (1683 -emautou -) ] .

present  $2Co_13_02 I$  told (4280 -proereo -) you before (4280 -proereo -), and foretell (4302 -prolego -) you, as if (1437 -ean -) I were {present} (3918 -pareimi -), the second (1208 -deuteros -) time ; and being absent (0548 -apeimi -) now (3568 -nun -) I write (1125 -grapho -) to them which heretofore (4258 -proamartano -) have sinned (4258 -proamartano -), and to all (3956 -pas -) other (3062 -loipoy -), that, if I come (2064 - erchomai -) again (3825 -palin -), I will not spare (5339 -pheidomai -) :

present 2Co\_13\_10 Therefore (5124 -touto -) I write (1125 -grapho -) these (5023 -tauta -) things being absent (0548 -apeimi -) , lest (3361 -me -) being {present} (3918 -pareimi -) I should use (5530 -chraomai -) sharpness (0664 -apotomos -) , according (2596 -kata -) to the power (1849 -exousia -) which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) me to edification (3619 -oikodome -) , and not to destruction (2506 -kathairesis -) .

present 2Ki\_08\_08 And the king (04428 +melek ) said (00559 +)amar ) unto Hazael (02371 +Chaza)el ), Take (03947 +laqach ) a {present} (04503 +minchah ) in thine hand (03027 +yad ), and go (03212 +yalak ), meet (07125 +qir)ah ) the man (00376 +)iysh ) of God (00430 +)elohiym ), and enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) by him , saying (00559 +)amar ), Shall I recover (02421 +chayah ) of this (02088 +zeh ) disease (02483 +choliy )?

present  $2Ki_08_09$  So Hazael (02371 + Chaza)el ) went (03212 + yalak ) to meet (07125 + qir)ah ) him , and took (03947 + laqach ) a {present} (04503 + minchah ) with him , even of every (03605 + kol ) good (02898 + tuwb ) thing of Damascus (01834 + Dammeseq ) , forty (00705 +)arba(iym) camels (01581 + gamal ) burden (04853 + massa) ) , and came (00935 + bow) ) and stood (05975 + (amad) before (06440 + paniym) him , and said <math>(00559 +)amar ) , Thy son (01121 + ben ) Benhadad (01130 + Ben - Hadad ) king (04428 + melek ) of Syria <math>(00758 +)Aram ) hath sent (07971 + shalach ) me to thee , saying (00559 +)amar ) , Shall I recover (02421 + chayah ) of this (02088 + zeh ) disease (02483 + choliy) ?

present  $2Ki_{16}_{08}$  And Ahaz (00271 +)Achaz ) took (03947 +laqach ) the silver (03701 +keceph ) and gold (02091 +zahab ) that was found (04672 +matsa) ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ), and in the treasures (00214 +)owtsar ) of the king s (04428 +melek ) house (01004 +bayith ), and sent (07971 +shalach ) [ it for ] a {present} (07810 +shachad ) to the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ).

present  $2Ki_17_04$  And the king (04428 + melek) of Assyria (00804 +)Ashshuwr) found (04672 + matsa)) conspiracy (07195 + qesher) in Hoshea (01954 + Howshea():for he had sent (07971 + shalach) messengers (04397 + mal)ak) to So (05471 + Cow)) king (04428 + melek) of Egypt (04714 + Mitsrayim), and brought (05927 + (alah) no (03808 + lo)) {present} (04503 + minchah) to the king (04428 + melek) of Assyria (00804 +)Ashshuwr), as [ he had done ] year (08141 + shaneh) by year (08141 + shaneh):therefore the king (04428 + melek) of Assyria (00804 +)Ashshuwr) shut (06113 + (atsar) him up, and bound (00631 +)acar) him in prison.

present 2Ki\_18\_31 Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah ):for thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , Make (06213 +(asah ) [ an agreement ] with me by a {present} (01293 +B@rakah ) , and come (03318 +yatsa) ) out to me , and [ then ] eat (00398 +)akal ) ye every man (00376 +)iysh ) of his own vine (01612 +gephen ) , and every (00376 +)iysh ) one (00376 +)iysh ) of his fig (08384 +t@)en ) tree , and drink (08354 +shathah ) ye every (00376 +)iysh ) one (00376 +)iysh ) the waters (04325 +mayim ) of his cistern (00953 +bowr ) :

present 2Ki\_20\_12 . At that time (06256 +(eth ) Berodachbaladan (01255 +B@ro)dak Bal)adan ) , the son (01121 +ben ) of Baladan (01081 +Bal)adan ) , king (04428 +melek ) of Babylon (00894 +Babel ) , sent (07971 +shalach ) letters (05612 +cepher ) and a {present} (04503 +minchah ) unto Hezekiah (02396 +Chizqiyah ):for he had heard (08085 +shama( ) that Hezekiah (02396 +Chizqiyah ) had been (01961 +hayah ) sick (02470 +chalah ) .

present 2Pe\_01\_12 . Wherefore (1352 -dio -) I will not be negligent (0272 -ameleo -) to put (5279 - hupomimnesko -) you always (0104 -aei -) in remembrance (5179 -tupos -) of these (5130 -touton -) things , though (2539 -kaiper -) ye know (1492 -eido -) [ them ] , and be established (4741 -sterizo -) in the {present} (3918 -pareimi -) truth (0225 -aletheia -) .

present  $2Sa_20_04$ . Then said (00559 +)amar) the king (04428 + melek) to Amasa (06021 + (Amasa)), Assemble (02199 + za(aq)) me the men (00376 +)iysh) of Judah (03063 + Y@huwdah) within three (07969 + shalowsh) days (03117 + yowm), and be thou here (06311 + poh) {present} (05975 + (amad)).

present 2Ti\_04\_10 For Demas (1214 -Demas -) hath forsaken (1459 -egkataleipo -) me , having loved (0025 - agapao -) this (3588 -ho -) {present} (3568 -nun -) world (0165 -aion -) , and is departed (4198 -poreuomai -) unto Thessalonica (2332 -Thessalonike -) ; Crescens (2913 -Kreskes -) to Galatia (1053 -Galatia -) , Titus (5103 -Titos -) unto Dalmatia (1149 -Dalmatia -) .

present Act\_10\_33 Immediately (1824 -exautes -) therefore (3767 -oun -) I sent (3992 -pempo -) to thee ; and thou hast well (2573 -kalos -) done (4160 -poieo -) that thou art come (3854 -paraginomai -) . Now (3568 - nun -) therefore (3767 -oun -) are we all (3956 -pas -) here (3918 -pareimi -) {present} (3918 -pareimi -)

before (1799 -enopion -) God (2316 -theos -), to hear (0191 -akouo -) all (3956 -pas -) things that are commanded (4367 -prostasso -) thee of God (2316 -theos -).

present Act\_21\_18 And the [ day ] following (1966 -epiousa -) Paul (3972 -Paulos -) went (1524 -eiseimi -) in with us unto James (2385 -Iakobos -) ; and all (3956 -pas -) the elders (4245 -presbuteros -) were {present} (3854 -paraginomai -).

present Act\_25\_24 And Festus (5347 -Phestos -) said (5346 -phemi -), King (0935 -basileus -) Agrippa (0067 -Agrippas -), and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) {present} (4840 -sumpareimi -) with us, ye see (2334 -theoreo -) this (5126 -touton -) man, about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me, both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -), and [ also ] here (1759 -enthade -), crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -).

present Act\_28\_02 And the barbarous (0915 -barbaros -) people shewed (3930 -parecho -) us no (3756 -ou -) little (5177 -tugchano -) kindness (5363 -philanthropia -):for they kindled (0381 -anapto -) a fire (4443 -pura -) , and received (4355 -proslambano -) us every (3956 -pas -) one , because (1223 -dia -) of the {present} (2186 -ephistemi -) rain (5205 -huetos -) , and because (1223 -dia -) of the cold (5592 -psuchos -) .

present Col\_01\_22 In the body (4983 -soma -) of his flesh (4561 -sarx -) through (1223 -dia -) death (2288 - thanatos -), to {present} (3936 -paristemi -) you holy (0040 -hagios -) and unblameable (0299 -amomos -) and unreproveable (0410 -anegkletos -) in his sight (2714 -katenopion -) :

present Col\_01\_28 Whom (3739 -hos -) we preach (2605 -kataggello -) , warning (3560 -noutheteo -) every (3596 -hodoiporeo -) man (0444 -anthropos -) , and teaching (1321 -didasko -) every (3596 -hodoiporeo -) man (0444 -anthropos -) in all (3956 -pas -) wisdom (4678 -sophia -) ; that we may {present} (3936 - paristemi -) every (3596 -hodoiporeo -) man (0444 -anthropos -) perfect (5046 -teleios -) in Christ (5547 - Christos -) Jesus (2424 -Iesous -) :

present Dan\_09\_18 O my God (00430 +)elohiym ), incline (05186 +natah ) thine ear (00241 +)ozen ), and hear (08085 +shama(); open (06491 +paqach ) thine eyes (05869 +(ayin ), and behold (07200 +ra)ah ) our desolations (08074 +shamem ), and the city (05892 +(iyr ) which (00834 +)aher ) is called (07121 +qara) ) by thy name (08034 +shem ):for we do not {present} (05307 +naphal ) our supplications (08469 +tachanuwn ) before (06440 +paniym ) thee for our righteousnesses (06666 +ts@daqah ), but for thy great (07227 +rab ) mercies (07356 +racham ).

present Deu\_31\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , thy days (03117 +yowm ) approach (07126 +qarab ) that thou must die (04191 +muwth ):call (07121 +qara) ) Joshua (03091 +Y@howshuwa( ) , and {present} (03320 +yatsab ) yourselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , that I may give him a charge (06680 +tsavah ) . And Moses (04872 +Mosheh ) and Joshua (03091 +Y@howshuwa( ) went (03212 +yalak ) , and presented (03320 +yatsab ) themselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , that I may give him a charge (16680 +tsavah ) . And Moses (04872 +Mosheh ) and Joshua (03091 +Y@howshuwa( ) went (03212 +yalak ) , and presented (03320 +yatsab ) themselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

present Eph\_05\_27 That he might {present} (3936 -paristemi -) it to himself (1438 -heautou -) a glorious (1741 -endoxos -) church (1577 -ekklesia -) , not having (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) wrinkle (4512 -rhutis -) , or (2228 -e -) any (5100 -tis -) such (5108 -toioutos -) thing ; but that it should be holy (0040 -hagios -) and without (0299 -amomos -) blemish (0299 -amomos -) .

present Est\_01\_05 And when these (00428 +)el - leh ) days (03117 + yowm ) were expired (04390 + male) ), the king (04428 + melek) made (06213 + (asah) a feast (04960 + mishteh) unto all <math>(03605 + kol) the people  $(05971 + (am) that were {present} (04672 + matsa))$  in Shushan (07800 + Shuwshan) the palace (01002)

+biyrah ), both unto great (01419 +gadowl ) and small (06996 +qatan ), seven (07651 +sheba( ) days (03117 +yowm ), in the court (02691 +chatser ) of the garden (01594 +ginnah ) of the king s (04428 +melek ) palace (01055 +biythan );

present Est\_04\_16 Go (03212 +yalak ), gather (03664 +kanac ) together all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that are {present} (04672 +matsa) ) in Shushan (07800 +Shuwshan ), and fast (06684 +tsuwm ) ye for me, and neither (00408 +)al ) eat (00398 +)akal ) nor (00408 +)al ) drink (08354 +shathah ) three (07969 +shalowsh ) days (03117 +yowm ), night (03915 +layil ) or day (03117 +yowm ):I also (01571 +gam ) and my maidens (05291 +na(arah ) will fast (06684 +tsuwm ) likewise (03651 +ken ) ; and so (03651 +ken ) will I go (00935 +bow) ) in unto the king (04428 +melek ), which (00834 +)aher ) [ is ] not according to the law (01881 +dath ):and if (00834 +)aher ) I perish (6) .

present Exo\_34\_02 And be ready (03559 +kuwn ) in the morning (01242 +boqer ), and come (05927 +(alah ) up in the morning (01242 +boqer ) unto mount (02022 +har ) Sinai (05514 +Ciynay ), and {present} (05324 +natsab ) thyself there (08033 +sham ) to me in the top (07218 +ro)sh ) of the mount (02022 +har ).

present Eze\_27\_15 The men (01121 +ben ) of Dedan (01719 +D@dan ) [ were ] thy merchants (07402 +rakal ) ; many (07227 +rab ) isles (00339 +)iy ) [ were ] the merchandise (05506 +c@chorah ) of thine hand (03027 +yad ):they brought (07725 +shuwb ) thee [ for ] a {present} (00814 +)eshkar ) horns (07161 +qeren ) of ivory (08127 +shen ) and ebony (01894 +hoben ).

present Ezr\_08\_25 And weighed (08254 +shaqal ) unto them the silver (03701 +keceph ), and the gold (02091 +zahab ), and the vessels (03627 +k@liy ), [ even ] the offering (08641 +t@ruwmah ) of the house (01004 +bayith ) of our God (00430 +)elohiym ), which the king (04428 +melek ), and his counsellors (03289 +ya(ats ), and his lords (08269 +sar ), and all (03605 +kol ) Israel (03478 +Yisra)el ) [ there ] {present} (04672 +matsa) ), had offered (07311 +ruwm ):

present Gal\_01\_04 Who (3588 -ho -) gave (1325 -didomi -) himself (1438 -heautou -) for our sins (0266 - hamartia -), that he might deliver (1807 -exaireo -) us from this (3588 -ho -) {present} (1764 -enistemi -) evil (4190 -poneros -) world (0165 -aion -), according (2596 -kata -) to the will (2307 -thelema -) of God (2316 - theos -) and our Father (3962 -pater -) :

present Gal\_04\_18 But [ it is ] good (2570 -kalos -) to be zealously (2206 -zeloo -) affected (2206 -zeloo -) always (3842 -pantote -) in [ a ] good (2570 -kalos -) [ thing ] , and not only (3440 -monon -) when (3588 -ho - ) I am {present} (3918 -pareimi -) with you .

present Gal\_04\_20 I desire (2309 -thelo -) to be {present} (3918 -pareimi -) with you now (0737 -arti -), and to change (0236 -allasso -) my voice (5456 -phone -); for I stand (0639 -aporeo -) in doubt (0639 -aporeo -) of you .

present Gen\_32\_13 . And he lodged (03885 +luwn ) there (08033 +sham ) that same (01931 +huw) ) night (03915 +layil ) ; and took (03947 +laqach ) of that which came (00935 +bow) ) to his hand (03027 +yad ) a {present} (04503 +minchah ) for Esau (06215 +(Esav ) his brother (00251 +)ach ) ;

present Gen\_32\_18 Then thou shalt say (00559 +)amar ), [ They be ] thy servant (05650 +(ebed ) Jacob s (03290 +Ya(aqob ) ; it [ is ] a {present} (04503 +minchah ) sent (07971 +shalach ) unto my lord (00113 +)adown ) Esau (06215 +(Esav ):and , behold (02009 +hinneh ) , also (01571 +gam ) he [ is ] behind (00310 +)achar ) us .

present Gen\_32\_20 And say (00559 +)amar ) ye moreover (01571 +gam ), Behold (02009 +hinneh ), thy servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) [ is ] behind (00310 +)achar ) us . For he said (00559 +)amar ), I will appease (06440 +paniym ) him with the {present} (04503 +minchah ) that goeth (01980 +halak ) before (06440 +paniym ) me , and afterward I will see (07200 +ra)ah ) his face (06440 +paniym ) ;

peradventure (00194 +)uwlay ) he will accept (05375 +nasa) ) of me .

present Gen\_32\_21 So went (05674 +(abar ) the {present} (04503 +minchah ) over (05674 +(abar ) before him:and himself (01931 +huw) ) lodged (03885 +luwn ) that night (03915 +layil ) in the company (04264 +machaneh ) .

present Gen\_33\_10 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) , Nay (00408 +)al ) , I pray (04994 +na) ) thee , if (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , then receive (03947 +laqach ) my {present} (04503 +minchah ) at my hand (03027 +yad ):for therefore I have seen (07200 +ra)ah ) thy face (06440 +paniym ) , as though I had seen (07200 +ra)ah ) the face (06440 +paniym ) of God (00430 +)elohiym ) , and thou wast pleased (07521 +ratsah ) with me .

present Gen\_43\_11 . And their father (1) Israel (03478 +Yisra)el ) said (00559 +)amar ) unto them , If (00518 +)im ) [ it must be ] so (03651 +ken ) now (00645 +)ephow ) , do (06213 +(asah ) this (02063 +zo)th ) ; take (03947 +laqach ) of the best (02173 +zimrah ) fruits (02173 +zimrah ) in the land (00776 +)erets ) in your vessels (03627 +k@liy ) , and carry (03381 +yarad ) down (03381 +yarad ) the man (00376 +)iysh ) a {present} (04503 +minchah ) , a little (04592 +m@(at ) balm (06875 +ts@riy ) , and a little (04592 +m@(at ) honey (01706 +d@bash ) , spices (05219 +n@ko)th ) , and myrrh (03910 +lot ) , nuts (00992 +boten ) , and almonds (08247 +shaqed ) :

present Gen\_43\_15 . And the men (00582 +)enowsh ) took (03947 +laqach ) that {present} (04503 +minchah ) , and they took (03947 +laqach ) double (04932 +mishneh ) money (03701 +keceph ) in their hand (03027 +yad ) , and Benjamin (01144 +Binyamiyn ) ; and rose (06965 +quwm ) up , and went (03381 +yarad ) down (03381 +yarad ) to Egypt (04714 +Mitsrayim ) , and stood (05975 +(amad ) before (06440 +paniym ) Joseph (03130 +Yowceph ) .

present Gen\_43\_25 And they made ready (03559 +kuwn ) the {present} (04503 +minchah ) against (05704 +(ad ) Joseph (03130 +Yowceph ) came (00935 +bow) ) at noon (06672 +tsohar ):for they heard (08085 +shama( ) that they should eat (00398 +)akal ) bread (03899 +lechem ) there (08033 +sham ).

present Gen\_43\_26 . And when Joseph (03130 + Yowceph) came (00935 + bow)) home (01004 + bayith), they brought (00935 + bow)) him the {present} (04503 + minchah) which (00834 + )aher) [ was ] in their hand (03027 + yad) into the house (01004 + bayith), and bowed (07812 + shachah) themselves to him to the earth (00776 + )erets).

present Heb\_09\_09 Which (3748 -hostis -) [ was ] a figure (3850 -parabole -) for the time (2540 -kairos -) then (3588 -ho -) {present} (1764 -enistemi -) , in which (3739 -hos -) were offered both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) , that could (1410 -dunamai -) not make (5055 -teleo -) him that did (3000 -latreuo -) the service (3000 -latreuo -) perfect (5048 -teleioo -) , as pertaining to the conscience (4893 -suneidesis -) ;

present Heb\_12\_11 Now (1161 -de -) no (3756 -ou -) chastening (3809 -paideia -) for the {present} (3918 - pareimi -) seemeth (1380 -dokeo -) to be joyous (5479 -chara -) , but grievous (3077 -lupe -):nevertheless (1161 -de -) afterward (5305 -husteron -) it yieldeth (0591 -apodidomi -) the peaceable (1516 -eirenikos -) fruit (2590 -karpos -) of righteousness (1343 -dikaiosune -) unto them which are exercised (1128 -gumnazo -) thereby (0846 -autos -) .

 $\begin{array}{l} present \ Hos\_10\_06 \ It \ shall \ be \ also \ (01571 + gam \ ) \ carried \ (02986 + yabal \ ) \ unto \ Assyria \ (00804 + ) \ Ashshuwr \ ) \\ [ \ for \ ] \ a \ \{present\} \ (04503 + minchah \ ) \ to \ king \ (04428 + melek \ ) \ Jareb \ (03377 + Yareb \ ): \ Ephraim \ (00669 + ) \ Ephrayim \ ) \ shall \ receive \ (03947 + laqach \ ) \ shame \ (01317 + boshnah \ ) \ , \ and \ \ Israel \ (03478 + Yisra)el \ ) \ shall \ be \ ashamed \ (00954 + buwsh \ ) \ of \ his \ own \ counsel \ (06098 + (etsah \ ) \ . \end{array}$ 

present Isa\_18\_07 In that time (06256 +(eth ) shall the {present} (07862 +shay ) be brought (02986 +yabal ) unto the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) of a people (05971 +(am ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , and from a people (05971 +(am ) terrible (03372 +yare) ) from their beginning (01931 +huw) ) hitherto (01973 +hal@ah ) ; a nation (01471 +gowy ) meted (06978 +qav - qav ) out and trodden (04001 +m@buwcah ) under foot (04001 +m@buwcah ) , whose (00834 +)aher ) land (00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza) ) , to the place (04725 +maqowm ) of the name (08034 +shem ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the mount (02022 +har ) Zion (06726 +Tsiyown ) .

present Isa\_36\_16 Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah ):for thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , Make (06213 +(asah ) [ an agreement ] with me [ by ] a {present} (01293 +B@rakah ) , and come (03318 +yatsa) ) out to me:and eat (00398 +)akal ) ye every (00376 +)iysh ) one (00376 +)iysh ) of his vine (01612 +gephen ) , and every (00376 +)iysh ) one (00376 +)iysh ) of his fig (08384 +t@)en ) tree , and drink (08354 +shathah ) ye every (00376 +)iysh ) one (00376 +)iysh ) one (00376 +)iysh ) the waters (04325 +mayim ) of his own cistern (00953 +bowr ) ;

present Isa\_39\_01 . At that time (06256 +(eth ) Merodachbaladan (04757 +M@ro)dak Bal)adan ) , the son (01121 +ben ) of Baladan (01081 +Bal)adan ) , king (04428 +melek ) of Babylon (00894 +Babel ) , sent (07971 +shalach ) letters (05612 +cepher ) and a {present} (04503 +minchah ) to Hezekiah (02396 +Chizqiyah ):for he had heard (08085 +shama( ) that he had been sick (02470 +chalah ) , and was recovered (02388 +chazaq ) .

present Jer\_36\_07 It may be they will {present} (05307 +naphal ) their supplication (08467 +t@chinnah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and will return (07725 +shuwb ) every (00376 +)iysh ) one from his evil (07451 +ra( ) way (01870 +derek ):for great (01419 +gadowl ) [ is ] the anger (00639 +)aph ) and the fury (02534 +chemah ) that the LORD (03068 +Y@hovah ) hath pronounced (01696 +dabar ) against (00413 +)el ) this (02088 +zeh ) people (05971 +(am ) .

present Jer\_42\_09 And said (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , unto whom ye sent (07971 +shalach ) me to {present} (05307 +naphal ) your supplication (08467 +t@chinnah ) before (06440 +paniym ) him ;

present Job\_01\_06 . Now there was a day (03117 +yowm ) when the sons (01121 +ben ) of God (0430)elohiym ) came (00935 +bow) ) to {present} (03320 +yatsab ) themselves before (05921 +(al ) the LORD (03068 +Y@hovah ) , and Satan (07854 +satan ) came (00935 +bow) ) also (01571 +gam ) among (08432 +tavek ) them .

present Job\_02\_01 . Again there was a day (03117 +yowm ) when the sons (01121 +ben ) of God (00430 +)elohiym ) came (00935 +bow) ) to present (03320 +yatsab ) themselves before (05921 +(al ) the LORD (03068 +Y@hovah ) , and Satan (07854 +satan ) came (00935 +bow) ) also (01571 +gam ) among (08432 +tavek ) them to {present} (03320 +yatsab ) himself before (06440 +paniym ) the LORD (03068 +Y@hovah )

present Job\_02\_01 . Again there was a day (03117 +yowm ) when the sons (01121 +ben ) of God (00430 +)elohiym ) came (00935 +bow) ) to {present} (03320 +yatsab ) themselves before (05921 +(al ) the LORD (03068 +Y@hovah ) , and Satan (07854 +satan ) came (00935 +bow) ) also (01571 +gam ) among (08432 +tavek ) them to present (03320 +yatsab ) himself before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

present Joh\_14\_25 . These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you , being [ yet ] {present} (3306 -meno -) with you .

present Jud\_03\_15 But when the children (01121 +ben ) of Israel (03478 +Yisra)el ) cried (02199 +za(aq)

unto the LORD (03068 + Y@hovah), the LORD (03068 + Y@hovah) raised (06965 + quwm) them up a deliverer (03467 + yasha(), Ehud (00261 +)Echuwd) the son (01121 + ben) of Gera (01617 + Gera)), a Benjamite (01145 + Ben - y@miyniy), a man (00376 +)iysh) lefthanded: and by him the children (01121 + ben) of Israel (03478 + Yisra)el) sent (07971 + shalach) a {present} (04503 + minchah) unto Eglon (05700 + (Eglown)) the king (04428 + melek) of Moab (04124 + Mow)ab).

 $\begin{array}{l} present \ Jud\_03\_17 \ And \ he \ brought \ (07126 \ +qarab \ ) \ the \ \{present\} \ (04503 \ +minchah \ ) \ unto \ Eglon \ (05700 \ +(Eglown \ ) \ king \ (04428 \ +melek \ ) \ of \ Moab \ (04124 \ +Mow)ab \ ): and \ Eglon \ (05700 \ +(Eglown \ ) \ [ \ was \ ] \ a \ very \ (03966 \ +m@(od \ ) \ fat \ (01277 \ +bariy) \ ) \ man \ (00376 \ +)iysh \ ) \ . \end{array}$ 

present Jud\_03\_18 And when (00834 +)aher ) he had made an end (03615 + kalah) to offer (07126 + qarab) the present (04503 + minchah), he sent (07971 + shalach) away the people (05971 + (am)) that bare (05375 + nasa) ) the {present} (04503 + minchah).

present Jud\_03\_18 And when (00834 +)aher ) he had made an end (03615 + kalah) to offer (07126 + qarab) the {present} (04503 + minchah), he sent (07971 + shalach) away the people (05971 + (am)) that bare (05375 + nasa)) the present (04503 + minchah).

present Jud\_06\_18 Depart (04185 +muwsh ) not hence (02088 +zeh ) , I pray (04994 +na) ) thee , until (05704 +(ad ) I come (00935 +bow) ) unto thee , and bring (03318 +yatsa) ) forth (03318 +yatsa) ) my {present} (04503 +minchah ) , and set (03240 +yanach ) [ it ] before (06440 +paniym ) thee . And he said (00559 +)amar ) , I will tarry (03427 +yashab ) until (05704 +(ad ) thou come (07725 +shuwb ) again (07725 +shuwb ) .

present Jude\_01\_24 Now (1161 -de -) unto him that is able (1410 -dunamai -) to keep (5442 -phulasso -) you from falling (0679 -aptaistos -) , and to {present} (2476 -histemi -) [ you ] faultless (0299 -amomos -) before (2714 -katenopion -) the presence (2714 -katenopion -) of his glory (1391 -doxa -) with exceeding joy (0020 - agalliasis -) ,

present Lev\_14\_11 And the priest (03548 +kohen ) that maketh [ him ] clean (02891 +taher ) shall {present} (05975 +(amad ) the man (00376 +)iysh ) that is to be made clean (02891 +taher ) , and those things , before (06440 +paniym ) the LORD (03068 +Y@hovah ) , [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) :

 $present \ Lev_{16_07} \ And \ he \ shall \ take \ (03947 \ +laqach \ ) \ the \ two \ (08147 \ +sh@nayim \ ) \ goats \ (08163 \ +sa(iyr \ ) \ , and \ \{present\} \ (05975 \ +(amad \ ) \ them \ before \ (06440 \ +paniym \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ [ \ at \ ] \ the \ door \ (06607 \ +pethach \ ) \ of \ the \ tabernacle \ (00168 \ +)ohel \ ) \ of \ the \ congregation \ (04150 \ +mow(ed \ ) \ . \\$ 

present Lev\_27\_08 But if (00518 +)im ) he be poorer (04134 + muwk) than thy estimation (06187 + (erek)), then he shall {present} (05975 + (amad)) himself before (06440 + paniym) the priest (03548 + kohen), and the priest (03548 + kohen) shall value (06186 + (arak)) him ; according to his ability (05381 + nasag) that vowed (05087 + nadar) shall the priest (03548 + kohen) value (06186 + (arak)) him .

present Lev\_27\_11 And if (00518 +)im ) [ it be ] any (03605 + kol ) unclean (02931 + tame) ) beast (00929 + b@hemah ), of which (00834 +)aher ) they do not offer (07126 + qarab ) a sacrifice (07133 + qorban ) unto the LORD (03068 + Y@hovah ), then he shall {present} (05975 + (amad ) the beast (00929 + b@hemah ) before (06440 + paniym ) the priest (03548 + kohen ):

present Luk\_02\_22 And when 3753 -hote - the days 2250 -hemera - of her purification 2512 -katharismos - according 2596 -kata - to the law 3551 -nomos - of Moses 3475 -Moseus - were accomplished 4130 -pletho - , they brought 0321 -anago - him to Jerusalem 2414 -Hierosoluma - , to {present} 3936 -paristemi - [ him ] to the Lord 2962 -kurios - ;

present Luk\_05\_17 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem -:and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ {present} ] to heal 2390 -iaomai - them .

present Luk\_13\_01 . There were {present} 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood 0129 - haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .

present Luk\_18\_30 Who 3739 -hos - shall not receive 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in this 5129 -toutoi - {present} time 2540 -kairos - , and in the world 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting 0166 -aionios - .

present Num\_03\_06 Bring (07126 +qarab ) the tribe (04294 +matteh ) of Levi (03878 +Leviy ) near (07138 +qarowb ), and {present} (05975 +(amad ) them before (06440 +paniym ) Aaron (00175 +)Aharown ) the priest (03548 +kohen ), that they may minister (08334 +sharath ) unto him .

present Psa\_46\_01 . To the chief Musician (05329 +natsach ) for the sons (01121 +ben ) of Korah (07141 +Qorach ) , A Song (07892 +shiyr ) upon Alamoth (05921 +(al ) (05961 +(Alamowth ) . God (00430 +)elohiym ) [ is ] our refuge (04268 +machaceh ) and strength (05797 +(oz ) , a very (03966 +m@(od ) {present} (04672 +matsa) ) help (05833 +(ezrah ) in trouble (06869 +tsarah ) .

present Rom\_07\_18 For I know (1492 -eido -) that in me ( that is , in my flesh (4561 -sarx -) , ) dwelleth (3611 -oikeo -) no (3756 -ou -) good (0018 -agathos -) thing:for to will (2309 -thelo -) is {present} (3873) with me ; but [ how ] to perform (2716 -katergazomai -) that which is good (2570 -kalos -) I find (2147 -heurisko -) not .

 $present \ Rom_07_21 \ I \ find \ (2147 \ -heurisko \ -) \ then \ (0686 \ -ara \ -) \ a \ law \ (3551 \ -nomos \ -) \ , \ that \ , \ when \ I \ would \ (2309 \ -thelo \ -) \ do \ (4160 \ -poieo \ -) \ good \ (2570 \ -kalos \ -) \ , \ evil \ (2556 \ -kakos \ -) \ is \ \{present\} \ (3873) \ with \ me \ .$ 

present Rom\_08\_18 For I reckon (3049 -logizomai -) that the sufferings (3804 -pathema -) of this (3588 -ho -) {present} (3568 -nun -) time (2540 -kairos -) [ are ] not worthy (0514 -axios -) [ to be compared ] with the glory (1391 -doxa -) which shall be revealed (0601 -apokalupto -) in us.

present Rom\_08\_38 For I am persuaded (3982 -peitho -), that neither (3777 -oute -) death (2288 -thanatos -), nor (3777 -oute -) life (2222 -zoe -), nor (3777 -oute -) angels (0032 -aggelos -), nor (3777 -oute -) principalities (0746 -arche -), nor (3777 -oute -) powers (1411 -dunamis -), nor (3777 -oute -) things {present} (1764 -enistemi -), nor (3777 -oute -) things to come (3195 -mello -),

present Rom\_11\_05 Even (2532 -kai -) so (3779 -houto -) then (3767 -oun -) at (1722 -en -) this (3588 -ho -) {present} (3568 -nun -) time (2540 -kairos -) also (2532 -kai -) there is a remnant (3005 -leimma -) according (2596 -kata -) to the election (1589 -ekloge -) of grace (5485 -charis -).

present Rom\_12\_01 . I beseech (3870 -parakaleo -) you therefore (3767 -oun -), brethren (0080 -adephos -), by the mercies (3628 -oiktirmos -) of God (2316 -theos -), that ye {present} (3936 -paristemi -) your (5216 - humon -) bodies (4983 -soma -) a living (2198 -zao -) sacrifice (2378 -thusia -), holy (0040 -hagios -), acceptable (2101 -euarestos -) unto God (2316 -theos -), [ which is ] your (5216 -humon -) reasonable (3050 - logikos -) service (2999 -latreia -).

present Tit\_02\_12 Teaching (3811 -paideuo -) us that , denying (0720 -arneomai -) ungodliness (0763 - asebeia -) and worldly (2886 -kosmikos -) lusts (1939 -epithumia -) , we should live (2198 -zao -) soberly

(4996 -sophronos -), righteously (1346 -dikaios -), and godly (2153 -eusebos -), in this (3588 -ho -) {present} (3568 -nun -) world (0165 -aion -);

presented 1Sa\_17\_16 And the Philistine (06430 +P@lishtiy ) drew near (05066 +nagash ) morning (07925 +shakam ) and evening (06150 +(arab ) , and {presented} (03320 +yatsab ) himself forty (00705 +)arba(iym ) days (03117 +yowm ) .

presented Act\_09\_41 And he gave (1325 -didomi -) her [ his ] hand (5495 -cheir -) , and lifted (0450 - anistemi -) her up , and when he had called (5455 -phoneo -) the saints (0040 -hagios -) and widows (5503 - chera -) , {presented} (3936 -paristemi -) her alive (2198 -zao -) .

presented Act\_23\_33 Who (3748 -hostis -), when they came (1525 -eiserchomai -) to Caesarea (2542 - Kaisereia -), and delivered (0325 -anadidomi -) the epistle (1992 -epistole -) to the governor (2232 -hegemon -), {presented} (3936 -paristemi -) Paul (3972 -Paulos -) also (2532 -kai -) before him.

presented Deu\_31\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , thy days (03117 +yowm ) approach (07126 +qarab ) that thou must die (04191 +muwth ):call (07121 +qara) ) Joshua (03091 +Y@howshuwa( ) , and present (03320 +yatsab ) yourselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , that I may give him a charge (06680 +tsavah ) . And Moses (04872 +Mosheh ) and Joshua (03091 +Y@howshuwa( ) went (03212 +yalak ) , and {presented} (03320 +yatsab ) themselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

presented Eze\_20\_28 [ For ] when I had brought (00935 +bow) ) them into (00413 +)el ) the land (00776 +)erets ), [ for ] the which (00834 +)aher ) I lifted (05375 +nasa) ) up mine hand (03027 +yad ) to give (05414 +nathan ) it to them , then they saw (07200 +ra)ah ) every (03605 +kol ) high (07311 +ruwm ) hill (01389 +gib(ah ), and all (03605 +kol ) the thick (05687 +(aboth ) trees (06086 +(ets ), and they offered (02076 +zabach ) there (08033 +sham ) their sacrifices (02077 +zebach ), and there (08033 +sham ) they {presented} (05414 +nathan ) the provocation (03708 +ka(ac ) of their offering (07133 +qorban ):there (08033 +sham ) also they made (07760 +suwm ) their sweet (05207 +nichowach ) savour (07381 +reyach ), and poured (05258 +nacak ) out there (08033 +sham ) their drink (05262 +necek ) offerings .

presented Gen\_46\_29 And Joseph (03130 +Yowceph ) made ready (00631 +)acar ) his chariot (04818 +merkabah ) , and went (05927 +(alah ) up to meet (07125 +qir)ah ) Israel (03478 +Yisra)el ) his father (1) , to Goshen (01657 +Goshen ) , and {presented} (07200 +ra)ah ) himself unto him ; and he fell (05307 +naphal ) on (05921 +(al ) his neck (06677 +tsavva)r ) , and wept (01058 +bakah ) on (05921 +(al ) his neck (06677 +tsavva)r ) .

presented Gen\_47\_02 And he took (03947 +laqach ) some (07097 +qatseh ) of his brethren (00251 +)ach ), [ even ] five (02568 +chamesh ) men (00582 +)enowsh ), and {presented} (03322 +yatsag ) them unto Pharaoh (06547 +Par(oh ).

presented Jer\_38\_26 Then thou shalt say (00559 +)amar ) unto them , I {presented} (05307 +naphal ) my supplication (08467 +t@chinnah ) before (06440 +paniym ) the king (04428 +melek ) , that he would not cause me to return (07725 +shuwb ) to Jonathan s (03129 +Yownathan ) house (01004 +bayith ) , to die (04191 +muwth ) there (08033 +sham ) .

presented Jos\_24\_01 . And Joshua (03091 +Y@howshuwa( ) gathered (00622 +)acaph ) all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) to Shechem (07927 +Sh@kem ) , and called (07121 +qara) ) for the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , and for their heads (07218 +ro)sh ) , and for their judges (08199 +shaphat ) , and for their officers (07860 +shoter ) ; and they {presented} (03320 +yatsab ) themselves before (06440 +paniym ) God (00430 +)elohiym ) .

presented Jud\_06\_19 And Gideon (01439 +Gid(own ) went (00935 +bow) ) in , and made (06213 +(asah ) ready a kid , and unleavened (04682 +matstsah ) cakes (04682 +matstsah ) of an ephah (00374 +)eyphah ) of flour (07058 +qemach ):the flesh (01320 +basar ) he put (07760 +suwm ) in a basket (05536 +cal ) , and he put (07760 +suwm ) the broth (04839 +maraq ) in a pot (06517 +paruwr ) , and brought (03318 +yatsa) ) [ it ] out unto him under (08478 +tachath ) the oak (00424 +)elah ) , and {presented} (05066 +nagash ) [ it ] .

presented Jud\_20\_02 And the chief (06438 +pinnah ) of all (03605 +kol ) the people (05971 +(am ) , [ even ] of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , {presented} (03320 +yatsab ) themselves in the assembly (06951 +qahal ) of the people (05971 +(am ) of God (00430 +)elohiym ) , four (00702 +)arba( ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) footmen that drew (08025 +shalaph ) sword (02719 +chereb ).

presented Lev\_02\_08 And thou shalt bring (00935 +bow) ) the meat offering (04503 +minchah ) that is made (06213 +(asah ) of these (00428 +)el - leh ) things unto the LORD (03068 +Y@hovah ) : and when it is {presented} (07126 +qarab ) unto the priest (03548 +kohen ) , he shall bring (05066 +nagash ) it unto the altar (04196 +mizbeach )

presented Lev\_07\_35 . This (02063 +zo)th ) [ is the portion ] of the anointing (04888 +mishchah ) of Aaron (00175 +)Aharown ) , and of the anointing (04888 +mishchah ) of his sons (01121 +ben ) , out of the offerings of the LORD (03068 +Y@hovah ) made by fire , in the day (03119 +yowmam ) [ when ] he {presented} (07126 +qarab ) them to minister unto the LORD (03068 +Y@hovah ) in the priest s (03547 +kahan ) office ;

presented Lev\_09\_12 And he slew (07819 +shachat ) the burnt (05930 +(olah ) offering ; and Aaron s (00175 +)Aharown ) sons (01121 +ben ) {presented} (04672 +matsa) ) unto him the blood (01818 +dam ) , which he sprinkled (02236 +zaraq ) round (05439 +cabiyb ) about upon the altar (04196 +mizbeach ) .

presented Lev\_09\_13 And they {presented} (04672 +matsa) ) the burnt (05930 +(olah ) offering unto him , with the pieces (05409 +nethach ) thereof , and the head (07218 +ro)sh ) : and he burnt (06999 +qatar ) [ them ] upon the altar (04196 +mizbeach ) .

presented Lev\_09\_18 He slew (07819 +shachat ) also the bullock (07794 +showr ) and the ram (00352 +)ayil ) [ for ] a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , which (00834 +)aher ) [ was ] for the people (05971 +(am ) : and Aaron s (00175 +)Aharown ) sons (01121 +ben ) {presented} (04672 +matsa) ) unto him the blood (01818 +dam ) , which he sprinkled (02236 +zaraq ) upon the altar (04196 +mizbeach ) round (05439 +cabiyb ) about ,

presented Lev\_16\_10 But the goat (08163 +sa(iyr ), on (05921 +(al ) which (00834 +)aher ) the lot (01486 +gowral ) fell (05927 +(alah ) to be the scapegoat (05799 +(aza)zel ), shall be {presented} (05975 +(amad ) alive (02416 +chay ) before (06440 +paniym ) the LORD (03068 +Y@hovah ), to make an atonement (03722 +kaphar ) with him , [ and ] to let him go (07971 +shalach ) for a scapegoat (05799 +(aza)zel ) into the wilderness (04057 +midbar ).

presented Mat\_02\_11 And when they were come (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia - ) , they saw (2147 -heurisko -) the young (3813 -paidion -) child (3813 -paidion -) with Mary (3137 -Maria -) his mother (3384 -meter -) , and fell (4098 -pipto -) down (4098 -pipto -) , and worshipped (4352 -proskuneo -) him:and when they had opened (0455 -anoigo -) their treasures (2344 -thesauros -) , they {presented} (4374 -prosphero -) unto him gifts (1435 -doron -) ; gold (5557 -chrusos -) , and frankincense (3030 -libanos -) , and myrrh (4666 -smurna -) .

presenting Dan\_09\_20 . And whiles (05750 +(owd ) I [ was ] speaking (01696 +dabar ) , and praying (06419 +palal ) , and confessing (03034 +yadah ) my sin (02403 +chatta)ah ) and the sin (02403 +chatta)ah ) of my people (05971 +(am ) Israel (03478 +Yisra)el ) , and {presenting} (05307 +naphal ) my supplication (08467

+t@chinnah ) before (06440 + paniym ) the LORD (03068 + Y@hovah ) my God (00430 + )elohiym ) for the holy (06944 + qodesh ) mountain (02022 + har ) of my God (00430 + )elohiym ) ;

presently  $1Sa_02_16$  And [ if ] any man (00376 +)iysh ) said (00559 +)amar ) unto him , Let them not fail to burn (06999 +qatar) the fat (02459 +cheleb) {presently} (03117 +yowm), and [ then ] take (03947 +laqach) [ as much ] as thy soul (05315 +nephesh) desireth (08378 +ta)avah ); then he would answer (00559 +)amar ) him , [ Nay ]; but thou shalt give (05414 +nathan) [ it me ] now:and if (00518 +)im ) not , I will take (03947 +laqach) [ it ] by force (02394 +chozqah).

presently Mat\_21\_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the way (3598 -hodos -) , he came (2064 -erchomai -) to it , and found (2147 -heurisko -) nothing (3762 -oudeis -) thereon (0846 -autos -) , but leaves (5444 -phullon -) only (3440 -monon -) , and said (3004 -lego -) unto it , Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537 -ek -) thee henceforward (3371 - meketi -) for ever (0165 -aion -) . And {presently} (3916 -parachrema -) the fig (4808 -suke -) tree (4808 - suke -) withered (3583 -xeraino -) away .

presently Mat\_26\_53 Thinkest (1380 -dokeo -) thou that I cannot (1410 -dunamai -) now (0737 -arti -) pray (3870 -parakaleo -) to my Father (3962 -pater -), and he shall {presently} (3936 -paristemi -) give (3936 - paristemi -) me more (4119 -pleion -) than (2228 -e -) twelve (1427 -dodeka -) legions (3003 -legeon -) of angels (0032 -aggelos -) ?

presently Php\_02\_23 Him therefore (3767 -oun -) I hope (1679 -elpizo -) to send (3992 -pempo -) {presently} (1824 -exautes -) , so (5613 -hos -) soon as I shall see (0872 -aphorao -) how (4012 -peri -) it will go with me .

presently Pro\_12\_16 . A fool s (00191 +)eviyl ) wrath (03708 +ka(ac ) is {presently} (03117 +yowm ) known (03045 +yada( ):but a prudent (06175 +(aruwm ) [ man ] covereth (03680 +kacah ) shame (07036 +qalown ) .

presents 1Ki\_04\_21 And Solomon (08010 +Sh@lomoh ) reigned (04910 +mashal ) over all (03605 +kol ) kingdoms (04467 +mamlakah ) from the river (05104 +nahar ) unto the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) , and unto the border (01366 +g@buwl ) of Egypt (04714 +Mitsrayim ):they brought (05066 +nagash ) {presents} (04503 +minchah ) , and served (05647 +(abad ) Solomon (08010 +Sh@lomoh ) all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ) .

presents  $1Sa_10_27$  But the children (01121 +ben ) of Belial (01100 +b@liya(al ) said (00559 +)amar ), How (04100 +mah ) shall this (02088 +zeh ) man save (03467 +yasha( ) us ? And they despised (00959 +bazah ) him , and brought (00935 +bow) ) him no (03808 +lo) ) {presents} (04503 +minchah ). But he held (02790 +charash ) his peace (02790 +charash ).

presents  $2Ch_17_05$  Therefore the LORD (03068 + Y@hovah) stablished (03559 + kuwn) the kingdom (04467 + mamlakah) in his hand (03027 + yad); and all (03605 + kol) Judah (03063 + Y@huwdah) brought (05414 + nathan) to Jehoshaphat (03092 + Y@howshaphat) {presents} (04503 + minchah); and he had (01961 + hayah) riches (06239 + (osher) and honour (03519 + kabowd) in abundance (07230 + rob).

presents  $2Ch_{17_{11}} Also [some]$  of the Philistines (06430 + P@lishtiy) brought (00935 + bow)) Jehoshaphat (03092 + Y@howshaphat) {presents} (04503 + minchah), and tribute (04853 + massa)) silver (03701 + keceph); and the Arabians (06163 + (Arabiy) brought (00935 + bow)) him flocks (06629 + tso)n), seven (07651 + sheba() thousand (00505 + )eleph) and seven (07651 + sheba() hundred (03967 + me)ah) rams (00352 + )ayil), and seven (07651 + sheba() thousand (00505 + )eleph) and seven (07651 + sheba() hundred (03967 + me)ah) hundred (03967 + me)ah) he goats (08495 + tayish).

presents 2Ch\_32\_23 And many (07227 +rab ) brought (00935 +bow) ) gifts (04503 +minchah ) unto the LORD (03068 +Y@hovah ) to Jerusalem (03389 +Y@ruwshalaim ) , and {presents} (04030 +migdanah ) to the local distribution of the

 $\label{eq:Hezekiah} \begin{array}{l} \mbox{Hezekiah} \ (02396 + Chizqiyah \ ) \ king \ (04428 + melek \ ) \ of \ Judah \ (03063 + Y@huwdah \ ): so \ that \ he \ was magnified \ (05375 + nasa) \ ) \ in \ the \ sight \ (05869 + (ayin \ ) \ of \ all \ (03605 + kol \ ) \ nations \ (01471 + gowy \ ) \ from \ thenceforth \ . \end{array}$ 

presents  $2Ki_17_03$  Against (05921 +(al ) him came (05927 +(alah ) up Shalmaneser (08022 +Shalman)ecer ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) ; and Hoshea (01954 +Howshea( ) became (01961 +hayah ) his servant (05650 +(ebed ) , and gave (07725 +shuwb ) him {presents} (04503 +minchah ).

presents Mic\_01\_14 Therefore (03651 +ken ) shalt thou give (05414 +nathan ) {presents} (07964 +shilluwach ) to Moreshethgath (04182 +Mowresheth Gath ):the houses (01004 +bayith ) of Achzib (00392 +)Akziyb ) [ shall be ] a lie (00391 +)akzab ) to the kings (04428 +melek ) of Israel (03478 +Yisra)el ).

presents Psa\_68\_29 Because of thy temple (01964 +heykal ) at (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) shall kings (04428 +melek ) bring (02986 +yabal ) {presents} (07862 +shay ) unto thee .

presents Psa\_72\_10 The kings (04428 +melek ) of Tarshish (08659 +Tarshiysh ) and of the isles (00339 +)iy ) shall bring (07725 +shuwb ) {presents} (04503 +minchah ):the kings (04428 +melek ) of Sheba (07614 +Sh@ba) ) and Seba (05434 +C@ba) ) shall offer (07126 +qarab ) gifts (00814 +)eshkar ).

presents Psa\_76\_11 Vow (05087 +nadar ), and pay (07999 +shalam ) unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ):let all (03605 +kol ) that be round (05439 +cabiyb ) about him bring (02986 +yabal ) {presents} (07862 +shay ) unto him that ought to be feared (04172 +mowra) ).

 $sent 1Ch_08_08 And Shaharaim (07842 + Shacharayim ) begat (03205 + yalad ) [ children ] in the country (07704 + sadeh ) of Moab (04124 + Mow)ab ), after (04480 + min ) he had {sent} (07971 + shalach ) them away ; Hushim (02366 + Chuwshiym ) and Baara (01199 + Ba(ara) ) [ were ] his wives (00802 + )ishshah ).$ 

 $sent 1Ch_{10}_{09} And when they had stripped (06584 + pashat) him, they took (05375 + nasa)) his head (07218 + ro)sh), and his armour (03627 + k@liy), and {sent} (07971 + shalach) into the land (00776 +)erets) of the Philistines (06430 + P@lishtiy) round (05439 + cabiyb) about, to carry (01319 + basar) tidings (01319 + basar) unto their idols (06091 + (atsab), and to the people (05971 + (am)).$ 

 $sent 1Ch_{12}_{19} And there fell (05307 +naphal) [ some ] of Manasseh (04519 +M@nashsheh) to David (01732 +David), when he came (00935 +bow) ) with the Philistines (06430 +P@lishtiy) against (05921 +(al ) Saul (07586 +Sha)uwl) to battle (04421 +milchamah):but they helped (05826 +(azar) them not:for the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) upon advisement (06098 +(etsah) { sent} (07971 +shalach) him away, saying (00559 +)amar), He will fall (05307 +naphal) to his master (00113 +)adown) Saul (07586 +Sha)uwl) to [ the jeopardy of ] our heads (07218 +ro)sh ).$ 

 $sent 1Ch_14_01 . Now Hiram (02438 + Chiyram ) king (04428 + melek ) of Tyre (06865 + Tsor ) {sent} (07971 + shalach ) messengers (04397 + mal)ak ) to David (01732 + David ) , and timber (06086 + (ets ) of cedars (00730 +)erez ) , with masons and carpenters (02796 + charash ) , to build (01129 + banah ) him an house (01004 + bayith ) .$ 

 $sent 1Ch_{18}_{10} He \{sent\} (07971 + shalach) Hadoram (01913 + Hadowram) his son (01121 + ben) to king (04428 + melek) David (01732 + David), to enquire (07592 + sha)al) of his welfare (07965 + shalowm), and to congratulate (01288 + barak) him, because he had fought (03898 + lacham) against Hadarezer (01928 + Hadar(ezer), and smitten (05221 + nakah) him; (for Hadarezer (01928 + Hadar(ezer) had (01961 + hayah) war (04421 + milchamah) with Tou (08583 + To(uw); ) and [ with him ] all (03605 + kol) manner of vessels (03627 + k@liy) of gold (02091 + zahab) and silver (03701 + keceph) and brass (05178 + n@chosheth).$ 

sent 1Ch\_19\_02 And David (01732 +David ) said (00559 +)amar ) , I will shew (06213 +(asah ) kindness

 $(02617 + checed ) unto Hanun (02586 + Chanuwn ) the son (01121 + ben ) of Nahash (05176 + Nachash ), because (03588 + kiy ) his father (25) shewed (06213 + (asah ) kindness (02617 + checed ) to me . And David (01732 + David ) {sent} (07971 + shalach ) messengers (04397 + mal)ak ) to comfort (05162 + nacham ) him concerning (05921 + (al ) his father (25) . So the servants (05650 + (ebed ) of David (01732 + David ) came (00935 + bow) ) into (00413 + )el ) the land (00776 + )erets ) of the children (01121 + ben ) of Ammon (05983 + (Ammown ) to Hanun (02586 + Chanuwn ), to comfort (05162 + nacham ) him .$ 

 $sent 1Ch_19_03 But the princes (08269 + sar) of the children (01121 + ben) of Ammon (05983 + (Ammown) said (00559 +) amar) to Hanun (02586 + Chanuwn), Thinkest (05869 + (ayin) thou that David (01732 + David) doth honour (03513 + kabad) thy father (25), that he hath {sent} (07971 + shalach) comforters (05162 + nacham) unto thee? are not his servants (05650 + (ebed) come (00935 + bow)) unto thee for to search (02713 + chaqar), and to overthrow (02015 + haphak), and to spy (07200 + ra)ah) out the land (00776 +) erets)?$ 

 $sent 1Ch_19_04 \ Wherefore \ Hanun \ (02586 + Chanuwn \ ) \ took \ (03947 + laqach \ ) \ David \ s \ (01732 + David \ ) \ servants \ (05650 + (ebed \ ) \ , and \ shaved \ (01548 + galach \ ) \ them \ , and \ cut \ (03772 + karath \ ) \ off \ their \ garments \ (04063 + medev \ ) \ in \ the \ midst \ (02677 + chetsiy \ ) \ hard \ by \ their \ buttocks \ (04667 + miphsa(ah \ ) \ , and \ \{sent\} \ (07971 + shalach \ ) \ them \ away \ .$ 

 $sent 1Ch_{19}_{05} Then there went (03212 + yalak) [certain], and told (05046 + nagad) David (01732 + David) how the men (00582 + )enowsh) were served. And he {sent} (07971 + shalach) to meet (07125 + qir)ah) them:for the men (00582 + )enowsh) were greatly (03966 + m@(od) ashamed (03637 + kalam). And the king (04428 + melek) said (00559 + )amar), Tarry (03427 + yashab) at Jericho (03405 + Y@riychow) until (05704 + (ad) your beards (02206 + zaqan) be grown (06779 + tsamach), and [then] return (07725 + shuwb).$ 

 $sent 1Ch_{19}_{06} . And when the children (01121 + ben ) of Ammon (05983 + (Ammown ) saw (07200 + ra)ah ) that they had made themselves odious (00887 + ba)ash ) to David (01732 + David ) , Hanun (02586 + Chanuwn ) and the children (01121 + ben ) of Ammon (05983 + (Ammown ) {sent} (07971 + shalach ) a thousand (00505 + )eleph ) talents (03603 + kikkar ) of silver (03701 + keceph ) to hire (07936 + sakar ) them chariots (07393 + rekeb ) and horsemen (06571 + parash ) out of Mesopotamia (00763 + )Aram Naharayim ) , and out of Syriamaachah (00758 + )Aram ) , and out of Zobah (06678 + Tsowba) ) .$ 

 $sent 1Ch_19_08 And when David (01732 + David ) heard (08085 + shama() [ of it ], he {sent} (07971 + shalach ) Joab (03097 + Yow)ab ), and all (03605 + kol ) the host (06635 + tsaba) ) of the mighty (01368 + gibbowr ) men .$ 

sent 1Ch\_19\_16 And when the Syrians (00758 +)Aram ) saw (07200 +ra)ah ) that they were put to the worse (05062 +nagaph ) before (06440 +paniym ) Israel (03478 +Yisra)el ) , they {sent} (07971 +shalach ) messengers (04397 +mal)ak ) , and drew (03318 +yatsa) ) forth (03318 +yatsa) ) the Syrians (00758 +)Aram ) that [ were ] beyond (05676 +(eber ) the river (05104 +nahar ):and Shophach (07780 +Showphak ) the captain (08269 +sar ) of the host (06635 +tsaba) ) of Hadarezer (01928 +Hadar(ezer ) [ went ] before (06440 +paniym ) them .

 $sent 1Ch_21_12 \ Either \ (00518 +)im \ ) \ three \ (07969 + shalowsh \ ) \ years \ (08141 + shaneh \ ) \ famine \ (07458 + ra(ab ) \ ; \ or \ three \ (07969 + shalowsh \ ) \ months \ (02320 + chodesh \ ) \ to \ be \ destroyed \ (05595 + caphah \ ) \ before \ (06440 + paniym \ ) \ thy \ foes \ (06862 + tsar \ ) \ , \ while \ (02193 + za(ak \ ) \ that \ the \ sword \ (02719 + chereb \ ) \ of \ thine \ enemies \ (00341 + ) \ oyeb \ ) \ overtaketh \ (05381 + nasag \ ) \ [ \ thee \ ] \ ; \ or \ else \ (00518 + )im \ ) \ three \ (07969 + shalowsh \ ) \ days \ (03117 + yowm \ ) \ the \ sword \ (02719 + chereb \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ even \ the \ pestilence \ (01698 + deber \ ) \ , \ in \ the \ angel \ (04397 + mal)ak \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ destroying \ (07843 + shachath \ ) \ throughout \ all \ (03605 + kol \ ) \ the \ coasts \ (01366 + g@buwl \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ . \ Now \ (06258 + (attah \ ) \ therefore \ advise \ (07200 + ra)ah \ ) \ thy \ self \ what \ (04100 + mah \ ) \ word \ (01697 + dabar \ ) \ I \ shall \ bring \ (07725 + shuwb \ ) \ again \ (07725 + shuwb \ ) \ to \ him \ that \ \{sent\} \ (07971 + shalach \ ) \ me \ .$ 

 $sent 1Ch_21_14 So the LORD (03068 + Y@hovah) {sent} (05414 + nathan) pestilence (01698 + deber) upon Israel (03478 + Yisra)el ): and there fell (05307 + naphal) of Israel (03478 + Yisra)el ) seventy (07657 + shib(iym .) thousand (00505 +)eleph) men (00376 +)iysh).$ 

 $sent 1Ch_21_15 And God (00430 +)elohiym ) \{sent\} (07971 + shalach ) an angel (04397 + mal)ak ) unto Jerusalem (03389 + Y@ruwshalaim ) to destroy (07843 + shachath ) it:and as he was destroying (07843 + shachath ) , the LORD (03068 + Y@hovah ) beheld (07200 + ra)ah ) , and he repented (05162 + nacham ) him of the evil (07451 + ra( ) , and said (00559 +)amar ) to the angel (04397 + mal)ak ) that destroyed (07843 + shachath ) , It is enough (07227 + rab ) , stay (07503 + raphah ) now (06258 + (attah ) thine hand (03027 + yad ) . And the angel (04397 + mal)ak ) of the LORD (03068 + Y@hovah ) stood (05975 + (amad ) by the threshingfloor (01637 + goren ) of Ornan (00771 +)Ornan ) the Jebusite (02983 + Yebuwciy ) .$ 

 $sent 1Co_01_17 . For Christ (5547 - Christos -) {sent} (0649 - apostello -) me not to baptize (0907 - baptizo -) , but to preach (2097 - euaggelizo -) the gospel (2097 - euaggelizo -):not with wisdom (4678 - sophia -) of words (3056 - logos -) , lest (3361 - me -) the cross (4716 - stauros -) of Christ (5547 - Christos -) should be made (2758 - kenoo -) of none (2758 - kenoo -) effect (2758 - kenoo -) .$ 

sent 1Co\_04\_17 . For this (5124 -touto -) cause (1223 -dia -) have I {sent} unto you Timotheus (5095 -Timotheos -) , who (3739 -hos -) is my beloved (0027 -agapetos -) son (5043 -teknon -) , and faithful (4103 pistos -) in the Lord (2962 -kurios -) , who (3739 -hos -) shall bring (0363 -anamimnesko -) you into remembrance (0363 -anamimnesko -) of my ways (3598 -hodos -) which (3588 -ho -) be in Christ (5547 -Christos -) , as I teach (1321 -didasko -) every (3837 -pantachou -) where (3837 -pantachou -) in every (3956 -pas -) church (1577 -ekklesia -) .

sent 1Jo\_04\_09 In this (5129 -toutoi -) was manifested (5319 -phaneroo -) the love (0026 -agape -) of God (2316 -theos -) toward (1722 -en -) us , because (3754 -hoti -) that God (2316 -theos -) {sent} (0649 -apostello -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) , that we might live (2198 -zao -) through (1223 -dia -) him .

sent  $1Jo_04_{10}$  Herein (5129 -toutoi -) is love (0026 -agape -), not that we loved (0025 -agapao -) God (2316 -theos -), but that he loved (0025 -agapao -) us, and {sent} (0649 -apostello -) his Son (5207 -huios -) [ to be ] the propitiation (2434 -hilasmos -) for our sins (0266 -hamartia -).

 $sent 1Jo_04_14 . And we have seen (2300 - theaomai -) and do testify (3140 - martureo -) that the Father (3962 - pater -) {sent} (0649 - apostello -) the Son (5207 - huios -) [ to be ] the Saviour (4990 - soter -) of the world (2889 - kosmos -) .$ 

sent 1Ki\_01\_44 And the king (04428 +melek ) hath {sent} (07971 +shalach ) with him Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) , and Nathan (05416 +Nathan ) the prophet (05030 +nabiy) ) , and Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and the Cherethites (03774 +K@rethiy ) , and the Pelethites (06432 +P@lethiy ) , and they have caused him to ride (07392 +rakab ) upon the king s (04428 +melek ) mule (06506 +pirdah ) :

 $sent 1Ki_01_53 So king (04428 + melek) Solomon (08010 + Sh@lomoh) {sent} (07971 + shalach), and they brought (03381 + yarad) him down (03381 + yarad) from the altar (04196 + mizbeach). And he came (07126 + qarab) and bowed (07812 + shachah) himself to king (04428 + melek) Solomon (08010 + Sh@lomoh) and Solomon (08010 + Sh@lomoh) said (00559 + )amar) unto him, Go (03212 + yalak) to thine house (01004 + bayith).$ 

 $sent 1Ki_02_25 And king (04428 + melek) Solomon (08010 + Sh@lomoh) {sent} (07971 + shalach) by the hand (03027 + yad) of Benaiah (01141 + B@nayah) the son (01121 + ben) of Jehoiada (03111 + Yowyada(); and he fell (06293 + paga() upon him that he died (04191 + muwth).$ 

 $sent 1Ki_02_29 And it was told (05046 + nagad) king (04428 + melek) Solomon (08010 + Sh@lomoh) that Joab (03097 + Yow)ab) was fled (05127 + nuwc) unto the tabernacle (00168 +)ohel) of the LORD (03068 + Y@hovah); and, behold (02009 + hinneh), [he is] by the altar (04196 + mizbeach). Then Solomon (08010 + Sh@lomoh) {sent} (07971 + shalach) Benaiah (01141 + B@nayah) the son (01121 + ben) of Jehoiada (03111 + Yowyada(), saying (00559 +)amar), Go (03212 + yalak), fall (06293 + paga() upon him.$ 

 $sent 1Ki_02_36 And the king (04428 + melek) {sent} (07971 + shalach) and called (07121 + qara) ) for Shimei (08096 + Shim(iy), and said (00559 + ) amar) unto him, Build (01129 + banah) thee an house (01004 + bayith) in Jerusalem (03389 + Y@ruwshalaim), and dwell (03427 + yashab) there (08033 + sham), and go (03318 + yatsa) ) not forth (03318 + yatsa) ) thence (08033 + sham) any whither (00575 + ) an).$ 

 $sent 1Ki_02_42 And the king (04428 + melek) {sent} (07971 + shalach) and called (07121 + qara) ) for Shimei (08096 + Shim(iy), and said (00559 +) amar) unto him, Did I not make thee to swear (07650 + shaba() by the LORD (03068 + Y@hovah), and protested (05749 + (uwd) unto thee, saying (00559 +) amar), Know (03045 + yada() for a certain (03045 + yada(), on the day (03117 + yowm) thou goest (03318 + yatsa)) out, and walkest (01980 + halak) abroad any whither (00575 +) an), that thou shalt surely die (04191 + muwth)? and thou saidst (00559 +) amar) unto me, The word (01697 + dabar) [ that ] I have heard (08085 + shama() [ is ] good (02896 + towb).$ 

 $sent 1Ki_05_01 . And Hiram (02438 + Chiyram ) king (04428 + melek ) of Tyre (06865 + Tsor ) {sent} (07971 + shalach ) his servants (05650 + (ebed ) unto Solomon (08010 + Sh@lomoh ) ; for he had (01961 + hayah ) heard (08085 + shama( ) that they had (01961 + hayah ) anointed (04886 + mashach ) him king (04428 + melek ) in the room (08478 + tachath ) of his father (1):for Hiram (02438 + Chiyram ) was ever a lover (00157 + )ahab ) of David (01732 + David ).$ 

 $sent 1Ki_05_02 \ And \ Solomon \ (08010 + Sh@lomoh \ ) \ \{sent\} \ (07971 + shalach \ ) \ to \ Hiram \ (02438 + Chiyram \ ) \ , \ saying \ (00559 +) amar \ ) \ ,$ 

 $sent 1Ki_05_08 And Hiram (02438 + Chiyram) \{sent\} (07971 + shalach) to Solomon (08010 + Sh@lomoh), saying (00559 +) amar), I have considered (08085 + shama() the things which (00834 +) aher) thou sentest (07971 + shalach) to me for:[ and ] I will do (06213 + (asah) all (03605 + kol) thy desire (02656 + chephets) concerning timber (06086 + (ets) of cedar (00730 +) erez), and concerning timber (06086 + (ets) of fir (01265 + b@rowsh).$ 

 $sent 1Ki_05_14 And he \{sent\} (07971 + shalach ) them to Lebanon (03844 + L@banown ), ten (06235 + (eser ) thousand (00505 + )eleph ) a month (02320 + chodesh ) by courses (02487 + chaliyphah ):a month (02320 + chodesh ) they were in Lebanon (03844 + L@banown ), [ and ] two (08147 + sh@nayim ) months (02320 + chodesh ) at home (01004 + bayith ):and Adoniram (00141 + )Adoniyram ) [ was ] over (05921 + (al ) the levy (04522 + mac ).$ 

 $sent 1Ki_07_13 . And king (04428 + melek ) Solomon (08010 + Sh@lomoh ) {sent} (07971 + shalach ) and fetched (03947 + laqach ) Hiram (02438 + Chiyram ) out of Tyre (06865 + Tsor ) .$ 

 $sent 1Ki_08_66 On the eighth (08066 + sh@miyniy ) day (03117 + yowm ) he {sent} (07971 + shalach ) the people (05971 + (am ) away: and they blessed (01288 + barak ) the king (04428 + melek ) , and went (03212 + yalak ) unto their tents (00168 + )ohel ) joyful (08056 + sameach ) and glad (02896 + towb ) of heart (03824 + lebab ) for all (03605 + kol ) the goodness (02896 + towb ) that the LORD (03068 + Y@hovah ) had done (06213 + (asah ) for David (01732 + David ) his servant (05650 + (ebed ) , and for Israel (03478 + Yisra)el ) his people (05971 + (am ) .$ 

sent 1Ki\_09\_14 And Hiram (02438 + Chiyram ) {sent} (07971 + shalach ) to the king (04428 + melek )

sixscore talents (03603 +kikkar ) of gold (02091 +zahab ).

 $sent 1Ki_09_27 And Hiram (02438 + Chiyram) \{sent\} (07971 + shalach) in the navy (00590 +) oniy) his servants (05650 + (ebed), shipmen that had knowledge (03045 + yada() of the sea (03220 + yam), with the servants (05650 + (ebed) of Solomon (08010 + Sh@lomoh).$ 

 $sent 1Ki_{12}_{03} That they {sent} (07971 + shalach ) and called (07121 + qara) ) him . And Jeroboam (03379 + Yarob(am ) and all (03605 + kol ) the congregation (06951 + qahal ) of Israel (03478 + Yisra)el ) came (00935 + bow) ) , and spake (01696 + dabar ) unto Rehoboam (07346 + R@chab(am ) , saying (00559 + )amar ) ,$ 

 $sent 1Ki_{12}18 Then king (04428 + melek) Rehoboam (07346 + R@chab(am) {sent} (07971 + shalach) Adoram (00151 +)Adoram), who (00834 +)aher) [was] over (05921 +(al) the tribute (04522 + mac); and all (03605 + kol) Israel (03478 + Yisra)el) stoned (07275 + ragam) him with stones (68), that he died (04191 + muwth). Therefore king (04428 + melek) Rehoboam (07346 + R@chab(am) made speed (00553 +)amats) to get (05927 + (alah) him up to his chariot (04818 + merkabah), to flee (05127 + nuwc) to Jerusalem (03389 + Y@ruwshalaim).$ 

 $sent 1Ki_{12}_{20} And it came (01961 + hayah) to pass, when all (03605 + kol) Israel (3478Yisra)el) heard (08085 + shama() that Jeroboam (03379 + Yarob(am)) was come (07725 + shuwb) again (07725 + shuwb), that they {sent} (07971 + shalach) and called (07121 + qara)) him unto the congregation (05712 + (edah), and made him king (04427 + malak) over (05921 + (al) all (03605 + kol)) Israel (03478 + Yisra)el): there was none (03808 + lo)) that followed (00310 + )achar) the house (01004 + bayith) of David (01732 + David), but the tribe (07626 + shebet) of Judah (03063 + Y@huwdah) only (00905 + bad).$ 

 $sent 1Ki_14_06 And it was [ so ], when Ahijah (00281 +)Achiyah ) heard (08085 + shama() the sound (06963 + qowl) of her feet (07272 + regel), as she came (00935 + bow) ) in at the door (06607 + pethach), that he said (00559 +)amar ), Come (00935 + bow) ) in , thou wife (00802 +)ishshah ) of Jeroboam (03379 + Yarob(am); why (04100 + mah) feignest (05234 + nakar ) thou thyself [ to be ] another (05234 + nakar )? for I [ am ] {sent} (07971 + shalach ) to thee [ with ] heavy (07186 + qasheh ) [ tidings ].$ 

 $sent 1Ki_{15}_{18} Then Asa (00609 +)Aca) ) took (03947 + laqach ) all (03605 + kol ) the silver (03701 + keceph ) and the gold (02091 + zahab ) [ that were ] left (03498 + yathar ) in the treasures (00214 +)owtsar ) of the house (01004 + bayith ) of the LORD (03068 + Y@hovah ), and the treasures (00214 +)owtsar ) of the king s (04428 + melek ) house (01004 + bayith ), and delivered (05414 + nathan ) them into the hand (03027 + yad ) of his servants (05650 + (ebed ):and king (04428 + melek ) Asa (00609 +)Aca) ) {sent} (07971 + shalach ) them to Benhadad (01131 + Binnuwy ), the son (01121 + ben ) of Tabrimon (02886 + Tabrimmown ), the son (01121 + ben ) of Hezion (02383 + Chezyown ), king (04428 + melek ) of Syria (00758 +)Aram ), that dwelt (03427 + yashab ) at Damascus (01834 + Dammeseq ), saying (00559 +)amar ),$ 

 $sent 1Ki_{15}19 [ There is ] a league (01285 + b@riyth ) between (00996 + beyn ) me and thee , [ and ] between (00996 + beyn ) my father (1) and thy father (1):behold (02009 + hinneh ) , I have {sent} (07971 + shalach ) unto thee a present (07810 + shachad ) of silver (03701 + keceph ) and gold (02091 + zahab ) ; come (03212 + yalak ) and break (06565 + parar ) thy league (01285 + b@riyth ) with Baasha (01201 + Ba(sha) ) king (04428 + melek ) of Israel (03478 + Yisra)el ) , that he may depart (05927 + (alah ) from me .$ 

 $sent 1Ki_15_20 \ So \ Benhadad \ (01131 + Binnuwy \ ) \ hearkened \ (08085 + shama( \ ) \ unto \ king \ (04428 + melek \ ) \\ Asa \ (00609 +)Aca) \ ) \ , \ and \ \{sent\} \ (07971 + shalach \ ) \ the \ captains \ (08269 + sar \ ) \ of \ the \ hosts \ (02428 + chayil \ ) \\ which \ (00834 +)aher \ ) \ he \ had \ against \ (05921 + (al \ ) \ the \ cities \ (05892 + (iyr \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ and \\ smote \ (05221 + nakah \ ) \ Ijon \ (05859 + (Iyown \ ) \ , \ and \ Dan \ (01835 + Dan \ ) \ , \ and \ Abelbethmaachah \ (62) \ , \ and \ all \ (03605 + kol \ ) \ Cinneroth \ (03672 + Kinn@rowth \ ) \ , \ with \ all \ (03605 + kol \ ) \ the \ land \ (00776 +)erets \ ) \ of \ Naphtalii \ (05321 + Naphtaliy \ ) \ .$ 

sent 1Ki\_18\_10 [ As ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) liveth (02416 +chay ) ,

there is no (00518 +)im ) nation (01471 + gowy) or kingdom (04467 + mamlakah), whither my lord (00113 +)adown) hath not {sent} (07971 + shalach) to seek (01245 + baqash) thee:and when they said (00559 +)amar), [He is ] not [ there ] ; he took an oath (07650 + shaba() of the kingdom (04467 + mamlakah) and nation <math>(01471 + gowy), that they found (04672 + matsa)) thee not.

 $sent 1Ki_18_20 So Ahab (00256 +)Ach)ab ) {sent} (07971 + shalach ) unto all (03605 + kol ) the children (01121 + ben ) of Israel (03478 + Yisra)el ), and gathered (06908 + qabats ) the prophets (05030 + nabiy) ) together unto mount (02022 + har ) Carmel (03760 + Karmel ).$ 

 $sent 1Ki_19_02 Then Jezebel (00348 +)Iyzebel ) \{sent\} (07971 + shalach ) a messenger (04397 + mal)ak ) unto Elijah (00452 +)Eliyah ) , saying (00559 +)amar ) , So (03541 + koh ) let the gods (00430 +)elohiym ) do (06213 + (asah ) [ to me ] , and more (03254 + yacaph ) also (03541 + koh ) , if I make (07760 + suwm ) not thy life (05315 + nephesh ) as the life (05315 + nephesh ) of one (00259 +)echad ) of them by to morrow (04279 + machar ) about this time (06256 + (eth ) .$ 

 $sent 1Ki_20_02 And he \{sent\} (07971 + shalach) messengers (04397 + mal)ak) to Ahab (00256 +)Ach)ab) king (04428 + melek) of Israel (03478 + Yisra)el) into the city (05892 + (iyr), and said (00559 +)amar) unto him, Thus (03541 + koh) saith (00559 +)amar) Benhadad (01131 + Binnuwy),$ 

 $sent 1Ki_{20}_{05} And the messengers (04397 + mal)ak) came (07725 + shuwb) again (07725 + shuwb), and said (00559 +) amar), Thus (03541 + koh) speaketh (00559 +) amar) Benhadad (01131 + Binnuwy), saying (00559 +) amar), Although (03588 + kiy) I have {sent} (07971 + shalach) unto thee, saying (00559 +) amar), Thou shalt deliver (05414 + nathan) me thy silver (03701 + keceph), and thy gold (02091 + zahab), and thy wives (00802 +) ishshah), and thy children (01121 + ben);$ 

 $sent 1Ki_{20}_{07} Then the king (04428 + melek) of Israel (03478 + Yisra)el) called (07121 + qara)) all (03605 + kol) the elders (02205 + zaqen) of the land (00776 + )erets), and said (00559 + )amar), Mark (03045 + yada(), I pray (04994 + na)) you, and see (07200 + ra)ah) how (03588 + kiy) this (02088 + zeh) [man] seeketh (01245 + baqash) mischief (07451 + ra(): for he {sent} (07971 + shalach) unto me for my wives (00802 + )ishshah), and for my children (01121 + ben), and for my silver (03701 + keceph), and for my gold (02091 + zahab); and I denied (04513 + mana() him not.$ 

 $sent 1Ki_20_10 And Benhadad (01131 + Binnuwy) \{sent\} (07971 + shalach) unto him, and said (00559 +) amar), The gods (00430 +) elohiym) do (06213 + (asah) so (03541 + koh) unto me, and more (03254 + yacaph) also (03541 + koh), if the dust (06083 + (aphar) of Samaria (08111 + Shom@rown) shall suffice (05606 + caphaq) for handfuls (08168 + sho(al) for all (03605 + kol) the people (05971 + (am) that follow (07272 + regel) me.$ 

 $sent 1Ki_{20}_{17} And the young (05288 + na(ar ) men of the princes (08269 + sar ) of the provinces (04082 + m@diynah ) went (03318 + yatsa) ) out first (07223 + ri)shown ) ; and Benhadad (01130 + Ben - Hadad ) { sent} (07971 + shalach ) out , and they told (05046 + nagad ) him , saying (00559 + ) amar ) , There are men (00582 + ) enowsh ) come (03318 + yatsa) ) out of Samaria (08111 + Shom@rown ) .$ 

sent 1Ki\_20\_34 And [ Benhadad ] said (00559 +)amar ) unto him , The cities (05892 +(iyr ) , which (00834 +)aher ) my father (1) took (03947 +laqach ) from thy father (1) , I will restore (07725 +shuwb ) ; and thou shalt make (07760 +suwm ) streets (02351 +chuwts ) for thee in Damascus (01834 +Dammeseq ) , as my father (1) made (07760 +suwm ) in Samaria (08111 +Shom@rown ) . Then [ said Ahab ] , I will send (07971 +shalach ) thee away with this covenant (01285 +b@riyth ) . So he made (03772 +karath ) a covenant (01285 +b@riyth ) with him , and {sent} (07971 +shalach ) him away .

 $sent 1Ki_21_08 So she wrote (03789 + kathab) letters (05612 + cepher) in Ahab s (00256 +)Ach)ab) name (08034 + shem), and sealed (02856 + chatham) [ them ] with his seal (02368 + chowtham), and {sent} (07971 + shalach) the letters (05612 + cepher) unto the elders (02205 + zaqen) and to the nobles (02715) and the sealed (02856 + chatham) [ them ] with his seal (02856 + chatham) [ them ] with his seal (02868 + chowtham) [ them ] with his seal (02368 + chowtham) [ them ] with his seal (02$ 

+chor ) that [ were ] in his city (05892 +(iyr ) , dwelling (03427 +yashab ) with Naboth (05022 +Nabowth ) .

 $sent 1Ki_21_11 And the men (00582 +)enowsh ) of his city (05892 +(iyr ), [ even ] the elders (02205 +zaqen ) and the nobles (02715 +chor ) who (00834 +)aher ) were the inhabitants (03427 +yashab ) in his city (05892 +(iyr ), did (06213 +(asah ) as Jezebel (00348 +)Iyzebel ) had sent (07971 +shalach ) unto them , [ and ] as it [ was ] written (03789 +kathab ) in the letters (05612 +cepher ) which (00834 +)aher ) she had {sent} (07971 +shalach ) unto them .$ 

 $sent 1Ki_21_11 And the men (00582 +)enowsh ) of his city (05892 +(iyr ), [ even ] the elders (02205 +zaqen ) and the nobles (02715 +chor ) who (00834 +)aher ) were the inhabitants (03427 +yashab ) in his city (05892 +(iyr ), did (06213 +(asah ) as Jezebel (00348 +)Iyzebel ) had {sent} (07971 +shalach ) unto them , [ and ] as it [ was ] written (03789 +kathab ) in the letters (05612 +cepher ) which (00834 +)aher ) she had sent (07971 +shalach ) unto them .$ 

 $sent 1Ki_21_14 Then they {sent} (07971 + shalach ) to Jezebel (00348 +) Iyzebel ), saying (00559 +) amar ), Naboth (05022 + Nabowth ) is stoned (05619 + caqal ), and is dead (04191 + muwth ).$ 

sent 1Pe\_01\_12 Unto whom (3739 -hos -) it was revealed (0601 -apokalupto -), that not unto themselves (1438 -heautou -), but unto us they did minister (1247 -diakoneo -) the things (0846 -autos -), which (3739 - hos -) are now (3568 -nun -) reported (0312 -anaggello -) unto you by them that have preached (2097 - euaggelizo -) the gospel (2097 -euaggelizo -) unto you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) {sent} (0649 -apostello -) down from heaven (3772 -ouranos -) ; which (3739 -hos -) things the angels (0032 - aggelos -) desire (1937 -epithumeo -) to look (3879 -parakupto -) into (1519 -eis -).

sent 1Pe\_02\_14 Or (1535 -eite -) unto governors (2232 -hegemon -), as unto them that are {sent} (3992 - pempo -) by him for the punishment (1557 -ekdikesis -) of evildoers (2555 -kakopoios -), and for the praise (1868 -epainos -) of them that do (0017 -agathopoios -) well (0017 -agathopoios -).

 $sent 1Sa_04_04 So the people (05971 + (am) {sent} (07971 + shalach) to Shiloh (07887 + Shiyloh), that they might bring (05375 + nasa) from thence (08033 + sham) the ark (00727 + )arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), which dwelleth (03427 + yashab) [between] the cherubims (03742 + k@ruwb): and the two (08147 + sh@nayim) sons (01121 + ben) of Eli (05941 + (Eliy), Hophni (02652 + Chophniy) and Phinehas (06372 + Piyn@chac), [were] there (08033 + sham) with the ark (00727 + )arown) of the covenant (01285 + b@riyth) of God (00430 + )elohiym).$ 

sent  $1Sa_05_08$  They {sent} (07971 +shalach ) therefore and gathered (00622 +)acaph ) all (03605 +kol ) the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) unto them , and said (00559 +)amar ) , What (04100 +mah ) shall we do (06213 +(asah ) with the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ? And they answered (00559 +)amar ) , Let the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) be carried (05437 +cabab ) about (05437 +cabab ) unto Gath (01661 +Gath ) . And they carried (05437 +cabab ) the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) about (05437 +cabab ) the ark (00727 +)arown ) of the God (00430 +)elohiym )

 $sent 1Sa_05_10 Therefore they {sent} (07971 + shalach ) the ark (00727 +) arown ) of God (00430 +) elohiym ) to Ekron (06138 + (Eqrown ) . And it came (01961 + hayah ) to pass , as the ark (00727 +) arown ) of God (00430 +) elohiym ) came (00935 + bow) ) to Ekron (06138 + (Eqrown ) , that the Ekronites (06139 + (Eqrowniy ) cried (02199 + za(aq ) out , saying (00559 +) amar ) , They have brought (05437 + cabab ) about (05437 + cabab ) the ark (00727 +) arown ) of the God (00430 +) elohiym ) of Israel (03478 + Yisra) el ) to us , to slay (04191 + muwth ) us and our people (05971 + (am ) .$ 

 $sent 1Sa_05_11 So they {sent} (07971 + shalach ) and gathered (00622 +) acaph ) together all (03605 + kol ) the lords (05633 + ceren ) of the Philistines (06430 + P@lishtiy ) , and said (00559 +) amar ) , Send (07971 + shalach ) away the ark (00727 +) arown ) of the God (00430 +) elohiym ) of Israel (03478 + Yisra)el ) , and and (00559 +) amar ) , Send (07971 + shalach ) away the ark (00727 +) arown ) of the God (00430 +) elohiym ) of Israel (03478 + Yisra)el ) , and and (00559 +) amar ) , Send (07971 + shalach ) away the ark (00727 +) arown ) of the God (00430 +) elohiym ) of Israel (03478 + Yisra)el ) , and (00559 +) amar ) , Send (07971 + shalach ) away the ark (00727 +) arown ) of the God (00430 +) elohiym ) amar ) a shalach ) a shala$ 

let it go (07725 +shuwb ) again (07725 +shuwb ) to his own place (04725 +maqowm ) , that it slay (04191 +muwth ) us not , and our people (05971 +(am ):for there was a deadly (04194 +maveth ) destruction (04103 +m@huwmah ) throughout all (03605 +kol ) the city (05892 +(iyr ) ; the hand (03027 +yad ) of God (00430 +)elohiym ) was very (03966 +m@(od ) heavy (03513 +kabad ) there .

 $sent 1Sa\_06\_21 \ And \ they \ \{sent\} \ (07971 + shalach \ ) \ messengers \ (04397 + mal)ak \ ) \ to \ the \ inhabitants \ (03427 + yashab \ ) \ of \ Kirjathjearim \ (07157 + Qiryath \ Y@(ariym \ ) \ , saying \ (00559 +) amar \ ) \ , \ The \ Philistines \ (06430 + P@lishtiy \ ) \ have \ brought \ (07725 + shuwb \ ) \ again \ (07725 + shuwb \ ) \ the \ ark \ (00727 +) arown \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ ; \ come \ (03381 + yarad \ ) \ ye \ down \ (03381 + yarad \ ) \ , \ [ \ and \ ] \ fetch \ (05927 + (alah \ ) \ it \ up \ to \ you \ .$ 

 $sent 1Sa_10_25 Then Samuel (08050 + Sh@muw)el ) told (01696 + dabar ) the people (05971 + (am ) the manner (04941 + mishpat ) of the kingdom (04410 + m@luwkah ) , and wrote (03789 + kathab ) [ it ] in a book (05612 + cepher ) , and laid (03241 + Yaniym ) [ it ] up before (06440 + paniym ) the LORD (03068 + Y@hovah ) . And Samuel (08050 + Sh@muw)el ) {sent} (07971 + shalach ) all (03605 + kol ) the people (05971 + (am ) away , every man (00376 + )iysh ) to his house (01004 + bayith ) .$ 

 $sent 1Sa_11_07 And he took (03947 + laqach) a yoke (06776 + tsemed) of oxen (01241 + baqar), and hewed (05408 + nathach) them in pieces, and {sent} (07971 + shalach) [ them ] throughout all (03605 + kol) the coasts (01366 + g@buwl) of Israel (03478 + Yisra)el) by the hands (03027 + yad) of messengers (04397 + mal)ak), saying (00559 + )amar), Whosoever (00834 + )aher) cometh (03318 + yatsa) ) not forth (03318 + yatsa) ) after (00310 + )achar) Saul (07586 + Sha)uwl) and after (00310 + )achar) Samuel (08050 + Sh@muw)el), so (03541 + koh) shall it be done (06213 + (asah) unto his oxen (01241 + baqar). And the fear (06343 + pachad) of the LORD (03068 + Y@hovah) fell (05307 + naphal) on (05921 + (al) the people (05971 + (am), and they came (03318 + yatsa)) out with one (00259 + )echad) consent (00376 + )iysh).$ 

 $sent 1Sa_12_08 When (00834 +) aher ) Jacob (03290 + Ya(aqob ) was come (00935 + bow) ) into Egypt (04714 + Mitsrayim ), and your fathers (1) cried (02199 + za(aq ) unto the LORD (03068 + Y@hovah ), then the LORD (03068 + Y@hovah ) {sent} (07971 + shalach ) Moses (04872 + Mosheh ) and Aaron (00175 +) Aharown ), which brought (03318 + yatsa) ) forth (03318 + yatsa) ) your fathers (1) out of Egypt (04714 + Mitsrayim ), and made them dwell (03427 + yashab ) in this place (04725 + maqowm ).$ 

 $sent 1Sa_12_11 And the LORD (03068 + Y@hovah) {sent} (07971 + shalach) Jerubbaal (03378 + Y@rubba(al), and Bedan (00917 + B@dan), and Jephthah (03316 + Yiphtach), and Samuel (08050 + Sh@muw)el), and delivered (05337 + natsal) you out of the hand (03027 + yad) of your enemies (00341 + )oyeb) on every (05437 + cabab) side (05439 + cabiyb), and ye dwelled (03427 + yashab) safe (00983 + betach).$ 

 $sent 1Sa_{12}18 So Samuel (08050 + Sh@muw)el ) called (07121 + qara) ) unto the LORD (03068 + Y@hovah ) ; and the LORD (03068 + Y@hovah ) {sent} (05414 + nathan ) thunder (06963 + qowl ) and rain (04306 + matar ) that day (03117 + yowm ): and all (03605 + kol ) the people (05971 + (am ) greatly (03966 + m@(od ) feared (03372 + yare) ) the LORD (03068 + Y@hovah ) and Samuel (08050 + Sh@muw)el ).$ 

 $sent 1Sa_13_02 Saul (07586 + Sha)uwl ) chose (00977 + bachar ) him three (07969 + shalowsh ) thousand (00505 + )eleph ) [men ] of Israel (03478 + Yisra)el ) ; [whereof ] two thousand (00505 + )eleph ) were with Saul (07586 + Sha)uwl ) in Michmash (04363 + Mikmac ) and in mount (02022 + har ) Bethel (01008 + Beyth - )El ) , and a thousand (00505 + )eleph ) were with Jonathan (03129 + Yownathan ) in Gibeah (01390 + Gib(ah ) of Benjamin (01144 + Binyamiyn ):and the rest (03499 + yether ) of the people (05971 + (am ) he {sent} (07971 + shalach ) every man (00376 + )iysh ) to his tent (00168 + )ohel ).$ 

 $sent 1Sa_{15}01 . Samuel (08050 + Sh@muw)el ) also said (00559 +) amar ) unto Saul (07586 + Sha)uwl) , The LORD (03068 + Y@hovah ) {sent} (07971 + shalach ) me to anoint (04886 + mashach ) thee [ to be ] king (04428 + melek ) over (05921 + (al ) his people (05971 + (am ) , over Israel (03478 + Yisra)el ):now (06258)$ 

+(attah ) therefore hearken (08085 +shama( ) thou unto the voice (06963 +qowl ) of the words (01697 +dabar ) of the LORD (03068 +Y@hovah ).

 $sent 1Sa_15_18 And the LORD (03068 + Y@hovah) {sent} (07971 + shalach) thee on a journey (01870 + derek), and said (00559 +) amar), Go (03212 + yalak) and utterly destroy (02763 + charam) the sinners (02400 + chatta)) the Amalekites (06003 + (Amaleqiy), and fight (03898 + lacham) against them until (05704 + (ad) they be consumed (03615 + kalah).$ 

 $sent 1Sa_15_20 And Saul (07586 + Sha)uwl ) said (00559 +) amar ) unto Samuel (08050 + Sh@muw)el ), Yea (00834 +) aher ), I have obeyed (08085 + shama() the voice (06963 + qowl ) of the LORD (03068 + Y@hovah ), and have gone (03212 + yalak ) the way (01870 + derek ) which (00834 +) aher ) the LORD (03068 + Y@hovah ) { sent } (07971 + shalach ) me , and have brought (00935 + bow) ) Agag (90) the king (04428 + melek ) of Amalek (06002 + (Amaleq ) , and have utterly destroyed (02763 + charam ) the Amalekites (06003 + (Amaleqiy ).$ 

 $sent 1Sa_16_12 And he \{sent\} (07971 + shalach), and brought (00935 + bow)) him in . Now he [was] ruddy (00132 +)admoniy), [and] withal (05973 + (im) of a beautiful (03303 + yapheh) countenance (05869 + (ayin), and goodly (02896 + towb) to look (07210 + ro)iy) to . And the LORD (03068 + Y@hovah) said (00559 +)amar), Arise (06965 + quwm), anoint (04886 + mashach) him:for this (02088 + zeh) [is] he.$ 

 $sent 1Sa_16_19 Wherefore Saul (07586 + Sha)uwl ) {sent} (07971 + shalach ) messengers (04397 + mal)ak ) unto Jesse (03448 + Yishay ), and said (00559 +) amar ), Send (07971 + shalach ) me David (01732 + David ) thy son (01121 + ben ), which (00834 +) aher ) [ is ] with the sheep (06629 + tso)n ).$ 

 $sent 1Sa_16_20 \text{ And Jesse } (03448 + Yishay) took (03947 + laqach) an ass (02543 + chamowr) [ laden ] with bread (03899 + lechem), and a bottle (04997 + no)d) of wine (03196 + yayin), and a kid, and {sent} (07971 + shalach) [ them ] by David (01732 + David) his son (01121 + ben) unto Saul (07586 + Sha)uwl).$ 

 $sent 1Sa_16_22 And Saul (07586 + Sha)uwl ) {sent} (07971 + shalach ) to Jesse (03448 + Yishay ), saying (00559 +) amar ), Let David (01732 + David ), I pray (04994 + na) ) thee, stand (05975 + (amad ) before (06440 + paniym ) me; for he hath found (04672 + matsa) ) favour (02580 + chen ) in my sight (05869 + (ayin ) ) .$ 

 $sent 1Sa_17_31 . And when the words (01697 + dabar ) were heard (08085 + shama( ) which (00834 + ) aher ) \\David (01732 + David ) spake (01696 + dabar ) , they rehearsed (05046 + nagad ) [ them ] before (06440 + paniym ) Saul (07586 + Sha)uwl ): and he {sent} (03947 + laqach ) for him .$ 

 $sent 1Sa_19_11 . Saul (07586 + Sha)uwl ) also {sent} (07971 + shalach ) messengers (04397 + mal)ak ) unto David s (01732 + David ) house (01004 + bayith ) , to watch (08104 + shamar ) him , and to slay (04191 + muwth ) him in the morning (01242 + boqer ): and Michal (04324 + Miykal ) David s (01732 + David ) wife (00802 + )ishshah ) told (05046 + nagad ) him , saying (00559 + )amar ) , If (00518 + )im ) thou save (04422 + malat ) not thy life to night (03915 + layil ) , to morrow (04279 + machar ) thou shalt be slain (04191 + muwth ) .$ 

 $sent 1Sa_{19}_{14} And when Saul (07586 + Sha)uwl ) {sent} (07971 + shalach ) messengers (04397 + mal)ak ) to take (03947 + laqach ) David (01732 + David ) , she said (00559 + )amar ) , He [ is ] sick (02470 + chalah ) .$ 

 $sent 1Sa_19_15 And Saul (07586 + Sha)uwl ) {sent} (07971 + shalach ) the messengers (04397 + mal)ak ) [again ] to see (07200 + ra)ah ) David (01732 + David ), saying (00559 + )amar ), Bring (05927 + (alah ) him up to me in the bed (04296 + mittah ), that I may slay (04191 + muwth ) him .$ 

 $sent 1Sa_19_17 And Saul (07586 + Sha)uwl ) said (00559 +) amar ) unto Michal (04324 + Miykal ) , Why (04100 + mah ) hast thou deceived (07411 + ramah ) me so (03602 + kakah ) , and {sent} (07971 + shalach ) away mine enemy (00341 +) oyeb ) , that he is escaped (04422 + malat ) ? And Michal (04324 + Miykal ) answered (00559 +) amar ) Saul (07586 + Sha)uwl ) , He said (00559 +) amar ) unto me , Let me go (07971 + shalach ) ; why (04100 + mah ) should I kill (04191 + muwth ) thee ?$ 

 $sent 1Sa_19_20 And Saul (07586 + Sha)uwl ) {sent} (07971 + shalach ) messengers (04397 + mal)ak ) to take (03947 + laqach ) David (01732 + David ): and when they saw (07200 + ra)ah ) the company (03862 + lahaqah ) of the prophets (05030 + nabiy) ) prophesying (05012 + naba) ), and Samuel (08050 + Sh@muw)el ) standing (05975 + (amad ) [ as ] appointed (05324 + natsab ) over (05921 + (al ) them , the Spirit (07307 + ruwach ) of God (00430 + )elohiym ) was upon the messengers (04397 + mal)ak ) of Saul (07586 + Sha)uwl ), and they also (01571 + gam ) prophesied (05012 + naba) ).$ 

 $sent 1Sa_19_21 And when it was told (05046 +nagad ) Saul (07586 +Sha)uwl ), he sent (07971 +shalach ) other (00312 +)acher ) messengers (04397 +mal)ak ), and they prophesied (05012 +naba) ) likewise (01571 +gam ). And Saul (07586 +Sha)uwl ) {sent} (07971 +shalach ) messengers (04397 +mal)ak ) again (03254 +yacaph ) the third (07992 +sh@liyshiy ) time , and they prophesied (05012 +naba) ) also (01571 +gam ).$ 

 $sent 1Sa_19_21 And when it was told (05046 +nagad ) Saul (07586 +Sha)uwl ), he {sent} (07971 +shalach ) other (00312 +)acher ) messengers (04397 +mal)ak ), and they prophesied (05012 +naba) ) likewise (01571 +gam ). And Saul (07586 +Sha)uwl ) sent (07971 +shalach ) messengers (04397 +mal)ak ) again (03254 +yacaph ) the third (07992 +sh@liyshiy ) time , and they prophesied (05012 +naba) ) also (01571 +gam ).$ 

 $\begin{array}{l} \text{sent 1Sa\_20\_22 But if (00518 +)im ) I say (00559 +)amar ) thus (03541 +koh ) unto the young (05958 +(elem ) man (05958 +(elem ) , Behold (02009 +hinneh ) , the arrows (02671 +chets ) [ are ] beyond (04973 +m@thall@(ah ) thee ; go (03212 +yalak ) thy way (03212 +yalak ):for the LORD (03068 +Y@hovah ) hath {sent} (07971 +shalach ) thee away .\\ \end{array}$ 

 $sent 1Sa_22_11 Then the king (04428 + melek) {sent} (07971 + shalach) to call (07121 + qara)) A himelech (00288 +)Achiymelek) the priest (03548 + kohen), the son (01121 + ben) of Ahitub (00285 +)Achiytuwb), and all (03605 + kol) his father s (1) house (01004 + bayith), the priests (03548 + kohen) that [ were ] in Nob (05011 + Nob): and they came (00935 + bow)) all (03605 + kol) of them to the king (04428 + melek).$ 

 $sent 1Sa_25_05 And David (01732 + David ) {sent} (07971 + shalach ) out ten (06235 + (eser ) young (05288 + na(ar ) men , and David (01732 + David ) said (00559 + )amar ) unto the young (05288 + na(ar ) men , Get (05927 + (alah ) you up to Carmel (03760 + Karmel ) , and go (00935 + bow) ) to Nabal (05037 + Nabal ) , and greet him in my name (08034 + shem ) :$ 

 $sent 1Sa_25_14 But one (00259 +)echad ) of the young (05288 +na(ar ) men told (05046 +nagad ) Abigail (26) , Nabal s (05037 +Nabal ) wife (00802 +)ishshah ) , saying (00559 +)amar ) , Behold (02009 +hinneh ) , David (01732 +David ) {sent} (07971 +shalach ) messengers (04397 +mal)ak ) out of the wilderness (04057 +midbar ) to salute (01288 +barak ) our master (00113 +)adown ) ; and he railed (05860 +(iyt ) on them .$ 

 $\begin{array}{l} sent \ 1Sa_{25}32 \ . \ And \ David \ (01732 \ + David \ ) \ said \ (00559 \ +)amar \ ) \ to \ Abigail \ (26) \ , \ Blessed \ (01288 \ + barak \ ) \ [ be \ ] \ the \ LORD \ (03068 \ + Y @ hovah \ ) \ God \ (00430 \ +)elohiym \ ) \ of \ Israel \ (03478 \ + Yisra)el \ ) \ , \ which \ (00834 \ +)aher \ ) \ \{sent\} \ (07971 \ + shalach \ ) \ the \ this \ (02088 \ + zeh \ ) \ day \ (03117 \ + yowm \ ) \ to \ meet \ (07125 \ + qir)ah \ ) \ me : \\ \end{array}$ 

sent 1Sa\_25\_39 And when David (01732 +David ) heard (08085 +shama( ) that Nabal (05037 +Nabal ) was

dead (04191 +muwth ), he said (00559 +)amar ), Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ), that hath pleaded (07378 +riyb ) the cause (07379 +riyb ) of my reproach (02781 +cherpah ) from the hand (03027 +yad ) of Nabal (05037 +Nabal ), and hath kept (02820 +chasak ) his servant (05650 +(ebed ) from evil (07451 +ra( ):for the LORD (03068 +Y@hovah ) hath returned (07725 +shuwb ) the wickedness (07451 +ra( ) of Nabal (05037 +Nabal ) upon his own head (07218 +ro)sh ). And David (01732 +David ) {sent} (07971 +shalach ) and communed (01696 +dabar ) with Abigail (26), to take (03947 +laqach ) her to him to wife (00802 +)ishshah ).

 $sent 1Sa_25_40 And when the servants (05650 + (ebed ) of David (01732 + David ) were come (00935 + bow) ) to Abigail (26) to Carmel (03760 + Karmel ) , they spake (01696 + dabar ) unto her , saying (00559 + ) amar ) , David (01732 + David ) {sent} (07971 + shalach ) us unto thee , to take (03947 + laqach ) thee to him to wife (00802 + ) ishshah ) .$ 

 $sent 1Sa_26_04 \ David \ (01732 + David \ ) \ therefore \ \{sent\} \ (07971 + shalach \ ) \ out \ spies \ (07270 + ragal \ ) \ , and understood \ (03045 + yada( \ ) \ that \ Saul \ (07586 + Sha)uwl \ ) \ was \ come \ (00935 + bow) \ ) \ in \ very \ (03559 + kuwn \ ) \ deed \ (03559 + kuwn \ ) \ .$ 

 $sent 1Sa_30_26 And when David (01732 + David ) came (00935 + bow) ) to Ziklag (06860 + Tsiqlag ), he {sent} (07971 + shalach ) of the spoil (07998 + shalal ) unto the elders (02205 + zaqen ) of Judah (03063 + Y@huwdah ), [ even ] to his friends (07453 + rea( ), saying (00559 + )amar ), Behold (02009 + hinneh ) a present (01293 + B@rakah ) for you of the spoil (07998 + shalal ) of the enemies (00341 + )oyeb ) of the LORD (03068 + Y@hovah );$ 

 $sent 1Sa_31_09 And they cut (03772 + karath ) off his head (07218 + ro)sh ), and stripped (06584 + pashat ) off his armour (03627 + k@liy ), and {sent} (07971 + shalach ) into the land (00776 + )erets ) of the Philistines (06430 + P@lishtiy ) round (05439 + cabiyb ) about , to publish (01319 + basar ) [ it in ] the house (01004 + bayith ) of their idols (06091 + (atsab ), and among (00854 + )eth ) the people (05971 + (am ).$ 

sent 1Th\_03\_02 And {sent} (3992 -pempo -) Timotheus (5095 -Timotheos -), our brother (0080 -adephos -), and minister (1249 -diakonos -) of God (2316 -theos -), and our fellowlabourer (4904 -sunergos -) in the gospel (2098 -euaggelion -) of Christ (5547 -Christos -), to establish (4741 -sterizo -) you, and to comfort (3870 -parakaleo -) you concerning (4012 -peri -) your (5216 -humon -) faith (4102 -pistis -) :

 $sent 1Th_03_05 For this (5124 - touto -) cause (1223 - dia -), when I could no (3371 - meketi -) longer (3371 - meketi -) forbear (4722 - stego -), I {sent} (0375 - anapempo -) to know (1097 - ginosko -) your (5216 - humon -) faith (4102 - pistis -), lest (3381 - mepos -) by some (3381 - mepos -) means (4458 - -pos -) the tempter (3985 - peirazo -) have tempted (3985 - peirazo -) you, and our labour (2873 - kopos -) be in vain (2756 - kenos -).$ 

 $sent \ 2Ch_02_03 \ And \ Solomon \ (08010 + Sh@lomoh \ ) \ \{sent\} \ (07971 + shalach \ ) \ to \ Huram \ (02361 + Chuwram \ ) \ the king \ (04428 + melek \ ) \ of \ Tyre \ (06865 + Tsor \ ) \ , saying \ (00559 + )amar \ ) \ , As \ thou \ didst \ deal \ (06213 + (asah \ ) \ with \ David \ (01732 + David \ ) \ my \ father \ (25) \ , and \ didst \ send \ (07971 + shalach \ ) \ him \ cedars \ (00730 + )erez \ ) \ to \ build \ (01129 + banah \ ) \ him \ an \ house \ (01004 + bayith \ ) \ to \ dwell \ (03427 + yashab \ ) \ therein \ , \ [ \ even \ so \ deal \ with \ me \ ] \ .$ 

 $sent \ 2Ch_02_11 \ . \ Then \ Huram \ (02438 + Chiyram \ ) \ the \ king \ (04428 + melek \ ) \ of \ Tyre \ (06865 + Tsor \ ) \\ answered \ (00559 +) amar \ ) \ in \ writing \ (03791 + kathab \ ) \ , \ which \ he \ \{sent\} \ (07971 + shalach \ ) \ to \ Solomon \ (08010 + Sh@lomoh \ ) \ , \ Because \ the \ LORD \ (03068 + Y@hovah \ ) \ hath \ loved \ (00160 +) ahabah \ ) \ his \ people \ (05971 + (am \ ) \ , \ he \ hath \ made \ (05414 + nathan \ ) \ the \ king \ (04427 + malak \ ) \ over \ (05921 + (al \ ) \ them \ .$ 

 $sent \ 2Ch_02_13 \ And \ now \ (06258 + (attah \ ) \ I \ have \ \{sent\} \ (07971 + shalach \ ) \ a \ cunning \ (02450 + chakam \ ) \ man \ (00376 +) iysh \ ) \ , endued \ (03045 + yada( \ ) \ with \ understanding \ (00998 + biynah \ ) \ , of \ Huram \ (02438 + Chiyram \ ) \ my \ father \ s \ (1) \ ,$ 

 $sent 2Ch_07_{10} And on the three (07969 + shalowsh ) and twentieth (06242 + (esriym ) day (03117 + yowm ) of the seventh (07637 + sh@biy(iy ) month (02320 + chodesh ) he {sent} (07971 + shalach ) the people (05971 + (am ) away into their tents (00168 + )ohel ), glad (08056 + sameach ) and merry (02896 + towb ) in heart (03820 + leb ) for the goodness (02896 + towb ) that the LORD (03068 + Y@hovah ) had shewed (06213 + (asah ) unto David (01732 + David ), and to Solomon (08010 + Sh@lomoh ), and to Israel (03478 + Yisra)el ) his people (05971 + (am ).$ 

 $sent 2Ch_08_{18} And Huram (02438 + Chiyram) \{sent\} (07971 + shalach) him by the hands (03027 + yad) of his servants (05650 + (ebed) ships (00591 + )oniyah), and servants (05650 + (ebed) that had knowledge (03045 + yada() of the sea (03220 + yam); and they went (00935 + bow)) with the servants (05650 + (ebed) of Solomon (08010 + Sh@lomoh) to Ophir (00211 + )Owphiyr), and took (03947 + laqach) thence (08033 + sham) four (00702 + )arba() hundred (03967 + me)ah) and fifty (02572 + chamishshiym) talents (03603 + kikkar) of gold (02091 + zahab), and brought (00935 + bow)) [ them ] to king (04428 + melek) Solomon (08010 + Sh@lomoh).$ 

 $sent \ 2Ch_{10}_{03} \ And \ they \ \{sent\} \ (07971 + shalach \ ) \ and \ called \ (07121 + qara) \ ) \ him \ . \ So \ Jeroboam \ (03379 + Yarob(am \ ) \ and \ all \ (03605 + kol \ ) \ Israel \ (03478 + Yisra)el \ ) \ came \ (00935 + bow) \ ) \ and \ spake \ (01696 + dabar \ ) \ to \ Rehoboam \ (07346 + R@chab(am \ ) \ , \ saying \ (00559 +) amar \ ) \ ,$ 

 $sent 2Ch_{10}18 Then king (04428 + melek ) Rehoboam (07346 + R@chab(am ) {sent} (07971 + shalach ) Hadoram (01913 + Hadowram ) that [ was ] over (05921 + (al ) the tribute (04522 + mac ) ; and the children (01121 + ben ) of Israel (03478 + Yisra)el ) stoned (07275 + ragam ) him with stones (68) , that he died (04191 + muwth ) . But king (04428 + melek ) Rehoboam (07346 + R@chab(am ) made speed (00553 + )amats ) to get (05927 + (alah ) him up to [ his ] chariot (04818 + merkabah ) , to flee (05127 + nuwc ) to Jerusalem (03389 + Y@ruwshalaim ) .$ 

 $sent \ 2Ch_{16}02 \ Then \ Asa \ (00609 +)Aca) \ ) \ brought \ (03318 +yatsa) \ ) \ out \ silver \ (03701 +keceph \ ) \ and \ gold \ (02091 +zahab \ ) \ out \ of \ the \ treasures \ (00214 +)owtsar \ ) \ of \ the \ house \ (01004 +bayith \ ) \ of \ the \ LORD \ (03068 +Y@hovah \ ) \ and \ of \ the \ king \ s \ (04428 +melek \ ) \ house \ (01004 +bayith \ ) \ , \ and \ \{sent\} \ (07971 +shalach \ ) \ to \ Benhadad \ (01130 +Ben - Hadad \ ) \ king \ (04428 +melek \ ) \ of \ Syria \ (00758 +)Aram \ ) \ , \ that \ dwelt \ (03427 +yashab \ ) \ at \ Damascus \ (01834 +Dammeseq \ ) \ , \ saying \ (00559 +)amar \ ) \ ,$ 

 $sent \ 2Ch_16_03 \ [ \ There \ is \ ] \ a \ league \ (01285 + b@riyth \ ) \ between \ (00996 + beyn \ ) \ me \ and \ thee \ , \ as \ [ \ there \ was \ ] \ between \ (00996 + beyn \ ) \ my \ father \ (25) \ and \ thy \ father \ (25): behold \ (02009 + hinneh \ ) \ , \ I \ have \ \{sent\} \ (07971 + shalach \ ) \ thee \ silver \ (03701 + keceph \ ) \ and \ gold \ (02091 + zahab \ ) \ ; \ go \ (03212 + yalak \ ) \ , \ break \ (06565 + parar \ ) \ thy \ league \ (01285 + b@riyth \ ) \ with \ Baasha \ (01201 + Ba(sha) \ ) \ king \ (04428 + melek \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ that \ he \ may \ depart \ (05927 + (alah \ ) \ from \ me \ .$ 

 $sent 2Ch_{16}04 And Benhadad (01130 + Ben - Hadad ) hearkened (08085 + shama( ) unto king (04428 + melek ) Asa (00609 + )Aca) ), and {sent} (07971 + shalach ) the captains (08269 + sar ) of his armies (02428 + chayil ) against (00413 + )el ) the cities (05892 + (iyr ) of Israel (03478 + Yisra)el ); and they smote (05221 + nakah ) Ijon (05859 + (Iyown ), and Dan (01835 + Dan ), and Abelmaim (66), and all (03605 + kol ) the store (04543 + mick@nah ) cities (05892 + (iyr ) of Naphtali (05321 + Naphtaliy ).$ 

 $sent \ 2Ch_17_07 \ Also in the third \ (07969 + shalowsh ) \ year \ (08141 + shaneh ) \ of his \ reign \ (04427 + malak ) \ he \ \{sent\} \ (07971 + shalach ) \ to \ his \ princes \ (08269 + sar ) \ , \ [ \ even \ ] \ to \ Benhail \ (01134 + Ben - Chayil ) \ , \ and \ to \ Obadiah \ (05662 + (Obadyah ) \ , \ and \ to \ Zechariah \ (02148 + Z@karyah ) \ , \ and \ to \ Nethaneel \ (05417 + N@thane)l \ ) \ , \ and \ to \ Michaiah \ (04322 + Miykayahuw ) \ , \ to \ teach \ (03925 + lamad ) \ in \ the \ cities \ (05892 + (iyr ) \ ) \ of \ Judah \ (03063 + Y@huwdah ) \ .$ 

 $sent \ 2Ch_{17}_{08} \ And \ with \ them \ [ \ he \ \{sent\} \ ] \ Levites \ (03881 + Leviyiy \ ) \ , \ [ \ even \ ] \ Shemaiah \ (08098 + Sh@ma(yah \ ) \ , and \ Nethaniah \ (05418 + N@thanyah \ ) \ , and \ Zebadiah \ (02069 + Z@badyah \ ) \ , and \ Asahel \ (06214 + (Asah)el \ ) \ , and \ Shemiramoth \ (08070 + Sh@miyramowth \ ) \ , and \ Jehonathan \ (03083 \ )$ 

+Y@hownathan ), and Adonijah (00138 +)Adoniyah ), and Tobijah (02900 +Towbiyah ), and Tobadonijah (02899 +Towb Adoniyahuw ), Levites (03881 +Leviyiy ); and with them Elishama (00476 +)Eliyshama( ) and Jehoram (03088 +Y@howram ), priests (03548 +kohen ).

 $sent \ 2Ch_24\_19 \ Yet \ he \ \{sent\} \ (07971 \ + shalach \ ) \ prophets \ (05030 \ + nabiy) \ ) \ to \ them \ , to \ bring \ (07725 \ + shuwb \ ) \ them \ again \ (07725 \ + shuwb \ ) \ unto \ the \ LORD \ (03068 \ + Y@hovah \ ) \ ; \ and \ they \ testified \ (05749 \ + (uwd \ ) \ against \ them: but \ they \ would \ not \ give \ ear \ (00238 \ +)azan \ ) \ .$ 

sent 2Ch\_24\_23 And it came (01961 +hayah ) to pass at the end (08622 +t@quwphah ) of the year (08141 +shaneh ), [ that ] the host (02428 +chayil ) of Syria (00758 +)Aram ) came (05927 +(alah ) up against (05921 +(al ) him:and they came (00935 +bow) ) to Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ), and destroyed (07843 +shachath ) all (03605 +kol ) the princes (08269 +sar ) of the people (05971 +(am ) from among the people (05971 +(am ), and {sent} (07971 +shalach ) all (03605 +kol ) the spoil (07998 +shalal ) of them unto the king (04428 +melek ) of Damascus (01834 +Dammeseq ).

 $sent \ 2Ch_25_13 \ But \ the \ soldiers \ (01121 \ +ben \ ) \ of \ the \ army \ (01416 \ +g@duwd \ ) \ which \ (00834 \ +)aher \ ) \\ Amaziah \ (00558 \ +)Amatsyah \ ) \ \{sent\} \ (07725 \ +shuwb \ ) \ back \ (07725 \ +shuwb \ ) \ , \ that \ they \ should \ not \ go \ (03212 \ +yalak \ ) \ with \ him \ to \ battle \ (04421 \ +milchamah \ ) \ , \ fell \ (06584 \ +pashat \ ) \ upon \ the \ cities \ (05892 \ +(iyr \ ) \ of \ Judah \ (03063 \ +Y@huwdah \ ) \ , \ from \ Samaria \ (08111 \ +Shom@rown \ ) \ even \ unto \ Bethhoron \ (01032 \ +Beyth \ Chowrown \ ) \ , \ and \ smote \ (05221 \ +nakah \ ) \ three \ (07969 \ +shalowsh \ ) \ thousand \ (00505 \ +)eleph \ ) \ of \ them \ , \ and \ took \ much \ (07227 \ +rab \ ) \ spoil \ (00961 \ +bizzah \ ) \ .$ 

 $sent \ 2Ch_25_15 \ Wherefore \ the \ anger \ (00639 \ +)aph \ ) \ of \ the \ LORD \ (03068 \ +Y @ hovah \ ) \ was \ kindled \ (02734 \ +charah \ ) \ against \ Amaziah \ (00558 \ +)Amatsyah \ ) \ , \ and \ he \ \{sent\} \ (07971 \ +shalach \ ) \ unto \ him \ a \ prophet \ (05030 \ +nabiy) \ ) \ , \ which \ said \ (00559 \ +)amar \ ) \ unto \ him \ , \ Why \ (04100 \ +mah \ ) \ hast \ thou \ sought \ (01875 \ +darash \ ) \ after \ the \ gods \ (00430 \ +)elohiym \ ) \ of \ the \ people \ (05971 \ +(am \ ) \ , \ which \ (00834 \ +)aher \ ) \ could \ not \ deliver \ (05337 \ +natsal \ ) \ their \ own \ people \ (05971 \ +(am \ ) \ out \ of \ thine \ hand \ (03027 \ +yad \ ) \ ?$ 

 $sent \ 2Ch_25_17 \ . \ Then \ Amaziah \ (00558 +) Amatsyah \ ) \ king \ (04428 + melek \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ took \ advice \ (03289 + ya(ats \ ) \ , and \ \{sent\} \ (07971 + shalach \ ) \ to \ Joash \ (03101 + Yow)ash \ ) \ , the \ son \ (01121 + ben \ ) \ of \ Jehoahaz \ (03059 + Y@how)achaz \ ) \ , the \ son \ (01121 + ben \ ) \ of \ Jehoahaz \ (03058 + Yehuw) \ ) \ , king \ (04428 + melek \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , saying \ (00559 +) amar \ ) \ , Come \ (03212 + yalak \ ) \ , let \ us \ see \ (07200 + ra)ah \ ) \ one \ another \ in \ the \ face \ (06440 + paniym \ ) \ .$ 

 $sent \ 2Ch_25_18 \ And \ Joash \ (03101 + Yow)ash \ ) \ king \ (04428 + melek \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ sent \ (07971 + shalach \ ) \ to \ Amaziah \ (00558 +) Amatsyah \ ) \ king \ (04428 + melek \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ The \ thistle \ (02336 + chowach \ ) \ that \ [ \ was \ ] \ in \ Lebanon \ (03844 + L@banown \ ) \ (sent \} \ (07971 + shalach \ ) \ to \ the \ cedar \ (00730 +) erez \ ) \ that \ [ \ was \ ] \ in \ Lebanon \ (03844 + L@banown \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ saying \ (005674 + (abar \ ) \ by \ a \ wild \ (07704 + sadeh \ ) \ beast \ (02416 + chay \ ) \ that \ [ \ was \ ] \ in \ Lebanon \ (03844 + L@ banown \ ) \ , \ and \ trode \ (07429 + ramac \ ) \ down \ the \ thistle \ (02336 + chowach \ ) \ .$ 

sent 2Ch\_25\_27 Now after the time (06256 +(eth ) that Amaziah (00558 +)Amatsyah ) did turn (05493 +cuwr ) away from following (00310 +)achar ) the LORD (03068 +Y@hovah ) they made a conspiracy (07195 +qesher ) against (05921 +(al ) him in Jerusalem (03389 +Y@ruwshalaim ) ; and he fled (05127

+nuwc ) to Lachish (03923 +Lachiysh ):but they {sent} (07971 +shalach ) to Lachish (03923 +Lachiysh ) after (00310 +)achar ) him , and slew (04191 +muwth ) him there (08033 +sham ) .

 $sent \ 2Ch_30_01 \ . \ And \ Hezekiah \ (02396 + Chizqiyah) \ \{sent\} \ (07971 + shalach) \ to \ all \ (03605 + kol) \ Israel \ (03478 + Yisra)el) \ and \ Judah \ (03063 + Y@huwdah), \ and \ wrote \ (03789 + kathab) \ letters \ (00107 +) iggereth) \ also \ (01571 + gam) \ to \ Ephraim \ (00669 +) Ephrayim) \ and \ Manasseh \ (04519 + M@nashsheh), \ that \ they \ should \ come \ (00935 + bow)) \ to \ the \ house \ (01004 + bayith) \ of \ the \ LORD \ (03068 + Y@hovah) \ at \ Jerusalem \ (03389 + Y@ruwshalaim), \ to \ keep \ (06213 + (asah) \ the \ passover \ (06453 + pecach) \ unto \ the \ LORD \ (03068 + Y@hovah) \ God \ (00430 +) elohiym) \ of \ Israel \ (03478 + Yisra)el).$ 

 $sent \ 2Ch_32_21 \ And \ the \ LORD \ (03068 + Y@hovah) \ \{sent\} \ (07971 + shalach) \ an \ angel \ (04397 + mal)ak), \ which \ cut \ (03582 + kachad) \ off \ all \ (03605 + kol) \ the \ mighty \ (01368 + gibbowr) \ men \ of \ valour \ (02428 + chayil), \ and \ the \ leaders \ (05057 + nagiyd) \ and \ captains \ (08269 + sar) \ in \ the \ camp \ (04264 + machaneh) \ of \ the \ king \ (04428 + melek) \ of \ Assyria \ (00804 +) \ Ashshuwr). \ So \ he \ returned \ (07725 + shuwb) \ with \ shame \ (01322 + bosheth) \ of \ face \ (06440 + paniym) \ to \ his \ own \ land \ (00776 +) \ eres \ ). \ And \ when \ he \ was \ come \ (00935 + bow) \ ) \ into \ the \ house \ (01004 + bayith) \ of \ his \ god \ (00430 +) \ elohiym), \ they \ that \ came \ (03329 + yatsiy) \ ) \ forth \ (03329 + yatsiy) \ ) \ of \ his \ own \ bowels \ (04578 + me(ah) \ slew \ (05307 + naphal) \ him \ there \ (08033 + sham) \ with \ the \ sword \ (02719 + chereb \ ).$ 

 $sent \ 2Ch_32_31 \ Howbeit \ (03651 + ken \ ) \ in \ [ \ the \ business \ of \ ] \ the \ ambassadors \ (03887 + luwts \ ) \ of \ the \ princes \ (08269 + sar \ ) \ of \ Babylon \ (00894 + Babel \ ) \ , \ who \ \{sent\} \ (07971 + shalach \ ) \ unto \ him \ to \ enquire \ (01875 + darash \ ) \ of \ the \ wonder \ (04159 + mowpheth \ ) \ that \ was \ [ \ done \ ] \ in \ the \ land \ (00776 + )erets \ ) \ , \ God \ (00430 + )elohiym \ ) \ left \ (05800 + (azab \ ) \ him \ , \ to \ try \ (05254 + nacah \ ) \ him \ , \ that \ he \ might \ know \ (03045 + yada( \ ) \ all \ (03605 + kol \ ) \ [ \ that \ was \ ] \ in \ his \ heart \ (03824 + lebab \ ) \ .$ 

sent  $2Ch_34_08$ . Now in the (05650 + (ebed)) eighteenth (07194 + qashar) year (05921 + (al)) of his reign (04191 + muwth), when he had purged the (01004 + bayith) land, and the house, he {sent} Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

 $sent \ 2Ch_34_23 \ And \ she \ answered \ (00559 \ +)amar \ ) \ them \ , \ Thus \ (03541 \ +koh \ ) \ saith \ (00559 \ +)amar \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ God \ (00430 \ +)elohiym \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \ Tell \ (00559 \ +)amar \ ) \ ye \ the \ man \ (00376 \ +)iysh \ ) \ that \ \{sent\} \ (07971 \ +shalach \ ) \ you \ to \ me \ ,$ 

 $sent 2Ch_34_26 And as for the king (04428 + melek ) of Judah (03063 + Y@huwdah ), who {sent} (07971 + shalach ) you to enquire (01875 + darash ) of the LORD (03068 + Y@hovah ), so shall ye say (00559 + )amar ) unto him , Thus (03541 + koh ) saith (00559 + )amar ) the LORD (03068 + Y@hovah ) God (00430 + )elohiym ) of Israel (03478 + Yisra)el ) [ concerning ] the words (01697 + dabar ) which (00834 + )aher ) thou hast heard (08085 + shama( ) ;$ 

 $sent \ 2Ch_34_29 \ . \ Then \ the \ king \ (04428 \ +melek \ ) \ \{sent\} \ (07971 \ +shalach \ ) \ and \ gathered \ (00622 \ +)acaph \ ) \\ together \ all \ (03605 \ +kol \ ) \ the \ elders \ (02205 \ +zaqen \ ) \ of \ Judah \ (03063 \ +Y@huwdah \ ) \ and \ Jerusalem \ (03389 \ +Y@ruwshalaim \ ) \ .$ 

 $sent 2Ch_35_21 But he {sent} (07971 + shalach) ambassadors (04397 + mal)ak) to him, saying (00559 +) amar), What (04100 + mah) have I to do with thee, thou king (04428 + melek) of Judah (03063 + Y@huwdah)? [I come] not against (05921 + (al) thee this day (03117 + yowm), but against (00413 +)el) the house (01004 + bayith) wherewith I have war (04421 + milchamah): for God (00430 +)elohiym) commanded (00559 +) amar) me to make haste (00926 + bahal): for bear (02308 + chadal) thee from [meddling with] God (00430 +)elohiym), who (00834 +)aher) [is] with me, that he destroy (07843 + shachath) thee not.$ 

sent 2Ch\_36\_10 And when the year (08141 +shaneh ) was expired (08666 +t@shuwbah ) , king (04428

+melek ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) {sent} (07971 +shalach ) , and brought (00935 +bow) ) him to Babylon (00894 +Babel ) , with the goodly (02532 +chemdah ) vessels (03627 +k@liy ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and made Zedekiah (06667 +Tsidqiyah ) his brother (00251 +)ach ) king (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) .

 $sent 2Ch_36_15 And the LORD (03068 + Y@hovah) God (00430 +)elohiym) of their fathers (1) {sent} (07971 + shalach) to them by his messengers (04397 + mal)ak), rising (07925 + shakam) up betimes (07925 + shakam), and sending (07971 + shalach); because (03588 + kiy) he had compassion (02550 + chamal) on (05921 + (al) his people (05971 + (am), and on (05921 + (al) his dwelling (04583 + ma(own) place :$ 

sent 2Co\_08\_18 And we have {sent} (4842 -sumpempo -) with him the brother (0080 -adephos -), whose (3739 -hos -) praise (1868 -epainos -) [ is ] in the gospel (2098 -euaggelion -) throughout (1223 -dia -) all (3956 -pas -) the churches (1577 -ekklesia -) ;

sent 2Co\_08\_22 And we have {sent} (4842 -sumpempo -) with them our brother (0080 -adephos -), whom (3739 -hos -) we have oftentimes (4178 -pollakis -) proved (1381 -dokimazo -) diligent (4705 -spoudaios -) in many (4183 -polus -) things , but now (3570 -nuni -) much (4183 -polus -) more (4707 -spoudaioteros -) diligent (4707 -spoudaioteros -) , upon the great (4183 -polus -) confidence (4006 -pepoithesis -) which (3588 -ho -) [ I have ] in you .

sent 2Co\_09\_03 Yet (1161 -de -) have I {sent} (3992 -pempo -) the brethren (0080 -adephos -) , lest (3361 -me -) our boasting (2745 -kauchema -) of you should be in vain (2788 -kithara -) in this (5129 -toutoi -) behalf (3313 -meros -) ; that , as I said (3004 -lego -) , ye may be ready (3903 -paraskeuazo -) :

sent 2Co\_12\_17 Did I make (4122 -pleonekteo -) a gain (4122 -pleonekteo -) of you by any (5100 -tis -) of them whom (3739 -hos -) I {sent} (0649 -apostello -) unto you ?

sent 2Co\_12\_18 I desired (3870 -parakaleo -) Titus (5103 -Titos -), and with [ him ] I {sent} (4882 - sunapostello -) a brother (0080 -adephos -). Did Titus (5103 -Titos -) make (4122 -pleonekteo -) a gain (4122 -pleonekteo -) of you ? walked (4043 -peripateo -) we not in the same (0846 -autos -) spirit (4151 -pneuma -) ? [ walked (4043 -peripateo -) we ] not in the same (0846 -autos -) steps (2487 -ichnos -) ?

 $sent 2Ki_01_02 And Ahaziah (00274 +)Achazyah ) fell (05307 +naphal ) down through (01157 +b@(ad ) a lattice (07639 +s@bakah ) in his upper (05944 +(aliyah ) chamber (05944 +(aliyah ) that [ was ] in Samaria (08111 +Shom@rown ) , and was sick (02470 +chalah ):and he {sent} (07971 +shalach ) messengers (04397 +mal)ak ) , and said (00559 +)amar ) unto them , Go (03212 +yalak ) , enquire (01875 +darash ) of Baalzebub (01176 +Ba(al Z@buwb ) the god (00430 +)elohiym ) of Ekron (06138 +(Eqrown ) whether (00518 +)im ) I shall recover (02421 +chayah ) of this (02088 +zeh ) disease (02483 +choliy ) .$ 

 $sent 2Ki_01_06 And they said (00559 +) amar ) unto him , There came (05927 +(alah ) a man (00376 +)iysh ) up to meet (07125 +qir)ah ) us , and said (00559 +) amar ) unto us , Go (03212 +yalak ) , turn (07725 +shuwb ) again (07725 +shuwb ) unto the king (04428 +melek ) that {sent} (07971 +shalach ) you , and say (01696 +dabar ) unto him , Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y@hovah ) , [ Is it ] not because [ there is ] not a God (00430 +) elohiym ) in Israel (03478 +Yisra)el ) , [ that ] thou sendest (07971 +shalach ) to enquire (01875 +darash ) of Baalzebub (01176 +Ba(al Z@buwb ) the god (00430 +) elohiym ) of Ekron (06138 +(Eqrown ) ? therefore (03651 +ken ) thou shalt not come (03381 +yarad ) down (03381 +yarad ) from that bed (04296 +mittah ) on which (00834 +) aher ) thou art gone (05927 +(alah ) up , but shalt surely (03588 +kiy ) die (04191 +muwth ).$ 

 $sent \ 2Ki\_01\_09 \ . \ Then \ the \ king \ (04428 \ +melek \ ) \ \{sent\} \ (07971 \ +shalach \ ) \ unto \ him \ a \ captain \ (08269 \ +sar \ ) \ of \ fifty \ (02572 \ +chamishshiym \ ) \ . \ And \ he \ went \ (05927 \ +(alah \ ) \ up \ to \ him: and \ , \ behold \ (02009 \ +hinneh \ ) \ , \ he \ sat \ (03427 \ +yashab \ ) \ on \ (05921 \ +(al \ ) \ the \ top \ (07218 \ +ro)sh \ ) \ of \ an$ 

hill (02022 +har ) . And he spake (01696 +dabar ) unto him , Thou man (00376 +)iysh ) of God (00430 +)elohiym ) , the king (04428 +melek ) hath said (01696 +dabar ) , Come (03381 +yarad ) down (03381 +yarad ) .

 $sent 2Ki_01_11 Again (07725 + shuwb ) also he {sent} (07971 + shalach ) unto him another (00312 +) acher ) captain (08269 + sar ) of fifty (02572 + chamishshiym ) with his fifty (02572 + chamishshiym ). And he answered (06030 + (anah ) and said (01696 + dabar ) unto him , O man (00376 +) iy sh ) of God (00430 +) elohiym ) , thus (03541 + koh ) hath the king (04428 + melek ) said (00559 +) amar ) , Come (03381 + yarad ) down (03381 + yarad ) quickly (04120 + m@herah ) .$ 

 $sent 2Ki_01_13 And he \{sent\} (07971 + shalach) again (07725 + shuwb) a captain (08269 + sar) of the third (07992 + sh@liyshiy) fifty (02572 + chamishshiym) with his fifty (02572 + chamishshiym). And the third (07992 + sh@liyshiy) captain (08269 + sar) of fifty (02572 + chamishshiym) went (05927 + (alah) up, and came (00935 + bow)) and fell (03766 + kara() on (05921 + (al) his knees (01290 + berek) before (05048 + neged) Elijah (00452 + )Eliyah), and besought (02603 + chanan) him, and said (01696 + dabar) unto him, O man (00376 + )iysh) of God (00430 + )elohiym), I pray (04994 + na)) thee, let my life (05315 + nephesh), and the life of these (00428 + )el - leh) fifty (02572 + chamishshiym) thy servants (05650 + (ebed), be precious (03365 + yaqar) in thy sight (05869 + (ayin).$ 

 $sent \ 2Ki\_01\_16 \ And \ he \ said \ (01696 \ +dabar \ ) \ unto \ him \ , \ Thus \ (03541 \ +koh \ ) \ saith \ (00559 \ +)amar \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , \ Forasmuch \ as \ thou \ hast \ \{sent\} \ (07971 \ +shalach \ ) \ messengers \ (04397 \ +mal)ak \ ) \ to \ enquire \ (01875 \ +darash \ ) \ of \ Baalzebub \ (01176 \ +Ba(al \ Z@buwb \ ) \ the \ god \ (00430 \ +)elohiym \ ) \ of \ Ekron \ (06138 \ +(Eqrown \ ) \ , \ [ \ is \ it \ ] \ not \ because \ [ \ there \ is \ ] \ no \ (00369 \ +)ayin \ ) \ God \ (00430 \ +)elohiym \ ) \ of \ Ekron \ (06138 \ +(Eqrown \ ) \ , \ [ \ is \ it \ ] \ not \ because \ [ \ there \ is \ ] \ no \ (00369 \ +)ayin \ ) \ God \ (00430 \ +)elohiym \ ) \ in \ Israel \ (03478 \ +Yisra)el \ ) \ to \ enquire \ (01875 \ +darash \ ) \ of \ his \ word \ (01697 \ +dabar \ ) \ ? \ therefore \ thou \ shalt \ not \ come \ (03381 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ off \ that \ bed \ (04296 \ +mittah \ ) \ on \ which \ (00834 \ +)aher \ ) \ thou \ art \ gone \ (05927 \ +(alah \ ) \ up \ , \ but \ shalt \ surely \ (03588 \ +kiy \ ) \ die \ (04191 \ +muwth \ ) \ .$ 

 $sent 2Ki_02_02 And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto Elisha (00477 +)Eliysha( ), Tarry (03427 +yashab ) here (06311 +poh ), I pray (04994 +na) ) thee ; for the LORD (03068 +Y@hovah ) hath {sent} (07971 +shalach ) me to Bethel (01008 +Beyth - )El ). And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) [ unto him , As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , I will not leave (05800 +(azab ) thee . So they went (03381 +yarad ) down (03381 +yarad ) to Bethel (01008 +Beyth - )El ) .$ 

 $sent 2Ki_02_04 And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto him , Elisha (00477 +)Eliysha( ) , tarry (03427 +yashab ) here (06311 +poh ) , I pray (04994 +na) ) thee ; for the LORD (03068 +Y@hovah ) hath {sent} (07971 +shalach ) me to Jericho (03405 +Y@riychow ) . And he said (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , I will not leave (05800 +(azab ) thee . So they came (00935 +bow) ) to Jericho (03405 +Y@riychow ) .$ 

 $sent 2Ki_02_06 And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto him , Tarry (03427 +yashab ) , I pray (04994 +na) ) thee , here (06311 +poh ) ; for the LORD (03068 +Y@hovah ) hath {sent} (07971 +shalach ) me to Jordan (03383 +Yarden ) . And he said (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , I will not leave (05800 +(azab ) thee . And they two (08147 +sh@nayim ) went (03212 +yalak ) on .$ 

 $sent 2Ki_02_17 And when they urged (06484 + patsar ) him till (05704 + (ad ) he was ashamed (00954 + buwsh ), he said (00559 +) amar ), Send (07971 + shalach ). They {sent} (07971 + shalach ) therefore fifty (02572 + chamishshiym ) men (00376 +) iysh ); and they sought (01245 + baqash ) three (07969 + shalowsh ) days (03117 + yowm ), but found (04672 + matsa) ) him not .$ 

 $sent \ 2Ki_03_07 \ And \ he \ went \ (03212 + yalak \ ) \ and \ \{sent\} \ (07971 + shalach \ ) \ to \ Jehoshaphat \ (03092 + Y@howshaphat \ ) \ the \ king \ (04428 + melek \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ , \ saying \ (00559 + )amar \ ) \ , \ The$ 

king (04428 +melek ) of Moab (04124 +Mow)ab ) hath rebelled (06586 +pasha( ) against me:wilt thou go (03212 +yalak ) with me against (00413 +)el ) Moab (04124 +Mow)ab ) to battle (04421 +milchamah ) ? And he said (00559 +)amar ), I will go (05927 +(alah ) up:I [ am ] as thou [ art ] , my people (05971 +(am ) as thy people (05971 +(am ) , [ and ] my horses (05483 +cuwc ) as thy horses (05483 +cuwc ).

 $sent 2Ki_05_06 And he brought (00935 + bow) ) the letter (05612 + cepher ) to the king (04428 + melek ) of Israel (03478 + Yisra)el ), saying (00559 +) amar ), Now (06258 + (attah ) when this (02088 + zeh ) letter (05612 + cepher ) is come (00935 + bow) ) unto thee, behold (02009 + hinneh ), I have [ therewith ] {sent} (07971 + shalach ) Naaman (05283 + Na(aman ) my servant (05650 + (ebed ) to thee, that thou mayest recover (00622 +) acaph ) him of his leprosy (06883 + tsara(ath ).$ 

sent  $2Ki_05_08$  And it was [ so ], when Elisha (00477 +)Eliysha() the man (00376 +)iysh) of God (00430 +)elohiym) had heard (08085 +shama() that the king (04428 +melek) of Israel (03478 +Yisra)el) had rent (07167 +qara() his clothes (00899 +beged), that he {sent} (07971 +shalach) to the king (04428 +melek), saying (00559 +)amar), Wherefore (04100 +mah) hast thou rent (07167 +qara() thy clothes (00899 +beged) ? let him come (00935 +bow)) now (04994 +na)) to me, and he shall know (03045 +yada() that there is a prophet (05030 +nabiy)) in Israel (03478 +Yisra)el).

 $sent 2Ki_05_{10} And Elisha (00477 +)Eliysha() {sent} (07971 + shalach) a messenger (04397 + mal)ak) unto him, saying (00559 +) amar), Go (01980 + halak) and wash (07364 + rachats) in Jordan (03383 + Yarden) seven (07651 + sheba() times (06471 + pa(am), and thy flesh (01320 + basar) shall come (07725 + shuwb) again (07725 + shuwb) to thee, and thou shalt be clean (02891 + taher).$ 

 $sent 2Ki_05_22 And he said (00559 +) amar ), All [ is ] well (07965 + shalowm ). My master (00113 +) adown ) hath {sent} (07971 + shalach ) me, saying (00559 +) amar ), Behold (02009 + hinneh ), even now (06258 + (attah ) there be come (00935 + bow) ) to me from mount (02022 + har ) Ephraim (00669 +) Ephrayim ) two (08147 + sh@nayim ) young (05288 + na(ar ) men of the sons (01121 + ben ) of the prophets (05030 + nabiy) ): give (05414 + nathan ) them , I pray (04994 + na) ) thee , a talent (03603 + kikkar ) of silver (03701 + keceph ) , and two (08147 + sh@nayim ) changes (02487 + chaliyphah ) of garments (00899 + beged ).$ 

 $sent 2Ki_06_09 And the man (00376 +)iysh ) of God (00430 +)elohiym ) \{sent\} (07971 + shalach ) unto the king (04428 + melek ) of Israel (03478 + Yisra)el ) , saying (00559 +)amar ) , Beware (08104 + shamar ) that thou pass (05674 + (abar ) not such (02088 + zeh ) a place (04725 + maqowm ) ; for thither (08033 + sham ) the Syrians (00758 +)Aram ) are come (05185 + nacheth ) down (05181 + nachath ) .$ 

 $sent 2Ki_06_{10} And the king (04428 + melek) of Israel (03478 + Yisra)el) {sent} (07971 + shalach) to the place (04725 + maqowm) which (00834 + )aher) the man (00376 + )iysh) of God (00430 + )elohiym) told (00559 + )amar) him and warned (02094 + zahar) him of, and saved (08104 + shamar) himself there (08033 + sham), not once (00259 + )echad) nor (03808 + lo)) twice (08147 + sh@nayim).$ 

 $sent 2Ki_06_14 Therefore \{sent\} (07971 + shalach ) he thither (08033 + sham ) horses (05483 + cuwc ), and chariots (07393 + rekeb ), and a great (03515 + kabed ) host (02428 + chayil ): and they came (00935 + bow) ) by night (03915 + layil ), and compassed (05362 + naqaph ) the city (05892 + (iyr ) about (05362 + naqaph ).$ 

sent 2Ki\_06\_23 And he prepared (03739 +karah ) great (01419 +gadowl ) provision (03740 +kerah ) for them: and when they had eaten (00398 +)akal ) and drunk (08354 +shathah ) , he {sent} (07971 +shalach ) them away , and they went (03212 +yalak ) to their master (00113 +)adown ) . So the bands (01416 +g@duwd ) of Syria (00758 +)Aram ) came (00935 +bow) ) no (03808 +lo) ) more into the land (00776 +)erets ) of Israel (03478 +Yisra)el ) .

 $sent 2Ki_06_32 But Elisha (00477 +)Eliysha() sat (03427 + yashab) in his house (01004 + bayith), and the elders (02205 + zaqen) sat (03427 + yashab) with him; and [ the king ] sent (07971 + shalach) a man (00376 +)iysh) from before (06440 + paniym) him:but ere (02962 + terem) the messenger (04397 + mal)ak) came$ 

(00935 + bow) ) to him , he said (00559 +)amar ) to the elders (02205 + zaqen) , See (07200 + ra)ah ) ye how (03588 + kiy) this son (01121 + ben) of a murderer (07523 + ratsach) hath {sent} (07971 + shalach) to take (05493 + cuwr) away mine head (07218 + ro)sh ) ? look (07200 + ra)ah ) , when the messenger (04397 + mal)ak ) cometh (00935 + bow) ) , shut (05462 + cagar) the door (01817 + deleth) , and hold (03905 + lachats) ) him fast at the door (01817 + deleth):[ is ] not the sound (06963 + qowl) of his master s (00113 +)adown ) feet (07272 + regel) behind (00310 +)achar ) him ?

sent  $2Ki_{06}_{32}$  But Elisha (00477 +)Eliysha() sat (03427 +yashab) in his house (01004 +bayith), and the elders (02205 +zaqen) sat (03427 +yashab) with him ; and [ the king ] {sent} (07971 +shalach) a man (00376 +)iysh) from before (06440 +paniym) him:but ere (02962 +terem) the messenger (04397 +mal)ak) came (00935 +bow)) to him, he said (00559 +)amar) to the elders (02205 +zaqen), See (07200 +ra)ah) ye how (03588 +kiy) this son (01121 +ben) of a murderer (07523 +ratsach) hath sent (07971 +shalach) to take (05493 +cuwr) away mine head (07218 +ro)sh)? look (07200 +ra)ah), when the messenger (04397 +mal)ak) cometh (00935 +bow)), shut (05462 +cagar) the door (01817 +deleth), and hold (03905 +lachats) him fast at the door (01817 +deleth):[ is ] not the sound (06963 +qowl ) of his master s (00113 +)adown) feet (07272 +regel ) behind (00310 +)achar) him?

 $sent 2Ki_07_14 They took (03947 + laqach ) therefore two (08147 + sh@nayim ) chariot (07393 + rekeb ) horses (05483 + cuwc ) ; and the king (04428 + melek ) {sent} (07971 + shalach ) after (00310 + )achar ) the host (04264 + machaneh ) of the Syrians (00758 + )Aram ) , saying (00559 + )amar ) , Go (03212 + yalak ) and see (07200 + ra)ah ) .$ 

 $sent 2Ki_08_09 So Hazael (02371 + Chaza)el ) went (03212 + yalak ) to meet (07125 + qir)ah ) him , and took (03947 + laqach ) a present (04503 + minchah ) with him , even of every (03605 + kol ) good (02898 + tuwb ) thing of Damascus (01834 + Dammeseq ) , forty (00705 +)arba(iym ) camels (01581 + gamal ) burden (04853 + massa) ) , and came (00935 + bow) ) and stood (05975 + (amad ) before (06440 + paniym ) him , and said (00559 +)amar ) , Thy son (01121 + ben ) Benhadad (01130 + Ben - Hadad ) king (04428 + melek ) of Syria (00758 +)Aram ) hath {sent} (07971 + shalach ) me to thee , saying (00559 +)amar ) , Shall I recover (02421 + chayah ) of this (02088 + zeh ) disease (02483 + choliy ) ?$ 

 $sent 2Ki_09_19 Then he \{sent\} (07971 + shalach ) out a second (08145 + sheniy ) on horseback , which came (00935 + bow) ) to them , and said (00559 + ) amar ) , Thus (03541 + koh ) saith (00559 + ) amar ) the king (04428 + melek ) , [ Is it ] peace (07965 + shalowm ) ? And Jehu (03058 + Yehuw) ) answered (00559 + ) amar ) , What (04100 + mah ) hast thou to do with peace (07965 + shalowm ) ? turn (05437 + cabab ) thee behind (00310 +) achar ) me .$ 

 $sent 2Ki_{10}_{01} . And Ahab (00256 +)Ach)ab ) had seventy (07657 + shib(iym .) sons (01121 + ben ) in Samaria (08111 + Shom@rown ) . And Jehu (03058 + Yehuw) ) wrote (03789 + kathab ) letters (05612 + cepher ) , and {sent} (07971 + shalach ) to Samaria (08111 + Shom@rown ) , unto the rulers (08269 + sar ) of Jezreel (03157 + Yizr@(e)l ) , to the elders (02205 + zaqen ) , and to them that brought (00539 + )aman ) up Ahab s (00256 +)Ach)ab ) [ children ] , saying (00559 +)amar ) , \\$ 

sent  $2Ki_{10}_{05}$  And he that [ was ] over (05921 + (al) the house (01004 + bayith), and he that [ was ] over (05921 + (al) the city (05892 + (iyr)), the elders (02205 + zaqen) also, and the bringers (00539 + )aman) up [ of the children ], {sent} (07971 + shalach) to Jehu (03058 + Yehuw)), saying (00559 + )amar), We [ are ] thy servants (05650 + (ebed)), and will do (06213 + (asah)) all (03605 + kol) that thou shalt bid (00559 + )amar) us ; we will not make any (00376 + )iysh) king (04427 + malak):do (06213 + (asah)) thou [ that which is ] good (02896 + towb) in thine eyes (05869 + (ayin)).

sent  $2Ki_{10}_{07}$  And it came (01961 +hayah ) to pass , when the letter (05612 +cepher ) came (00935 +bow) ) to them , that they took (03947 +laqach ) the king s (04428 +melek ) sons (01121 +ben ) , and slew (07819 +shachat ) seventy (07657 +shib(iym . ) persons (00376 +)iysh ) , and put (07760 +suwm ) their heads (07218 +ro)sh ) in baskets (01731 +duwd ) , and {sent} (07971 +shalach ) him [ them ] to Jezreel (03157 +Yizr@(e)l

).

 $sent 2Ki_{10}_{21} And Jehu (03058 + Yehuw) ) \{sent\} (07971 + shalach ) through all (03605 + kol ) Israel (03478 + Yisra)el ): and all (03605 + kol ) the worshippers (05647 + (abad ) of Baal (01168 + Ba(al ) came (00935 + bow) ) , so that there was not a man (00376 + )iysh ) left (07604 + sha)ar ) that came (00935 + bow) ) not . And they came (00935 + bow) ) into the house (01004 + bayith ) of Baal (01168 + Ba(al ) ; and the house (01004 + bayith ) of Baal (01168 + Ba(al ) ; and the house (01004 + bayith ) of Baal (01168 + Ba(al ) was full (04390 + male) ) from one end (06310 + peh ) to another .$ 

 $sent 2Ki_{11}_{04} . And the seventh (07637 + sh@biy(iy) year (08141 + shaneh) Jehoiada (3111Yowyada() + {sent} (07971 + shalach) and fetched (03947 + laqach) the rulers (08269 + sar) over hundreds (03967 + me)ah), with the captains (03746 + kariy) and the guard (07323 + ruwts), and brought (00935 + bow)) them to him into the house (01004 + bayith) of the LORD (03068 + Y@hovah), and made (03772 + karath) a covenant (01285 + b@riyth) with them, and took an oath (07650 + shaba()) of them in the house (01004 + bayith) of the LORD (03068 + Y@hovah), them the king s (04428 + melek) son (01121 + ben).$ 

 $sent 2Ki_{12}_{18} And Jehoash (03060 + Y@how)ash ) king (04428 + melek ) of Judah (03063 + Y@huwdah ) took (03947 + laqach ) all (03605 + kol ) the hallowed (06944 + qodesh ) things that Jehoshaphat (03092 + Y@howshaphat ) , and Jehoram (03088 + Y@howram ) , and Ahaziah (00274 +)Achazyah ) , his fathers (1) , kings (04428 + melek ) of Judah (03063 + Y@huwdah ) , had dedicated (06942 + qadash ) , and his own hallowed (06944 + qodesh ) things , and all (03605 + kol ) the gold (02091 + zahab ) [ that was ] found (04672 + matsa) ) in the treasures (00214 +)owtsar ) of the house (01004 + bayith ) of the LORD (03068 + Y@howah ) , and in the king s (04428 + melek ) house (01004 + bayith ) , and {sent} (07971 + shalach ) [ it ] to Hazael (02371 + Chaza)el ) king (04428 + melek ) of Syria (00758 +)Aram ):and he went (05927 + (alah ) away from Jerusalem (03389 + Y@ruwshalaim ) .$ 

 $sent 2Ki_14_08 . Then (00227 +)az ) Amaziah (00558 +)Amatsyah ) {sent} (07971 + shalach ) messengers (04397 + mal)ak ) to Jehoash (03060 + Y@how)ash ) , the son (01121 + ben ) of Jehoahaz (03059 + Y@how)achaz ) son (01121 + ben ) of Jehu (03058 + Yehuw) ) , king (04428 + melek ) of Israel (03478 + Yisra)el ) , saying (00559 +)amar ) , Come (03212 + yalak ) , let us look (07200 + ra)ah ) one another in the face (06440 + paniym ) .$ 

 $sent 2Ki_14_09 And Jehoash (03060 + Y@how)ash ) the king (04428 + melek ) of Israel (03478 + Yisra)el ) \\sent (07971 + shalach ) to Amaziah (00558 + )Amatsyah ) king (04428 + melek ) of Judah (03063 + Y@huwdah ) , saying (00559 + )amar ) , The thistle (02336 + chowach ) that [ was ] in Lebanon (03844 + L@banown )$  ${sent} (07971 + shalach ) to the cedar (00730 + )erez ) that [ was ] in Lebanon (03844 + L@banown ) , saying (00559 + )amar ) , Give (05414 + nathan ) thy daughter (01323 + bath ) to my son (01121 + ben ) to wife (00802 + )ishshah ):and there passed (05674 + (abar ) by a wild (07704 + sadeh ) beast (02416 + chay ) that [ was ] in Lebanon (03844 + L@banown ) . \\$ 

 $sent 2Ki_14_09 And Jehoash (03060 + Y@how)ash ) the king (04428 + melek ) of Israel (03478 + Yisra)el ) \\ \{sent\} (07971 + shalach ) to Amaziah (00558 + )Amatsyah ) king (04428 + melek ) of Judah (03063 + Y@huwdah ) , saying (00559 + )amar ) , The thistle (02336 + chowach ) that [ was ] in Lebanon (03844 + L@banown ) sent (07971 + shalach ) to the cedar (00730 + )erez ) that [ was ] in Lebanon (03844 + L@banown ) , saying (00559 + )amar ) , Give (05414 + nathan ) thy daughter (01323 + bath ) to my son (01121 + ben ) to wife (00802 + )ishshah ): and there passed (05674 + (abar ) by a wild (07704 + sadeh ) beast (02416 + chay ) that [ was ] in Lebanon (03844 + L@banown ) , and trode (07429 + ramac ) down the thistle (02336 + chowach ) .$ 

 $\begin{array}{l} \text{sent } 2\text{Ki}\_14\_19 \text{ Now they made a conspiracy } (07195 + \text{qesher }) \text{ against } (05921 + (al ) \text{ him in Jerusalem } (03389 + Y @ \text{ruwshalaim }) \text{:and he fled } (05127 + \text{nuwc }) \text{ to Lachish } (03923 + \text{Lachiysh }) \text{ ; but they } \{\text{sent}\} \\ (07971 + \text{shalach }) \text{ after } (00310 + ) \text{ achar }) \text{ him to Lachish } (03923 + \text{Lachiysh }) \text{ , and slew } (04191 + \text{muwth }) \text{ him there } (08033 + \text{sham }) \text{ .} \end{array}$ 

 $sent 2Ki_{16}07 So Ahaz (00271 +)Achaz ) {sent} (07971 + shalach ) messengers (04397 + mal)ak ) to Tiglathpileser (08407 + Tiglath Pil)ecer ) king (04428 + melek ) of Assyria (00804 +)Ashshuwr ), saying (00559 +)amar ), I [ am ] thy servant (05650 + (ebed ) and thy son (01121 + ben ):come (05927 + (alah ) up , and save (03467 + yasha( ) me out of the hand (03709 + kaph ) of the king (04428 + melek ) of Syria (00758 +)Aram ), and out of the hand (03709 + kaph ) of the king (04428 + melek ) of Israel (03478 + Yisra)el ), which rise (06965 + quwm ) up against (05921 + (al ) me .$ 

 $sent 2Ki_{16}_{08} And Ahaz (00271 +)Achaz ) took (03947 + laqach ) the silver (03701 + keceph ) and gold (02091 + zahab ) that was found (04672 + matsa) ) in the house (01004 + bayith ) of the LORD (03068 + Y@hovah ) , and in the treasures (00214 +)owtsar ) of the king s (04428 + melek ) house (01004 + bayith ) , and {sent} (07971 + shalach ) [ it for ] a present (07810 + shachad ) to the king (04428 + melek ) of Assyria (00804 +)Ashshuwr ) .$ 

 $sent 2Ki_{16}_{10} . And king (04428 + melek ) Ahaz (00271 +)Achaz ) went (03212 + yalak ) to Damascus (01834 + Dammeseq ) to meet (07125 + qir)ah ) Tiglathpileser (08407 + Tiglath Pil)ecer ) king (04428 + melek ) of Assyria (00804 +)Ashshuwr ), and saw (07200 + ra)ah ) an altar (04196 + mizbeach ) that [ was ] at Damascus (01834 + Dammeseq ):and king (04428 + melek ) Ahaz (00271 +)Achaz ) {sent} (07971 + shalach ) to Urijah (00223 +)Uwriyah ) the priest (03548 + kohen ) the fashion (01823 + d@muwth ) of the altar (04196 + mizbeach ), and the pattern (08403 + tabniyth ) of it , according to all (03605 + kol ) the workmanship (04639 + ma(aseh ) thereof .$ 

 $sent 2Ki_{16}_{11} And Urijah (00223 +)Uwriyah ) the priest (03548 + kohen ) built (01129 + banah ) an altar (04196 + mizbeach ) according to all (03605 + kol ) that king (04428 + melek ) Ahaz (00271 +)Achaz ) had {sent} (07971 + shalach ) from Damascus (01834 + Dammeseq ):so (03651 + ken ) Urijah (00223 +)Uwriyah ) the priest (03548 + kohen ) made (06213 + (asah ) [ it ] against (05704 + (ad ) king (04428 + melek ) Ahaz (00271 +)Achaz ) came (00935 + bow) ) from Damascus (01834 + Dammeseq ).$ 

 $sent 2Ki_{17}_{04} And the king (04428 + melek ) of Assyria (00804 +)Ashshuwr ) found (04672 + matsa) ) conspiracy (07195 + qesher ) in Hoshea (01954 + Howshea( ):for he had {sent} (07971 + shalach ) messengers (04397 + mal)ak ) to So (05471 + Cow) ) king (04428 + melek ) of Egypt (04714 + Mitsrayim ) , and brought (05927 + (alah ) no (03808 + lo) ) present (04503 + minchah ) to the king (04428 + melek ) of Assyria (00804 +)Ashshuwr ) , as [ he had done ] year (08141 + shaneh ) by year (08141 + shaneh ):therefore the king (04428 + melek ) of Assyria (00804 +)Ashshuwr ) shut (06113 + (atsar ) him up , and bound (00631 +)acar ) him in prison .$ 

 $sent 2Ki_{17}_{13} Yet the LORD (03068 + Y@hovah) testified (05749 + (uwd) against Israel (03478 + Yisra)el), and against Judah (03063 + Y@huwdah), by all (03605 + kol) the prophets (05030 + nabiy)), [ and by ] all (03605 + kol) the seers (02374 + chozeh), saying (00559 +) amar), Turn (07725 + shuwb) ye from your evil (07451 + ra() ways (01870 + derek), and keep (08104 + shamar) my commandments (04687 + mitsvah) [ and ] my statutes (02708 + chuqqah), according to all (03605 + kol) the law (08451 + towrah) which (00834 + ) aher) I commanded (06680 + tsavah) your fathers (1), and which (00834 + ) aher) I {sent} (07971 + shalach) to you by my servants (05650 + (ebed) the prophets (05030 + nabiy)).$ 

 $\begin{array}{l} \text{sent } 2\text{Ki}_{17}_{25} \text{ And [ so ] it was at the beginning } (08462 + t@ chillah ) of their dwelling } (03427 + yashab ) \\ \text{there } (08033 + sham ) \text{, [ that ] they feared } (03372 + yare) ) not the LORD } (03068 + Y@ hovah ) \text{therefore the LORD } (03068 + Y@ hovah ) \\ \text{sent} \text{(07971 + shalach ) lions } (00738 + )ariy ) \text{ among them , which slew } (02026 + harag ) \\ \text{[ some ] of them .} \end{array}$ 

 $sent 2Ki_{17}_{26} Wherefore they spake (00559 +) amar ) to the king (04428 + melek ) of Assyria (00804 +) Ashshuwr ), saying (00559 +) amar ), The nations (01471 + gowy ) which (00834 +) aher ) thou hast removed (01540 + galah ), and placed (03427 + yashab ) in the cities (05892 +(iyr ) of Samaria (08111 + Shom@rown ), know (03045 + yada( ) not the manner (04941 + mishpat ) of the God (00430 +) elohiym ) of \\$ 

the land (00776 +) erets ): therefore he hath {sent} (07971 + shalach ) lions (00738 +) ariy ) among them , and , behold (02009 + hinneh ), they slay (04191 + muwth ) them , because (00834 +) aher ) they know (03045 + yada() not the manner (04941 + mishpat) of the God (00430 +) elohiym ) of the land (00776 +) erets ).

 $sent 2Ki_{18}_{14} And Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) {sent} (07971 + shalach) to the king (04428 + melek) of Assyria (00804 +) Ashshuwr) to Lachish (03923 + Lachiysh), saying (00559 +) amar), I have offended (02398 + chata)); return (07725 + shuwb) from me:that which (00834 +) aher) thou puttest (05414 + nathan) on (05921 + (al) me will I bear (05375 + nasa)). And the king (04428 + melek) of Assyria (00804 +) Ashshuwr) appointed (07760 + suwm) unto Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) three (07969 + shalowsh) hundred (03967 + me)ah) talents (03603 + kikkar) of silver (03701 + keceph) and thirty (07970 + sh@lowshiym) talents (03603 + kikkar) of gold (02091 + zahab).$ 

 $sent 2Ki_{18}_{17} . And the king (04428 + melek ) of Assyria (00804 +)Ashshuwr ) {sent} (07971 + shalach ) Tartan (08661 + Tartan ) and Rabsaris (07249 + Rab - Cariyc ) and Rabshakeh (07262 + Rabshaqeh ) from Lachish (03923 + Lachiysh ) to king (04428 + melek ) Hezekiah (02396 + Chizqiyah ) with a great (03515 + kabed ) host (02426 + cheyl ) against Jerusalem (03389 + Y@ruwshalaim ) . And they went (05927 + (alah ) up and came (00935 + bow) ) to Jerusalem (03389 + Y@ruwshalaim ) . And when they were come (05927 + (alah ) up , they came (00935 + bow) ) and stood (05975 + (amad ) by the conduit (08585 + t@(alah ) of the upper (05945 +)elyown ) pool (01295 + b@rekah ) , which (00834 +)aher ) [ is ] in the highway (04546 + m@cillah ) of the fuller s (03526 + kabac ) field (07704 + sadeh ).$ 

 $sent 2Ki_{18}_{27} But Rabshakeh (07262 + Rabshaqeh ) said (00559 +) amar ) unto them , Hath my master (00113 +) adown ) sent (07971 + shalach ) me to thy master (00113 +) adown ) , and to thee , to speak (01696 + dabar ) these (00428 +) el - leh ) words (01697 + dabar ) ? [ hath he ] not [ {sent} me ] to the men (00582 +) enowsh ) which sit (03427 + yashab ) on (05921 + (al ) the wall (02346 + chowmah ) , that they may eat (00398 +) akal ) their own dung , and drink (08354 + shathah ) their own piss (07890 + shayin ) with you ?$ 

 $sent 2Ki_{18}_{27} But Rabshakeh (07262 + Rabshaqeh ) said (00559 +) amar ) unto them , Hath my master (00113 +) adown ) {sent} (07971 + shalach ) me to thy master (00113 +) adown ) , and to thee , to speak (01696 + dabar ) these (00428 +) el - leh ) words (01697 + dabar ) ? [ hath he ] not [ sent me ] to the men (00582 +) enowsh ) which sit (03427 + yashab ) on (05921 + (al ) the wall (02346 + chowmah ) , that they may eat (00398 +) akal ) their own dung , and drink (08354 + shathah ) their own piss (07890 + shayin ) with you ?$ 

 $sent 2Ki_{19}_{02} And he \{sent\} (07971 + shalach) Eliakim (00471 +) Elyaqiym), which (00834 +) aher) [ was ] over (05921 + (al) the household (01004 + bayith), and Shebna (07644 + Shebna)) the scribe (05608 + caphar), and the elders (02205 + zaqen) of the priests (03548 + kohen), covered (03680 + kacah) with sackcloth (08242 + saq), to Isaiah (03470 + Y@sha(yah) the prophet (05030 + nabiy)) the son (01121 + ben) of Amoz (00531 +) Amowts).$ 

 $sent 2Ki_{19}_04 It may (00194 +)uwlay ) be the LORD (03068 + Y@hovah ) thy God (00430 +)elohiym ) will hear (08085 +shama( ) all (03605 +kol ) the words (01697 +dabar ) of Rabshakeh (07262 +Rabshaqeh ) , whom (00834 +)aher ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) his master (00113 +)adown ) hath {sent} (07971 +shalach ) to reproach (02778 +charaph . ) the living (02416 +chay ) God (00430 +)elohiym ) ; and will reprove (03198 +yakach ) the words (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath heard (08085 +shama( ):wherefore lift (05375 +nasa) ) up [ thy ] prayer (08605 +t@phillah ) for the remnant (07611 +sh@)eriyth ) that are left (04672 +matsa) ).$ 

 $sent 2Ki_{19}_{09} And when he heard (08085 + shama() say (00559 +) amar) of Tirhakah (08640 + Tirhaqah) king (04428 + melek) of Ethiopia (03568 + Kuwsh), Behold (02009 + hinneh), he is come (03318 + yatsa)) out to fight (03898 + lacham) against thee: he {sent} (07971 + shalach) messengers (04397 + mal)ak) again (07725 + shuwb) unto Hezekiah (02396 + Chizqiyah), saying (00559 +) amar),$ 

 $sent 2Ki_{19}_{20} . Then Isaiah (03470 + Y@sha(yah) the son (01121 + ben) of Amoz (00531 +)Amowts) \\ \{sent\} (07971 + shalach) to Hezekiah (02396 + Chizqiyah), saying (00559 +)amar), Thus (03541 + koh) \\ saith (00559 +)amar) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), [That] which (00834 +)aher) thou hast prayed (06419 + palal) to me against (00413 +)el) Sennacherib (05576 + Cancheriyb) king (04428 + melek) of Assyria (00804 +)Ashshuwr) I have heard (08085 + shama().$ 

 $sent \ 2Ki_20\_12 \ . \ At \ that \ time \ (06256 \ +(eth \ ) \ Berodachbaladan \ (01255 \ +B@ro)dak \ Bal)adan \ ) \ , \ the \ son \ (01121 \ +ben \ ) \ of \ Baladan \ (01081 \ +Bal)adan \ ) \ , \ king \ (04428 \ +melek \ ) \ of \ Babylon \ (00894 \ +Babel \ ) \ , \ \{sent\} \ (07971 \ +shalach \ ) \ letters \ (05612 \ +cepher \ ) \ and \ a \ present \ (04503 \ +minchah \ ) \ unto \ Hezekiah \ (02396 \ +Chizqiyah \ ) \ ifor \ he \ had \ heard \ (08085 \ +shama( \ ) \ that \ Hezekiah \ (02396 \ +Chizqiyah \ ) \ had \ been \ (01961 \ +hayah \ ) \ sick \ (02470 \ +chalah \ ) \ .$ 

 $sent \ 2Sa\_02\_05 \ And \ David \ (01732 + David \ ) \ \{sent\} \ (07971 + shalach \ ) \ messengers \ (04397 + mal)ak \ ) \ unto \ the men \ (00582 +)enowsh \ ) \ of \ Jabeshgilead \ , and \ said \ (00559 +)amar \ ) \ unto \ them \ , \ Blessed \ (01288 + barak \ ) \ [ be ] \ ye \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , that \ ye \ have \ shewed \ (06213 + (asah \ ) \ this \ (02088 + zeh \ ) \ kindness \ (02617 + checed \ ) \ unto \ your \ lord \ (00113 +)adown \ ) \ , \ [ even \ ] \ unto \ Saul \ (07586 + Sha)uwl \ ) \ , \ and \ have \ buried \ (06912 + qabar \ ) \ him \ .$ 

 $sent \ 2Sa\_03\_12 \ And \ Abner \ (74) \ \{sent\} \ (07971 + shalach \ ) \ messengers \ (04397 + mal)ak \ ) \ to \ David \ (01732 + David \ ) \ on \ his \ behalf \ (08478 + tachath \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ Whose \ (04310 + miy \ ) \ [ \ is \ ] \ the \ land \ (00776 +) erets \ ) \ ? \ saying \ (00559 +) amar \ ) \ [ \ also \ ] \ , \ Make \ (03772 + karath \ ) \ thy \ league \ (01285 + b@riyth \ ) \ with \ me \ , \ and \ , \ behold \ (02009 + hinneh \ ) \ , \ my \ hand \ (03027 + yad \ ) \ [ \ shall \ be \ ] \ with \ thee \ , \ to \ bring \ (05437 + cabab \ ) \ about \ (05437 + cabab \ ) \ all \ (03605 + kol \ ) \ Israel \ (03478 + Yisra)el \ ) \ unto \ thee \ .$ 

 $sent \ 2Sa\_03\_14 \ And \ David \ (01732 + David \ ) \ \{sent\} \ (07971 + shalach \ ) \ messengers \ (04397 + mal)ak \ ) \ to \ Ishbosheth \ (00378 +) Iysh - Bosheth \ ) \ Saul \ s \ (07586 + Sha)uwl \ ) \ son \ (01121 + ben \ ) \ , \ saying \ (00559 +) amar \ ) \ , \ Deliver \ (05414 + nathan \ ) \ [me \ ] \ my \ wife \ (00802 +) \ ishshah \ ) \ Michal \ (04324 + Miykal \ ) \ , \ which \ (00834 +) \ aher \ ) \ I \ espoused \ (00781 +) \ aras \ ) \ to \ me \ for \ an \ hundred \ (03967 + me)ah \ ) \ foreskins \ (06190 + (orlah \ ) \ of \ the \ Philistines \ (06430 + P@lishtiy \ ) \ .$ 

 $sent \ 2Sa\_03\_15 \ And \ Ishbosheth \ (00378 +) Iysh - Bosheth \ ) \ \{sent\} \ (07971 + shalach \ ) \ , and \ took \ (03947 + laqach \ ) \ her \ from \ [ \ her \ ] \ husband \ (00376 +) iysh \ ) \ , \ [ \ even \ ] \ from \ Phaltiel \ (06409 + Paltiy)el \ ) \ the \ son \ (01121 + ben \ ) \ of \ Laish \ (03919 + Layish \ ) \ .$ 

 $sent 2Sa_03_21 And Abner (74) said (00559 +) amar ) unto David (01732 +David ), I will arise (06965 +quwm ) and go (03212 +yalak ), and will gather (06908 +qabats ) all (03605 +kol ) Israel (03478 +Yisra)el ) unto my lord (00113 +) adown ) the king (04428 +melek ), that they may make (03772 +karath ) a league (01285 +b@riyth ) with thee , and that thou mayest reign (04427 +malak ) over all (03605 +kol ) that thine heart (05315 +nephesh ) desireth (08378 +ta) avah ). And David (01732 +David ) {sent} (07971 +shalach ) Abner (74) away ; and he went (03212 +yalak ) in peace (07965 +shalowm ).$ 

 $sent \ 2Sa\_03\_22 \ . \ And \ , \ behold \ (02009 \ +hinneh \ ) \ , \ the \ servants \ (05650 \ +(ebed \ ) \ of \ David \ (01732 \ +David \ ) \ and \ Joab \ (03097 \ +Yow)ab \ ) \ came \ (00935 \ +bow) \ ) \ from \ [ \ pursuing \ ] \ a \ troop \ (01416 \ +g@duwd \ ) \ , \ and \ brought \ (00935 \ +bow) \ ) \ in \ a \ great \ (07227 \ +rab \ ) \ spoil \ (07998 \ +shalal \ ) \ with \ them: but \ Abner \ (74) \ [ \ was \ ] \ not \ with \ David \ (01732 \ +David \ ) \ in \ Hebron \ (02275 \ +Chebrown \ ) \ ; \ for \ he \ had \ \{sent\} \ (07971 \ +shalach \ ) \ him \ away \ , \ and \ Sent \ (07971 \ +shalach \ ) \ him \ away \ , \ and \ Sent \ (01732 \ +David \ ) \ him \ away \ , \ and \ Sent \ (01732 \ +David \ ) \ him \ away \ , \ and \ Sent \ (01732 \ +David \ ) \ him \ away \ , \ and \ Sent \ (01732 \ +David \ ) \ him \ away \ , \ and \ Sent \ (01732 \ +David \ ) \ him \ away \ , \ and \ Sent \ (01732 \ +David \ ) \ him \ away \ , \ and \ Sent \ (01732 \ +David \ ) \ him \ away \ , \ and \ Sent \ (01732 \ +David \ ) \ him \ away \ , \ and \ Sent \ (01732 \ +David \ ) \ him \ away \ , \ and \ Sent \ (01732 \ +David \ ) \ him \ away \ , \ and \ Sent \ (01732 \ +David \ ) \ him \ away \ , \ away \ him \ away \ him \ back \ (01732 \ +David \ ) \ him \ away \ , \ away \ him \ back \$ 

he was gone (03212 +yalak ) in peace (07965 +shalowm ) .

sent  $2Sa_03_23$  When Joab (03097 + Yow)ab ) and all (03605 + kol ) the host (06635 + tsaba) ) that [ was ] with him were come (00935 + bow) ), they told (05046 + nagad) Joab (03097 + Yow)ab ), saying (00559 + amar), Abner (74) the son (01121 + ben) of Ner (05369 + Ner) came (00935 + bow) ) to the king (04428 + melek), and he hath {sent} (07971 + shalach) him away, and he is gone (03212 + yalak) in peace (07965 + shalowm).

 $sent 2Sa_03_24 Then Joab (03097 + Yow)ab ) came (00935 + bow) ) to the king (04428 + melek ), and said (00559 +) amar ), What (04100 + mah ) hast thou done (06213 + (asah ) ? behold (02009 + hinneh ), Abner (74) came (00935 + bow) ) unto thee ; why (04100 + mah ) [ is ] it [ that ] thou hast {sent} (07971 + shalach ) him away, and he is quite gone (03212 + yalak ) ?$ 

 $sent 2Sa_03_26 And when Joab (03097 + Yow)ab ) was come (03318 + yatsa) ) out from David (01732 + David ) , he {sent} (07971 + shalach ) messengers (04397 + mal)ak ) after (00310 + )achar ) Abner (74) , which brought (07725 + shuwb ) him again (05750 + (owd ) from the well (00953 + bowr ) of Sirah (05626 + Cirah ):but David (01732 + David ) knew (03045 + yada( ) [ it ] not .$ 

 $sent \ 2Sa\_05\_11 \ . \ And \ Hiram \ (02438 + Chiyram \ ) \ king \ (04428 + melek \ ) \ of \ Tyre \ (06865 + Tsor \ ) \ \{sent\} \ (07971 + shalach \ ) \ messengers \ (04397 + mal)ak \ ) \ to \ David \ (01732 + David \ ) \ , \ and \ cedar \ (00730 + )erez \ ) \ trees \ (06086 + (ets \ ) \ , \ and \ carpenters \ (02796 + charash \ ) \ , \ and \ messens \ : and \ they \ built \ (01129 + banah \ ) \ David \ (01732 + David \ ) \ an \ house \ (01004 + bayith \ ) \ .$ 

 $sent \ 2Sa\_08\_10 \ Then \ Toi \ (08583 + To(uw) \ \{sent\} \ (07971 + shalach) \ Joram \ (03141 + Yowram) \ his \ son \ (01121 + ben) \ unto \ king \ (04428 + melek) \ David \ (01732 + David) \ , to \ salute \ him \ , and \ to \ bless \ (01288 + barak) \ him \ , because \ he \ had \ fought \ (03898 + lacham) \ against \ Hadadezer \ (01909 + Hadad(ezer) \ , and \ smitten \ (05221 + nakah) \ him: for \ Hadadezer \ (01909 + Hadad(ezer) \ had \ wars \ (04421 + milchamah) \ with \ Toi \ (08583 + To(uw) \ ) \ . And \ [ \ Joram \ ] \ brought \ (01961 + hayah) \ with \ him \ vessels \ (03627 + k@liy) \ of \ silver \ (03701 + keceph) \ , and \ vessels \ (03627 + k@liy) \ of \ brass \ (05178 + n@chosheth) \ :$ 

 $sent \ 2Sa\_09\_05 \ Then \ king \ (04428 \ +melek \ ) \ David \ (01732 \ +David \ ) \ \{sent\} \ (07971 \ +shalach \ ) \ , \ and \ fetched \ (03947 \ +laqach \ ) \ him \ out \ of \ the \ house \ (01004 \ +bayith \ ) \ of \ Machir \ (04353 \ +Makiyr \ ) \ , \ the \ son \ (01121 \ +ben \ ) \ of \ Ammiel \ (05988 \ +(Ammiy)el \ ) \ , \ from \ Lodebar \ (03810 \ +Lo) \ D@ \ bar \ ) \ .$ 

 $sent \ 2Sa\_10\_02 \ Then \ said \ (00559 \ +)amar \ ) \ David \ (01732 \ +David \ ) \ , I \ will \ shew \ (06213 \ +(asah \ ) \ kindness \ (02617 \ +checed \ ) \ unto \ Hanun \ (02586 \ +Chanuwn \ ) \ the \ son \ (01121 \ +ben \ ) \ of \ Nahash \ (05176 \ +Nachash \ ) \ , as \ his \ father \ (1) \ shewed \ (06213 \ +(asah \ ) \ kindness \ (02617 \ +checed \ ) \ unto \ me \ . \ And \ David \ (01732 \ +David \ ) \ (sent \ ) \ (07971 \ +shalach \ ) \ to \ comfort \ (05162 \ +nacham \ ) \ him \ by \ the \ hand \ (03027 \ +yad \ ) \ of \ his \ servants \ (05650 \ +(ebed \ ) \ came \ (00935 \ +bow) \ ) \ into \ the \ land \ (00776 \ +)erets \ ) \ of \ the \ children \ (01121 \ +ben \ ) \ of \ Ammon \ (05983 \ +(Ammown \ ) \ .$ 

 $sent 2Sa_10_03 And the princes (08269 + sar) of the children (01121 + ben) of Ammon (05983 + (Ammown) said (00559 +) amar) unto Hanun (02586 + Chanuwn) their lord (00113 +) adown), Thinkest (05869 + (ayin) thou that David (01732 + David) doth honour (03513 + kabad) thy father (1), that he hath sent (07971 + shalach) comforters (05162 + nacham) unto thee ? hath not David (01732 + David) [ rather ] {sent} (07971 + shalach) his servants (05650 + (ebed) unto thee, to search (02713 + chaqar) the city (05892 + (iyr), and to spy (07270 + ragal) it out, and to overthrow (02015 + haphak) it ?$ 

 $sent 2Sa_10_03 And the princes (08269 + sar ) of the children (01121 + ben ) of Ammon (05983 + (Ammown ) said (00559 +) amar ) unto Hanun (02586 + Chanuwn ) their lord (00113 +) adown ) , Thinkest (05869 + (ayin ) thou that David (01732 + David ) doth honour (03513 + kabad ) thy father (1) , that he hath {sent} (07971 + shalach ) comforters (05162 + nacham ) unto thee ? hath not David (01732 + David ) [ rather ] sent (07971$ 

sent 2Sa\_10\_04 Wherefore Hanun (02586 + Chanuwn ) took (03947 + laqach ) David s (01732 + David ) servants (05650 + (ebed ), and shaved (01548 + galach ) off the one half (02677 + chetsiy ) of their beards (02206 + zaqan ), and cut (03772 + karath ) off their garments (04063 + medev ) in the middle (02677 + chetsiy ), [ even ] to their buttocks (08357 + shethah ), and {sent} (07971 + shalach ) them away.

 $sent 2Sa_10_05 When they told (05046 + nagad) [ it ] unto David (01732 + David), he {sent} (07971 + shalach) to meet (07125 + qir)ah) them, because (03588 + kiy) the men (00582 + )enowsh) were greatly (03966 + m@(od) ashamed (03637 + kalam): and the king (04428 + melek) said (00559 + )amar), Tarry (03427 + yashab) at Jericho (03405 + Y@riychow) until (05704 + (ad) your beards (02206 + zaqan) be grown (06779 + tsamach), and [ then ] return (07725 + shuwb).$ 

 $sent \ 2Sa\_10\_06 \ . \ And \ when \ the \ children \ (01121 \ +ben \ ) \ of \ Ammon \ (05983 \ +(Ammown \ ) \ saw \ (07200 \ +ra)ah \ ) \ that \ they \ stank \ (00887 \ +ba)ash \ ) \ before \ David \ (01732 \ +David \ ) \ , \ the \ children \ (01121 \ +ben \ ) \ of \ Ammon \ (05983 \ +(Ammown \ ) \ saw \ (07200 \ +ra)ah \ ) \ (05983 \ +(Ammown \ ) \ (01121 \ +ben \ ) \ of \ Ammon \ (05983 \ +(Ammown \ ) \ (01121 \ +ben \ ) \ of \ Ammon \ (05983 \ +(Ammown \ ) \ (01121 \ +ben \ ) \ of \ Ammon \ (05983 \ +(Ammown \ ) \ (00758 \ +)Aram \ ) \ of \ Ammon \ (05983 \ +(Ammown \ ) \ (00758 \ +)Aram \ ) \ of \ Bethrehob \ (01050 \ +Beyth \ R@chowb \ ) \ , \ and \ the \ Syrians \ (00758 \ +)Aram \ ) \ of \ Bethrehob \ (01050 \ +Beyth \ R@chowb \ ) \ , \ and \ the \ Syrians \ (00758 \ +)Aram \ ) \ of \ Bethrehob \ (01050 \ +Beyth \ R@chowb \ ) \ , \ and \ the \ Syrians \ (00758 \ +)Aram \ ) \ of \ Bethrehob \ (01050 \ +Beyth \ R@chowb \ ) \ , \ and \ the \ Syrians \ (00758 \ +)Aram \ ) \ of \ Syrians \ (00758 \ +)Aram \ ) \ of \ Bethrehob \ (01050 \ +)eleph \ ) \ footmen \ (07273 \ +ragliy \ ) \ , \ and \ of \ king \ (04428 \ +melek \ ) \ Maacah \ (04601 \ +Ma(akah \ ) \ a \ thousand \ (00505 \ +)eleph \ ) \ men \ (00376 \ +)iysh \ ) \ , \ and \ of \ Ishtob \ (00382 \ +)Iysh \ - \ Towb \ ) \ twelve \ thousand \ (00505 \ +)eleph \ ) \ men \ (00376 \ +)iysh \ ) \ .$ 

 $sent \ 2Sa\_10\_07 \ And \ when \ David \ (01732 + David \ ) \ heard \ (08085 + shama( \ ) \ of \ [ \ it \ ] \ , he \ \{sent\} \ (07971 + shalach \ ) \ Joab \ (03097 + Yow)ab \ ) \ , and \ all \ (03605 + kol \ ) \ the \ host \ (06635 + tsaba) \ ) \ of \ the \ mighty \ (01368 + gibbowr \ ) \ men \ .$ 

 $sent 2Sa_10_16 And Hadarezer (01928 + Hadar(ezer) {sent} (07971 + shalach), and brought (03318 + yatsa) \\) out the Syrians (00758 + )Aram) that [were] beyond (05676 + (eber) the river (05104 + nahar): and they came (00935 + bow)) to Helam (02431 + Cheylam); and Shobach (07731 + Showbak) the captain (08269 + sar) of the host (06635 + tsaba)) of Hadarezer (01928 + Hadar(ezer) [went] before (06440 + paniym) them .$ 

 $sent \ 2Sa\_11\_01 \ . \ And \ it \ came \ (01961 \ +hayah \ ) \ to \ pass \ , \ after \ the \ year \ (08141 \ +shaneh \ ) \ was \ expired \ (08666 \ +t@shuwbah \ ) \ , \ at \ the \ time \ (06256 \ +(eth \ ) \ when \ kings \ (04428 \ +melek \ ) \ go \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ [ to \ battle \ ] \ , \ that \ David \ (01732 \ +David \ ) \ \{sent\} \ (07971 \ +shalach \ ) \ Joab \ (03097 \ +Yow)ab \ ) \ , \ and \ his \ servants \ (05650 \ +(ebed \ ) \ with \ him \ , \ and \ all \ (03605 \ +kol \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ ; \ and \ they \ destroyed \ (07843 \ +shachath \ ) \ the \ children \ (01121 \ +ben \ ) \ of \ Ammon \ (05983 \ +(Ammown \ ) \ , \ and \ besieged \ (06696 \ +tsuwr \ ) \ Rabbah \ (07237 \ +Rabbah \ ) \ . \ But \ David \ (01732 \ +David \ ) \ tarried \ (03427 \ +yashab \ ) \ still \ at \ Jerusalem \ (03389 \ +Y@ruwshalaim \ ) \ .$ 

 $sent 2Sa_11_03 And David (01732 + David) \{sent\} (07971 + shalach) and enquired (01875 + darash) after the woman (00802 +)ishshah). And [ one ] said (00559 +)amar ), [ Is ] not this (02063 + zo)th ) Bathsheba (01339 + Bath - Sheba(), the daughter (01323 + bath) of Eliam (00463 +)Eliy(am), the wife (00802 +)ishshah) of Uriah (00223 +)Uwriyah) the Hittite (02850 + Chittiy)?$ 

 $sent \ 2Sa\_11\_04 \ And \ David \ (01732 + David \ ) \ \{sent\} \ (07971 + shalach \ ) \ messengers \ (04397 + mal)ak \ ) \ , \ and \ took \ (03947 + laqach \ ) \ her \ ; \ and \ she \ came \ (00935 + bow) \ ) \ in \ unto \ him \ , \ and \ he \ lay \ (07901 + shakab \ ) \ with \ her \ ; \ for \ she \ was \ purified \ (06942 + qadash \ ) \ from \ her \ uncleanness \ (02932 + tum)ah \ ): and \ she \ returned \ (07725 + shuwb \ ) \ unto \ her \ house \ (01004 + bayith \ ) \ .$ 

sent 2Sa\_11\_05 And the woman (00802 +)ishshah ) conceived (02030 +hareh ), and {sent} (07971 +shalach ) and told (05046 +nagad ) David (01732 +David ), and said (00559 +)amar ), I [ am ] with child (02030 +hareh ).

 $sent \ 2Sa_11\_06 \ . \ And \ David \ (01732 \ +David \ ) \ sent \ (07971 \ +shalach \ ) \ to \ Joab \ (03097 \ +Yow)ab \ ) \ , \ [ \ saying \ (00559 \ +)amar \ ) \ ] \ , \ Send \ (07971 \ +shalach \ ) \ me \ Uriah \ (00223 \ +)Uwriyah \ ) \ the \ Hittite \ (02850 \ +Chittiy \ ) \ . \ And \ Joab \ (03097 \ +Yow)ab \ ) \ (sent \ (07971 \ +shalach \ ) \ Uriah \ (00223 \ +)Uwriyah \ ) \ to \ David \ (01732 \ +David \ ) \ . \$ 

 $sent 2Sa_{11_06} . And David (01732 + David ) {sent} (07971 + shalach ) to Joab (03097 + Yow)ab ), [ saying (00559 +) amar ) ], Send (07971 + shalach ) me Uriah (00223 +) Uwriyah ) the Hittite (02850 + Chittiy ). And Joab (03097 + Yow)ab ) sent (07971 + shalach ) Uriah (00223 +) Uwriyah ) to David (01732 + David ).$ 

 $\begin{array}{l} \text{sent } 2\text{Sa}_{11}\text{I4} \text{ . And it came } (01961 + \text{hayah }) \text{ to pass in the morning } (01242 + \text{boqer }) \text{ , that David } (01732 + \text{David }) \text{ wrote } (03789 + \text{kathab }) \text{ a letter } (05612 + \text{cepher }) \text{ to Joab } (03097 + \text{Yow})\text{ab }) \text{ , and } \{\text{sent}\} (07971 + \text{shalach }) \text{ [it ] by the hand } (03027 + \text{yad }) \text{ of Uriah } (00223 + )\text{Uwriyah }) \text{ .} \end{array}$ 

 $sent \ 2Sa_{11}\ 18 \ Then \ Joab \ (03097 + Yow)ab \ ) \ \{sent\} \ (07971 + shalach \ ) \ and \ told \ (05046 + nagad \ ) \ David \ (01732 + David \ ) \ all \ (03605 + kol \ ) \ the \ things \ (01697 + dabar \ ) \ concerning \ the \ war \ (04421 + milchamah \ ) \ ;$ 

 $sent \ 2Sa\_11\_22 \ So \ the \ messenger \ (04397 \ +mal)ak \ ) \ went \ (03212 \ +yalak \ ) \ , \ and \ came \ (00935 \ +bow) \ ) \ and \ shewed \ (05046 \ +nagad \ ) \ David \ (01732 \ +David \ ) \ all \ (03605 \ +kol \ ) \ that \ Joab \ (03097 \ +Yow)ab \ ) \ had \ \{sent\} \ (07971 \ +shalach \ ) \ him \ for \ .$ 

 $sent \ 2Sa\_11\_27 \ And \ when \ the \ mourning \ (60) \ was \ past \ (05493 \ +cuwr \ ) \ , \ David \ (01732 \ +David \ ) \ \{sent\} \ (07971 \ +shalach \ ) \ and \ fetched \ (00622 \ +)acaph \ ) \ her \ to \ his \ house \ (01004 \ +bayith \ ) \ , \ and \ she \ became \ (01961 \ +hayah \ ) \ his \ wife \ (00802 \ +)ishshah \ ) \ , \ and \ bare \ (03205 \ +yalad \ ) \ him \ a \ son \ (01121 \ +ben \ ) \ . \ But \ the \ thing \ (01697 \ +dabar \ ) \ that \ David \ (01732 \ +David \ ) \ had \ done \ (06213 \ +(asah \ ) \ displeased \ the \ LORD \ (03068 \ +Y@hovah \ ) \ .$ 

 $sent 2Sa_{12}_{01}. And the LORD (03068 + Y@hovah) {sent} (07971 + shalach) Nathan (05416 + Nathan) unto David (01732 + David). And he came (00935 + bow) unto him, and said (00559 + )amar) unto him, There were two (08147 + sh@nayim) men (00582 + )enowsh) in one (00259 + )echad) city (05892 + (iyr); the one (00259 + )echad) rich (06223 + (ashiyr), and the other (00259 + )echad) poor (07326 + ruwsh).$ 

 $sent \ 2Sa_12_25 \ And \ he \ \{sent\} \ (07971 \ + shalach \ ) \ by \ the \ hand \ (03027 \ + yad \ ) \ of \ Nathan \ (05416 \ + Nathan \ ) \ the \ prophet \ (05030 \ + nabiy) \ ) \ ; \ and \ he \ called \ (07121 \ + qara) \ ) \ his \ name \ (08034 \ + shem \ ) \ Jedidiah \ (3041) \ , \ because \ (05668 \ + (abuwr \ ) \ of \ the \ LORD \ (03068 \ + Y@hovah \ ) \ .$ 

 $\begin{array}{l} \text{sent } 2\text{Sa}_{2} \text{ and } \text{Joab } (03097 + \text{Yow}) \text{ab }) \\ \text{sent} \\ (07971 + \text{shalach }) \\ \text{messengers } (04397 + \text{mal}) \text{ak }) \\ \text{to David } (01732 + \text{David }) \\ \text{, and said } (00559 +) \text{amar }) \\ \text{, I have fought } (03898 + \text{lacham }) \\ \text{against Rabbah } (07237 + \text{Rabbah }) \\ \text{, and have taken } (03920 + \text{lakad }) \\ \text{the city } (05892 + (\text{iyr }) \\ \text{of waters } (04325 + \text{mayim }) \\ \text{.} \end{array}$ 

 $\begin{array}{l} \text{sent } 2\text{Sa}_{13}_{07} \text{ Then David } (01732 + \text{David }) \\ \text{sent} & (07971 + \text{shalach }) \\ \text{home } (01004 + \text{bayith }) \\ \text{to Tamar} \\ (08559 + \text{Tamar}) \\ \text{saying } (00559 + \text{)amar}) \\ \text{, Go } (03212 + \text{yalak }) \\ \text{now } (04994 + \text{na}) \\ \text{to thy brother } (00251 + \text{)ach }) \\ \text{Amnon } \\ \text{s } (00550 + \text{)Amnown }) \\ \text{house } (01004 + \text{bayith }) \\ \text{, and dress } (06213 + (\text{asah }) \\ \text{him meat } (01279 + \text{biryah }) \\ \text{.} \end{array}$ 

sent  $2Sa_14_02$  And Joab (03097 + Yow)ab ) {sent} (07971 + shalach ) to Tekoah (08620 + T@qowa(), and fetched (03947 + laqach ) thence (08033 + sham ) a wise (02450 + chakam ) woman (00802 + ishshah ), and said (00559 + iamar ) unto her, I pray (04994 + na) ) thee, feign thyself to be a mourner (56), and put (03847 + labash ) on now (04994 + na) ) mourning (60) apparel (00899 + beged ), and anoint (05480 + cuwk ) not thyself with oil (08081 + shemen ), but be as a woman (00802 + ishshah ) that had a long (07227 + rab ) time (03117 + yowm ) mourned (56) for the dead (04191 + muwth ) :

 $sent 2Sa_14_29 Therefore Absalom (53) sent (07971 + shalach ) for Joab (03097 + Yow)ab ), to have sent him to the king (04428 + melek ); but he would (14) not come (00935 + bow) ) to him:and when he {sent} (07971 + shalach ) again (05750 + (owd ) the second (08145 + sheniy ) time , he would (14) not come (00935 + bow) ).$ 

 $\begin{array}{l} \text{sent } 2\text{Sa}\_14\_29 \text{ Therefore Absalom (53) sent (07971 + shalach ) for Joab (03097 + Yow)ab ), to have {sent} \\ \text{him to the king (04428 + melek ); but he would (14) not come (00935 + bow) ) to him:and when he sent (07971 + shalach ) again (05750 + (owd ) the second (08145 + sheniy ) time , he would (14) not come (00935 + bow) ). \end{array}$ 

 $sent \ 2Sa_14_29 \ Therefore \ Absalom \ (53) \ \{sent\} \ (07971 \ +shalach \ ) \ for \ Joab \ (03097 \ +Yow)ab \ ) \ , to \ have \ sent \ him \ to \ the \ king \ (04428 \ +melek \ ) \ ; but \ he \ would \ (14) \ not \ come \ (00935 \ +bow) \ ) \ to \ him: and \ when \ he \ sent \ (07971 \ +shalach \ ) \ again \ (05750 \ +(owd \ ) \ the \ second \ (08145 \ +sheniy \ ) \ time \ , he \ would \ (14) \ not \ come \ (00935 \ +bow) \ ) \ .$ 

 $sent 2Sa_14_32 And Absalom (53) answered (00559 +)amar ) Joab (03097 +Yow)ab ), Behold (02009 +hinneh ), I {sent} (07971 +shalach ) unto thee , saying (00559 +)amar ), Come (00935 +bow) ) hither , that I may send (07971 +shalach ) thee to the king (04428 +melek ) , to say (00559 +)amar ), Wherefore (04100 +mah ) am I come (00935 +bow) ) from Geshur (01650 +G@shuwr )? [ it had been ] good (02896 +towb ) for me [ to have been ] there (08033 +sham ) still:now (06258 +(attah ) therefore let me see (07200 +ra)ah ) the king s (04428 +melek ) face (06440 +paniym ); and if (00518 +)im ) there be [ any ] iniquity (05771 +(avon ) in me , let him kill (04191 +muwth ) me .$ 

 $sent 2Sa_{15}_{10} But Absalom (53) {sent} (07971 + shalach) spies (07270 + ragal) throughout all (03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra)el), saying (00559 +) amar), As soon as ye hear (08085 + shama() the sound (06963 + qowl) of the trumpet (07782 + showphar), then ye shall say (00559 +) amar), Absalom (53) reigneth (04427 + malak) in Hebron (02275 + Chebrown).$ 

 $sent 2Sa_{15_{12} And Absalom (53) {sent} (07971 + shalach) for Ahithophel (00302 +)Achiythophel) the Gilonite (01526 + Giyloniy), David s (01732 + David) counsellor (03289 + ya(ats), from his city (05892 + (iyr), [even] from Giloh (01542 + Giloh), while he offered (02076 + zabach) sacrifices (02077 + zebach). And the conspiracy (07195 + qesher) was strong (00533 +)ammiyts); for the people (05971 + (am) increased (07227 + rab) continually (01980 + halak) with Absalom (53).$ 

 $sent 2Sa_18_02 And David (01732 + David) \{sent\} (07971 + shalach) forth a third (07992 + sh@liyshiy) part of the people (05971 + (am) under the hand (03027 + yad) of Joab (03097 + Yow)ab), and a third (07992 + sh@liyshiy) part under the hand (03027 + yad) of Abishai (52) the son (01121 + ben) of Zeruiah (06870 + Ts@ruwyah), Joab s (03097 + Yow)ab) brother (00251 + )ach), and a third (07992 + sh@liyshiy) part under the hand (03027 + yad) of Ittai (00863 + )Ittay) the Gittite (01663 + Gittiy). And the king (04428 + melek) said (00559 + )amar) unto the people (05971 + (am), I will surely go (03318 + yatsa)) forth (03318 + yatsa)) with you myself (00589 + )aniy) also (01571 + gam).$ 

 $sent \ 2Sa_18_29 \ And \ the \ king \ (04428 + melek \ ) \ said \ (00559 +) amar \ ) \ , \ Is \ the \ young \ (05288 + na(ar \ ) \ man \ Absalom \ (53) \ safe \ (07965 + shalowm \ ) \ ? \ And \ Ahimaaz \ (00290 +) \ Achiyma \ (ats \ ) \ answered \ (00559 +) amar \ ) \ , \ When \ Joab \ (03097 + Yow) ab \ ) \ (sent) \ (07971 + shalach \ ) \ the \ king \ s \ (04428 + melek \ ) \ servant \ (05650 + (ebed \ ) \ , \ and \ [ me \ ] \ thy \ servant \ (05650 + (ebed \ ) \ , \ I \ saw \ (07200 + ra) ah \ ) \ a \ great \ (01419 + gadowl \ ) \ tumult \ (01995 + hamown \ ) \ , \ but \ I \ knew \ (03045 + yada( \ ) \ not \ what \ (04100 + mah \ ) \ [ it \ was \ ] \ .$ 

 $sent 2Sa_19_11 And king (04428 + melek) David (01732 + David) {sent} (07971 + shalach) to Zadok (06659 + Tsadowq) and to Abiathar (54) the priests (03548 + kohen), saying (00559 +) amar), Speak (01696 + dabar) unto the elders (02205 + zaqen) of Judah (03063 + Y@huwdah), saying (00559 +) amar), Why (04100 + mah) are ye the last (00314 +) acharown) to bring (07725 + shuwb) the king (04428 + melek) back (07725 + shuwb) to his house (01004 + bayith)? seeing the speech (01697 + dabar) of all (03605 + kol) Israel (03478 + Yisra)el) is come (00935 + bow)) to the king (04428 + melek), [even] to his house (01004 + bayith)$ 

+)iysh ) of Judah (03063 + Y@huwdah ), even as [ the heart of ] one (00259 +)echad ) man (00376 +)iysh ); so that they {sent} (07971 +shalach ) [ this word ] unto the king (04428 +melek ), Return (07725 +shuwb ) thou, and all (03605 +kol ) thy servants (05650 +(ebed ).

sent  $2Sa_22_15$  And he {sent} (07971 + shalach ) out arrows (02671 + chets ), and scattered (06327 + puwts ) them ; lightning (01300 + baraq ), and discomfited (02000 + hamam ) them .

sent 2Sa\_22\_17 He {sent} (07971 + shalach ) from above (04791 + marowm ) , he took (03947 + laqach ) me ; he drew (04871 + mashah ) me out of many (07227 + rab ) waters (04325 + mayim ) ;

 $sent 2Sa_24_13 So Gad (01410 + Gad) came (00935 + bow) ) to David (01732 + David), and told (05046 + nagad) him, and said (00559 + )amar) unto him, Shall seven (07651 + sheba() years (08141 + shaneh) of famine (07458 + ra(ab) come (00935 + bow)) unto thee in thy land (00776 + )erets)? or wilt thou flee (05127 + nuwc) three (07969 + shalowsh) months (02320 + chodesh) before (06440 + paniym) thine enemies (06862 + tsar), while they pursue (07291 + radaph) thee? or that there be three (07969 + shalowsh) days (03117 + yowm) pestilence (01698 + deber) in thy land (00776 + )erets)? now (06258 + (attah) advise (03045 + yada(), and see (07200 + ra)ah) what (04100 + mah) answer (01697 + dabar) I shall return (07725 + shuwb) to him that {sent} (07971 + shalach) me.$ 

 $sent \ 2Sa_24_15 \ So \ the \ LORD \ (03068 + Y @ hovah \ ) \ \{sent\} \ (05414 + nathan \ ) \ a \ pestilence \ (01698 + deber \ ) \ upon \ Israel \ (03478 + Yisra)el \ ) \ from \ the \ morning \ (01242 + boqer \ ) \ even \ to \ the \ time \ (06256 + (eth \ ) \ appointed \ (04150 + mow(ed \ ):and \ there \ died \ (04191 + muwth \ ) \ of \ the \ people \ (05971 + (am \ ) \ from \ Dan \ (01835 + Dan \ ) \ even \ to \ Beersheba \ (00884 + B@)er \ Sheba( \ ) \ seventy \ (07657 + shib(iym \ ) \ thousand \ (00505 + )eleph \ ) \ men \ (00376 + )iysh \ ) \ .$ 

sent 2Ti\_04\_12 And Tychicus (5190 -Tuchikos -) have I {sent} (0649 -apostello -) to Ephesus (2181 -Ephesos -) .

sent Act\_03\_26 Unto you first (4412 -proton -) God (2316 -theos -), having raised (0450 -anistemi -) up his Son (3816 -pais -) Jesus (2424 -Iesous -), {sent} (0649 -apostello -) him to bless (2127 -eulogeo -) you, in turning (0654 -apostrepho -) away (0654 -apostrepho -) every (1538 -hekastos -) one of you from his iniquities (4189 -poneria -).

sent Act\_05\_21 And when they heard (0191 -akouo -) [ that ], they entered (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) early (3722 -orthros -) in the morning , and taught (1321 -didasko -) . But the high (0749 -archiereus -) priest (0749 -archiereus -) came (3854 -paraginomai -) , and they that were with him , and called (4779 -sugkaleo -) the council (4892 -sunedrion -) together (4779 -sugkaleo -) , and all (3956 -pas -) the senate (1087 -gerousia -) of the children (5207 -huios -) of Israel (2474 -Israel -) , and {sent} (0649 -apostello -) to the prison (1201 -desmoterion -) to have them brought (0071 -ago -) .

sent Act\_07\_12 But when Jacob (2384 -Iakob -) heard (0191 -akouo -) that there was corn (4621 -sitos -) in Egypt (0125 -Aiguptos -) , he {sent} (1821 -exapostello -) out our fathers (3962 -pater -) first (4412 -proton -) .

 $sent Act_07_14 Then (1161 - de -) {sent} (0649 - apostello -) Joseph (2501 - Ioseph -), and called (3333 - metakaleo -) his father (3962 - pater -) Jacob (2384 - Iakob -) to [him], and all (3956 - pas -) his kindred (4772 - suggeneia -), threescore (1440 - hebdomekonta -) and fifteen (4002 - pente -) souls (5590 - psuche -).$ 

sent Act\_08\_14 . Now (1161 -de -) when the apostles (0652 -apostolos -) which (3588 -ho -) were at (1722 -en -) Jerusalem (2414 -Hierosoluma -) heard (0191 -akouo -) that Samaria (4540 -Samareia -) had received (1209 -dechomai -) the word (3056 -logos -) of God (2316 -theos -) , they {sent} (0649 -apostello -) unto them Peter (4074 -Petros -) and John (2491 -Ioannes -) :

sent Act\_09\_17 And Ananias (0367 -Ananias -) went (0565 -aperchomai -) his way, and entered (1525 - eiserchomai -) into (1519 -eis -) the house (3614 -oikia -); and putting (2007 -epitithemi -) his hands (5495 - cheir -) on (1909 -epi -) him said (2036 -epo -), Brother (0080 -adephos -) Saul (4569 -Saulos -), the Lord (2962 -kurios -), [ even ] Jesus (2424 -Iesous -), that appeared (3700 -optanomai -) unto thee in the way (3598 -hodos -) as thou camest (2064 -erchomai -), hath {sent} (0649 -apostello -) me, that thou mightest receive (0308 -anablepo -) thy sight (0308 -anablepo -), and be filled (4130 -pletho -) with the Holy (0040 - hagios -) Ghost (4151 -pneuma -).

sent Act\_09\_30 [ Which ] when the brethren (0080 -adephos -) knew (1921 -epiginosko -), they brought (2609 -katago -) him down (2609 -katago -) to Caesarea (2542 -Kaisereia -), and {sent} (1821 -exapostello -) him forth (1821 -exapostello -) to Tarsus (5019 -Tarsos -).

sent Act\_09\_38 And forasmuch (5607 -on -) as Lydda (3069 -Ludda -) was nigh (1451 -eggus -) to Joppa (2445 -Ioppe -), and the disciples (3101 -mathetes -) had heard (0191 -akouo -) that Peter (4074 -Petros -) was there (0846 -autos -), they {sent} (0649 -apostello -) unto him two (1417 -duo -) men (0435 -aner -), desiring (3870 -parakaleo -) [ him ] that he would not delay (3635 -okneo -) to come (1330 -dierchomai -) to them.

sent Act\_10\_08 And when he had declared (1834 -exegeomai -) all (0537 -hapas -) [ these ] things unto them , he {sent} (0649 -apostello -) them to Joppa (2445 -Ioppe -) .

 $sent Act_{10}17 Now (1161 - de -) while (5613 - hos -) Peter (4074 - Petros -) doubted (1280 - diaporeo -) in himself (1438 - heautou -) what (5101 - tis -) this (3588 - ho -) vision (3705 - horama -) which (3739 - hos -) he had seen (1492 - eido -) should mean (1498 - eien -) , behold (2400 - idou -) , the men (0435 - aner -) which (3588 - ho -) were {sent} (0649 - apostello -) from Cornelius (2883 - Kornelios -) had made (1239 - diadidomai - ) enquiry (1331 - dierotao -) for Simon s (4613 - Simon -) house (3614 - oikia -) , and stood (2186 - ephistemi -) before (1909 - epi -) the gate (4440 - pulon -) ,$ 

sent Act\_10\_20 Arise (0450 -anistemi -) therefore (0235 -alla -), and get (2597 -katabaino -) thee down (2597 -katabaino -), and go (4198 -poreuomai -) with them, doubting (1252 -diakrino -) nothing (3367 -medeis -):for I have {sent} (0649 -apostello -) them.

sent Act\_10\_21 Then (1161 -de -) Peter (4074 -Petros -) went (2597 -katabaino -) down (2597 -katabaino -) to the men (0435 -aner -) which (3588 -ho -) were {sent} (0649 -apostello -) unto him from Cornelius (2883 - Kornelios -) ; and said (2036 -epo -) , Behold (2400 -idou -) , I am (1510 -eimi -) he whom (3739 -hos -) ye seek (2212 -zeteo -):what (5101 -tis -) [ is ] the cause (0156 -aitia -) wherefore (3739 -hos -) ye are come (3918 -pareimi -) ?

sent Act\_10\_29 Therefore (1352 -dio -) came (2064 -erchomai -) I [ unto you ] without (0369 -anantirrhetos - ) gainsaying (0369 -anantirrhetos -) , as soon as I was sent (3343 -metapempo -) for:I ask (4441 - punthanomai -) therefore (3767 -oun -) for what (5101 -tis -) intent (3056 -logos -) ye have {sent} (3343 - metapempo -) for me ?

sent Act\_10\_29 Therefore (1352 -dio -) came (2064 -erchomai -) I [ unto you ] without (0369 -anantirrhetos - ) gainsaying (0369 -anantirrhetos -) , as soon as I was {sent} (3343 -metapempo -) for:I ask (4441 - punthanomai -) therefore (3767 -oun -) for what (5101 -tis -) intent (3056 -logos -) ye have sent (3343 - metapempo -) for me ?

sent Act\_10\_33 Immediately (1824 -exautes -) therefore (3767 -oun -) I {sent} (3992 -pempo -) to thee ; and thou hast well (2573 -kalos -) done (4160 -poieo -) that thou art come (3854 -paraginomai -) . Now (3568 - nun -) therefore (3767 -oun -) are we all (3956 -pas -) here (3918 -pareimi -) present (3918 -pareimi -) before (1799 -enopion -) God (2316 -theos -) , to hear (0191 -akouo -) all (3956 -pas -) things that are commanded (4367 -prostasso -) thee of God (2316 -theos -) .

sent Act\_11\_11 And , behold (2400 -idou -) , immediately (1824 -exautes -) there were three (5140 -treis -) men (0435 -aner -) already come (2186 -ephistemi -) unto the house (3614 -oikia -) where (3739 -hos -) I was , {sent} (0649 -apostello -) from Caesarea (2542 -Kaisereia -) unto me .

sent Act\_11\_22 Then (1161 -de -) tidings (3056 -logos -) of these (0846 -autos -) things came (0191 -akouo -) unto the ears (3775 -ous -) of the church (1577 -ekklesia -) which (3588 -ho -) was in Jerusalem (2414 - Hierosoluma -):and they {sent} (1821 -exapostello -) forth (1821 -exapostello -) Barnabas (0921 -Barnabas -) , that he should go (1330 -dierchomai -) as far (2193 -heos -) as Antioch (0490 -Antiocheia -) .

sent Act\_11\_30 Which (3739 -hos -) also (2532 -kai -) they did (4160 -poieo -) , and {sent} (0649 -apostello -) it to the elders (4245 -presbuteros -) by the hands (5495 -cheir -) of Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) .

 $sent Act_{12}11 And when Peter (4074 - Petros -) was come (1096 - ginomai -) to himself (1438 - heautou -), he said (2036 - epo -), Now (3568 - nun -) I know (1492 - eido -) of a surety (0230 - alethos -), that the Lord (2962 - kurios -) hath {sent} (1821 - exapostello -) his angel (0032 - aggelos -), and hath delivered (1807 - exaireo -) me out of the hand (5495 - cheir -) of Herod (2264 - Herodes -), and [ from ] all (3956 - pas -) the expectation (4329 - prosdokia -) of the people (2992 - laos -) of the Jews (2453 - Ioudaios -).$ 

sent Act\_13\_03 And when they had fasted (3522 -nesteuo -) and prayed (4336 -proseuchomai -), and laid (2007 -epitithemi -) [ their ] hands (5495 -cheir -) on (2007 -epitithemi -) them , they {sent} (0630 -apoluo -) [ them ] away (0630 -apoluo -).

sent Act\_13\_04 . So (3767 -oun -) they , being {sent} (1599 -ekpempo -) forth (1599 -ekpempo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , departed (2718 -katerchomai -) unto Seleucia (4581 -Seleukeia -) ; and from thence (1564 -ekeithen -) they sailed (0636 -apopleo -) to Cyprus (2954 -Kupros -) .

sent Act\_13\_15 And after (3326 -meta -) the reading (0320 -angnosis -) of the law (3551 -nomos -) and the prophets (4396 -prophetes -) the rulers (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) {sent} (0649 -apostello -) unto them , saying (3004 -lego -) , [Ye] men (0435 -aner -) [ and ] brethren (0080 - adephos -) , if (1487 -ei -) ye have (2076 -esti -) any (5150 -trimenon -) word (3056 -logos -) of exhortation (3874 -paraklesis -) for the people (2992 -laos -) , say (3004 -lego -) on .

sent Act\_13\_26 Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , children (5207 -huios -) of the stock (1085 -genos -) of Abraham (11) , and whosoever (3588 -ho -) among (1722 -en -) you feareth (5399 -phobeo -) God (2316 -theos -) , to you is the word (3056 -logos -) of this (5026 -taute -) salvation (4991 -soteria -) {sent} (0649 -apostello -) .

 $sent Act_{15_27} We have {sent} (0649 - apostello -) therefore (3767 - oun -) Judas (2455 - Ioudas -) and Silas (4609 - Silas -), who (0846 - autos -) shall also (2532 - kai -) tell (0518 - apaggello -) [ you ] the same (0846 - autos -) things by mouth (3056 - logos -).$ 

sent Act\_16\_35 . And when it was day (2250 -hemera -) , the magistrates (4755 -strategos -) {sent} (0649 - apostello -) the serjeants (4465 -rhabdouchos -) , saying (3004 -lego -) , Let (0630 -apoluo -) those (1565 - ekeinos -) men (0444 -anthropos -) go (0630 -apoluo -) .

 $sent Act_{16_{36} And the keeper (1200 - desmophulax -) of the prison (1200 - desmophulax -) told (0518 - apaggello -) this (5128 - toutous -) saying (3056 - logos -) to Paul (3972 - Paulos -) , The magistrates (4755 - apaggello -) to Paul (3972 - Paulos -) , The magistrates (4755 - apaggello -) to Paul (3972 - Paulos -) , The magistrates (4755 - apaggello -) to Paul (3972 - Paulos -) , The magistrates (4755 - apaggello -) to Paul (3972 - Paulos -) , The magistrates (4755 - apaggello -) to Paul (3972 - apaggello -) , The magistrates (4755 -) , The magistrates (4755 -) , apaggello -) , The magistrates (4755 -) , apaggello -) , apaggello$ 

strategos -) have {sent} (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 -nun -) therefore (3767 -oun -) depart (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 -eirene -) .

sent Act\_17\_10 . And the brethren (0080 -adephos -) immediately (2112 -eutheos -) {sent} (1599 -ekpempo -) away (1599 -ekpempo -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) by night (3571 -nux -) unto Berea (0960 -Beroia -):who (3748 -hostis -) coming (3854 -paraginomai -) [ thither (3854 -paraginomai -) ] went (0549 -apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) .

sent Act\_17\_14 And then (5119 -tote -) immediately (2112 -eutheos -) the brethren (0080 -adephos -) {sent} (1821 -exapostello -) away (1821 -exapostello -) Paul (3972 -Paulos -) to go (4198 -poreuomai -) as it were to the sea (2281 -thalassa -):but Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) abode (5278 - hupomeno -) there (1563 -ekei -) still .

sent Act\_19\_22 So he {sent} (0649 -apostello -) into (1519 -eis -) Macedonia (3109 -Makedonia -) two (1417 - duo -) of them that ministered (1247 -diakoneo -) unto him , Timotheus (5095 -Timotheos -) and Erastus (2037 -Erastos -) ; but he himself (0846 -autos -) stayed (1907 -epecho -) in Asia (0773 -Asia -) for a season (5550 -chronos -) .

sent Act\_19\_31 And certain (5100 -tis -) of the chief (0775 -Asiarches -) of Asia (0775 -Asiarches -), which were his friends (5384 -philos -), {sent} (3992 -pempo -) unto him, desiring (3870 -parakaleo -) [ him ] that he would not adventure (1325 -didomi -) himself (1438 -heautou -) into (1519 -eis -) the theatre (2302 - theatron -).

sent Act\_20\_17 . And from Miletus (3399 -Miletos -) he {sent} (3992 -pempo -) to Ephesus (2181 -Ephesos -) , and called (3333 -metakaleo -) the elders (4245 -presbuteros -) of the church (1577 -ekklesia -) .

sent Act\_23\_30 And when it was told (3377 -menuo -) me how that the Jews (2453 -Ioudaios -) laid (2071 - esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I {sent} (3992 -pempo -) straightway (1824 - exautes -) to thee , and gave commandment (3853 -paraggello -) to his accusers (2725 -kategoros -) also (2532 -kai -) to say (3004 -lego -) before (1909 -epi -) thee what (3588 -ho -) [ they had ] against (4314 -pros -) him . Farewell (4517 -rhonnumi -) .

sent Act\_24\_24 And after (3326 -meta -) certain (5100 -tis -) days (2250 -hemera -), when Felix (5344 -Phelix -) came (3854 -paraginomai -) with his wife (1135 -gune -) Drusilla (1409 -Drousilla -), which was a Jewess (2453 -Ioudaios -), he {sent} (3343 -metapempo -) for Paul (3972 -Paulos -), and heard (0191 -akouo -) him concerning (4012 -peri -) the faith (4102 -pistis -) in Christ (5547 -Christos -).

sent Act\_24\_26 He hoped (1679 -elpizo -) also (2532 -kai -) that money (5536 -chrema -) should have been given (1325 -didomi -) him of Paul (3972 -Paulos -) , that he might loose (3089 -luo -) him:wherefore (1352 - dio -) he {sent} (3343 -metapempo -) for him the oftener (4437 -puknos -) , and communed (3656 -homileo -) with him .

sent Act\_28\_28 Be it known (1110 -gnostos -) therefore (3767 -oun -) unto you , that the salvation (4992 - soterion -) of God (2316 -theos -) is {sent} (0649 -apostello -) unto the Gentiles (1484 -ethnos -) , and [ that ] they will hear (0191 -akouo -) it .

 $sent Amo_04_10 I have {sent} (07971 + shalach) among you the pestilence (01698 + deber) after the manner (01870 + derek) of Egypt (04714 + Mitsrayim): your young (00970 + bachuwr) men have I slain (02026 + harag) with the sword (02719 + chereb), and have taken (07628 + sh@biy) away (07628 + sh@biy) your horses (05483 + cuwc); and I have made the stink (00889 + b@)osh) of your camps (04264 + machaneh) to come (05927 + (alah) up unto your nostrils (00639 +)aph): yet have ye not returned (07725 + shuwb) unto me, saith (05001 + na)am) the LORD (03068 + Y@hovah).$ 

 $sent Amo_07_10 . Then Amaziah (00558 +)Amatsyah ) the priest (03548 +kohen ) of Bethel (01008 +Beyth -)El ) {sent} (07971 +shalach ) to Jeroboam (03379 +Yarob(am ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Amos (05986 +(Amowc ) hath conspired (07194 +qashar ) against (05921 +(al ) thee in the midst (07130 +qereb ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ):the land (00776 +)erets ) is not able (03201 +yakol ) to bear (03557 +kuwl ) all (03605 +kol ) his words (01697 +dabar ) .$ 

sent Col\_04\_08 Whom (3739 -hos -) I have {sent} (3992 -pempo -) unto you for the same (0846 -autos -) purpose , that he might know (1097 -ginosko -) your (5216 -humon -) estate (4012 -peri -) , and comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) ;

 $sent Dan_03_02 Then Nebuchadnezzar (05020 + N@buwkadnetstsar ) the king (04430 + melek ) {sent} \\ (07972 + sh@lach ) to gather (03673 + kanash ) together the princes (00324 + )achashdarpan ) , the governors (05461 + cagan ) , and the captains (06347 + pechah ) , the judges (00148 + )adargazer ) , the treasurers (01411 + g@dabar ) , the counsellors (01884 + d@thabar ) , the sheriffs (08614 + tiphtay ) , and all (03606 + kol ) the rulers (07984 + shiltown ) of the provinces (04082 + m@diynah ) , to come (00858 + )athah ) to the dedication (02597 + chanukka) ) of the image (06755 + tselem ) which (01768 + diy ) Nebuchadnezzar (05020 + N@buwkadnetstsar ) the king (04430 + melek ) had set (06966 + quwm ) up .$ 

 $sent Dan_{03}_{28} [ Then ] Nebuchadnezzar (05020 + N@buwkadnetstsar ) spake (06032 + (anah ), and said (00560 +) amar ), Blessed (01289 + b@rak ) [ be ] the God (00426 +) elahh ) of Shadrach (07715 + Shadrak ), Meshach (04336 + Meyshak ), and Abednego (05665 + (Abed N@gow) ), who (01768 + diy ) hath {sent} (07972 + sh@lach ) his angel (04398 + mal)ak ), and delivered (07804 + sh@zab ) his servants (05649 + (abad ) that trusted (07365 + r@chats ) in him , and have changed (08133 + sh@na) ) the king s (04430 + melek ) word (04406 + millah ), and yielded (03052 + y@hab ) their bodies (01655 + geshem ), that they might not serve (06399 + p@lach ) nor (03809 + la) ) worship (05457 + c@gid ) any (03606 + kol ) god (00426 +) elahh ), except (03861 + lawhen ) their own God (00426 +) elahh ).$ 

 $sent Dan_{05_24} Then (00116 +) edayin ) was the part (06447 + pac ) of the hand (03028 + yad ) {sent} (07972 + sh@lach ) from him ; and this (01836 + den ) writing (03792 + k@thab ) was written (07560 + r@sham ).$ 

 $sent Dan_{06}_{22} My God (00426 +) elahh ) hath {sent} (07972 + sh@lach ) his angel (04398 + mal)ak ), and hath shut (05463 + c@gar ) the lions (00744 +) aryeh ) mouths (06433 + pum ), that they have not hurt (02255 + chabal ) me:forasmuch as before (06925 + qodam ) him innocency (02136 + zakuw ) was found (07912 + sh@kach ) in me ; and also (00638 +) aph ) before (06925 + qodam ) thee , O king (04430 + melek ), have I done (05648 + (abad ) no (03809 + la) ) hurt (02248 + chabuwlah ).$ 

sent Dan\_10\_11 And he said (00559 +)amar ) unto me, O Daniel (01840 +Daniye)l ), a man (00376 +)iysh ) greatly beloved (02530 +chamad ), understand (00995 +biyn ) the words (01697 +dabar ) that I speak (01696 +dabar ) unto thee, and stand (05975 +(amad ) upright (05977 +(omed ):for unto thee am I now (06258 +(attah ) {sent} (07971 +shalach ). And when he had spoken (01696 +dabar ) this (02088 +zeh ) word (01697 +dabar ) unto me, I stood (05975 +(amad ) trembling (7460).

 $sent \ Deu_{02}_{26} \ And \ I \ \{sent\} \ (07971 \ +shalach \ ) \ messengers \ (04397 \ +mal)ak \ ) \ out \ of \ the \ wilderness \ (04057 \ +midbar \ ) \ of \ Kedemoth \ (06932 \ +Q@demowth \ ) \ unto \ Sihon \ (05511 \ +Ciychown \ ) \ king \ (04428 \ +melek \ ) \ of \ Heshbon \ (02809 \ +Cheshbown \ ) \ with \ words \ (01697 \ +dabar \ ) \ of \ peace \ (07965 \ +shalowm \ ) \ , \ saying \ (00559 \ +)amar \ ) \ ,$ 

 $sent \ Deu_{09}_{23} \ Likewise \ when \ the \ LORD \ (03068 + Y@hovah \ ) \ \{sent\} \ (07971 + shalach \ ) \ you \ from \ Kadeshbarnea \ (06947 + Qadesh \ Barnea( \ ) \ , saying \ (00559 +) amar \ ) \ , Go \ (05927 + (alah \ ) \ up \ and \ possess \ (03423 + yarash \ ) \ the \ land \ (00776 +) erets \ ) \ which \ (00834 +) aher \ ) \ I \ have \ given \ (05414 + nathan \ ) \ you \ ; \ then \ ye \ rebelled \ (04784 + marah \ ) \ against \ the \ commandment \ (06310 + peh \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ your \ God \ (00430 +) elohiym \ ) \ , \ and \ ye \ believed \ (00539 +) aman \ ) \ him \ not \ , \ nor \ (03808 + lo) \ ) \ hearkened \ (08085 \ hovah \ ) \ bearkened \ )$ 

+shama() to his voice (06963 +qowl).

 $sent \ Deu_24\_04 \ Her \ former \ (07223 + ri)shown \ ) \ husband \ (01167 + ba(al), \ which \ (00834 +)aher \ ) \ \{sent\} \\ (07971 + shalach) \ her \ away, \ may \ (03201 + yakol) \ not \ take \ (03947 + laqach) \ her \ again \ (07725 + shuwb) \ to \\ be \ his \ wife \ (00802 +)ishshah), \ after \ (00310 +)achar \ ) \ that \ she \ is \ defiled \ (02930 + tame) \ ); \ for \ that \ [ \ is \ ] \\ abomination \ (08441 + tow(ebah) \ before \ (06440 + paniym) \ the \ LORD \ (03068 + Y@hovah) \ ): and \ thou \ shalt \\ not \ cause \ the \ land \ (00776 +)erets \ ) \ to \ sin \ (02398 + chata) \ ), \ which \ (00834 +)aher \ ) \ the \ LORD \ (03068 + Y@hovah) \ ): and \ thou \ shalt \\ + Y@hovah \ ) \ thy \ God \ (00430 +)elohiym \ ) \ giveth \ (05414 + nathan \ ) \ thee \ [ \ for \ ] \ an \ inheritance \ (05159 + nachalah \ ).$ 

 $sent \ Deu_{34_{11} In all (03605 + kol ) the \ signs (00226 +) owth ) and the \ wonders (04159 + mowpheth ), which (00834 +) aher ) the \ LORD (03068 + Y@hovah ) {sent} (07971 + shalach ) him to \ do (06213 + (asah ) in the land (00776 +) erets ) of \ Egypt (04714 + Mitsrayim ) to \ Pharaoh (06547 + Par(oh ), and to \ all (03605 + kol ) his \ servants (05650 + (ebed ), and to \ all (03605 + kol ) his \ land (00776 +) erets ),$ 

sent Eph\_06\_22 Whom (3739 -hos -) I have {sent} (3992 -pempo -) unto you for the same (0846 -autos -) purpose , that ye might know (1097 -ginosko -) our affairs (4012 -peri -) , and [ that ] he might comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) .

 $sent \ Est_01_22 \ For he \{sent\} (07971 + shalach ) letters (05612 + cepher ) into (00413 +)el ) all (03605 + kol ) \\ the king s (04428 + melek ) provinces (04082 + m@diynah ) , into every province (04082 + m@diynah ) \\ according to the writing (03791 + kathab ) thereof , and to every (00376 +)iysh ) people (05971 + (am ) after their language (03956 + lashown ) , that every man (00376 +)iysh ) should bear (08323 + sarar ) rule (08323 + sarar ) in his own house (01004 + bayith ) , and that [ it ] should be published (01696 + dabar ) according to the language (03956 + lashown ) of every people (05971 + (am ) .$ 

 $sent Est_03_13 And the letters (05612 + cepher ) were \{sent\} (07971 + shalach ) by posts (07323 + ruwts ) into (00413 +)el ) all (03605 + kol ) the king s (04428 + melek ) provinces (04082 + m@diynah ) , to destroy (08045 + shamad ) , to kill (02026 + harag ) , and to cause to perish (6) , all (03605 + kol ) Jews (03064 + Y@huwdiy ) , both young (05288 + na(ar ) and old (02205 + zaqen ) , little (02945 + taph ) children (02945 + taph ) and women (00802 + )ishshah ) , in one (00259 + )echad ) day (03117 + yowm ) , [ even ] upon the thirteenth [ day (03117 + yowm ) ] of the twelfth month (02320 + chodesh ) , which (01931 + huw) ) is the month (02320 + chodesh ) Adar (00143 + )Adar ) , and [ to take (03947 + laqach ) ] the spoil (07998 + shalal ) of them for a prey (00962 + bazaz ) .$ 

 $sent \ Est_04_04 \ So \ Esther \ s \ (00635 \ +)Ecter \ ) \ maids \ (05291 \ +na(arah \ ) \ and \ her \ chamberlains \ (05631 \ +cariyc \ ) \ came \ (00935 \ +bow) \ ) \ and \ told \ (05046 \ +nagad \ ) \ [ it \ ] \ her \ . \ Then \ was \ the \ queen \ (04436 \ +malkah \ ) \ exceedingly \ (03966 \ +m@(od \ ) \ grieved \ (02342 \ +chuwl \ ) \ ; \ and \ she \ \{sent\} \ (07971 \ +shalach \ ) \ raiment \ (00899 \ +beged \ ) \ to \ clothe \ (03847 \ +labash \ ) \ Mordecai \ (04782 \ +Mord@kay \ ) \ , \ and \ to \ take \ (05493 \ +cuwr \ ) \ away \ (05493 \ +cuwr \ ) \ his \ sackcloth \ (08242 \ +saq \ ) \ from \ him:but \ he \ received \ (06901 \ +qabal \ ) \ [ it \ ] \ not \ .$ 

 $sent \ Est_{05_{10} Nevertheless Haman (02001 + Haman ) refrained (00662 +) aphaq ) himself: and when he came (00935 + bow) ) home (01004 + bayith ) , he {sent} (07971 + shalach ) and called (00935 + bow) ) for his friends (00157 +) ahab ) , and Zeresh (02238 + Zeresh ) his wife (00802 +) is hshah ) .$ 

 $sent Est_08_{10} And he wrote (03789 + kathab) in the king (04428 + melek) Ahasuerus (00325 + )Achashverowsh) name (08034 + shem), and sealed (02856 + chatham) [it] with the king s (04428 + melek) ring (02885 + tabba(ath), and {sent} (07971 + shalach) letters (05612 + cepher) by posts (07323 + ruwts) on horseback (05483 + cuwc), [and] riders (07392 + rakab) on mules (07409 + rekesh), camels (00327 + )achastaran), [and] young (01121 + ben) dromedaries (07424 + rammak):$ 

 $sent \ Est_{09}_{20} \ . \ And \ Mordecai \ (04782 \ +Mord@kay \ ) \ wrote \ (03789 \ +kathab \ ) \ these \ (00428 \ +)el \ - \ leh \ ) \ things \ (01697 \ +dabar \ ) \ , \ and \ \{sent\} \ (07971 \ +shalach \ ) \ letters \ (05612 \ +cepher \ ) \ unto \ all \ (03605 \ +kol \ ) \ the \ Jews$ 

(03064 + Y @huwdiy) that [ were ] in all (03605 + kol) the provinces (04082 + m@diynah) of the king (04428 + melek) Ahasuerus (00325 + Achashverowsh), [ both ] nigh (07126 + qarab) and far (07350 + rachowq),

sent Est\_09\_30 And he {sent} (07971 + shalach ) the letters (05612 + cepher ) unto all (03605 + kol ) the Jews (03064 + Y@huwdiy ), to the hundred (03967 + me)ah ) twenty (06242 + (esriym ) and seven (07651 + sheba( ) provinces (04082 + m@diynah ) of the kingdom (04438 + malkuwth ) of Ahasuerus (00325 +)Achashverowsh ), [ with ] words (01697 + dabar ) of peace (07965 + shalowm ) and truth (00571 +)emeth ),

 $sent Exo_{02}_{05} . And the daughter (01323 + bath) of Pharaoh (06547 + Par(oh) came (03381 + yarad) down (03381 + yarad) to wash (07364 + rachats) [ herself ] at (05921 + (al) the river (02975 + y@(or); and her maidens (05291 + na(arah) walked (01980 + halak) along by the river s (02975 + y@(or) side (03027 + yad); and when she saw (07200 + ra)ah) the ark (08392 + tebah) among (08432 + tavek) the flags (05488 + cuwph), she {sent} (07971 + shalach) her maid (00519 + )amah) to fetch (03947 + laqach) it.$ 

 $sent Exo_{03}_{12} And he said (00559 +) amar ), Certainly (03588 + kiy ) I will be with thee ; and this [ shall be ] a token (00226 +) owth ) unto thee , that I have {sent} (07971 + shalach ) thee: When thou hast brought (03318 + yatsa) ) forth (03318 + yatsa) ) the people (05971 + (am ) out of Egypt (04714 + Mitsrayim ) , ye shall serve (05647 + (abad ) God (00430 +) elohiym ) upon this mountain (02022 + har ) .$ 

 $sent Exo_{03}_{13} And Moses (04872 + Mosheh) said (00559 +) amar) unto God (00430 +) elohiym), Behold (02009 +hinneh), [when] I come (00935 +bow)) unto the children (01121 +ben) of Israel (03478 + Yisra)el), and shall say (00559 +) amar) unto them, The God (00430 +) elohiym) of your fathers (1) hath {sent} (07971 + shalach) me unto you; and they shall say (00559 +) amar) to me, What (04100 + mah) [ is ] his name (08034 + shem)? what (04100 + mah) shall I say (00559 +) amar) unto them?$ 

 $sent Exo_03_14 And God (00430 +)elohiym ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), I AM (01961 +hayah ) THAT I AM (01961 +hayah ):and he said (00559 +)amar ), Thus (03541 +koh ) shalt thou say (00559 +)amar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ), I AM (01961 +hayah ) hath {sent} (07971 +shalach ) me unto you .$ 

 $sent \ Exo\_03\_15 \ And \ God \ (00430 +)elohiym \ ) \ said \ (00559 +)amar \ ) \ moreover \ (05750 +(owd \ ) \ unto \ Moses \ (04872 +Mosheh \ ) \ , \ Thus \ (03541 +koh \ ) \ shalt \ thou \ say \ (00559 +)amar \ ) \ unto \ the \ children \ (01121 +ben \ ) \ of \ Israel \ (03478 +Yisra)el \ ) \ , \ The \ LORD \ (03068 +Y@hovah \ ) \ God \ (00430 +)elohiym \ ) \ of \ your \ fathers \ (1) \ , \ the \ God \ (00430 +)elohiym \ ) \ of \ Abraham \ (85) \ , \ the \ God \ (00430 +)elohiym \ ) \ of \ Israel \ (0327 +Yitschaq \ ) \ , \ and \ the \ God \ (00430 +)elohiym \ ) \ of \ Israel \ (03290 +Ya(aqob \ ) \ , \ hath \ \{sent\} \ (07971 +shalach \ ) \ me \ unto \ you: \ this \ (02088 +zeh \ ) \ [ is \ ] \ my \ memorial \ (02143 +zeker \ ) \ unto \ all \ generations \ (01755 +dowr \ ) \ .$ 

 $sent Exo_04_28 And Moses (04872 + Mosheh ) told (05046 + nagad ) Aaron (00175 + )Aharown ) all (03605 + kol ) the words (01697 + dabar ) of the LORD (03068 + Y@hovah ) who (00834 + )aher ) had {sent} (07971 + shalach ) him , and all (03605 + kol ) the signs (00226 + )owth ) which (00834 + )aher ) he had commanded (06680 + tsavah ) him .$ 

 $\begin{array}{l} \text{sent Exo}_{05}_{22} \text{ And Moses (04872 + Mosheh ) returned (07725 + shuwb ) unto the LORD (00136 + )Adonay ) } \\ \text{, and said (00559 + )amar ) , Lord (03068 + Y@hovah ) , wherefore (04100 + mah ) hast thou [ so ] evil (07489 + ra(a( ) entreated this (02088 + zeh ) people (05971 + (am ) ? why (04100 + mah ) [ is ] it [ that ] thou hast { sent} (07971 + shalach ) me ? \\ \end{array}$ 

 $sent Exo_07_16 And thou shalt say (00559 +) amar ) unto him , The LORD (03068 + Y@hovah ) God (00430 +) elohiym ) of the Hebrews (05680 +(Ibriy ) hath {sent} (07971 + shalach ) me unto thee , saying (00559 +) amar ) , Let my people (05971 +(am ) go (07971 + shalach ) , that they may serve (05647 +(abad ) me in the wilderness (04057 + midbar ): and , behold (02009 + hinneh ) , hitherto thou wouldest not hear (08085 + shama( ) .$ 

 $sent Exo_{09}_{07} And Pharaoh (06547 + Par(oh) {sent} (07971 + shalach), and, behold (02009 + hinneh), there was not one (00259 +)echad) of the cattle (04735 + miqneh) of the Israelites (03478 + Yisra)el) dead (04191 + muwth). And the heart (03820 + leb) of Pharaoh (06547 + Par(oh)) was hardened (03515 + kabed), and he did not let the people (05971 + (am) go (07971 + shalach)).$ 

 $sent Exo_{09}_{23} And Moses (04872 + Mosheh) stretched (05186 + natah) forth his rod (04294 + matteh) toward heaven (08064 + shamayim): and the LORD (03068 + Y@hovah) {sent} (05414 + nathan) thunder (06963 + qowl) and hail (01259 + barad), and the fire (00784 +)esh) ran (01980 + halak) along upon the ground (00776 +)erets); and the LORD (03068 + Y@hovah) rained (04305 + matar) hail (01259 + barad) upon the land (00776 +)erets) of Egypt (04714 + Mitsrayim).$ 

 $sent Exo_09_27 And Pharaoh (06547 + Par(oh) {sent} (07971 + shalach), and called (07121 + qara)) for Moses (04872 + Mosheh) and Aaron (00175 + ) Aharown), and said (00559 + ) amar) unto them, I have sinned (02398 + chata)) this time (06471 + pa(am): the LORD (03068 + Y@hovah) [is] righteous (06662 + tsaddiyq), and I and my people (05971 + (am) [are] wicked (07563 + rasha()).$ 

 $sent Exo_{18}_{02} Then Jethro (03503 + Yithrow), Moses (04872 + Mosheh) father (02859 + chathan) in law (02859 + chathan), took (03947 + laqach) Zipporah (03855 + Lahad), Moses (04872 + Mosheh) wife (00802 + )ishshah), after (00310 +)achar) he had {sent} (07964 + shilluwach) her back,$ 

 $sent Exo_24_05 And he \{sent\} (07971 + shalach) young (05288 + na(ar) men of the children (01121 + ben) of Israel (03478 + Yisra)el), which offered (05927 + (alah) burnt (05930 + (olah) offerings, and sacrificed (02076 + zabach) peace (08002 + shelem) offerings (02077 + zebach) of oxen (06499 + par) unto the LORD (03068 + Y@hovah).$ 

 $sent Eze_{03}_{05} For thou [art] not {sent} (07971 + shalach) to a people (05971 + (am) of a strange (06012 + (ameq) speech (08193 + saphah) and of an hard (03515 + kabed) language (03956 + lashown), [but] to the house (01004 + bayith) of Israel (03478 + Yisra)el);$ 

 $sent Eze_{03}_{06} Not to many (07227 + rab) people (05971 + (am) of a strange (06012 + (ameq) speech (08193 + saphah) and of an hard (03515 + kabed) language (03956 + lashown), whose (00834 + )aher) words (01697 + dabar) thou canst not understand (08085 + shama(). Surely, had I {sent} (07971 + shalach) thee to them, they would have hearkened (08085 + shama() unto thee.$ 

 $sent Eze_{13}_{06} They have seen (02372 + chazah) vanity (07723 + shav) ) and lying (03577 + kazab) divination (07081 + qecem), saying (00559 + )amar), The LORD (03068 + Y@hovah) saith (05002 + n@)um) and the LORD (03068 + Y@hovah) hath not {sent} (07971 + shalach) them: and they have made [others] to hope (03176 + yachal) that they would confirm (06965 + quwm) the word (01697 + dabar).$ 

 $sent Eze_{23_{16} And as soon (04758 + mar)eh ) as she saw them with her eyes (05869 + (ayin ) , she doted (05689 + (agab ) upon them , and {sent} (07971 + shalach ) messengers (04397 + mal)ak ) unto them into Chaldea (03778 + Kasdiy ) .$ 

 $sent Eze_{23}_{40} And furthermore (00637 +)aph ), that ye have sent (07971 + shalach ) for men (00582 +)enowsh ) to come (00935 + bow) ) from far (04801 + merchaq ), unto whom a messenger (04397 + mal)ak ) [ was ] {sent} (07971 + shalach ) ; and , lo (02009 + hinneh ), they came (00935 + bow) ):for whom (00834 +)aher ) thou didst wash (07364 + rachats ) thyself , paintedst (03583 + kachal ) thy eyes (05869 + (ayin ), and deckedst (05710 + (adah ) thyself with ornaments (05716 + (adiy ),$ 

 $sent Eze_{31}_{04} The waters (04325 + mayim ) made him great (01431 + gadal ), the deep (08415 + t@howm ) set (07311 + ruwm ) him up on high (07311 + ruwm ) with her rivers (05104 + nahar ) running (01980 + halak ) round (05439 + cabiyb ) about his plants (04302 + matta( ), and {sent} (07971 + shalach ) out her little (08585 + t@(alah ) rivers (08585 + t@(alah ) unto all (03605 + kol ) the trees (06086 + (ets ) of the field (07704 + sadeh ).$ 

 $sent \ Ezr_04\_11 \ This \ (01836 \ +den \ ) \ [ \ is \ ] \ the \ copy \ (06573 \ +parshegen \ ) \ of \ the \ letter \ (00104 \ +)igg@ra) \ ) \ that \ they \ \{sent\} \ (07972 \ +sh@lach \ ) \ unto \ him \ , \ [ \ even \ ] \ unto \ Artaxerxes \ (00783 \ +)Artachshashta) \ ) \ the \ king \ (04430 \ +melek \ ) \ ; \ Thy \ servants \ (05649 \ +(abad \ ) \ the \ men \ (00606 \ +)enash \ ) \ on \ this \ side \ (05675 \ +(abar \ ) \ the \ river \ (05103 \ +n@har \ ) \ , \ and \ at \ such \ (03706 \ +k@(eneth \ ) \ a \ time \ .$ 

 $sent Ezr_04_{14} Now (03705 + k@(an) because we have maintenance (04415 + m@lach) from [ the king s (04430 + melek) ] palace (01964 + heykal), and it was not meet (00749 +) arak) for us to see (02370 + chaza) ) the king s (04430 + melek) dishonour (06173 + (arvah), therefore have we {sent} (07972 + sh@lach) and certified (03064 + Y@huwdiy) the king (04430 + melek);$ 

 $sent Ezr_04_17 . [Then] \{sent\} (07972 + sh@lach) the king (04430 + melek) an answer (06600 + pithgam) unto Rehum (07348 + R@chuwm) the chancellor, and [to] Shimshai (08124 + Shimshay) the scribe (05613 + capher), and [to] the rest (07606 + sh@)ar) of their companions (03675 + k@nath) that dwell (03488 + y@thiyb) in Samaria (08115 + Shomrayin), and [unto] the rest (07606 + sh@)ar) beyond (05675 + (abar) the river (05103 + n@har), Peace (08001 + sh@lam), and at such (03706 + k@(eneth)) a time.$ 

 $sent \ Ezr_04_18 \ The \ letter \ (05407 + nisht@van \ ) \ which \ (01768 + diy \ ) \ ye \ \{sent\} \ (07972 + sh@lach \ ) \ unto \ us hath \ been \ plainly \ (06568 + p@rash \ ) \ read \ (07123 + q@ra) \ ) \ before \ (06925 + qodam \ ) \ me \ .$ 

 $sent \ Ezr_05_06 \ The \ copy \ (06573 + parshegen \ ) \ of \ the \ letter \ (00104 +) igg@ra) \ ) \ that \ Tatnai \ (08674 + Tatt@nay \ ) \ , governor \ (06347 + pechah \ ) \ on \ this \ side \ (05675 + (abar \ ) \ the \ river \ (05103 + n@har \ ) \ , and \ Shetharboznai \ (08370 + Sh@thar \ Bowz@nay \ ) \ , and \ his \ companions \ (03675 + k@nath \ ) \ the \ Apharsachites \ (00671 +) \ Apharc@kay \ ) \ , which \ (01768 + diy \ ) \ [ \ were \ ] \ on \ this \ side \ (05675 + (abar \ ) \ the \ river \ (05103 + n@har \ ) \ , \ sent \ ) \ (07972 + sh@lach \ ) \ unto \ Darius \ (01868 + Dar@yavesh \ ) \ the \ king \ (04430 + melek \ ) \ :$ 

 $\begin{array}{l} \text{sent Ezr}_{05}_{07} \text{ They } \{ \text{sent} \} \ (07972 + \text{sh}@lach \ ) \ a \ letter \ (06600 + \text{pithgam} \ ) \ unto \ him \ , \ wherein \ (01459 + \text{gav} \ ) \\ \text{was written } \ (03790 + \text{k}@thab \ ) \ thus \ (01836 + \text{den} \ ) \ ; \ Unto \ Darius \ (01868 + Dar@yavesh \ ) \ the \ king \ (04430 + \text{melek} \ ) \ , \ all \ (03606 + \text{kol} \ ) \ peace \ (08001 + \text{sh}@lam \ ) \ . \end{array}$ 

 $sent \ Ezr_06_{13} \ . \ Then \ (00116 +) edayin \ ) \ Tatnai \ (08674 + Tatt@nay \ ) \ , \ governor \ (06347 + pechah \ ) \ on \ this \\ side \ (05675 + (abar \ ) \ the \ river \ (05103 + n@har \ ) \ , \ Shetharboznai \ (08370 + Sh@thar \ Bowz@nay \ ) \ , \ and \ their \\ companions \ (03675 + k@nath \ ) \ , \ according \ (06903 + q@bel \ ) \ to \ that \ which \ (01768 + diy \ ) \ Darius \ (01868 + Dar@yavesh \ ) \ the \ king \ (04430 + melek \ ) \ had \ \{sent\} \ (07972 + sh@lach \ ) \ , \ so \ (03660 + k@nema) \ ) \ they \ did \\ speedily \ (00629 +) ocparna) \ ) \ .$ 

 $\begin{array}{l} \text{sent Ezr}_{07}_{14} \text{ Forasmuch as thou art } (sent) (07972 + sh@lach ) of the king (04430 + melek ) , and of his \\ \text{seven } (07655 + shib(ah ) \ \text{counsellors } (03272 + y@(at ) , to \ \text{enquire } (01240 + b@qar ) \ \text{concerning } (05922 + (al ) \\ \text{Judah } (03061 + Y@huwd ) \ \text{and Jerusalem } (03390 + Y@ruwshalem ( \ \text{Chald } ) ) , \ \text{according to the law } (01882 \\ + \text{dath } ) \ \text{of thy God } (00426 + ) \ \text{elahh } ) \ \text{which } (01768 + \text{diy } ) \ \text{[is ] in thine hand } (03028 + \text{yad } ) \ \text{;} \end{array}$ 

 $sent Ezr_08_{16} Then \{sent\} (07971 + shalach) I for Eliezer (00461 +) Eliy(ezer), for Ariel (00740 +) Ari)el), for Shemaiah (08098 + Sh@ma(yah), and for Elnathan (00494 +) Elnathan), and for Jarib (03402 + Yariyb), and for Elnathan (00494 +) Elnathan), and for Nathan (05416 + Nathan), and for Zechariah (02148 + Z@karyah), and for Meshullam (04918 + M@shullam), chief (07218 + ro)sh) men (01400 + g@bar); also for Joiarib (03114 + Yowyariyb), and for Elnathan (00494 +) Elnathan), men (00582 +) enowsh) of understanding (00995 + biyn).$ 

sent Ezr\_08\_17 And I {sent} (06680 +tsavah ) them with commandment (03318 +yatsa) ) unto Iddo (00112 +)Iddow ) the chief (07218 +ro)sh ) at the place (04725 +maqowm ) Casiphia (03703 +Kaciphya) ) , and I told them what (01697 +dabar ) they should say (01696 +dabar ) unto Iddo (00112 +)Iddow ) , [ and ] to his brethren (00251 +)ach ) the Nethinims (05411 +Nathiyn ) , at the place (04725 +maqowm ) Casiphia (03703 +Kaciphya) ) , that they should bring (00935 +bow) ) unto us ministers (08334 +sharath ) for the house (01004 +bayith ) of our God (00430 +)elohiym ) .

sent Gal\_04\_04 But when (3753 - hote -) the fulness (4138 - pleroma -) of the time (5550 - chronos -) was come (2064 - erchomai -), God (2316 - theos -) {sent} (1821 - exapostello -) forth (1821 - exapostello -) his Son (5207 - huios -), made (1096 - ginomai -) of a woman (1135 - gune -), made (1096 - ginomai -) under (5259 - hupo -) the law (3551 - nomos -),

sent Gal\_04\_06 And because (3754 -hoti -) ye are sons (5207 -huios -) , God (2316 -theos -) hath {sent} (1821 -exapostello -) forth (1821 -exapostello -) the Spirit (4151 -pneuma -) of his Son (5207 -huios -) into (1519 - eis -) your (5216 -humon -) hearts (2588 -kardia -) , crying (2896 -krazo -) , Abba (0005 -Abba -) , Father (3962 -pater -) .

 $\begin{array}{l} \text{sent Gen}_{03}_{23} \text{ Therefore the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) {sent} (07971 + shalach ) \\ \text{him forth from the garden (01588 + gan ) of Eden (05731 + (Eden ) , to till (05647 + (abad ) the ground (00127 +)adamah ) from whence he was taken (03947 + laqach ).} \end{array}$ 

 $sent Gen_08_07 And he {sent} (07971 + shalach) for th a raven (06158 + (oreb), which went (03318 + yatsa)) for th (03318 + yatsa)) to and fro (07725 + shuwb), until (05704 + (ad) the waters (04325 + mayim)) were dried (03001 + yabesh) up from off (05921 + (al) the earth (00776 + )erets).$ 

 $\begin{array}{l} \text{sent Gen}_{08}_{08} \text{ Also he {sent} (07971 + shalach ) forth a dove (03123 + yownah ) from him , to see (07200 + ra)ah ) if the waters (04325 + mayim ) were abated (07043 + qalal ) from off (05921 + (al ) the face (06440 + paniym ) of the ground (00127 + )adamah ) ; \\ \end{array}$ 

 $sent Gen_08_{10} And he stayed (02342 + chuwl ) yet other (00312 +) acher ) seven (07651 + sheba( ) days (03117 + yowm ) ; and again (03254 + yacaph ) he {sent} (07971 + shalach ) forth the dove (03123 + yownah ) out of the ark (08392 + tebah ) ;$ 

 $\begin{array}{l} \text{sent Gen}_{08}_{12} \text{ And he stayed (03176 + yachal ) yet other (00312 +)acher ) seven (07651 + sheba( ) days (03117 + yowm ) ; and {sent} (07971 + shalach ) forth the dove (03123 + yownah ) ; which returned (07725 + shuwb ) not again (03254 + yacaph ) unto him any (05750 + (owd ) more (05750 + (owd ) . \end{array}$ 

 $sent \ Gen_{12}_{20} \ And \ Pharaoh \ (06547 + Par(oh \ ) \ commanded \ (06680 + tsavah \ ) \ [ \ his \ ] \ men \ (00582 + )enowsh \ ) \\ concerning \ him: and \ they \ \{sent\} \ (07971 + shalach \ ) \ him \ away \ , \ and \ his \ wife \ (00802 + )ishshah \ ) \ , \ and \ all \ (03605 + kol \ ) \ that \ he \ had \ .$ 

 $sent \ Gen_{19}_{13} \ For we will \ destroy (07843 + shachath ) \ this (02088 + zeh ) \ place (04725 + maqowm ) \ , \\ because (03588 + kiy ) \ the \ cry (06818 + tsa(aqah ) \ of \ them \ is \ waxen \ great (01431 + gadal ) \ before (00854 +)eth ) \\ the \ face (06440 + paniym ) \ of \ the \ LORD (03068 + Y@hovah ) \ ; \ and \ the \ LORD (03068 + Y@hovah ) \ hath \\ \{sent\} (07971 + shalach ) \ us \ to \ destroy (07843 + shachath ) \ it \ . \\$ 

 $sent Gen_{19}_{29} And it came (01961 + hayah) to pass, when God (00430 +)elohiym) destroyed (07843 + shachath) the cities (05892 + (iyr) of the plain (03603 + kikkar), that God (00430 +)elohiym) remembered (02142 + zakar) Abraham (85), and {sent} (07971 + shalach) Lot (03876 + Lowt) out of the midst (08432 + tavek) of the overthrow (02018 + haphekah), when he overthrew (02015 + haphak) the cities (05892 + (iyr) in the which (00834 +)aher) Lot (03876 + Lowt) dwelt (03427 + yashab).$ 

 $sent Gen_{20}_{02} And Abraham (85) said (00559 +) amar ) of Sarah (08283 + Sarah ) his wife (00802 +) ishshah ), She [ is ] my sister (00269 +) achowth ): and Abimelech (40) king (04428 + melek ) of Gerar (01642 + G@rar ) {sent} (07971 + shalach ), and took (03947 + laqach ) Sarah (08283 + Sarah ).$ 

 $sent \ Gen_{21\_14} \ . \ And \ Abraham \ (85) \ rose \ (07925 \ +shakam \ ) \ up \ early \ (07925 \ +shakam \ ) \ in \ the \ morning \ (01242 \ +boqer \ ) \ , \ and \ took \ (03947 \ +laqach \ ) \ bread \ (03899 \ +lechem \ ) \ , \ and \ a \ bottle \ (02573 \ +chemeth \ ) \ of \ water \ (04325 \ +mayim \ ) \ , \ and \ gave \ (05414 \ +nathan \ ) \ [ \ it \ ] \ unto \ Hagar \ (01904 \ +Hagar \ ) \ , \ putting \ (07760 \ +suwm \ ) \ [ \ it \ ] \ on \ (05921 \ +(al \ ) \ her \ shoulder \ (07926 \ +sh@kem \ ) \ , \ and \ the \ child \ (03206 \ +yeled \ ) \ , \ and \ \{sent\} \ (07971 \ +shalach \ ) \ her \ away: and \ she \ departed \ (03212 \ +yalak \ ) \ , \ and \ wandered \ (08582 \ +ta(ah \ ) \ in \ the \ wilderness \ (04057 \ +midbar \ ) \ of \ Beersheba \ (00884 \ +B@)er \ Sheba(\ ) \ .$ 

 $sent Gen_{24}_{59} And they {sent} (07971 + shalach) away Rebekah (07259 + Ribqah) their sister (00269 + ) achowth), and her nurse (03243 + yanaq), and Abraham s (85) servant (05650 + (ebed)), and his men (00582 + ) enowsh).$ 

 $sent Gen_{25\_06} But unto the sons (01121 + ben ) of the concubines (06370 + piylegesh ), which (00834 +) aher ) Abraham (85) had , Abraham (85) gave (05414 + nathan ) gifts (04979 + mattanah ), and {sent} (07971 + shalach ) them away from Isaac (03327 + Yitschaq ) his son (01121 + ben ), while he yet lived (02416 + chay ), eastward (06924 + qedem ), unto the east (06924 + qedem ) country (00776 +) erets ).$ 

 $sent Gen_{26}_{27} And Isaac (03327 + Yitschaq) said (00559 +) amar) unto them, Wherefore (04069 + madduwa() come (00935 + bow)) ye to me, seeing (07200 + ra)ah) ye hate (08130 + sane)) me, and have {sent} (07971 + shalach) me away from you ?$ 

 $\begin{array}{l} \text{sent Gen}_{26}_{29} \text{ That thou wilt do } (06213 + (asah ) us no (03808 + lo) ) hurt (07451 + ra( ) , as we have not touched (05060 + naga( ) thee , and as we have done (06213 + (asah ) unto thee nothing (07535 + raq ) but good (02896 + towb ) , and have (01961 + hayah ) {sent} (07971 + shalach ) thee away in peace (07965 + shalowm ):thou [ art ] now (06258 + (attah ) the blessed (01288 + barak ) of the LORD (03068 + Y@hovah ) \\ \end{array}$ 

 $\begin{array}{l} \text{sent Gen}_{26}\text{31 And they rose (07925 + shakam ) up betimes (07925 + shakam ) in the morning (01242 + boqer ), and sware (07650 + shaba( ) one (00376 + )iysh ) to another (00312 + )acher ): and Isaac (03327 + Yitschaq ) {sent} (07971 + shalach ) them away, and they departed (03212 + yalak ) from him in peace (07965 + shalowm ). \end{array}$ 

 $sent \ Gen_27_42 \ And \ these \ words \ (01697 + dabar \ ) \ of \ Esau \ (06215 + (Esav \ ) \ her \ elder \ (01419 + gadowl \ ) \ son \ (01121 + ben \ ) \ were \ told \ (05046 + nagad \ ) \ to \ Rebekah \ (07259 + Ribqah \ ): and \ she \ \{sent\} \ (07971 + shalach \ ) \ and \ called \ (07121 + qara) \ ) \ Jacob \ (03290 + Ya(aqob \ ) \ her \ younger \ (06996 + qatan \ ) \ son \ (01121 + ben \ ) \ , \ and \ said \ (00559 + )amar \ ) \ unto \ him \ , \ Behold \ (02009 + hinneh \ ) \ , \ thy \ brother \ (00251 + )ach \ ) \ Esau \ (06215 + (Esav \ ) \ , \ as \ touching \ thee \ , \ doth \ comfort \ (05162 + nacham \ ) \ himself \ , \ [ \ purposing \ ] \ to \ kill \ (02026 + harag \ ) \ thee \ .$ 

 $sent Gen_{28}_{05} And Isaac (03327 + Yitschaq) {sent} (07971 + shalach) away Jacob (03290 + Ya(aqob): and he went (03212 + yalak) to Padanaram (06307 + Paddan) unto Laban (03837 + Laban), son (01121 + ben) of Bethuel (01328 + B@thuw)el) the Syrian (00761 +) Arammiy), the brother (00251 +) ach) of Rebekah (07259 + Ribqah), Jacob s (03290 + Ya(aqob) and Esau s (06215 + (Esav) mother (00517 +) em).$ 

 $sent \ Gen_{28\_06} \ . \ When \ Esau \ (06215 + (Esav \ ) \ saw \ (07200 \ + ra)ah \ ) \ that \ Isaac \ (03327 \ + Yitschaq \ ) \ had \ blessed$ 

 $(01288 + barak) Jacob (03290 + Ya(aqob), and {sent} (07971 + shalach) him away to Padanaram (06307 + Paddan), to take (03947 + laqach) him a wife (00802 + )ishshah) from thence (08033 + sham); and that as he blessed (01288 + barak) him he gave him a charge (06680 + tsavah), saying (00559 + )amar), Thou shalt not take (03947 + laqach) a wife (00802 + )ishshah) of the daughters (01363 + gobahh) of Canaan (03667 + K@na(an);$ 

 $sent Gen_{31}_{04} And Jacob (03290 + Ya(aqob) {sent} (07971 + shalach) and called (07121 + qara)) Rachel (07354 + Rachel) and Leah (03812 + Le)ah) to the field (07704 + sadeh) unto his flock (06629 + tso)n),$ 

sent Gen\_31\_27 Wherefore (04100 + mah) didst thou flee (01272 + barach) away secretly (2244), and steal (01589 + ganab) away from me ; and didst not tell (05046 + nagad) me , that I might have {sent} (07971 + shalach) thee away with mirth (08057 + simchah), and with songs (07892 + shiyr), with tabret (08596 + toph), and with harp (03658 + kinnowr)?

 $sent \ Gen_{31}_{42} \ Except \ (03884 + luwle) \ ) \ the \ God \ (00430 +)elohiym \ ) \ of \ my \ father \ (1) \ , \ the \ God \ (00430 +)elohiym \ ) \ of \ my \ father \ (1) \ , \ the \ God \ (00430 +)elohiym \ ) \ of \ My \ father \ (1) \ , \ the \ God \ (00430 +)elohiym \ ) \ of \ My \ father \ (1) \ , \ the \ God \ (00430 +)elohiym \ ) \ of \ My \ father \ (1) \ , \ the \ God \ (00430 +)elohiym \ ) \ of \ My \ father \ (1) \ , \ the \ God \ (00430 +)elohiym \ ) \ of \ My \ father \ (1) \ , \ the \ God \ (00430 +)elohiym \ ) \ of \ My \ father \ (1) \ , \ the \ God \ (00430 +)elohiym \ ) \ , \ my \ my \ (03327 + Yitschaq \ ) \ , \ had \ been \ (01961 +hayah \ ) \ with \ me \ , \ surely \ (03588 + kiy \ ) \ thou \ hadst \ \{sent\} \ (07971 + shalach \ ) \ me \ away \ now \ (06258 + (attah \ ) \ empty \ (07387 + reyqam \ ) \ . \ God \ (00430 +)elohiym \ ) \ hath \ seen \ (07200 + ra)ah \ ) \ mine \ affliction \ (06040 + (oniy \ ) \ ) \ and \ the \ labour \ (03018 + y@ \ giya( \ ) \ of \ my \ hands \ (03709 + kaph \ ) \ , \ and \ rebuked \ (03198 + yakach \ ) \ [ \ thee \ ] \ yesternight \ (00570 +)emesh \ ) \ .$ 

 $sent Gen_{32_03} . And Jacob (03290 + Ya(aqob) {sent} (07971 + shalach) messengers (04397 + mal)ak) before (06440 + paniym) him to Esau (06215 + (Esav) his brother (00251 + )ach) unto the land (00776 + )erets) of Seir (08165 + Se(iyr), the country (07704 + sadeh) of Edom (00123 + )Edom).$ 

 $\begin{array}{l} \text{sent Gen}_{32}_{05} \text{ And I have } (01961 + \text{hayah} \ ) \ \text{oxen } (07794 + \text{showr} \ ) \ , \ \text{and asses } (02543 + \text{chamowr} \ ) \ , \ \text{flocks} \\ (06629 + \text{tso})n \ ) \ , \ \text{and menservants } (05650 + (\text{ebed} \ ) \ , \ \text{and womenservants } (08198 + \text{shiphchah} \ ) \ \text{and I have} \\ (01961 + \text{hayah} \ ) \ \\ \left\{ \text{sent} \right\} \ (07971 + \text{shalach} \ ) \ \text{to tell } (05046 + \text{nagad} \ ) \ \text{my lord } (00113 + \text{)adown} \ ) \ , \ \text{that I may find} \\ (04672 + \text{matsa}) \ ) \ \\ \left[ \text{grace } (02580 + \text{chen} \ ) \ \text{in thy sight } (05869 + (\text{ayin} \ ) \ . \end{array} \right]$ 

 $\begin{array}{l} \text{sent Gen}_{32}\text{ 18 Then thou shalt say (00559 +)amar ), [ They be ] thy servant (05650 +(ebed ) Jacob s (03290 +Ya(aqob ) ; it [ is ] a present (04503 +minchah ) {sent} (07971 +shalach ) unto my lord (00113 +)adown ) Esau (06215 +(Esav ):and , behold (02009 +hinneh ), also (01571 +gam ) he [ is ] behind (00310 +)achar ) us .\\ \end{array}$ 

 $sent Gen_{32}_{23} And he took (03947 + laqach ) them , and sent (05674 + (abar ) them over (05674 + (abar ) the brook (05158 + nachal ) , and {sent} (05674 + (abar ) over (05674 + (abar ) that he had .$ 

 $sent Gen_{32}_{23} And he took (03947 + laqach ) them , and {sent} (05674 + (abar ) them over (05674 + (abar ) the brook (05158 + nachal ) , and sent (05674 + (abar ) over (05674 + (abar ) that he had .$ 

 $\begin{array}{l} \text{sent Gen}_{37}_{14} \text{ And he said } (00559 +) \text{amar }) \text{ to him , Go } (03212 + \text{yalak }) \text{ , I pray } (04994 + \text{na}) \text{ ) thee , see } \\ (07200 + \text{ra}) \text{ah }) \text{ whether it be well } (07965 + \text{shalowm }) \text{ with thy brethren } (00251 +) \text{ach }) \text{ , and well } (07965 + \text{shalowm }) \text{ with the flocks } (06629 + \text{tso}) \text{n }) \text{ ; and bring } (07725 + \text{shuwb }) \text{ me word } (01697 + \text{dabar }) \text{ again } \\ (07725 + \text{shuwb }) \text{ . So he } \text{ (sent } (07971 + \text{shalach }) \text{ him out of the vale } (06010 + (\text{emeq }) \text{ of Hebron } (02275 + \text{Chebrown }) \text{ , and he came } (00935 + \text{bow}) \text{ ) to Shechem } (07927 + \text{Sh}@\text{kem }) \text{ .} \\ \end{array}$ 

 $\begin{array}{l} \text{sent Gen}_{37}_{32} \text{ And they } \{ \text{sent} \} (07971 + \text{shalach} \ ) \ \text{the coat} \ (03801 + \text{k}@ \ \text{thoneth} \ ) \ \text{of} \ [ \ \text{many} \ ] \ \text{colours} \ (06446 + \text{pac} \ ) \ \text{, and they brought} \ (00935 + \text{bow}) \ ) \ [ \ \text{it} \ ] \ \text{to their father} \ (1) \ ; \ \text{and said} \ (00559 + \text{)amar} \ ) \ \text{, This} \ (02063 + \text{zo}) \ \text{th} \ ) \ \text{have we found} \ (04672 + \text{matsa}) \ ) \ \text{know} \ (05234 + \text{nakar} \ ) \ \text{now} \ (04994 + \text{na}) \ ) \ \text{whether it} \ [ \ \text{be} \ ] \ \text{thy son s} \ (01121 + \text{ben} \ ) \ \text{coat} \ (03801 + \text{k}@ \ \text{thoneth} \ ) \ \text{or no} \ (03808 + \text{lo}) \ ) \ . \end{array}$ 

sent Gen\_38\_20 And Judah (03063 +Y@huwdah ) {sent} (07971 +shalach ) the kid (01423 +g@diy ) by the

hand (03027 + yad) of his friend (07453 + rea() the Adullamite (05726 + (Adullamiy)), to receive (03947 + laqach) [ his ] pledge (06162 + (arabown)) from the woman s (00802 + )ishshah) hand (03027 + yad):but he found (04672 + matsa)) her not.

 $sent Gen_{38}_{23} And Judah (03063 + Y@huwdah ) said (00559 +) amar ), Let her take (03947 + laqach ) [ it ] to her , lest (06435 + pen ) we be shamed (00937 + buwz ): behold (02009 + hinneh ), I {sent} (07971 + shalach ) this (02088 + zeh ) kid (01423 + g@diy ), and thou hast not found (04672 + matsa) ) her .$ 

sent Gen\_38\_25 When she [ was ] brought (03318 + yatsa) ) forth (03318 + yatsa) ), she {sent} (07971 + shalach ) to her father (02524 + cham ) in law (02524 + cham ), saying (00559 +) amar ), By the man (00376 +) iysh ), whose (00834 +) aher ) these (00428 +) el - leh ) [ are , am ] I with child (02030 + hareh ): and she said (00559 +) amar ), Discern (05234 + nakar ), I pray (04994 + na) ) thee , whose (00834 +) aher ) [ are ] these (00428 +) el - leh ), the signet (02858 + chothemeth ), and bracelets (06616 + pathiyl ), and staff (04294 + matteh ).

 $\begin{array}{l} \text{sent Gen}_{41}_{08} \text{ And it came } (01961 + \text{hayah} \ ) \ \text{to pass in the morning } (01242 + \text{boqer} \ ) \ \text{that his spirit } (07307 + \text{ruwach} \ ) \ \text{was troubled } (06470 + \text{pa(am} \ ) \ ; \ \text{and he } \{\text{sent}\} \ (07971 + \text{shalach} \ ) \ \text{and called } (07121 + \text{qara}) \ ) \ \text{for all } (03605 + \text{kol} \ ) \ \text{the magicians } (02748 + \text{chartom} \ ) \ \text{of Egypt } (04714 + \text{Mitsrayim} \ ) \ , \ \text{and all } (03605 + \text{kol} \ ) \ \text{the wise } (02450 + \text{chakam} \ ) \ \text{men thereof: and Pharaoh } (06547 + \text{Par(oh} \ ) \ \text{told } (05608 + \text{caphar} \ ) \ \text{them his dream } (02472 + \text{chalowm} \ ) \ ; \ \text{but } \ [ \ \text{there was } \ ] \ \text{none } (00369 + ) \ \text{ayin } \ ) \ \text{that could interpret } (06622 + \text{pathar} \ ) \ \text{them unto } \ \ \text{Pharaoh } (06547 + \text{Par(oh} \ ) \ . \end{array}$ 

sent Gen\_41\_14 Then Pharaoh (06547 +Par(oh ) {sent} (07971 +shalach ) and called (07121 +qara) ) Joseph (03130 +Yowceph ), and they brought (07323 +ruwts ) him hastily (07323 +ruwts ) out of the dungeon (00953 +bowr ):and he shaved (01548 +galach ) [ himself ], and changed (02498 +chalaph ) his raiment (08071 +simlah ), and came (00935 +bowr) ) in unto Pharaoh (06547 +Par(oh ).

 $\begin{array}{l} \text{sent Gen}_{42}_{04} \text{ But Benjamin (01144 +Binyamiyn ), Joseph s (03130 +Yowceph ) brother (00251 +)ach ), \\ \text{Jacob (03290 +Ya(aqob ) {sent} (07971 + shalach ) not with his brethren (00251 +)ach ); for he said (00559 +)amar ), Lest (06435 + pen ) peradventure mischief (00611 +)acown ) befall (07122 + qara) ) him. \end{array}$ 

 $sent Gen_{43_{34} And he took (05375 + nasa) ) [ and {sent} (07971 + shalach ) ] messes (04864 + mas)eth ) unto them from before (06440 + paniym ) him:but Benjamin s (01144 + Binyamiyn ) mess (04864 + mas)eth ) was five (02568 + chamesh ) times (03027 + yad ) so much (07235 + rabah ) as any of theirs . And they drank (08354 + shathah ) , and were merry (07937 + shakar ) with him .$ 

sent Gen\_44\_03 As soon as the morning (01242 +boqer ) was light (00216 +)owr ), the men (00582
+)enowsh ) were {sent} (07971 +shalach ) away, they and their asses (02543 +chamowr ).

 $sent Gen_{45_07} And God (00430 +) elohiym ) {sent} (07971 + shalach ) me before (06440 + paniym ) you to preserve (07760 + suwm ) you a posterity (07611 + sh@)eriyth ) in the earth (00776 +) erets ) , and to save (02421 + chayah ) your lives (02421 + chayah ) by a great (01419 + gadowl ) deliverance (06413 + p@leytah ) .$ 

 $sent Gen_45_08 So now (06258 + (attah) [ it was ] not you [ that ] {sent} (07971 + shalach) me hither, but God (00430 +)elohiym): and he hath made (07760 + suwm) me a father (1) to Pharaoh (06547 + Par(oh), and lord (00113 +)adown) of all (03605 + kol) his house (01004 + bayith), and a ruler (04910 + mashal) throughout all (03605 + kol) the land (00776 +)erets) of Egypt (04714 + Mitsrayim).$ 

sent Gen\_45\_23 And to his father (1) he {sent} (07971 + shalach ) after this (02063 + zo)th ) [ manner ] ; ten (06235 + (eser ) asses (00860 + ) athown ) laden (05375 + nasa) ) with the good (02898 + tuwb ) things of Egypt (04714 + Mitsrayim ) , and ten (06235 + (eser ) she asses (02543 + chamowr ) laden (05375 + nasa) ) with corn (01250 + bar ) and bread (03899 + lechem ) and meat (04202 + mazown ) for his father (1) by the way (01870 + derek ).

 $\begin{array}{l} \text{sent Gen}_{45}_{24} \text{ So he } \{ \text{sent} \} \left( 07971 + \text{shalach} \right) \text{ his brethren } \left( 00251 + \text{)ach} \right) \text{ away , and they departed } \left( 03212 + \text{yalak} \right) \text{:and he said } \left( 00559 + \text{)amar} \right) \text{ unto them , See that ye fall } \left( 07264 + \text{ragaz} \right) \text{ not out by the way } \left( 01870 + \text{derek} \right) \text{.} \end{array}$ 

 $\begin{array}{l} \text{sent Gen}_{45}_{27} \text{ And they told } (01696 + \text{dabar }) \text{ him all } (03605 + \text{kol }) \text{ the words } (01697 + \text{dabar }) \text{ of Joseph } (03130 + \text{Yowceph }) \text{ , which } (00834 + \text{)aher }) \text{ he had said } (01697 + \text{dabar }) \text{ unto them: and when he saw } (07200 + \text{ra})\text{ah }) \text{ the wagons } (05699 + (\text{agalah }) \text{ which } (00834 + \text{)aher }) \text{ Joseph } (03130 + \text{Yowceph }) \text{ had } \{\text{sent}\} \ (07971 + \text{shalach }) \text{ to carry } (05375 + \text{nasa}) \text{ him }, \text{ the spirit } (07307 + \text{ruwach }) \text{ of Jacob } (03290 + \text{Ya}(\text{aqob }) \text{ their } \text{father } (1) \text{ revived } (02421 + \text{chayah }) : \\ \end{array}$ 

 $sent \ Gen_46_05 \ . \ And \ Jacob \ (03290 + Ya(aqob \ ) \ rose \ (06965 + quwm \ ) \ up \ from \ Beersheba \ (00884 + B@)er \\ Sheba( \ ): and \ the \ sons \ (01121 + ben \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ carried \ (05375 + nasa) \ ) \ Jacob \ (03290 + Ya(aqob \ ) \ their \ father \ (1) \ , and \ their \ little \ (02945 + taph \ ) \ ones \ , and \ their \ wives \ (00802 + )ishshah \ ) \ , in \ the \ wagons \ (05699 + (agalah \ ) \ which \ (00834 + )aher \ ) \ Pharaoh \ (06547 + Par(oh \ ) \ had \ \{sent\} \ (07971 + shalach \ ) \ to \ carry \ (05375 + nasa) \ ) \ him \ .$ 

 $sent Gen_46_28 . And he {sent} (07971 + shalach ) Judah (03063 + Y@huwdah ) before (06440 + paniym ) him unto Joseph (03130 + Yowceph ), to direct (03384 + yarah ) his face (06440 + paniym ) unto Goshen (01657 + Goshen ); and they came (00935 + bow) ) into the land (00776 +)erets ) of Goshen (01657 + Goshen ).$ 

 $\begin{array}{l} sent \ Gen_{50\_16} \ And \ they \ \{sent\} \ a \ messenger \ (06680 \ +tsavah \ ) \ unto \ Joseph \ (03130 \ +Yowceph \ ) \ , \ saying \ (00559 \ +)amar \ ) \ , \ Thy \ father \ (1) \ did \ command \ (06680 \ +tsavah \ ) \ before \ (06440 \ +paniym \ ) \ he \ died \ (04194 \ +maveth \ ) \ , \ saying \ (00559 \ +)amar \ ) \ , \end{array}$ 

 $sent Hag_01_12. Then Zerubbabel (02216 + Z@rubbabel ) the son (01121 + ben ) of Shealtiel (07597 + Sh@)altiy)el ), and Joshua (03091 + Y@howshuwa( ) the son (01121 + ben ) of Josedech (03087 + Y@howtsadaq ), the high (01419 + gadowl ) priest (03548 + kohen ), with all (03605 + kol ) the remnant (07611 + sh@)eriyth ) of the people (05971 + (am ), obeyed (08085 + shama( ) the voice (06963 + qowl ) of the LORD (03068 + Y@hovah ) their God (00430 + )elohiym ), and the words (01697 + dabar ) of Haggai (02292 + Chaggay ) the prophet (05030 + nabiy) ), as the LORD (03068 + Y@hovah ) their God (00430 + )elohiym ) had {sent} (07971 + shalach ) him , and the people (05971 + (am ) did fear (03372 + yare) ) before (06440 + paniym ) the LORD (03068 + Y@hovah ).$ 

sent Heb\_01\_14 Are they not all (3956 -pas -) ministering (3010 -leitourgikos -) spirits (4151 -pneuma -), {sent} (0649 -apostello -) forth (0649 -apostello -) to minister (1248 -diakonia -) for them who shall be heirs (2816 -kleronomeo -) of salvation (4991 -soteria -) ?

 $sent Hos_05_13 When Ephraim (00669 +)Ephrayim ) saw (07200 +ra)ah ) his sickness (02483 +choliy ), and Judah (03063 +Y@huwdah ) [ saw ] his wound (04205 +mazowr ), then went (03212 +yalak ) Ephraim (00669 +)Ephrayim ) to the Assyrian (00804 +)Ashshuwr ), and {sent} (07971 +shalach ) to king (04428 +melek ) Jareb (03377 +Yareb ):yet could (03201 +yakol ) he not heal (07495 +rapha) ) you , nor (03808 +lo) ) cure (01455 +gahah ) you of your wound (04205 +mazowr ).$ 

 $sent \ Isa_09_08 \ . \ The \ Lord \ (03068 + Y@hovah \ ) \ \{sent\} \ (07971 + shalach \ ) \ a \ word \ (01697 + dabar \ ) \ into \ Jacob \ (03290 + Ya(aqob \ ) \ , and \ it \ hath \ lighted \ (05307 + naphal \ ) \ upon \ Israel \ (03478 + Yisra)el \ ) \ .$ 

 $sent \ Isa_{20}_{01} . In the year (08141 + shaneh ) that \ Tartan (08661 + Tartan ) came (00935 + bow) ) unto Ashdod (00795 +) Ashdowd ) , ( when Sargon (05623 + Cargown ) the king (04428 + melek ) of Assyria (00804 +) Ashshuwr ) {sent} (07971 + shalach ) him , ) and fought (03898 + lacham ) against Ashdod (00795 +) Ashdowd ) , and took (03920 + lakad ) it ;$ 

 $sent \ Isa_36_02 \ And \ the \ king \ (04428 + melek \ ) \ of \ Assyria \ (00804 +) Ashshuwr \ ) \ \{sent\} \ (07971 + shalach \ ) \\ Rabshakeh \ (07262 + Rabshaqeh \ ) \ from \ Lachish \ (03923 + Lachiysh \ ) \ to \ Jerusalem \ (03389 + Y@ruwshalaim \ ) \\ unto \ king \ (04428 + melek \ ) \ Hezekiah \ (02396 + Chizqiyah \ ) \ with \ a \ great \ (03515 + kabed \ ) \ army \ (02426 + cheyl \ ) \\ . \ And \ he \ stood \ (05975 + (amad \ ) \ by \ the \ conduit \ (08585 + t@(alah \ ) \ of \ the \ upper \ (05945 +)elyown \ ) \ pool \\ \ (01295 + b@rekah \ ) \ in \ the \ highway \ (04546 + m@cillah \ ) \ of \ the \ fuller \ s \ (03526 + kabac \ ) \ field \ (07704 + sadeh \ ) \ . \\$ 

 $sent Isa_36_{12} But Rabshakeh (07262 + Rabshaqeh ) said (00559 +) amar ), Hath my master (00113 +) adown ) sent (07971 + shalach ) me to thy master (00113 +) adown ) and to thee to speak (01696 + dabar ) these (00428 +) el - leh ) words (01697 + dabar ) ? [ hath he ] not [ {sent} me ] to the men (00582 +) enowsh ) that sit (03427 + yashab ) upon the wall (02346 + chowmah ), that they may eat (00398 +) akal ) their own dung , and drink (08354 + shathah ) their own piss (07890 + shayin ) with you ?$ 

 $sent Isa_36_{12} But Rabshakeh (07262 + Rabshaqeh ) said (00559 +) amar ), Hath my master (00113 +) adown ) {sent} (07971 + shalach ) me to thy master (00113 +) adown ) and to thee to speak (01696 + dabar ) these (00428 +) el - leh ) words (01697 + dabar ) ? [ hath he ] not [ sent me ] to the men (00582 +) enowsh ) that sit (03427 + yashab ) upon the wall (02346 + chowmah ), that they may eat (00398 +) akal ) their own dung , and drink (08354 + shathah ) their own piss (07890 + shayin ) with you ?$ 

 $sent \ Isa_{37}_{02} And he \{sent\} (07971 + shalach) Eliakim (00471 +) Elyaqiym), who (00834 +) aher) [ was ] over (05921 + (al) the household (01004 + bayith), and Shebna (07644 + Shebna)) the scribe (05608 + caphar), and the elders (02205 + zaqen) of the priests (03548 + kohen) covered (03680 + kacah) with sackcloth (08242 + saq), unto Isaiah (03470 + Y@sha(yah) the prophet (05030 + nabiy)) the son (01121 + ben) of Amoz (00531 +) Amowts).$ 

 $sent Isa_37_04 It may be the LORD (03068 + Y@hovah ) thy God (00430 +)elohiym ) will hear (08085 + shama() the words (01697 + dabar ) of Rabshakeh (07262 + Rabshaqeh ), whom (00834 +)aher ) the king (04428 + melek ) of Assyria (00804 +)Ashshuwr ) his master (00113 +)adown ) hath {sent} (07971 + shalach ) to reproach (02778 + charaph . ) the living (02416 + chay ) God (00430 +)elohiym ), and will reprove (03198 + yakach ) the words (01697 + dabar ) which (00834 +)aher ) the LORD (03068 + Y@hovah ) thy God (00430 +)elohiym ) hath heard (08085 + shama():wherefore lift (05375 + nasa) ) up [ thy ] prayer (08605 + t@phillah ) for the remnant (07611 + sh@)eriyth ) that is left (04672 + matsa) ).$ 

 $sent \ Isa_{37\_09} \ And \ he \ heard \ (08085 + shama( \ ) \ say \ (00559 +) amar \ ) \ concerning \ (05921 + (al \ ) \ Tirhakah \ (08640 + Tirhaqah \ ) \ king \ (04428 + melek \ ) \ of \ Ethiopia \ (03568 + Kuwsh \ ) \ , He \ is \ come \ (03318 + yatsa) \ ) \ forth \ (03318 + yatsa) \ ) \ to \ make \ war \ (03898 + lacham \ ) \ with \ thee \ . \ And \ when \ he \ heard \ (08085 + shama( \ ) \ [ \ it \ ] \ , he \ \{sent\} \ (07971 + shalach \ ) \ messengers \ (04397 + mal)ak \ ) \ to \ Hezekiah \ (02396 + Chizqiyah \ ) \ , saying \ (00559 + ) \ amar \ ) \ ,$ 

 $sent Isa_37_17 Incline (05186 + natah) thine ear (00241 +) ozen), O LORD (03068 + Y@hovah), and hear (08085 + shama(); open (06491 + paqach) thine eyes (05869 + (ayin), O LORD (03068 + Y@hovah), and see (07200 + ra)ah): and hear (08085 + shama() all (03605 + kol) the words (01697 + dabar) of Sennacherib (05576 + Cancheriyb), which (00834 +) aher) hath {sent} (07971 + shalach) to reproach (02778 + charaph.) the living (02416 + chary) God (00430 +) elohiym).$ 

 $\begin{array}{l} \text{sent Isa}_{37}_{21} \text{. Then Isaiah (03470 +Y@sha(yah ) the son (01121 + ben ) of Amoz (00531 +)Amowts ) {sent} \\ (07971 + shalach ) unto Hezekiah (02396 + Chizqiyah ) , saying (00559 +)amar ) , Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 + Y@hovah ) God (00430 +)elohiym ) of Israel (03478 + Yisra)el ) , \\ \text{Whereas (00834 +)aher ) thou hast prayed (06419 + palal ) to me against (00413 +)el ) Sennacherib (05576 + Cancheriyb ) king (04428 + melek ) of Assyria (00804 +)Ashshuwr ) : \\ \end{array}$ 

 $sent \ Isa\_39\_01 \ . \ At \ that \ time \ (06256 + (eth \ ) \ Merodachbaladan \ (04757 + M@ro)dak \ Bal)adan \ ) \ , \ the \ son \ (01121 + ben \ ) \ of \ Baladan \ (01081 + Bal)adan \ ) \ , \ king \ (04428 + melek \ ) \ of \ Babylon \ (00894 + Babel \ ) \ , \ \{sent\}$ 

(07971 +shalach ) letters (05612 +cepher ) and a present (04503 +minchah ) to Hezekiah (02396 +Chizqiyah ):for he had heard (08085 +shama( ) that he had been sick (02470 +chalah ) , and was recovered (02388 +chazaq ) .

 $sent Isa_42_19 Who (04310 + miy) [ is ] blind (05787 + (ivver), but my servant (05650 + (ebed))? or deaf (02795 + cheresh), as my messenger (04397 + mal)ak) [ that ] I {sent} (07971 + shalach)? who (04310 + miy) [ is ] blind (05787 + (ivver) as [ he that is ] perfect (07999 + shalam), and blind (05787 + (ivver) as the LORD S (03068 + Y@hovah) servant (05650 + (ebed))?$ 

 $\begin{array}{l} \mbox{sent Isa_43_14. Thus (03541 + koh ) saith (00559 +) amar ) the LORD (03068 + Y@hovah ) , your redeemer (01350 + ga)al ) , the Holy (06918 + qadowsh ) One of Israel (03478 + Yisra)el ) ; For your sake (04616 + ma(an ) I have {sent} (07971 + shalach ) to Babylon (00894 + Babel ) , and have brought (03381 + yarad ) down (03381 + yarad ) all (03605 + kol ) their nobles (01281 + bariyach ) , and the Chaldeans (03778 + Kasdiy ) , whose cry (07440 + rinnah ) [ is ] in the ships (00591 +) oniyah ) . \\ \end{array}$ 

 $sent Isa_48_16. Come (07126 + qarab) ye near (07126 + qarab) unto me, hear (08085 + shama() ye this (02063 + zo)th); I have not spoken (01696 + dabar) in secret (05643 + cether) from the beginning (07218 + ro)sh); from the time (06256 + (eth) that it was, there (08033 + sham) [ am ] I:and now (06258 + (attah) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih), and his Spirit (07307 + ruwach), hath {sent} (07971 + shalach) me.$ 

 $sent \ Isa_55_{11} \ So\ (03651 + ken\ )\ shall\ my\ word\ (01697 + dabar\ )\ be\ that\ goeth\ (03318 + yatsa)\ )\ forth\ (03318 + yatsa)\ )\ out\ of\ my\ mouth\ (06310 + peh\ ): it\ shall\ not\ return\ (07725 + shuwb\ )\ unto\ me\ void\ (07387 + reyqam\ )\ ,\ but\ it\ shall\ accomplish\ (06213 + (asah\ )\ that\ which\ (00834 + )aher\ )\ I\ please\ (02654 + chaphets\ )\ ,\ and\ it\ shall\ prosper\ (06743 + tsalach\ )\ [\ in\ the\ thing\ ]\ whereto\ (00834 + )aher\ )\ I\ \{sent\}\ (07971 + shalach\ )\ it\ .$ 

sent Isa\_61\_01 . The Spirit (07307 +ruwach ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) [ is ] upon me ; because (03282 +ya(an ) the LORD (03068 +Y@hovah ) hath anointed (04886 +mashach ) me to preach (01319 +basar ) good (01319 +basar ) tidings (01319 +basar ) unto the meek (06035 +(anav ) ; he hath {sent} (07971 +shalach ) me to bind (02280 +chabash ) up the brokenhearted , to proclaim (07121 +qara) ) liberty (01865 +d@rowr ) to the captives (07628 +sh@biy ) , and the opening (06495 +p@qach - qowach ) of the prison (06495 +p@qach - qowach ) to [ them that are ] bound (00631 +)acar ) ;

sent Jam\_02\_25 Likewise (3668 -homoios -) also (2532 -kai -) was not Rahab (4460 -Rhaab -) the harlot (4204 -porne -) justified (1344 -dikaioo -) by works (2041 -ergon -) , when she had received (5264 - hupodechomai -) the messengers (0032 -aggelos -) , and had {sent} (1524 -eiseimi -) [ them ] out another (2087 -heteros -) way (3598 -hodos -) ?

sent Jer\_07\_25 Since (04480 +min ) the day (03117 +yowm ) that your fathers (1) came (03318 +yatsa) ) forth (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) unto this (02088 +zeh ) day (03117 +yowm ) I have even {sent} (07971 +shalach ) unto you all (03605 +kol ) my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) , daily (03117 +yowm ) rising (07925 +shakam ) up early (07925 +shakam ) and sending (07971 +shalach ) [ them ] :

 $sent Jer_14_03 And their nobles (00117 +)addiyr ) have {sent} (07971 + shalach ) their little (06810 + tsa(iyr ) ones to the waters (04325 + mayim ): they came (00935 + bow) ) to the pits (01356 + geb ), [ and ] found (04672 + matsa) ) no (03808 + lo) ) water (04325 + mayim ) ; they returned (07725 + shuwb ) with their vessels (03627 + k@liy ) empty (07387 + reyqam ) ; they were ashamed (00954 + buwsh ) and confounded (03637 + kalam ), and covered (02645 + chaphah ) their heads (07218 + ro)sh ).$ 

 $\begin{array}{l} \text{sent Jer_14\_14 Then the LORD (03068 + Y@hovah ) said (00559 +) amar ) unto me , The prophets (05030 + nabiy) ) prophesy (05012 + naba) ) lies (08267 + sheqer ) in my name (08034 + shem ): I {sent} (07971 + shalach ) them not , neither (03808 + lo) ) have I commanded (06680 + tsavah ) them , neither (03808 + lo) ) \\ \end{array}$ 

 $spake \ (01696 + dabar \ ) \ unto \ them: they \ prophesy \ (05012 + naba) \ ) \ unto \ you \ a \ false \ (08267 + sheqer \ ) \ vision \ (02377 + chazown \ ) \ and \ divination \ (07081 + qecem \ ) \ , and \ a \ thing \ of \ nought \ (00434 + )eluwl \ ) \ , and \ the \ deceit \ (08649 + tormah \ ) \ of \ their \ heart \ (03820 + leb \ ) \ .$ 

 $sent Jer_14_15 Therefore (03651 + ken ) thus (03541 + koh ) saith (00559 +) amar ) the LORD (03068 + Y@hovah ) concerning (05921 + (al ) the prophets (05030 + nabiy) ) that prophesy (05012 + naba) ) in my name (08034 + shem ) , and I {sent} (07971 + shalach ) them not , yet they say (00559 +) amar ) , Sword (02719 + chereb ) and famine (07458 + ra(ab ) shall not be in this (02063 + zo)th ) land (00776 +) erets ) ; By sword (02719 + chereb ) and famine (07458 + ra(ab ) shall those (01992 + hem ) prophets (05030 + nabiy) ) be consumed (08552 + tamam ) .$ 

 $sent Jer_{19}_{14} Then came (00935 + bow) ) Jeremiah (03414 + Yirm@yah) from Tophet (08612 + Topheth), whither (00834 +)aher ) the LORD (03068 + Y@hovah) had {sent} (07971 + shalach) him to prophesy (05012 + naba) ); and he stood (05975 + (amad) in the court (02691 + chatser ) of the LORD S (03068 + Y@hovah) house (01004 + bayith); and said (00559 +)amar ) to all (03605 + kol) the people (05971 + (am ), '$ 

 $sent Jer_{21_01} . The word (01697 + dabar ) which (00834 +) aher ) came (01961 + hayah ) unto Jeremiah (03414 + Yirm@yah ) from the LORD (03068 + Y@hovah ) , when king (04428 + melek ) Zedekiah (06667 + Tsidqiyah ) {sent} (07971 + shalach ) unto him Pashur (06583 + Pashchuwr ) the son (01121 + ben ) of Melchiah (04441 + Malkiyah ) , and Zephaniah (06846 + Ts@phanyah ) the son (01121 + ben ) of Maaseiah (04641 + Ma(aseyah ) the priest (03548 + kohen ) , saying (00559 +) amar ) ,$ 

sent Jer\_23\_21 I have not {sent} (07971 + shalach ) these prophets (05030 + nabiy) ), yet they ran (07323 + ruwts ): I have not spoken (01696 + dabar ) to them , yet they prophesied (05012 + naba) ).

sent Jer\_23\_32 Behold (02005 +hen ), I [ am ] against (05921 +(al ) them that prophesy (05012 +naba) ) false (08267 +sheqer ) dreams (02472 +chalowm ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), and do (06213 +(asah ) tell (05608 +caphar ) them , and cause my people (05971 +(am ) to err (08582 +ta(ah ) by their lies (08267 +sheqer ), and by their lightness (06350 +pachazuwth ) ; yet I {sent} (07971 +shalach ) them not , nor (03808 +lo) ) commanded (06680 +tsavah ) them:therefore they shall not profit (03276 +ya(al ) this (02088 +zeh ) people (05971 +(am ) at all , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).

sent Jer\_23\_38 But since (00518 +)im ) ye say (00559 +)amar ), The burden (04853 +massa) ) of the LORD (03068 + Y @hovah); therefore (03651 + ken) thus (03541 + koh) saith (00559 +)amar ) the LORD (03068 + Y @hovah); Because (03282 + ya(an) ye say (00559 +)amar ) this (02088 + zeh) word (01697 + dabar), The burden (04853 + massa) ) of the LORD (03068 + Y @hovah), and I have {sent} (07971 + shalach) unto you, saying (00559 +)amar ), Ye shall not say (00559 +)amar ), The burden (04853 + massa) ) of the LORD (03068 + Y @hovah), The burden (04853 + massa) ) of the LORD (03068 + Y @hovah), The burden (04853 + massa) ) of the LORD (03068 + Y @hovah);

 $sent Jer_24_05 Thus (03541 + koh) saith (00559 +) amar ) the LORD (03068 + Y@hovah), the God (00430 +) elohiym ) of Israel (03478 + Yisra)el ); Like these (00428 +) el - leh ) good (02896 + towb ) figs (08384 + t@) en ), so (03651 + ken ) will I acknowledge (05234 + nakar ) them that are carried (01546 + galuwth ) away captive (01546 + galuwth ) of Judah (03063 + Y@huwdah ), whom (00834 +) aher ) I have {sent} (07971 + shalach ) out of this (02088 + zeh ) place (04725 + maqowm ) into the land (00776 +) erets ) of the Chaldeans (03778 + Kasdiy ) for [ their ] good (02896 + towb ).$ 

 $sent Jer_{25_04} And the LORD (03068 + Y@hovah) hath {sent} (07971 + shalach) unto you all (03605 + kol) his servants (05650 + (ebed) the prophets (05030 + nabiy)), rising (07925 + shakam) early (07925 + shakam) and sending (07971 + shalach) [ them ]; but ye have not hearkened (08085 + shama(), nor (03808 + lo)) inclined (05186 + natah) your ear (00241 + )ozen) to hear (08085 + shama().$ 

sent Jer\_25\_17 Then took (03947 +laqach ) I the cup (03563 +kowc ) at the LORD S (03068 +Y@hovah )

hand (03027 +yad ), and made all (03605 +kol ) the nations (01471 +gowy ) to drink (08248 +shaqah ), unto whom the LORD (03068 +Y@hovah ) had {sent} (07971 +shalach ) me :

sent Jer\_26\_05 To hearken (08085 +shama() to the words (01697 +dabar) of my servants (05650 +(ebed)) the prophets (05030 +nabiy)), whom (00834 +)aher) I {sent} (07971 +shalach) unto you, both rising (07925 +shakam) up early (07925 +shakam), and sending (07971 +shalach) [ them ], but ye have not hearkened (08085 +shama();

 $sent Jer_{26_{12} Then spake (00559 +) amar ) Jeremiah (03414 + Yirm@yah ) unto all (03605 + kol ) the princes (08269 + sar ) and to all (03605 + kol ) the people (05971 + (am ) , saying (00559 +) amar ) , The LORD (03068 + Y@hovah ) {sent} (07971 + shalach ) me to prophesy (05012 + naba) ) against (00413 +)el ) this (02088 + zeh ) house (01004 + bayith ) and against (00413 +)el ) this (02063 + zo)th ) city (05892 + (iyr ) all (03605 + kol ) the words (01697 + dabar ) that ye have heard (08085 + shama() .$ 

 $sent Jer_{26_{15} But know (03045 + yada() ye for certain (03045 + yada(), that if (00518 +)im) ye put me to death (04191 + muwth), ye shall surely (03588 + kiy) bring (05414 + nathan) innocent (05355 + naqiy) blood (01818 + dam) upon yourselves, and upon this (02063 + zo)th) city (05892 + (iyr), and upon the inhabitants (03427 + yashab) thereof: for of a truth (00571 +) emeth) the LORD (03068 + Y@hovah) hath {sent} (07971 + shalach) me unto you to speak (01696 + dabar) all (03605 + kol) these (00428 +)el - leh) words (01697 + dabar) in your ears (00241 +) ozen).$ 

 $\begin{array}{l} \text{sent Jer}_{26}_{22} \text{ And Jehoiakim (03079 +Y@howyaqiym ) the king (04428 +melek ) {sent} (7971 \text{shalach }) \\ \text{men (00582 +)enowsh ) into Egypt (04714 +Mitsrayim ) , [ namely ] , Elnathan (00494 +)Elnathan ) the son (01121 +ben ) of Achbor (05907 +(Akbowr ) , and [ certain ] men (00582 +)enowsh ) with him into (00413 +)el ) Egypt (04714 +Mitsrayim ) .\\ \end{array}$ 

 $sent Jer_{27_{15} For I have not {sent} (07971 + shalach ) them , saith (05002 + n@)um ) the LORD (03068 + Y@hovah ) , yet they prophesy (05012 + naba) ) a lie (08267 + sheqer ) in my name (08034 + shem ) ; that I might drive (05080 + nadach ) you out , and that ye might perish (6) , ye , and the prophets (05030 + nabiy) ) that prophesy (05012 + naba) ) unto you . \\ } \label{eq:sent}$ 

 $sent Jer_{28_09} The prophet (05030 + nabiy) ) which (00834 +) aher ) prophesieth (05012 + naba) ) of peace (07965 + shalowm ), when the word (01697 + dabar ) of the prophet (05030 + nabiy) ) shall come (00935 + bow) ) to pass, [ then ] shall the prophet (05030 + nabiy) ) be known (03045 + yada( ), that the LORD (03068 + Y@hovah ) hath truly (00571 +) emeth ) {sent} (07971 + shalach ) him .$ 

sent Jer\_28\_15 Then said (00559 +)amar ) the prophet (05030 +nabiy) ) Jeremiah (03414 +Yirm@yah ) unto Hananiah (02608 +Chananyah ) the prophet (05030 +nabiy) ) , Hear (08085 +shama( ) now (04994 +na) ) , Hananiah (02608 +Chananyah ) ; The LORD (03068 +Y@hovah ) hath not {sent} (07971 +shalach ) thee ; but thou makest this (02008 +hennah ) people (05971 +(am ) to trust (00982 +batach ) in a lie (08267 +sheqer ) .

sent Jer\_29\_01 . Now these (00428 +)el - leh ) [ are ] the words (01697 + dabar ) of the letter (05612 + cepher ) that Jeremiah (03414 + Yirm@yah) the prophet (05030 + nabiy) ) {sent} (07971 + shalach) from Jerusalem (03389 + Y@ruwshalaim) unto the residue (03499 + yether) of the elders (02205 + zaqen) which were carried (01473 + gowlah) away captives (01473 + gowlah), and to the priests (03548 + kohen), and to the prophets (05030 + nabiy) ), and to all (03605 + kol) the people (05971 + (am) whom (00834 + )aher) Nebuchadnezzar (05019 + N@buwkadne)tstsar ) had carried (01540 + galah) away captive (01473 + gowlah) from Jerusalem (03389 + Y@ruwshalaim) to Babylon (00894 + Babel);

 $\begin{array}{l} \text{sent Jer}_{29\_03} \text{ By the hand } (03027 + yad ) \text{ of Elasah } (00501 + ) \text{El}(\text{asah }) \text{ the son } (01121 + \text{ben }) \text{ of Shaphan } (08227 + \text{shaphan }) \text{ , and Gemariah } (01587 + G@maryah ) \text{ the son } (01121 + \text{ben }) \text{ of Hilkiah } (02518 + \text{Chilqiyah }) \text{ , (whom Zedekiah } (06667 + \text{Tsidqiyah }) \text{ king } (04428 + \text{melek }) \text{ of Judah } (03063 + Y@huwdah ) \end{array}$ 

 $\{sent\} (07971 + shalach ) unto Babylon (00894 + Babel ) to Nebuchadnezzar (05019 + N@buwkadne)tstsar ) king (04428 + melek ) of Babylon (00894 + Babel ) ) saying (00559 +) amar ),$ 

 $sent Jer_{29_09} For they prophesy (05012 + naba) ) falsely (08267 + sheqer ) unto you in my name (08034 + shem ): I have not {sent} (07971 + shalach ) them , saith (05002 + n@)um ) the LORD (03068 + Y@hovah ) .$ 

 $sent Jer_{29_19} Because they have not hearkened (08085 + shama() to my words (01697 + dabar), saith (05002 + n@)um) the LORD (03068 + Y@hovah), which (00834 +)aher) I {sent} (07971 + shalach) unto them by my servants (05650 + (ebed) the prophets (05030 + nabiy)), rising (07925 + shakam) up early (07925 + shakam) and sending (07971 + shalach) [ them ]; but ye would not hear (08085 + shama(), saith (05002 + n@)um) the LORD (03068 + Y@hovah).$ 

 $\begin{array}{l} \text{sent Jer_29\_20 Hear (08085 + shama() ye therefore the word (01697 + dabar) of the LORD (03068 + Y@hovah), all (03605 + kol) ye of the captivity (01473 + gowlah), whom (00834 + )aher) I have {sent} (07971 + shalach) from Jerusalem (03389 + Y@ruwshalaim) to Babylon (00894 + Babel): \\ \end{array}$ 

 $sent Jer_{29_{25} Thus (03541 + koh) speaketh (00559 +) amar ) the LORD (03068 + Y@hovah ) of hosts (06635 + tsaba) ), the God (00430 +) elohiym ) of Israel (03478 + Yisra)el ), saying (00559 +) amar ), Because thou hast {sent} (07971 + shalach ) letters (05612 + cepher ) in thy name (08034 + shem ) unto all (03605 + kol ) the people (05971 + (am ) that [ are ] at Jerusalem (03389 + Y@ruwshalaim ), and to Zephaniah (06846 + Ts@phanyah ) the son (01121 + ben ) of Maaseiah (04641 + Ma(aseyah ) the priest (03548 + kohen ), and to all (03605 + kol ) the priests (03548 + kohen ), saying (00559 +) amar ),$ 

 $sent Jer_{29}_{28} For therefore he {sent} (07971 + shalach ) unto us [ in ] Babylon (00894 + Babel ), saying (00559 +) amar ), This (01931 + huw) ) [ captivity is ] long (00752 +) arok ): build (01129 + banah ) ye houses (01004 + bayith ), and dwell (03427 + yashab ) [ in them ]; and plant (05193 + nata( ) gardens (01593 + gannah ), and eat (00398 +) akal ) the fruit (06529 + p@riy ) of them .$ 

 $sent Jer_{29}_{31} Send (07971 + shalach ) to all (03605 + kol ) them of the captivity (01473 + gowlah ), saying (00559 +) amar ), Thus (03541 + koh ) saith (00559 +) amar ) the LORD (03068 + Y@hovah ) concerning (00413 +) el ) Shemaiah (08098 + Sh@ma(yah ) the Nehelamite (05161 + Nechelamiy ); Because that Shemaiah (08098 + Sh@ma(yah ) hath prophesied (05012 + naba) ) unto you , and I {sent} (07971 + shalach ) him not , and he caused you to trust (00982 + batach ) in a lie (08267 + sheqer ):$ 

 $sent Jer_{35_{15} I have {sent} (07971 + shalach) also unto you all (03605 + kol) my servants (05650 + (ebed)) the prophets (05030 + nabiy)), rising (07925 + shakam) up early (07925 + shakam) and sending (07971 + shalach) [ them ], saying (00559 +) amar), Return (07725 + shuwb) ye now (04994 + na)) every man (00376 +) iysh) from his evil (07451 + ra() way (01870 + derek), and amend (03190 + yatab) your doings (04611 + ma(alal), and go (03212 + yalak) not after (00310 +) achar) other (00312 +) acher) gods (00430 +) elohiym) to serve (05647 + (abad) them, and ye shall dwell (03427 + yashab) in the land (00127 +) adamah) which (00834 +) aher) I have given (05414 + nathan) to you and to your fathers (1): but ye have not inclined (05186 + natah) your ear (00241 +) ozen), nor (03808 + lo)) hearkened (08085 + shama() unto me.$ 

 $sent Jer_{36_14} Therefore all (03605 + kol ) the princes (08269 + sar ) {sent} (07971 + shalach ) Jehudi (03065 + Y@huwdiy ) the son (01121 + ben ) of Nethaniah (05418 + N@thanyah ) , the son (01121 + ben ) of Shelemiah (08018 + Shelemyah ) , the son (01121 + ben ) of Cushi (03569 + Kuwshiy ) , unto Baruch (01263 + Baruwk ) , saying (00559 +) amar ) , Take (03947 + laqach ) in thine hand (03027 + yad ) the roll (04039 + m@gillah ) wherein (00834 +) aher ) thou hast read (07121 + qara) ) in the ears (00241 +) ozen ) of the people (05971 + (am ) , and come (03212 + yalak ) . So Baruch (01263 + Baruwk ) the son (01121 + ben ) of Neriah (05374 + Neriyah ) took (03947 + laqach ) the roll (04039 + m@gillah ) in his hand (03027 + yad ) , and came (00935 + bow) ) unto them .$ 

sent Jer\_36\_21 So the king (04428 +melek ) {sent} (07971 +shalach ) Jehudi (03065 +Y@huwdiy ) to fetch (03947 +laqach ) the roll (04039 +m@gillah ):and he took (03947 +laqach ) it out of Elishama (00476 +)Eliyshama( ) the scribe s (05608 +caphar ) chamber (03957 +lishkah ) . And Jehudi (03065 +Y@huwdiy ) read (07121 +qara) ) it in the ears (00241 +)ozen ) of the king (04428 +melek ) , and in the ears (00241 +)ozen ) of all (03605 +kol ) the princes (08269 +sar ) which stood (05975 +(amad ) beside (05921 +(al ) the king (04428 +melek ) .

 $sent Jer_37_03 And Zedekiah (06667 + Tsidqiyah ) the king (04428 + melek ) {sent} (07971 + shalach ) Jehucal (03081 + Y@huwkal ) the son (01121 + ben ) of Shelemiah (08018 + Shelemyah ) and Zephaniah (06846 + Ts@phanyah ) the son (01121 + ben ) of Maaseiah (04641 + Ma(aseyah ) the priest (03548 + kohen ) to the prophet (05030 + nabiy) ) Jeremiah (03414 + Yirm@yah ) , saying (00559 + )amar ) , Pray (06419 + palal ) now (04994 + na) ) unto the LORD (03068 + Y@hovah ) our God (00430 + )elohiym ) for us .$ 

 $sent Jer_{37_07} Thus (03541 + koh) saith (00559 +) amar ) the LORD (03068 + Y@hovah), the God (00430 +) elohiym ) of Israel (03478 + Yisra)el ); Thus (03541 + koh ) shall ye say (00559 +) amar ) to the king (04428 + melek ) of Judah (03063 + Y@huwdah ), that {sent} (07971 + shalach ) you unto me to enquire (01875 + darash ) of me ; Behold (02005 + hen ), Pharaoh s (06547 + Par(oh ) army (02428 + chayil ), which is come (03318 + yatsa) ) forth (03318 + yatsa) ) to help (05833 + (ezrah ) you , shall return (07725 + shuwb ) to Egypt (04714 + Mitsrayim ) into their own land (00776 +) erets ).$ 

 $sent Jer_{37_{17} Then Zedekiah (06667 + Tsidqiyah ) the king (04428 + melek ) {sent} (07971 + shalach ), and took (03947 + laqach ) him out: and the king (04428 + melek ) asked (07592 + sha)al ) him secretly (05643 + cether ) in his house (01004 + bayith ), and said (00559 +) amar ), Is there [ any ] word (01697 + dabar ) from the LORD (03068 + Y@hovah )? And Jeremiah (03414 + Yirm@yah ) said (00559 +) amar ), There is: for , said (00559 +) amar ) he , thou shalt be delivered (05414 + nathan ) into the hand (03027 + yad ) of the king (04428 + melek ) of Babylon (00894 + Babel ).$ 

 $sent Jer_{38_14} . Then Zedekiah (06667 + Tsidqiyah) the king (04428 + melek) {sent} (07971 + shalach), and took (03947 + laqach) Jeremiah (03414 + Yirm@yah) the prophet (05030 + nabiy)) unto him into (00413 +)el) the third (07992 + sh@liyshiy) entry (03996 + mabow)) that [ is ] in the house (01004 + bayith) of the LORD (03068 + Y@hovah): and the king (04428 + melek) said (00559 +) amar) unto Jeremiah (03414 + Yirm@yah), I will ask (07592 + sha)al) thee a thing (01697 + dabar); hide (03582 + kachad) nothing from me .$ 

 $sent Jer_{39_{13} So Nebuzaradan (05018 + N@buwzaradan ) the captain (07227 + rab ) of the guard (02876 + tabbach ) {sent} (07971 + shalach ) , and Nebushasban (05021 + N@buwshazban ) , Rabsaris (07249 + Rab - Cariyc ) , and Nergalsharezer (05371 + Nergal Shar)etser ) , Rabmag (07248 + Rab - Mag ) , and all (03605 + kol ) the king (04428 + melek ) of Babylon s (00894 + Babel ) princes (07227 + rab ) ;$ 

 $sent Jer_{39_14 Even they {sent} (07971 + shalach), and took (03947 + laqach) Jeremiah (03414 + Yirm@yah) out of the court (02691 + chatser) of the prison (04307 + mattara)), and committed (05414 + nathan) him unto Gedaliah (01436 + G@dalyah) the son (01121 + ben) of Ahikam (00296 +) Achiyqam) the son (01121 + ben) of Shaphan (08227 + shaphan), that he should carry (03318 + yatsa)) him home (01004 + bayith): so he dwelt (03427 + yashab) among (08432 + tavek) the people (05971 + (am)).$ 

 $\begin{array}{l} \text{sent Jer}_{40}14 \text{ And said } (00559 +) \text{amar }) \text{ unto him , Dost thou certainly know } (03045 + yada() \text{ that Baalis } (01185 + Ba(alic)) \text{ the king } (04428 + melek) \text{ of the Ammonites } (05984 + (Ammowniy)) \text{ hath } \{\text{sent}\} (07971 + \text{shalach}) \text{ Ishmael } (03458 + \text{Yishma(e)l}) \text{ the son } (01121 + \text{ben}) \text{ of Nethaniah } (05418 + \text{N}@ \text{thanyah}) \text{ to slay thee } \text{? But Gedaliah } (01436 + G@ \text{dalyah}) \text{ the son } (01121 + \text{ben }) \text{ of Ahikam } (00296 + )\text{Achiyqam }) \text{ believed } (00539 + )\text{aman}) \text{ them not }. \end{array}$ 

 $sent Jer_42_09 And said (00559 +) amar ) unto them , Thus (03541 + koh ) saith (00559 +) amar ) the LORD (03068 + Y@hovah ) , the God (00430 +) elohiym ) of Israel (03478 + Yisra)el ) , unto whom ye {sent} (07971 + 2000) and the set the set of the set$ 

+shalach ) me to present (05307 +naphal ) your supplication (08467 +t@chinnah ) before (06440 +paniym ) him ;

sent Jer\_42\_20 For ye dissembled (08582 +ta(ah ) in your hearts (05315 +nephesh ) , when (03588 +kiy ) ye {sent} (07971 +shalach ) me unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , saying (00559 +)amar ) , Pray (06419 +palal ) for us unto the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; and according unto all (03605 +kol ) that the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) shall say (00559 +)amar ) , so (03651 +ken ) declare (05046 +nagad ) unto us , and we will do (06213 +(asah ) [ it ] .

 $\begin{array}{l} \text{sent Jer}_{42}\text{21 And [ now ] I have this day (03117 + yowm ) declared (05046 + nagad ) [ it ] to you ; but ye have not obeyed (08085 + shama( ) the voice (06963 + qowl ) of the LORD (03068 + Y@hovah ) your God (00430 +)elohiym ) , nor any (03605 + kol ) [ thing ] for the which (00834 +)aher ) he hath {sent} (07971 + shalach ) me unto you .\\ \end{array}$ 

 $sent Jer_43_01 . And it came (01961 + hayah) to pass, [that] when Jeremiah (03414 + Yirm@yah) had made an end (03615 + kalah) of speaking (01696 + dabar) unto all (03605 + kol) the people (05971 + (am) all (03605 + kol) the words (01697 + dabar) of the LORD (03068 + Y@hovah) their God (00430 + )elohiym), for which (00834 + )aher) the LORD (03068 + Y@hovah) their God (00430 + )elohiym) had {sent} (07971 + shalach) him to them, [even (00853 + )eth)] all (03605 + kol) these (00428 + )el - leh) words (01697 + dabar),$ 

 $\begin{array}{l} \text{sent Jer}_{43}_{02} \text{ Then spake (00559 +)amar ) Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Hoshaiah (01955 +Howsha(yah ) , and Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the proud (02086 +zed ) men (00582 +)enowsh ) , saying (00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ) , Thou speakest (01696 +dabar ) falsely (08267 +sheqer ):the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) hath not {sent} (07971 +shalach ) thee to say (00559 +)amar ) , Go (00935 +bow) ) not into Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) : \\ \end{array}$ 

 $\begin{array}{l} \text{sent Jer}_{44_04 \ Howbeit I} \left\{ \text{sent} \right\} (07971 + \text{shalach} \ ) \ unto \ you \ all \ (03605 + \text{kol} \ ) \ my \ \text{servants} \ (05650 + (\text{ebed} \ ) \ \text{the prophets} \ (05030 + \text{nabiy}) \ ) \ , \ rising \ (07925 + \text{shakam} \ ) \ early \ (07925 + \text{shakam} \ ) \ and \ \text{sending} \ (07971 + \text{shalach} \ ) \ [ \ \text{them} \ ] \ , \ \text{saying} \ (00559 + ) \ \text{amar} \ ) \ , \ Oh \ (04994 + \text{na}) \ ) \ , \ do \ (06213 + (\text{asah} \ ) \ \text{not this} \ (02088 + \text{zeh} \ ) \ abominable \ (08441 + \text{tow}(\text{ebah} \ ) \ \text{thing} \ (01697 + \text{dabar} \ ) \ \text{that I} \ hate \ (08130 + \text{sane}) \ ) \ . \end{array}$ 

 $sent Jer_49_14 I have heard (08085 + shama() a rumour (08052 + sh@muw(ah) from the LORD (03068 + Y@hovah), and an ambassador (06735 + tsiyr) is {sent} (07971 + shalach) unto the heathen (01471 + gowy), [ saying ], Gather (06908 + qabats) ye together, and come (00935 + bow)) against (05921 + (al) her, and rise (06965 + quwm) up to the battle (04421 + milchamah).$ 

 $sent Job_01_04 . And his sons (01121 + ben ) went (01980 + halak ) and feasted (04960 + mishteh ) [ in their ] houses (01004 + bayith ) , every (00376 + )iysh ) one (00376 + )iysh ) his day (03117 + yowm ) ; and {sent} (07971 + shalach ) and called (07121 + qara) ) for their three (07969 + shalowsh ) sisters (00269 + )achowth ) to eat (00398 + )akal ) and to drink (08354 + shathah ) with them .$ 

 $sent Job_01_05 And it was so , when (03588 + kiy ) the days (03117 + yowm ) of [ their ] feasting (04960 + mishteh ) were gone (05362 + naqaph ) about (05362 + naqaph ) , that Job (00347 +)Iyowb ) {sent} (07971 + shalach ) and sanctified (06942 + qadash ) them , and rose (07925 + shakam ) up early (07925 + shakam ) in the morning (01242 + boqer ) , and offered (05927 + (alah ) burnt (05930 + (olah ) offerings [ according ] to the number (04557 + micpar ) of them all (03605 + kol ):for Job (00347 +)Iyowb ) said (00559 +)amar ) , It may (00194 +)uwlay ) be that my sons (01121 + ben ) have sinned (02398 + chata) ) , and cursed (01288 + barak ) God (00430 +)elohiym ) in their hearts (03824 + lebab ) . Thus (03602 + kakah ) did (06213 + (asah ) Job (00347 +)Iyowb ) continually .$ 

 $\begin{array}{l} sent \ Job\_22\_09 \ Thou \ hast \ \{sent\} \ (07971 \ + shalach \ ) \ widows \ (00490 \ + )almanah \ ) \ away \ empty \ (07387 \ + reyqam \ ) \ , \ and \ the \ arms \ (02220 \ + z@rowa( \ ) \ of \ the \ fatherless \ (03490 \ + yathowm \ ) \ have \ been \ broken \ (01792 \ + daka) \ ) \ . \end{array}$ 

 $sent Job_{39}_{05} Who (04310 + miy) hath {sent} (07971 + shalach) out the wild (06501 + pere)) ass (05601 + cappiyr) free (02670 + chophshiy)? or who (04310 + miy) hath loosed (06605 + pathach) the bands (04147 + mowcer) of the wild (06171 + (arowd)) ass (06171 + (arowd))?$ 

 $sent Joe_02_25 And I will restore (07999 + shalam) to you the years (08141 + shaneh) that the locust (00697 +) arbeh) hath eaten (00398 +) akal), the cankerworm (03218 + yekeq), and the caterpiller (02625 + chaciyl), and the palmerworm (01501 + gazam), my great (01419 + gadowl) army (02428 + chayil) which (00834 +) aher) I {sent} (07971 + shalach) among you.$ 

 $sent Joh_01_06 There was a man (0444 - anthropos -) {sent} (0649 - apostello -) from God (2316 - theos -), whose (0846 - autos -) name (3686 - onoma -) [ was ] John (2491 - Ioannes -).$ 

sent Joh\_01\_08 He was not that Light (5457 -phos -) , but [ was {sent} ] to bear (3140 -martureo -) witness (3140 -martureo -) of that Light (5457 -phos -) .

sent Joh\_01\_19 . And this (3778 -houtos -) is the record (3141 -marturia -) of John (2491 -Ioannes -) , when (3753 -hote -) the Jews (2453 -Ioudaios -) {sent} (0649 -apostello -) priests (2409 -hiereus -) and Levites (3019 -Leuites -) from Jerusalem (2414 -Hierosoluma -) to ask (2065 -erotao -) him , Who (5101 -tis -) art (1488 -ei -) thou ?

sent Joh\_01\_22 Then (3767 -oun -) said (2036 -epo -) they unto him , Who (5101 -tis -) art (1488 -ei -) thou ? that we may give (1325 -didomi -) an answer (0612 -apokrisis -) to them that {sent} (3992 -pempo -) us . What (5101 -tis -) sayest (3004 -lego -) thou of thyself (4572 -seautou -) ?

sent Joh\_01\_24 And they which (3588 -ho -) were {sent} (0649 -apostello -) were of the Pharisees (5330 - Pharisaios -) .

sent Joh\_01\_33 And I knew (1492 -eido -) him not:but he that {sent} (3992 -pempo -) me to baptize (0907 - baptizo -) with water (5204 -hudor -), the same (1565 -ekeinos -) said (2036 -epo -) unto me, Upon whom (3739 -hos -) thou shalt see (1492 -eido -) the Spirit (4151 -pneuma -) descending (2597 -katabaino -), and remaining (3306 -meno -) on (1909 -epi -) him, the same (3778 -houtos -) is he which baptizeth (0907 - baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -).

sent Joh\_03\_17 For God (2316 -theos -) {sent} (0649 -apostello -) not his Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) to condemn (2919 -krino -) the world (2889 -kosmos -) ; but that the world (2889 -kosmos -) through (1223 -dia -) him might be saved (4982 -sozo -).

sent Joh\_03\_28 Ye yourselves (0846 -autos -) bear (3140 -martureo -) me witness (3140 -martureo -) , that I said (2036 -epo -) , I am (1510 -eimi -) not the Christ (5547 -Christos -) , but that I am (1510 -eimi -) {sent} (0649 -apostello -) before (1715 -emprosthen -) him .

sent Joh\_03\_34 For he whom (3739 - hos -) God (2316 - theos -) hath {sent} (0649 - apostello -) speaketh (2980 - laleo -) the words (4487 - rhema -) of God (2316 - theos -):for God (2316 - theos -) giveth (1325 - didomi -) not the Spirit (4151 - pneuma -) by measure (3358 - metron -) [ unto him ].

 $sent Joh_04_34 Jesus (2424 - Iesous -) saith (3004 - lego -) unto them , My meat (1033 - broma -) is to do (4160 - poieo -) the will (2307 - the lema -) of him that {sent} (3992 - pempo -) me , and to finish (5048 - teleioo -) his work (2041 - ergon -) .$ 

sent Joh\_04\_38 I {sent} (0649 -apostello -) you to reap (2325 -therizo -) that whereon (3739 -hos -) ye bestowed (2872 -kopiao -) no (3756 -ou -) labour (2872 -kopiao -):other (0243 -allos -) men laboured (2872 - kopiao -) , and ye are entered (1525 -eiserchomai -) into (1519 -eis -) their labours (2873 -kopos -) .

sent Joh\_05\_23 That all (3956 -pas -) [ men ] should honour (5091 -timao -) the Son (5207 -huios -) , even (2531 -kathos -) as they honour (5091 -timao -) the Father (3962 -pater -) . He that honoureth (5091 -timao -) not the Son (5207 -huios -) honoureth (5091 -timao -) not the Father (3962 -pater -) which (3588 -ho -) hath {sent} (3992 -pempo -) him .

sent Joh\_05\_24 Verily (0281 -amen -), verily (0281 -amen -), I say (3004 -lego -) unto you, He that heareth (0191 -akouo -) my word (3056 -logos -), and believeth (4100 -pisteuo -) on him that {sent} (3992 -pempo -) me, hath (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -), and shall not come (2064 -erchomai -) into (1519 -eis -) condemnation (2920 -krisis -); but is passed (3327 -metabaino -) from death (2288 - thanatos -) unto life (2222 -zoe -).

 $\begin{array}{l} \text{sent Joh}_{05}_{30} \text{ I can (1410 -dunamai -) of mine (1683 -emautou -) own self (1683 -emautou -) do (4160 -poieo -) nothing (3762 -oudeis -):as I hear (0191 -akouo -) , I judge (2919 -krino -):and my judgment (2920 - krisis -) is just (1342 -dikaios -) ; because (3754 -hoti -) I seek (2212 -zeteo -) not mine (1699 -emos -) own will (2307 -thelema -) , but the will (2307 -thelema -) of the Father (3962 -pater -) which (3739 -hos -) hath {sent} (3992 -pempo -) me .\\ \end{array}$ 

sent Joh\_05\_33 Ye {sent} (0649 -apostello -) unto John (2491 -Ioannes -) , and he bare (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) .

sent Joh\_05\_36 But I have (2192 -echo -) greater (3187 -meizon -) witness (3141 -marturia -) than [ that ] of John (2491 -Ioannes -):for the works (2041 -ergon -) which (3739 -hos -) the Father (3962 -pater -) hath given (1325 -didomi -) me to finish (5048 -teleioo -) , the same (0846 -autos -) works (2041 -ergon -) that I do (4160 -poieo -) , bear (3140 -martureo -) witness (3140 -martureo -) of me , that the Father (3962 -pater -) hath {sent} (0649 -apostello -) me .

sent Joh\_05\_37 And the Father (3962 -pater -) himself (0846 -autos -), which hath {sent} (3992 -pempo -) me, hath borne witness (3140 -martureo -) of me. Ye have neither (3777 -oute -) heard (0191 -akouo -) his voice (5456 -phone -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -), nor (3777 -oute -) seen (3708 -horao -) his shape (1491 -eidos -).

sent Joh\_05\_38 And ye have (2192 -echo -) not his word (3056 -logos -) abiding (3306 -meno -) in you:for whom (3739 -hos -) he hath {sent} (0649 -apostello -) , him ye believe (4100 -pisteuo -) not .

 $sent Joh_06_29 Jesus (2424 - Iesous -) answered (0611 - apokrinomai -) and said (2036 - epo -) unto them, This (5124 - touto -) is the work (2041 - ergon -) of God (2316 - theos -), that ye believe (4100 - pisteuo -) on (1519 - eis -) him whom (3739 - hos -) he hath {sent} (0649 - apostello -).$ 

sent Joh\_06\_38 For I came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , not to do (4160 -poieo -) mine (1699 -emos -) own will (2307 -thelema -) , but the will (2307 -thelema -) of him that {sent} (3992 -pempo -) me .

sent Joh\_06\_39 And this (5124 -touto -) is the Father s (3962 -pater -) will (2307 -thelema -) which (3588 -ho -) hath {sent} (3992 -pempo -) me , that of all (3956 -pas -) which he hath given (1325 -didomi -) me I should lose (0622 -apollumi -) nothing (0848 -hautou -) , but should raise (0450 -anistemi -) it up again (0450 anistemi -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

sent Joh\_06\_40 And this (5124 -touto -) is the will (2307 -thelema -) of him that {sent} (3992 -pempo -) me,

that every (3956 -pas -) one which (3588 -ho -) seeth (2334 -theoreo -) the Son (5207 -huios -), and believeth (4100 -pisteuo -) on (1519 -eis -) him , may have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -): and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -).

sent Joh\_06\_44 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) come (2064 -erchomai -) to me , except (3362 -ean me -) the Father (3962 -pater -) which (3588 -ho -) hath {sent} (3992 -pempo -) me draw (1670 -helkuo -) him:and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 - hemera -) .

sent Joh\_06\_57 As the living (2198 -zao -) Father (3962 -pater -) hath {sent} (0649 -apostello -) me , and I live (2198 -zao -) by the Father (3962 -pater -):so (2532 -kai -) he that eateth (5176 -trogo -) me , even (2548 - kakeinos -) he shall live (2198 -zao -) by me .

sent Joh\_07\_16 Jesus (2424 - Jesous -) answered (0611 - apokrinomai -) them , and said (2036 - epo -) , My doctrine (1322 - didache -) is not mine (1699 - emos -) , but his that {sent} (3992 - pempo -) me .

sent Joh\_07\_18 He that speaketh (2980 -laleo -) of himself (1438 -heautou -) seeketh (2212 -zeteo -) his own (2398 -idios -) glory (1391 -doxa -):but he that seeketh (2212 -zeteo -) his glory (1391 -doxa -) that {sent} (3992 -pempo -) him , the same (3778 -houtos -) is true (0227 -alethes -) , and no (3756 -ou -) unrighteousness (0093 -adikia -) is in him .

sent Joh\_07\_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -), saying (3004 -lego -), Ye both (2532 -kai -) know (1492 -eido -) me, and ye know (1492 -eido -) whence (4159 -pothen -) I am (1510 -eimi -):and I am not come (2064 -erchomai -) of myself (1683 -emautou -), but he that {sent} (3992 -pempo -) me is true (0228 -alethinos -), whom (3739 - hos -) ye know (1492 -eido -) not.

sent Joh\_07\_29 But I know (1492 -eido -) him:for I am (1510 -eimi -) from him , and he hath {sent} (0649 - apostello -) me .

sent Joh\_07\_32 The Pharisees (5330 -Pharisaios -) heard (0191 -akouo -) that the people (3793 -ochlos -) murmured (1111 -gogguzo -) such (5023 -tauta -) things concerning (4012 -peri -) him ; and the Pharisees (5330 -Pharisaios -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) {sent} (0649 -apostello -) officers (5257 -huperetes -) to take (4084 -piazo -) him .

 $\begin{array}{l} \text{sent Joh}\_07\_33 \text{ Then } (3767 \text{ -oun -}) \text{ said } (2036 \text{ -epo -}) \text{ Jesus } (2424 \text{ -Iesous -}) \text{ unto them , Yet } (2089 \text{ -eti -}) \text{ a little } (3398 \text{ -mikros -}) \text{ while } (5550 \text{ -chronos -}) \text{ am } (1510 \text{ -eimi -}) \text{ I with you , and [ then ] I go } (5217 \text{ -hupago -}) \text{ unto him that } (3992 \text{ -pempo -}) \text{ me .} \end{array}$ 

sent Joh\_08\_16 And yet if (1437 -ean -) I judge (2919 -krino -) , my judgment (2920 -krisis -) is true (0227 alethes -):for I am (1510 -eimi -) not alone (3441 -monos -) , but I and the Father (3962 -pater -) that {sent} (3992 -pempo -) me .

sent Joh\_08\_18 I am (1510 -eimi -) one that bear (3140 -martureo -) witness (3140 -martureo -) of myself (1683 -emautou -) , and the Father (3962 -pater -) that {sent} (3992 -pempo -) me beareth (3140 -martureo -) witness (3140 -martureo -) of me .

 $sent Joh_08_26 I have (2192 - echo -) many (4183 - polus -) things to say (2980 - laleo -) and to judge (2919 - krino -) of you:but he that {sent} (3992 - pempo -) me is true (0227 - alethes -); and I speak (3004 - lego -) to the world (2889 - kosmos -) those (5023 - tauta -) things which (3739 - hos -) I have heard (0191 - akouo -) of him .$ 

sent Joh\_08\_29 And he that {sent} (3992 -pempo -) me is with me:the Father (3962 -pater -) hath not left

(0863 -aphiemi -) me alone (3441 -monos -) ; for I do (4160 -poieo -) always (3842 -pantote -) those (3588 -ho -) things that please (0701 -arestos -) him .

sent Joh\_08\_42 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) God (2316 -theos -) were your (5216 -humon -) Father (3962 -pater -) , ye would love (0025 -agapao -) me:for I proceeded (1831 exerchomai -) forth (1831 -exerchomai -) and came (2240 -heko -) from God (2316 -theos -) ; neither (3761 oude -) came (2064 -erchomai -) I of myself (1683 -emautou -) , but he {sent} (0649 -apostello -) me .

sent Joh\_09\_04 I must (1163 -dei -) work (2038 -ergazomai -) the works (2041 -ergon -) of him that {sent} (3992 -pempo -) me , while (2193 -heos -) it is day (2250 -hemera -):the night (3571 -nux -) cometh (2064 - erchomai -) , when (3753 -hote -) no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) work (2038 -ergazomai -) .

sent Joh\_10\_36 Say (3004 -lego -) ye of him , whom (3739 -hos -) the Father (3962 -pater -) hath sanctified (0037 -hagiazo -) , and {sent} (0649 -apostello -) into (1519 -eis -) the world (2889 -kosmos -) , Thou blasphemest (0987 -blasphemeo -) ; because (3754 -hoti -) I said (2036 -epo -) , I am the Son (5207 -huios -) of God (2316 -theos -) ?

 $\begin{array}{l} \text{sent Joh}_{11}_{03} \text{ Therefore (3767 -oun -) his sisters (0079 -adelphe -) {sent} (0649 -apostello -) unto him, \\ \text{saying (3004 -lego -), Lord (2962 -kurios -), behold (2396 -ide -), he whom (3739 -hos -) thou lovest (5368 - phileo -) is sick (0770 -astheneo -). \\ \end{array}$ 

sent Joh\_11\_42 And I knew (1492 -eido -) that thou hearest (0191 -akouo -) me always (3842 -pantote -):but because (1223 -dia -) of the people (3793 -ochlos -) which (3588 -ho -) stand (4026 -periistemi -) by I said (2036 -epo -) [ it ] , that they may believe (4100 -pisteuo -) that thou hast {sent} (0649 -apostello -) me .

sent Joh\_12\_44 . Jesus (2424 - Jesous -) cried (2896 -krazo -) and said (2036 -epo -) , He that believeth (4100 - pisteuo -) on (1519 -eis -) me , believeth (4100 -pisteuo -) not on (1519 -eis -) me , but on (1519 -eis -) him that {sent} (3992 -pempo -) me .

sent Joh\_12\_45 And he that seeth (2334 -theoreo -) me seeth (2334 -theoreo -) him that {sent} (3992 -pempo -) me .

 $\begin{array}{l} \text{sent Joh}_{12}_{49} \text{ For I have not spoken (2980 - laleo -) of myself (1683 - emautou -) ; but the Father (3962 - pater -) which (3588 - ho -) {sent} (3992 - pempo -) me , he gave (1325 - didomi -) me a commandment (1785 - entole -) , what (5101 - tis -) I should say (2036 - epo -) , and what (5101 - tis -) I should speak (2980 - laleo -) .\\ \end{array}$ 

sent Joh\_13\_16 Verily (0281 -amen -), verily (0281 -amen -), I say (3004 -lego -) unto you, The servant (1401 -doulos -) is not greater (3187 -meizon -) than his lord (2962 -kurios -); neither (3761 -oude -) he that is sent (0652 -apostolos -) greater (3187 -meizon -) than he that {sent} (0652 -apostolos -) him.

sent Joh\_13\_16 Verily (0281 -amen -), verily (0281 -amen -), I say (3004 -lego -) unto you, The servant (1401 -doulos -) is not greater (3187 -meizon -) than his lord (2962 -kurios -); neither (3761 -oude -) he that is {sent} (0652 -apostolos -) greater (3187 -meizon -) than he that sent (0652 -apostolos -) him.

sent Joh\_13\_20 Verily (0281 -amen -), verily (0281 -amen -), I say (3004 -lego -) unto you, He that receiveth (2983 -lambano -) whomsoever (5100 -tis -) I send (3992 -pempo -) receiveth (2983 -lambano -) me ; and he that receiveth (2983 -lambano -) me receiveth (2983 -lambano -) him that {sent} (3992 -pempo -) me .

sent Joh\_14\_24 He that loveth (0025 -agapao -) me not keepeth (5083 -tereo -) not my sayings (3056 -logos -) :and the word (3056 -logos -) which (3739 -hos -) ye hear (0191 -akouo -) is not mine (1699 -emos -) , but the Father s (3962 -pater -) which (3588 -ho -) {sent} (3992 -pempo -) me .

sent Joh\_15\_21 But all (3956 -pas -) these (5023 -tauta -) things will they do (4160 -poieo -) unto you for my name s (3686 -onoma -) sake , because (3754 -hoti -) they know (1492 -eido -) not him that {sent} (3992 - pempo -) me .

sent Joh\_16\_05 But now (3568 -nun -) I go (5217 -hupago -) my way to him that {sent} (3992 -pempo -) me ; and none (3762 -oudeis -) of you asketh (2065 -erotao -) me , Whither (4226 -pou -) goest (5217 -hupago -) thou ?

sent Joh\_17\_03 And this (3778 -houtos -) is life (2222 -zoe -) eternal (0166 -aionios -) , that they might know (1097 -ginosko -) thee the only (3441 -monos -) true (0258 -alopex -) God (2316 -theos -) , and Jesus (2424 - Iesous -) Christ (5547 -Christos -) , whom (3739 -hos -) thou hast {sent} (0649 -apostello -) .

 $sent Joh_{17}_{18} As thou hast sent (0649 - apostello -) me into (1519 - eis -) the world (2889 - kosmos -), even (2504 - kago -) so have I also (2504 - kago -) {sent} (0649 - apostello -) them into (1519 - eis -) the world (2889 - kosmos -).$ 

 $sent Joh_{17}_{18} As thou hast {sent} (0649 - apostello -) me into (1519 - eis -) the world (2889 - kosmos -), even (2504 - kago -) so have I also (2504 - kago -) sent (0649 - apostello -) them into (1519 - eis -) the world (2889 - kosmos -).$ 

sent Joh\_17\_21 That they all (3956 -pas -) may be one (1520 -heis -) ; as thou , Father (3962 -pater -) , [ art ] in me , and I in thee , that they also (2532 -kai -) may be one (1520 -heis -) in us:that the world (2889 - kosmos -) may believe (4100 -pisteuo -) that thou hast {sent} (0649 -apostello -) me .

sent Joh\_17\_23 I in them , and thou in me , that they may be made (5048 -teleioo -) perfect (5048 -teleioo -) in one (1520 -heis -) ; and that the world (2889 -kosmos -) may know (1097 -ginosko -) that thou hast {sent} (0649 -apostello -) me , and hast loved (0025 -agapao -) them , as thou hast loved (0025 -agapao -) me .

sent Joh\_17\_25 O righteous (1342 -dikaios -) Father (3962 -pater -), the world (2889 -kosmos -) hath not known (1097 -ginosko -) thee:but I have known (1097 -ginosko -) thee; and these (3778 -houtos -) have known (1097 -ginosko -) that thou hast {sent} (0649 -apostello -) me.

sent Joh\_18\_24 Now (3767 -oun -) Annas (0452 -Annas -) had {sent} (0649 -apostello -) him bound (1210 - deo -) unto Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) priest (0749 -archiereus -) .

sent Joh\_20\_21 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) to them again (3825 -palin -), Peace (1515 -eirene -) [ be ] unto you:as [ my ] Father (3962 -pater -) hath {sent} (0649 -apostello -) me, even (2504 -kago -) so send (3992 -pempo -) I you.

 $\begin{array}{l} sent \ Jon_01_04 \ . \ But \ the \ LORD \ (03068 + Y @ hovah \ ) \ \{sent\} \ (02904 + tuwl \ ) \ out \ a \ great \ (01419 + gadowl \ ) \\ wind \ (07307 + ruwach \ ) \ into \ (00413 +)el \ ) \ the \ sea \ (03220 + yam \ ) \ , \ and \ there \ was \ a \ mighty \ (01419 + gadowl \ ) \\ tempest \ (05591 + ca(ar \ ) \ in \ the \ sea \ (03220 + yam \ ) \ , \ so \ that \ the \ ship \ (00591 +)oniyah \ ) \ was \ like \ (02803 + chashab \ ) \ to \ be \ broken \ (07665 + shabar \ ) \ . \end{array}$ 

 $sent \ Jos\_02\_01 \ . \ And \ Joshua \ (03091 + Y@howshuwa() \ the \ son \ (01121 + ben) \ of \ Nun \ (05126 + Nuwn) \ \{sent\} \ (07971 + shalach) \ out \ of \ Shittim \ (07851 + Shittiym) \ two \ (08147 + sh@nayim) \ men \ (00582 + )enowsh) \ to \ spy \ (07270 + ragal) \ secretly \ (02791 + cheresh) \ , \ saying \ (00559 + )amar) \ , \ Go \ (03212 + yalak) \ view \ (07200 + ra)ah \ ) \ the \ land \ (00776 + )erets) \ , \ even \ Jericho \ (03405 + Y@riychow) \ . \ And \ they \ went \ (03212 + yalak) \ , \ and \ came \ (00935 + bow) \ ) \ into \ an \ harlot \ s \ (02181 + zanah) \ house \ (01004 + bayith) \ , \ named \ (08034 + shem) \ Rahab \ (07343 + Rachab) \ , \ and \ lodged \ (07901 + shakab \ ) \ there \ (08033 + sham) \ .$ 

sent Jos\_02\_03 And the king (04428 +melek ) of Jericho (03405 +Y@riychow ) {sent} (07971 +shalach )

unto Rahab (07343 +Rachab ), saying (00559 +)amar ), Bring (03318 +yatsa) ) forth (03318 +yatsa) ) the men (00582 +)enowsh ) that are come (00935 +bow) ) to thee, which (00834 +)aher ) are entered (00935 +bow) ) into thine house (01004 +bayith ):for they be come (00935 +bow) ) to search (02658 +chaphar ) out all (03605 +kol ) the country (00776 +)erets ).

 $sent Jos_02_21 And she said (00559 +) amar ), According unto your words (01697 + dabar ), so (03651 + ken ) [ be ] it . And she {sent} (07971 + shalach ) them away , and they departed (03212 + yalak ): and she bound (07194 + qashar ) the scarlet (08144 + shaniy ) line (08515 + T@la)ssar ) in the window (02474 + challown ).$ 

 $\begin{array}{l} \text{sent Jos_06_17. And the city (05892 + (iyr) shall be accursed (02764 + cherem), [even] it, and all (03605 + kol) that [are] therein, to the LORD (03068 + Y@hovah):only (07535 + raq) Rahab (07343 + Rachab) the harlot (02181 + zanah) shall live (02421 + chayah), she and all (03605 + kol) that [are] with her in the house (01004 + bayith), because (03588 + kiy) she hid (2244) the messengers (04397 + mal)ak) that we {sent} (07971 + shalach).\\ \end{array}$ 

 $sent Jos_06_25 And Joshua (03091 + Y@howshuwa() saved (02421 + chayah) Rahab (07343 + Rachab) the harlot (02181 + zanah) alive (02421 + chayah), and her father s (1) household (01004 + bayith), and all (03605 + kol) that she had; and she dwelleth (03427 + yashab) in Israel (03478 + Yisra)el) [ even ] unto this (02088 + zeh) day (03117 + yowm); because (03588 + kiy) she hid (2244) the messengers (04397 + mal)ak), which (00834 + )aher) Joshua (03091 + Y@howshuwa() { sent } (07971 + shalach) to spy (07270 + ragal) out Jericho (03405 + Y@riychow).$ 

 $sent \ Jos_07_02 \ And \ Joshua \ (03091 + Y@howshuwa() \ \{sent\} \ (07971 + shalach) \ men \ (00582 +)enowsh) \ from \ Jericho \ (03405 + Y@riychow) \ to \ Ai \ (05857 + (Ay), \ which \ (00834 +)aher) \ [ \ is \ ] \ beside \ (05973 + (im)) \ Bethaven \ (01007 + Beyth) \ Aven \ ), \ on \ the \ east \ (06924 + qedem) \ side \ of \ Bethel \ (01008 + Beyth -) El), \ and \ spake \ (00559 +)amar) \ unto \ them, \ saying \ (00559 +)amar), \ Go \ (05927 + (alah)) \ up \ and \ view \ (07270 + ragal) \ the \ country \ (00776 +)erets). \ And \ the \ men \ (00582 +)enowsh) \ went \ (05927 + (alah)) \ up \ and \ viewed \ (07370 + rachash) \ Ai \ (05857 + (Ay)).$ 

 $sent \ Jos_07_22 \ So \ Joshua \ (03091 + Y @ howshuwa() \ \{sent\} \ (07971 + shalach \ ) \ messengers \ (04397 + mal)ak \ ) \ , and they \ ran \ (07323 + ruwts \ ) \ unto \ the \ tent \ (00168 + )ohel \ ) \ ; and \ , behold \ (02009 + hinneh \ ) \ , \ [ \ it \ was \ ] \ hid \ (02934 + taman \ ) \ in \ his \ tent \ (00168 + )ohel \ ) \ , and \ the \ silver \ (03701 + keceph \ ) \ under \ (08478 + tachath \ ) \ it \ .$ 

 $sent \ Jos_08_03 \ . \ So \ Joshua \ (03091 + Y@howshuwa( \ ) \ arose \ (06965 + quwm \ ) \ , and \ all \ (03605 + kol \ ) \ the people \ (05971 + (am \ ) \ of war \ (04421 + milchamah \ ) \ , to \ go \ (05927 + (alah \ ) \ up \ against \ Ai \ (05857 + (Ay \ ): and Joshua \ (03091 + Y@howshuwa( \ ) \ chose \ (00977 + bachar \ ) \ out \ thirty \ (07970 + sh@lowshiym \ ) \ thousand \ (00505 + )eleph \ ) \ mighty \ (01368 + gibbowr \ ) \ men \ (00376 + )iysh \ ) \ of \ valour \ (02428 + chayil \ ) \ , and \ \{sent\} \ (07971 + shalach \ ) \ them \ away \ by \ night \ (03915 + layil \ ) \ .$ 

 $sent \ Jos_08_09 \ Joshua \ (03091 + Y@howshuwa() \ therefore \ \{sent\} \ (07971 + shalach) \ them \ forth: and \ they \ went \ (03212 + yalak) \ to \ lie \ in \ ambush \ (00693 +) arab), \ and \ abode \ (03427 + yashab) \ between \ (00996 + beyn) \ Bethel \ (01008 + Beyth - )El) \ and \ Ai \ (05857 + (Ay), \ on \ the \ west \ (03220 + yam) \ side \ of \ Ai \ (05857 + (Ay)): but \ Joshua \ (03091 + Y@howshuwa() \ lodged \ (03885 + luwn) \ that \ night \ (03915 + layil) \ among \ (08432 + tavek) \ the \ people \ (05971 + (am)).$ 

 $sent Jos_10_03 Wherefore Adonizedek (00139 +) Adoniy - Tsedeq ) king (04428 + melek ) of Jerusalem (03389 + Y@ruwshalaim ) {sent} (07971 + shalach ) unto Hoham (01944 + Howham ) king (04428 + melek ) of Hebron (02275 + Chebrown ) , and unto Piram (06502 + Pir)am ) king (04428 + melek ) of Jarmuth (03412 + Yarmuwth ) , and unto Japhia (03309 + Yaphiya( ) king (04428 + melek ) of Lachish (03923 + Lachiysh ) , and unto Debir (01688 + D@biyr ) king (04428 + melek ) of Eglon (05700 + (Eglown ) , saying (00559 + )amar ) ,$ 

sent Jos\_10\_06 And the men (00582 +)enowsh ) of Gibeon (01391 +Gib(own ) {sent} (07971 +shalach ) unto

Joshua (03091 +Y@howshuwa() to the camp (04264 +machaneh) to Gilgal (01537 +Gilgal), saying (00559 +) amar), Slack (07503 +raphah) not thy hand (03027 +yad) from thy servants (05650 +(ebed); come (05927 +(alah) up to us quickly (04120 +m@herah), and save (03467 +yasha() us, and help (05826 +(azar) us:for all the kings (04428 +melek) of the Amorites (00567 +)Emoriy) that dwell (03427 +yashab) in the mountains (02022 +har) are gathered (06908 +qabats) together against (00413 +)el) us.

 $sent \ Jos_11\_01 \ . \ And \ it \ came \ (01961 \ +hayah \ ) \ to \ pass \ , \ when \ Jabin \ (02985 \ +Yabiyn \ ) \ king \ (04428 \ +melek \ ) \ of \ Hazor \ (02674 \ +Chatsowr \ ) \ had \ heard \ (08085 \ +shama( \ ) \ [ \ those \ things \ ] \ , \ that \ he \ \{sent\} \ (07971 \ +shalach \ ) \ to \ Jobab \ (03103 \ +Yowbab \ ) \ king \ (04428 \ +melek \ ) \ of \ Madon \ (04068 \ +Madown \ ) \ , \ and \ to \ the \ king \ (04428 \ +melek \ ) \ of \ Achshaph \ (00407 \ +)Akshaph \ ) \ ,$ 

 $sent Jos_14_07 \ Forty \ (00705 +) arba(iym \ ) \ years \ (08141 + shaneh \ ) \ old \ (01121 + ben \ ) \ [ \ was \ ] \ I \ when \ Moses \ (04872 + Mosheh \ ) \ the \ servant \ (05650 + (ebed \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ \{sent\} \ (07971 + shalach \ ) \ me \ from \ Kadeshbarnea \ (06947 + Qadesh \ Barnea( \ ) \ to \ espy \ (07270 + ragal \ ) \ out \ the \ land \ (00776 +) erets \ ) \ ; \ and \ I \ brought \ (07725 + shuwb \ ) \ him \ word \ (01697 + dabar \ ) \ again \ (07725 + shuwb \ ) \ as \ [ \ it \ was \ ] \ in \ mine \ heart \ (03824 + lebab \ ) \ .$ 

 $sent Jos_14_11 As yet (05750 + (owd) I [ am as ] strong (02389 + chazaq) this day (03117 + yowm) as [ I was ] in the day (03117 + yowm) that Moses (04872 + Mosheh) { sent } (07971 + shalach) me:as my strength (03581 + koach) [ was ] then (00227 + )az ), even so [ is ] my strength (03581 + koach) now (06258 + (attah), for war (04421 + milchamah), both to go (03318 + yatsa) ) out, and to come (00935 + bow) ) in .$ 

sent Jos\_22\_06 So Joshua (03091 +Y@howshuwa() blessed (01288 +barak) them, and {sent} (07971 +shalach) them away: and they went (03212 +yalak) unto their tents (00168 +)ohel).

sent Jos\_22\_07 Now to the [ one ] half (02677 +chetsiy ) of the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) Moses (04872 +Mosheh ) had given (05414 +nathan ) [ possession ] in Bashan (01316 +Bashan ):but unto the [ other ] half (02677 +chetsiy ) thereof gave (05414 +nathan ) Joshua (03091 +Y@howshuwa( ) among (05973 +(im ) their brethren (00251 +)ach ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) westward (03220 +yam ). And when (03588 +kiy ) Joshua (03091 +Y@howshuwa( ) {sent} (07971 +shalach ) them away also (01571 +gam ) unto their tents (00168 +)ohel ) , then he blessed (01288 +barak ) them ,

 $sent \ Jos_{22_{13}} And \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ \{sent\} \ (07971 \ +shalach \ ) \ unto \ the \ children \ (01121 \ +ben \ ) \ of \ Reuben \ (07205 \ +R@)uwben \ ) \ , \ and \ to \ the \ children \ (01121 \ +ben \ ) \ of \ Gad \ (01410 \ +Gad \ ) \ , \ and \ to \ the \ children \ (01121 \ +ben \ ) \ of \ Gad \ (01410 \ +Gad \ ) \ , \ and \ to \ the \ children \ (04519 \ +M@nashsheh \ ) \ , \ into \ (00413 \ +)el \ ) \ the \ land \ (00776 \ +)erets \ ) \ of \ Gilead \ (01568 \ +Gil(ad \ ) \ , \ Phinehas \ (06372 \ +Piyn@chac \ ) \ the \ son \ (01121 \ +ben \ ) \ of \ Eleazar \ (00499 \ +)El(azar \ ) \ the \ priest \ (03548 \ +kohen \ ) \ ,$ 

 $sent \ Jos_24\_05 \ I \ \{sent\} \ (07971 \ + shalach \ ) \ Moses \ (04872 \ + Mosheh \ ) \ also \ and \ Aaron \ (00175 \ +) Aharown \ ) \ , \\ and \ I \ plagued \ (05062 \ + nagaph \ ) \ Egypt \ (04714 \ + Mitsrayim \ ) \ , \ according \ to \ that \ which \ (00834 \ +) aher \ ) \ I \ did \ (06213 \ + (asah \ ) \ among \ (07130 \ + qereb \ ) \ them: and \ afterward \ (00310 \ +) achar \ ) \ I \ brought \ (03318 \ + yatsa) \ ) \ you \ out \ .$ 

 $sent \ Jos_24\_09 \ Then \ Balak \ (01111 + Balaq \ ) \ the \ son \ (01121 + ben \ ) \ of \ Zippor \ (06834 + Tsippowr \ ) \ , \ king \ (04428 + melek \ ) \ of \ Moab \ (04124 + Mow)ab \ ) \ , \ arose \ (06965 + quwm \ ) \ and \ warred \ (03898 + lacham \ ) \ against \ Israel \ (03478 + Yisra)el \ ) \ , \ and \ \{sent\} \ (07971 + shalach \ ) \ and \ called \ (07121 + qara) \ ) \ Balaam \ (01109 + Bil(am \ ) \ the \ son \ (01121 + ben \ ) \ of \ Beor \ (01160 + B@(owr \ ) \ to \ curse \ (07043 + qalal \ ) \ you :$ 

sent Jos\_24\_12 And I {sent} (07971 +shalach ) the hornet (06880 +tsir(ah ) before (06440 +paniym ) you , which drave (01644 +garash ) them out from before (06440 +paniym ) you , [ even ] the two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) ; [ but ] not with thy sword (02719 +chereb ), nor (03808 +lo) ) with thy bow (07198 +qesheth ).

 $\begin{array}{l} \texttt{sent Jud_01_23 And the house (01004 + bayith ) of Joseph (03130 + Yowceph ) {sent} to descry (08446 + tuwr ) Bethel (01008 + Beyth - )El ) . ( Now the name (08034 + shem ) of the city (05892 + (iyr ) before (06440 + paniym ) [ was ] Luz (03870 + Luwz ) . ) \end{array}$ 

 $sent Jud_03_15 But when the children (01121 + ben ) of Israel (03478 + Yisra)el ) cried (02199 + za(aq ) unto the LORD (03068 + Y@hovah ) , the LORD (03068 + Y@hovah ) raised (06965 + quwm ) them up a deliverer (03467 + yasha( ) , Ehud (00261 + )Echuwd ) the son (01121 + ben ) of Gera (01617 + Gera) ) , a Benjamite (01145 + Ben - y@miyniy ) , a man (00376 + )iysh ) lefthanded:and by him the children (01121 + ben ) of Israel (03478 + Yisra)el ) {sent} (07971 + shalach ) a present (04503 + minchah ) unto Eglon (05700 + (Eglown ) the king (04428 + melek ) of Moab (04124 + Mow)ab ) .$ 

sent Jud\_03\_18 And when (00834 +)aher ) he had made an end (03615 + kalah) to offer (07126 + qarab) the present (04503 + minchah), he {sent} (07971 + shalach) away the people (05971 + (am)) that bare (05375 + nasa) ) the present (04503 + minchah).

 $\begin{array}{l} sent Jud_04\_06 \ And \ she \ \{sent\} \ (07971 \ +shalach \ ) \ and \ called \ (07121 \ +qara) \ ) \ Barak \ (01301 \ +Baraq \ ) \ the \ son \ (01121 \ +ben \ ) \ of \ Abinoam \ (42) \ out \ of \ Kedeshnaphtali \ , \ and \ said \ (00559 \ +)amar \ ) \ unto \ him \ , \ Hath \ not \ the \ LORD \ (03068 \ +Y@hovah \ ) \ God \ (00430 \ +)elohiym \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ commanded \ (06680 \ +tsavah \ ) \ , \ [ \ saying \ ] \ , \ God \ (03212 \ +yalak \ ) \ and \ draw \ (04900 \ +mashak \ ) \ toward \ mount \ (02022 \ +har \ ) \ Tabor \ (08396 \ +Tabowr \ ) \ , \ and \ take \ (03947 \ +laqach \ ) \ with \ thee \ ten \ (06235 \ +(eser \ ) \ thousand \ (00505 \ +)eleph \ ) \ men \ (00376 \ +)iysh \ ) \ of \ the \ children \ (01121 \ +ben \ ) \ of \ Naphtali \ (05321 \ +Naphtaliy \ ) \ and \ of \ the \ children \ (01121 \ +ben \ ) \ of \ Zebulun \ (02074 \ +Z@buwluwn \ ) \ ? \ \end{array}$ 

 $sent Jud_06_08 That the LORD (03068 + Y@hovah) {sent} (07971 + shalach) a prophet (05030 + nabiy) ) unto the children (01121 + ben) of Israel (03478 + Yisra)el), which said (00559 +) amar) unto them, Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) God (00430 +) elohiym) of Israel (03478 + Yisra)el), I brought (05927 + (alah) you up from Egypt (04714 + Mitsrayim), and brought (03318 + yatsa)) you forth (03318 + yatsa)) out of the house (01004 + bayith) of bondage (05650 + (ebed));$ 

 $sent Jud_06_14 And the LORD (03068 + Y@hovah) looked (06437 + panah) upon him, and said (00559 +) amar), Go (03212 + yalak) in this (02088 + zeh) thy might (03581 + koach), and thou shalt save (03467 + yasha() Israel (03478 + Yisra)el) from the hand (03709 + kaph) of the Midianites (04080 + Midyan): have not I {sent} (07971 + shalach) thee ?$ 

 $\begin{array}{l} sent Jud\_06\_35 \ And \ he \ sent \ (07971 \ +shalach \ ) \ messengers \ (04397 \ +mal)ak \ ) \ throughout \ all \ (03605 \ +kol \ ) \\ Manasseh \ (04519 \ +M@nashsheh \ ) \ ; \ who \ also \ (01571 \ +gam \ ) \ was \ gathered \ (02199 \ +za(aq \ ) \ after \ (00310 \ +)achar \ ) \ him: and \ he \ \{sent\} \ (07971 \ +shalach \ ) \ messengers \ (04397 \ +mal)ak \ ) \ unto \ Asher \ (00836 \ +)Asher \ ) \ , \ and \ unto \ Zebulun \ (02074 \ +Z@buwluwn \ ) \ , \ and \ unto \ Naphtali \ (05321 \ +Naphtaliy \ ) \ ; \ and \ they \ came \ (05927 \ +(alah \ ) \ up \ to \ meet \ (07125 \ +qir)ah \ ) \ them \ . \end{array}$ 

 $\begin{array}{l} \mbox{sent Jud_06_35 And he {sent} (07971 + shalach ) messengers (04397 + mal)ak ) throughout all (03605 + kol ) \\ \mbox{Manasseh (04519 + M@nashsheh ) ; who also (01571 + gam ) was gathered (02199 + za(aq ) after (00310 + )achar ) him:and he sent (07971 + shalach ) messengers (04397 + mal)ak ) unto Asher (00836 + )Asher ) , and unto Zebulun (02074 + Z@buwluwn ) , and unto Naphtali (05321 + Naphtaliy ) ; and they came (05927 + (alah ) up to meet (07125 + qir)ah ) them . \\ \end{array}$ 

sent Jud\_07\_08 So the people (05971 +(am ) took (03947 +laqach ) victuals (06720 +tseydah ) in their hand (03027 +yad ), and their trumpets (07782 +showphar ):and he {sent} (07971 +shalach ) all (03605 +kol ) [ the rest of ] Israel (03478 +Yisra)el ) every man (00376 +)iysh ) unto his tent (00168 +)ohel ), and retained (02388 +chazaq ) those three (07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ):and the host (04264 +machaneh ) of Midian (04080 +Midyan ) was beneath (08478 +tachath ) him in the valley (06010 +(emeq ).

 $sent Jud_07_24 And Gideon (01439 + Gid(own) \{sent\} (07971 + shalach) messengers (04397 + mal)ak) \\ throughout all (03605 + kol) mount (02022 + har) Ephraim (00669 + )Ephrayim), saying (00559 + )amar), \\ Come (03381 + yarad) down (03381 + yarad) against (07125 + qir)ah) the Midianites (04080 + Midyan), \\ and take (03920 + lakad) before them the waters (04325 + mayim) unto Bethbarah (01012 + Beyth Barah) \\ and Jordan (03383 + Yarden). Then all (03605 + kol) the men (00376 + )iysh) of Ephraim (00669 \\ + )Ephrayim) gathered (06817 + tsa(aq) themselves together, and took (03920 + lakad) the waters (04325 + mayim) unto Bethbarah (01012 + Beyth Barah) and Jordan (03383 + Yarden). \\ \end{aligned}$ 

 $sent Jud_09_23 Then God (00430 +)elohiym ) {sent} (07971 + shalach ) an evil (07451 + ra( ) spirit (07307 + ruwach ) between (00996 + beyn ) Abimelech (40) and the men (01167 + ba(al ) of Shechem (07927 + Sh@kem ) ; and the men (01167 + ba(al ) of Shechem (07927 + Sh@kem ) dealt treacherously (00898 + bagad ) with Abimelech (40) :$ 

 $sent Jud_09_31 And he {sent} (07971 + shalach ) messengers (04397 + mal)ak ) unto Abimelech (40) privily (08649 + tormah ), saying (00559 +) amar ), Behold (02009 + hinneh ), Gaal (01603 + Ga(al ) the son (01121 + ben ) of Ebed (05651 + (Ebed ) and his brethren (00251 +) ach ) be come (00935 + bow) ) to Shechem (07927 + Sh@kem ); and , behold (02009 + hinneh ), they fortify (06696 + tsuwr ) the city (05892 + (iyr ) against (05921 + (al ) thee .$ 

 $sent Jud_{11}_{12} . And Jephthah (03316 + Yiphtach) {sent} (07971 + shalach) messengers (04397 + mal)ak) unto the king (04428 + melek) of the children (01121 + ben) of Ammon (05983 + (Ammown), saying (00559 +) amar), What (04100 + mah) hast thou to do with me, that thou art come (00935 + bow)) against (00413 +) el) me to fight (03898 + lacham) in my land (00776 +) erets)?$ 

sent Jud\_11\_14 And Jephthah (03316 +Yiphtach ) {sent} (07971 +shalach ) messengers (04397 +mal)ak ) again unto the king (04428 +melek ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) :

 $sent Jud_{11}_{17} Then Israel (03478 + Yisra)el ) sent (07971 + shalach ) messengers (04397 + mal)ak ) unto the king (04428 + melek ) of Edom (00123 + )Edom ) , saying (00559 + )amar ) , Let me , I pray (04994 + na) ) thee , pass (05674 + (abar ) through thy land (00776 + )erets ):but the king (04428 + melek ) of Edom (00123 + )Edom ) would not hearken (08085 + shama( ) [ thereto ] . And in like (01571 + gam ) manner they {sent} (07971 + shalach ) unto the king (04428 + melek ) of Moab (04124 + Mow)ab ):but he would (14) not [ consent (14) ] :and Israel (03478 + Yisra)el ) abode (03427 + yashab ) in Kadesh (06946 + Qadesh ) .$ 

 $sent Jud_{11}_{17} Then Israel (03478 + Yisra)el ) {sent} (07971 + shalach ) messengers (04397 + mal)ak ) unto the king (04428 + melek ) of Edom (00123 + )Edom ), saying (00559 + )amar ), Let me, I pray (04994 + na) ) thee, pass (05674 + (abar ) through thy land (00776 + )erets ):but the king (04428 + melek ) of Edom (00123 + )Edom ) would not hearken (08085 + shama( ) [ thereto ]. And in like (01571 + gam ) manner they sent (07971 + shalach ) unto the king (04428 + melek ) of Moab (04124 + Mow)ab ):but he would (14) not [ consent (14) ] :and Israel (03478 + Yisra)el ) abode (03427 + yashab ) in Kadesh (06946 + Qadesh ).$ 

 $sent Jud_{11}_{19} And Israel (03478 + Yisra)el ) {sent} (07971 + shalach ) messengers (04397 + mal)ak ) unto Sihon (05511 + Ciychown ) king (04428 + melek ) of the Amorites (00567 + )Emoriy ) , the king (04428 + melek ) of Heshbon (02809 + Cheshbown ) ; and Israel (03478 + Yisra)el ) said (00559 + )amar ) unto him , Let us pass (05674 + (abar ) , we pray (04994 + na) ) thee , through thy land (00776 + )erets ) into (05704 + (ad ) my$ 

place (04725 +maqowm ) .

sent Jud\_11\_28 Howbeit the king (04428 +melek ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) hearkened (08085 +shama( ) not unto the words (01697 +dabar ) of Jephthah (03316 +Yiphtach ) which (00834 +)aher ) he {sent} (07971 +shalach ) him .

 $sent Jud_{11}_{38} And he said (00559 +) amar ), Go (03212 + yalak ). And he {sent} (07971 + shalach ) her away [ for ] two (08147 + sh@nayim ) months (02320 + chodesh ): and she went (03212 + yalak ) with her companions (07464 + re(ah ), and bewailed (01058 + bakah ) her virginity (01331 + b@thuwliym ) upon the mountains (02022 + har ).$ 

 $sent Jud_{12}_{09} And he had (01961 + hayah) thirty (07970 + sh@lowshiym) sons (01121 + ben), and thirty (07970 + sh@lowshiym) daughters (01121 + ben), [whom] he {sent} (07971 + shalach) abroad (02351 + chuwts), and took (00935 + bow)) in thirty (07970 + sh@lowshiym) daughters (01121 + ben) from abroad (02351 + chuwts) for his sons (01121 + ben). And he judged (08199 + shaphat) Israel (03478 + Yisra)el) seven (07651 + sheba() years (08141 + shaneh).$ 

sent Jud\_16\_18 . And when Delilah (01807 +D@liylah ) saw (07200 +ra)ah ) that he had told (05046 +nagad ) her all (03605 +kol ) his heart (03820 +leb ) , she {sent} (07971 +shalach ) and called (07121 +qara) ) for the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) , saying (00559 +)amar ) , Come (05927 +(alah ) up this once (06471 +pa(am ) , for he hath shewed (05046 +nagad ) me all (03605 +kol ) his heart (03820 +leb ) . Then the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) came (05927 +(alah ) up unto her , and brought (05927 +(alah ) money (03701 +keceph ) in their hand (03027 +yad ) .

 $sent Jud_{18}_{02} And the children (01121 + ben ) of Dan (01835 + Dan ) {sent} (07971 + shalach ) of their family (04940 + mishpachah ) five (02568 + chamesh ) men from their coasts (07098 + qatsah ) , men of valour (02428 + chayil ) , from Zorah (06681 + tsavach ) , and from Eshtaol (00847 + )Eshta)ol ) , to spy (07270 + ragal ) out the land (00776 + )erets ) , and to search (02713 + chaqar ) it ; and they said (00559 + )amar ) unto them , Go (03212 + yalak ) , search (02713 + chaqar ) the land (00776 + )erets ):who when they came (00935 + bow) ) to mount (02022 + har ) Ephraim (00669 + )Ephrayim ) , to the house (01004 + bayith ) of Micah (04318 + Miykah ) , they lodged (03885 + luwn ) there (08033 + sham ) .$ 

 $sent Jud_{19}_{29} And when he was come (00935 + bow) ) into (00413 +)el ) his house (01004 + bayith ), he took (03947 + laqach ) a knife (03979 + ma)akeleth ), and laid hold (02388 + chazaq ) on his concubine (06370 + piylegesh ), and divided (05408 + nathach ) her, [ together ] with her bones (06106 + (etsem ), into twelve pieces (05409 + nethach ), and {sent} (07971 + shalach ) her into all (03605 + kol ) the coasts (01366 + g@buwl ) of Israel (03478 + Yisra)el ).$ 

 $sent Jud_{20}_{06} And I took (00270 +)achaz ) my concubine (06370 +piylegesh ), and cut (05408 +nathach ) her in pieces , and {sent} (07971 +shalach ) her throughout all (03605 +kol ) the country (07704 +sadeh ) of the inheritance (05159 +nachalah ) of Israel (03478 +Yisra)el ):for they have committed (06213 +(asah ) lewdness (02154 +zimmah ) and folly (05039 +n@balah ) in Israel (03478 +Yisra)el ).$ 

 $sent Jud_20_12 . And the tribes (07626 + shebet ) of Israel (03478 + Yisra)el ) {sent} (07971 + shalach ) men (00582 +)enowsh ) through all (03605 + kol ) the tribe (07626 + shebet ) of Benjamin (01144 + Binyamiyn ) , saying (00559 +)amar ) , What (04100 + mah ) wickedness (07451 + ra( ) [ is ] this (02063 + zo)th ) that is done (01961 + hayah ) among you ?$ 

 $sent Jud_21_10 \ And \ the \ congregation \ (05712 + (edah ) \{sent\} \ (07971 + shalach ) \ thither \ (08033 + sham ) \\ twelve \ thousand \ (00505 + )eleph ) \ men \ (00376 + )iysh ) \ of \ the \ valiantest , \ and \ commanded \ (06680 + tsavah ) \\ them , \ saying \ (00559 + )amar ) , \ Go \ (03212 + yalak ) \ and \ smite \ (05221 + nakah ) \ the \ inhabitants \ (03427 + yashab ) \ of \ Jabeshgilead \ with \ the \ edge \ (06310 + peh ) \ of \ the \ sword \ (02719 + chereb ) \ , \ with \ the \ women \ (00802 + )ishshah ) \ and \ the \ children \ (02945 + taph ) \ .$ 

 $sent Jud_{21_13} And the whole (03605 + kol ) congregation (05712 + (edah ) {sent} (07971 + shalach ) [ some ] to speak (01696 + dabar ) to the children (01121 + ben ) of Benjamin (01144 + Binyamiyn ) that [ were ] in the rock (05553 + cela( ) Rimmon (07417 + Rimmown ), and to call (07121 + qara) ) peaceably (07965 + shalowm ) unto them .$ 

 $sent Lam_01_13 From above (04791 + marowm ) hath he {sent} (07971 + shalach ) fire (00784 + )esh ) into my bones (06106 + (etsem ), and it prevaileth (07287 + radah ) against them:he hath spread (06566 + paras ) a net (07568 + resheth ) for my feet (07272 + regel ), he hath turned (07725 + shuwb ) me back (00268 + )achowr ):he hath made (05414 + nathan ) me desolate (08076 + shamem ) [ and ] faint (01738 + davah ) all (03605 + kol ) the day (03117 + yowm ).$ 

sent Luk\_01\_19 And the angel 0032 -aggelos - answering 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that stand 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am {sent} 0649 -apostello - to speak 2980 -laleo - unto thee , and to shew 2097 -euaggelizo - thee these 5023 -tauta - glad 2097 -euaggelizo - tidings 2097 -euaggelizo - .

sent Luk\_01\_26 . And in the sixth 1623 -hektos - month 3376 -men - the angel 0032 -aggelos - Gabriel 1043 - Gabriel - was {sent} 0649 -apostello - from God 2316 -theos - unto a city 4172 -polis - of Galilee 1056 - Galilaia - , named 3686 -onoma - Nazareth 3478 -Nazareth - ,

sent Luk\_01\_53 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good 0018 -agathos - things ; and the rich 4147 -plouteo - he hath {sent} 1821 -exapostello - empty 2756 -kenos - away 1821 - exapostello - .

sent Luk\_04\_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [ is ] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath {sent} 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia -, to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 -apostello - at 1722 -en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo - ,

sent Luk\_04\_26 But unto none 3762 -oudeis - of them was Elias 2243 -Helias - {sent} 3992 -pempo - , save 1508 -ei me - unto Sarepta 4558 -Sarepta - , [ a city ] of Sidon 4605 -Sidon - , unto a woman 1135 -gune - [ that was ] a widow 5503 -chera - .

sent Luk\_04\_43 And he said 2036 -epo - unto them , I must 1163 -dei - preach 2097 -euaggelizo - the kingdom 0932 -basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 -polis - also 2532 -kai -:for therefore 5124 -touto - am I {sent} 0649 -apostello - .

sent Luk\_07\_03 And when he heard 0191 -akouo - of Jesus 2424 -Iesous - , he {sent} 0649 -apostello - unto him the elders 4245 -presbuteros - of the Jews 2453 -Ioudaios - , beseeching 2065 -erotao - him that he would come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - .

sent Luk\_07\_06 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 hekatontarches - {sent} 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself:for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

sent Luk\_07\_10 And they that were {sent} 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant 1401 -doulos - whole 5198 -hugiaino - that had been sick 0770 - astheneo - .

 $sent Luk_07_19 . And John 2491 - Ioannes - calling 4341 - proskaleomai - [ unto him ] two 1417 - duo - of his disciples 3101 - mathetes - {sent} [ them ] to Jesus 2424 - Iesous - , saying 3004 - lego - , Art 1488 - ei - thou he that should come 2064 - erchomai - ? or 2228 - e - look 4328 - prosdokao - we for another 0243 - allos - ?$ 

sent Luk\_07\_20 When the men 0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 -epo - , John 2491 -Ioannes - Baptist 0910 -Baptistes - hath {sent} 0649 -apostello - us unto thee , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

sent Luk\_08\_38 Now 1161 -de - the man 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him:but Jesus 2424 -Iesous - {sent} 0630 -apoluo - him away 0630 -apoluo - , saying 3004 -lego - ,

sent Luk\_09\_02 And he {sent} 0649 -apostello - them to preach 2784 -kerusso - the kingdom 0932 -basileia - of God 2316 -theos - , and to heal 2390 -iaomai - the sick 0770 -astheneo - .

sent Luk\_09\_48 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me:and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that {sent} 0649 -apostello - me:for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 - megas - .

sent Luk\_09\_52 And {sent} 0649 -apostello - messengers 0032 -aggelos - before 4253 -pro - his face 4383 prosopon -: and they went 4198 -poreuomai - , and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - ready 2090 -hetoimazo - for him .

sent Luk\_10\_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and {sent} 0649 apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

sent Luk\_10\_16 He that heareth 0191 -akouo - you heareth 0191 -akouo - me ; and he that despiseth 0114 - atheteo - you despiseth 0114 -atheteo - me ; and he that despiseth 0114 -atheteo - me despiseth 0114 -atheteo - him that {sent} 0649 -apostello - me .

sent Luk\_13\_34 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are {sent} 0649 - apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 - episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo - not !

sent Luk\_14\_17 And {sent} 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 - hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 -hedista - ready 2092 -hetoimos - .

sent Luk\_15\_15 And he went 4198 -poreuomai - and joined 2853 -kollao - himself to a citizen 4177 -polites - of that country 5561 -chora - ; and he {sent} 3992 -pempo - him into 1519 -eis - his fields 0068 -agros - to feed 1006 -bosko - swine 5519 -choiros - .

sent Luk\_19\_14 But his citizens 4177 -polites - hated 3404 -miseo - him , and {sent} 0649 -apostello - a message 4242 -pesbeia - after 3694 -opiso - him , saying 3004 -lego - , We will 2309 -thelo - not have this

5126 -touton - [man] to reign 0936 -basileuo - over 1909 -epi - us .

sent Luk\_19\_29 And it came 1096 -ginomai - to pass , when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage 0967 -Bethphage - and Bethany 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - , he {sent} 0649 -apostello - two 1417 - duo - of his disciples 3101 -mathetes - ,

sent Luk\_19\_32 And they that were {sent} 0649 -apostello - went 0565 -aperchomai - their way , and found 2147 -heurisko - even 2531 -kathos - as he had said 2036 -epo - unto them .

sent Luk\_20\_10 And at 1722 -en - the season 2540 -kairos - he sent 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard 0290 -ampelon -:but the husbandmen 1092 -georgos - beat 1194 -dero - him , and {sent} 1821 - exapostello - [ him ] away 1821 -exapostello - empty 2756 -kenos - .

sent Luk\_20\_10 And at 1722 -en - the season 2540 -kairos - he {sent} 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard 0290 -ampelon -:but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 - exapostello - [ him ] away 1821 -exapostello - empty 2756 -kenos - .

sent Luk\_20\_11 And again 4388 -protithemai - he sent 3992 -pempo - another 2087 -heteros - servant 1401 - doulos -:and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated 0818 -atimazo - [ him ] shamefully 0818 -atimazo - , and {sent} 1821 -exapostello - [ him ] away 1821 -exapostello - empty 2756 - kenos - .

sent Luk\_20\_11 And again 4388 -protithemai - he {sent} 3992 -pempo - another 2087 -heteros - servant 1401 -doulos -:and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated 0818 -atimazo - [ him ] shamefully 0818 -atimazo - , and sent 1821 -exapostello - [ him ] away 1821 -exapostello - empty 2756 -kenos - .

sent Luk\_20\_12 And again 4388 -protithemai - he {sent} 3992 -pempo - a third 5154 -tritos -: and they wounded 5135 -traumatizo - him also 2532 -kai - , and cast 1544 -ekballo - [ him ] out .

sent Luk\_20\_20 . And they watched 3906 -paratereo - [ him ] , and {sent} 0649 -apostello - forth 0649 - apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 - arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

sent Luk\_22\_08 And he {sent} 0649 -apostello - Peter 4074 -Petros - and John 2491 -Ioannes - , saying 2036 -epo - , Go 4198 -poreuomai - and prepare 2090 -hetoimazo - us the passover 3957 -pascha - , that we may eat 5315 -phago - .

sent Luk\_22\_35 And he said 2036 -epo - unto them , When 3753 -hote - I {sent} 0649 -apostello - you without 0817 -ater - purse 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye any 5100 -tis - thing ? And they said 2036 -epo - , Nothing 3762 -oudeis - .

sent Luk\_23\_07 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he {sent} 0375 -anapempo - him to Herod 2264 -Herodes - , who himself 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that time 2250 -hemera - .

sent Luk\_23\_11 And Herod 2264 -Herodes - with his men 4753 -strateuma - of war 4753 -strateuma - set

1848 -exoutheneo - him at 1848 -exoutheneo - nought 1848 -exoutheneo - , and mocked 1702 -empaizo - [ him ], and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and {sent} 0375 -anapempo - him again 0375 -anapempo - to Pilate 4091 -Pilatos - .

sent Luk\_23\_15 No 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes -:for I {sent} 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him .

 $sent Mal_02_04 And ye shall know (03045 + yada() that I have {sent} (07971 + shalach) this (02063 + zo)th) commandment (04687 + mitsvah) unto you, that my covenant (01285 + b@riyth) might be with Levi (03878 + Leviy), saith (00559 +) amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)).$ 

sent Mar\_01\_43 And he straitly charged (1690 -embrimaomai -) him , and forthwith (2112 -eutheos -) {sent} (1544 -ekballo -) him away (1544 -ekballo -) ;

sent Mar\_03\_31 . There came (2064 -erchomai -) then (3767 -oun -) his brethren (0080 -adephos -) and his mother (3384 -meter -) , and , standing (2476 -histemi -) without (1854 -exo -) , {sent} (0649 -apostello -) unto him , calling (5455 -phoneo -) him .

sent Mar\_04\_36 And when they had {sent} (0863 -aphiemi -) away (0863 -aphiemi -) the multitude (3793 - ochlos -), they took (3880 -paralambano -) him even as he was in the ship (4143 -ploion -). And there were also with him other (0243 -allos -) little (4142 -ploiarion -) ships (4142 -ploiarion -).

sent Mar\_06\_17 For Herod (2264 -Herodes -) himself (0846 -autos -) had {sent} (0649 -apostello -) forth (1614 -ekteino -) and laid hold (2902 -krateo -) upon John (2491 -Ioannes -) , and bound (1210 -deo -) him in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s (5376 - Philippos -) wife (1135 -gune -): for he had married (1060 -gameo -) her .

sent Mar\_06\_27 And immediately (2112 -eutheos -) the king (0935 -basileus -) {sent} (0649 -apostello -) an executioner (4688 -spekoulator -), and commanded (2004 -epitasso -) his head (2776 -kephale -) to be brought (5342 -phero -):and he went (0565 -aperchomai -) and beheaded (0607 -apokephalizo -) him in the prison (5438 -phulake -),

sent Mar\_06\_45 . And straightway (2112 -eutheos -) he constrained (0315 -anagkazo -) his disciples (3101 - mathetes -) to get (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -) , and to go (4254 -proago -) to the other (4008 -peran -) side (4008 -peran -) before (4254 -proago -) unto Bethsaida (0966 -Bethsaida -) , while (2193 -heos -) he {sent} (0628 -apolouo -) away (0630 -apoluo -) the people (3793 -ochlos -) .

sent Mar\_06\_46 And when he had {sent} (0657 -apotassomai -) them away (0657 -apotassomai -) , he departed (0565 -aperchomai -) into (1519 -eis -) a mountain (3735 -oros -) to pray (4336 -proseuchomai -) .

sent Mar\_08\_09 And they that had eaten (5315 -phago -) were about (5613 -hos -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -):and he {sent} (0630 -apoluo -) them away (0630 -apoluo -) .

sent Mar\_08\_26 And he {sent} (0649 -apostello -) him away (0649 -apostello -) to his house (3624 -oikos -), saying (3004 -lego -), Neither (3366 -mede -) go (1525 -eiserchomai -) into (1519 -eis -) the town (2968 -kome -), nor (3366 -mede -) tell (2036 -epo -) [ it ] to any (5100 -tis -) in the town (2968 -kome -).

sent Mar\_09\_37 Whosoever (1437 -ean -) shall receive (1209 -dechomai -) one (1520 -heis -) of such (5108 - toioutos -) children (3813 -paidion -) in my name (3686 -onoma -) , receiveth (1209 -dechomai -) me:and whosoever (1437 -ean -) shall receive (1209 -dechomai -) me , receiveth (1209 -dechomai -) not me , but him that {sent} (0649 -apostello -) me .

sent Mar\_12\_02 And at the season (2540 -kairos -) he {sent} (0649 -apostello -) to the husbandmen (1092 - georgos -) a servant (1401 -doulos -) , that he might receive (2983 -lambano -) from the husbandmen (1092 - georgos -) of the fruit (2590 -karpos -) of the vineyard (0290 -ampelon -) .

sent Mar\_12\_03 And they caught (2983 -lambano -) [ him ] , and beat (1194 -dero -) him , and {sent} (0649 - apostello -) [ him ] away (0649 -apostello -) empty (2756 -kenos -) .

sent Mar\_12\_04 And again (3825 -palin -) he sent (0649 -apostello -) unto them another (0243 -allos -) servant (1401 -doulos -) ; and at him they cast (3036 -lithoboleo -) stones (3036 -lithoboleo -) , and wounded [ him ] in the head (2775 -kephalaioo -) , and {sent} (0649 -apostello -) [ him ] away (0649 -apostello -) shamefully (0821) handled (0821) .

sent Mar\_12\_04 And again (3825 -palin -) he {sent} (0649 -apostello -) unto them another (0243 -allos -) servant (1401 -doulos -) ; and at him they cast (3036 -lithoboleo -) stones (3036 -lithoboleo -) , and wounded [ him ] in the head (2775 -kephalaioo -) , and sent (0649 -apostello -) [ him ] away (0649 -apostello -) shamefully (0821) handled (0821) .

sent Mar\_12\_05 And again (3825 -palin -) he {sent} (0649 -apostello -) another (0243 -allos -) ; and him they killed (0615 -apokteino -) , and many (4183 -polus -) others (0243 -allos -) ; beating (1194 -dero -) some (3588 -ho -) , and killing (0615 -apokteino -) some (3588 -ho -) .

 $sent Mar_{12}_{06} Having (2192 - echo -) yet (2089 - eti -) therefore (3767 - oun -) one (1520 - heis -) son (5207 - huios -), his wellbeloved (0027 - agapetos -), he {sent} (0649 - apostello -) him also (2532 - kai -) last (2078 - eschatos -) unto them, saying (3004 - lego -), They will reverence (1788 - entrepo -) my son (5207 - huios -).$ 

sent Mat\_02\_08 And he {sent} (3992 -pempo -) them to Bethlehem (0965 -Bethleem -), and said (2036 -epo -), Go (4198 -poreuomai -) and search (1833 -exetazo -) diligently (0199 -akribos -) for the young (3813 - paidion -) child (3813 -paidion -); and when (1875 -epan -) ye have found (2147 -heurisko -) [ him ], bring (0518 -apaggello -) me word (0518 -apaggello -) again (0518 -apaggello -), that I may come (2064 -erchomai -) and worship (4352 -proskuneo -) him also (2504 -kago -).

sent Mat\_02\_16 . Then (5119 -tote -) Herod (2264 -Herodes -) , when he saw (1492 -eido -) that he was mocked (1702 -empaizo -) of the wise (3097 -magos -) men , was exceeding (3029 -lian -) wroth (2373 - thumoo -) , and {sent} (0649 -apostello -) forth (0649 -apostello -) , and slew (0337 -anaireo -) all (3956 -pas -) the children (3816 -pais -) that were in Bethlehem (0965 -Bethleem -) , and in all (3956 -pas -) the coasts (3725 -horion -) thereof (0846 -autos -) , from two (1332 -dietes -) years (1332 -dietes -) old (1332 -dietes -) and under (2736 -kato -) , according (2596 -kata -) to the time (5550 -chronos -) which (3739 -hos -) he had diligently enquired (0198 -akriboo -) of the wise (3097 -magos -) men .

sent Mat\_10\_05 . These (5128 -toutous -) twelve (1427 -dodeka -) Jesus (2424 -Iesous -) {sent} (0649 - apostello -) forth (0649 -apostello -) , and commanded (3853 -paraggello -) them , saying (3004 -lego -) , Go (0565 -aperchomai -) not into (1519 -eis -) the way (3598 -hodos -) of the Gentiles (1484 -ethnos -) , and into (1519 -eis -) [ any ] city (4172 -polis -) of the Samaritans (4541 -Samareites -) enter (1525 -eiserchomai -) ye not :

sent Mat\_11\_02 Now (1161 -de -) when John (2491 -Ioannes -) had heard (0191 -akouo -) in the prison (1201 -desmoterion -) the works (2041 -ergon -) of Christ (5547 -Christos -) , he {sent} (3992 -pempo -) two (1417 - duo -) of his disciples (3101 -mathetes -) ,

sent Mat\_13\_36 Then (5119 -tote -) Jesus (2424 -Iesous -) {sent} (0863 -aphiemi -) the multitude (3793 - ochlos -) away (0863 -aphiemi -) , and went (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -):and his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , saying (3004 -lego -) , Declare (5419 -phrazo -) unto us the parable (3850 -parabole -) of the tares (2215 -zizanion -) of the field (0068 -agros -) .

sent Mat\_14\_22 . And straightway (2112 -eutheos -) Jesus (2424 -Iesous -) constrained (0315 -anagkazo -) his disciples (3101 -mathetes -) to get (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and to go (4254 -proago -) before (4254 -proago -) him unto the other (4008 -peran -) side (4008 -peran -) , while (2193 -heos -) he {sent} (0630 -apoluo -) the multitudes (3793 -ochlos -) away (0630 -apoluo -) .

sent Mat\_14\_23 And when he had {sent} (0630 -apoluo -) the multitudes (3793 -ochlos -) away (0630 -apoluo -) , he went (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -) apart (2398 -idios -) to pray (4336 -proseuchomai -):and when the evening (3798 -opsios -) was come (1096 -ginomai -) , he was there (1563 -ekei -) alone (3441 -monos -) .

sent Mat\_14\_35 And when the men (0435 -aner -) of that place (5117 -topos -) had knowledge (1921 epiginosko -) of him , they {sent} (0649 -apostello -) out into (1519 -eis -) all (3650 -holos -) that country (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and brought (4374 -prosphero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) ;

 $sent Mat_{15}_{24} But he answered (0611 - apokrinomai -) and said (2036 - epo -), I am not {sent} (0649 - apostello -) but unto the lost (0622 - apollumi -) sheep (4263 - probaton -) of the house (3624 - oikos -) of Israel (2474 - Israel -).$ 

sent Mat\_15\_39 And he {sent} (0630 -apoluo -) away (0630 -apoluo -) the multitude (3793 -ochlos -), and took (1519 -eis -) ship (4143 -ploion -), and came (2064 -erchomai -) into (1519 -eis -) the coasts (3725 - horion -) of Magdala (3093 -Magdala -).

sent Mat\_1O\_40 He that receiveth (1209 -dechomai -) you receiveth (1209 -dechomai -) me , and he that receiveth (1209 -dechomai -) me receiveth (1209 -dechomai -) him that {sent} (0649 -apostello -) me .

sent Mat\_20\_02 And when he had agreed (4856 -sumphoneo -) with the labourers (2040 -ergates -) for a penny (1220 -denarion -) a day (2250 -hemera -) , he {sent} (0649 -apostello -) them into (1519 -eis -) his vineyard (0290 -ampelon -) .

sent Mat\_21\_01 . And when (3753 -hote -) they drew nigh (1448 -eggizo -) unto Jerusalem (2414 -Hierosoluma -) , and were come (2064 -erchomai -) to Bethphage (0967 -Bethphage -) , unto the mount (3735 -oros -) of Olives (1636 -elaia -) , then (5119 -tote -) {sent} (0649 -apostello -) Jesus (2424 -Iesous -) two (1417 -duo -) disciples (3101 -mathetes -) ,

sent Mat\_21\_34 And when (3753 -hote -) the time (2540 -kairos -) of the fruit (2590 -karpos -) drew near (1448 -eggizo -) , he {sent} (0649 -apostello -) his servants (1401 -doulos -) to the husbandmen (1092 -georgos -) , that they might receive (2983 -lambano -) the fruits (2590 -karpos -) of it .

 $sent Mat_{21_36} Again (3825 - palin -), he {sent} (0649 - apostello -) other (0243 - allos -) servants (1401 - doulos -) more (4119 - pleion -) than the first (4413 - protos -):and they did (4160 - poieo -) unto them likewise (5615 - hosautos -).$ 

sent Mat\_21\_37 But last (5305 -husteron -) of all he {sent} (0649 -apostello -) unto them his son (5207 -huios -) , saying (3004 -lego -) , They will reverence (1788 -entrepo -) my son (5207 -huios -) .

sent Mat\_22\_03 And {sent} (0649 -apostello -) forth (0649 -apostello -) his servants (1401 -doulos -) to call (2564 -kaleo -) them that were bidden (2564 -kaleo -) to the wedding (1062 -gamos -):and they would (2309 - thelo -) not come (2064 -erchomai -).

sent Mat\_22\_04 Again (3825 -palin -) , he {sent} (0649 -apostello -) forth (0649 -apostello -) other (0243 allos -) servants (1401 -doulos -) , saying (3004 -lego -) , Tell (2036 -epo -) them which are bidden (2564 kaleo -) , Behold (2400 -idou -) , I have prepared (2090 -hetoimazo -) my dinner (0712 -ariston -):my oxen (5022 -tauros -) and [ my ] fatlings (4619 -sitistos -) [ are ] killed (2380 -thuo -) , and all (3956 -pas -) things [ are ] ready (2092 -hetoimos -):come (1205 -deute -) unto the marriage (1062 -gamos -) .

sent Mat\_22\_07 But when the king (0935 -basileus -) heard (0191 -akouo -) [ thereof ] , he was wroth (3710 - orgizo -):and he {sent} (3992 -pempo -) forth his armies (4753 -strateuma -) , and destroyed (0622 -apollumi -) those (1565 -ekeinos -) murderers (5406 -phoneus -) , and burned (1714 -empretho -) up their city (4172 - polis -) .

sent Mat\_22\_16 And they {sent} (0649 -apostello -) out unto him their disciples (3101 -mathetes -) with the Herodians (2265 -Herodianoi -), saying (3004 -lego -), Master (1320 -didaskalos -), we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -), and teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -), neither (3756 -ou -) carest (3199 -melo -) thou for any (3762 - oudeis -) [ man (3762 -oudeis -) ]:for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -).

sent Mat\_23\_37 O Jerusalem (2419 -Hierousalem -), Jerusalem (2419 -Hierousalem -), [ thou ] that killest (0615 -apokteino -) the prophets (4396 -prophetes -), and stonest (3036 -lithoboleo -) them which are {sent} (0649 -apostello -) unto thee, how often (4212 -posakis -) would (2309 -thelo -) I have gathered (1996 - episunago -) thy children (5043 -teknon -) together (1996 -episunago -), even (5158 -tropos -) as a hen (3733 -ornis -) gathereth (1996 -episunago -) her chickens (3556 -nossion -) under (5259 -hupo -) [ her ] wings (4420 -pterux -), and ye would (2309 -thelo -) not !

sent Mat\_27\_19 When he was set (2521 -kathemai -) down (2521 -kathemai -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , his wife (1135 -gune -) {sent} (0649 -apostello -) unto him , saying (3004 -lego -) , Have thou nothing (3367 -medeis -) to do with that just (1342 -dikaios -) man:for I have suffered (3958 -pascho -) many (4183 -polus -) things this (4594 -semeron -) day (4594 -semeron -) in a dream (3677 - onar -) because (1223 -dia -) of him .

 $sent Mic_06_04 \ For \ I \ brought \ (05927 + (alah \ ) \ thee \ up \ out \ of \ the \ land \ (00776 + )erets \ ) \ of \ Egypt \ (04714 + Mitsrayim \ ) \ , and \ redeemed \ (06299 + padah \ ) \ thee \ out \ of \ the \ house \ (01004 + bayith \ ) \ of \ servants \ (05650 + (ebed \ ) \ ; \ and \ I \ (sent) \ (07971 + shalach \ ) \ before \ (06440 + paniym \ ) \ thee \ Moses \ (04872 + Mosheh \ ) \ , \ Aaron \ (00175 + )Aharown \ ) \ , \ and \ Miriam \ (04813 + Miryam \ ) \ .$ 

 $sent Neh_{02_{09}} . Then I came (00935 + bow) ) to the governors (06346 + pechah) beyond (05676 + (eber) the river (05104 + nahar), and gave (05414 + nathan) them the king s (04428 + melek) letters (00107 + )iggereth ). Now the king (04428 + melek) had {sent} (07971 + shalach) captains (08269 + sar) of the army (02428 + chayil) and horsemen (06571 + parash) with me.$ 

 $sent Neh_06_02 That Sanballat (05571 + Canballat ) and Geshem (01654 + Geshem ) {sent} (07971 + shalach ) unto me , saying (00559 +) amar ) , Come (03212 + yalak ) , let us meet (03259 + ya(ad ) together (03162 + yachad ) in [ some one of ] the villages (03715 + k@phiyr ) in the plain (01237 + biq(ah ) of Ono (00207 +) Ownow ) . But they thought (02803 + chashab ) to do (06213 + (asah ) me mischief (07451 + ra( ) .$ 

 $sent Neh_{06_{03} And I {sent} (07971 + shalach ) messengers (04397 + mal)ak ) unto them , saying (00559 +) amar ) , I [ am ] doing (06213 + (asah ) a great (01419 + gadowl ) work (04399 + m@la)kah ) , so that I cannot (00369 +) ayin ) come (03381 + yarad ) down (03381 + yarad ):why (04100 + mah ) should the work (04399 + m@la)kah ) cease (07673 + shabath ) , whilst (00834 +) aher ) I leave (07503 + raphah ) it , and come (03381 + yarad ) down (03381 + yarad ) to you ?$ 

 $sent Neh_{06_{04} Yet they {sent} (07971 + shalach ) unto me four (00702 + )arba( ) times (06471 + pa(am ) after this (02088 + zeh ) sort (01697 + dabar ); and I answered (07725 + shuwb ) them after the same (02088 + zeh ) manner (01697 + dabar ).$ 

 $sent Neh_{06_{05} Then {sent} (07971 + shalach ) Sanballat (05571 + Canballat ) his servant (05650 + (ebed ) unto me in like (02088 + zeh ) manner (01697 + dabar ) the fifth (02549 + chamiyshiy ) time (06471 + pa(am ) with an open (06605 + pathach ) letter (00107 + )iggereth ) in his hand (03027 + yad );$ 

 $\begin{array}{l} \text{sent Neh}_{06}_{08} \text{ Then I} \left\{ \text{sent} \right\} (07971 + \text{shalach} \ ) \ unto \ him \ , \ saying \ (00559 +) amar \ ) \ , \ There \ are \ no \ (03808 + 10) \ ) \ such \ (00428 +) el \ - \ leh \ ) \ things \ (01697 + dabar \ ) \ done \ as \ thou \ sayest \ (00559 +) amar \ ) \ , \ but \ thou \ feignest \ (00908 + bada) \ ) \ them \ out \ of \ thine \ own \ heart \ (03820 + leb \ ) \ . \end{array}$ 

 $\begin{array}{l} \text{sent Neh}_{06}_{12} \text{ And , lo } (02009 + \text{hinneh }) \text{, I perceived } (05234 + \text{nakar }) \text{ that God } (00430 + \text{)elohiym }) \text{ had not } \{\text{sent}\} (07971 + \text{shalach }) \text{ him ; but that he pronounced } (01696 + \text{dabar }) \text{ this prophecy } (05016 + n@buw)\text{ah }) \text{ against } (05921 + (\text{al }) \text{ me:for Tobiah } (02900 + \text{Towbiyah }) \text{ and Sanballat } (05571 + \text{Canballat }) \text{ had hired } (07936 + \text{sakar }) \text{ him .} \end{array}$ 

 $\begin{array}{l} \text{sent Neh}\_06\_17 \ Moreover \ (01571 + gam \ ) \ in \ those \ (01992 + hem \ ) \ days \ (03117 + yowm \ ) \ the \ nobles \ (02715 + chor \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ \{\text{sent}\} \ (01980 + halak \ ) \ many \ (07235 + rabah \ ) \ letters \ (00107 + ) \ iggereth \ ) \ unto \ Tobiah \ (02900 + Towbiyah \ ) \ , \ and \ [ \ the \ letters \ ] \ of \ Tobiah \ (02900 + Towbiyah \ ) \ came \ (00935 + bow) \ ) \ unto \ them \ . \end{array}$ 

sent Neh\_06\_19 Also (01571 +gam ) they reported (00559 +)amar ) his good (02896 +towb ) deeds before (06440 +paniym ) me , and uttered (03318 +yatsa) ) my words (01697 +dabar ) to him . [ And ] Tobiah (02900 +Towbiyah ) {sent} (07971 +shalach ) letters (00107 +)iggereth ) to put me in fear (03372 +yare) ) .

 $sent Num_{13_03} And Moses (04872 + Mosheh ) by the commandment (06310 + peh ) of the LORD (03068 + Y@hovah ) {sent} (07971 + shalach ) them from the wilderness (04057 + midbar ) of Paran (06290 + Pa)ran ):all (03605 + kol ) those men (00582 + )enowsh ) [ were ] heads (07218 + ro)sh ) of the children (01121 + ben ) of Israel (03478 + Yisra)el ).$ 

 $sent Num_{13}_{16} These (00428 +)el - leh) [are] the names (08034 + shem) of the men (00582 +)enowsh) which (00834 +)aher) Moses (04872 + Mosheh) {sent} (07971 + shalach) to spy (08446 + tuwr) out the land (00776 +)erets). And Moses (04872 + Mosheh) called (07121 + qara)) Oshea (01954 + Howshea() the son (01121 + ben) of Nun (05126 + Nuwn) Jehoshua (03091 + Y@howshuwa()).$ 

 $sent Num_{13_17} And Moses (04872 + Mosheh) {sent} (07971 + shalach) them to spy (08446 + tuwr) out the land (00776 +)erets) of Canaan (03667 + K@na(an), and said (00559 +)amar) unto them, Get (05927 + (alah) you up this (02088 + zeh) [way] southward (05045 + negeb), and go (05927 + (alah) up into the mountain (02022 + har):$ 

 $sent Num_{14_{36}} \cdot And the men (00582 +) enowsh), which (00834 +) aher) Moses (04872 + Mosheh) {sent} (07971 + shalach) to search (08446 + tuwr) the land (00776 +) erets), who returned (07725 + shuwb), and made all (03605 + kol) the congregation (05712 + (edah) to murmur (03885 + luwn) against (05921 + (al) him, by bringing (03318 + yatsa)) up a slander (01681 + dibbah) upon the land (00776 +) erets),$ 

 $sent Num_{16_{12}} And Moses (04872 + Mosheh) {sent} (07971 + shalach) to call (07121 + qara)) Dathan (01885 + Dathan) and Abiram (48), the sons (01121 + ben) of Eliab (00446 +)Eliy)ab):which said (00559 +) amar), We will not come (05927 + (alah) up:$ 

 $sent Num_{16}28 And Moses (04872 + Mosheh) said (00559 +) amar), Hereby (02063 + zo)th) ye shall know (03045 + yada() that the LORD (03068 + Y@hovah) hath {sent} (07971 + shalach) me to do (06213 + (asah) all (03605 + kol) these (00428 +)el - leh) works (04639 + ma(aseh); for [I have] not [ done them ] of mine$ 

own mind (03820 +leb ) .

 $sent Num_{16_29} If (00518 +)im ) these (00428 +)el - leh ) men die (04191 +muwth ) the common death (04194 +maveth ) of all (03605 +kol ) men (00120 +)adam ), or (00176 +)ow ) if they be visited (06485 +paqad ) after the visitation (06486 +p@quddah ) of all (03605 +kol ) men (00120 +)adam ); [ then ] the LORD (03068 +Y@hovah ) hath not {sent} (07971 +shalach ) me .$ 

 $sent Num_{20}_{14} . And Moses (04872 + Mosheh) {sent} (07971 + shalach) messengers (04397 + mal)ak) from Kadesh (06946 + Qadesh) unto the king (04428 + melek) of Edom (00123 + )Edom), Thus (03541 + koh) saith (00559 + )amar) thy brother (00251 + )ach) Israel (03478 + Yisra)el), Thou knowest (03045 + yada() all (03605 + kol) the travail that hath befallen (04672 + matsa)) us :$ 

 $sent Num_{20}_{16} And when we cried (06817 + tsa(aq) unto the LORD (03068 + Y@hovah), he heard (08085 + shama() our voice (06963 + qowl), and {sent} (07971 + shalach) an angel (04397 + mal)ak), and hath brought (03318 + yatsa)) us forth (03318 + yatsa)) out of Egypt (04714 + Mitsrayim): and, behold (02009 + hinneh), we [ are ] in Kadesh (06946 + Qadesh), a city (05892 + (iyr) in the uttermost (07097 + qatseh) of thy border (01366 + g@buwl):$ 

 $sent Num_{21_06} And the LORD (03068 + Y@hovah) {sent} (07971 + shalach) fiery (08314 + saraph) serpents (05175 + nachash) among the people (05971 + (am), and they bit (05391 + nashak) the people (05971 + (am); and much (07227 + rab) people (05971 + (am) of Israel (03478 + Yisra)el) died (04191 + muwth).$ 

 $sent Num_{21_{21}} And Israel (03478 + Yisra)el ) {sent} (07971 + shalach ) messengers (04397 + mal)ak ) unto Sihon (05511 + Ciychown ) king (04428 + melek ) of the Amorites (00567 + ) Emoriy ) , saying (00559 + ) amar ) , \\$ 

 $sent Num_{21_{32} And Moses (04872 + Mosheh ) {sent} (07971 + shalach ) to spy (07270 + ragal ) out Jaazer (03270 + Ya(azeyr ), and they took (03920 + lakad ) the villages (01323 + bath ) thereof, and drove (03423 + yarash ) out the Amorites (00567 +)Emoriy ) that [ were ] there (08033 + sham ).$ 

 $sent Num_{22}_{05} He \{sent\} (07971 + shalach) messengers (04397 + mal)ak) therefore unto Balaam (01109 + Bil(am) the son (01121 + ben) of Beor (01160 + B@(owr) to Pethor (06604 + P@thowr), which (00834 + )aher) [is] by the river (05104 + nahar) of the land (00776 +)erets) of the children (01121 + ben) of his people (05971 + (am), to call (07121 + qara)) him, saying (00559 + )amar), Behold (02009 + hinneh), there is a people (05971 + (am) come (03318 + yatsa)) out from Egypt (04714 + Mitsrayim): behold (02009 + hinneh), they cover (03680 + kacah) the face (05869 + (ayin) of the earth (00776 +)erets), and they abide (03427 + yashab) over against (04136 + muwl) me :$ 

 $\begin{array}{l} \text{sent Num}_{22}_{10} \text{ And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto God (00430 +)elohiym ), Balak (01111 +Balaq ) the son (01121 +ben ) of Zippor (06834 +Tsippowr ), king (04428 +melek ) of Moab (04124 +Mow)ab ), hath {sent} (07971 +shalach ) unto me, [ saying ], \\ \end{array}$ 

 $sent Num_{22}_{15} . And Balak (01111 + Balaq) {sent} (07971 + shalach) yet (05750 + (owd) again (03254 + yacaph) princes (08269 + sar), more (07227 + rab), and more honourable (03513 + kabad) than they.$ 

 $sent Num_{22}_{40} And Balak (01111 + Balaq) offered (02076 + zabach) oxen (01241 + baqar) and sheep (06629 + tso)n), and {sent} (07971 + shalach) to Balaam (01109 + Bil(am), and to the princes (08269 + sar) that [were] with him.$ 

 $sent Num_{31}_{06} And Moses (04872 + Mosheh) {sent} (07971 + shalach) them to the war (06635 + tsaba)), a thousand (00505 +)eleph) of [ every ] tribe (04294 + matteh), them and Phinehas (06372 + Piyn@chac) the son (01121 + ben) of Eleazar (00499 +)El(azar) the priest (03548 + kohen), to the war (06635 + tsaba)),$ 

with the holy (06944 +qodesh ) instruments (03627 +k@liy ) , and the trumpets (02689 +chatsots@rah ) to blow (08643 +t@ruw(ah ) in his hand (03027 +yad ) .

 $sent Num_{32}_{08} Thus (03541 + koh) did (06213 + (asah) your fathers (1), when I {sent} (07971 + shalach) them from Kadeshbarnea (06947 + Qadesh Barnea() to see (07200 + ra)ah) the land (00776 + )erets).$ 

 $sent Oba_01_01 . The vision (02377 + chazown) of Obadiah (05662 + (Obadyah) . Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) concerning Edom (00123 +) Edom); We have heard (08085 + shama() a rumour (08052 + sh@muw(ah) from the LORD (03068 + Y@hovah), and an ambassador (06735 + tsiyr) is {sent} (07971 + shalach) among the heathen (01471 + gowy), Arise (06965 + quwm) ye, and let us rise (06965 + quwm) up against (05921 + (al) her in battle (04421 + milchamah).$ 

sent Phm\_01\_12 Whom (3739 -hos -) I have {sent} (0628 -apolouo -) again (0375 -anapempo -):thou therefore receive (4355 -proslambano -) him , that is , mine (1699 -emos -) own bowels (4698 -splagchnon -) :

sent Php\_02\_28 I {sent} (3992 -pempo -) him therefore (3767 -oun -) the more (4708 -spoudaioteros -) carefully (4708 -spoudaioteros -) , that , when ye see (1492 -eido -) him again (3825 -palin -) , ye may rejoice (5463 -chairo -) , and that I may be the less (0253 -alupoteros -) sorrowful (0253 -alupoteros -) .

sent Php\_04\_16 For even (2532 -kai -) in Thessalonica (2332 -Thessalonike -) ye {sent} (3992 -pempo -) once (0530 -hapax -) and again (1364 -dis -) unto my necessity (5532 -chreia -) .

sent Php\_04\_18 But I have (0568 -apecho -) all (3956 -pas -), and abound (4052 -perisseuo -):I am full (4137 -pleroo -), having received (1209 -dechomai -) of Epaphroditus (1891 -Epaphroditos -) the things [ which were {sent} ] from you, an odour (3744 -osme -) of a sweet (2175 -euodia -) smell (2175 -euodia -), a sacrifice (2378 -thusia -) acceptable (1184 -dektos -), wellpleasing (2101 -euarestos -) to God (2316 -theos -).

sent Pro\_09\_03 She hath {sent} (07971 + shalach ) forth her maidens (05291 + na(arah ): she crieth (07121 + qara) ) upon the highest (04791 + marowm ) places of the city (07176 + qereth ),

 $sent \ Pro_{17_{11}} . \ An \ evil \ (07451 + ra() \ [man] \ seeketh \ (01245 + baqash) \ only \ (00389 +)ak) \ rebellion \ (04805 + m@riy): therefore \ a \ cruel \ (00394 +)akzariy) \ messenger \ (04397 + mal)ak) \ shall \ be \ \{sent\} \ (07971 + shalach) \ against \ him \ .$ 

sent Psa\_105\_17 He {sent} (07971 + shalach ) a man (00376 +)iysh ) before (06440 + paniym ) them , [ even ] Joseph (03130 + Yowceph ) , [ who ] was sold (04376 + makar ) for a servant (05650 + (ebed ) :

 $sent Psa_105_20 The king (04428 + melek) {sent} (07971 + shalach) and loosed (05425 + nathar) him; [even] the ruler (04910 + mashal) of the people (05971 + (am), and let him go free (06605 + pathach).$ 

 $sent Psa_{105_{26} He {sent} (07971 + shalach ) Moses (04872 + Mosheh ) his servant (05650 + (ebed ); [ and ] Aaron (00175 + )Aharown ) whom (00834 + )aher ) he had chosen (00977 + bachar ).$ 

sent Psa\_105\_28 He {sent} (07971 +shalach ) darkness (02822 +choshek ) , and made it dark (02821 +chashak ) ; and they rebelled (04784 +marah ) not against his word (01697 +dabar ) .

sent Psa\_106\_15 And he gave (05414 +nathan ) them their request (07596 +sh@)elah ); but {sent} (07971
+shalach ) leanness (07332 +razown ) into their soul (05315 +nephesh ).

sent Psa\_107\_20 He {sent} (07971 + shalach ) his word (01697 + dabar ) , and healed (07495 + rapha) ) them ,

and delivered (04422 +malat ) [ them ] from their destructions (07825 +sh@chiyth ) .

 $sent Psa_111_09 He \{sent\} (07971 + shalach) redemption (06304 + p@duwth) unto his people (05971 + (am)): he hath commanded (06680 + tsavah) his covenant (01285 + b@riyth) for ever (05769 + (owlam)): holy (06918 + qadowsh) and reverend (03372 + yare)) [ is ] his name (08034 + shem).$ 

 $sent Psa_{135_09} [Who] {sent} (07971 + shalach) tokens (00226 +) owth) and wonders (04159 + mowpheth) into the midst (08432 + tavek) of thee, O Egypt (04714 + Mitsrayim), upon Pharaoh (06547 + Par(oh), and upon all (03605 + kol) his servants (05650 + (ebed)).$ 

sent Psa\_18\_14 Yea , he {sent} (07971 + shalach ) out his arrows (02671 + chets ) , and scattered (06327 + puwts ) them ; and he shot (07232 + rabab ) out lightnings (01300 + baraq ) , and discomfited (01949 + huwm ) them .

 $sent Psa_{18_{16} He {sent} (07971 + shalach) from above (04791 + marowm), he took (03947 + laqach) me, he drew (04871 + mashah) me out of many (07227 + rab) waters (04325 + mayim).$ 

 $sent Psa_59_01 . To the chief Musician (05329 + natsach), Altaschith (00408 +)al) (07843 + shachath), Michtam (04387 + miktam) of David (01732 + David); when Saul (07586 + Sha)uwl) {sent} (07971 + shalach), and they watched (08104 + shamar) the house (01004 + bayith) to kill him (04191 + muwth). Deliver (05337 + natsal) me from mine enemies (00341 +) oyeb), O my God (00430 +) elohiym): defend (07682 + sagab) me from them that rise (06965 + quwm) up against me.$ 

 $sent Psa_77_17 The clouds (05645 + (ab) poured (02229 + zaram) out water (04325 + mayim): the skies (07834 + shachaq) {sent} (05414 + nathan) out a sound (06963 + qowl): thine arrows (02687 + chatsats) also (00637 + )aph) went (01980 + halak) abroad (01980 + halak).$ 

sent Psa\_78\_25 Man (00376 +)iysh ) did eat (00398 +)akal ) angels (47) food (03899 +lechem ):he {sent} (07971 +shalach ) them meat (06720 +tseydah ) to the full (07648 +soba( ).

 $sent Psa_78_45 He \{sent\} (07971 + shalach) divers sorts of flies (06157 + (arob) among them, which devoured (00398 +) akal) them; and frogs (06854 + ts@phardea(), which destroyed (07843 + shachath) them.$ 

sent Psa\_80\_11 She {sent} (07971 + shalach ) out her boughs (07105 + qatsiyr ) unto the sea (03220 + yam ), and her branches (03127 + yowneqeth ) unto the river (05104 + nahar ).

sent Rev\_01\_01 . The Revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3739 -hos -) God (2316 -theos -) gave (1325 -didomi -) unto him , to shew (1166 -deiknuo -) unto his servants (1401 -doulos -) things which (3739 -hos -) must (1163 -dei -) shortly (5034 -tachos -) come (1096 - ginomai -) to pass ; and he {sent} (0649 -apostello -) and signified (4591 -semaino -) [ it ] by his angel (0032 - aggelos -) unto his servant (1401 -doulos -) John (2491 -Ioannes -) :

sent Rev\_05\_06 . And I beheld (1492 -eido -) , and , lo (2400 -idou -) , in the midst (3319 -mesos -) of the throne (2362 -thronos -) and of the four (5064 -tessares -) beasts (2226 -zoon -) , and in the midst (3319 - mesos -) of the elders (4245 -presbuteros -) , stood (2476 -histemi -) a Lamb (0721 -arnion -) as it had been slain (4969 -sphazo -) , having (2192 -echo -) seven (2033 -hepta -) horns (2768 -keras -) and seven (2033 - hepta -) eyes (3788 -ophthalmos -) , which (3739 -hos -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) {sent} (0649 -apostello -) forth (0649 -apostello -) into (1519 -eis -) all (3956 -pas -) the earth (1093 -ge -) .

sent Rev\_22\_06 . And he said (2036 -epo -) unto me , These (3778 -houtos -) sayings (3056 -logos -) [ are ] faithful (4103 -pistos -) and true (0228 -alethinos -): and the Lord (2962 -kurios -) God (2316 -theos -) of the

sent Rev\_22\_16 I Jesus (2424 - Iesous -) have {sent} (3992 -pempo -) mine (3450 -mou -) angel (0032 -aggelos -) to testify (3140 -martureo -) unto you these (5023 -tauta -) things in the churches (1577 -ekklesia -) . I am (1510 -eimi -) the root (4491 -rhiza -) and the offspring (1085 -genos -) of David (1138 -Dabid -) , [ and ] the bright (2986 -lampros -) and morning (3720 -orthrinos -) star (0792 -aster -) .

sent Rom\_10\_15 And how (5613 -hos -) shall they preach (2784 -kerusso -), except (3362 -ean me -) they be {sent} (0649 -apostello -) ? as it is written (1125 -grapho -), How beautiful (5611 -horaios -) are the feet (4228 -pous -) of them that preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) of peace (1515 -eirene -), and bring (2097 -euaggelizo -) glad (2097 -euaggelizo -) tidings (2097 -euaggelizo -) of good (0018 - agathos -) things (0018 -agathos -) !

 $sent Zec_01_{10} And the man (00376 +)iysh ) that stood (05975 +(amad ) among (00996 + beyn ) the myrtle (01918 + hadac ) trees answered (06030 + (anah ) and said (00559 +) amar ) , These (00428 +)el - leh ) [ are they ] whom (00834 +) aher ) the LORD (03068 + Y@hovah ) hath {sent} (07971 + shalach ) to walk (01980 + halak ) to and fro through the earth (00776 +) erets ) .$ 

 $sent \ Zec_02_08 \ For \ thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ ; \ After \ (00310 +) achar \ ) \ the \ glory \ (03519 + kabowd \ ) \ hath \ he \ \{sent\} \ (07971 + shalach \ ) \ me \ unto \ the \ nations \ (01471 + gowy \ ) \ which \ spoiled \ (07997 + shalal \ ) \ you: for \ he \ that \ toucheth \ (05060 + naga( \ ) \ you \ toucheth \ (05060 + naga( \ ) \ the \ apple \ (00892 + babah \ ) \ of \ his \ eye \ (05869 + (ayin \ ) \ .$ 

 $sent Zec_02_09 For , behold (02005 + hen ) , I will shake (05130 + nuwph ) mine hand (03027 + yad ) upon them , and they shall be a spoil (07998 + shalal ) to their servants (05647 + (abad ): and ye shall know (03045 + yada( ) that the LORD (03068 + Y@hovah ) of hosts (06635 + tsaba) ) hath {sent} (07971 + shalach ) me .$ 

 $sent Zec_02_{11} And many (07227 + rab) nations (01471 + gowy) shall be joined (03867 + lavah) to the LORD (03068 + Y@hovah) in that day (03117 + yowm), and shall be my people (05971 + (am): and I will dwell (07931 + shakan) in the midst (08432 + tavek) of thee, and thou shalt know (03045 + yada() that the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) hath {sent} (07971 + shalach) me unto thee.$ 

 $sent Zec_04_09 The hands (03027 + yad) of Zerubbabel (02216 + Z@rubbabel) have laid the foundation (03248 + y@cuwdah) of this (02088 + zeh) house (01004 + bayith); his hands (03027 + yad) shall also finish (01214 + batsa() it; and thou shalt know (03045 + yada() that the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) hath {sent} (07971 + shalach) me unto you.$ 

 $sent Zec_06_{15} And they [ that are ] far (07350 + rachowq ) off shall come (00935 + bow) ) and build (01129 + banah ) in the temple (01964 + heykal ) of the LORD (03068 + Y@hovah ) , and ye shall know (03045 + yada( ) that the LORD (03068 + Y@hovah ) of hosts (06635 + tsaba) ) hath {sent} (07971 + shalach ) me unto you . And [ this ] shall come (01961 + hayah ) to pass , if ye will diligently obey (08085 + shama( ) the voice (06963 + qowl ) of the LORD (03068 + Y@hovah ) your God (00430 +)elohiym ) .$ 

 $sent Zec_07_02 When they had {sent} (07971 + shalach ) unto the house (01008 + Beyth - )El ) of God (01008 + Beyth - )El ) Sherezer (08272 + Shar)etser ) and Regemmelech (07278 + Regem Melek ) , and their men (00582 +)enowsh ) , to pray (02470 + chalah ) before the LORD (03068 + Y@hovah ) ,$ 

 $sent Zec_07_12 Yea , they made (07760 + suwm ) their hearts (03820 + leb ) [ as ] an adamant (08068 + shamiyr ) stone (08068 + shamiyr ) , lest they should hear (08085 + shama( ) the law (08451 + towrah ) , and the words (01697 + dabar ) which (00834 + )aher ) the LORD (03068 + Y@hovah ) of hosts (06635 + tsaba) ) hath {sent} (07971 + shalach ) in his spirit (07307 + ruwach ) by the former (07223 + ri)shown ) prophets$ 

(05030 + nabiy) ): therefore came (01961 + hayah) a great (01419 + gadowl) wrath (07110 + qetseph) from the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)).

 $\begin{array}{l} \text{sent Zec}_{09}\_11 \text{ As for thee also } (01571 + \text{gam }) \text{ , by the blood } (01818 + \text{dam }) \text{ of thy covenant } (01285 + b@riyth ) I have {sent} (07971 + \text{shalach }) \text{ forth thy prisoners } (00615 +)\text{aciyr }) \text{ out of the pit } (00953 + \text{bowr }) \text{ wherein [ is ] no } (03808 + \text{lo}) \text{ ) water } (04325 + \text{mayim }) \text{ .} \end{array}$ 

sentence 2Co\_01\_09 But we had (2192 -echo -) the {sentence} (0610 -apokrima -) of death (2288 -thanatos -) in ourselves (1438 -heautou -), that we should not trust (3982 -peitho -) in ourselves (1438 -heautou -), but in God (2316 -theos -) which (3588 -ho -) raiseth (1453 -egeiro -) the dead (3498 -nekros -) :

sentence Act\_15\_19 Wherefore (1352 -dio -) my {sentence} (2919 -krino -) is , that we trouble (3926 - parenochleo -) not them , which (3588 -ho -) from among (0575 -apo -) the Gentiles (1484 -ethnos -) are turned (1994 -epistrepho -) to God (2316 -theos -) :

sentence Deu\_17\_09 And thou shalt come (00935 +bow) ) unto the priests (03548 +kohen ) the Levites (03881 +Leviyiy ), and unto the judge (08199 +shaphat ) that shall be in those (01992 +hem ) days (03117 +yowm ), and enquire (01875 +darash ); and they shall shew (05046 +nagad ) thee the {sentence} (01697 +dabar ) of judgment (04941 +mishpat ):

 $sentence \ Deu_{17_{10} And thou shalt do (06213 + (asah ) according to the {sentence} (01697 + dabar ), which (00834 + )aher ) they of that place (04725 + maqowm ) which (00834 + )aher ) the LORD (03068 + Y@hovah ) shall choose (00977 + bachar ) shall shew (05046 + nagad ) thee ; and thou shalt observe (08104 + shamar ) to do (06213 + (asah ) according to all (03605 + kol ) that they inform (03384 + yarah ) thee :$ 

sentence Deu\_17\_11 According (05921 +(al ) to the sentence (06310 +peh ) of the law (08451 +towrah ) which (00834 +)aher ) they shall teach (03384 +yarah ) thee , and according (05921 +(al ) to the judgment (04941 +mishpat ) which (00834 +)aher ) they shall tell (00559 +)amar ) thee , thou shalt do (06213 +(asah ):thou shalt not decline (05493 +cuwr ) from the {sentence} (01697 +dabar ) which (00834 +)aher ) they shall shew (05046 +nagad ) thee , [ to ] the right (03225 +yamiyn ) hand (03225 +yamiyn ) , nor [ to ] the left (08040 +s@mo)wl ).

sentence Deu\_17\_11 According (05921 +(al ) to the {sentence} (06310 +peh ) of the law (08451 +towrah ) which (00834 +)aher ) they shall teach (03384 +yarah ) thee , and according (05921 +(al ) to the judgment (04941 +mishpat ) which (00834 +)aher ) they shall tell (00559 +)amar ) thee , thou shalt do (06213 +(asah ):thou shalt not decline (05493 +cuwr ) from the sentence (01697 +dabar ) which (00834 +)aher ) they shall shew (05046 +nagad ) thee , [ to ] the right (03225 +yamiyn ) hand (03225 +yamiyn ) , nor [ to ] the left (08040 +s@mo)wl ).

 $sentence \ Ecc_08_{11} \ Because \ (00834 +) aher \ ) \ \{sentence\} \ (06599 + pithgam \ ) \ against \ an \ evil \ (07451 + ra( \ ) work \ (04639 + ma(aseh \ ) \ is \ not \ executed \ (06213 + (asah \ ) \ speedily \ (04120 + m@herah \ ) \ , \ therefore \ the \ heart \ (03820 + leb \ ) \ of \ the \ sons \ (01121 + ben \ ) \ of \ men \ (00120 +) adam \ ) \ is \ fully \ (04390 + male) \ ) \ set \ in \ them \ to \ do \ (06213 + (asah \ ) \ evil \ (07451 + ra( \ ) \ . \ ) \ )$ 

 $\begin{array}{l} \mbox{sentence Jer_04_12 [ Even ] a full (04392 + male) ) wind (07307 + ruwach ) from those (00428 +)el - leh ) [ \\ \mbox{places ] shall come (00935 + bow) ) unto me:now (06258 + (attah ) also (01571 + gam ) will I give (01696 + dabar ) {sentence} (04941 + mishpat ) against them . \end{array}$ 

sentence Luk\_23\_24 And Pilate 4091 -Pilatos - gave {sentence} 1948 -epikrino - that it should be as they required 0155 -aitema - .

 $sentence \ Pro\_16\_10 \ . \ A \ divine \ (07081 \ +qecem \ ) \ \{sentence\} \ (07081 \ +qecem \ ) \ [ \ is \ ] \ in \ the \ lips \ (08193 \ +saphah \ ) \ of \ the \ king \ (04428 \ +melek \ ): his \ mouth \ (06310 \ +peh \ ) \ transgresseth \ (04603 \ +ma(al \ ) \ not \ in \ judgment \ (04941 \ ) \ (04941 \ ) \ )$ 

+mishpat).

 $sentence \ Psa_{17}_{02} \ Let \ my \ \{sentence\} \ (04941 + mishpat) \ come \ (03318 + yatsa) \ ) \ forth \ (03318 + yatsa) \ ) \ from thy \ presence \ (06440 + paniym \ ) \ ; \ let \ thine \ eyes \ (05869 + (ayin \ ) \ behold \ (02372 + chazah \ ) \ the \ things \ that \ are \ equal \ (04339 + meyshar \ ) \ .$ 

 $sentences Dan_05_12 \text{ Forasmuch as an excellent (03493 + yattiyr) spirit (07308 + ruwach), and knowledge (00998 + biynah), and understanding (07924 + sokl@thanuw), interpreting (06591 + p@shar) of dreams (02493 + chelem), and shewing (00263 +)achavah) of hard (00280 +)achiydah) {sentences} (00280 +)achiydah), and dissolving (08271 + sh@re)) of doubts (07001 + q@tar), were found (07912 + sh@kach) in the same Daniel (01841 + Daniye)l), whom (01768 + diy) the king (04430 + melek) named (08036 + shum) Belteshazzar (01096 + Belt@sha)tstsar):now (03705 + k@(an) let Daniel (01841 + Daniye)l) be called (07123 + q@ra)), and he will shew (05046 + nagad) the interpretation (06591 + p@shar).$ 

sentences Dan\_08\_23 And in the latter (00319 +)achariyth ) time of their kingdom (04438 +malkuwth ), when the transgressors (06586 +pasha( ) are come to the full (08552 +tamam ), a king (04428 +melek ) of fierce (05794 +(az ) countenance (06440 +paniym ), and understanding (00995 +biyn ) dark (02420 +chiydah ) {sentences} (02420 +chiydah ), shall stand (05975 +(amad ) up .

 $sentest 1Ki_05_08 And Hiram (02438 + Chiyram) sent (07971 + shalach) to Solomon (08010 + Sh@lomoh), saying (00559 +) amar), I have considered (08085 + shama() the things which (00834 +) aher) thou {sentest} (07971 + shalach) to me for:[ and ] I will do (06213 + (asah) all (03605 + kol) thy desire (02656 + chephets) concerning timber (06086 + (ets) of cedar (00730 +) erez), and concerning timber (06086 + (ets) of fir (01265 + b@rowsh).$ 

 $sentest \ Exo\_15\_07 \ And \ in the greatness \ (07230 + rob \ ) \ of \ thine \ excellency \ (01347 + ga)own \ ) \ thou \ hast overthrown \ (02040 + harac \ ) \ them \ that \ rose \ (06965 + quwm \ ) \ up \ against \ (06965 + quwm \ ) \ thee: thou \ \{sentest\} \ (07971 + shalach \ ) \ forth \ thy \ wrath \ (02740 + charown \ ) \ , \ [ \ which \ ] \ consumed \ (00398 + )akal \ ) \ them \ as \ stubble \ (07179 + qash \ ) \ .$ 

 $sentest Num_{13}_{27} And they told (05608 + caphar ) him , and said (00559 +) amar ) , We came (00935 + bow) ) unto the land (00776 +) erets ) whither (00834 +) aher ) thou {sentest} (07971 + shalach ) us , and surely it floweth (02100 + zuwb ) with milk (02461 + chalab ) and honey (01706 + d@bash ) ; and this (02088 + zeh ) [ is ] the fruit (06529 + p@riy ) of it .$ 

 $sentest Num_24_12 And Balaam (01109 + Bil(am) said (00559 +) amar) unto Balak (01111 + Balaq), Spake (01696 + dabar) I not also (01571 + gam) to thy messengers (04397 + mal)ak) which (00834 +) aher) thou {sentest} (07971 + shalach) unto me, saying (00559 +) amar),$ 

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See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[q] a 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -taking {a} far journey.[q] a 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for {a} while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[q] absent 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- be {absent}. Compare 549.[g] absent 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- be {absent}.[ql accompany 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {elyoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[q] after 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust {after}, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql after 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- {after}, behave, live.[q] age 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql agree 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: --{agree}, are, be, dure, X is, were.[q] agree 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: --+ {agree}, be, X give thyself wholly to.[q] agree 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- {agree}, assent, covenant.[q] agree 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- {agree}, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql allege 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- {allege}, commend, commit (the keeping

of), put forth, set before.[ql allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.[q] am 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- {am}, are, come, is, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql am 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[ql appear 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {elyoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, {appear}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[q] are 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, {are}, be, dure, X is, were.[ql are 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, {are}, come, is, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql are 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- {are}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql art 1488 # ei {i}; second person singular present of 1510; thou art: -- {art}, be.[q] art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[q] art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).[q] as 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- ({as} soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).[ql as 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon {as} he) come (unto), come thereunto, consent, draw near, go (near, to, unto).[ql assault 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- {assault}, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).[q] assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.[ql assent 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant.[q] assure 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, {assure}, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[q] at 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be {at} hand (instant), present, stand (before, by, over). [ql be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -behoved, {be} meet, must (needs), (be) need(-ful), ought, should. [ql be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should. [ql be 1488 # ei {i}; second person singular present of 1510; thou art: -- art, {be}.[q] be 1498 # eien {i'ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should {be}, was, were. [ql be 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -agree, are, {be}, dure, X is, were.[q] be 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are,

come, is, X lust after, X please well, there is, to {be}, was.[ql \*\*\*. heineken. See 1752.[ql be 1762 # eni {en'ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- {be}, (there) is.[ql be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.[q] be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 2075 # este {esteh'}; second person plural present indicative of 1510; ye are: -- {be}, have been, belong.[ql be 2077 # esto {es'to}; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- {be}.[ql be 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, {be}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql be 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, {be} set.[ql be 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), {be} at hand (instant), present, stand (before, by, over). [ql be 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, {be}, X give thyself wholly to.[ql be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).[ql be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, {be} here, + lack, (be here) present.[ql be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, ({be} here) present.[q] be 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, {be} (wax) conflent, make friend, obey, persuade, trust, yield.[q] be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).[q] be 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- {be} here present with. [ql be 4895 # suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- {be} with.[ql be 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, {be} pleased, have pleasure.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- {be}, come, have.[ql become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.[ql been 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have {been}, belong.[ql been 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[gl before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth).[q] before 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}.[q] before 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly

or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand ({before}, by, over).[ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[q] beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the, while the) world (began, without end). Compare 5550.[ql behave 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, {behave}, live.[ql behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet, must (needs), (be) need(-ful), ought, should.[ql believe 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, {believe}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql belong 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have been, {belong}.[ql better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.[q] beyond 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- {beyond} measure.[q] beyond 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- {beyond} measure.[ql bring 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to.[ql bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {elyoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql by 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, {by}, over). [ql call 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql called 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- {called}, which is (make), that is (to say).[ql can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.[ql can 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql care 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh....self, + special. Compare 5180.[ql chief 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- {chief} (ruler), magistrate, prince, ruler.[ql come 2240 # heko {hay'-ko}; a primary verb; to arrive, i.e. be present (literally or figuratively): -- {come}.[ql come 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, {come}, have.[q] come 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, {come}, is, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql come 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- {come} together, stand with.[ql come 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- {come}, X have, be here, + lack, (be here) present.[ql come 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be

present (in various applications, friendly or otherwise, usually literal); -- assault, {come} (in, to, unto, upon), be at hand (instant), present, stand (before, by, over). [ql come 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) {come} (unto), come thereunto, consent, draw near, go (near, to, unto).[q] come 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), {come} thereunto, consent, draw near, go (near, to, unto).[ql come 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[ql come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.[ql coming 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- {coming}, presence.[ql commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before.[ql commit 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before.[ql confidence 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have {confidence}, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql conflent 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) {conflent}, make friend, obey, persuade, trust, yield.[ql consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto.[ql consent 1962 # epineuo {ep-een-yoo'-o}; from 1909 and 3506; to nod at, i.e. (by implication) to assent: -- {consent}.[ql consent 4859 # sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}.[ql consent 4784 # sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- {consent}. [q] consent 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto).[ql consisteth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, {consisteth}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql controversy 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- without {controversy}.[ql convenient 2520 # katheko {kath-ay'-ko}; from 2596 and 2240}; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: --{convenient}, fit.[ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the, while the) world (began, without end). Compare 5550.[ql covenant 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, {covenant}.[ql daily 1967 # epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.[ql deal 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), {deal} with, do, offer (unto, up), present unto, put to.[ql do 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, {do}, offer (unto, up), present unto, put to.[q] draw 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, {draw} near, go (near, to, unto).[q] dure 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, {dure}, X is, were.[q] dure 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X {dure} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[q] earth 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- {earth}, world.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, while the) world (began, without {end}). Compare 5550.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql enough 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is {enough}.[ql ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql fall 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, {fall} out, go, grow, X light, X next, pass, resort, be set.[q] far 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a {far} journey.[ql find 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- {find}, get, obtain, perceive, see.[q] first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql fit 2520 # katheko {kath-ay'-ko}; from 2596 and 2240}; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- convenient, {fit}.[ql follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the, while the) world (began, without end). Compare 5550.[ql for 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure {for} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[ql forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before.[ql friend 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make {friend}, obey, persuade, trust, yield.[q] get 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.[ql give 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X {give} thyself wholly to.[ql go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho};

which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be set.[q] go 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, {go} (near, to, unto).[ql good 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- {good}, life, living.[ql goods 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- {goods}, that which one has, things which (one) possesseth, substance, that hast.[q] grow 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set.[ql hand 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at {hand} (instant), present, stand (before, by, over). [ql has 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one {has}, things which (one) possesseth, substance, that hast.[q] hast 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, that {hast}.[ql have 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, {have} been, belong.[ql have 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, come, {have}.[q] have 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, {have} pleasure.[ql have 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X {have}, be here, + lack, (be here) present.[ql have 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[q] have 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X {have}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[q] have 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -agree, assure, believe, {have} confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[q] he 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as {he}) come (unto), come thereunto, consent, draw near, go (near, to, unto).[ql henceforth 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- {henceforth}, + hereafter, of late, soon, present, this (time). See also 3569, 3570.[q] here 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be {here} present with.[q] here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be {here}, + lack, (be here) present.[q] here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, (be {here}) present.[ql hereafter 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + {hereafter}, of late, soon, present, this (time). See also 3569, 3570.[ql in 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come ({in}, to, unto, upon), be at hand (instant), present, stand (before, by, over). [ql instant 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand ({instant}), present, stand (before, by, over).[gl is 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it {is} enough.[q] is 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X {is}, were.[ql is 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there {is}, to be, was.[ql \*\*\*. heineken. See 1752.[ql is 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are, come, {is}, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql is 1510 # eimi

{imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql is 1762 # eni {en'ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, (there) {is}.[ql is 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) {is} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql is 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it {is} better.[ql is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that {is} (to say).[ql is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which {is} (make), that is (to say).[q] is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql it 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- {it} is enough.[q] it 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql it 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- {it} is better.[ql journey 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a far {journey}.[ql keeping 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before.[q] kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql lack 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + {lack}, (be here) present.[ql late 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of {late}, soon, present, this (time). See also 3569, 3570.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql life 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) this {life}.[ql life 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- good, {life}, living.[ql light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X next, pass, resort, be set.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit

or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh....self, + special. Compare 5180.[ql live 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, {live}.[ql living 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- good, life, {living}.[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql lust 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X {lust} after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql magistrate 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.[ql make 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is ({make}), that is (to say).[ql make 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), {make}, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql make 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, {make} friend, obey, persuade, trust, yield.[ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were. [ql meaneth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle.[ql measure 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- beyond {measure}.[ql meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.[q] message 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- {message}, promise.[ql must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should.[ql must 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X {must} needs, + profit, + remaineth, + wrestle.[q] never 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-]ever}, (beginning of the, while the) world (began, without end). Compare 5550.[ql near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go ({near}, to, unto).[ql near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw {near}, go (near, to, unto).[ql need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -behoved, be meet, must (needs), (be) {need}(-ful), ought, should.[ql needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should.[ql needs 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to

say), make, meaneth, X must {needs}, + profit, + remaineth, + wrestle.[ql next 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X {next}, pass, resort, be set.[q] not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.[ql obey 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, {obey}, persuade, trust, yield.[ql obtain 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, {obtain}, perceive, see.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.[ql of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the, while the) world (began, without end). Compare 5550.[ql of 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- {of} (pertaining to, things that pertain to) this life.[ql of 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, {of} late, soon, present, this (time). See also 3569, 3570.[ql of 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before.[q] offer 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, {offer} (unto, up), present unto, put to.[ql one 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which ({one}) possesseth, substance, that hast.[q] one 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which {one} has, things which (one) possesseth, substance, that hast.[q] ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should.[ql out 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set.[q] over 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, {over}). [ql pass 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, {pass}, resort, be set.[q] peculiar 4041 # periousios { per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.[ql perceive 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -find, get, obtain, {perceive}, see.[ql perish 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + {perish}, should be, was, were.[ql persuade 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, {persuade}, trust,

yield.[q] pertain 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that {pertain} to) this life.[ql pertaining 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of ({pertaining} to, things that pertain to) this life.[ql please 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X {please} well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.[q] pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.[ql possesseth 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) {possesseth}, substance, that hast.[ql present 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here {present} with.[ql present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}.[ql present 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): - - be at home ({present}).[q] present 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, {present}.[ql present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}.[q] present 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own.[q] present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.[ql present 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to.[q] present 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - - come, X have, be here, + lack, (be here) {present}.[ql presence 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, {presence}.[ql present 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, {present}, this (time). See also 3569, 3570.[q] present 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over).[ql present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql present 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield.[ql prince 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, {prince}, ruler.[ql profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle.[ql promise 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- message, {promise}.[q] put 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before.[ql put 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, {put} to.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[q]

remaineth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + {remaineth}, + wrestle.[ql resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.[q] ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, prince, {ruler}.[q] ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief ({ruler}), magistrate, prince, ruler.[ql say 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql say 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to {say}).[q] see 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, {see}.[ql sent 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, messenger, he that is {sent}.[q] set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.[ql set 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before.[q] set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth).[ql shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[q] should 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, { should } be, was, were.[ql should 1163 # dei { die }; 3d person singular active present of 1210; also deon { deh-on' }; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.[ql soon 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, {soon}, present, this (time). See also 3569, 3570.[ql soon 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as {soon} as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).[q] special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[q] stand 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, {stand} with.[q] stand 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -assault, come (in, to, unto, upon), be at hand (instant), present, {stand} (before, by, over). [ql substance 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, {substance}, that hast.[q] take 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- ({take}) care.[ql taking 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- {taking} a far journey.[q] that 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things

{that} pertain to) this life.[q] that 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), {that} is (to say).[ql that 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, {that} which one has, things which (one) possesseth, substance, that hast.[q] that 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, {that} hast.[q] that 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ({that}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the}, while the) world (began, without end). Compare 5550.[q] the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, while {the}) world (began, without end). Compare 5550.[q] the 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit ({the} keeping of), put forth, set before.[q] there 1762 # eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, ({there}) is.[ql there 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, {there} is, to be, was.[ql \*\*\*. heineken. See 1752.[ql thereunto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come {thereunto}, consent, draw near, go (near, to, unto).[ql things 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -of (pertaining to, {things} that pertain to) this life.[q] things 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, {things} which (one) possesseth, substance, that hast.[ql this 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) {this} life.[q] this 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, {this} (time). See also 3569, 3570.[q] thyself 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give {thyself} wholly to.[q] time 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this ({time}). See also 3569, 3570.[ql to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain {to}) this life.[q] to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining {to}, things that pertain to) this life.[ql to 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, {to} be, was.[ql \*\*\*. heineken. See 1752.[ql to 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ({to} say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql to 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, {to}, unto, upon), be at hand (instant), present, stand (before, by, over). [ql to 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself wholly {to}.[ql to 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is ({to} say).[q] to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[q] to 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put {to}.[q] to 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring ({to}, unto), deal with, do, offer (unto, up), present unto, put to.[ql to 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, {to}, unto).[q] together 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854;

to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with.[q] treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.[q] trust 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, {trust}, yield.[q] unto 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- consent {unto}.[q] unto 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer ({unto}, up), present unto, put to.[ql unto 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present {unto}, put to.[ql unto 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, {unto}), deal with, do, offer (unto, up), present unto, put to.[q] unto 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, {unto}, upon), be at hand (instant), present, stand (before, by, over). [ql unto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come ({unto}), come thereunto, consent, draw near, go (near, to, unto).[q] unto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, {unto}).[q] up 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, {up}), present unto, put to.[ql upon 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, {upon}), be at hand (instant), present, stand (before, by, over). [ql was 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, {was}.[q] \*\*\*. heineken. See 1752.[ql was 1498 # eien {i'ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, {was}, were. [ql was 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[g] was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).[ql wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[ql wax 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be ({wax}) conflent, make friend, obey, persuade, trust, yield.[ql well 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please {well}, there is, to be, was.[ql \*\*\*. heineken. See 1752.[q] were 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X is, {were}.[ql were 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, was, {were}. [ql which 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, {which} is (make), that is (to say).[ql which 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things {which} (one) possesseth, substance, that hast.[ql which 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -goods, that {which} one has, things which (one) possesseth, substance, that hast.[q] which 3801 # ho on kai ho en

kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[q] which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).[ql while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, {while} the) world (began, without end). Compare 5550.[ql wholly 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself {wholly} to.[q] with 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here present {with}.[ql with 4895 # suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- be {with}.[q] with 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, stand {with}.[q] with 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal {with}, do, offer (unto, up), present unto, put to.[ql without 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy.[ql without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, while the) world (began, {without} end). Compare 5550.[ql world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world}.[ql world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, while the) {world} (began, without end). Compare 5550.[q] wrestle 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}.[ql yield 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, {yield}.[ql sent Interlinear Index Study sent GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym >  $\{\text{sent}\} < 07971 + \text{shalach} > \text{him forth from the garden} < 01588 + \text{gan} > \text{of Eden} < 05731 + \text{, to till} < 05647 + \text{the shalach} > 01588 + \text{gan} > 01588 + \text{gan}$ ground <00127 +>adamah > from whence he was taken <03947 +laqach > . sent GEN 008 007 And he { sent } <07971 +shalach > forth a raven <06158 +, which went <03318 +yatsa > forth <03318 +yatsa > to and from the state of the state <07725 +shuwb >, until <05704 + the waters <04325 +mayim > were dried <03001 +yabesh > up from off <05921 + the earth <00776 +>erets > . sent GEN 008 008 Also he {sent} <07971 + shalach > forth a dove <03123 +yownah > from him, to see <07200 + ra > ah > if the waters <04325 + mayim > were abated <math><07043 + qalal > fromoff <05921 + the face <06440 +paniym > of the ground <00127 +>adamah > ; sent GEN 008 010 And he stayed <02342 +chuwl > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and again  $<03254 + yacaph > he {sent} <07971 + shalach > forth the dove <03123 + yownah > out of the ark <08392 + tebah$ >; sent GEN 008 012 And he stayed <03176 +yachal > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 + yowm >; and {sent} <07971 + shalach > forth the dove <03123 + yownah >; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + more <05750 + . sent GEN 012 020 And Pharaoh <06547 +Par commanded <06680 +tsavah > [ his ] men <00582 +>enowsh > concerning him : and they  $\{\text{sent}\} < 07971 + \text{shalach} > \text{him away}, \text{ and his wife } < 00802 + > \text{ishshah} > , \text{ and all } < 03605 + \text{kol} > \text{that he had}. \text{ sent}$ GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > place <04725 +maqowm >, because <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath {sent} <07971 +shalach > us to destroy <07843 +shachath > it . sent GEN 019 029 And it came <01961 +hayah > to pass , when God <00430 +> elohiym > destroyed <07843 + shachath > the cities <05892 + of the plain <03603 + kikkar

>, that God <00430 +>elohiym > remembered <02142 +zakar > Abraham <85 >, and {sent} <07971 +shalach > Lot <03876 + Lowt > out of the midst <08432 + tavek > of the overthrow <02018 + haphekah > , when heoverthrew <02015 +haphak > the cities <05892 + in the which <00834 +>aher > Lot <03876 +Lowt > dwelt <03427 +yashab > . sent GEN 020 002 And Abraham <85> said <00559 +>amar > of Sarah <08283 +Sarah > his wife <00802 +>ishshah >, She [ is ] my sister <00269 +>achowth >: and Abimelech <40> king <04428 +melek > of Gerar <01642 + G@ rar  $> {$  sent  $} <07971 +$  shalach > , and took <03947 + lagach > Sarah <08283 + Sarah > . sent GEN 021 014. And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 + boger >, and took <03947 + lagach > bread <03899 + lechem >, and a bottle <02573 + chemeth > ofwater <04325 + mayim >, and gave <05414 + nathan > [it] unto Hagar <01904 + Hagar >, putting <07760+suwm > [ it ] on <05921 + her shoulder <07926 + sh@kem > , and the child <03206 + yeled > , and {sent} <07971 +shalach > her away : and she departed <03212 +yalak > , and wandered <08582 +ta in the wilderness  $<04057 + \text{midbar} > \text{of Beersheba} < 00884 + B@>er Sheba <> . sent GEN 024 059 And they {sent} < 07971$ +shalach > away Rebekah <07259 +Ribqah > their sister <00269 +>achowth >, and her nurse <03243 +yanaq >, and Abraham s <85> servant <05650 + , and his men <00582 +>enowsh > . sent GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh >, which <00834 +>aher > Abraham <85> had, Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah >, and {sent} <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben >, while he yet lived <02416 +chay >, eastward <06924 +qedem >, unto the east <06924 +qedem > country <00776 +>erets > . sent GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +> amar > unto them, Wherefore <04069 + madduwa<> come <00935 + bow>> ye to me, seeing <07200 + ra>ah > ye hate <08130 + sane > me, and have {sent} <07971 + shalach > me away from you ? sentGEN 026 029 That thou wilt do <06213 + us no <03808 + lo > hurt <07451 + ra < >, as we have not touched <05060 + naga < > thee, and as we have done <06213 + unto the nothing <07535 + rag > but good <02896 + towb>, and have  $<01961 + hayah > {sent} <07971 + shalach > thee away in peace <math><07965 + shalowm > : thou [art]$ now <06258 + the blessed <01288 + barak > of the LORD <03068 + Y@hovah > . sent GEN 026 031 And they rose <07925 +shakam > up betimes <07925 +shakam > in the morning <01242 +boger > , and sware <07650+shaba< > one <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327 +Yitschaq > {sent} <07971 +shalach > them away, and they departed <03212 +yalak > from him in peace <07965 +shalowm > . sent GEN  $027\ 042$  And these words  $<01697 + \text{dabar} > \text{of Esau} < 06215 + \text{her elder} < 01419 + \text{gadowl} > \text{son} < 01121 + \text{ben} > 0127\ 042$ were told  $<05046 + nagad > to Rebekah <07259 + Ribgah > : and she {sent} <07971 + shalach > and called <07121$ +qara > Jacob < 03290 + Yaher younger < 06996 + qatan > son < 01121 + ben >, and said < 00559 + amar > untohim, Behold <02009 +hinneh >, thy brother <00251 +>ach > Esau <06215 +, as touching thee, doth comfort <05162 + nacham > himself, [purposing] to kill <02026 + harag > thee. sent GEN 028 005 And Isaac <03327+Yitschaq > {sent} <07971 +shalach > away Jacob <03290 +Ya: and he went <03212 +yalak > to Padanaram <06307 + Paddan > unto Laban < 03837 + Laban >, son <01121 + ben > of Bethuel < 01328 + B@thuw > el > theSyrian <00761 +Arammiy >, the brother <00251 +ach > of Rebekah <07259 +Ribqah >, Jacob s <03290 +Ya and Esau s <06215 + mother <00517 +>em > . sent GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya, and {sent} <07971 +shalach > him away to Padanaram <06307 +Paddan >, to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham >; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah >, saying <00559 +>amar >, Thou shalt not take <03947 + laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na; sent GEN 031 004 And Jacob <03290 +Ya {sent} <07971 +shalach > and called <07121 +qara> > Rachel <07354 +Rachel > and Leah <03812 +Le>ah > to the field <07704 +sadeh > unto his flock <06629 +tso>n >, sent GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244>, and steal <01589 +ganab > away from me; and didst not tell <05046+nagad > me, that I might have {sent} <07971 + shalach > thee away with mirth <08057 + simchah >, and with songs <07892 + shiyr >, with tabret <08596 + toph >, and with harp <03658 + kinnowr >? sent GEN 031 042 Except <03884 + luwle > the God <00430 + elohiym > of my father <1>, the God <00430 + elohiym > ofAbraham  $\langle 85 \rangle$ , and the fear  $\langle 06343 + pachad \rangle$  of Isaac  $\langle 03327 + Yitschaq \rangle$ , had been  $\langle 01961 + hayah \rangle$  with me, surely <03588 + kiy > thou hadst {sent} <07971 + shalach > me away now <06258 + empty <07387 + reyqam>. God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018+y@giya <> of my hands <03709 + kaph >, and rebuked <03198 + yakach > [ thee ] yesternight <00570 +> emesh>. sent GEN 032 003. And Jacob < 03290 +Ya {sent} < 07971 +shalach > messengers < 04397 +mal>ak > before <06440 +paniym > him to Esau <06215 + his brother <00251 +>ach > unto the land <00776 +>erets > of Seir <08165 +Se, the country <07704 +sadeh > of Edom <00123 +>Edom > . sent GEN 032 005 And I have <01961 +hayah > oxen < 07794 + showr >, and asses < 02543 + chamowr >, flocks < 06629 + tso > n >, and menservants

<05650 +, and womenservants <08198 +shiphchah > : and I have <01961 +havah > {sent} <07971 +shalach > to tell <05046 + nagad > my lord <00113 + adown >, that I may find <04672 + matsa > grace <02580 + chen > inthy sight <05869 + ... sent GEN 032 018 Then thou shalt say <00559 + ... (They be ) thy servant <05650 + ...Jacob s <03290 +Ya; it [ is ] a present <04503 +minchah >{sent} <07971 +shalach > unto my lord <00113+>adown > Esau <06215 + : and , behold <02009 + hinneh > , also <01571 + gam > he [ is ] behind <00310 +> achar > us . sent GEN 032 023 And he took < 03947 + lagach > them , and sent < 05674 + them over < 05674 +the brook <05158 +nachal >, and {sent} <05674 + over <05674 + that he had . sent GEN 032 023 And he took <03947 + lagach > them, and {sent} <05674 + them over <05674 + the brook <05158 + nachal >, and sent <05674 + over <05674 + that he had . sent GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak >, I pray <04994 +na >> thee, see <07200 +ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach >, and well <07965 + shalowm > with the flocks <06629 + tso > n >; and bring <07725+shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he {sent} <07971 +shalach > him out of the vale <06010 + of Hebron <02275 + Chebrown >, and he came <00935 + bow > > to Shechem <07927 + Sh@kem > to Shechem . sent GEN 037 032 And they  $\{sent\} < 07971 + shalach > the coat < 03801 + k@thoneth > of [many] colours$ <06446 + pac >, and they brought <00935 + bow > [ it ] to their father <1>; and said <00559 + amar >, This <02063 + zo > th > have we found <04672 + matsa > : know <05234 + nakar > now <04994 + na > whether it [ be] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . sent GEN 038 020 And Judah  $<03063 + Y@huwdah > {sent} <07971 + {shalach > the kid <01423 + g@diy > by the hand <03027 + yad > of his$ friend <07453 + rea < > the Adullamite <05726 +, to receive <03947 + laqach > [ his ] pledge <06162 + from the woman s <00802 +>ishshah > hand <03027 +yad >: but he found <04672 +matsa> her not . sent GEN 038 023 And Judah <03063 + Y@huwdah > said <00559 + >amar >, Let her take <03947 + lagach > [it] to her, lest <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh > , I {sent} <07971 +shalach > this <02088 + zeh > kid < 01423 + g@diy >, and thou hast not found <04672 + matsa > her. sent GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> >, she {sent} <07971 +shalach > to her father <02524 +cham > in law <02524 +cham >, saying <00559 +>amar >, By the man <00376 +>iysh >, whose <00834 +>aher > these <00428 +>el - leh > [ are , am ] I with child <02030 +hareh > : and she said <00559+>amar >, Discern <05234 +nakar >, I pray <04994 +na> > thee, whose <00834 +>aher > [ are ] these <00428+>el - leh >, the signet <02858 +chothemeth >, and bracelets <06616 +pathiyl >, and staff <04294 +matteh >. sent GEN 041 008 And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470 +pa; and he {sent} <07971 + shalach > and called <07121 + qara > for all <03605 + kol > the magicians <02748 + chartom > of Egypt <04714 + Mitsrayim >, and all <03605 + kol > the wise <02450 +chakam > men thereof : and Pharaoh <06547 +Par told <05608 +caphar > them his dream <02472 +chalowm >; but [ there was ] none <00369 +>ayin > that could interpret <06622 +pathar > them unto Pharaoh <06547 +Par . sent GEN 041 014 Then Pharaoh <06547 +Par { sent } <07971 + shalach > and called <07121 +qara> > Joseph <03130 + Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 + bowr >: and he shaved <01548 + galach > [himself], and changed <02498 + chalaph > hisraiment <08071 +simlah >, and came <00935 +bow> > in unto Pharaoh <06547 +Par . sent GEN 042 004 But Benjamin <01144 +Binyamiyn >, Joseph s <03130 +Yowceph > brother <00251 +>ach >, Jacob <03290 +Ya  $\{\text{sent}\} < 07971 + \text{shalach} > \text{not with his brethren} < 00251 + \text{sch} > ; for he said < 00559 + \text{samar} > , Lest < 06435$ +pen > peradventure mischief <00611 +>acown > befall <07122 +qara> > him . sent GEN 043 034 And he took  $<05375 + nasa > [ and { sent } <07971 + shalach > ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440 ] messes <04864 + mas>eth > unto them from before <06440$ +paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > times <03027 + yad > so much <07235 + rabah > as any of theirs. And they drank <08354 + shathah >, and were merry <07937 +shakar > with him . sent GEN 044 003 As soon as the morning <01242 +boger > was light <00216 + > owr >, the men <00582 + > enowsh > were {sent} <07971 + shalach > away, they and their asses <02543 +chamowr > . sent GEN 045 007 And God <00430 +>elohiym > {sent} <07971 +shalach > me before <06440 +paniym > you to preserve <07760 +suwm > you a posterity <07611 +sh@>eriyth > in the earth <00776 +>erets >, and to save <02421 +chayah > your lives <02421 +chayah > by a great <01419 +gadowl > deliverance <06413 +p@leytah > . sent GEN 045 008 So now <06258 + [ it was ] not you [ that ] {sent} <07971 +shalach > me hither, but God <00430 +> elohiym >: and he hath made <07760 + suwm > me a father <1> to Pharaoh <06547 +Par, and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith >, and a ruler <04910+mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . sent GEN 045 023 And to his father <1> he {sent} <07971 +shalach > after this <02063 +zo>th > [manner]; ten <06235 + asses <00860 +> athown > laden <05375 + nasa>> with the good <02898 + tuwb > things of Egypt <04714+Mitsrayim >, and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . sent GEN 045 024 So he {sent} <07971 +shalach > his brethren <00251 + ach > away, and they departed <03212+valak >: and he said <00559 +>amar > unto them , See that ye fall <07264 +ragaz > not out by the way <01870+derek > . sent GEN 045 027 And they told <01696 +dabar > him all <03605 +kol > the words <01697 +dabar > of Joseph <03130 + Yowceph >, which <00834 + her > he had said <01697 + dabar > unto them : and when he saw  $<07200 + ra > ah > the wagons < 05699 + which < 00834 + >aher > Joseph < 03130 + Yowceph > had {sent}$ <1> revived <02421 +chayah > : sent GEN 046 005 . And Jacob <03290 +Yarose <06965 +quwm > up from Beersheba <00884 +B@>er Sheba<>: and the sons <01121 +ben > of Israel <03478 +Yisra>el > carried <05375 +nasa > Jacob < 03290 + Ya their father <1>, and their little < 02945 + taph > ones, and their wives < 00802+>ishshah >, in the wagons <05699 + which <00834 +>aher > Pharaoh <06547 +Par had {sent} <07971 +shalach > to carry <05375 +nasa> > him . sent GEN 046 028 . And he {sent} <07971 +shalach > Judah <03063 +Y@huwdah > before <06440 + paniym > him unto Joseph <03130 + Yowceph > , to direct <03384 + yarah > his face <06440 +paniym > unto Goshen <01657 +Goshen >; and they came <00935 +bow> > into the land <00776 +>erets > of Goshen <01657 +Goshen > . sent GEN 050 016 And they {sent} a messenger <06680 +tsavah > unto Joseph <03130 +Yowceph >, saying <00559 +>amar >, Thy father <1> did command <06680 +tsavah > before <06440 +paniym > he died <04194 +maveth >, saying <00559 +>amar >, sent EXO 002 005. And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [herself] at <05921 + the river <02975 +y@; and her maidens <05291 +na walked <01980 +halak > along by the river s <02975 + y@ side <03027 + yad >; and when she saw <07200 + ra > ah > the ark <08392 + tebah >among <08432 +tavek > the flags <05488 +cuwph >, she {sent} <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . sent EXO 003 012 And he said <00559 +>amar >, Certainly <03588 +kiy > I will be with thee ; and this [ shall be ] a token <00226 +> owth > unto thee , that I have {sent} <07971 + shalach > thee +Mitsrayim >, ye shall serve <05647 + God < 00430 + > elohiym > upon this mountain < 02022 + har > . sent EXO003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Behold <02009 +hinneh >, [when] I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and shall say <00559 +> amar > unto them, The God <00430 +> elohiym > of your fathers <1> hath {sent} <07971+shalach > me unto you; and they shall say <00559 +>amar > to me, What <04100 +mah > [ is ] his name <08034 +shem > ? what <04100 +mah > shall I say <00559 +>amar > unto them ? sent EXO 003 014 And God <00430 +>elohiym > said <00559 +>amar > unto Moses <04872 +Mosheh >, I AM <01961 +hayah > THAT I AM < 01961 + havah > : and he said < 00559 + amar >, Thus < 03541 + koh > shalt thou say <math>< 00559 + amar > aunto the children <01121 +ben > of Israel <03478 +Yisra>el >, I AM <01961 +hayah > hath {sent} <07971+shalach > me unto you . sent EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses < 04872 + Mosheh >, Thus <03541 + koh > shalt thou say <00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra > el >, The LORD < 03068 + Y@hovah > God < 00430 + > elohiym > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > God < 00430 + > elohiym > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > el > , The LORD < 03068 + Y@hovah > Control of Israel < 03478 + Yisra > , The LORD < 03068 + Y@hovah > , The LORD < 03> of your fathers <1>, the God <00430 +>elohiym > of Abraham <85>, the God <00430 +>elohiym > of Isaac <03327 +Yitschaq >, and the God <00430 +>elohiym > of Jacob <03290 +Ya, hath {sent} <07971 +shalach > me unto you : this  $\langle 02088 + zeh \rangle$  [ is ] my name  $\langle 08034 + shem \rangle$  for ever  $\langle 05769 + ,$  and this  $\langle 02088 + zeh \rangle$  [ is ] my memorial <02143 +zeker > unto all generations <01755 +dowr > . sent EXO 004 028 And Moses <04872 +Mosheh > told < 05046 + nagad > Aaron < 00175 + Aharown > all < 03605 + kol > the words < 01697 + dabar > of the words < 01697 + abar > of the words < 01the LORD  $<03068 + Y@hovah > who <00834 + >aher > had {sent} <07971 + shalach > him, and all <03605 + kol$ > the signs <00226 +> owth > which <00834 +> aher > he had commanded <06680 + tsavah > him . sent EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay >, and said <00559 +>amar >, Lord <03068 + Y@hovah >, wherefore <04100 + mah > hast thou [so] evil <07489 + ra? why <04100 + mah > [is] it [that] thou hast {sent} <07971 + shalach > me? sent EXO 007 016 And thou shalt say <00559 +>amar > unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews  $<05680 + hath {sent} <07971 + shalach > me unto thee, saying <00559 + amar >, Let my people <05971 + go$ <07971 +shalach >, that they may serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009+hinneh >, hitherto thou wouldest not hear <08085 +shama< >. sent EXO 009 007 And Pharaoh <06547 +Par  $\{\text{sent}\} < 07971 + \text{shalach} >$ , and, behold < 02009 + hinneh >, there was not one < 00259 + sechad > of the cattle<04735 +miqneh > of the Israelites <03478 +Yisra>el > dead <04191 +muwth > . And the heart <03820 +leb > of Pharaoh < 06547 + Par was hardened < 03515 + kabed >, and he did not let the people < 05971 + go < 07971+shalach > . sent EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > {sent} <05414 +nathan >

thunder <06963 + qowl > and hail <01259 + barad >, and the fire <00784 + >esh > ran <01980 + halak > along + halak > alongupon the ground <00776 +>erets >; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . sent EXO 009 027 And Pharaoh  $<06547 + Par {sent} <07971 + shalach >$ , and called <07121 + gara > for Moses <04872 + Mosheh > and Aaron <00175 + A harown >, and said <00559 + a mar > unto them, I have sinned <02398 + chata > > this time <06471+pa : the LORD <03068 + Y @hovah > [ is ] righteous <06662 + tsaddiyq >, and I and my people <05971 + [ are ] wicked <07563 +rasha<>. sent EXO 018 002 Then Jethro <03503 +Yithrow>, Moses <04872 +Mosheh> father <02859 +chathan > in law <02859 +chathan >, took <03947 +laqach > Zipporah <03855 +Lahad >,  $Moses < 04872 + Mosheh > wife < 00802 + >ishshah >, after < 00310 + >achar > he had {sent} < 07964 + shillowach > he had {sent} > he had {sent} < 07964 + shillowach > he had {sent} > he had {sent$ > her back, sent EXO 024 005 And he {sent} <07971 +shalach > young <05288 +na men of the children <01121 +ben > of Israel <03478 +Yisra>el >, which offered <05927 + burnt <05930 + offerings, and sacrificed <02076 +zabach > peace <08002 +shelem > offerings <02077 +zebach > of oxen <06499 +par > unto the LORD <03068 +Y@hovah > . sent NUM 013 003 And Moses <04872 +Mosheh > by the commandment <06310 +peh > of the  $LORD < 03068 + Y @hovah > {sent} < 07971 + shalach > them from the wilderness < 04057 + midbar > of Paran$ <06290 + Pa > ran > : all < 03605 + kol > those men < 00582 + > enowsh > [were] heads < 07218 + ro > sh > of thechildren <01121 +ben > of Israel <03478 +Yisra>el > . sent NUM 013 016 These <00428 +>el - leh > [ are ] the names <08034 +shem > of the men <00582 +>enowsh > which <00834 +>aher > Moses <04872 +Mosheh > called <07121 +qara> > Oshea <01954 +Howshea< > the son <01121 +ben > of Nun <05126 +Nuwn > Jehoshua <03091 + Y@howshuwa <>. sent NUM 013 017 And Moses  $<04872 + Mosheh > {sent} <07971 + shalach > them$ to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na, and said <00559 +>amar > unto them, Get <05927 + you up this <02088 + zeh > [way] southward <05045 + negeb >, and go <05927 + upinto the mountain <02022 +har > : sent NUM 014 036 . And the men <00582 +>enowsh > , which <00834 +>aher > Moses  $<04872 + Mosheh > {sent} <07971 + shalach > to search <math><08446 + tuwr > the land <00776 + serets >$ , who returned <07725 +shuwb >, and made all <03605 +kol > the congregation <05712 + to murmur <03885+luwn > against <05921 + him, by bringing <03318 +yatsa> > up a slander <01681 +dibbah > upon the land <00776 +>erets >, sent NUM 016 012. And Moses <04872 +Mosheh > {sent} <07971 +shalach > to call <07121 +qara > Dathan < 01885 + Dathan > and Abiram < 48 >, the sons < 01121 + ben > of Eliab < 00446 + Eliy > ab > :which said <00559 +>amar >, We will not come <05927 + up : sent NUM 016 028 And Moses <04872 +Mosheh > said <00559 +> amar >, Hereby <02063 +zo>th > ye shall know <03045 +yada <> that the LORD <03068 $+Y@hovah > hath {sent} <07971 + shalach > me to do <06213 + all <03605 + kol > these <00428 + el - leh > the section of the$ works <04639 +ma; for [I have] not [done them] of mine own mind <03820 +leb > . sent NUM 016 029 If <00518 +>im> these <00428 +>el - leh> men die <04191 + muwth> the common death <04194 + maveth> of all <00518 +>el - leh> men die <04191 + muwth> the common death <04194 + maveth> of all <00518 + maveth> of al <03605 + kol > men < 00120 + adam >, or <00176 + ow > if they be visited <06485 + pagad > after the visitation <06486 + p@quddah > of all < 03605 + kol > men < 00120 + adam > ; [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > (00120 + adam > ); [ then ] the LORD < 03068 + Y@hovah > ); [ then ] the LORD < 03068 + Y@hovah > ); [ then ] the LORD < 03068 + Y@hovah > ); [ then ] the LORD < 03068 + Y@hovah > ); [ then ] the LORD < 03068 + Y@hovah > ); [ then ] the LORD < 03068 + Y@hovah > ); [ then ] the LORD < 03hath not {sent} <07971 + shalach > me . sent NUM 020 014 . And Moses <04872 + Mosheh > {sent} <07971 +shalach > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123 +>Edom >, Thus <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478 + Yisra > el >, Thou knowest <03045 + yada < > all <03605 + kol > the travail that hath befallen <04672+matsa>> us : sent NUM 020 016 And when we cried < 06817 +tsa unto the LORD < 03068 +Y@hovah>, he heard <08085 +shama< > our voice <06963 +qowl >, and {sent} <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 + yatsa > s us forth <03318 + yatsa > s out of Egypt <04714 + Mitsrayim > s and , behold <02009 +hinneh >, we [ are ] in Kadesh <06946 +Qadesh >, a city <05892 + in the uttermost <07097 +qatseh > of thy border <01366 + g@buwl > : sent NUM 021 006 And the LORD  $<03068 + Y@hovah > {sent} <07971$ +shalach > fiery <08314 +saraph > serpents <05175 +nachash > among the people <05971 +, and they bit <05391 + nashak > the people < 05971 + ; and much < 07227 + rab > people < 05971 + of Israel < 03478 + Yisra>el > 1000 + 10000 + 10000 + 10000 + 1000 + 10000 + 1000 + 1died <04191 + muwth >. sent NUM 021 021. And Israel  $<03478 + Yisra > el > {sent} <07971 + shalach > {sent} <07971 + sh$ messengers <04397 +mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy >, saying <00559 +>amar >, sent NUM 021 032 And Moses <04872 +Mosheh > {sent} <07971 +shalach > to spy <07270 +ragal > out Jaazer <03270 +Ya, and they took <03920 +lakad > the villages <01323+bath > thereof, and drove <03423 + yarash > out the Amorites <00567 +>Emority > that [were] there <08033 +sham > . sent NUM 022 005 He {sent} <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor <06604 +P@thowr >, which <00834+>aher > [ is ] by the river <05104 +nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 +, to call <07121 +qara> him, saying <00559 +>amar>, Behold <02009 +hinneh>, there is a

people <05971 + come <03318 + yatsa > out from Egypt <04714 + Mitsrayim > : behold <02009 + hinneh > , theycover < 03680 + kacah > the face < 05869 + of the earth < 00776 + > erets > , and they abide < 03427 + yashab > overagainst <04136 +muwl > me : sent NUM 022 010 And Balaam <01109 +Bil said <00559 +>amar > unto God <00430 +>elohiym >, Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr >, king <04428 +melek > of Moab <04124 +Mow>ab >, hath {sent} <07971 +shalach > unto me, [saying], sent NUM  $022\ 015$ . And Balak <01111 +Balaq > {sent} <07971 +shalach > yet <05750 + again <03254 +yacaph > princes <08269 + sar >, more <07227 + rab >, and more honourable <03513 + kabad > than they . sent NUM 022 040 And Balak <01111 +Balaq > offered <02076 +zabach > oxen <01241 +baqar > and sheep <06629 +tso>n > , and  $\{\text{sent}\} < 07971 + \text{shalach} > \text{to Balaam} < 01109 + \text{Bil}, \text{ and to the princes} < 08269 + \text{sar} > \text{that} [were] with him. sent$ NUM 031 006 And Moses  $<04872 + Mosheh > {sent} <07971 + shalach > them to the war <math><06635 + tsaba > >$ , a thousand <00505 +> eleph > of [ every ] tribe <04294 + matteh >, them and Phinehas <06372 + Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen >, to the war <06635 +tsaba> >, with the holy <06944 +qodesh > instruments <03627 +k@liy > , and the trumpets <02689 +chatsots@rah > to blow <08643 +t@ruw in his hand <03027 +yad > . sent NUM 032 008 Thus <03541 +koh > did <06213 + your fathers <1>, when I {sent} <07971 + shalach > them from Kadeshbarnea <06947 + Qadesh Barnea <> to see <07200 +ra>ah> the land <00776 +>erets > . sent DEU 002 026 And I {sent} <07971 +shalach > messengers <04397 +mal>ak > out of the wilderness <04057 +midbar > of Kedemoth <06932 +Q@demowth > unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > with words <01697 +dabar > of peace <07965 +shalowm >, saying <00559 +>amar >, sent DEU 009 023 Likewise when the LORD <03068 +Y@hovah > {sent} <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea <>, saying <00559 +>amar >, Go <05927 + up and possess <03423 + yarash > the land <00776 + >erets > which <00834 + >aher > I have given <05414 +nathan > you; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and ye believed <00539 +>aman > him not, nor <03808 + lo > hearkened <08085 + shama < > to his voice <06963 + gowl >. sent DEU 024 004 Her former <07223 + ri>shown > husband <01167 + ba, which  $<00834 + > aher > {sent} <07971 + shalach > her away, may$ <03201 + yakol > not take < 03947 + laqach > her again < 07725 + shuwb > to be his wife < 00802 + >ishshah > ,after <00310 +>achar > that she is defiled <02930 +tame> >; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata>>, which <00834 +>aher> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> give th <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . sent DEU 034 011 In all <03605 +kol > the signs <00226 +> owth > and the wonders <04159 + mowpheth >, which <00834 +> aher > the LORD <03068 $+Y@hovah > {sent} < 07971 + shalach > him to do < 06213 + in the land < 00776 + serets > of Egypt < 04714$ +Mitsrayim > to Pharaoh <06547 +Par , and to all <03605 +kol > his servants <05650 + , and to all <03605 +kol > his land <00776 +>erets >, sent JOS 002 001. And Joshua <03091 +Y@howshuwa<> the son <01121 +ben >of Nun <05126 +Nuwn  $> {$ sent $} <07971 +$ shalach > out of Shittim <07851 +Shittiym > two <08147 +sh@nayim > for the second > men <00582 +> enowsh > to spy <07270 +ragal > secretly <02791 +cheresh > , saying <00559 +> amar > , Go <03212 + yalak > view < 07200 + ra > ah > the land < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > .they went <03212 +yalak >, and came <00935 +bow> > into an harlot s <02181 +zanah > house <01004 +bayith >, named <08034 +shem > Rahab <07343 +Rachab >, and lodged <07901 +shakab > there <08033 +sham >. sent JOS 002 003 And the king <04428 +melek > of Jericho <03405 +Y@riychow > {sent} <07971 +shalach > unto Rahab <07343 +Rachab >, saying <00559 +>amar >, Bring <03318 +yatsa> > forth <03318 +yatsa> > the men <00582 +> enowsh > that are come <00935 + bow >> to thee, which <00834 +> aher > are entered <00935 + bow >> to the <00834 +> aher > are entered <00935 + bow >> to the <00834 +> aher > are entered <00935 + bow >> to the <00834 +> aher > are entered <00935 + bow >> to the <00834 +> aher > are entered <00935 + bow >> to the <00834 +> aher > are entered <00935 + bow >> to the <00834 +> aher > are entered <00935 + bow >> to the <00834 +> aher > are entered <00935 + bow >> to the <00834 +> aher > are entered <00935 + bow >> to the <00834 +> aher > are entered <00935 + bow >> bow >>+bow >> into thine house <01004 +bayith >: for they be come <00935 +bow >> to search <02658 +chaphar > out all <03605 + kol > the country <00776 + > erets > . sent JOS 002 021 And she said <00559 + > amar > , According unto your words <01697 + dabar >, so <03651 + ken > [be] it. And she {sent} <07971 + shalach >them away, and they departed <03212 +yalak > : and she bound <07194 +qashar > the scarlet <08144 +shaniy > line <08515 + T@la>ssar > in the window <02474 + challown > . sent JOS 006 017. And the city <05892 + shall > . sent JOS 006 017. be accursed <02764 +cherem >, [even] it, and all <03605 +kol > that [are] therein, to the LORD <03068+Y@hovah >: only <07535 +raq > Rahab <07343 +Rachab > the harlot <02181 +zanah > shall live <02421 +chayah >, she and all <03605 +kol > that [ are ] with her in the house <01004 +bayith >, because <03588 +kiy > she hid <2244> the messengers <04397 +mal>ak > that we {sent} <07971 +shalach > . sent JOS 006 025 And Joshua < 03091 + Y @howshuwa <> saved < 02421 + chayah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > the harlot < 02181 + zana> alive <02421 +chayah >, and her father s <1> household <01004 +bayith >, and all <03605 +kol > that she had ; and she dwelleth <03427 + yashab > in Israel <03478 + Yisra>el > [even] unto this <math><02088 + zeh > day <03117+yowm >; because <03588 +kiy > she hid <2244> the messengers <04397 +mal>ak >, which <00834 +>aher >

Joshua <03091 + Y@howshuwa<> {sent} <07971 +shalach > to spy <07270 +ragal > out Jericho <03405+Y@riychow > . sent JOS 007 002 And Joshua <03091 +Y@howshuwa <> {sent} <07971 +shalach > men <00582 +>enowsh > from Jericho <03405 +Y@riychow > to Ai <05857 +, which <00834 +>aher > [ is ] beside <05973 + Bethaven <01007 +Beyth >Aven >, on the east <06924 +qedem > side of Bethel <01008 +Beyth ->El >, and spake <00559 +> amar > unto them, saying <00559 +> amar >, Go <05927 + up and view <07270 + ragal > the country <00776 +>erets > . And the men <00582 +>enowsh > went <05927 + up and viewed <07370+rachash > Ai < 05857 + . sent JOS 007 022 So Joshua  $< 03091 + Y@howshuwa < > {sent} < 07971 + shalach > 07971 + sha$ messengers <04397 + mal>ak >, and they ran <07323 + ruwts > unto the tent <00168 + >ohel >; and , behold <02009 +hinneh >, [it was ] hid <02934 +taman > in his tent <00168 +>ohel >, and the silver <03701 +keceph > under < 08478 + tachath > it . sent JOS 008 003 . So Joshua < 03091 + Y@howshuwa < > arose < 06965 + quwm > , arose < 0and all <03605 + kol > the people <05971 + of war <04421 + milchamah >, to go <05927 + up against Ai <05857+ : and Joshua <03091 +Y@howshuwa< > chose <00977 +bachar > out thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > mighty <01368 +gibbowr > men <00376 +>iysh > of valour <02428 +chayil >, and {sent} <07971 +shalach > them away by night <03915 +layil > . sent JOS 008 009 Joshua <03091 +Y@howshuwa< > therefore  $\{\text{sent}\} < 07971 + \text{shalach} > \text{them forth}$ : and they went < 03212 + yalak > to lie in ambush < 00693 + sarab>, and abode <03427 + yashab > between <00996 + beyn > Bethel <01008 + Beyth - >El > and Ai <05857 + , onthe west <03220 + yam > side of Ai <05857 +: but Joshua <03091 + Y@howshuwa < > lodged <math><03885 + luwn >that night <03915 +layil > among <08432 +tavek > the people <05971 + . sent JOS 010 003 Wherefore Adonizedek <00139 + > Adoniy - Tsedeq > king <04428 + melek > of Jerusalem <03389 + Y@ruwshalaim > {sent} <07971 +shalach > unto Hoham <01944 +Howham > king <04428 +melek > of Hebron <02275 +Chebrown > , and unto Piram <06502 +Pir>am > king <04428 +melek > of Jarmuth <03412 +Yarmuwth > , and unto Japhia <03309 +Yaphiya< > king <04428 +melek > of Lachish <03923 +Lachiysh > , and unto Debir <01688 +D@biyr > king <04428 +melek > of Eglon <05700 + , saying <00559 +>amar > , sent JOS 010 006 And the men <00582 +>enowsh > of Gibeon <01391 +Gib {sent} <07971 +shalach > unto Joshua <03091 +Y@howshuwa< > to the camp <04264 +machaneh > to Gilgal <01537 +Gilgal >, saying <00559 +>amar >, Slack <07503 +raphah > not thy hand <03027 + yad > from thy servants <05650 +; come <05927 + up to us quickly <04120 + m@herah >, and save <03467 + yasha <> us, and help <05826 + us: for all the kings <04428 + melek > of the Amorites <00567 + Emorip > that dwell <03427 + yashab > in the mountains <02022 + har > are gathered <06908 + qabats> together against <00413 +>el > us . sent JOS 011 001 . And it came <01961 + hayah > to pass , when Jabin <02985 + Yabiyn > king <04428 + melek > of Hazor <02674 + Chatsowr > had heard <08085 + shama < > [ those ] the second secondthings], that he {sent} <07971 +shalach > to Jobab <03103 +Yowbab > king <04428 +melek > of Madon <04068 +Madown >, and to the king <04428 +melek > of Shimron <08110 +Shimrown >, and to the king <04428 +melek > of Achshaph <00407 +>Akshaph >, sent JOS 014 007 Forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > [ was ] I when Moses <04872 +Mosheh > the servant <05650 + of the LORD  $<03068 + Y@hovah > {sent} <07971 + shalach > me from Kadeshbarnea < 06947 + Qadesh Barnea <> to espy$ <07270 + ragal > out the land < 00776 + series >; and I brought < 07725 + shuwb > him word < 01697 + dabar > the land < 00776 + series >; and I brought < 07725 + shuwb > him word < 01697 + dabar > the land < 00776 + series >; and I brought < 07725 + shuwb > him word < 01697 + dabar > the land < 00776 + series >; and I brought < 07725 + shuwb > him word < 01697 + dabar > the land < 00776 + series >; and I brought < 07725 + shuwb > him word < 01697 + dabar > the land < 00776 + series >; and I brought < 007725 + shuwb > him word < 01697 + dabar > the land < 00776 + series >; and I brought < 07725 + shuwb > him word < 01697 + dabar > the land < 00776 + series >; and I brought < 07725 + shuwb > him word < 01697 + dabar > the land < 00776 + series >; and I brought < 07725 + shuwb > him word < 01697 + dabar > the land < 00776 + series >; and I brought < 07725 + shuwb > him word < 01697 + dabar > the land < 00776 + series >; and I brought < 07725 + shuwb > him word < 01697 + dabar > the land < 00776 + series >; and I brought < 07725 + shuwb > him word < 01697 + dabar > the land < 00776 + series >; and I brought < 07725 + shuwb > him word < 01697 + dabar > the land < 00776 + series >; and I brought < 07725 + shuwb > him word < 01697 + dabar > the land < 00776 + series >; and I brought < 07725 + shuwb > him word < 01697 + dabar > the land < 00776 + series >; and I brought < 07725 + shuwb > him word < 01697 + dabar > the land < 00776 + series >; and I brought < 07725 + shuwb > him word < 01697 + dabar >; and I brought < 07725 + shuwb > him word < 01697 + dabar >; and I brought < 07725 + shuwb > him word < 01697 + dabar >; and I brought < 07725 + shuwb > him word < 01697 + dabar >; and I brought < 07725 + shuwb > him word < 01697 + dabar >; and I brought < 07725 + shuwb > him word < 01697 + dabar >; and I brought < 07725 + shuwb > him word < 01697 + dabar >; and I brought < 07725 + shuwb > him word < 01697 + dabar >; and I brought < 07725 + shuwb > him word < 01697 + dabar >; and I brought < 07725 + shuwb >; and I broughagain <07725 +shuwb > as [ it was ] in mine heart <03824 +lebab > . sent JOS 014 011 As yet <05750 + I [ am as ] strong <02389 +chazaq > this day <03117 +yowm > as [ I was ] in the day <03117 +yowm > that Moses <04872  $+Mosheh > {sent} < 07971 + shalach > me : as my strength < 03581 + koach > [was] then < 00227 + >az > , even so the strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a strength < 0.0227 + >az > . (was a str$ [ is ] my strength <03581 +koach > now <06258 + , for war <04421 +milchamah > , both to go <03318 +yatsa> > out, and to come <00935 +bow> > in . sent JOS 022 006 So Joshua <03091 +Y@howshuwa< > blessed <01288 +barak > them, and  $\{sent\} < 07971 + shalach > them away : and they went < 03212 + yalak > unto their tents$ <00168 +> ohel > . sent JOS 022 007 Now to the [ one ] half <02677 + chetsiy > of the tribe <07626 + shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414 +nathan > [ possession ] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091 +Y@howshuwa< >  $\{\text{sent}\} < 07971 + \text{shalach} > \text{them away also} < 01571 + \text{gam} > \text{unto their tents} < 00168 + > \text{ohel} > \text{, then he blessed}$ <01288 + barak > them, sent JOS 022 013 And the children  $<01121 + ben > of Israel <math><03478 + Yisra > el > {sent}$ <07971 +shalach > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad >, and to the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 + M@nashsheh >, into <00413 + >el > the land <00776 + >erets > of Gilead <01568 + Gil, Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen >, sent JOS  $024\ 005\ I$ {sent} <07971 +shalach > Moses <04872 +Mosheh > also and Aaron <00175 +>Aharown > , and I plagued <05062 + nagaph > Egypt < 04714 + Mitsrayim >, according to that which <00834 + aher > I did < 06213

+ among <07130 +qereb > them : and afterward <00310 +>achar > I brought <03318 +yatsa> > you out . sent JOS 024 009 Then Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr >, king <04428+melek > of Moab <04124 +Mow>ab >, arose <06965 +quwm > and warred <03898 +lacham > against Israel <03478 + Yisra > el >, and {sent} <07971 + shalach > and called <07121 + gara > > Balaam <01109 + Bil the son<01121 +ben > of Beor <01160 +B@ to curse <07043 +qalal > you : sent JOS 024 012 And I {sent} <07971 +shalach > the hornet <06880 +tsir before <06440 +paniym > you, which drave <01644 +garash > them out from before <06440 + paniym > you, [even] the two <08147 + sh@nayim > kings <04428 + melek > of the Amorites<00567 + Emory >; [ but ] not with thy sword <02719 + chereb >, nor <03808 + lo > with thy bow <07198+qesheth > . sent JUDG 001 023 And the house <01004 +bayith > of Joseph <03130 +Yowceph > {sent} to descry <08446 +tuwr > Bethel <01008 +Beyth - >El > . (Now the name <08034 +shem > of the city <05892 + before <06440 + paniym > [was] Luz < 03870 + Luwz > .) sent JUDG 003 015 But when the children <01121+ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah >, the LORD <03068 +Y@hovah > raised <06965 +quwm > them up a deliverer <03467 +yasha< >, Ehud <00261 +>Echuwd > the son <01121 +ben > of Gera <01617 +Gera> > , a Benjamite <01145 +Ben - y@miyniy > , a man <00376 +>iysh > lefthanded : and by him the children <01121 +ben > of Israel <03478 +Yisra>el > {sent} <07971 +shalach > a present <04503 +minchah > unto Eglon <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab > . sent JUDG 003 018 And when <00834 +> aher > he had made an end <03615 + kalah > to offer <07126 + qarab > the present <04503 + minchah >, he {sent} <07971 + shalach > away the people <math><05971 + that bare <05375 + nasa > >the present <04503 +minchah > . sent JUDG 004 006 And she {sent} <07971 +shalach > and called <07121+qara> > Barak <01301 + Baraq > the son <01121 + ben > of Abinoam <42> out of Kedeshnaphtali , and said <00559 +>amar > unto him, Hath not the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 + Yisra > el > commanded < 06680 + tsavah > , [ saying ] , Go < 03212 + yalak > and draw < 04900 + mashak> toward mount <02022 +har > Tabor <08396 +Tabowr >, and take <03947 +laqach > with the ten <06235 + thousand <00505 +> eleph > men <00376 +> iysh > of the children <01121 + ben > of Naphtali <05321 + Naphtaliy > and of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > ? sent JUDG 005 015 And the princes <08269 +sar > of Issachar <03485 +Yissaskar > [ were ] with Deborah <01683 +D@bowrah > ; even Issachar <03485 + Yissaskar >, and also <03651 + ken > Barak < 01301 + Baraq >: he was {sent} <07971 + shalach > on foot <07272 + regel > into the valley < 06010 + . For the divisions < 06391 + p@luggah > of Reuben < 07205+R@>uwben>[ there were ] great <01419 + gadowl > thoughts <02711 + cheqeq > of heart <03820 + leb > . sentJUDG 006 008 That the LORD  $<03068 + Y@hovah > {sent} <07971 + shalach > a prophet <math><05030 + nabiy > >$ unto the children <01121 +ben > of Israel <03478 +Yisra>el >, which said <00559 +>amar > unto them, Thus <03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > God < 00430 + elohiym > of Israel<03478 +Yisra>el >, I brought <05927 + you up from Egypt <04714 +Mitsrayim >, and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the house <01004 +bayith > of bondage <05650 + ; sent JUDG 006 014 And the LORD <03068 + Y@ hovah > looked <06437 + panah > upon him, and said <00559 +> amar >, Go <03212+yalak > in this <02088 +zeh > thy might <03581 +koach > , and thou shalt save <03467 +yasha<> Israel <03478 +Yisra>el > from the hand <03709 +kaph > of the Midianites <04080 +Midyan > : have not I {sent} <07971 +shalach > thee ? sent JUDG 006 035 And he sent <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 +kol > Manasseh <04519 +M@nashsheh >; who also <01571 +gam > was gathered <02199 + za after <00310 + achar > him: and he {sent} <07971 + shalach > messengers <04397 + mal>ak > untoAsher <00836 + > Asher >, and unto Zebulun <02074 + Z@ buwluwn >, and unto Naphtali <05321 + Naphtaliy >; and they came <05927 + up to meet <07125 + qir > ah > them . sent JUDG 006 035 And he {sent} <07971+shalach > messengers <04397 +mal>ak > throughout all <03605 +kol > Manasseh <04519 +M@nashsheh > ; who also <01571 + gam > was gathered < 02199 + za after < 00310 + schar > him: and he sent <07971 + shalach > 1000 + schar > 1000 + schar > 1000 + 10000 + 10000 + 1000 + 1000 + 1000 + 10000 + 1000 +messengers <04397 +mal>ak > unto Asher <00836 +>Asher >, and unto Zebulun <02074 +Z@buwluwn >, and unto Naphtali <05321 +Naphtaliy >; and they came <05927 + up to meet <07125 +qir>ah > them . sent JUDG 007 008 So the people <05971 + took <03947 + laqach > victuals <06720 + tseydah > in their hand <03027 + yad > 1007 008 so the people <05971 + took <03947 + laqach > victuals <06720 + tseydah > in their hand <03027 + yad > 1007 008 so the people <05971 + took <03947 + laqach > victuals <06720 + tseydah > in their hand <03027 + yad > 1007 008 so the people <05971 + took <03947 + laqach > victuals <06720 + tseydah > in their hand <03027 + yad > 1007 008 so the people <05971 + took <03947 + laqach > victuals <06720 + tseydah > in their hand <03027 + yad > 1007 008 so the people <05971 + took <03947 + laqach > victuals <06720 + tseydah > in their hand <03027 + yad > 1007 008 so the people <05971 + took <03947 + laqach > victuals <06720 + tseydah > in their hand <03027 + yad > 1007 008 so the people <05971 + took <03947 + laqach > victuals <06720 + tseydah > in their hand <03027 + yad > 1007 008 so the people <05971 + took <03947 + laqach > victuals <06720 + tseydah > in their hand <03027 + yad > 1007 008 so the people <05971 + took <05971, and their trumpets <07782 +showphar > : and he {sent} <07971 +shalach > all <03605 +kol > [ the rest of ] Israel <03478 +Yisra>el > every man <00376 +>iysh > unto his tent <00168 +>ohel > , and retained <02388 +chazaq > those three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : and the host <04264 +machaneh > of Midian <04080 +Midyan > was beneath <08478 +tachath > him in the valley <06010 + . sent JUDG 007 024 And Gideon <01439 +Gid {sent} <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 + kol > mount <02022 + har > Ephraim <00669 +>Ephrayim >, saying <00559 +>amar >, saying <00559 +>amarCome <03381 + yarad > down < 03381 + yarad > against < 07125 + qir>ah > the Midianites < 04080 + Midyan > ,and take <03920 +lakad > before them the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and

Jordan <03383 + Yarden >. Then all <03605 + kol > the men <00376 + iysh > of Ephraim <00669 + Ephrayim >gathered <06817 +tsa themselves together, and took <03920 +lakad > the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . sent JUDG 009 023 Then God <00430 +>elohiym > {sent} <07971 + shalach > an evil <07451 + ra< > spirit <07307 + ruwach > between <00996 + beyn > Abimelech <40> and the men <01167 +ba of Shechem <07927 +Sh@kem >; and the men <01167 +ba of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> : sent JUDG 009 031 And he {sent} <07971 +shalach > messengers <04397 +mal>ak > unto Abimelech <40 > privily <08649 +tormah >, saying <00559 +> amar >, Behold <02009 + hinneh >, Gaal <01603 + Ga the son <01121 + ben > of Ebed <05651 + and his brethren < 00251 + >ach > be come < 00935 + bow > > to Shechem < 07927 + Sh@kem >; and ,behold <02009 +hinneh >, they fortify <06696 +tsuwr > the city <05892 + against <05921 + thee . sent JUDG  $011\ 012$ . And Jephthah < 03316 +Yiphtach >{sent} < 07971 +shalach > messengers < 04397 +mal>ak > unto the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 +, saying <00559 +>amar >, What <04100 + mah > hast thou to do with me, that thou art come <00935 + bow > against <00413 + el > me to fight<03898 +lacham > in my land <00776 +>erets > ? sent JUDG 011 014 And Jephthah <03316 +Yiphtach > { sent } <07971 +shalach > messengers <04397 +mal>ak > again unto the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + : sent JUDG 011 017 Then Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 + mal>ak > unto the king <04428 + melek > of Edom <00123 +>Edom >, saying <00559+>amar >, Let me, I pray <04994 +na> > thee, pass <05674 + through thy land <00776 +>erets > : but the king <04428 +melek > of Edom <00123 +>Edom > would not hearken <08085 +shama< > [ thereto ] . And in like  $<01571 + gam > manner they {sent} < 07971 + shalach > unto the king < 04428 + melek > of Moab < 04124$ +Mow>ab>: but he would <14> not [ consent <14> ]: and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 + Qadesh >. sent JUDG 011 017 Then Israel  $<03478 + Yisra > el > {sent} <07971 + shalach > {sent} <079$ messengers <04397 + mal>ak > unto the king <04428 + melek > of Edom <00123 +>Edom >, saying <00559+>amar >, Let me, I pray <04994 +na> > thee, pass <05674 + through thy land <00776 +>erets > : but the king <04428 +melek > of Edom <00123 +>Edom > would not hearken <08085 +shama< > [ thereto ] . And in like <01571 +gam > manner they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab >: but he would <14> not [ consent <14> ]: and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh  $<06946 + Qadesh > . sent JUDG 011 019 And Israel <math><03478 + Yisra > el > {sent} <07971 + shalach > messengers$ <04397 +mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emority > , the king <04428 +melek > of Heshbon <02809 +Cheshbown > ; and Israel <03478 +Yisra>el > said <00559 +>amar > unto him, Let us pass <05674 +, we pray <04994 +na> > thee, through thy land <00776 +>erets > into <05704 + my place <04725 + maqowm >. sent JUDG 011 028 Howbeit the king <04428 + melek > of the children <01121 +ben > of Ammon <05983 + hearkened <08085 +shama< > not unto the words <01697 +dabar > of Jephthah <03316 +Yiphtach > which <00834 +>aher > he {sent} <07971 +shalach > him . sent JUDG 011 038 And he said <00559 +>amar >, Go <03212 + yalak >. And he {sent} <07971 + shalach > her away [for] two <08147 +sh@nayim > months <02320 +chodesh > : and she went <03212 +yalak > with her companions <07464 +re, and bewailed <01058 +bakah > her virginity <01331 +b@thuwliym > upon the mountains <02022 +har > . sent JUDG 012 009 And he had <01961 +hayah > thirty <07970 +sh@lowshiym > sons <01121 +ben >, and thirty <07970 + sh@lowshiym > daughters <01121 + ben >, [whom] he {sent} <07971 + shalach > abroad<02351 +chuwts >, and took <00935 +bow> > in thirty <07970 +sh@lowshiym > daughters <01121 +ben > from abroad <02351 +chuwts > for his sons <01121 +ben > . And he judged <08199 +shaphat > Israel <03478 +Yisra>el > seven <07651 +sheba< > years <08141 +shaneh > . sent JUDG 016 018 . And when Delilah <01807+D@liylah > saw < 07200 + ra > ah > that he had told < 05046 + nagad > her all < 03605 + kol > his heart < 03820+leb >, she {sent} <07971 + shalach > and called <07121 + qara > for the lords <05633 + ceren > of the Philistines <06430 + P@lishtiy >, saying <00559 + >amar >, Come <05927 + up this once <06471 + pa, for he hath shewed <05046 + nagad > me all <03605 + kol > his heart <03820 + leb > . Then the lords <05633 + ceren > of the lords <the Philistines <06430 + P@lishtiy > came <05927 + up unto her, and brought <05927 + money <03701 + keceph > in their hand <03027 + yad >. sent JUDG 018 002 And the children <01121 + ben > of Dan <01835 + Dan >{sent} <07971 +shalach > of their family <04940 +mishpachah > five <02568 +chamesh > men from their coasts <07098 +qatsah >, men of valour <02428 +chayil >, from Zorah <06681 +tsavach >, and from Eshtaol <00847 +>Eshta>ol >, to spy <07270 +ragal > out the land <00776 +>erets >, and to search <02713 +chaqar > it; and they said <00559 +>amar > unto them, Go <03212 + yalak >, search <02713 + chaqar > the land <00776 +>erets>: who when they came <00935 + bow > to mount <02022 + har > Ephraim <00669 + > Ephrayim >, to the house <01004 + bayith > of Micah < 04318 + Miykah > , they lodged < 03885 + luwn > there < 08033 + sham > . sentJUDG 019 029 And when he was come <00935 + bow > into <00413 + el > his house <01004 + bayith >, he

took <03947 +laqach > a knife <03979 +ma>akeleth > , and laid hold <02388 +chazaq > on his concubine <06370 + piylegesh >, and divided <05408 + nathach > her, [together] with her bones <06106 +, into twelve pieces <05409 +nethach >, and {sent} <07971 +shalach > her into all <03605 +kol > the coasts <01366+g@buwl > of Israel <03478 + Yisra>el > . sent JUDG 020 006 And I took <00270 +>achaz > my concubine<06370 + piylegesh >, and cut <05408 + nathach > her in pieces, and  $\{sent\} < 07971 + shalach > her throughout all$ <03605 +kol > the country <07704 +sadeh > of the inheritance <05159 +nachalah > of Israel <03478 +Yisra>el > : for they have committed <06213 + lewdness <02154 + zimmah > and folly <05039 + n@balah > in Israel <03478+Yisra>el > . sent JUDG 020 012 . And the tribes < 07626 +shebet > of Israel < 03478 +Yisra>el > {sent} < 07971+shalach > men <00582 +senowsh > through all <03605 +kol > the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn >, saying <00559 +>amar >, What <04100 +mah > wickedness <07451 +ra< > [ is ] this <02063 $+zo>th > that is done <01961 + hayah > among you ? sent JUDG 021 010 And the congregation <05712 + { sent }$ <07971 +shalach > thither <08033 +sham > twelve thousand <00505 +>eleph > men <00376 +>iysh > of the valiantest, and commanded <06680 +tsavah > them, saying <00559 +>amar >, Go <03212 +yalak > and smite <05221 +nakah > the inhabitants <03427 +yashab > of Jabeshgilead with the edge <06310 +peh > of the sword <02719 +chereb >, with the women <00802 +>ishshah > and the children <02945 +taph >. sent JUDG 021 013 And the whole  $<03605 + kol > congregation < 05712 + {sent} < 07971 + shalach > [some] to speak < 01696 + dabar$ > to the children <01121 +ben > of Benjamin <01144 +Binyamiyn > that [were] in the rock <05553 +cela< > Rimmon <07417 +Rimmown >, and to call <07121 +qara> > peaceably <07965 +shalowm > unto them . sent 1SA 004 004 So the people  $\langle 05971 + \{sent\} \rangle \langle 07971 + shalach \rangle$  to Shiloh  $\langle 07887 + Shiyloh \rangle$ , that they might bring <05375 + nasa > from thence <08033 + sham > the ark <00727 + > arown > of the covenant <01285+b@rivth > of the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, which dwelleth < 03427 + vashab > [between ] the cherubims <03742 + k@ruwb >: and the two <08147 + sh@nayim > sons <01121 + ben > of Eli<05941 +, Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac >, [were ] there <08033 +sham > with the ark <00727 +> arown > of the covenant <01285 + b@rivth > of God <00430 +> elohiym > . sent 1SA 005 008 They {sent} <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <04100+mah > shall we do <06213 + with the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478+Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430+>elohiym > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath >. And they carried <05437 + cabab > the ark <00727 + >arown > of the God <00430 + >elohiym > of Israel  $<03478 + Yisra > el > about <05437 + cabab > [ thither ] . sent 1SA 005 010 Therefore they { sent } <07971 + shalach$ > the ark <00727 +>arown > of God <00430 +>elohiym > to Ekron <06138 + . And it came <01961 +hayah > to pass, as the ark <00727 +arown > of God <00430 +elohiym > came <00935 +bow > to Ekron <06138 +, that the Ekronites <06139 + cried < 02199 + za out, saying <00559 + amar >, They have brought <05437 + cabab >to us, to slay <04191 + muwth > us and our people <05971 + . sent 1SA 005 011 So they {sent} <07971 + shalach> and gathered <00622 + acaph > together all <03605 + kol > the lords <05633 + ceren > of the Philistines <06430+P@lishtiy >, and said <00559 +>amar >, Send <07971 + shalach > away the ark <math><00727 +>arown > of the God<00430 +>elohiym > of Israel <03478 +Yisra>el >, and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 + magowm >, that it slay <04191 + muwth > us not, and our people <05971 +: for there was a deadly <04194 + maveth > destruction <04103 + m@huwmah > throughout all <03605 + kol > the city <05892 + ;the hand <03027 + yad > of God <00430 + >elohiym > was very <03966 + m@ heavy <03513 + kabad > there . sent1SA 006 021 And they {sent} <07971 + shalach > messengers <04397 + mal>ak > to the inhabitants <03427+yashab > of Kirjathjearim <07157 +Qiryath Y@, saying <00559 +>amar >, The Philistines <06430 +P@lishtiy > have brought <07725 +shuwb > again <07725 +shuwb > the ark <00727 +> arown > of the LORD <03068+Y@hovah >; come <03381 +yarad > ye down <03381 +yarad >, [ and ] fetch <05927 + it up to you . sent 1SA  $010\ 025\ \text{Then Samuel} < 08050 + \text{Sh}@muw > \text{el} > \text{told} < 01696 + \text{dabar} > \text{the people} < 05971 + \text{the manner} < 04941$ +mishpat > of the kingdom <04410 + m@luwkah >, and wrote <03789 + kathab > [it] in a book <math><05612 + cepher>, and laid <03241 +Yaniym > [ it ] up before <06440 +paniym > the LORD <03068 +Y@hovah >. And Samuel  $<08050 + Sh@muw > el > {sent} < 07971 + shalach > all < 03605 + kol > the people < 05971 + away, every man$ <00376 +>iysh > to his house <01004 +bayith > . sent 1SA 011 007 And he took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +bagar >, and hewed <05408 +nathach > them in pieces, and {sent} <07971+shalach > [ them ] throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > by the hands <03027 + yad > of messengers <04397 + mal > ak >, saying <00559 + >amar >, Whosoever <00834+>aher > cometh <03318 +yatsa> > not forth <03318 +yatsa> > after <00310 +>achar > Saul <07586 + Sha>uwl

> and after <00310 +> achar > Samuel <08050 +Sh@muw>el >, so <03541 +koh > shall it be done <06213 + unto his oxen <01241 + bagar >. And the fear <06343 + pachad > of the LORD <03068 + Y@hovah > fell <05307+naphal > on < 05921 + the people < 05971 + , and they came < 03318 + yatsa > out with one < 00259 + > echad > 00259 + other sechad > 0consent <00376 +>ivsh > . sent 1SA 012 008 When <00834 +>aher > Jacob <03290 +Ya was come <00935 +bow>> into Egypt <04714 +Mitsrayim>, and your fathers <1> cried <02199 +za unto the LORD <03068 +Y@hovah >, then the LORD <03068 + Y@hovah > {sent} <07971 +shalach > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >, which brought <03318 +yatsa>> forth <03318 +yatsa>> your fathers <1> out of Egypt <04714 +Mitsrayim >, and made them dwell <03427 +yashab > in this place <04725 +maqowm >. sent Bedan <00917 +B@dan >, and Jephthah <03316 +Yiphtach >, and Samuel <08050 +Sh@muw>el >, and delivered <05337 +natsal > you out of the hand <03027 +yad > of your enemies <00341 +>oyeb > on every <05437 + cabab > side <05439 + cabiyb >, and ye dwelled <03427 + yashab > safe <00983 + betach >. sent 1SA  $012\ 018\ So\ Samuel < 08050 + Sh@muw > el > called < 07121 + qara > unto the LORD < 03068 + Y@hovah > ; and the local data a$ the LORD  $<03068 + Y@hovah > {sent} <05414 + nathan > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > and rain <04306 + matar > thunder <06963 + qowl > qowl > thunder <06963 + qowl$ that day <03117 + yowm >: and all <03605 + kol > the people <05971 + greatly <03966 + m@ feared <03372+yare>> the LORD <03068 +Y@hovah > and Samuel <08050 +Sh@muw>el > . sent 1SA 013 002 Saul <07586 +Sha>uwl > chose <00977 + bachar > him three <07969 + shalowsh > thousand <00505 +>eleph > [men ] of Israel <03478 +Yisra>el >; [ whereof ] two thousand <00505 +>eleph > were with Saul <07586 +Sha>uwl > in Michmash <04363 + Mikmac > and in mount <02022 + har > Bethel <math><01008 + Beyth - >El >, and a thousand <00505 +>eleph > were with Jonathan <03129 +Yownathan > in Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn >: and the rest <03499 +yether > of the people <05971 + he {sent} <07971 +shalach > every man <00376 +>iysh > to his tent <00168 +>ohel > . sent 1SA 015 001 . Samuel <08050 +Sh@muw>el > also said me to anoint <04886 +mashach > thee [ to be ] king <04428 +melek > over <05921 + his people <05971 + , over Israel <03478 +Yisra>el >: now <06258 + therefore hearken <08085 + shama< > thou unto the voice <06963  $<03068 + Y@hovah > {sent} < 07971 + shalach > thee on a journey < 01870 + derek >, and said < 00559 + > amar >,$ Go <03212 +yalak > and utterly destroy <02763 +charam > the sinners <02400 +chatta> > the Amalekites <06003 +, and fight <03898 +lacham > against them until <05704 + they be consumed <03615 +kalah >. sent 1SA 015 020 And Saul < 07586 + Sha>uwl > said < 00559 + amar > unto Samuel < 08050 + Sh@muw>el > , Yea<00834 + aher >, I have obeyed <08085 + shama< > the voice <06963 + gowl > of the LORD <03068 ++Y@hovah >, and have gone <03212 +yalak > the way <01870 +derek > which <00834 +>aher > the LORD  $<03068 + Y@hovah > {sent} <07971 + {shalach > me}$ , and have brought <00935 + bow > Agag <90> the king <04428 +melek > of Amalek <06002 +, and have utterly destroyed <02763 +charam > the Amalekites <06003 +. sent 1SA 016 012 And he {sent} < 07971 +shalach >, and brought < 00935 +bow> > him in . Now he [was] ruddy <00132 +> admoniy >, [ and ] withal <05973 + of a beautiful <03303 + yapheh > countenance <05869 +, and goodly <02896 + towb > to look <07210 + ro>iy > to. And the LORD <03068 + Y@hovah > said <00559+>amar >, Arise <06965 +quwm >, anoint <04886 +mashach > him : for this <02088 +zeh > [ is ] he . sent 1SA Jesse <03448 + Yishay >, and said <00559 + amar >, Send <07971 + shalach > me David <01732 + David > thy son <01121 + ben >, which <00834 + aher > [is] with the sheep <06629 + tso > n >. sent 1SA 016 020 And Jesse <03448 + Yishay > took < 03947 + laqach > an ass < 02543 + chamowr > [ laden ] with bread < 03899 + lechem > ,and a bottle <04997 + no > d > of wine <03196 + yayin >, and a kid, and {sent} <07971 + shalach > [them] byDavid <01732 +David > his son <01121 +ben > unto Saul <07586 +Sha>uwl > . sent 1SA 016 022 And Saul  $<07586 + Sha > uwl > {sent} < 07971 + shalach > to Jesse < 03448 + Yishay >, saying < 00559 + amar >, Let David$ <01732 + David >, I pray <04994 + na > thee, stand <05975 + before <06440 + paniym > me; for he hath found <04672 + matsa > favour < 02580 + chen > in my sight < 05869 + . sent 1SA 017 031. And when the words <01697 + dabar > were heard < 08085 + shama < > which < 00834 + > aher > David < 01732 + David > spake < 01696+dabar >, they rehearsed <05046 + nagad > [ them ] before <06440 + paniym > Saul <07586 + Sha>uwl >: and he  $\{\text{sent}\} < 03947 + \text{laqach} > \text{for him}$ . sent 1SA 018 005 And David < 01732 + David > went < 03318 + yatsa > outwhithersoever Saul <07586 +Sha>uwl > {sent} <07971 +shalach > him, [and] behaved <07919 +sakal > himself wisely  $\langle 07919 + sakal \rangle$ : and Saul  $\langle 07586 + Sha \rangle$  uwl  $\rangle$  set  $\langle 07760 + suwm \rangle$  him over  $\langle 05921 +$  the men <00582 +>enowsh > of war <04421 +milchamah >, and he was accepted <03190 +yatab > in the sight <05869 +of all <03605 + kol > the people <05971 +, and also <01571 + gam > in the sight <05869 + of Saul s <07586+Sha>uwl > servants <05650 + . sent 1SA 019 011 . Saul <07586 +Sha>uwl > also { sent } <07971 + shalach >

messengers <04397 + mal>ak > unto David s <01732 + David > house <01004 + bayith >, to watch <08104+shamar > him, and to slay <04191 +muwth > him in the morning <01242 +boqer > : and Michal <04324+Miykal > David s <01732 +David > wife <00802 +>ishshah > told <05046 +nagad > him, saying <00559 +>amar >, If <00518 +>im > thou save <04422 +malat > not thy life to night <03915 +layil >, to morrow <04279 +machar > thou shalt be slain <04191 +muwth > . sent 1SA 019 014 And when Saul <07586 +Sha>uwl >  $\{\text{sent}\} < 07971 + \text{shalach} > \text{messengers} < 04397 + \text{mal} > \text{ak} > \text{to take} < 03947 + \text{laqach} > \text{David} < 01732 + \text{David} >$ she said <00559 +>amar >, He [ is ] sick <02470 +chalah > . sent 1SA 019 015 And Saul <07586 +Sha>uwl >  $\{\text{sent}\} < 07971 + \text{shalach} > \text{the messengers} < 04397 + \text{mal} > \text{ak} > [again] to see < 07200 + \text{ra} > \text{ah} > \text{David} < 01732$ +David >, saying <00559 +>amar >, Bring <05927 + him up to me in the bed <04296 +mittah >, that I may slay <04191 +muwth > him . sent 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal >, Why <04100 +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah >, and  $\{\text{sent}\} < 07971 + \text{shalach} > \text{away mine enemy} < 00341 + > \text{oyeb} >$ , that he is escaped < 04422 + malat > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me, Let me go <07971 +shalach >; why <04100 +mah > should I kill <04191 +muwth > thee ? sent 1SA  $019\ 020\ And\ Saul < 07586 + Sha > uwl > {sent} < 07971 + shalach > messengers < 04397 + mal > ak > to take < 03947$ +laqach > David <01732 +David > : and when they saw <07200 +ra>ah > the company <03862 +lahaqah > of the prophets <05030 +nabiy> > prophesying <05012 +naba> >, and Samuel <08050 +Sh@muw>el > standing <05975 + [ as ] appointed <05324 + natsab > over <05921 + them, the Spirit <07307 + ruwach > of God <00430+>elohiym > was upon the messengers <04397 + mal>ak > of Saul <07586 + Sha>uwl > , and they also <01571+gam > prophesied < 05012 + naba > >. sent 1SA 019 021 And when it was told < 05046 + nagad > Saul < 07586+Sha>uwl>, he sent <07971 +shalach> other <00312 +>acher> messengers <04397 +mal>ak>, and they prophesied <05012 + naba > > likewise <01571 + gam > . And Saul  $<07586 + Sha > uwl > {sent} <07971 + shalach > uwl > {se$ messengers <04397 +mal>ak > again <03254 +yacaph > the third <07992 +sh@liyshiy > time, and they prophesied <05012 + naba> > also <01571 + gam > . sent 1SA 019 021 And when it was told <math><05046 + nagad > 021 And when it was told <05046 + nagad > 021 And when it was told <05046 + nagad > 021 And when it was told <05046 + nagad > 021 And when it was told <05046 + nagad > 021 And when it was told <05046 + nagad > 021 And when it was told <05046 + nagad > 021 And <05046 + nagad >Saul <07586 +Sha>uwl >, he {sent} <07971 +shalach > other <00312 +>acher > messengers <04397 +mal>ak >, and they prophesied <05012 + naba > likewise <01571 + gam >. And Saul <07586 +Sha>uwl > sent <07971+shalach > messengers <04397 +mal>ak > again <03254 +yacaph > the third <07992 +sh@liyshiy > time, and they prophesied <05012 +naba> > also <01571 +gam > . sent 1SA 020 022 But if <00518 +>im > I say <00559 +>amar > thus <03541 +koh > unto the young <05958 + man <05958 +, Behold <02009 +hinneh >, the arrows <02671 +chets > [ are ] beyond <04973 +m@thall@ thee ; go <03212 +yalak > thy way <03212 +yalak > : for the  $LORD < 03068 + Y@hovah > hath {sent} < 07971 + shalach > thee away . sent 1SA 022 011 Then the king < 04428 the shalach > thee away . sent 1SA 022 011 Then the king < 04428 the shalach > the shala$ +melek > {sent} <07971 + shalach > to call <07121 + gara> > A himelech <00288 + > A chiymelek > the priest <03548 +kohen >, the son <01121 +ben > of Ahitub <00285 +>Achiytuwb >, and all <03605 +kol > his father s <1> house <01004 +bayith >, the priests <03548 +kohen > that [were] in Nob <05011 +Nob >: and they came <00935 + bow > all <03605 + kol > of them to the king <04428 + melek >. sent 1SA 025 005 And David <01732+David > {sent} <07971 + shalach > out ten <06235 + young <05288 + na men , and David <01732 + David > said <00559 +>amar > unto the young <05288 +na men, Get <05927 + you up to Carmel <03760 +Karmel >, and go <00935 + bow >to Nabal <05037 +Nabal >, and greet him in my name <08034 +shem >: sent 1SA 025 014 But one <00259 +> echad > of the young <05288 + na men told <05046 + nagad > Abigail <26>, Nabal s <05037+Nabal > wife <00802 +>ishshah > , saying <00559 +>amar > , Behold <02009 +hinneh > , David <01732 +David > {sent} <07971 + shalach > messengers <04397 + mal>ak > out of the wilderness <04057 + midbar > to salute <01288 + barak > our master < 00113 + adown >; and he railed <05860 + on them. sent 1SA 025 032. And David <01732 + David > said <00559 + amar > to Abigail <26>, Blessed <01288 + barak > [be] the LORD $<03068 + Y@hovah > God < 00430 + > elohiym > of Israel < 03478 + Yisra>el >, which < 00834 + > aher > {sent}$ <07971 +shalach > thee this <02088 +zeh > day <03117 +yowm > to meet <07125 +qir>ah > me : sent 1SA 025 039 And when David <01732 + David > heard <08085 + shama <> that Nabal <05037 + Nabal > was dead <04191+muwth >, he said <00559 +>amar >, Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah >, that hath pleaded <07378 +rivb > the cause <07379 +rivb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal < 05037 + Nabal >, and hath kept < 02820 + chasak > his servant < 05650 + from evil < 07451 + ra < 0.000 + ra < 0.0000 + r>: for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal  $<05037 + Nabal > upon his own head <07218 + ro > sh > . And David <01732 + David > {sent} <07971 + shalach > ro > sh > . And David <01732 + David > {sent} <07971 + shalach > ro > sh > . And David <01732 + David > {sent} <07971 + shalach > ro > sh > . And David <01732 + David > {sent} <07971 + shalach > ro > sh > . And David <01732 + David > {sent} <07971 + shalach > ro > sh > . And David <01732 + David > {sent} <07971 + shalach > ro > sh > . And David <01732 + David > {sent} <07971 + shalach > ro > sh > . And David <01732 + David > {sent} <07971 + shalach > ro > sh > . And David <01732 + David > {sent} <07971 + shalach > ro > sh > . And David <01732 + David > {sent} <07971 + shalach > ro > sh > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > {sent} <07971 + shalach > . And David <01732 + David > . And David > . And David <01732 + David > . And Da$ and communed <01696 + dabar > with Abigail <26>, to take <03947 + laqach > her to him to wife <00802+>ishshah > . sent 1SA 025 040 And when the servants <05650 + of David <01732 +David > were come <00935 +bow > to Abigail < 26 > to Carmel < 03760 + Karmel >, they spake < 01696 + dabar > unto her, saying < 00559+>amar >, David <01732 +David > {sent} <07971 +shalach > us unto thee, to take <03947 +laqach > thee to

him to wife <00802 +> ishshah >. sent 1SA 026 004 David <01732 + David > therefore {sent} <07971 + shalach > out spies <07270 +ragal >, and understood <03045 +yada< > that Saul <07586 +Sha>uwl > was come <00935 +bow>> in very <03559 +kuwn > deed <03559 +kuwn > . sent 1SA 030 026 And when David <01732 +David > came <00935 + bow >to Ziklag <06860 + Tsiqlag >, he {sent} <07971 + shalach >of the spoil <07998 + shalal >unto the elders <02205 + zagen > of Judah < 03063 + Y@huwdah > , [even] to his friends <math><07453 + rea < > , saying <00559 +>amar >, Behold <02009 +hinneh > a present <01293 +B@rakah > for you of the spoil <07998 +shalal > of the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah >; sent 1SA 031 009 And they cut <03772 +karath > off his head <07218 +ro>sh >, and stripped <06584 +pashat > off his armour <03627 +k@liy > , and {sent} <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > round <05439 +cabiyb > about, to publish <01319 +basar > [it in] the house <01004 +bayith > of their idols <06091 + , and among <00854 +> eth > the people <05971 + . sent 2SA 002 005 And David <01732 + David > {sent} <07971 +shalach > messengers <04397 +mal>ak > unto the men <00582 +>enowsh > of Jabeshgilead, and said <00559 +>amar > unto them, Blessed <01288 +barak > [be] ye of the LORD <03068 +Y@hovah >, that ye have shewed <06213 + this <02088 + zeh > kindness <02617 + checed > unto your lord <00113 + >adown > , [even ] unto Saul <07586 +Sha>uwl >, and have buried <06912 +qabar > him . sent 2SA 003 012 And Abner <74> {sent} <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478+tachath >, saying <00559 +>amar >, Whose <04310 +miy > [ is ] the land <00776 +>erets >? saying <00559+>amar > [ also ], Make <03772 +karath > thy league <01285 +b@rivth > with me, and, behold <02009 +hinneh >, my hand <03027 + yad > [ shall be ] with thee, to bring <05437 + cabab > about <05437 + cabab > all<03605 +kol > Israel <03478 +Yisra>el > unto thee . sent 2SA 003 014 And David <01732 +David > { sent } <07971 +shalach > messengers <04397 +mal>ak > to Ishbosheth <00378 +>Iysh - Bosheth > Saul s <07586 +Sha>uwl > son <01121 +ben >, saying <00559 +>amar >, Deliver <05414 +nathan > [me] my wife <00802 +>ishshah > Michal <04324 + Miykal >, which <00834 +>aher > I espoused <00781 +>aras > to me for an hundred <03967 +me>ah > foreskins <06190 + of the Philistines <06430 +P@lishtiy > . sent 2SA 003 015 And Ishbosheth <00378 +>Iysh - Bosheth > {sent} <07971 +shalach >, and took <03947 +laqach > her from [her] husband <00376 +>iysh >, [even] from Phaltiel <06409 +Paltiy>el > the son <01121 +ben > of Laish <03919+Layish > . sent 2SA 003 021 And Abner <74 > said <00559 +>amar > unto David <01732 +David > , I will arise <06965 + quwm > and go < 03212 + yalak >, and will gather <06908 + qabats > all < 03605 + kol > Israel < 03478+Yisra>el > unto my lord <00113 +>adown > the king <04428 +melek > , that they may make <03772 +karath > a league <01285 + b@rivth > with thee, and that thou mayest reign <04427 + malak > over all <03605 + kol > thatthine heart <05315 +nephesh > desireth <08378 +ta>avah > . And David <01732 +David > {sent} <07971+shalach > Abner <74 > away ; and he went <03212 +yalak > in peace <07965 +shalowm > . sent 2SA 003 022 . And , behold <02009 +hinneh > , the servants <05650 + of David <01732 +David > and Joab <03097 +Yow>ab > came <00935 + bow > from [ pursuing ] a troop <01416 + g@duwd >, and brought <00935 + bow > in a great <07227 + rab > spoil < 07998 + shalal > with them : but Abner < 74 > [was] not with David < 01732 + David > inHebron <02275 +Chebrown >; for he had {sent} <07971 +shalach > him away, and he was gone <03212 +yalak > in peace <07965 +shalowm > . sent 2SA 003 023 When Joab <03097 +Yow>ab > and all <03605 +kol > the host <06635 + tsaba > that [ was ] with him were come <00935 + bow >, they told <05046 + nagad > Joab <03097 + Yow > ab >, saying <00559 + >amar >, Abner <74> the son <01121 + ben > of Ner <05369 + Ner > came > amar > amar<00935 + bow >to the king <04428 + melek >, and he hath {sent} <07971 + shalach > him away, and he is gone <03212 +yalak > in peace <07965 +shalowm > . sent 2SA 003 024 Then Joab <03097 +Yow>ab > came <00935 +bow >> to the king <04428 + melek >, and said <00559 + amar >, What <04100 + mah > hast thou done<06213 + ? behold <02009 +hinneh >, Abner <74 > came <00935 +bow > unto thee ; why <04100 +mah > [ is ] it [ that ] thou hast {sent} <07971 +shalach > him away, and he is quite gone <03212 +yalak >? sent 2SA 003 026 And when Joab <03097 +Yow>ab > was come <03318 +yatsa> > out from David <01732 +David >, he  $\{sent\} < 07971 + shalach > messengers < 04397 + mal>ak > after < 00310 + >achar > Abner < 74>, which brought$ <07725 +shuwb > him again <05750 + from the well <00953 +bowr > of Sirah <05626 +Cirah > : but David <01732 +David > knew <03045 +yada< > [ it ] not . sent 2SA 005 011 . And Hiram <02438 +Chiyram > king <04428 +melek > of Tyre <06865 +Tsor > {sent} <07971 +shalach > messengers <04397 +mal>ak > to David <01732 + David >, and cedar <00730 + erez > trees <06086 +, and carpenters <02796 + charash >, and masons : and they built <01129 +banah > David <01732 +David > an house <01004 +bayith > . sent 2SA 008 010 Then Toi <08583 +To {sent} <07971 +shalach > Joram <03141 +Yowram > his son <01121 +ben > unto king <04428 +melek > David <01732 +David >, to salute him, and to bless <01288 +barak > him, because he had fought <03898 +lacham > against Hadadezer <01909 +Hadad, and smitten <05221 +nakah > him : for Hadadezer <01909 +Hadad had wars <04421 +milchamah > with Toi <08583 +To. And [ Joram ] brought <01961 +hayah >

with him vessels <03627 + k@liy > of silver <03701 + keceph >, and vessels <03627 + k@liy > of gold <02091+zahab >, and vessels <03627 + k@liy > of brass <math><05178 + n@chosheth >: sent 2SA 009 005 Then king <04428+melek > David <01732 + David > {sent} <07971 + shalach > , and fetched <03947 + laqach > him out of the house <01004 + bayith > of Machir < 04353 + Makiyr >, the son <01121 + ben > of Ammiel < 05988 + el >, from Lodebar <03810 +Lo> D@bar > . sent 2SA 010 002 Then said <00559 +>amar > David <01732 +David > , I will shew <06213 + kindness <02617 + checed > unto Hanun <02586 + Chanuwn > the son <01121 + ben > of Nahash <05176 +Nachash >, as his father <1> shewed <06213 + kindness <02617 +checed > unto me . And David  $<01732 + David > {sent} < 07971 + shalach > to comfort < 05162 + nacham > him by the hand < 03027 + yad > of$ his servants <05650 + for his father <1>. And David s <01732 +David > servants <05650 + came <00935 +bow> > into the land <00776 +> erets > of the children <01121 +ben > of Ammon <05983 + . sent 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > unto Hanun <02586 + Chanuwn > their lord <00113 +>adown > , Thinkest <05869 + thou that David <01732 + David > doth honour <03513 +kabad > thy father <1>, that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? hath not David  $<01732 + David > [ rather ] {sent} <07971 + shalach > his servants <05650 + unto thee$ , to search <02713 +chaqar > the city <05892 + , and to spy <07270 +ragal > it out , and to overthrow <02015+haphak > it ? sent 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > unto Hanun <02586 +Chanuwn > their lord <00113 +>adown > , Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <1>, that he hath {sent} <07971 +shalach > comforters <05162 +nacham > unto thee ? hath not David <01732 +David > [ rather ] sent <07971 +shalach > his servants <05650 + unto thee, to search <02713 +chaqar > the city <05892 +, and to spy <07270 +ragal > it out, and to overthrow <02015 +haphak > it ? sent 2SA 010 004 Wherefore Hanun <02586 off the one half <02677 +chetsiy > of their beards <02206 +zaqan >, and cut <03772 +karath > off their garments <04063 + medev > in the middle < 02677 + chetsiy >, [even] to their buttocks <08357 + shethah >, and {sent} <07971 +shalach > them away . sent 2SA 010 005 When they told <05046 +nagad > [ it ] unto David <01732 +David >, he {sent} <07971 +shalach > to meet <07125 +qir>ah > them, because <03588 +kiy > the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam > : and the king <04428 +melek > said <00559 +>amar >, Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 + your beards <02206 + zaqan > be grown < 06779 + tsamach > , and [ then ] return < 07725 + shuwb > . sent 2SA 010 006 . Andwhen the children <01121 +ben > of Ammon <05983 + saw <07200 +ra>ah > that they stank <00887 +ba>ash >before David <01732 + David >, the children <01121 + ben > of Ammon  $<05983 + {sent} <07971 + shalach >$  and hired <07936 +sakar > the Syrians <00758 +>Aram > of Bethrehob <01050 +Beyth R@chowb > , and the Syrians <00758 +>Aram > of Zoba <06678 +Tsowba> >, twenty <06242 + thousand <00505 +>eleph > footmen <07273 +ragliy >, and of king <04428 +melek > Maacah <04601 +Ma a thousand <00505 +>eleph > men <00376 +>iysh >, and of Ishtob <00382 +>Iysh - Towb > twelve thousand <00505 +>eleph > men <00376 +>iysh > . sent 2SA 010 007 And when David <01732 +David > heard <08085 + shama< > of [ it ], he {sent} <07971 + shalach > Joab <03097 + Yow > ab >, and all <03605 + kol > the host <06635 + tsaba > of the mighty <01368 + gibbowr > men. sent 2SA 010 016 And Hadarezer <01928 +Hadar {sent} <07971 +shalach >, and brought <03318 +yatsa> > out the Syrians <00758 +>Aram > that [ were ] beyond <05676 + the river <05104 +nahar > : and they came <00935 +bow>> to Helam <02431 +Cheylam>; and Shobach <07731 +Showbak> the captain <08269 +sar> of the host <06635 + tsaba > of Hadarezer < 01928 + Hadar [went] before < 06440 + paniym > them . sent 2SA 011 001 .And it came <01961 + hayah > to pass, after the year <08141 + shaneh > was expired <math><08666 + t@shuwbah >, at the time <06256 + when kings <04428 +melek > go <03318 +yatsa> > forth <03318 +yatsa> > [ to battle ], that David  $<01732 + David > {sent} <07971 + shalach > Joab <03097 + Yow > ab >, and his servants <05650 + with$ him, and all <03605 +kol > Israel <03478 +Yisra>el >; and they destroyed <07843 +shachath > the children <01121 +ben > of Ammon <05983 + , and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > still at Jerusalem <03389 +Y@ruwshalaim > . sent 2SA 011 003 And David <01732 +David > {sent} <07971 +shalach > and enquired <01875 +darash > after the woman <00802 +>ishshah > . And [ one ] said <00559 +>amar > , [ Is ] not this <02063 +zo>th > Bathsheba <01339 +Bath -Sheba <>, the daughter <01323 +bath > of Eliam <00463 +>Eliy, the wife <00802 +>ishshah > of Uriah <00223+>Uwriyah > the Hittite <02850 +Chittiy > ? sent 2SA 011 004 And David <01732 +David > {sent} <07971 +shalach > messengers <04397 +mal>ak >, and took <03947 +laqach > her; and she came <00935 +bow> > in unto him, and he lay <07901 +shakab > with her; for she was purified <06942 +qadash > from her uncleanness <02932 + tum > ah >: and she returned <07725 + shuwb > unto her house <math><01004 + bayith >. sent 2SA 011 005 And the woman <00802 +> is hshah > conceived <02030 + hareh >, and {sent} <07971 + shalach > and told

<05046 + nagad > David < 01732 + David >, and said <00559 + amar >, I [ am ] with child <02030 + hareh >. sent 2SA 011 006. And David < 01732 +David > sent < 07971 +shalach > to Joab < 03097 +Yow>ab >, [ saying <00559 +>amar > ], Send <07971 +shalach > me Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > . And Joab  $<03097 + Yow > ab > {sent} <07971 + shalach > Uriah <00223 + >Uwriyah > to David <01732 + David > to David <017$ . sent 2SA 011 006. And David <01732 +David > {sent} <07971 +shalach > to Joab <03097 +Yow>ab > , [ saying <00559 +>amar > ], Send <07971 +shalach > me Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy >. And Joab <03097 +Yow>ab > sent <07971 +shalach > Uriah <00223 +>Uwriyah > to David <01732 +David > . sent 2SA 011 014. And it came <01961 +hayah > to pass in the morning <01242 +boqer >, that David <01732 +David > wrote <03789 +kathab > a letter <05612 +cepher > to Joab <03097 +Yow>ab > , and {sent} <07971+shalach > [ it ] by the hand <03027 +yad > of Uriah <00223 +>Uwriyah > . sent 2SA 011 018 Then Joab <03097  $+Yow>ab > {sent} <07971 + shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > all <03605 + kol > the shalach > and told <05046 + nagad > all <03605 + kol > the shalach > all <03605 + kol >$ things <01697 +dabar > concerning the war <04421 +milchamah >; sent 2SA 011 022 So the messenger <04397 +mal>ak>went<03212 + yalak>, and came <00935 + bow>>and shewed <05046 + nagad>David <01732+David > all <03605 +kol > that Joab <03097 +Yow>ab > had {sent} <07971 +shalach > him for . sent 2SA 011 027 And when the mourning <60> was past <05493 +cuwr >, David <01732 +David > {sent} <07971 +shalach >and fetched <00622 +> acaph > her to his house <01004 + bayith >, and she became <01961 + hayah > his wife <00802 +>ishshah >, and bare <03205 +yalad > him a son <01121 +ben >. But the thing <01697 +dabar > that David <01732 + David > had done < 06213 + displeased the LORD < 03068 + Y@hovah > . sent 2SA 012 001 .And the LORD <03068 + Y @hovah > {sent} <07971 + shalach > Nathan <05416 + Nathan > unto David <01732+David > . And he came <00935 +bow> > unto him , and said <00559 +>amar > unto him , There were two <08147 + sh@nayim > men < 00582 + enowsh > in one < 00259 + echad > city < 05892 + ; the one < 00259 + echad > city < 05892 + ; the one < 00259 + echad > city < 05892 + ; the one < 00259 + echad > city < 05892 + ; the one < 00259 + echad > city < 05892 + ; the one < 00259 + echad > city < 05892 + ; the one < 00259 + echad > city < 05892 + ; the one < 00259 + echad > city < 05892 + ; the one < 00259 + echad > city < 05892 + ; the one < 00259 + echad > city < 05892 + ; the one < 00259 + echad > city < 05892 + ; the one < 00259 + ; the one <+>echad > rich <06223 +, and the other <00259 +>echad > poor <07326 +ruwsh >. sent 2SA 012 025 And he >; and he called <07121 + qara > bis name <08034 + shem > Jedidiah <3041 > bis because <05668 + of the LORD bis base <05<03068 +Y@hovah > . sent 2SA 012 027 And Joab <03097 +Yow>ab > {sent} <07971 +shalach > messengers <04397 + mal>ak > to David < 01732 + David > , and said < 00559 + > amar > , I have fought < 03898 + lacham >against Rabbah <07237 +Rabbah >, and have taken <03920 +lakad > the city <05892 + of waters <04325 +mayim > . sent 2SA 013 007 Then David <01732 +David > {sent} <07971 +shalach > home <01004 +bayith > to Tamar <08559 +Tamar >, saying <00559 +>amar >, Go <03212 +yalak > now <04994 +na> > to thy brother <00251 + > ach > Amnon s <00550 + > Amnown > house <01004 + bayith >, and dress <06213 + him meat <01279 ++biryah > . sent 2SA 014 002 And Joab <03097 +Yow>ab > {sent} <07971 +shalach > to Tekoah <08620 +T@qowa <>, and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802+>ishshah >, and said <00559 +>amar > unto her, I pray <04994 +na> > thee, feign thyself to be a mourner <56>, and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +beged > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen >, but be as a woman <00802 +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : sent 2SA 014 029 Therefore Absalom <53 sent <07971 +shalach > for Joab <03097 +Yow>ab >, to have sent him to the king <04428 +melek >; but he would <14> not come <00935 +bow> > to him : and when he {sent} <07971 +shalach > again <05750 + the second <08145 + sheniy > time, he would <14> not come <00935 + bow>>. sent 2SA 014 029 Therefore Absalom <53 sent <07971 +shalach > for Joab <03097 +Yow>ab >, to have {sent} him to the king <04428 +melek >; but he would <14> not come <00935 +bow> > to him : and when he sent <07971+shalach > again <05750 + the second <08145 + sheniy > time, he would <14> not come <00935 + bow> > . sent 2SA 014 029 Therefore Absalom <53 {sent} <07971 +shalach > for Joab <03097 +Yow>ab >, to have sent him to the king <04428 +melek >; but he would <14> not come <00935 +bow> > to him : and when he sent <07971+shalach > again <05750 + the second <08145 + sheniy > time, he would <14> not come <00935 + bow> > . sent 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab >, Behold <02009 +hinneh >, I {sent} <07971 +shalach > unto thee, saying <00559 +>amar >, Come <00935 +bow> > hither, that I may send <07971 +shalach > thee to the king <04428 +melek >, to say <00559 +>amar >, Wherefore <04100 +mah > am I come <00935 + bow > from Geshur <01650 + G@shuwr > ? [it had been ] good <02896 + towb > for me [ to have been ] there <08033 + sham > still : now <06258 + therefore let me see <07200 + ra > ah > the king s<04428 +melek > face <06440 +paniym >; and if <00518 +>im > there be [ any ] iniquity <05771 + in me, let him kill <04191 +muwth > me . sent 2SA 015 010 But Absalom <53> { sent } <07971 +shalach > spies <07270 +ragal > throughout all < 0.03605 + kol > the tribes < 0.07626 + shebet > of Israel < 0.03478 + Yisra > el > , saying < 0.0559+>amar >, As soon as ye hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar >, then ye shall say <00559 +> amar >, Absalom <53> reigneth <04427 + malak > in Hebron <02275 + Chebrown

>. sent 2SA 015 012 And Absalom <53> {sent} <07971 +shalach > for Ahithophel <00302 +>Achiythophel >the Gilonite <01526 +Giyloniy >, David s <01732 +David > counsellor <03289 +ya, from his city <05892 +, [ even ] from Giloh <01542 + Giloh >, while he offered <02076 + zabach > sacrifices <math><02077 + zebach >. And the conspiracy <07195 +qesher > was strong <00533 +>ammiyts >; for the people <05971 + increased <07227 +rab > continually <01980 +halak > with Absalom <53>. sent 2SA 018 002 And David <01732 +David > {sent} <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 + Yow > ab >, and a third <07992 + sh@liyshiy > part under the hand <math><03027 + yad > of Abishai<52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah >, Joab s <03097 +Yow>ab > brother <00251+>ach >, and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 + Gittiy >. And the king <04428 + melek > said <00559 + amar > unto the people <math><05971 +, I will surely go <03318 + yatsa > forth <03318 + yatsa > with you myself <00589 + >aniy > also <01571 + gam >. sent 2SA 018 029 And the king <04428 +melek > said <00559 +>amar >, Is the young <05288 +na man Absalom <53> safe <07965 +shalowm > ? And Ahimaaz <00290 +>Achiyma answered <00559 +>amar > , When Joab  $<03097 + Yow > ab > {sent} <07971 + shalach > the king s <04428 + melek > servant <05650 + , and [$ me] thy servant <05650 +, I saw <07200 + ra > ah > a great <math><01419 + gadowl > tumult <01995 + hamown >, but I knew <03045 + yada < > not what <04100 + mah > [it was]. sent 2SA 019 011 And king <04428 + melek > David<01732 +David > {sent} <07971 +shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen >, saying <00559 +>amar >, Speak <01696 +dabar > unto the elders <02205 +zagen > of Judah <03063 + Y@huwdah >, saying <00559 + amar >, Why <04100 + mah > are yethe last <00314 + acharown > to bring <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > to his house <01004 +bayith > ? seeing the speech <01697 + dabar > of all <03605 + kol > Israel <03478 + Yisra>el > is come <00935 + bow > tothe king <04428 +melek >, [even] to his house <01004 +bayith >. sent 2SA 019 014 And he bowed <05186+natah > the heart <03824 +lebab > of all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah >, even as [ the heart of ] one <00259 +>echad > man <00376 +>iysh >; so that they {sent} <07971 +shalach > [ this word ] unto the king <04428 +melek >, Return <07725 +shuwb > thou, and all <03605+kol > thy servants <05650 + . sent 2SA 022 015 And he {sent} <07971 + shalach > out arrows <02671 + chets > , and scattered <06327 + puwts > them; lightning <01300 + baraq >, and discomfited <02000 + hamam > them. sent 2SA 022 017 He {sent} < 07971 + shalach > from above < 04791 + marowm > , he took < 03947 + lagach > me ;he drew <04871 +mashah > me out of many <07227 +rab > waters <04325 +mayim > ; sent 2SA 024 013 So Gad <01410 + Gad > came < 00935 + bow > > to David < 01732 + David > , and told < 05046 + nagad > him , and said<00559 +>amar > unto him, Shall seven <07651 + sheba<> years <08141 + shaneh > of famine <07458 + ra come <00935 +bow>> unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies <06862 +tsar > , while they pursue <07291 +radaph > thee ? or that there be three <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise <03045 +yada< > , and see <07200  $+ra>ah > what <04100 + mah > answer <01697 + dabar > I shall return <07725 + shuwb > to him that {sent}$ <07971 + shalach > me. sent 2SA 024 015 So the LORD  $<03068 + Y@hovah > {sent} <05414 + nathan > a$ pestilence <01698 +deber > upon Israel <03478 +Yisra>el > from the morning <01242 +boqer > even to the time <06256 + appointed <04150 + mow: and there died <04191 + muwth > of the people <05971 + from Dan <01835+Dan > even to Beersheba <00884 +B@>er Sheba< > seventy <07657 + shib thousand <00505 +>eleph > men <00376 + iysh > . sent 1KI 001 044 And the king  $<04428 + melek > hath {sent} <07971 + shalach > with him$ Zadok <06659 +Tsadowq > the priest <03548 +kohen >, and Nathan <05416 +Nathan > the prophet <05030 +nabiy>>, and Benaiah <01141 + B@nayah> the son <01121 + ben> of Jehoiada <03111 + Yowyada<>, and the Cherethites <03774 + K@rethiy >, and the Pelethites <06432 + P@lethiy >, and they have caused him to ride <07392 +rakab > upon the king s <04428 +melek > mule <06506 +pirdah > : sent 1KI 001 053 So king <04428 +melek > Solomon <08010 + Sh@lomoh > {sent} <07971 + shalach > , and they brought <03381 + yarad > him down <03381 + yarad > from the altar <04196 + mizbeach >. And he came <07126 + qarab > and bowed <07812+shachah > himself to king <04428 +melek > Solomon <08010 +Sh@lomoh > : and Solomon <08010 002 025 And king <04428 +melek > Solomon <08010 +Sh@lomoh > {sent} <07971 +shalach > by the hand <03027 + yad > of Benaiah < 01141 + B@nayah > the son < 01121 + ben > of Jehoiada < 03111 + Yowyada <>; andhe fell <06293 + paga < > upon him that he died <04191 + muwth >. sent 1KI 002 029 And it was told <05046+nagad > king < 04428 + melek > Solomon < 08010 + Sh@lomoh > that Joab < 03097 + Yow > ab > was fled < 05127+nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah >; and , behold <02009 +hinneh >, [he is] by the altar <04196 +mizbeach >. Then Solomon <08010 +Sh@lomoh > {sent} <07971 +shalach >

Benaiah <01141 + B@ nayah > the son <01121 + ben > of Jehoiada <03111 + Yowyada < >, saying <00559 + amar>, Go <03212 +yalak >, fall <06293 +paga< > upon him . sent 1KI 002 036 And the king <04428 +melek >sent < 07971 + shalach > and called < 07121 + qara > for Shimei < 08096 + Shim, and said < 00559 + amar > shimei < 08096 + Shim shimei < 08096 + Shimei < 080unto him, Build <01129 +banah > thee an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim >, and dwell <03427 + yashab > there <08033 + sham >, and go <03318 + yatsa > not forth <03318 + yatsa > thence  $<08033 + \text{sham} > \text{any whither} < 00575 + \text{an} > \text{. sent 1KI 002 042 And the king} < 04428 + \text{melek} > { sent } < 07971$ +shalach > and called <07121 +qara> > for Shimei <08096 +Shim, and said <00559 +>amar > unto him, Did I not make thee to swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and protested <05749 + unto thee , saying <00559 +>amar >, Know <03045 + yada <> for a certain <03045 + yada <>, on the day <03117 + yowm> thou goest <03318 +yatsa> > out, and walkest <01980 +halak > abroad any whither <00575 +>an >, that thou shalt surely die <04191 + muwth > ? and thou saidst <00559 + >amar > unto me, The word <01697 + dabar > [ that ] I have heard <08085 +shama< > [ is ] good <02896 +towb > . sent 1KI 005 001 . And Hiram <02438 +Chiyram > king <04428 +melek > of Tyre <06865 +Tsor > {sent} <07971 +shalach > his servants <05650 + unto Solomon <08010 + Sh@lomoh >; for he had <01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah >anointed <04886 +mashach > him king <04428 +melek > in the room <08478 +tachath > of his father <1> : for Hiram <02438 +Chiyram > was ever a lover <00157 +>ahab > of David <01732 +David > . sent 1KI 005 002 And Solomon <08010 + Sh@lomoh > {sent} <07971 + shalach > to Hiram <02438 + Chiyram >, saying <00559+>amar >, sent 1KI 005 008 And Hiram <02438 +Chiyram > {sent} <07971 +shalach > to Solomon <08010 +Sh@lomoh >, saying <00559 +>amar >, I have considered <08085 +shama< > the things which <00834 +>aher > thou sentest <07971 +shalach > to me for : [ and ] I will do <06213 + all <03605 +kol > thy desire <02656+chephets > concerning timber <06086 + of cedar <00730 +>erez >, and concerning timber <06086 + of fir <01265 +b@rowsh > . sent 1KI 005 014 And he {sent} <07971 +shalach > them to Lebanon <03844 +L@banown >, ten <06235 + thousand <00505 +> eleph > a month <02320 + chodesh > by courses <02487+chalipphah >: a month <02320 +chodesh > they were in Lebanon <03844 +L@banown >, [ and ] two <08147+sh@nayim > months <02320 +chodesh > at home <01004 +bayith > : and Adoniram <00141 +>Adoniyram > [ was ] over <05921 + the levy <04522 +mac > . sent 1KI 007 013 . And king <04428 +melek > Solomon <08010  $+Sh@lomoh > \{sent\} < 07971 + shalach > and fetched < 03947 + lagach > Hiram < 02438 + Chiyram > out of Tyre$  $<06865 + Tsor > . sent 1KI 008 066 On the eighth <math><08066 + sh@miyniy > day <03117 + yowm > he {sent} <07971$ +shalach > the people <05971 + away: and they blessed <01288 + barak > the king <04428 + melek >, and went <03212 +yalak > unto their tents <00168 +>ohel > joyful <08056 +sameach > and glad <02896 +towb > of heart <03824 +lebab > for all <03605 +kol > the goodness <02896 +towb > that the LORD <03068 +Y@hovah > had done <06213 + for David <01732 +David > his servant <05650 + , and for Israel <03478 +Yisra>el > his people <05971 + . sent 1KI 009 014 And Hiram <02438 +Chiyram > {sent} <07971 +shalach > to the king <04428 +melek > sixscore talents <03603 +kikkar > of gold <02091 +zahab > . sent 1KI 009 027 And Hiram <02438 +Chiyram > {sent} < 07971 +shalach > in the navy < 00590 +>oniy > his servants < 05650 + , shipmen that had knowledge <03045 +yada< > of the sea <03220 +yam > , with the servants <05650 + of Solomon <08010 +Sh@lomoh > . sent 1KI 012 003 That they {sent} <07971 + shalach > and called <math><07121 + qara > him. And Jeroboam <03379 + Yarob and all <03605 + kol > the congregation <06951 + qahal > of Israel <03478 + Yisra>el > came <00935 + bow > >, and spake <01696 + dabar > unto Rehoboam <07346 + R@chab, saying <00559 + >amar>, sent 1KI 012 018 Then king <04428 +melek > Rehoboam <07346 +R@chab {sent} <07971 +shalach > Adoram <00151 +> Adoram >, who <00834 +> aher > [ was ] over <05921 + the tribute <04522 + mac >; and all <03605 + kol > Israel < 03478 + Yisra > el > stoned < 07275 + ragam > him with stones < 68 > , that he died < 04191+muwth >. Therefore king <04428 +melek > Rehoboam <07346 +R@chab made speed <00553 +>amats > to get <05927 + him up to his chariot <04818 +merkabah >, to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim > . sent 1KI 012 020 And it came < 01961 + hayah > to pass, when all < 03605 + kol > Israel<3478Yisra>el > heard <08085 +shama< > that Jeroboam <03379 +Yarob was come <07725 +shuwb > again <07725 +shuwb >, that they {sent} <07971 +shalach > and called <07121 +qara > him unto the congregation <05712 +, and made him king <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > :there was none <03808 + lo > that followed <00310 + achar > the house <01004 + bayith > of David <01732+David >, but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <00905 +bad >. sent 1KI 014 006 And it was [so], when Ahijah <00281 +>Achiyah > heard <08085 + shama< > the sound <06963 + qowl > of her feet <07272 + regel >, as she came <00935 + bow > > in at the door <06607 + pethach >, that he said <00559+>amar >, Come <00935 +bow >> in, thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob; why  $<04100 + mah > feignest < 05234 + nakar > thou thyself [ to be ] another < 05234 + nakar > ? for I [ am ] {sent}$ <07971 +shalach > to thee [ with ] heavy <07186 +qasheh > [ tidings ] . sent 1KI 015 018 Then Asa <00609

+>Aca>> took <03947 +laqach> all <03605 +kol> the silver <03701 +keceph> and the gold <02091 +zahab> [ that were ] left <03498 +yathar > in the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 + Y@hovah >, and the treasures <00214 + >owtsar > of the king s <04428 + melek > house <01004+bayith >, and delivered <05414 +nathan > them into the hand <03027 +yad > of his servants <05650 + : and king <04428 +melek > Asa <00609 +>Aca> > {sent} <07971 +shalach > them to Benhadad <01131 +Binnuwy > , the son <01121 +ben > of Tabrimon <02886 +Tabrimmown > , the son <01121 +ben > of Hezion <02383 +Chezyown >, king <04428 +melek > of Syria <00758 +>Aram >, that dwelt <03427 +yashab > at Damascus <01834 +Dammeseq >, saying <00559 +>amar >, sent 1KI 015 019 [There is ] a league <01285 +b@rivth > between <00996 + beyn > me and thee, [ and ] between <00996 + beyn > my father <1> and thy father <1>: behold <02009 +hinneh >, I have {sent} <07971 +shalach > unto thee a present <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab >; come <03212 +yalak > and break <06565 +parar > thy league <01285 + b@riyth > with Baasha < 01201 + Ba > king < 04428 + melek > of Israel < 03478 + Yisra>el >, that hemay depart <05927 + from me . sent 1KI 015 020 So Benhadad <01131 +Binnuwy > hearkened <08085 +shama< > unto king <04428 +melek > Asa <00609 +>Aca>>, and {sent} <07971 +shalach > the captains <08269 +sar >of the hosts <02428 +chayil > which <00834 +>aher > he had against <05921 + the cities <05892 + of Israel <03478 + Yisra > el >, and smote <05221 + nakah > Ijon <05859 +, and Dan <01835 + Dan >, and Abelbethmaachah <62>, and all <03605 +kol > Cinneroth <03672 +Kinn@rowth >, with all <03605 +kol > the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > . sent 1KI 018 010 [ As ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <02416 +chay >, there is no <00518 +>im > nation <01471 +gowy > or kingdom <04467 +mamlakah >, whither my lord <00113 +>adown > hath not {sent} <07971 +shalach > to seek <01245 +bagash > thee : and when they said <00559 +>amar >, [He is ] not [ there ] ; he took an oath <07650+shaba< > of the kingdom <04467 +mamlakah > and nation <01471 +gowy > , that they found <04672 +matsa> > >thee not . sent 1KI 018 020 So Ahab  $<00256 +>Ach>ab > {sent} <07971 + shalach > unto all <math><03605 + kol > the$ children <01121 +ben > of Israel <03478 +Yisra>el >, and gathered <06908 +qabats > the prophets <05030 +nabiy>> together unto mount <02022 +har > Carmel <03760 +Karmel > . sent 1KI 019 002 Then Jezebel  $<00348 +>Iyzebel > {sent} <07971 + shalach > a messenger <04397 + mal>ak > unto Elijah <00452 +>Eliyah > ,$ saying <00559 +> amar >, So <03541 + koh > let the gods <00430 +> elohiym > do <06213 + [ to me ], and more <03254 + yacaph > also <03541 + koh >, if I make <07760 + suwm > not thy life <05315 + nephesh > as the life<05315 +nephesh > of one <00259 +>echad > of them by to morrow <04279 +machar > about this time <06256+ . sent 1KI 020 002 And he {sent} <07971 +shalach > messengers <04397 +mal>ak > to Ahab <00256+>Ach>ab>king<04428 +melek> of Israel <03478 +Yisra>el> into the city<05892 + , and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > Benhadad <01131 +Binnuwy >, sent 1KI 020 005 And the messengers <04397 + mal>ak > came <07725 + shuwb > again <07725 + shuwb > , and said <00559+>amar >, Thus <03541 +koh > speaketh <00559 +>amar > Benhadad <01131 +Binnuwy >, saying <00559 +>amar >, Although <03588 +kiy > I have {sent} <07971 +shalach > unto thee, saying <00559 +>amar >, Thou shalt deliver <05414 +nathan > me thy silver <03701 +keceph >, and thy gold <02091 +zahab >, and thy wives <00802 +>ishshah >, and thy children <01121 +ben >; sent 1KI 020 007 Then the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> > all <03605 +kol > the elders <02205 +zaqen > of the land <00776 +>erets >, and said <00559 +>amar >, Mark <03045 +yada< >, I pray <04994 +na> > you , and see <07200 + ra>ah > how < 03588 + kiy > this < 02088 + zeh > [man] seeketh < 01245 + bagash > mischief < 07451+ra < >: for he {sent} <07971 +shalach > unto me for my wives <00802 +>ishshah >, and for my children <01121 +ben >, and for my silver <03701 +keceph >, and for my gold <02091 +zahab >; and I denied <04513+mana<>him not . sent 1KI 020 010 And Benhadad <01131 +Binnuwy> {sent} <07971 +shalach> unto him , and said <00559 +>amar >, The gods <00430 +>elohiym > do <06213 + so <03541 + koh > unto me, and more <03254 + yacaph > also <03541 + koh >, if the dust <06083 + of Samaria <08111 + Shom@rown > shall suffice<05606 +caphaq > for handfuls <08168 +sho for all <03605 +kol > the people <05971 + that follow <07272+regel > me . sent 1KI 020 017 And the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > went <03318 +yatsa> > out first <07223 +ri>shown > ; and Benhadad <01130 +Ben - $Hadad > {sent} < 07971 + shalach > out, and they told < 05046 + nagad > him, saying < 00559 + amar >, There are a statement of the statement$ are men <00582 +>enowsh > come <03318 +yatsa> > out of Samaria <08111 +Shom@rown > . sent 1KI 020 034 And [Benhadad] said <00559 +>amar > unto him, The cities <05892 +, which <00834 +>aher > my father <1>took <03947 +lagach > from thy father <1>, I will restore <07725 +shuwb >; and thou shalt make <07760+suwm > streets <02351 +chuwts > for thee in Damascus <01834 +Dammeseq >, as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown > . Then [ said Ahab ] , I will send <07971 +shalach > thee away with this covenant <01285 + b@rivth >. So he made <03772 + karath > a covenant <01285 + b@rivth > with him,

and {sent} <07971 +shalach > him away . sent 1KI 021 008 So she wrote <03789 +kathab > letters <05612 +cepher > in Ahab s <00256 +>Ach>ab > name <08034 +shem > , and sealed <02856 +chatham > [ them ] with his seal <02368 +chowtham >, and {sent} <07971 +shalach > the letters <05612 +cepher > unto the elders <02205 + zagen > and to the nobles < 02715 + chor > that [were] in his city < 05892 + , dwelling < 03427 + vashab> with Naboth <05022 +Nabowth > . sent 1KI 021 011 And the men <00582 +>enowsh > of his city <05892 +, [ even ] the elders <02205 +zaqen > and the nobles <02715 +chor > who <00834 +>aher > were the inhabitants > unto them, [ and ] as it [ was ] written <03789 +kathab > in the letters <05612 +cepher > which <00834 +>aher > she had {sent} <07971 + shalach > unto them . sent 1KI 021 011 And the men <00582 +> enowsh > of his city <05892 +, [even] the elders <02205 + zaqen > and the nobles <02715 + chor > who <00834 + aher > were the inhabitants  $<03427 + yashab > in his city <math><05892 + did <06213 + as Jezebel <00348 + Jyzebel > had {sent}$ <07971 +shalach > unto them, [ and ] as it [ was ] written <03789 +kathab > in the letters <05612 +cepher > which <00834 +> aher > she had sent <07971 + shalach > unto them . sent 1KI 021 014 Then they {sent} <07971 + shalach > unto them . +shalach > to Jezebel <00348 +>Iyzebel >, saying <00559 +>amar >, Naboth <05022 +Nabowth > is stoned <05619 + cagal >, and is dead <04191 + muwth >. sent 2KI 001 002 And Ahaziah <00274 + Achazyah > fell <05307 +naphal > down through <01157 +b@ a lattice <07639 +s@bakah > in his upper <05944 + chamber <05944 + that [was] in Samaria <08111 + Shom @rown >, and was sick <02470 + chalah >: and he {sent} <07971 +shalach > messengers <04397 +mal>ak >, and said <00559 +>amar > unto them, Go <03212 +yalak >, enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + whether <00518 +>im > I shall recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > . sent 2KI 001 006 And they said <00559 +>amar > unto him, There came <05927 + a man <00376 +>iysh > up to meet <07125+qir>ah>us, and said <00559 +>amar>unto us, Go <03212 +yalak>, turn <07725 +shuwb>again <07725+shuwb > unto the king <04428 +melek > that {sent} <07971 +shalach > you, and say <01696 +dabar > unto him , Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > , [Is it] not because [there is]not a God <00430 +>elohiym > in Israel <03478 +Yisra>el >, [that] thou sendest <07971 +shalach > to enquire <01875 + darash > of Baalzebub < 01176 + Ba the god < 00430 + > elohiym > of Ekron < 06138 + ? therefore < 03651+ken > thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up, but shalt surely <03588 + kiy > die <04191 + muwth > . sent 2KI001 009. Then the king  $\langle 04428 + melek \rangle \{sent\} \langle 07971 + shalach \rangle$  unto him a captain  $\langle 08269 + sar \rangle$  of fifty <02572 +chamishshivm > with his fifty <02572 +chamishshivm > . And he went <05927 + up to him : and , behold <02009 +hinneh >, he sat <03427 +yashab > on <05921 + the top <07218 +ro>sh > of an hill <02022+har > . And he spake <01696 +dabar > unto him , Thou man <00376 +>iysh > of God <00430 +>elohiym > , the king <04428 +melek > hath said <01696 +dabar > , Come <03381 +yarad > down <03381 +yarad > . sent 2KI 001 011 Again <07725 +shuwb > also he {sent} <07971 +shalach > unto him another <00312 +>acher > captain <08269 +sar > of fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym > . And he answered <06030 + and said < 01696 + dabar > unto him, O man <00376 + iysh > of God < 00430 + elohiym >, thus <03541 + koh > hath the king < 04428 + melek > said < 00559 + amar > , Come < 03381 + yarad > down < 03381+yarad > quickly <04120 + m@herah >. sent 2KI 001 013 And he {sent} <07971 + shalach > again <07725+shuwb > a captain <08269 +sar > of the third <07992 +sh@liyshiy > fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym > . And the third <07992 +sh@liyshiy > captain <08269 +sar > of fifty <02572+chamishshivm > went <05927 + up, and came <00935 + bow > and fell <03766 + kara < > on <05921 + hisknees <01290 +berek > before <05048 +neged > Elijah <00452 +>Eliyah >, and besought <02603 +chanan > him, and said <01696 + dabar > unto him, O man <00376 + iysh > of God <00430 + elohiym >, I pray <04994+na > the , let my life <05315 + nephesh > , and the life of these <00428 + > el - leh > fifty <02572+chamishshiym > thy servants <05650 +, be precious <03365 + yaqar > in thy sight <05869 +. sent 2KI 001 016 And he said <01696 + dabar > unto him, Thus <03541 + koh > saith <00559 + amar > the LORD <03068+Y@hovah >, Forasmuch as thou hast {sent} <07971 +shalach > messengers <04397 +mal>ak > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 +, [ is it ] not because [ there is ] no <00369 +>ayin > God <00430 +>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad > off that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up, but shalt surely <03588 +kiy > die <04191 +muwth > . sent 2KI 002 002 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha<>, Tarry <03427 +yashab > here <06311 +poh >, I pray <04994 +na>> thee ; for the LORD <03068 + Y @ hovah > hath {sent} <07971 + shalach > me to Bethel <01008 + Beyth - > El > . And Elisha <00477 +>Eliysha<> said <00559 +>amar > [ unto him , As ] the LORD <03068 +Y@hovah > liveth

<02416 + chay >, and [ as ] thy soul <05315 + nephesh > liveth <02416 + chay >, I will not leave <05800 + thee. So they went <03381 + yarad > down <03381 + yarad > to Bethel <01008 + Beyth - >El > . sent 2KI 002 004 And ...Elijah <00452 +>Eliyah > said <00559 +>amar > unto him, Elisha <00477 +>Eliysha<>, tarry <03427 +yashab > here <06311 + poh >, I pray <04994 + na > thee; for the LORD  $<03068 + Y@hovah > hath {sent} <07971$ +shalach > me to Jericho <03405 + Y@rivchow >. And he said <00559 + amar >, [As] the LORD <03068+Y@hovah > liveth <02416 + chay >, and [ as ] thy soul <05315 + nephesh > liveth <02416 + chay >, I will not leave <05800 + thee . So they came <00935 +bow> > to Jericho <03405 +Y@riychow > . sent 2KI 002 006 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto him, Tarry <03427 +yashab >, I pray <04994 +na> > thee , here <06311 + poh >; for the LORD  $<03068 + Y@hovah > hath {sent} <07971 + shalach > me to Jordan <03383$ +Yarden > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 + thee . And they two <08147+sh@nayim > went <03212 +yalak > on . sent 2KI 002 017 And when they urged <06484 +patsar > him till <05704 + he was ashamed <00954 +buwsh >, he said <00559 +>amar >, Send <07971 +shalach >. They {sent} <07971 +shalach > therefore fifty <02572 +chamishshiym > men <00376 +>iysh > ; and they sought <01245 +baqash > three <07969 +shalowsh > days <03117 +yowm >, but found <04672 +matsa > him not . sent 2KI 003 007 And he went  $<03212 + yalak > and {sent} <07971 + shalach > to Jehoshaphat <math><03092 + Y@howshaphat > 1000 + yalak > 10$ the king <04428 +melek > of Judah <03063 +Y@huwdah >, saying <00559 +>amar >, The king <04428 +melek > of Moab <04124 +Mow>ab > hath rebelled <06586 +pasha< > against me : wilt thou go <03212 +yalak > with me against <00413 +>el > Moab <04124 + Mow>ab > to battle <04421 + milchamah >? And he said <00559+> amar >, I will go <05927 + up : I [ am ] as thou [ art ], my people <05971 + as thy people <05971 + as [ and ] my horses <05483 + cuwc > as thy horses <05483 + cuwc > . sent 2KI 005 006 And he brought <00935 + bow > >the letter <05612 +cepher > to the king <04428 +melek > of Israel <03478 +Yisra>el >, saying <00559 +>amar > , Now <06258 + when this <02088 + zeh > letter <05612 + cepher > is come <00935 + bow > > unto thee , behold <02009 +hinneh >, I have [ therewith ] {sent} <07971 +shalach > Naaman <05283 +Na my servant <05650 + to thee, that thou mayest recover <00622 +>acaph > him of his leprosy <06883 +tsara. sent 2KI 005 008 And it was [so], when Elisha <00477 +>Eliysha <> the man <00376 +>iysh > of God <00430 +>elohiym > had heard <08085 +shama< > that the king <04428 +melek > of Israel <03478 +Yisra>el > had rent <07167 +qara< > his clothes <00899 + beged >, that he {sent} <07971 + shalach > to the king <04428 + melek >, saying <00559+>amar >, Wherefore <04100 + mah > hast thou rent <07167 + qara < > thy clothes <00899 + beged > ? let him come <00935 + bow > now <04994 + na > to me, and he shall know <03045 + yada < > that there is a prophet $<05030 + nabiy > in Israel < 03478 + Yisra > el > . sent 2KI 005 010 And Elisha < 00477 + >Eliysha < > {sent}$ <07971 +shalach > a messenger <04397 +mal>ak > unto him, saying <00559 +>amar >, Go <01980 +halak > and wash <07364 +rachats > in Jordan <03383 +Yarden > seven <07651 +sheba< > times <06471 +pa , and thy flesh <01320 +basar > shall come <07725 +shuwb > again <07725 +shuwb > to thee, and thou shalt be clean <02891 +taher > . sent 2KI 005 022 And he said <00559 +>amar > , All [ is ] well <07965 +shalowm > . My master  $<00113 +>adown > hath {sent} <07971 + shalach > me, saying <00559 +>amar >, Behold <02009$ +hinneh >, even now <06258 + there be come <00935 +bow> > to me from mount <02022 +har > Ephraim <00669 + Ephrayim > two < 08147 + sh@nayim > young < 05288 + na men of the sons < 01121 + ben > of the sons < 01prophets <05030 + nabiy > >: give <05414 + nathan > them, I pray <04994 + na > > thee, a talent <03603 + kikkar> of silver <03701 +keceph > , and two <08147 +sh@nayim > changes <02487 +chalipphah > of garments  $<00899 + beged > . sent 2KI 006 009 And the man <math><00376 + iysh > of God <00430 + belohiym > {sent} <07971$ +shalach > unto the king <04428 +melek > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Beware <08104 +shamar > that thou pass <05674 + not such <02088 +zeh > a place <04725 +maqowm > ; for thither <08033 +sham > the Syrians <00758 +>Aram > are come <05185 +nacheth > down <05181 +nachath > . sent 2KI 006 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > {sent} <07971 +shalach > to the place <04725 + magowm > which < 00834 + aher > the man < 00376 + iysh > of God < 00430 + elohiym > told < 00559+>amar > him and warned <02094 +zahar > him of, and saved <08104 +shamar > himself there <08033 +sham > , not once <00259 +>echad > nor <03808 +lo> > twice <08147 +sh@nayim > . sent 2KI 006 014 Therefore  $\{\text{sent}\} < 07971 + \text{shalach} > \text{he thither} < 08033 + \text{sham} > \text{horses} < 05483 + \text{cuwc} > \text{, and chariots} < 07393 + \text{rekeb} > \text{,}$ and a great <03515 +kabed > host <02428 +chayil > : and they came <00935 +bow > by night <03915 +layil > , and compassed <05362 + naqaph > the city <05892 + about <05362 + naqaph >. sent 2KI 006 023 And he prepared <03739 +karah > great <01419 +gadowl > provision <03740 +kerah > for them : and when they had eaten <00398 +> akal > and drunk <08354 + shathah >, he {sent} <07971 + shalach > them away, and they went <03212 + yalak > to their master < 00113 + adown > . So the bands <01416 + g@duwd > of Syria < 00758 + Aram> came <00935 + bow > > no <03808 + lo > more into the land <math><00776 + erets > of Israel <03478 + Yisra > el > .

sent 2KI 006 032 But Elisha <00477 +>Eliysha<> sat <03427 +yashab > in his house <01004 +bayith >, and the elders <02205 + zagen > sat <03427 + yashab > with him ; and [ the king ] sent <07971 + shalach > a man <00376+>iysh > from before < 06440 + paniym > him : but ere < 02962 + terem > the messenger < 04397 + mal>ak > came<00935 + bow >to him, he said <00559 +amar > to the elders <02205 +zagen >, See <07200 +ra>ah > ye how  $<03588 + kiy > this son < 01121 + ben > of a murderer < 07523 + ratsach > hath {sent} < 07971 + shalach > to take$ <05493 + cuwr > away mine head < 07218 + ro > sh > ? look < 07200 + ra > ah > , when the messenger < 04397+mal>ak > cometh <00935 +bow> >, shut <05462 +cagar > the door <01817 +deleth >, and hold <03905 +lachats > him fast at the door <01817 +deleth > : [ is ] not the sound <06963 +qowl > of his master s <00113+>adown > feet <07272 +regel > behind <00310 +>achar > him ? sent 2KI 006 032 But Elisha <00477 +>Eliysha<> sat <03427 +yashab> in his house <01004 +bayith>, and the elders <02205 +zaqen> sat <03427+yashab > with him; and [ the king ] {sent} <07971 +shalach > a man <00376 +>iysh > from before <06440+paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him , he said <00559 +> amar > to the elders <02205 + zaqen >, See <07200 + ra>ah > ye how <03588 + kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take <05493 +cuwr > away mine head <07218 + ro > sh > ? look < 07200 + ra > ah > , when the messenger < 04397 + mal>ak > cometh < 00935 + bow>>, shut <05462 + cagar > the door <01817 + deleth >, and hold <03905 + lachats > him fast at the door <01817+deleth >: [ is ] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 + achar > him ? sent 2KI 007 014 They took <03947 + lagach > therefore two <08147 + sh@nayim > chariot <07393 +rekeb > horses <05483 +cuwc > ; and the king <04428 +melek > {sent} <07971 +shalach > after <00310 +> achar > the host <04264 + machaneh > of the Syrians <00758 +> Aram >, saying <00559 +> amar >, Go <03212 +yalak > and see <07200 +ra>ah > . sent 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him, and took <03947 +laqach > a present <04503 +minchah > with him, even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq >, forty <00705 +>arba camels <01581 +gamal > burden <04853 +massa>>, and came <00935 +bow>> and stood <05975 +before <06440 +paniym > him, and said <00559 +>amar >, Thy son <01121 +ben > Benhadad <01130 +Ben -Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath {sent} <07971 +shalach > me to thee, saying <00559 +>amar >, Shall I recover <02421 + chayah > of this <02088 + zeh > disease <02483 + choliy >? sent 2KI 009 019 Then he {sent} <07971 + shalach > out a second <math><08145 + sheniy > on horseback, which came <00935+bow > to them, and said <00559 + amar >, Thus <03541 + koh > saith <00559 + amar > the king <04428+melek >, [ Is it ] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw > answered <00559 +>amar >, What <04100 + mah > hast thou to do with peace <07965 + shalowm > ? turn <05437 + cabab > thee behind <00310+>achar > me . sent 2KI 010 001 . And Ahab <00256 +>Ach>ab > had seventy <07657 +shib sons <01121 +ben > in Samaria <08111 +Shom@rown > . And Jehu <03058 +Yehuw> > wrote <03789 +kathab > letters <05612 +cepher >, and {sent} <07971 +shalach > to Samaria <08111 +Shom@rown >, unto the rulers <08269 +sar > of Jezreel <03157 +Yizr@l >, to the elders <02205 +zaqen >, and to them that brought <00539 +>aman > up Ahab s <00256 +>Ach>ab > [ children ], saying <00559 +>amar >, sent 2KI 010 005 And he that [ was ] over <05921 + the house <01004 +bayith >, and he that [was] over <05921 + the city <05892 +, the elders <02205 +zagen > also, and the bringers <00539 +>aman > up [ of the children ], {sent} <07971 +shalach > to Jehu <03058 +Yehuw>>, saying <00559 +>amar>, We [ are ] thy servants <05650 +, and will do <06213 + all <03605 +kol > that thou shalt bid <00559 +>amar > us ; we will not make any <00376 +>iysh > king <04427 +malak > : do <06213 + thou [ that which is ] good <02896 + towb > in thine eyes <05869 + . sent 2KI 010 007 And it came<01961 + hayah > to pass, when the letter <05612 + cepher > came <00935 + bow > > to them, that they took<03947 +laqach > the king s <04428 +melek > sons <01121 +ben > , and slew <07819 +shachat > seventy <07657 +shib persons <00376 +>iysh >, and put <07760 +suwm > their heads <07218 +ro>sh > in baskets <01731 + duwd >, and {sent} <07971 + shalach > him [ them ] to Jezreel <03157 + Yizr@l >. sent 2KI 010 021 And Jehu <03058 + Yehuw > {sent} <07971 +shalach > through all <03605 +kol > Israel <03478 +Yisra>el >: and all <03605 +kol > the worshippers <05647 + of Baal <01168 +Ba came <00935 +bow> >, so that there was not a man <00376 +>iysh > left <07604 +sha>ar > that came <00935 +bow> > not . And they came <00935 +bow> > not .+bow >> into the house <01004 +bayith > of Baal <01168 +Ba ; and the house <01004 +bayith > of Baal <01168 +Ba was full <04390 +male> > from one end <06310 +peh > to another . sent 2KI 011 004 . And the seventh <07637 +sh@biy year <08141 +shaneh > Jehoiada <3111Yowyada< > {sent} <07971 +shalach > and fetched <03947 +lagach > the rulers <08269 +sar > over hundreds <03967 +me>ah > , with the captains <03746 +kariy > and the guard <07323 +ruwts >, and brought <00935 +bow> > them to him into the house <01004 +bayith > of the LORD <03068 + Y@hovah >, and made <03772 + karath > a covenant <math><01285 + b@riyth > with them, and took an oath <07650 +shaba<> of them in the house <01004 +bayith > of the LORD <03068 +Y@hovah >, and

shewed <07200 + ra > ah > them the king s <04428 + melek > son <01121 + ben >. sent 2KI 012 018 And Jehoash <03060 + Y@how>ash>king <04428 + melek> of Judah <03063 + Y@huwdah> took <03947 + lagach> all<03605 + kol > the hallowed <06944 + qodesh > things that Jehoshaphat <03092 + Y@howshaphat >, and Jehoram <03088 + Y@howram >, and Ahaziah <00274 + Achazvah >, his fathers <1>, kings <04428 + melek > of Judah <03063 + Y@huwdah >, had dedicated <06942 + qadash >, and his own hallowed <06944 + qodesh > things, and all <03605 + kol > the gold <02091 + zahab > [ that was ] found <04672 + matsa > in the treasures <00214+>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and in the king s <04428 +melek > house <01004 +bayith >, and {sent} <07971 +shalach > [it] to Hazael <02371 +Chaza>el > king <04428+melek > of Syria <00758 +>Aram > : and he went <05927 + away from Jerusalem <03389 +Y@ruwshalaim > . sent 2KI 014 008. Then <00227 +>az > Amaziah <00558 +> Amatsyah  $> {sent} <07971 + shalach > messengers$ <04397 + mal>ak > to Jehoash < 03060 + Y@how>ash >, the son < 01121 + ben > of Jehoahaz < 03059+Y@how>achaz>son <01121 +ben>of Jehu <03058 +Yehuw>>, king <04428 +melek>of Israel <03478+Yisra>el>, saying <00559 +>amar>, Come <03212 +yalak>, let us look <07200 +ra>ah> one another in the face <06440 + paniym >. sent 2KI 014 009 And Jehoash <03060 + Y@how > ash > the king <04428 + melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to Amaziah <00558 + >Amatsyah > king <04428 +melek > of Judah <03063 + Y@huwdah >, saying <00559 + >amar >, The thistle <02336 + chowach > that [was] inLebanon  $<03844 + L@banown > {sent} <07971 + shalach > to the cedar <math><00730 + serez > that [was] in Lebanon <03844 + L@banown > {sent} <07971 + shalach > to the cedar <00730 + serez > that [was] in Lebanon <03844 + L@banown > {sent} <07971 + shalach > to the cedar <00730 + serez > that [was] in Lebanon <03844 + L@banown > {sent} <07971 + shalach > to the cedar <00730 + serez > that [was] in Lebanom <03844 + L@banown > {sent} <07971 + shalach > to the cedar <00730 + serez > that [was] in Lebanom <03844 + L@banown > {sent} <07971 + shalach > to the cedar <00730 + serez > that [was] in Lebanom <03844 + L@banown > {sent} <07971 + shalach > to the cedar <00730 + serez > that [was] in Lebanom <03844 + L@banown > {sent} <07971 + shalach > to the cedar <00730 + serez > that [was] in Lebanom <03844 + L@banown > {sent} <07971 + shalach > to the cedar <00730 + serez > that [was] in Lebanom <03844 + L@banown > {sent} <00730 + serez > that [was] in Lebanom <03844 + serez > to the cedar <00730 + serez > that [was] in Lebanom <03844 + serez > to the cedar <00730 + serez > that [was] in Lebanom <03844 + serez > to the cedar <00730 + serez > that [was] in Lebanom <03844 + serez > to the cedar <00730 + serez > that [was] in Lebanom <03844 + serez > to the cedar <00730 + serez > that [was] in Lebanom <03844 + serez > to the cedar <00730 + serez > to the cedar <00730 + serez > to the cedar <03844 + serez > to the cedar <00730 + serez > to the cedar <03844 + serez > to th$ <03844 + L@banown >, saying <00559 + >amar >, Give <05414 + nathan > thy daughter <01323 + bath > to my son <01121 +ben > to wife <00802 +>ishshah > : and there passed <05674 + by a wild <07704 +sadeh > beast <02416 +chay > that [ was ] in Lebanon <03844 +L@banown > , and trode <07429 +ramac > down the thistle <02336 +chowach > . sent 2KI 014 009 And Jehoash <03060 +Y@how>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > {sent} <07971 +shalach > to Amaziah <00558 +>Amatsyah > king <04428 +melek >of Judah <03063 +Y@huwdah >, saying <00559 +>amar >, The thistle <02336 +chowach > that [ was ] in Lebanon <03844 + L@banown > sent <07971 + shalach > to the cedar <00730 +> erez > that [was] in Lebanon<03844 + L@banown >, saying <00559 + >amar >, Give <05414 + nathan > thy daughter <01323 + bath > to my son <01121 +ben > to wife <00802 +>ishshah > : and there passed <05674 + by a wild <07704 +sadeh > beast <02416 +chay > that [ was ] in Lebanon <03844 +L@banown > , and trode <07429 +ramac > down the thistle <02336 +chowach > . sent 2KI 014 019 Now they made a conspiracy <07195 +qesher > against <05921 + him in Jerusalem <03389 +Y@ruwshalaim > : and he fled <05127 +nuwc > to Lachish <03923 +Lachiysh > ; but they  $\{\text{sent}\} < 07971 + \text{shalach} > \text{after} < 00310 + \text{schar} > \text{him to Lachish} < 03923 + \text{Lachiysh} > , \text{ and slew} < 04191$  $+muwth > him there < 08033 + sham > . sent 2KI 016 007 So Ahaz < 00271 + >Achaz > { sent } < 07971 + shalach >$ messengers <04397 +mal>ak > to Tiglathpileser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 + Ashshuwr >, saying <00559 + amar >, I [ am ] thy servant <05650 + and thy son <01121 + ben >: come <05927 + up, and save <03467 + yasha < > me out of the hand <03709 + kaph > of the king <04428 + melek> of Syria <00758 +>Aram > , and out of the hand <03709 +kaph > of the king <04428 +melek > of Israel <03478 +Yisra>el >, which rise <06965 +quwm > up against <05921 + me . sent 2KI 016 008 And Ahaz <00271 +>Achaz > took <03947 +laqach > the silver <03701 +keceph > and gold <02091 +zahab > that was found <04672 + matsa > in the house <01004 +bayith > of the LORD <03068 +Y@hovah >, and in the treasures <00214 +>owtsar > of the king s <04428 + melek > house <01004 + bayith >, and {sent} <07971 + shalach > [it for ] a present <07810 +shachad > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . sent 2KI 016 010. And king <04428 +melek > Ahaz <00271 +>Achaz > went <03212 +yalak > to Damascus <01834+Dammeseq > to meet <07125 +qir>ah > Tiglathpileser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr >, and saw <07200 +ra>ah > an altar <04196 +mizbeach > that [ was ] at Damascus <01834 +Dammeseq >: and king <04428 +melek > Ahaz <00271 +>Achaz > {sent} <07971 +shalach > to Urijah <00223 +>Uwrivah > the priest <03548 +kohen > the fashion <01823 +d@muwth > of the altar <04196 +mizbeach >, and the pattern <08403 +tabniyth > of it, according to all <03605 +kol > the workmanship <04639+ma thereof . sent 2KI 016 011 And Urijah <00223 +>Uwriyah > the priest <03548 +kohen > built <01129+banah > an altar <04196 +mizbeach > according to all <03605 +kol > that king <04428 +melek > Ahaz <00271 +>Achaz > had {sent} <07971 + shalach > from Damascus <01834 + Dammeseq > : so <03651 + ken > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > made <06213 + [it] against <05704 +king <04428 +melek > Ahaz <00271 +>Achaz > came <00935 +bow> > from Damascus <01834 +Dammeseq > . sent 2KI 017 004 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > found <04672 +matsa> > conspiracy <07195+qesher > in Hoshea <01954 +Howshea <> : for he had {sent} <07971 +shalach > messengers <04397 +mal>ak > to So <05471 + Cow > king < 04428 + melek > of Egypt < 04714 + Mitsrayim >, and brought < 05927 + no<03808 + lo > present < 04503 + minchah > to the king < 04428 + melek > of Assyria < 00804 + Ashshuwr > , as [

he had done ] year <08141 +shaneh > by year <08141 +shaneh > : therefore the king <04428 +melek > of Assyria <00804 + Ashshuwr > shut < 06113 + him up, and bound < 00631 + acar > him in prison. sent 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 + against Israel <03478 +Yisra>el >, and against Judah <03063 +Y@huwdah >, by all <03605 +kol > the prophets <05030 +nabiy >>, [ and by ] all <03605 +kol > the seers <02374 +chozeh >, saying <00559 +>amar >, Turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek >, and keep <08104 +shamar > my commandments <04687 +mitsvah > [ and ] my statutes <02708 +chuqqah >, according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded <06680 + tsavah > your fathers <1>, and which  $<00834 + saher > I {sent} <07971 + shalach > to you$ by my servants <05650 + the prophets <05030 +nabiy> > . sent 2KI 017 025 And [ so ] it was at the beginning <08462 + t @chillah > of their dwelling <03427 + yashab > there <08033 + sham >, [that] they feared <03372+yare>> not the LORD <03068 +Y@hovah>: therefore the LORD <03068 +Y@hovah> {sent} <07971 +shalach > lions <00738 +>ariy > among them, which slew <02026 +harag > [ some ] of them. sent 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 + melek > of Assyria <00804 +>Ashshuwr >, saying <00559 +>amar >, The nations <01471 + gowy > which <00834 +>aher > thou hast removed <01540 + galah >, and placed <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown > , know <03045 +yada < > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath  $\{\text{sent}\} < 07971 + \text{shalach} > \text{lions} < 00738 + \text{sariy} > \text{among them}$ , and , behold < 02009 + hinneh >, they slay <04191 + muwth > them, because <00834 + >aher > they know <03045 + yada < > not the manner <04941+mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . sent 2KI 018 014 And Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > {sent} <07971 +shalach > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > to Lachish <03923 +Lachiysh >, saying <00559 +>amar >, I have offended <02398 +chata>>; return <07725 +shuwb > from me : that which <00834 +>aher > thou puttest <05414 +nathan > on <05921 + me will I bear <05375 +nasa> > . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > appointed <07760 +suwm > unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > three <07969 +shalowsh > hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > and thirty <07970 +sh@lowshiym > talents <03603 +kikkar > of gold <02091 + zahab > . sent 2KI 018 017. And the king  $<04428 + melek > of Assyria <00804 + Ashshuwr > {sent}$ <07971 +shalach > Tartan <08661 +Tartan > and Rabsaris <07249 +Rab - Cariyc > and Rabshakeh <07262 +Rabshaqeh > from Lachish <03923 +Lachiysh > to king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > host <02426 +cheyl > against Jerusalem <03389 +Y@ruwshalaim > . And they went <05927 + up and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . And when they were come <05927 + up, they came <00935 + bow > > and stood <05975 + by the conduit <08585 + t@ of the upper <05945+>elyown > pool <01295 +b@rekah >, which <00834 +>aher > [ is ] in the highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > . sent 2KI 018 027 But Rabshakeh <07262 +Rabshageh > said <00559 +>amar > unto them, Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown >, and to thee, to speak <01696 + dabar > these <00428 +>el - leh > words <01697 + dabar >? [hath he] not [ {sent} me] to the men <00582 +> enowsh > which sit <03427 + yashab > on <05921 + the wall <02346 +chowmah >, that they may eat <00398 +>akal > their own dung, and drink <08354 +shathah > their own piss <07890 +shayin > with you ? sent 2KI 018 027 But Rabshakeh <07262 +Rabshageh > said <00559 +>amar > unto them, Hath my master <00113 +>adown > {sent} <07971 +shalach > me to thy master <00113+> adown >, and to thee, to speak <01696 + dabar > these <00428 +> el - leh > words <01697 + dabar >? [ hath he ] not [ sent me ] to the men <00582 +> enowsh > which sit <03427 + yashab > on <05921 + the wall <02346+chowmah >, that they may eat <00398 +>akal > their own dung, and drink <08354 +shathah > their own piss <07890 +shayin > with you ? sent 2KI 019 002 And he {sent} <07971 +shalach > Eliakim <00471 +>Elyaqiym > , which <00834 +> aher > [ was ] over <05921 + the household <01004 + bayith > , and Shebna <07644 + Shebna >> the scribe <05608 +caphar >, and the elders <02205 +zaqen > of the priests <03548 +kohen >, covered <03680+kacah > with sackcloth <08242 +saq >, to Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > the son <01121 +ben > of Amoz <00531 +>Amowts > . sent 2KI 019 004 It may <00194 +>uwlay > be the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > will hear <08085 + shama <> all <03605 + kol > the words<01697 + dabar > of Rabshakeh < 07262 + Rabshageh > , whom < 00834 + > aher > the king < 04428 + melek > of the king < 04428Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath {sent} <07971 +shalach > to reproach <02778+charaph. > the living  $\langle 02416 + chay \rangle$  God  $\langle 00430 + \rangle$ elohiym  $\rangle$ ; and will reprove  $\langle 03198 + yakach \rangle$  the words <01697 + dabar > which <00834 + >aher > the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > 1000 + 10000 + 100000 + 10000 + 10000 + 10000 + 100000 + 100000 + 10000 + 100hath heard <08085 +shama<>: wherefore lift <05375 +nasa> up [ thy ] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth > that are left <04672 +matsa> > . sent 2KI 019 009 And when he heard <08085

+shama< > say <00559 +>amar > of Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia <03568 +Kuwsh >, Behold < 02009 +hinneh >, he is come < 03318 +yatsa >> out to fight < 03898 +lacham > against thee : he {sent} <07971 +shalach > messengers <04397 +mal>ak > again <07725 +shuwb > unto Hezekiah <02396+Chizgivah >, saving <00559 +>amar >, sent 2KI 019 016 LORD <03068 +Y@hovah >, bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen >, and hear <08085 +shama< >: open <06491 +paqach >, LORD < 03068 + Y @hovah >, thine eyes < 05869 +, and see < 07200 + ra > ah >: and hear < 08085 + shama < > the words  $<01697 + dabar > of Sennacherib < 05576 + Cancheriyb > , which < 00834 + >aher > hath {sent} < 07971$ +shalach > him to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > . sent 2KI  $019\ 020$ . Then Isaiah <03470 + Y@sha the son  $<01121 + ben > of Amoz <00531 + Amowts > {sent} <07971$ +shalach > to Hezekiah <02396 +Chizqiyah >, saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, [That] which <00834 +>aher > thou hast prayed <06419 +palal > to me against <00413 +>el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > I have heard <08085 +shama< > . sent 2KI 020 012. At that time < 06256 + Berodachbaladan < 01255 + B@ro>dak Bal>adan >, the son <math>< 01121 + ben > 0.000of Baladan <01081 + Bal>adan >, king <04428 + melek > of Babylon <00894 + Babel >, {sent} <07971 + shalach> letters <05612 +cepher > and a present <04503 +minchah > unto Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that Hezekiah <02396 +Chizqiyah > had been <01961 +hayah > sick <02470 +chalah > . sent 1CH 008 008 And Shaharaim <07842 +Shacharayim > begat <03205 +yalad > [ children ] in the country <07704 +sadeh > of Moab <04124 +Mow>ab >, after <04480 +min > he had {sent} <07971 +shalach > them away ; Hushim <02366 + Chuwshiym > and Baara <01199 + Ba > [ were ] his wives <00802 +>ishshah > . sent 1CH 010 009 And when they had stripped < 06584 + pashat > him, they took < 05375 + nasa > his head < 07218+ro>sh>, and his armour <03627 + k@liy>, and {sent} <07971 + shalach> into the land <00776 + serets> of the Philistines <06430 +P@lishtiy > round <05439 +cabiyb > about, to carry <01319 +basar > tidings <01319 +basar > unto their idols < 06091 +, and to the people < 05971 +. sent 1CH 012 019 And there fell < 05307+naphal > [ some ] of Manasseh <04519 +M@nashsheh > to David <01732 +David > , when he came <00935 +bow >> with the Philistines <06430 +P@lishtiy > against <05921 + Saul <07586 +Sha>uwl > to battle <04421 +milchamah > : but they helped <05826 + them not : for the lords <05633 +ceren > of the Philistines <06430  $+P@lishtiy > upon advisement < 06098 + {sent} < 07971 + shalach > him away, saying < 00559 + amar >, He$ will fall <05307 + naphal > to his master < 00113 + > adown > Saul < 07586 + Sha>uwl > to [ the jeopardy of ] ourheads <07218 +ro>sh > . sent 1CH 014 001 . Now Hiram <02438 +Chiyram > king <04428 +melek > of Tyre  $<06865 + Tsor > {sent} <07971 + shalach > messengers <04397 + mal>ak > to David <01732 + David >, and$ timber <06086 + of cedars <00730 +>erez >, with masons and carpenters <02796 +charash >, to build <01129 +banah > him an house <01004 +bayith > . sent 1CH 018 010 He {sent} <07971 +shalach > Hadoram <01913 +Hadowram > his son <01121 +ben > to king <04428 +melek > David <01732 +David >, to enquire <07592 +sha>al > of his welfare <07965 +shalowm > , and to congratulate <01288 +barak > him , because he had fought <03898 +lacham > against Hadarezer <01928 +Hadar, and smitten <05221 +nakah > him; (for Hadarezer <01928 +Hadar had <01961 +hayah > war <04421 +milchamah > with Tou <08583 +To; ) and [ with him ] all <03605 + kol > manner of vessels < 03627 + k@liy > of gold < 02091 + zahab > and silver < 03701 + keceph > and silver < 0370brass <05178 +n@chosheth > . sent 1CH 019 002 And David <01732 +David > said <00559 +>amar > , I will shew <06213 + kindness <02617 + checed > unto Hanun <02586 + Chanuwn > the son <01121 + ben > of Nahash <05176 +Nachash >, because <03588 +kiy > his father <25 > shewed <06213 + kindness <02617 + checed > to me . And David  $<01732 + David > {sent} <07971 + shalach > messengers <04397 + mal>ak > to comfort <05162$ +nacham > him concerning <05921 + his father <25>. So the servants <05650 + of David <01732 +David > came <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + to Hanun <02586 + Chanuwn >, to comfort <05162 + nacham > him . sent 1CH 019 003 But the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > to Hanun <02586 +Chanuwn >, Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <25>, that he hath {sent} <07971 +shalach > comforters <05162 +nacham > unto thee ? are not his servants  $<05650 + \text{come} < 00935 + \text{bow} > > \text{ unto thee for to search} < 02713 + \text{chaqar} > , and to overthrow} < 02015 + \text{haphak} >$ , and to spy <07200 + ra > ah > out the land <00776 + > erets > ? sent 1CH 019 004 Wherefore Hanun <02586+Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > them, and cut <03772 +karath > off their garments <04063 +medev > in the midst <02677 +chetsiy > hard by their buttocks <04667 +miphsa, and {sent} <07971 +shalach > them away. sent 1CH 019 005 Then there went <03212 + yalak > [certain], and told < 05046 + nagad > David < 01732 + David > how the men < 00582 + senowsh> were served. And he {sent} <07971 + shalach > to meet <07125 + qir>ah > them : for the men <00582

+>enowsh > were greatly <03966 + m@ ashamed <03637 + kalam >. And the king <04428 + melek > said <00559+>amar >, Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 + your beards <02206 +zaqan > be grown < 06779 + tsamach > , and [ then ] return < 07725 + shuwb > . sent 1CH 019 006 . And when thechildren <01121 +ben > of Ammon <05983 + saw <07200 +ra>ah > that they had made themselves odious <00887 + ba>ash > to David < 01732 + David >, Hanun < 02586 + Chanuwn > and the children < 01121 + ben > ofAmmon  $<05983 + {sent} <07971 + {shalach} > a thousand <math><00505 + > {eleph} > talents <03603 + kikkar > of silver$ <03701 +keceph > to hire <07936 +sakar > them chariots <07393 +rekeb > and horsemen <06571 +parash > out of Mesopotamia <00763 +>Aram Naharayim >, and out of Syriamaachah <00758 +>Aram >, and out of Zobah <06678 + Tsowba>>. sent 1CH 019 008 And when David <01732 + David > heard <08085 + shama< > [ of it ], he {sent} <07971 +shalach > Joab <03097 +Yow>ab >, and all <03605 +kol > the host <06635 +tsaba> > of the mighty <01368 +gibbowr > men . sent 1CH 019 016 And when the Syrians <00758 +>Aram > saw <07200 +ra>ah > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > that they were put to the worse <05062 + nagaph > that they were put to the worse <05062 + nagaph > that they were put to the worse <05062 + Nagaph > that they were put to the worse <05062 + Nagaph > that they were put to the worse <05062 + Nagaph > that to the worse <05062 + Nagaph > that to the worse <05062 + Nagaph > that, they  $\{sent\} < 07971 + shalach > messengers < 04397 + mal>ak >$ , and drew < 03318 + yatsa >> forth < 03318 +yatsa>> the Syrians <00758 +>Aram> that [were] beyond <05676 + the river <05104 +nahar> : and Shophach <07780 +Showphak > the captain <08269 +sar > of the host <06635 +tsaba> > of Hadarezer <01928 +Hadar [went] before <06440 +paniym > them . sent 1CH 021 012 Either <00518 +>im > three <07969+shalowsh > years <08141 +shaneh > famine <07458 +ra; or three <07969 +shalowsh > months <02320+chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193+za that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [ thee ] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 + Y@hovah >, even the pestilence <01698 +deber >, in the land <00776 +>erets >, and the angel  $<\!\!04397 + mal\!>\!\!ak > of the LORD <\!\!03068 + Y @hovah > destroying <\!\!07843 + shachath > throughout all <\!\!03605 + Shac$ +kol > the coasts < 01366 + g@buwl > of Israel < 03478 + Yisra>el > . Now < 06258 + therefore advise < 07200 + 10000 + 100000 + 100000 + 100000 + 1000+ra>ah>thyself what <04100 + mah>word <01697 + dabar>I shall bring <07725 + shuwb>again <07725+shuwb > to him that {sent} <07971 +shalach > me . sent 1CH 021 014 So the LORD <03068 +Y@hovah > {sent} <05414 +nathan > pestilence <01698 +deber > upon Israel <03478 +Yisra>el > : and there fell <05307 +naphal > of Israel < 03478 + Yisra > el > seventy < 07657 + shib thousand < 00505 + > eleph > men < 00376 + > iysh > i $. sent 1CH 021 015 And God < 00430 +> elohiym > {sent} < 07971 + shalach > an angel < 04397 + mal>ak > unto$ Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath >, the LORD <03068 +Y@hovah > beheld <07200 +ra>ah >, and he repented <05162 +nacham > him of the evil <07451 + ra < >, and said <00559 + >amar > to the angel <04397 + mal > ak > that destroyed <07843+shachath >, It is enough <07227 +rab >, stay <07503 +raphah > now <06258 + thine hand <03027 +yad >. And the angel <04397 + mal>ak > of the LORD < 03068 + Y@hovah > stood < 05975 + by the threshingfloor<01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . sent 2CH 002 003 And Solomon <08010 + Sh@lomoh > {sent} <07971 + shalach > to Huram <02361 + Chuwram > the king <04428+melek > of Tyre <06865 +Tsor >, saying <00559 +>amar >, As thou didst deal <06213 + with David <01732+David > my father  $\langle 25 \rangle$ , and didst send  $\langle 07971 + shalach \rangle$  him cedars  $\langle 00730 + \rangle$  erez > to build  $\langle 01129 + \rangle$ +banah > him an house <01004 +bayith > to dwell <03427 +yashab > therein, [even so deal with me]. sent 2CH  $002\ 011$ . Then Huram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > answered <00559+>amar > in writing <03791 + kathab >, which he {sent} <07971 + shalach > to Solomon <08010 + Sh@lomoh >, Because the LORD <03068 + Y@ hovah > hath loved <00160 + >ahabah > his people <math><05971 +, he hath made <05414 + nathan > thee king < 04427 + malak > over < 05921 + them . sent 2CH 002 013 And now < 06258 + I have . $\{\text{sent}\} < 07971 + \text{shalach} > \text{a cunning} < 02450 + \text{chakam} > \text{man} < 00376 + \text{siysh} > \text{, endued} < 03045 + \text{yada} < \text{swith}$ understanding <00998 +biynah >, of Huram <02438 +Chiyram > my father s <1>, sent 2CH 007 010 And on the three <07969 +shalowsh > and twentieth <06242 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > he {sent} <07971 +shalach > the people <05971 + away into their tents <00168 +>ohel >, glad <08056 +sameach > and merry <02896 +towb > in heart <03820 +leb > for the goodness <02896 +towb > that the LORD <03068 +Y@hovah > had shewed <06213 + unto David <01732 +David >, and to Solomon <08010 + Sh@lomoh >, and to Israel <03478 + Yisra > el > his people <math><05971 + . sent 2CH 008 018 And Huram <02438 +Chiyram > {sent} <07971 +shalach > him by the hands <03027 +yad > of his servants <05650 + ships <00591 +>onivah >, and servants <05650 + that had knowledge <03045 +yada< > of the sea <03220 +yam >; and they went <00935 +bow> > with the servants <05650 + of Solomon <08010 +Sh@lomoh > to Ophir <00211 +>Owphiyr >, and took <03947 +laqach > thence <08033 +sham > four <00702 +>arba<> hundred <03967 +me>ah > and fifty <02572 +chamishshiym > talents <03603 +kikkar > of gold <02091 +zahab >, and brought 

they  $\{sent\} < 07971 + shalach > and called < 07121 + qara > him$ . So Jeroboam < 03379 + Yarob and all < 03605 +kol > Israel <03478 +Yisra>el > came <00935 +bow> > and spake <01696 +dabar > to Rehoboam <07346 +R@chab, saying <00559 +>amar >, sent 2CH 010 018 Then king <04428 +melek > Rehoboam <07346  $+R@chab {sent} < 07971 + shalach > Hadoram < 01913 + Hadowram > that [was] over < 05921 + the tribute$ <04522 +mac >; and the children <01121 +ben > of Israel <03478 +Yisra>el > stoned <07275 +ragam > him with stones <68>, that he died <04191 +muwth >. But king <04428 +melek > Rehoboam <07346 +R@chab made speed <00553 +> amats > to get <05927 + him up to [his] chariot <04818 + merkabah >, to flee <05127+nuwc > to Jerusalem <03389 +Y@ruwshalaim > . sent 2CH 016 002 Then Asa <00609 +>Aca>> brought <03318 +yatsa> > out silver <03701 +keceph > and gold <02091 +zahab > out of the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > and of the king s <04428 +melek > house <01004 + bayith >, and {sent} <07971 + shalach > to Benhadad <01130 + Ben - Hadad > king <04428 + melek > ofSyria <00758 + > Aram >, that dwelt <03427 + yashab > at Damascus <01834 + Dammeseq >, saying <00559+>amar >, sent 2CH 016 003 [There is] a league <01285 +b@riyth > between <00996 +beyn > me and thee, as [ there was ] between <00996 +beyn > my father <25> and thy father <25> : behold <02009 +hinneh > , I have  $\{\text{sent}\} < 07971 + \text{shalach} > \text{thee silver} < 03701 + \text{keceph} > \text{and gold} < 02091 + \text{zahab} > ; go < 03212 + \text{yalak} > , break$ <06565 + parar > thy league < 01285 + b@rivth > with Baasha < 01201 + Ba > king < 04428 + melek > of Israel<03478 +Yisra>el >, that he may depart <05927 + from me . sent 2CH 016 004 And Benhadad <01130 +Ben -Hadad > hearkened <08085 + shama< > unto king <04428 + melek > Asa <00609 + > Aca> > , and {sent} < 07971 +shalach > the captains <08269 +sar > of his armies <02428 +chayil > against <00413 +>el > the cities <05892 + of Israel <03478 +Yisra>el >; and they smote <05221 +nakah > Ijon <05859 +, and Dan <01835 +Dan >, and Abelmaim <66>, and all <03605 +kol > the store <04543 +mick@nah > cities <05892 + of Naphtali <05321+Naphtaliy > . sent 2CH 017 007 Also in the third <07969 +shalowsh > year <08141 +shaneh > of his reign  $<04427 + malak > he {sent} < 07971 + shalach > to his princes < 08269 + sar > , [even ] to Benhail < 01134 + Ben -$ Chayil >, and to Obadiah <05662 +, and to Zechariah <02148 +Z@karyah >, and to Nethaneel <05417 +N@ thane>l >, and to Michaiah <04322 +Miykayahuw >, to teach <03925 +lamad > in the cities <05892 + of Judah <03063 + Y@huwdah > . sent 2CH 017 008 And with them [he {sent}] Levites <03881 + Leviyiy > . [ even ] Shemaiah <08098 +Sh@ma, and Nethaniah <05418 +N@thanyah >, and Zebadiah <02069 +Z@badyah > , and Asahel <06214 + el >, and Shemiramoth <08070 + Sh@miyramowth >, and Jehonathan <03083+Y@hownathan >, and Adonijah <00138 +>Adoniyah >, and Tobijah <02900 +Towbiyah >, and Tobadonijah <02899 +Towb Adoniyahuw >, Levites <03881 +Leviyiy >; and with them Elishama <00476 +>Eliyshama <> and Jehoram <03088 +Y@howram >, priests <03548 +kohen >. sent 2CH 024 019 Yet he {sent} <07971 +shalach > prophets <05030 +nabiy> > to them, to bring <07725 +shuwb > them again <07725 +shuwb > unto the LORD <03068 +Y@hovah >; and they testified <05749 + against them : but they would not give ear <00238 +>azan > . sent 2CH 024 023 And it came <01961 +hayah > to pass at the end <08622 +t@quwphah > of the year <08141 +shaneh >, [that] the host <02428 +chayil > of Syria <00758 +>Aram > came <05927 + up against <05921 + him : and they came <00935 +bow> > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim >, and destroyed <07843 +shachath > all <03605 +kol > the princes <08269 +sar > of the people  $<05971 + \text{from among the people } <05971 + \text{, and } \{\text{sent}\} < 07971 + \text{shalach} > \text{all } <03605 + \text{kol} > \text{the spoil}$ <07998 +shalal > of them unto the king <04428 +melek > of Damascus <01834 +Dammeseq > . sent 2CH 025 013 But the soldiers <01121 + ben > of the army <01416 + g@duwd > which <00834 + aher > Amaziah <00558+>Amatsyah > {sent} <07725 +shuwb > back <07725 +shuwb >, that they should not go <03212 +yalak > with him to battle <04421 +milchamah >, fell <06584 +pashat > upon the cities <05892 + of Judah <03063 +Y@huwdah >, from Samaria <08111 +Shom@rown > even unto Bethhoron <01032 +Beyth Chowrown >, and smote <05221 + nakah > three <07969 + shalowsh > thousand <00505 + > eleph > of them, and took much <07227+rab > spoil < 00961 + bizzah >. sent 2CH 025 015 Wherefore the anger < 00639 + >aph > of the LORD < 03068+Y@hovah > was kindled <02734 +charah > against Amaziah <00558 +>Amatsyah > , and he {sent} <07971 +shalach > unto him a prophet <05030 +nabiy> >, which said <00559 +>amar > unto him, Why <04100 +mah > hast thou sought <01875 +darash > after the gods <00430 +>elohiym > of the people <05971 +, which <00834+>aher > could not deliver <05337 +natsal > their own people <05971 + out of thine hand <03027 +yad > ? sent 2CH 025 017. Then Amaziah <00558 +> Amatsyah > king <04428 + melek > of Judah <03063 + Y@huwdah >took advice <03289 + ya, and  $\{sent\} < 07971 + shalach > to Joash < 03101 + Yow > ash >, the son < 01121 + ben > of$ Jehoahaz <03059 + Y@how>achaz >, the son <01121 + ben > of Jehu < 03058 + Yehuw>>, king <04428 + melek> of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Come <03212 +yalak >, let us see <07200 +ra>ah >one another in the face <06440 +paniym > . sent 2CH 025 018 And Joash <03101 +Yow>ash > king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to Amaziah <00558 +>Amatsyah > king <04428

+melek > of Judah < 03063 + Y@huwdah >, saying < 00559 + >amar >, The thistle < 02336 + chowach > that [was be a ch] in Lebanon  $<03844 + L@banown > {sent} <07971 + shalach > to the cedar <math><00730 + serez > that [was] in$ > to my son <01121 +ben > to wife <00802 +>ishshah >: and there passed <05674 + by a wild <07704 +sadeh >beast <02416 +chay > that [ was ] in Lebanon <03844 +L@banown > , and trode <07429 +ramac > down the thistle <02336 +chowach > . sent 2CH 025 018 And Joash <03101 +Yow>ash > king <04428 +melek > of Israel  $<03478 + Yisra > el > {sent} < 07971 + shalach > to Amaziah < 00558 + Amatsyah > king < 04428 + melek > of$ Judah <03063 + Y@huwdah >, saying <00559 + >amar >, The thistle <02336 + chowach > that [was] inLebanon <03844 + L@banown > sent <07971 + shalach > to the cedar <00730 +> erez > that [was] in Lebanon<03844 + L@banown >, saying <00559 + >amar >, Give <05414 + nathan > thy daughter <01323 + bath > to my son <01121 +ben > to wife <00802 +>ishshah > : and there passed <05674 + by a wild <07704 +sadeh > beast <02416 + chay > that [ was ] in Lebanon <03844 + L@banown > , and trode <07429 + ramac > down the thistle <02336 +chowach > . sent 2CH 025 027 Now after the time <06256 + that Amaziah <00558 +>Amatsyah > did turn <05493 +cuwr > away from following <00310 +>achar > the LORD <03068 +Y@hovah > they made a conspiracy <07195 +qesher > against <05921 + him in Jerusalem <03389 +Y@ruwshalaim > ; and he fled  $<05127 + nuwc > to Lachish < 03923 + Lachivesh > : but they {sent} < 07971 + shalach > to Lachish < 03923$ +Lachivesh > after <00310 +>achar > him, and slew <04191 +muwth > him there <08033 +sham > . sent 2CH  $030\ 001$ . And Hezekiah <02396 +Chizqiyah > {sent} <07971 +shalach > to all <03605 +kol > Israel <03478+Yisra>el > and Judah < 03063 + Y@huwdah >, and wrote < 03789 + kathab > letters <math>< 00107 + siggereth > also<01571 +gam > to Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , that they should come <00935 +bow> > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim >, to keep < 06213 + the passover < 06453 + pecach > unto the LORD < 03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . sent 2CH 032 021 And the LORD <03068 +Y@hovah >  $\{\text{sent}\} < 07971 + \text{shalach} > \text{an angel} < 04397 + \text{mal} > \text{ak} >$ , which cut < 03582 + kachad > off all < 03605 + kol > themighty <01368 +gibbowr > men of valour <02428 +chayil > , and the leaders <05057 +nagiyd > and captains <08269 + sar > in the camp < 04264 + machaneh > of the king < 04428 + melek > of Assyria < 00804 + > Ashshuwr > in the camp < 04264 + machaneh > of the king < 04428 + melek > of Assyria < 00804 + > Ashshuwr > in the camp < 04264 + machaneh > of the king < 04428 + melek > of Assyria < 00804 + > Ashshuwr > in the camp < 04264 + machaneh > of the king < 04428 + melek > of Assyria < 00804 + > Ashshuwr > in the camp < 04264 + machaneh > of the king < 04428 + melek > of Assyria < 00804 + > Ashshuwr > in the camp < 04264 + machaneh > of the king < 04428 + melek > of Assyria < 00804 + > Ashshuwr > in the camp < 04264 + machaneh > of the king < 04428 + melek > of Assyria < 00804 + > Ashshuwr > in the camp < 04264 + machaneh > of the king < 04428 + melek > of Assyria < 00804 + > Ashshuwr > in the camp < 04264 + machaneh > of the king < 04428 + melek > of Assyria < 00804 + > Ashshuwr > in the camp < 04264 + machaneh > of the king < 04428 + melek > of Assyria < 00804 + > Ashshuwr > in the camp < 04264 + machaneh > of the king < 04428 + melek > of Assyria < 00804 + > Ashshuwr > in the camp < 04264 + machaneh > of the king < 04428 + melek > of Assyria < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > Ashshuwr > in the camp < 04804 + > A. So he returned <07725 +shuwb > with shame <01322 +bosheth > of face <06440 +paniym > to his own land <00776 +>erets >. And when he was come <00935 +bow> > into the house <01004 +bayith > of his god <00430+>elohiym >, they that came <03329 + yatsiy >> forth <03329 + yatsiy >> of his own bowels <04578 + me slew <05307 + naphal > him there < 08033 + sham > with the sword < 02719 + chereb > . sent 2CH 032 031 Howbeit<03651 + ken > in [ the business of ] the ambassadors <03887 + luwts > of the princes <08269 + sar > of Babylon<00894 + Babel >, who {sent} <07971 + shalach > unto him to enquire <01875 + darash > of the wonder <04159+mowpheth > that was [done] in the land <00776 +>erets >, God <00430 +>elohiym > left <05800 + him, to try <05254 + nacah > him, that he might know <03045 + yada < > all <03605 + kol > [ that was ] in his heart<03824 + lebab > . sent 2CH 034 008. Now in the <05650 + eighteenth < 07194 + qashar > year < 05921 + of hisreign <04191 + muwth >, when he had purged the <01004 + bayith > land, and the house, he {sent} Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God . sent 2CH 034 023 And she answered <00559 +>amar > them , Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y@hovah > God <00430 +> elohiym > of Israel <03478 + Yisra> el >Tell <00559 +> amar > ye the man <00376 +> iysh > that {sent} <07971 + shalach > you to me, sent 2CH 034 026 And as for the king <04428 +melek > of Judah <03063 +Y@huwdah >, who {sent} <07971 +shalach > you to enquire <01875 +darash > of the LORD <03068 +Y@hovah >, so shall ye say <00559 +>amar > unto him, Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > God <00430 + elohiym > of Israel<03478 + Yisra > el > [ concerning ] the words < 01697 + dabar > which < 00834 + > aher > thou hast heard < 08085+shama<>; sent 2CH 034 029. Then the king <04428 +melek > {sent} <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > . sent 2CH 035 021 But he {sent} <07971 +shalach > ambassadors <04397 +mal>ak > to him, saying <00559 +>amar >, What <04100 +mah > have I to do with thee, thou king <04428 +melek > of Judah < 03063 + Y@huwdah > ? [I come] not against <math>< 05921 + thee this day < 03117 + yowm > , butagainst <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308 +chadal > thee from [meddling with ] God <00430 +>elohiym >, who <00834 +>aher > [ is ] with me, that he destroy <07843 +shachath > thee not . sent 2CH 036 010 And when the year <08141 +shaneh > was expired <08666 +t@shuwbah >, king <04428 +melek > Nebuchadnezzar <05019 +N@buwkadne>tstsar > {sent} <07971 +shalach >, and brought <00935 +bow> > him to Babylon <00894 +Babel >, with the goodly <02532 +chemdah

> vessels <03627 + k@ liy > of the house <01004 + bayith > of the LORD <03068 + Y@hovah >, and made Zedekiah <06667 + Tsidqiyah > his brother <00251 + >ach > king <04427 + malak > over <05921 + Judah <03063+Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > . sent 2CH 036 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> {sent} <07971 + shalach > to them by his messengers <04397 + mal>ak>, rising <07925 + shakam> up betimes <07925 + shakam>, and sending <07971 + shalach>; because < 03588 + kiy > he had compassion < 02550 + chamal > on < 05921 + his people < 05971 + , and on < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + dots < 05921 + his people < 05971 + his people+ his dwelling <04583 +ma place : sent EZR 004 011 This <01836 +den > [ is ] the copy <06573 +parshegen > of the letter <00104 +>igg@ra>> that they {sent} <07972 + sh@lach > unto him, [even] unto Artaxerxes <00783+>Artachshashta>> the king <04430 +melek>; Thy servants <05649 + the men <00606 +>enash> on this side <05675 + the river < 05103 + n@har >, and at such <03706 + k@ a time . sent EZR 004 014 Now <03705 + k@because we have maintenance <04415 + m@lach > from [ the king s < 04430 + melek > ] palace < 01964 + heykal > 100 + melek > 10, and it was not meet <00749 + >arak > for us to see <math><02370 + chaza > > the king s <04430 + melek > dishonour<06173 +, therefore have we {sent} <07972 +sh@lach > and certified <03064 +Y@huwdiy > the king <04430+melek >; sent EZR 004 017. [Then] {sent} <07972 +sh@lach > the king <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348 +R@chuwm > the chancellor, and [ to ] Shimshai <08124 +Shimshay > the scribe <05613 +capher >, and [ to ] the rest <07606 +sh@>ar > of their companions <03675 +k@nath > that dwell <03488 + y @thiyb > in Samaria <08115 + Shomrayin >, and [ unto ] the rest <07606 + sh@>ar > beyond <05675 + the river < 05103 + n@har >, Peace <08001 + sh@lam >, and at such <03706 + k@ a time . sent EZR 004 018 The letter  $<05407 + nisht@van > which <01768 + diy > ye {sent} <07972 + sh@lach > unto us hath been$ plainly < 06568 + p@rash > read < 07123 + q@ra> > before < 06925 + qodam > me . sent EZR 005 006 The copy and the copy of th<06573 +parshegen > of the letter <00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay >, governor <06347+pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay >, and his companions <03675 + k@nath > the Apharsachites <00671 + Apharc@kay >, which <01768 + diy > [were ] on this side <05675 + the river <05103 +n@har >, {sent} <07972 +sh@lach > unto Darius <01868+Dar@yavesh > the king <04430 +melek > : sent EZR 005 007 They {sent} <07972 +sh@lach > a letter <06600+pithgam > unto him, wherein <01459 +gav > was written <03790 +k@thab > thus <01836 +den >; Unto Darius <01868 + Dar@yavesh > the king < 04430 + melek >, all < 03606 + kol > peace < 08001 + sh@lam >. sent EZR 006013. Then <00116 +> edayin > Tatnai <08674 + Tatt@nay >, governor <06347 + pechah > on this side <05675 +the river <05103 +n@har >, Shetharboznai <08370 +Sh@thar Bowz@nay >, and their companions <03675 +k@nath >, according <06903 + q@bel > to that which <01768 + diy > Darius <01868 + Dar@yavesh > the king  $<04430 + \text{melek} > \text{had} \{\text{sent}\} < 07972 + \text{sh}@lach >, so < 03660 + k@nema >> \text{they did speedily} < 00629$ +>ocparna>>. sent EZR 007 014 Forasmuch as thou art {sent} <07972 +sh@lach > of the king <04430 +melek >, and of his seven <07655 +shib counsellors <03272 +y@, to enquire <01240 +b@qar > concerning <05922 + Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem (Chald) >, according to the law <01882 +dath > of thy God < 00426 + elahh > which < 01768 + diy > [ is ] in thine hand < 03028 + yad >; sent EZR 008016 Then {sent} <07971 +shalach > I for Eliezer <00461 +>Eliy, for Ariel <00740 +>Ari>el >, for Shemaiah <08098 +Sh@ma, and for Elnathan <00494 +>Elnathan >, and for Jarib <03402 +Yariyb >, and for Elnathan <00494 +>Elnathan >, and for Nathan <05416 +Nathan >, and for Zechariah <02148 +Z@karyah >, and for Meshullam < 04918 + M@shullam >, chief < 07218 + ro>sh > men < 01400 + g@bar >; also for Joiarib < 03114+Yowyariyb >, and for Elnathan <00494 +>Elnathan >, men <00582 +>enowsh > of understanding <00995 +biyn > . sent EZR 008 017 And I {sent} <06680 +tsavah > them with commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow > the chief <07218 +ro>sh > at the place <04725 +maqowm > Casiphia <03703+Kaciphya>>, and I told them what <01697 +dabar > they should say <01696 +dabar > unto Iddo <00112 +>Iddow >, [ and ] to his brethren <00251 +> ach > the Nethinims <05411 + Nathiyn >, at the place <04725+maqowm > Casiphia <03703 +Kaciphya> >, that they should bring <00935 +bow> > unto us ministers <08334 +sharath > for the house <01004 +bayith > of our God <00430 +>elohiym > . sent NEH 002 009 . Then I came <00935 + bow > to the governors <06346 + pechah > beyond <05676 + the river <05104 + nahar >, and gave <05414 +nathan > them the king s <04428 +melek > letters <00107 +>iggereth > . Now the king <04428 +melek > had {sent} <07971 + shalach > captains <08269 + sar > of the army <02428 + chayil > and horsemen <06571 +parash > with me . sent NEH 006 002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem >  $\{\text{sent}\} < 07971 + \text{shalach} > \text{unto me}, \text{saying} < 00559 + \text{samar} >, \text{Come} < 03212 + \text{yalak} >, \text{let us meet} < 03259 + \text{yalach} > 03259 + \text{yalach} >$ together <03162 + yachad > in [some one of] the villages <03715 + k@phiyr > in the plain <01237 + biq of Ono<00207 +>Ownow >. But they thought <02803 + chashab > to do <06213 + me mischief <07451 + ra< >. sent NEH 006 003 And I {sent} <07971 + shalach > messengers <04397 + mal>ak > unto them, saying <00559+>amar >, I [ am ] doing <06213 + a great <01419 + gadowl > work <04399 + m@la>kah > , so that I cannot

<00369 +>ayin > come < 03381 + yarad > down < 03381 + yarad > : why < 04100 + mah > should the work < 04399+m@la>kah>cease <07673 + shabath>, whilst <00834 +>aher > I leave <07503 + raphah> it, and come  $<03381 + yarad > down < 03381 + yarad > to you ? sent NEH 006 004 Yet they {sent} < 07971 + shalach > unto me$ four <00702 +> arba<> times <06471 + pa after this <02088 + zeh > sort <01697 + dabar > ; and I answered <07725 +shuwb > them after the same <02088 +zeh > manner <01697 +dabar > . sent NEH 006 005 Then {sent} <07971 +shalach > Sanballat <05571 +Canballat > his servant <05650 + unto me in like <02088 +zeh > manner <01697 + dabar > the fifth < 02549 + chamiyship > time < 06471 + pa with an open < 06605 + pathach > letter<00107 + iggereth > in his hand <03027 + yad >; sent NEH 006 008 Then I {sent} <07971 + shalach > unto him , saying <00559 +>amar >, There are no <03808 +lo> > such <00428 +>el - leh > things <01697 + dabar > done as thou sayest <00559 +>amar >, but thou feignest <00908 +bada>> them out of thine own heart <03820 +leb >. sent NEH 006 012 And, lo <02009 +hinneh >, I perceived <05234 +nakar > that God <00430 +>elohiym > had not {sent} <07971 +shalach > him ; but that he pronounced <01696 +dabar > this prophecy <05016 +n@buw>ah > against <05921 + me : for Tobiah <02900 +Towbiyah > and Sanballat <05571 +Canballat > had hired <07936 +sakar > him . sent NEH 006 017 Moreover <01571 + gam > in those <01992 + hem > days <03117 + yowm > the nobles <02715 +chor > of Judah <03063 +Y@huwdah > {sent} <01980 +halak > many <07235 +rabah > letters <00107 +>iggereth > unto Tobiah <02900 +Towbiyah >, and [ the letters ] of Tobiah <02900 +Towbiyah > came <00935 + bow > unto them . sent NEH 006 019 Also <01571 + gam > they reported <00559 + amar > his good <02896 + towb > deeds before < 06440 + paniym > me, and uttered <03318 + yatsa > my words < 01697 + dabar > my words < 01697to him . [And ] Tobiah  $<02900 + Towbiyah > {sent} <07971 + shalach > letters <math><00107 + siggereth > to put me in the state of the stat$ fear <03372 +yare>>. sent EST 001 022 For he {sent} <07971 +shalach > letters <05612 +cepher > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah >, into every province <04082 + m@diynah > according to the writing <03791 + kathab > thereof, and to every <00376 + yish > people<05971 + after their language <03956 + lashown >, that every man <00376 + iysh > should bear <08323 + sarar > iysh > should bear <08323 + sarar > iysh > should bear <08323 + sarar > iysh > iysh > should bear <08323 + sarar > iysh > iyshrule <08323 +sarar > in his own house <01004 +bayith >, and that [it] should be published <01696 +dabar > according to the language <03956 +lashown > of every people <05971 + . sent EST 003 013 And the letters <05612 +cepher > were {sent} <07971 +shalach > by posts <07323 +ruwts > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah >, to destroy <08045 +shamad >, to kill <02026+harag >, and to cause to perish <6>, all <03605 +kol > Jews <03064 +Y@huwdiy >, both young <05288 +na and old <02205 + zagen >, little <02945 + taph > children <02945 + taph > and women <00802 + sishshah >, in one <00259 +> echad > day <03117 + yowm >, [ even ] upon the thirteenth [ day <03117 + yowm > ] of the twelfth month <02320 +chodesh >, which <01931 +huw > is the month <02320 +chodesh > Adar <00143 +>Adar >, and [ to take <03947 +lagach > ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > . sent EST 004 004 So Esther s <00635 +>Ecter > maids <05291 +na and her chamberlains <05631 +cariyc > came <00935 +bow > and told <05046 +nagad > [it] her. Then was the queen <04436 +malkah > exceedingly <03966 +m@ grieved <02342 +chuwl >; and she {sent} <07971 +shalach > raiment <00899 +beged > to clothe <03847+labash > Mordecai <04782 +Mord@kay >, and to take <05493 +cuwr > away <05493 +cuwr > his sackcloth <08242 +saq > from him : but he received <06901 +qabal > [ it ] not . sent EST 005 010 Nevertheless Haman <02001 +Haman > refrained <00662 +>aphag > himself : and when he came <00935 +bow> > home <01004+bayith >, he {sent} <07971 + shalach > and called <00935 + bow > > for his friends <00157 + >ahab >, and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > . sent EST 008 010 And he wrote <03789 +kathab > in the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > name <08034 +shem > , and sealed <02856+chatham > [it] with the king s <04428 +melek > ring <02885 +tabba, and {sent} <07971 +shalach > letters <05612 +cepher > by posts <07323 +ruwts > on horseback <05483 +cuwc >, [ and ] riders <07392 +rakab > on mules <07409 +rekesh >, camels <00327 +>achastaran >, [ and ] young <01121 +ben > dromedaries <07424+rammak > : sent EST 009 020. And Mordecai < 04782 + Mord@kay > wrote < 03789 + kathab > these < 00428+>el - leh > things <01697 + dabar > , and {sent} <07971 + shalach > letters <05612 + cepher > unto all <03605 +kol > the Jews < 03064 + Y@huwdiy > that [were] in all < 03605 + kol > the provinces < 04082 + m@diynah > ofthe king <04428 +melek > Ahasuerus <00325 +>Achashverowsh >, [both] nigh <07126 +qarab > and far <07350 +rachowq >, sent EST 009 030 And he {sent} <07971 +shalach > the letters <05612 +cepher > unto all <03605 + kol > the Jews < 03064 + Y@huwdiy >, to the hundred < 03967 + me > ah > twenty < 06242 + and seven<07651 + sheba < > provinces < 04082 + m@diynah > of the kingdom < 04438 + malkuwth > of Ahasuerus < 00325+>Achashverowsh >, [with] words <01697 +dabar > of peace <07965 +shalowm > and truth <00571 +>emeth > , sent JOB 001 004 . And his sons <01121 + ben > went <01980 + halak > and feasted <04960 + mishteh > [ in their line in the sent set of the set of the] houses <01004 + bayith >, every <00376 + iysh > one <00376 + iysh > his day <03117 + yowm >; and {sent} <07971 +shalach > and called <07121 +gara> > for their three <07969 +shalowsh > sisters <00269 +>achowth >

to eat <00398 +>akal > and to drink <08354 +shathah > with them . sent JOB 001 005 And it was so , when <03588 + kiy > the days <03117 + yowm > of [ their ] feasting <04960 + mishteh > were gone <05362 + naqaph >about <05362 + naqaph >, that Job <00347 + >Iyowb  $> {sent} <07971 + shalach >$  and sanctified <06942 + qadash> them, and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boger >, and offered <05927 + burnt < 05930 + offerings [according] to the number < 04557 + micpar > of them all < 03605 + kol > : forJob <00347 +>Iyowb > said <00559 +>amar >, It may <00194 +>uwlay > be that my sons <01121 +ben > have sinned <02398 +chata>>, and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab >. Thus  $<03602 + kakah > did <06213 + Job <00347 +> Iyowb > continually . sent JOB 022 009 Thou hast {sent}$ <07971 +shalach > widows <00490 +>almanah > away empty <07387 +reygam >, and the arms <02220+z@rowa <> of the fatherless <03490 + yathowm > have been broken <01792 + daka >> . sent JOB 039 005 Who $<04310 + miy > hath {sent} < 07971 + shalach > out the wild < 06501 + pere > ass < 05601 + cappivr > free < 02670$ +chophshiy >? or who <04310 +miy > hath loosed <06605 +pathach > the bands <04147 +mowcer > of the wild  $<06171 + ass < 06171 + ? sent PSA 018 014 Yea, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >, he {sent} < 07971 + shalach >, he {sent} < 07971 +$ and scattered <06327 + puwts > them; and he shot <07232 + rabab > out lightnings <01300 + baraq >, and discomfited <01949 +huwm > them . sent PSA 018 016 He {sent} <07971 +shalach > from above <04791 +marowm >, he took <03947 +laqach > me, he drew <04871 +mashah > me out of many <07227 +rab > waters <04325 + mayim >. sent PSA 059 001. To the chief Musician <05329 + natsach >, Altaschith <00408 + >al ><07843 +shachath >, Michtam <04387 +miktam > of David <01732 +David >; when Saul <07586 +Sha>uwl >  $\{\text{sent}\} < 07971 + \text{shalach} >$ , and they watched < 08104 + shamar > the house < 01004 + bayith > to kill him < 04191+muwth >. Deliver <05337 +natsal > me from mine enemies <00341 +>oyeb >, O my God <00430 +>elohiym > : defend <07682 +sagab > me from them that rise <06965 +quwm > up against me . sent PSA 077 017 The clouds  $<05645 + poured < 02229 + zaram > out water < 04325 + mayim > : the skies < 07834 + shachaq > { sent } < 05414$ +nathan > out a sound <06963 +qowl > : thine arrows <02687 +chatsats > also <00637 +>aph > went <01980+halak > abroad <01980 +halak > . sent PSA 078 025 Man <00376 +>iysh > did eat <00398 +>akal > angels <47 food <03899 +lechem > : he {sent} <07971 +shalach > them meat <06720 +tseydah > to the full <07648+soba<>. sent PSA 078 045 He {sent} <07971 +shalach > divers sorts of flies <06157 + among them , which devoured <00398 +> akal > them ; and frogs <06854 + ts@phardea<>, which destroyed <07843 + shachath >them . sent PSA 080 011 She {sent} < 07971 + shalach > out her boughs < 07105 + qatsiyr > unto the sea < 03220+yam >, and her branches <03127 +yowneqeth > unto the river <05104 +nahar >. sent PSA 105 017 He {sent} <07971 +shalach > a man <00376 +>iysh > before <06440 +paniym > them, [even] Joseph <03130 +Yowceph >, [who] was sold <04376 +makar > for a servant <05650 + : sent PSA 105 020 The king <04428 +melek >  $\{\text{sent}\} < 07971 + \text{shalach} > \text{and loosed} < 05425 + \text{nathar} > \text{him}; [even] the ruler < 04910 + \text{mashal} > \text{of the people}$ <05971 +, and let him go free <06605 + pathach > . sent PSA 105 026 He {sent} <07971 + shalach > Moses <04872 +Mosheh > his servant <05650 +; [ and ] Aaron <00175 +>Aharown > whom <00834 +>aher > he had  $chosen < 00977 + bachar > . \ sent \ PSA \ 105 \ 028 \ He \ \{sent\} < 07971 + shalach > darkness < 02822 + choshek > , \ and \ Note that \ and \ not \ not$ made it dark <02821 +chashak >; and they rebelled <04784 +marah > not against his word <01697 +dabar >. sent PSA 106 015 And he gave <05414 +nathan > them their request <07596 +sh@>elah > ; but {sent} <07971 +shalach > leanness <07332 +razown > into their soul <05315 +nephesh > . sent PSA 107 020 He {sent} <07971+shalach > his word <01697 +dabar >, and healed <07495 +rapha > them, and delivered <04422 +malat > [ them ] from their destructions <07825 + sh@chiyth >. sent PSA 111 009 He {sent} <07971 + shalach >redemption <06304 + p@duwth > unto his people < 05971 + : he hath commanded < 06680 + tsavah > his covenant<01285 + b@rivth > for ever < 05769 + : holy < 06918 + qadowsh > and reverend < 03372 + vare > [ is ] his name<08034 +shem > . sent PSA 135 009 [ Who ] {sent} <07971 +shalach > tokens <00226 +>owth > and wonders <04159 +mowpheth > into the midst <08432 +tavek > of thee, O Egypt <04714 +Mitsrayim >, upon Pharaoh <06547 +Par, and upon all <03605 +kol > his servants <05650 + . sent PRO 009 003 She hath {sent} <07971 +shalach > forth her maidens <05291 +na : she crieth <07121 +qara> > upon the highest <04791 +marowm > places of the city <07176 +qereth >, sent PRO 017 011. An evil <07451 +ra< [man] seeketh <01245 +baqash > only <00389 +>ak > rebellion <04805 +m@riy > : therefore a cruel <00394 +>akzariy > messenger <04397  $+mal>ak > shall be {sent} <07971 + shalach > against him . sent ISA 009 008 . The Lord <03068 + Y@hovah > 0000 + Y@hovah >$ upon Israel <03478 +Yisra>el > . sent ISA 020 001 . In the year <08141 +shaneh > that Tartan <08661 +Tartan > came <00935 + bow > unto Ashdod <00795 + Ashdowd >, (when Sargon <05623 + Cargown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > {sent} <07971 +shalach > him, ) and fought <03898+lacham > against Ashdod <00795 +>Ashdowd >, and took <03920 +lakad > it; sent ISA 036 002 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > {sent} <07971 +shalach > Rabshakeh <07262 +Rabshageh >

from Lachish <03923 +Lachiysh > to Jerusalem <03389 +Y@ruwshalaim > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > army <02426 +cheyl > . And he stood <05975 + by the conduit <08585 + t@ of the upper <05945 + >elyown > pool <01295 + b@ rekah > in the highway <04546+m@cillah > of the fuller s < 03526 + kabac > field < 07704 + sadeh > . sent ISA 036 012 But Rabshakeh < 07262+Rabshaqeh > said <00559 +>amar >, Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > and to thee to speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar >? [ hath he ] not [ {sent} me ] to the men <00582 +>enowsh > that sit <03427 +yashab > upon the wall <02346 +chowmah >, that they may eat <00398 +>akal > their own dung, and drink <08354 +shathah > their own piss <07890 +shayin > with you ? sent ISA 036 012 But Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar >, Hath my master  $<00113 +>adown > {sent} <07971 + shalach > me to thy master <math><00113 +>adown > and to thee$ to speak <01696 + dabar > these <00428 + > el - leh > words <01697 + dabar > ? [hath he] not [sent me] to themen <00582 +>enowsh > that sit <03427 +yashab > upon the wall <02346 +chowmah > , that they may eat <00398 +>akal > their own dung, and drink <08354 + shathah > their own piss <07890 + shayin > with you ? sentISA 037 002 And he {sent} <07971 + shalach > Eliakim <00471 + Elyaqiym >, who <00834 + sher > [was]over <05921 + the household <01004 +bayith >, and Shebna <07644 +Shebna >> the scribe <05608 +caphar >, and the elders <02205 +zagen > of the priests <03548 +kohen > covered <03680 +kacah > with sackcloth <08242 +saq >, unto Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > the son <01121 +ben > of Amoz <00531 +>Amowts > . sent ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama <> the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh >, whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath { sent } <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > , and will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath heard <08085 + shama <> : wherefore lift <05375 + nasa >> up [ thy ] prayer <08605 + t@phillah > for the remnant <math><07611 + sh@>eriyth > that is left <math><04672 + matsa > >. sent ISA 037 009 And he heard <08085 +shama< > say <00559 +>amar > concerning <05921 + Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia <03568 +Kuwsh > , He is come <03318 +yatsa> > forth <03318+yatsa>> to make war <03898 +lacham > with thee. And when he heard <08085 +shama< > [it], he {sent} <07971 +shalach > messengers <04397 +mal>ak > to Hezekiah <02396 +Chizqiyah >, saying <00559 +>amar > , sent ISA 037 017 Incline <05186 +natah > thine ear <00241 +>ozen > , O LORD <03068 +Y@hovah > , and hear < 08085 + shama < >; open < 06491 + paqach > thine eyes < 05869 + , O LORD < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 03068 + Y @hovah > , and see < 05869 + (O LORD) < 05869 + (O LOR<07200 + ra>ah > : and hear <08085 + shama < > all <03605 + kol > the words <01697 + dabar > of Sennacherib<05576 +Cancherivb >, which <00834 +>aher > hath {sent} <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > . sent ISA 037 021 . Then Isaiah <03470 +Y@sha the son  $<01121 + ben > of Amoz < 00531 + Amowts > {sent} < 07971 + shalach > unto Hezekiah < 02396 + Chizqiyah > ,$ saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, Whereas <00834 +>aher > thou hast prayed <06419 +palal > to me against <00413 +>el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr >: sent ISA 039 001. At that time <06256 + Merodachbaladan <04757 +M@ro>dak Bal>adan >, the son <01121 +ben > of Baladan <01081 +Bal>adan >, king <04428 +melek > of Babylon <00894 +Babel >, {sent} <07971 + shalach > letters <05612 + cepher > and a present <04503 + minchah > to Hezekiah <02396 +Chizqiyah >: for he had heard <08085 +shama< > that he had been sick <02470 +chalah >, and was recovered <02388 + chazaq > . sent ISA 042 019 Who < 04310 + miy > [ is ] blind < 05787 + , but my servant < 05650 + ? ordeaf <02795 +cheresh >, as my messenger <04397 +mal>ak > [ that ] I {sent} <07971 +shalach >? who <04310+miy > [is] blind < 05787 + as [he that is] perfect < 07999 + shalam >, and blind < 05787 + as the LORD S<03068 + Y@hovah > servant < 05650 + ? sent ISA 043 014. Thus <03541 + koh > saith < 00559 + > amar > theLORD <03068 +Y@hovah >, your redeemer <01350 +ga>al >, the Holy <06918 +qadowsh > One of Israel <03478 + Yisra > el >; For your sake <04616 + ma I have {sent} <07971 + shalach > to Babylon <00894 + Babel >, and have brought <03381 + yarad > down <03381 + yarad > all <03605 + kol > their nobles <01281 + bariyach > ,and the Chaldeans <03778 +Kasdiy >, whose cry <07440 +rinnah > [ is ] in the ships <00591 +>oniyah >. sent ISA 048 016. Come <07126 +qarab > ye near <07126 +qarab > unto me, hear <08085 +shama< > ye this <02063 + zo > th >; I have not spoken <01696 + dabar > in secret <05643 + cether > from the beginning <07218+ro>sh>; from the time <06256 + that it was, there <08033 + sham > [ am ] I : and now <06258 + the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, and his Spirit <07307 +ruwach >, hath {sent} <07971 +shalach > me . sent ISA 055 011 So <03651 +ken > shall my word <01697 +dabar > be that goeth <03318 +yatsa>> forth <03318 +yatsa>> out of my mouth <06310 +peh > : it shall not return <07725 +shuwb > unto me

void <07387 +reygam >, but it shall accomplish <06213 + that which <00834 +>aher > I please <02654+chaphets >, and it shall prosper <06743 +tsalach > [ in the thing ] whereto <00834 +>aher > I {sent} <07971 +shalach > it . sent ISA 061 001 . The Spirit < 07307 +ruwach > of the Lord < 00136 +>Adonay > GOD < 03069+Y@hovih > [ is ] upon me ; because <03282 +ya the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > me to preach <01319 +basar > good <01319 +basar > tidings <01319 +basar > unto the meek <06035+; he hath {sent} <07971 +shalach > me to bind <02280 +chabash > up the brokenhearted, to proclaim <07121+qara > liberty < 01865 + d@rowr > to the captives < 07628 + sh@biy > , and the opening < 06495 + p@qach qowach > of the prison < 06495 + p@qach - qowach > to [ them that are ] bound < 00631 + >acar > ; sent JER 007025 Since <04480 +min > the day <03117 +yowm > that your fathers <1> came <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > I have even {sent} <07971 +shalach > unto you all <03605 +kol > my servants <05650 + the prophets <05030 + nabiy > >, daily <03117 + yowm > rising <07925 + shakam > up early <07925 + shakam > and sending<07971 +shalach > [ them ] : sent JER 014 003 And their nobles <00117 +>addiyr > have {sent} <07971 +shalach > their little <06810 +tsa ones to the waters <04325 +mayim > : they came <00935 +bow> > to the pits <01356+geb >, [ and ] found <04672 +matsa> > no <03808 +lo> > water <04325 +mayim > ; they returned <07725 +shuwb > with their vessels <03627 + k@liy > empty <07387 +reyqam > ; they were ashamed <00954 +buwsh > and confounded <03637 +kalam >, and covered <02645 +chaphah > their heads <07218 +ro>sh >. sent JER 014 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, The prophets <05030 +nabiy> > prophesy <05012 + naba > lies <08267 + sheqer > in my name <08034 + shem >: I {sent} <07971 + shalach >them not, neither <03808 + lo > have I commanded <06680 + tsavah > them, neither <03808 + lo > spake <01696 + dabar > unto them : they prophesy < 05012 + naba > > unto you a false < 08267 + sheqer > vision < 02377+chazown > and divination <07081 +qecem >, and a thing of nought <00434 +>eluwl >, and the deceit <08649 +tormah > of their heart <03820 +leb > . sent JER 014 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@ hovah > concerning <05921 + the prophets <05030 +nabiy> > that prophesy <05012 +naba> > in my name <08034 +shem > , and I {sent} <07971 +shalach > them not , yet they say <00559 +>amar >, Sword <02719 + chereb > and famine <07458 + ra shall not be in this <math><02063 + zo > th > land radius + radi<00776 +>erets >; By sword <02719 +chereb > and famine <07458 +ra shall those <01992 +hem > prophets <05030 +nabiy> > be consumed <08552 +tamam > . sent JER 019 014 Then came <00935 +bow> > Jeremiah <03414 + Yirm@yah > from Tophet < 08612 + Topheth >, whither <00834 + >aher > the LORD < 03068+Y@hovah > had {sent} <07971 + shalach > him to prophesy <05012 + naba > >; and he stood <05975 + in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > ; and said <00559 +> amar > to all <03605 + kol > the people <05971 + , sent JER 021 001 . The word <01697 + dabar > which <00834 +>aher > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah >, when king <04428 +melek > Zedekiah <06667 +Tsidqiyah > {sent} <07971 + shalach > unto him Pashur <06583 +Pashchuwr > the son <01121 +ben > of Melchiah <04441 +Malkiyah > , and Zephaniah <06846 +Ts@phanyah > the son <01121 + ben > of Maaseiah <04641 + Ma the priest <03548 + kohen > , saying <00559+>amar >, sent JER 023 021 I have not {sent} <07971 + shalach > these prophets <05030 + nabiy >>, yet they ran <07323 +ruwts > : I have not spoken <01696 +dabar > to them , yet they prophesied <05012 +naba> > . sent JER 023 032 Behold <02005 +hen >, I [ am ] against <05921 + them that prophesy <05012 +naba> > false <08267 +sheqer > dreams <02472 +chalowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 + tell < 05608 + caphar > them, and cause my people <05971 + to err < 08582 + ta by their lies < 08267+sheqer >, and by their lightness < 06350 +pachazuwth >; yet I {sent} < 07971 +shalach > them not, nor < 03808+lo > commanded < 06680 + tsavah > them : therefore they shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall npeople <05971 + at all, saith <05002 + n@>um > the LORD <03068 + Y@hovah >. sent JER 023 038 But since <00518 + im > ye say <00559 + amar >, The burden <04853 + massa > of the LORD <03068 + Y@hovah >; therefore <03651 + ken > thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the local set of the local set<03282 +ya ye say <00559 +>amar > this <02088 +zeh > word <01697 +dabar >, The burden <04853 +massa> > of the LORD <03068 + Y @ hovah >, and I have {sent} <07971 + shalach > unto you, saying <00559 + > amar >, Ye shall not say <00559 +>amar >, The burden <04853 +massa> > of the LORD <math><03068 + Y@hovah >; sent JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Like these <00428 + >el - leh > good <02896 +towb > figs <08384+t@>en>, so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@huwdah >, whom <00834 + $>aher > I have {sent}$ <07971 +shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [ their ] good <02896 +towb > . sent JER 025 004 And the LORD <03068

+Y@hovah > hath {sent} <07971 + shalach > unto you all <03605 + kol > his servants <05650 + the prophets <05030 + nabiy > >, rising <07925 + shakam > early <07925 + shakam > and sending <07971 + shalach > [ them ] ;but ye have not hearkened <08085 +shama<>, nor <03808 +lo> inclined <05186 +natah > your ear <00241+>ozen > to hear <08085 +shama<> . sent JER 025 017 Then took <03947 +laqach > I the cup <03563 +kowc > at the LORD S <03068 + Y@ hovah > hand <03027 + yad >, and made all <03605 + kol > the nations <01471 $+gowy > to drink < 0.08248 + shaqah > , unto whom the LORD < 0.03068 + Y@hovah > had {sent} < 0.07971 + shalach > 0.07971 +$ me : sent JER 026 005 To hearken <08085 +shama< > to the words <01697 +dabar > of my servants <05650 + the prophets <05030 + nabiy > >, whom  $<00834 + >aher > I {sent} <07971 + shalach > unto you, both rising <math><07925$ +shakam > up early <07925 +shakam >, and sending <07971 +shalach > [ them ], but ye have not hearkened <08085 +shama<>; sent JER 026 012 Then spake <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto all <03605 + kol > the princes <08269 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + > amar >, The LORD  $<03068 + Y@hovah > {sent} <07971 + shalach > me to prophesy <math><05012 + naba > against <00413$ +>el > this <02088 + zeh > house <01004 + bayith > and against <00413 + > el > this <02063 + zo> th > city <05892+ all <03605 +kol > the words <01697 +dabar > that ye have heard <08085 +shama< > . sent JER 026 015 But know <03045 + yada < > ye for certain <03045 + yada < >, that if <00518 + > im > ye put me to death <04191+muwth >, ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818+dam > upon yourselves, and upon this <02063 + zo > th > city <05892 +, and upon the inhabitants <03427+yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > hath {sent} <07971+shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697+dabar > in your ears <00241 +>ozen > . sent JER 026 022 And Jehoiakim <03079 +Y@howyaqiym > the king  $<04428 + \text{melek} > \{\text{sent}\} < 7971 \text{shalach} > \text{men} < 00582 + \text{senowsh} > \text{into Egypt} < 04714 + \text{Mitsrayim} > , [namely]$ , Elnathan <00494 +>Elnathan > the son <01121 +ben > of Achbor <05907 +, and [certain] men <00582+>enowsh > with him into <00413 +>el > Egypt <04714 +Mitsrayim > . sent JER 027 015 For I have not {sent} <07971 +shalach > them, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, yet they prophesy <05012+naba>> a lie < 08267 + sheqer > in my name < 08034 + shem > ; that I might drive < 05080 + nadach > you out ,and that ye might perish <6>, ye, and the prophets <05030 + nabiy > > that prophesy <05012 + naba > > unto you. sent JER 028 009 The prophet <05030 + nabiy > which <00834 + aher > prophesieth <05012 + naba > of peace <07965 +shalowm >, when the word <01697 +dabar > of the prophet <05030 +nabiy> > shall come <00935+bow > to pass, [then] shall the prophet <05030 + nabiy > be known < 03045 + yada < >, that the LORD  $<03068 + Y@hovah > hath truly <00571 +> emeth > {sent} <07971 + shalach > him . sent JER 028 015 Then said$ <00559 +>amar > the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > unto Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> >, Hear <08085 +shama< > now <04994 +na> >, Hananiah <02608+Chananyah >; The LORD <03068 +Y@hovah > hath not {sent} <07971 +shalach > thee ; but thou makest this <02008 +hennah > people <05971 + to trust <00982 +batach > in a lie <08267 +sheqer > . sent JER 029 001 . Now these <00428 +>el - leh > [ are ] the words <01697 +dabar > of the letter <05612 +cepher > that Jeremiah  $<03414 + Yirm@yah > the prophet < 05030 + nabiy > {sent} < 07971 + shalach > from Jerusalem < 03389$ +Y@ruwshalaim > unto the residue <03499 +yether > of the elders <02205 +zagen > which were carried <01473+gowlah > away captives <01473 +gowlah >, and to the priests <03548 +kohen >, and to the prophets <05030+nabiy>>, and to all <03605 + kol > the people <05971 + whom <00834 + >aher > Nebuchadnezzar <05019+N@buwkadne>tstsar > had carried <01540 +galah > away captive <01473 +gowlah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel >; sent JER 029 003 By the hand <03027 +yad > of Elasah <00501 +>El the son <01121 +ben > of Shaphan <08227 +shaphan >, and Gemariah <01587 +G@maryah > the son <01121 +ben > of Hilkiah <02518 +Chilqiyah >, (whom Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > {sent} <07971 + shalach > unto Babylon <00894 + Babel > to Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ) saying <00559 +>amar >, sent JER 029 009 For they prophesy <05012 +naba> > falsely <08267 +sheqer > unto you in my name <08034 +shem > : I have not {sent} <07971 +shalach > them, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . sent JER 029 019 Because they have not hearkened <08085 +shama< > to my words <01697 + dabar >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, which <00834 + aher > I {sent} <07971 +shalach > unto them by my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [ them ]; but ye would not hear <08085 +shama<>, saith <05002 + n@>um > the LORD <03068 + Y@ hovah >. sent JER 029 020 Hear <08085 + shama< > ye therefore the word <01697 + dabar > of the LORD <03068 + Y@hovah >, all <03605 + kol > ye of the captivity <01473 + gowlah >, whom <00834 + >aher > I have {sent} <07971 + shalach > from Jerusalem <03389+Y@ruwshalaim > to Babylon <00894 +Babel > : sent JER 029 025 Thus <03541 +koh > speaketh <00559

+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of Israel <03478 + Yisra > el >, saying <00559 + amar >, Because thou hast {sent} <07971 + alach > letters <05612+cepher > in thy name <08034 +shem > unto all <03605 +kol > the people <05971 + that [ are ] at Jerusalem <03389 + Y@ruwshalaim >, and to Zephaniah <06846 + Ts@phanyah > the son <01121 + ben > of Maaseiah<04641 +Ma the priest <03548 +kohen >, and to all <03605 +kol > the priests <03548 +kohen >, saying <00559+>amar >, sent JER 029 028 For therefore he {sent} <07971 +shalach > unto us [in] Babylon <00894 +Babel > , saying <00559 +> amar >, This <01931 + huw>> [ captivity is ] long <00752 +> arok > : build <01129 + banah >ye houses <01004 + bayith >, and dwell <03427 + yashab > [in them]; and plant <05193 + nata < > gardens <01593 +gannah >, and eat <00398 +>akal > the fruit <06529 +p@riy > of them . sent JER 029 031 Send <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah >, saying <00559 +>amar >, Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > concerning <00413 + el >Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > ; Because that Shemaiah <08098 +Sh@ma hath prophesied <05012 +naba> > unto you, and I {sent} <07971 +shalach > him not, and he caused you to trust <00982 +batach > in a lie <08267 +sheqer > : sent JER 035 015 I have {sent} <07971 +shalach > also unto you all <03605 + kol > my servants <05650 + the prophets <math><05030 + nabiy > >, rising <07925 + shakam > up early <07925 +shakam > and sending <07971 +shalach > [ them ], saying <00559 +>amar >, Return <07725 +shuwb > ye now <04994 + na > every man <00376 + iysh > from his evil <07451 + ra < > way <01870 + derek >, and amend <03190 + yatab > your doings <04611 + ma, and go <03212 + yalak > not after <00310 + >achar > other<00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them, and ye shall dwell <03427 +yashab > in the land <00127 +> adamah > which <00834 +> aher > I have given <05414 + nathan > to you and to your fathers <1>: but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 + shama < > unto me sent JER 036 014 Therefore all  $<03605 + \text{kol} > \text{the princes} <08269 + \text{sar} > {\text{sent}}$ <07971 +shalach > Jehudi <03065 +Y@huwdiy > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, the son <01121 +ben > of Cushi <03569 +Kuwshiy >, unto Baruch <01263 +Baruwk >, saying <00559 +>amar >, Take <03947 +laqach > in thine hand <03027+yad > the roll <04039 +m@gillah > wherein <00834 +>aher > thou hast read <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 +, and come <03212 +yalak >. So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Nerivah > took <03947 +laqach > the roll <04039 +m@gillah > in his hand <03027 + yad >, and came <00935 + bow > unto them . sent JER 036 021 So the king  $<04428 + melek > {sent}$ <07971 +shalach > Jehudi <03065 +Y@huwdiy > to fetch <03947 +laqach > the roll <04039 +m@gillah > : and he took <03947 +laqach > it out of Elishama <00476 +>Eliyshama <> the scribe s <05608 +caphar > chamber <03957 +lishkah > . And Jehudi <03065 +Y@huwdiy > read <07121 +qara> > it in the ears <00241 +>ozen > of the king <04428 +melek >, and in the ears <00241 +>ozen > of all <03605 +kol > the princes <08269 +sar > which stood <05975 + beside <05921 + the king <04428 +melek > . sent JER 037 003 And Zedekiah <06667 +Tsidqiyah > the king <04428 + melek > {sent} <07971 + shalach > Jehucal <03081 + Y@huwkal > the son <01121 +ben > of Shelemiah <08018 +Shelemyah > and Zephaniah <06846 +Ts@phanyah > the son <01121 +ben > of Maaseiah <04641 +Ma the priest <03548 +kohen > to the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah >, saying <00559 +>amar >, Pray <06419 +palal > now <04994 +na> > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > for us . sent JER 037 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >, the God <00430 +> elohiym > of Israel <03478 + Yisra> el >; Thus <03541+koh > shall ye say <00559 +>amar > to the king <04428 +melek > of Judah <03063 +Y@huwdah >, that {sent} <07971 +shalach > you unto me to enquire <01875 +darash > of me ; Behold <02005 +hen > , Pharaoh s <06547+Par army <02428 +chayil >, which is come <03318 +yatsa> > forth <03318 +yatsa> > to help <05833 + you, shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > into their own land <00776 +>erets > . sent JER 037 017 Then Zedekiah <06667 + Tsidqiyah > the king  $<04428 + melek > {sent} <07971 + shalach >$ , and took <03947 +lagach > him out : and the king <04428 +melek > asked <07592 +sha>al > him secretly <05643 +cether > in his house <01004 + bayith >, and said <00559 + amar >, Is there [ any ] word <01697 + dabar > from the LORD < 03068 + Y @ hovah > ? And Jeremiah < 03414 + Yirm@yah > said < 00559 + > amar > , There is : for , said < 0.0000 + 1.00000 + 1.00000 + 1.00000 + 1.000000 + 1.00000 + 1.00000<00559 +>amar > he, thou shalt be delivered <05414 + nathan > into the hand <math><03027 + yad > of the king <04428+melek > of Babylon <00894 +Babel > . sent JER 038 014 . Then Zedekiah <06667 +Tsidqiyah > the king  $<04428 + \text{melek} > \{\text{sent}\} < 07971 + \text{shalach} > \text{, and took} < 03947 + \text{laqach} > \text{Jeremiah} < 03414 + \text{Yirm}@yah > \text{the}$ prophet <05030 + nabiy > unto him into <00413 + > el > the third <07992 + sh@liyshiy > entry <03996 + mabow > > that [ is ] in the house <01004 + bayith > of the LORD < 03068 + Y@hovah > : and the king < 04428 + melek > 1000 + melek >said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah >, I will ask <07592 +sha>al > thee a thing <01697 +dabar >; hide <03582 +kachad > nothing from me . sent JER 039 013 So Nebuzaradan <05018

+N@ buwzaradan > the captain  $<07227 + rab > of the guard <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <02876 + tabbach > , a$ Nebushasban <05021 +N@buwshazban >, Rabsaris <07249 +Rab - Cariyc >, and Nergalsharezer <05371 +Nergal Shar>etser >, Rabmag < 07248 +Rab - Mag >, and all < 03605 +kol > the king < 04428 +melek > of Babylon s <00894 + Babel > princes <07227 + rab >; sent JER 039 014 Even they {sent} <07971 + shalach >, and took <03947 +laqach > Jeremiah <03414 + Yirm@yah > out of the court <02691 +chatser > of the prison <04307+mattara>>, and committed <05414 +nathan > him unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +> Achiyqam > the son <01121 + ben > of Shaphan <08227 + shaphan >, that he should carry <03318 + yatsa > him home < 01004 + bayith > : so he dwelt < 03427 + yashab > among < 08432 + tavek > thepeople <05971 + . sent JER 040 014 And said <00559 +>amar > unto him , Dost thou certainly know <03045 +yada <> that Baalis <01185 +Ba the king <04428 + melek > of the Ammonites <05984 + hath {sent} <07971+shalach > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > to slay thee ? But Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiygam > believed <00539 +>aman > them not . sent JER 042 009 And said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, unto whom ye {sent} <07971 +shalach > me to present <05307 +naphal > your supplication <08467 +t@chinnah > before <06440 +paniym > him; sent JER 042 020 For ye dissembled <08582 +ta in your hearts <05315 +nephesh >, when  $<03588 + kiy > ye {sent} <07971 + shalach > me unto the LORD <03068 + Y@hovah > your God$ <00430 +>elohiym >, saying <00559 +>amar >, Pray <06419 +palal > for us unto the LORD <03068+Y@hovah > our God <00430 +>elohiym > ; and according unto all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall say <00559 +>amar >, so <03651 +ken > declare <05046 +nagad > unto us, and we will do <06213 + [it]. sent JER 042 021 And [now] I have this day <03117 + yowm> declared <05046 +nagad > [ it ] to you ; but ye have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 + Y@ hovah > your God <00430 + > elohiym > , nor any <03605 + kol > [ thing ] for the which <00834 +> aher > he hath {sent} <07971 + shalach > me unto you . sent JER 043 001 . And it came <01961+hayah > to pass, [that] when Jeremiah <03414 +Yirm@yah > had made an end <03615 +kalah > of speaking <01696 + dabar > unto all < 03605 + kol > the people < 05971 + all < 03605 + kol > the words < 01697 + dabar > ofthe LORD <03068 + Y@ hovah > their God <00430 + > elohiym >, for which <00834 + > aher > the LORD <03068+Y@hovah > their God <00430 +>elohiym > had {sent} <07971 + shalach > him to them, [even <00853 +>eth > | all <03605 + kol > these <00428 + >el - leh > words <01697 + dabar >, sent JER 043 002 Then spake <00559+>amar > Azariah <05838 + the son <01121 +ben > of Hoshaiah <01955 +Howsha, and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach >, and all <03605 +kol > the proud <02086+zed > men <00582 +>enowsh >, saying <00559 +>amar > unto Jeremiah <03414 +Yirm@yah >, Thou speakest <01696 + dabar > falsely < 08267 + sheqer > : the LORD < 03068 + Y@hovah > our God < 00430 + sheqer > hathnot {sent} <07971 +shalach > thee to say <00559 +>amar >, Go <00935 +bow> > not into Egypt <04714+Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > : sent JER 044 004 Howbeit I {sent} <07971+shalach > unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925+shakam > early <07925 + shakam > and sending <07971 + shalach > [ them ], saying <00559 + > amar >, Oh <04994 + na > >, do <06213 + not this <02088 + zeh > abominable <08441 + tow thing <01697 + dabar > that I hate<08130 + sane > >. sent JER 049 014 I have heard <08085 + shama < > a rumour <08052 + sh@ muw from the LORD <03068 + Y@hovah >, and an ambassador  $<06735 + tsiyr > is {sent} <07971 + shalach > unto the heathen$ <01471 + gowy >, [saying], Gather <06908 + gabats > ye together, and come <00935 + bow > against <05921+ her, and rise <06965 +quwm > up to the battle <04421 +milchamah > . sent LAM 001 013 From above <04791+marowm > hath he {sent} < 07971 +shalach > fire < 00784 +>esh > into my bones < 06106 + , and it prevaileth <07287 +radah > against them : he hath spread <06566 +paras > a net <07568 +resheth > for my feet <07272+regel >, he hath turned <07725 +shuwb > me back <00268 +>achowr > : he hath made <05414 +nathan > me desolate <08076 +shamem > [ and ] faint <01738 +davah > all <03605 +kol > the day <03117 +yowm > . sent EZE 002 009 And when I looked  $\langle 07200 + ra \rangle ah \rangle$ , behold  $\langle 02009 + hinneh \rangle$ , an hand  $\langle 03027 + yad \rangle$  [was]  $\{\text{sent}\} < 07971 + \text{shalach} > \text{unto me}; \text{ and }, \text{ lo} < 02009 + \text{hinneh} >, \text{ a roll} < 04040 + m@gillah > \text{ of a book} < 05612$ +cepher > [was] therein; sent EZE 003 005 For thou [art] not {sent} < 07971 + shalach > to a people <math>< 05971 + shalach > to a people < 05971 + shalach > to a people <math>< 05971 + shalach > to a people < 05971 + shalach > toof a strange <06012 + speech <08193 + saphah > and of an hard <03515 + kabed > language <03956 + lashown > , [but] to the house <01004 +bayith > of Israel <03478 +Yisra>el >; sent EZE 003 006 Not to many <07227 +rab > people <05971 + of a strange <06012 + speech <08193 + saphah > and of an hard <math><03515 + kabed > language<03956 +lashown >, whose <00834 +>aher > words <01697 +dabar > thou canst not understand <08085+shama<>. Surely, had I {sent} <07971 +shalach> thee to them, they would have hearkened <08085 +shama< > unto thee . sent EZE 013 006 They have seen <02372 + chazah > vanity <07723 + shav > > and lying <03577

+kazab > divination < 07081 + qecem >, saying < 00559 + > amar >, The LORD < 03068 + Y@hovah > saith <05002 + n@>um >: and the LORD  $<03068 + Y@hovah > hath not {sent} <07971 + shalach > them : and they$ have made [ others ] to hope <03176 +yachal > that they would confirm <06965 +quwm > the word <01697 +dabar > . sent EZE 023 016 And as soon <04758 +mar>eh > as she saw them with her eyes <05869 + , she doted <05689 + upon them, and {sent} <07971 + shalach > messengers <04397 + mal>ak > unto them into Chaldea <03778 +Kasdiy > . sent EZE 023 040 And furthermore <00637 +>aph > , that ye have sent <07971 +shalach > for men <00582 +> enowsh > to come <00935 + bow>> from far <04801 + merchag >, unto whom a messenger  $<04397 + mal>ak > [was] {sent} <07971 + shalach >; and, lo <02009 + hinneh >, they came <00935 + bow >> :$ for whom <00834 +> aher > thou didst wash <07364 + rachats > thyself, paintedst <03583 + kachal > thy eyes <05869 + , and deckedst <05710 + thyself with ornaments <05716 + , sent EZE 023 040 And furthermore <00637 +>aph>, that ye have {sent} <07971 +shalach > for men <00582 +>enowsh > to come <00935 +bow> > from far <04801 + merchag >, unto whom a messenger <04397 + mal > ak > [was] sent < 07971 + shalach > ; and, lo <02009 +hinneh >, they came <00935 +bow >>: for whom <00834 +>aher > thou didst wash <07364 +rachats > thyself, paintedst <03583 +kachal > thy eyes <05869 +, and deckedst <05710 + thyself with ornaments <05716+, sent EZE 031 004 The waters <04325 +mayim > made him great <01431 +gadal >, the deep <08415+t@howm > set < 07311 + ruwm > him up on high < 07311 + ruwm > with her rivers < 05104 + nahar > running<01980 +halak > round <05439 +cabiyb > about his plants <04302 +matta< >, and {sent} <07971 +shalach > out her little <08585 +t@ rivers <08585 +t@ unto all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > . sent DAN 003 002 Then Nebuchadnezzar <05020 + N@ buwkadnetstsar > the king  $<04430 + melek > {sent}$ <07972 + sh@lach > to gather < 03673 + kanash > together the princes < 00324 + achashdarpan > , the governors > , the<05461 + cagan >, and the captains <06347 + pechah >, the judges <00148 + >adargazer >, the treasurers <01411+g@dabar>, the counsellors <01884 + d@thabar>, the sheriffs <08614 + tiphtay>, and all <03606 + kol> the rulers <07984 +shiltown > of the provinces <04082 +m@diynah >, to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@ buwkadnetstsar > the king <04430 + melek > had set <06966 + quwm > up . sent DAN 003 028 . [Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + , and said <00560 +>amar > , Blessed <01289 +b@rak > [be] the God < 00426 + elahh > of Shadrach < 07715 + Shadrak > , Meshach < 04336 + Meyshak > ,and Abednego <05665 + >, who <01768 + diy > hath {sent} <07972 + sh@lach > his angel <04398 + mal>ak >, and delivered <07804 + sh@zab > his servants < 05649 + that trusted < 07365 + r@chats > in him, and havechanged <08133 + sh@na > the king s <04430 + melek > word <04406 + millah >, and yielded <03052 + y@hab> their bodies <01655 + geshem >, that they might not serve <06399 + p@lach > nor <03809 + la > worship<05457 + c@gid > any <03606 + kol > god <00426 + elahh >, except <03861 + lawhen > their own God <00426 + elahh > description of the second second+>elahh > . sent DAN 005 024 Then <00116 +>edayin > was the part <06447 +pac > of the hand <03028 +yad >  $\{\text{sent}\} < 07972 + \text{sh@lach} > \text{from him}; \text{ and this } < 01836 + \text{den} > \text{writing } < 03792 + \text{k@thab} > \text{was written } < 07560$  $+r@sham > . sent DAN 006 022 My God < 00426 +>elahh > hath {sent} < 07972 + sh@lach > his angel < 04398$ +mal>ak>, and hath shut <05463 + c@gar> the lions <00744 + >arych> mouths <06433 + pum>, that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 + sh@kach > in me; and also <00638 + >aph > before <06925 + qodam > thee, O king <04430+melek >, have I done <05648 + no <03809 + la > hurt <02248 + chabuwlah >. sent DAN 010 011 And he said <00559 +>amar > unto me, O Daniel <01840 +Daniye>l >, a man <00376 +>iysh > greatly beloved <02530 +chamad >, understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 + upright <05977 + : for unto thee am I now  $<06258 + {sent} <07971 + shalach > .$  And when he had spoken <01696 + dabar > this <02088 + zeh > word <01697 + dabar > unto me, I stood <05975 + trembling<7460>. sent HOS 005 013 When Ephraim <00669 +>Ephrayim > saw <07200 +ra>ah > his sickness <02483 +choliy >, and Judah <03063 + Y@huwdah > [ saw ] his wound <04205 + mazowr >, then went <03212 + yalak >Ephraim <00669 +>Ephrayim > to the Assyrian <00804 +>Ashshuwr >, and {sent} <07971 +shalach > to king <04428 +melek > Jareb <03377 +Yareb > : yet could <03201 +yakol > he not heal <07495 +rapha> > you , nor <03808 + lo > cure < 01455 + gahah > you of your wound < 04205 + mazowr > . sent JOE 002 025 And I willrestore <07999 +shalam > to you the years <08141 +shaneh > that the locust <00697 +>arbeh > hath eaten <00398 +>akal >, the cankerworm <03218 +yekeq >, and the caterpiller <02625 +chaciyl >, and the palmerworm <01501 + gazam >, my great <01419 + gadowl > army <02428 + chayil > which <00834 + >aher > I{sent} <07971 +shalach > among you . sent AMO 004 010 I have {sent} <07971 +shalach > among you the pestilence <01698 +deber > after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb >, and have taken <07628 +sh@biy > away <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889

+b@>osh>of your camps <04264 + machaneh> to come <05927 + up unto your nostrils <00639 +>aph>: yethave ye not returned <07725 +shuwb > unto me, saith <05001 +na>am > the LORD <03068 +Y@hovah > . sent AMO 007 010. Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth ->El > {sent} <07971 + shalach > to Jeroboam <03379 + Yarob king <04428 + melek > of Israel <03478 + Yisra>el >, saying <00559 +>amar >, Amos <05986 + hath conspired <07194 +qashar > against <05921 + thee in the midst <07130 +gereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 + yakol > to bear < 03557 + kuwl > all < 03605 + kol > his words < 01697 + dabar > . sent OBA001 001 . The vision <02377 +chazown > of Obadiah <05662 + . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning Edom <00123 +>Edom > ; We have heard <08085 +shama< > a rumour <08052 +sh@muw from the LORD <03068 +Y@hovah > , and an ambassador <06735 +tsiyr > is {sent} <07971 +shalach > among the heathen <01471 +gowy >, Arise <06965 +quwm > ye, and let us rise <06965 + quwm > up against <05921 + her in battle <04421 + milchamah > . sent JONAH 001 004. But the LORD  $<03068 + Y@hovah > {sent} <02904 + tuwl > out a great <01419 + gadowl > wind <07307$ +ruwach > into <00413 +>el > the sea <03220 +yam >, and there was a mighty <01419 +gadowl > tempest <05591 +ca in the sea <03220 +yam >, so that the ship <00591 +>oniyah > was like <02803 +chashab > to be broken <07665 +shabar > . sent MIC 006 004 For I brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and redeemed <06299 +padah > thee out of the house <01004 +bayith > of servants <05650 +; and I {sent} <07971 +shalach > before <06440 +paniym > thee Moses <04872 +Mosheh >, Aaron <00175 +>Aharown >, and Miriam <04813 +Miryam >. sent HAG 001 012. Then Zerubbabel <02216 +Z@rubbabel > the son <01121 + ben > of Shealtiel <07597 + Sh@>altiy>el >, and Joshua <03091 +Y@howshuwa <> the son <01121 + ben > of Josedech <03087 + Y@howtsadaq >, the high <01419 + gadowl >priest <03548 +kohen >, with all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 +, obeyed < 08085 + shama < > the voice < 06963 + qowl > of the LORD < 03068 + Y@hovah > their God < 00430+>elohiym >, and the words <01697 + dabar > of Haggai <02292 + Chaggay > the prophet <05030 + nabiy > >, as the LORD <03068 + Y@ hovah > their God <00430 + > elohiym > had {sent} <07971 + shalach > him, and the people <05971 + did fear <03372 + yare > before <06440 + paniym > the LORD <03068 + Y@hovah > . sentZEC 001 010 And the man <00376 +>iysh > that stood <05975 + among <00996 + beyn > the myrtle <01918+hadac > trees answered < 06030 + and said < 00559 + > amar > , These < 00428 + >el - leh > [ are they ] whom  $<00834 +>aher > the LORD <03068 + Y@hovah > hath {sent} <07971 + shalach > to walk <01980 + halak > to$ and fro through the earth <00776 +> erets > . sent ZEC 002 008 For thus <03541 + koh > saith <00559 +> amar >the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > >; After <00310 + achar > the glory <03519 + kabowd> hath he {sent} <07971 +shalach > me unto the nations <01471 +gowy > which spoiled <07997 +shalal > you : for he that toucheth <05060 +naga< > you toucheth <05060 +naga< > the apple <00892 +babah > of his eye <05869 + . sent ZEC 002 009 For , behold <02005 +hen > , I will shake <05130 +nuwph > mine hand <03027 +yad > upon them, and they shall be a spoil <07998 + shall > to their servants <05647 + : and ye shall know <03045 + yada < > that the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > > hath {sent} <07971 + shalach> me . sent ZEC 002 011 And many <07227 + rab > nations <01471 + gowy > shall be joined <03867 + lavah > to the LORD <03068 + Y@ hovah > in that day <03117 + yowm >, and shall be my people <05971 + : and I will dwell <07931 +shakan > in the midst <08432 +tavek > of thee, and thou shalt know <03045 +yada< > that the  $LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > hath {sent} < 07971 + shalach > me unto thee . sent ZEC$ 004 009 The hands <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > have laid the foundation <03248 +y@cuwdah > of this <02088 + zeh > house <01004 + bayith > ; his hands <03027 + yad > shall also finish <01214+batsa<>it; and thou shalt know <03045 +yada<> that the LORD <03068 +Y@hovah> of hosts <06635 +tsaba>> hath {sent} <07971 + shalach > me unto you . sent ZEC 006 015 And they [ that are ] far <07350 +rachowq > off shall come <00935 + bow> > and build <01129 + banah > in the temple <01964 + heykal > of the LORD <03068 +Y@hovah >, and ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts  $<06635 + tsaba > hath {sent} < 07971 + shalach > me unto you . And [this] shall come < 01961 + hayah > to pass$ , if ye will diligently obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +> elohiym > . sent ZEC 007 002 When they had {sent} <07971 + shalach > unto the house <01008+Beyth ->El > of God <01008 +Beyth ->El > Sherezer <08272 +Shar>etser > and Regemmelech <07278 +Regem Melek >, and their men <00582 +>enowsh >, to pray <02470 +chalah > before the LORD <03068+Y@hovah >, sent ZEC 007 012 Yea, they made <07760 +suwm > their hearts <03820 +leb > [ as ] an adamant <08068 +shamiyr > stone <08068 +shamiyr >, lest they should hear <08085 +shama< > the law <08451 +towrah >, and the words <01697 + dabar > which <00834 + >aher > the LORD <03068 + Y@hovah > of hosts <06635+tsaba>> hath {sent} <07971 + shalach > in his spirit <07307 + ruwach > by the former <07223 + ri> shown >

prophets <05030 + nabiy > >: therefore came <01961 + hayah > a great <math><01419 + gadowl > wrath <math><07110 + qetseph> from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . sent ZEC 009 011 As for thee also <01571 +gam >, by the blood <01818 + dam > of thy covenant <01285 + b@rivth > I have {sent} <07971 + shalach > forth thy prisoners <00615 +> acivr > out of the pit <00953 + bowr > wherein [ is ] no <03808 + lo>> water <04325+mayim > . sent MAL 002 004 And ye shall know <03045 +yada< > that I have {sent} <07971 +shalach > this <02063 + zo > th > commandment < 04687 + mitsvah > unto you, that my covenant < 01285 + b@rivth > might bewith Levi <03878 +Leviy >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . sent MAT 001 sent MAT 002 008 And he {sent} <3992 -pempo -> them to Bethlehem <0965 -Bethleem ->, and said <2036 -epo ->, Go <4198 - poreuomai -> and search <1833 -exetazo -> diligently <0199 - akribos -> for the young <3813 -paidion -> child <3813 -paidion ->; and when <1875 -epan -> ye have found <2147 -heurisko -> [ him], bring <0518 -apaggello -> me word <0518 -apaggello -> again <0518 -apaggello ->, that I may come <2064 -erchomai -> and worship <4352 -proskuneo -> him also <2504 -kago -> . sent MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men, was exceeding <3029 -lian -> wroth <2373 -thumoo ->, and {sent} <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anaireo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 - Bethleem ->, and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men . sent MAT 010 005 . These <5128 -toutous -> twelve <1427 -dodeka - > Jesus <2424 - Iesous -> {sent} <0649 - apostello -> forth <0649 - apostello -> , and commanded <3853 - paraggello -> them, saying <3004 -lego ->, Go <0565 -aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos ->, and into <1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not : sent MAT 011 002 Now <1161 -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201 -desmoterion -> the works <2041 -ergon -> of Christ <5547 -Christos ->, he {sent} <3992 -pempo -> two <1417 -duo -> of his disciples <3101 - mathetes ->, sent MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> {sent} <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 - aphiemi ->, and went <2064 - erchomai -> into <1519 - eis -> the house <3614 - oikia -> : and his disciples <3101 -mathetes - > came <4334 -proserchomai -> unto him, saying <3004 -lego ->, Declare <5419 phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanion -> of the field <0068 -agros -> . sent MAT 014 010 And he {sent} <3992 -pempo ->, and beheaded <0607 -apokephalizo -> John <2491 -Ioannes -> in the prison <5438 -phulake -> . sent MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <0315 -anagkazo -> his disciples <3101 - mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion ->, and to go <4254 -proago -> before <4254 - proago -> him unto the other <4008 -peran -> side <4008 -peran - >, while <2193 -heos -> he {sent} <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> . sent MAT 014 023 And when he had {sent} <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo ->, he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros - > apart <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <3798 -opsios -> was come <1096 ginomai ->, he was there <1563 -ekei -> alone <3441 -monos ->. sent MAT 014 035 And when the men <0435 aner -> of that place <5117 -topos -> had knowledge <1921 -epiginosko -> of him , they {sent} <0649 -apostello -> out into <1519 -eis -> all <3650 - holos -> that country <4066 -perichoros -> round <4066 - perichoros -> about <4066 -perichoros ->, and brought <4374 - prosphero -> unto him all <3956 -pas -> that were diseased <2192 echo ->; sent MAT015 024 But he answered <0611 -apokrinomai -> and said <2036 -epo ->, I am not {sent} <0649 -apostello -> but unto the lost <0622 -apollumi -> sheep <4263 -probaton -> of the house <3624 -oikos -> of Israel <2474 -Israel -> . sent MAT 015 039 And he {sent} <0630 -apoluo -> away <0630 - apoluo -> the multitude <3793 -ochlos ->, and took <1519 -eis -> ship <4143 -ploion ->, and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Magdala <3093 -Magdala -> . sent MAT 020 002 And when he had agreed <4856 -sumphoneo -> with the labourers <2040 -ergates -> for a penny <1220 -denarion -> a day <2250 hemera ->, he {sent} <0649 -apostello -> them into <1519 -eis -> his vineyard <0290 -ampelon -> . sent MAT 021 001. And when <3753 -hote -> they drew nigh <1448 - eggizo -> unto Jerusalem <2414 -Hierosoluma ->, and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage ->, unto the mount <3735 -oros -> of Olives <1636 -elaia ->, then <5119 - tote -> { sent } <0649 -apostello -> Jesus <2424 - Jesous -> two <1417 - duo -> disciples <3101 -mathetes ->, sent MAT 021 034 And when <3753 -hote -> the time <2540 -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> , he {sent} <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos ->, that they might receive <2983 - lambano -> the fruits <2590 -karpos -> of it. sent MAT 021 036 Again <3825 -palin ->, he {sent} <0649 - apostello -> other <0243 -allos -> servants <1401 -

doulos -> more <4119 -pleion -> than the first <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> . sent MAT 021 037 But last <5305 -husteron -> of all he {sent} <0649 -apostello -> unto them his son <5207 -huios ->, saying <3004 -lego ->, They will reverence <1788 -entrepo -> my son <5207 huios -> . sent MAT 022 003 And {sent} <0649 - apostello -> forth <0649 - apostello -> his servants <1401 doulos -> to call <2564 -kaleo -> them that were bidden <2564 -kaleo -> to the wedding <1062 - gamos -> : and they would <2309 -thelo -> not come <2064 - erchomai -> . sent MAT 022 004 Again <3825 -palin -> , he {sent} <0649 - apostello -> forth <0649 - apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 lego ->, Tell <2036 - epo -> them which are bidden <2564 -kaleo ->, Behold <2400 - idou ->, I have prepared <2090 -hetoimazo -> my dinner <0712 - ariston -> : my oxen <5022 -tauros -> and [ my ] fatlings <4619 - sitistos -> [ are ] killed <2380 -thuo -> , and all <3956 -pas - > things [ are ] ready <2092 -hetoimos -> : come <1205 deute -> unto the marriage <1062 -gamos -> . sent MAT 022 007 But when the king <0935 -basileus -> heard <0191 -akouo -> [ thereof ], he was wroth <3710 -orgizo -> : and he {sent} <3992 -pempo -> forth his armies <4753 -strateuma - >, and destroyed <0622 -apollumi -> those <1565 -ekeinos -> murderers <5406 -phoneus ->, and burned <1714 -empretho -> up their city <4172 -polis -> . sent MAT 022 016 And they { sent } <0649 apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 - Herodianoi -> , saying <3004 -lego ->, Master <1320 -didaskalos ->, we know <1492 -eido -> that thou art <1488 -ei -> true <0227 alethes ->, and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 aletheia ->, neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 - oudeis -> [ man <3762 -oudeis -> ] : for thou regardest <0991 - blepo -> not the person <4383 -prosopon -> of men <0444 - anthropos -> . sent MAT 023 037 O Jerusalem <2419 - Hierousalem ->, Jerusalem <2419 - Hierousalem ->, [ thou ] that killest <0615 apokteino - > the prophets <4396 -prophetes -> , and stonest <3036 - lithoboleo -> them which are {sent} <0649 apostello -> unto thee, how often <4212 -posakis -> would <2309 -thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 -episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -nossion -> under <5259 -hupo -> [ her ] wings <4420 -pterux ->, and ye would <2309 -thelo -> not ! sent MAT 027 019 When he was set <2521 -kathemai -> down <2521 kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> {sent} <0649 -apostello -> unto him, saying <3004 -lego ->, Have thou nothing <3367 - medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him . sent MAR 001 043 And he straitly charged <1690 -embrimaomai -> him, and forthwith <2112 -eutheos -> {sent} <1544 -ekballo -> him away <1544 -ekballo ->; sent MAR 003 031. There came <2064 -erchomai -> then <3767 -oun -> his brethren <0080 -adephos -> and his mother <3384 -meter -> , and , standing <2476 -histemi -> without <1854 -exo -> , {sent} <0649 -apostello -> unto him, calling <5455 -phoneo -> him. sent MAR 004 036 And when they had {sent} <0863 - aphiemi -> away <0863 - aphiemi -> the multitude <3793 - ochlos -> , they took <3880 paralambano -> him even as he was in the ship <4143 - ploion -> . And there were also with him other <0243 allos -> little <4142 -ploiarion -> ships <4142 -ploiarion -> . sent MAR 006 017 For Herod <2264 -Herodes -> himself <0846 - autos -> had {sent} <0649 - apostello -> forth <1614 - ekteino -> and laid hold <2902 - krateo -> upon John <2491 - Joannes ->, and bound <1210 - deo -> him in prison <5438 - phulake -> for Herodias <2266 -Herodias -> sake, his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her . sent MAR 006 027 And immediately <2112 -eutheos -> the king <0935 -basileus -> {sent} <0649 -apostello -> an executioner <4688 -spekoulator -> , and commanded <2004 -epitasso -> his head <2776 -kephale -> to be brought <5342 -phero -> : and he went <0565 -aperchomai -> and beheaded <0607 apokephalizo -> him in the prison <5438 -phulake ->, sent MAR 006 045. And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 - ploion ->, and to go <4254 -proago -> to the other <4008 -peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he {sent} <0628 - apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> . sent MAR 006 046 And when he had { sent } <0657 -apotassomai -> them away <0657 -apotassomai -> , he departed <0565 -aperchomai -> into <1519 -eis -> a mountain <3735 oros -> to pray <4336 - proseuchomai -> . sent MAR 008 009 And they that had eaten <5315 -phago -> were about <5613 -hos -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> : and he {sent} <0630 apoluo -> them away <0630 -apoluo -> . sent MAR 008 026 And he {sent} <0649 -apostello -> him away <0649 apostello -> to his house <3624 -oikos ->, saying <3004 - lego ->, Neither <3366 -mede -> go <1525 eiserchomai -> into <1519 -eis -> the town <2968 -kome -> , nor <3366 -mede -> tell <2036 -epo -> [ it ] to any <5100 -tis -> in the town <2968 - kome -> . sent MAR 009 037 Whosoever <1437 -ean -> shall receive <1209 dechomai -> one <1520 -heis -> of such <5108 -toioutos -> children <3813 -paidion -> in my name <3686 -

onoma ->, receiveth <1209 -dechomai -> me : and whosoever <1437 -ean -> shall receive <1209 -dechomai -> me, receive 1209 -dechomai - > not me, but him that {sent} <0649 -apostello -> me. sent MAR 012 002 And at the season <2540 -kairos -> he {sent} <0649 -apostello -> to the husbandmen <1092 -georgos -> a servant <1401 -doulos ->, that he might receive <2983 -lambano -> from the husbandmen <1092 -georgos -> of the fruit <2590 - karpos -> of the vineyard <0290 - ampelon -> . sent MAR 012 003 And they caught <2983 - lambano -> [ him], and beat <1194 -dero -> him, and {sent} <0649 -apostello -> [him] away <0649 -apostello -> empty <2756 -kenos -> . sent MAR 012 004 And again <3825 -palin -> he sent <0649 - apostello -> unto them another <0243 -allos -> servant <1401 - doulos -> ; and at him they cast <3036 -lithoboleo -> stones <3036 -lithoboleo -> , and wounded [ him ] in the head <2775 - kephalaioo -> , and {sent} <0649 -apostello -> [ him ] away <0649 apostello -> shamefully <0821> handled <0821> . sent MAR 012 004 And again <3825 -palin -> he {sent} <0649 - apostello -> unto them another <0243 -allos -> servant <1401 - doulos -> ; and at him they cast <3036 lithoboleo -> stones <3036 -lithoboleo ->, and wounded [ him ] in the head <2775 - kephalaioo ->, and sent <0649 -apostello -> [ him ] away <0649 - apostello -> shamefully <0821> handled <0821>. sent MAR 012 005 And again <3825 -palin -> he {sent} <0649 - apostello -> another <0243 -allos -> ; and him they killed <0615 apokteino ->, and many <4183 -polus -> others <0243 -allos ->; beating <1194 -dero -> some <3588 -ho ->, and killing <0615 - apokteino -> some <3588 -ho -> . sent MAR 012 006 Having <2192 -echo -> yet <2089 -eti -> therefore <3767 -oun -> one <1520 -heis -> son <5207 -huios -> , his wellbeloved <0027 -agapetos -> , he {sent} <0649 -apostello - > him also <2532 -kai -> last <2078 -eschatos -> unto them , saying <3004 -lego -> , They will reverence <1788 -entrepo -> my son <5207 -huios -> . sent LUK 001 019 And the angel LUK 0032 -aggelos answering LUK 0611 -apokrinomai - said 2036 -epo - unto him, I am 1510 -eimi - Gabriel 1043 -Gabriel - , that stand 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am {sent} LUK 0649 apostello - to speak 2980 -laleo - unto thee, and to shew 2097 -euaggelizo - thee these 5023 -tauta - glad 2097 euaggelizo - tidings 2097 -euaggelizo - . sent LUK 001 026 . And in the sixth 1623 -hektos - month 3376 - men the angel 0032 -aggelos - Gabriel 1043 -Gabriel - was {sent} LUK 0649 -apostello - from God 2316 -theos - unto a city 4172 -polis - of Galilee 1056 -Galilaia - , named 3686 -onoma - Nazareth 3478 -Nazareth - , sent LUK 001 053 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good LUK 0018 -agathos - things ; and the rich 4147 -plouteo - he hath {sent} 1821 -exapostello - empty 2756 -kenos - away 1821 -exapostello - . sent LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [ is ] upon me, because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath {sent} LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 - aichmalotos -, and recovering LUK 0309 anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos -, to set 0649 - apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 -thrauo -, sent LUK 004 026 But unto none 3762 -oudeis - of them was Elias 2243 -Helias - {sent} 3992 -pempo - , save 1508 -ei me - unto Sarepta 4558 -Sarepta - , [a city] of Sidon 4605 -Sidon -, unto a woman 1135 -gune - [ that was ] a widow 5503 -chera - . sent LUK 004 043 And he said 2036 -epo - unto them, I must 1163 -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 -basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 - polis - also 2532 -kai - : for therefore 5124 -touto - am I {sent} LUK 0649 -apostello - . sent LUK 007 003 And when he heard LUK 0191 -akouo - of Jesus 2424 -Iesous -, he {sent} 0649 -apostello - unto him the elders 4245 -presbuteros - of the Jews 2453 -Joudaios - , beseeching 2065 -erotao - him that he would come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - . sent LUK 007 006 Then 1161 -de - Jesus 2424 - Jesous - went 4198 - poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia -, the centurion 1543 -hekatontarches - {sent} 3992 -pempo - friends 5384 -philos - to him, saying 3004 -lego - unto him, Lord 2962 -kurios -, trouble 4460 -Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 - eiserchomai - under 5259 - hupo - my roof 4721 - stege - : sent LUK 007 010 And they that were {sent} 3992 - pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant 1401 -doulos whole 5198 -hugiaino - that had been sick 0770 -astheneo - . sent LUK 007 019 . And John 2491 -Joannes calling 4341 - proskaleomai - [ unto him ] two 1417 -duo - of his disciples 3101 -mathetes - { sent } [ them ] to Jesus 2424 - Jesous - , saying 3004 - lego - , Art 1488 - ei - thou he that should come 2064 - erchomai - ? or 2228 - e look 4328 -prosdokao - we for another LUK 0243 -allos - ? sent LUK 007 020 When the men LUK 0435 -aner were come 3854 - paraginomai - unto him, they said 2036 -epo -, John 2491 - Ioannes - Baptist LUK 0910 -Baptistes - hath {sent} LUK 0649 - apostello - us unto thee, saying 3004 -lego -, Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ? sent LUK 008 038 Now 1161 -de - the man LUK 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -

Iesous - {sent} LUK 0630 - apoluo - him away LUK 0630 - apoluo - , saying 3004 - lego - , sent LUK 009 002 And he {sent} LUK 0649 -apostello - them to preach 2784 -kerusso - the kingdom LUK 0932 -basileia - of God 2316 theos -, and to heal 2390 -iaomai - the sick LUK 0770 - astheneo - . sent LUK 009 048 And said 2036 -epo - unto them, Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 - dechomai - me : and whosoever 1437 -ean - shall receive 1209 - dechomai - me receiveth 1209 -dechomai - him that {sent} LUK 0649 -apostello - me : for he that is least 3398 -mikros - among 1722 -en - you all, the same 3778 -houtos - shall be great 3173 -megas - . sent LUK 009 052 And {sent} LUK 0649 -apostello - messengers LUK 0032 -aggelos - before 4253 -pro - his face 4383 -prosopon - : and they went 4198 -poreuomai -, and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 - Samareites -, to make 2090 - hetoimazo - ready 2090 - hetoimazo - for him . sent LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and {sent} 0649 -apostello - them two and two 1417 -duo before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 topos -, whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - . sent LUK 010 016 He that heareth LUK 0191 -akouo - you heareth LUK 0191 -akouo - me; and he that despiseth LUK 0114 atheteo - you despiseth LUK 0114 -atheteo - me; and he that despiseth LUK 0114 -atheteo - me despiseth LUK 0114 -atheteo - him that {sent} LUK 0649 -apostello - me . sent LUK 013 034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 - Hierousalem -, which 3588 - ho - killest LUK 0615 - apokteino - the prophets 4396 - prophetes -, and stonest 3036 - lithoboleo - them that are {sent} 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 episunago -, as a hen 3733 -ornis - [doth gather] her brood 3555 -nossia - under 5259 -hupo - [her] wings 4420 -pterux -, and ye would 2309 -thelo - not ! sent LUK 014 017 And {sent} LUK 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 - hedista - ready 2092 -hetoimos - . sent LUK 015 015 And he went 4198 -poreuomai - and joined 2853 - kollao - himself to a citizen 4177 -polites - of that country 5561 -chora -; and he {sent} 3992 -pempo - him into 1519 -eis - his fields LUK 0068 -agros - to feed 1006 -bosko - swine 5519 - choiros - . sent LUK 019 014 But his citizens 4177 -polites - hated 3404 - miseo - him , and {sent} 0649 -apostello - a message 4242 - pesbeia - after 3694 -opiso - him, saying 3004 -lego -, We will 2309 -thelo - not have this 5126 -touton - [man] to reign LUK 0936 -basileuo - over 1909 -epi - us . sent LUK 019 029 And it came 1096 -ginomai - to pass, when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -Bethania -, at 4314 -pros - the mount 3735 -oros called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - , he {sent} 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes -, sent LUK 019 032 And they that were {sent} LUK 0649 -apostello - went LUK 0565 -aperchomai - their way, and found 2147 -heurisko - even 2531 -kathos - as he had said 2036 -epo - unto them. sent LUK 020 010 And at 1722 -en - the season 2540 -kairos - he sent LUK 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard LUK 0290 - ampelon - : but the husbandmen 1092 -georgos - beat 1194 -dero - him , and {sent} 1821 exapostello - [ him ] away 1821 - exapostello - empty 2756 -kenos - . sent LUK 020 010 And at 1722 -en - the season 2540 -kairos - he {sent} LUK 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard LUK 0290 - ampelon - : but the husbandmen 1092 -georgos - beat 1194 -dero - him, and sent 1821 -exapostello - [him] away 1821 exapostello - empty 2756 -kenos - . sent LUK 020 011 And again 4388 -protithemai - he sent 3992 - pempo another 2087 -heteros - servant 1401 -doulos - : and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated LUK 0818 -atimazo - [ him ] shamefully LUK 0818 - atimazo - , and {sent} 1821 -exapostello - [ him ] away 1821 - exapostello - empty 2756 -kenos - . sent LUK 020 011 And again 4388 -protithemai - he {sent} 3992 - pempo - another 2087 - heteros - servant 1401 - doulos - : and they beat 1194 - dero - him also 2528 - kathoplizo - , and entreated LUK 0818 -atimazo - [him] shamefully LUK 0818 - atimazo -, and sent 1821 -exapostello - [him] away 1821 - exapostello - empty 2756 -kenos - . sent LUK 020 012 And again 4388 -protithemai - he {sent} 3992 - pempo - a third 5154 -tritos - : and they wounded 5135 - traumatizo - him also 2532 -kai - , and cast 1544 ekballo - [him] out . sent LUK 020 020 . And they watched 3906 -paratereo - [him], and {sent} 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos -, which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men, that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . sent LUK 022 008 And he {sent} LUK 0649 -apostello - Peter 4074 - Petros - and John 2491 - Joannes -, saying 2036 -epo -, Go 4198 -poreuomai -

and prepare 2090 -hetoimazo - us the passover 3957 - pascha - , that we may eat 5315 -phago - . sent LUK 022 035 And he said 2036 -epo - unto them , When 3753 - hote - I {sent} 0649 -apostello - you without LUK 0817 ater - purse LUK 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo ye any 5100 -tis - thing ? And they said 2036 -epo -, Nothing 3762 -oudeis - . sent LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 exousia -, he {sent} LUK 0375 - anapempo - him to Herod 2264 - Herodes -, who himself LUK 0846 - autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that time 2250 -hemera - . sent LUK 023 011 And Herod 2264 -Herodes - with his men 4753 - strateuma - of war 4753 -strateuma - set 1848 exoutheneo - him at 1848 -exoutheneo - nought 1848 -exoutheneo - , and mocked 1702 -empaizo - [ him ] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and {sent} LUK 0375 anapempo - him again LUK 0375 -anapempo - to Pilate 4091 - Pilatos - . sent LUK 023 015 No LUK 0235 -alla -, nor 3761 -oude - yet Herod 2264 -Herodes - : for I {sent} LUK 0375 -anapempo - you to him ; and , lo 2400 idou - , nothing 3762 -oudeis - worthy LUK 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him . sent JOH 001 006 There was a man <0444 -anthropos -> {sent} <0649 -apostello -> from God <2316 -theos ->, whose <0846 - autos -> name <3686 -onoma -> [ was ] John <2491 - Joannes -> . sent JOH 001 008 He was not that Light <5457 -phos ->, but [ was {sent} ] to bear <3140 -martureo -> witness <3140 -martureo -> of that Light <5457 -phos -> . sent JOH 001 019 . And this <3778 -houtos -> is the record <3141 -marturia -> of John <2491 -Ioannes ->, when <3753 -hote -> the Jews <2453 -Ioudaios -> {sent} <0649 -apostello -> priests <2409 hiereus -> and Levites <3019 -Leuites -> from Jerusalem <2414 - Hierosoluma -> to ask <2065 -erotao -> him, Who <5101 -tis -> art <1488 -ei -> thou ? sent JOH 001 022 Then <3767 -oun -> said <2036 -epo -> they unto him, Who <5101 -tis -> art <1488 -ei -> thou ? that we may give <1325 -didomi -> an answer <0612 -apokrisis -> to them that  $\{\text{sent}\} < 3992$  -pempo -> us. What < 5101 -tis -> sayest < 3004 - lego -> thou of thyself < 4572 seautou -> ? sent JOH 001 024 And they which <3588 -ho -> were {sent} <0649 - apostello -> were of the Pharisees <5330 -Pharisaios -> . sent JOH 001 033 And I knew <1492 -eido -> him not : but he that {sent} <3992 -pempo -> me to baptize <0907 -baptizo -> with water <5204 -hudor ->, the same <1565 -ekeinos -> said <2036 epo -> unto me, Upon whom <3739 -hos -> thou shalt see <1492 - eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino - >, and remaining <3306 -meno -> on <1909 -epi -> him, the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . sent JOH 003 017 For God <2316 -theos -> {sent} <0649 -apostello -> not his Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> to condemn <2919 -krino -> the world <2889 - kosmos -> ; but that the world <2889 kosmos -> through <1223 - dia -> him might be saved <4982 -sozo -> . sent JOH 003 028 Ye yourselves <0846 autos -> bear <3140 - martureo -> me witness <3140 -martureo -> , that I said <2036 - epo -> , I am <1510 -eimi -> not the Christ <5547 -Christos ->, but that I am <1510 -eimi -> {sent} <0649 -apostello -> before <1715 emprosthen -> him . sent JOH 003 034 For he whom <3739 -hos -> God <2316 -theos -> hath { sent } <0649 apostello -> speaketh <2980 -laleo -> the words <4487 -rhema -> of God <2316 -theos -> : for God <2316 - theos -> giveth <1325 -didomi -> not the Spirit <4151 -pneuma -> by measure <3358 -metron -> [ unto him ] . sent JOH 004 034 Jesus <2424 -Jesous -> saith <3004 -lego -> unto them , My meat <1033 -broma -> is to do <4160 -poieo -> the will <2307 -the lema -> of him that {sent} <3992 -pempo -> me, and to finish <5048 -teleioo -> his work <2041 -ergon -> . sent JOH 004 038 I {sent} <0649 -apostello -> you to reap <2325 - therizo -> that whereon <3739 -hos -> ye bestowed <2872 -kopiao -> no <3756 -ou -> labour <2872 -kopiao -> : other <0243 -allos -> men laboured <2872 -kopiao ->, and ye are entered <1525 - eiserchomai -> into <1519 -eis -> their labours <2873 -kopos -> . sent JOH 005 023 That all <3956 -pas -> [men] should honour <5091 -timao -> the Son <5207 -huios ->, even <2531 -kathos -> as they honour <5091 -timao -> the Father <3962 -pater ->. He that honoureth <5091 -timao -> not the Son <5207 -huios -> honoureth <5091 -timao -> not the Father <3962 -pater -> which <3588 -ho -> hath {sent} <3992 -pempo -> him . sent JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen ->, I say <3004 -lego -> unto you, He that heareth <0191 -akouo -> my word <3056 -logos ->, and believeth <4100 -pisteuo -> on him that {sent} <3992 -pempo -> me, hath <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe ->, and shall not come <2064 - erchomai -> into <1519 -eis -> condemnation <2920 -krisis ->; but is passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> . sent JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 - oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaios ->; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 - emos -> own will <2307 the the will <2307 -the lema -> of the Father <3962 -pater -> which <3739 -hos -> hath {sent} <3992-pempo -> me . sent JOH 005 033 Ye { sent } <0649 -apostello -> unto John <2491 - Ioannes -> , and he bare <3140 -martureo -> witness <3140 - martureo -> unto the truth <0225 -aletheia -> . sent JOH 005 036 But I have

<2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [ that ] of John <2491 - Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo ->, the same <0846 -autos -> works <2041 - ergon -> that I do <4160 -poieo ->, bear <3140-martureo -> witness <3140 -martureo -> of me, that the Father <3962 -pater -> hath {sent} <0649 -apostello -> me . sent JOH 005 037 And the Father <3962 -pater -> himself <0846 - autos -> , which hath {sent} <3992 pempo -> me, hath borne witness <3140 -martureo -> of me. Ye have neither <3777 -oute - > heard <0191 akouo -> his voice <5456 -phone -> at <4455 - popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> . sent JOH 005 038 And ye have <2192 -echo -> not his word <3056 - logos -> abiding <3306 -meno -> in you : for whom <3739 -hos -> he hath {sent} <0649 apostello ->, him ye believe <4100 - pisteuo -> not . sent JOH 006 029 Jesus <2424 - Jesous -> answered <0611 apokrinomai -> and said <2036 -epo -> unto them, This <5124 - touto -> is the work <2041 -ergon -> of God <2316 -theos ->, that ye believe <4100 -pisteuo -> on <1519 -eis -> him whom <3739 -hos -> he hath {sent} <0649 -apostello -> . sent JOH 006 038 For I came <2597 -katabaino -> down <2597 - katabaino -> from heaven <3772 -ouranos ->, not to do <4160 - poieo -> mine <1699 -emos -> own will <2307 -thelema ->, but the will <2307 -thelema -> of him that {sent} <3992 -pempo -> me . sent JOH 006 039 And this <5124 -touto -> is the Father s <3962 - pater -> will <2307 -thelema -> which <3588 -ho -> hath {sent} <3992 -pempo -> me, that of all <3956 -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou ->, but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 - eschatos -> day <2250 -hemera -> . sent JOH 006 040 And this <5124 -touto -> is the will <2307 - the lema -> of him that  $\{sent\} < 3992 - pempo -> me$ , that every < 3956 - pas -> one which < 3588 - ho -> seeth < 2334 -theoreo -> the Son <5207 -huios ->, and believeth <4100 -pisteuo -> on <1519 - eis -> him, may have <2192 -echo -> everlasting <0166 -aionios - > life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . sent JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> to me, except <3362 - ean me -> the Father <3962 -pater -> which <3588 -ho -> hath {sent} <3992 -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . sent JOH 006 057 As the living <2198 -zao -> Father <3962 -pater -> hath {sent} <0649 -apostello -> me, and I live <2198 -zao -> by the Father <3962 -pater -> : so <2532 -kai -> he that eateth <5176 -trogo -> me, even <2548 -kakeinos -> he shall live <2198 -zao -> by me . sent JOH 007 016 Jesus <2424 - Jesus -> answered <0611 - apokrinomai -> them, and said <2036 -epo ->, My doctrine <1322 didache -> is not mine <1699 -emos ->, but his that {sent} <3992 -pempo -> me . sent JOH 007 018 He that speaketh <2980 -laleo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo -> his glory <1391 -doxa -> that {sent} <3992 -pempo -> him , the same <3778 -houtos -> is true <0227 -alethes ->, and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him . sent JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Jesous -> in the temple <2411 hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me, and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 erchomai -> of myself <1683 -emautou -> , but he that  $\{\text{sent}\}$  <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not . sent JOH 007 029 But I know <1492 -eido -> him : for I am <1510 - eimi -> from him, and he hath {sent} <0649 -apostello -> me. sent JOH 007 032 The Pharisees <5330 -Pharisaios -> heard <0191 - akouo -> that the people <3793 -ochlos -> murmured <1111 - gogguzo -> such <5023 -tauta -> things concerning <4012 -peri -> him ; and the Pharisees <5330 -Pharisaios -> and the chief <0749 archiereus -> priests <0749 - archiereus -> {sent} <0649 - apostello -> officers <5257 - huperetes -> to take <4084 -piazo -> him . sent JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , Yet <2089 -eti -> a little <3398 - mikros -> while <5550 -chronos -> am <1510 -eimi -> I with you, and [ then ] I go <5217 -hupago -> unto him that {sent} <3992 - pempo -> me . sent JOH 008 016 And yet if <1437 -ean -> I judge <2919 -krino - >, my judgment <2920 -krisis -> is true <0227 -alethes -> : for I am <1510 -eimi -> not alone <3441 -monos ->, but I and the Father <3962 -pater -> that {sent} <3992 -pempo -> me . sent JOH 008 018 I am <1510 -eimi -> one that bear <3140 - martureo -> witness <3140 -martureo -> of myself <1683 -emautou ->, and the Father <3962 -pater -> that {sent} <3992 -pempo -> me beareth <3140 -martureo -> witness <3140 -martureo  $\rightarrow$  of me . sent JOH 008 026 I have <2192 -echo  $\rightarrow$  many <4183 -polus  $\rightarrow$  things to say <2980 -laleo  $\rightarrow$  and to judge <2919 -krino -> of you : but he that {sent} <3992 -pempo -> me is true <0227 - alethes -> ; and I speak <3004 -lego -> to the world <2889 - kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him . sent JOH 008 029 And he that {sent} <3992 -pempo -> me is with me : the Father <3962 -pater -> hath not left <0863 -aphiemi -> me alone <3441 -monos -> ; for I do <4160 -poieo -> always <3842 -pantote -> those <3588 -ho -> things that please <0701 -arestos -> him . sent JOH 008 042 Jesus <2424 -

Iesous -> said <2036 -epo -> unto them, If <1487 -ei -> God <2316 -theos -> were your <5216 - humon -> Father <3962 -pater ->, ye would love <0025 -agapao -> me : for I proceeded <1831 -exerchomai -> forth <1831 exerchomai -> and came <2240 -heko -> from God <2316 -theos -> ; neither <3761 -oude -> came <2064 erchomai -> I of myself <1683 -emautou ->, but he {sent} <0649 -apostello -> me . sent JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that {sent} <3992 -pempo -> me, while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> . Sent JOH 009 007 And said <2036 -epo -> unto him, Go <5217 - hupago ->, wash <3538 -nipto -> in the pool <2861 -kolumbethra - > of Siloam <4611 -Siloam ->, (which is by interpretation <2059 -hermeneuo ->, {Sent} <0649 -apostello -> . ) He went <0565 -aperchomai -> his way therefore <3767 -oun -> , and washed <3538 -nipto  $\rightarrow$ , and came <2064 -erchomai  $\rightarrow$  seeing <0991 -blepo  $\rightarrow$  . sent JOH 010 036 Say <3004 -lego  $\rightarrow$  ye of him , whom <3739 -hos - > the Father <3962 -pater -> hath sanctified <0037 -hagiazo ->, and {sent} <0649 -apostello -> into <1519 -eis -> the world <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -> ; because <3754 hoti -> I said <2036 -epo ->, I am the Son <5207 -huios -> of God <2316 -theos -> ? sent JOH 011 003 Therefore <3767 -oun -> his sisters <0079 - adelphe -> {sent} <0649 -apostello -> unto him , saying <3004 - lego -> , Lord <2962 -kurios ->, behold <2396 -ide ->, he whom <3739 -hos -> thou lovest <5368 -phileo -> is sick <0770 astheneo -> . sent JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me always <3842 pantote -> : but because <1223 - dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand <4026 periistemi -> by I said <2036 -epo -> [ it ], that they may believe <4100 -pisteuo -> that thou hast { sent } <0649 apostello -> me . sent JOH 012 044 . Jesus <2424 - Jesous -> cried <2896 - krazo -> and said <2036 - epo -> , He that believeth <4100 -pisteuo -> on <1519 -eis -> me, believeth <4100 -pisteuo -> not on <1519 -eis -> me, but on <1519 -eis -> him that {sent} <3992 -pempo -> me . sent JOH 012 045 And he that seeth <2334 -theoreo -> me seeth <2334 -theoreo -> him that {sent} <3992 -pempo -> me . sent JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 - ho ->  $\{sent\}$  <3992 -pempo -> me, he gave <1325 -didomi -> me a commandment <1785 -entole ->, what <5101 -tis -> I should say <2036 epo ->, and what <5101 -tis -> I should speak <2980 - laleo ->. sent JOH 013 016 Verily <0281 -amen ->, verily <0281 -amen ->, I say <3004 -lego -> unto you, The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios ->; neither <3761 -oude -> he that is sent <0652 -apostolos -> greater <3187 -meizon  $\rightarrow$  than he that {sent} <0652 -apostolos  $\rightarrow$  him . sent JOH 013 016 Verily <0281 -amen  $\rightarrow$  , verily <0281 -amen  $\rightarrow$ , I say <3004 -lego -> unto you, The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios ->; neither <3761 -oude -> he that is {sent} <0652 -apostolos -> greater <3187 -meizon -> than he that sent <0652 -apostolos -> him . sent JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you, He that receiveth <2983 -lambano -> whomsoever <5100 -tis -> I send <3992 -pempo -> receiveth <2983 -lambano -> me; and he that receiveth <2983 -lambano -> me receiveth <2983 -lambano -> him that {sent} <3992 -pempo -> me . sent JOH 014 024 He that loveth <0025 -agapao -> me not keepeth <5083 tereo -> not my sayings <3056 -logos -> : and the word <3056 -logos -> which <3739 -hos -> ye hear <0191 akouo -> is not mine <1699 - emos -> , but the Father s <3962 - pater -> which <3588 - ho -> {sent} <3992 - pempo -> me . sent JOH 015 021 But all <3956 -pas -> these <5023 -tauta -> things will they do <4160 -poieo -> unto you for my name s <3686 -onoma -> sake, because <3754 -hoti -> they know <1492 -eido -> not him that {sent} <3992 -pempo -> me . sent JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my way to him that  $\{\text{sent}\} < 3992 \text{-pempo} \rightarrow \text{me}; \text{ and none } < 3762 \text{- oudeis } \rightarrow \text{of you asketh } < 2065 \text{-erotao} \rightarrow \text{me}, \text{Whither } < 4226 \text{-}$ pou -> goest <5217 -hupago -> thou ? sent JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aionios ->, that they might know <1097 -ginosko -> thee the only <3441 -monos -> true <0258 -alopex -> God <2316 - theos ->, and Jesus <2424 - Jesous -> Christ <5547 - Christos ->, whom <3739 - hos -> thou hast {sent} <0649 -apostello -> . sent JOH 017 018 As thou hast sent <0649 -apostello -> me into <1519 -eis -> the world <2889 -kosmos ->, even <2504 -kago -> so have I also <2504 -kago -> { sent } <0649 -apostello -> them into <1519 -eis -> the world <2889 -kosmos -> . sent JOH 017 018 As thou hast {sent} <0649 -apostello -> me into <1519 -eis -> the world <2889 -kosmos -> , even <2504 -kago -> so have I also <2504 -kago -> sent <0649 apostello -> them into <1519 -eis -> the world <2889 -kosmos -> . sent JOH 017 021 That they all <3956 -pas -> may be one <1520 - heis ->; as thou, Father <3962 -pater ->, [art] in me, and I in thee, that they also <2532 kai -> may be one <1520 -heis - > in us : that the world <2889 -kosmos -> may believe <4100 - pisteuo -> that thou hast {sent} <0649 -apostello -> me . sent JOH 017 023 I in them , and thou in me , that they may be made <5048 -teleioo -> perfect <5048 -teleioo -> in one <1520 - heis -> ; and that the world <2889 -kosmos -> may know <1097 - ginosko -> that thou hast {sent} <0649 -apostello -> me, and hast loved <0025 -agapao -> them, as thou hast loved <0025 - agapao -> me . sent JOH 017 025 O righteous <1342 -dikaios -> Father <3962 - pater -

>, the world <2889 -kosmos -> hath not known <1097 - ginosko -> thee : but I have known <1097 -ginosko -> thee, and these <3778 -houtos -> have known <1097 -ginosko -> that thou hast {sent} <0649 -apostello -> me. sent JOH 018 024 Now <3767 -oun -> Annas <0452 - Annas -> had {sent} <0649 -apostello -> him bound <1210 -deo -> unto Caiaphas <2533 -Kaiaphas -> the high <0749 - archiereus -> priest <0749 - archiereus -> . sent JOH 020 021 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Jesous -> to them again <3825 -palin ->, Peace <1515 - eirene -> [ be ] unto you : as [ my ] Father <3962 -pater -> hath {sent} <0649 -apostello -> me , even <2504 -kago -> so send <3992 -pempo -> I you . sent ACT 003 026 Unto you first <4412 -proton -> God <2316 theos ->, having raised <0450 -anistemi -> up his Son <3816 - pais -> Jesus <2424 -Jesous ->, {sent} <0649 apostello -> him to bless <2127 -eulogeo -> you, in turning <0654 -apostrepho -> away <0654 -apostrepho -> every <1538 -hekastos -> one of you from his iniquities <4189 -poneria -> . sent ACT 005 021 And when they heard <0191 -akouo -> [ that ], they entered <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> early <3722 -orthros -> in the morning, and taught <1321 -didasko ->. But the high <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him , and called <4779 -sugkaleo -> the council <4892 -sundrion -> together <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel ->, and {sent} <0649 - apostello -> to the prison <1201 desmoterion -> to have them brought <0071 -ago -> . sent ACT 007 012 But when Jacob <2384 -Jakob -> heard <0191 - akouo -> that there was corn <4621 -sitos -> in Egypt <0125 - Aiguptos -> , he {sent} <1821 -exapostello -> out our fathers <3962 -pater -> first <4412 -proton -> . sent ACT 007 014 Then <1161 -de -> { sent } <0649 apostello -> Joseph <2501 - Joseph ->, and called <3333 - metakaleo -> his father <3962 - pater -> Jacob <2384 -Iakob -> to [ him ], and all <3956 -pas -> his kindred <4772 -suggeneia ->, threescore <1440 -hebdomekonta -> and fifteen <4002 -pente -> souls <5590 - psuche -> . sent ACT 008 014 . Now <1161 -de -> when the apostles <0652 - apostolos -> which <3588 -ho -> were at <1722 -en -> Jerusalem <2414 -Hierosoluma -> heard <0191 akouo -> that Samaria <4540 - Samareia -> had received <1209 -dechomai -> the word <3056 - logos -> of God <2316 -theos ->, they {sent} <0649 -apostello -> unto them Peter <4074 -Petros -> and John <2491 -Ioannes -> : sent ACT 009 017 And Ananias <0367 - Ananias -> went <0565 - aperchomai -> his way , and entered <1525 eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 - epitithemi -> his hands <5495 cheir -> on <1909 -epi -> him said <2036 -epo ->, Brother <0080 -adephos -> Saul <4569 - Saulos ->, the Lord <2962 -kurios ->, [even ] Jesus <2424 - Jesus ->, that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath {sent} <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo ->, and be filled <4130 - pletho -> with the Holy <0040 hagios -> Ghost <4151 -pneuma -> . sent ACT 009 030 [ Which ] when the brethren <0080 -adephos -> knew <1921 -epiginosko -> , they brought <2609 -katago -> him down <2609 -katago -> to Caesarea <2542 -Kaisereia ->, and {sent} <1821 -exapostello -> him forth <1821 -exapostello -> to Tarsus <5019 -Tarsos -> . sent ACT 009 038 And forasmuch <5607 -on -> as Lydda <3069 - Ludda -> was nigh <1451 -eggus -> to Joppa <2445 - Joppe -> , and the disciples <3101 -mathetes -> had heard <0191 -akouo -> that Peter <4074 -Petros -> was there <0846 autos ->, they {sent} <0649 - apostello -> unto him two <1417 - duo -> men <0435 - aner ->, desiring <3870 parakaleo -> [ him ] that he would not delay <3635 -okneo -> to come <1330 -dierchomai -> to them . sent ACT 010 008 And when he had declared <1834 -exegeomai -> all <0537 -hapas -> [ these ] things unto them , he {sent} <0649 -apostello -> them to Joppa <2445 - Joppe -> . sent ACT 010 017 Now <1161 -de -> while <5613 hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 - heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 - horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 eien ->, behold <2400 -idou ->, the men <0435 - aner -> which <3588 -ho -> were {sent} <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia ->, and stood <2186 -ephistemi -> before <1909 - epi -> the gate <4440 pulon ->, sent ACT 010 020 Arise <0450 -anistemi -> therefore <0235 -alla ->, and get <2597 -katabaino -> thee down <2597 -katabaino ->, and go <4198 -poreuomai -> with them, doubting <1252 -diakrino - > nothing <3367 -medeis -> : for I have {sent} <0649 -apostello -> them . sent ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 - aner -> which <3588 ho -> were {sent} <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou ->, I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [ is ] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are come <3918 - pareimi -> ? sent ACT 010 029 Therefore <1352 -dio -> came <2064 -erchomai -> I [ unto you ] without <0369 -anantirrhetos -> gainsaying <0369 - anantirrhetos ->, as soon as I was sent <3343 -metapempo -> for : I ask <4441 -punthanomai -> therefore <3767 -oun -> for what <5101 -tis -> intent <3056 -logos -> ye have {sent} <3343 - metapempo -> for me ? sent ACT 010 029 Therefore <1352 -dio -> came <2064 -erchomai -> I [ unto you ] without <0369 -anantirrhetos ->

gainsaying <0369 - anantirrhetos ->, as soon as I was {sent} <3343 -metapempo -> for : I ask <4441 punthanomai -> therefore <3767 -oun -> for what <5101 -tis -> intent <3056 -logos -> ye have sent <3343 metapempo -> for me ? sent ACT 010 033 Immediately <1824 -exautes -> therefore <3767 - oun -> I { sent } <3992 -pempo -> to thee; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 - pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> . sent ACT 010 036 The word <3056 -logos -> which <3739 -hos -> [God] {sent} <0649 -apostello -> unto the children <5207 -huios -> of Israel <2474 - Israel ->, preaching <2097 -euaggelizo -> peace <1515 -eirene -> by Jesus <2424 - Iesous -> Christ <5547 - Christos -> : ( he is Lord <2962 -kurios -> of all <3956 -pas -> : ) sent ACT 011 011 And , behold <2400 -idou ->, immediately <1824 -exautes -> there were three <5140 -treis -> men <0435 -aner -> already come <2186 -ephistemi -> unto the house <3614 -oikia -> where <3739 -hos -> I was, {sent} <0649 -apostello -> from Caesarea <2542 -Kaisereia -> unto me . sent ACT 011 022 Then <1161 -de -> tidings <3056 -logos -> of these <0846 -autos -> things came <0191 -akouo -> unto the ears <3775 -ous -> of the church <1577 -ekklesia -> which <3588 -ho - > was in Jerusalem <2414 -Hierosoluma -> : and they {sent} <1821 -exapostello -> forth <1821 exapostello -> Barnabas <0921 - Barnabas ->, that he should go <1330 -dierchomai -> as far <2193 -heos -> as Antioch <0490 - Antiocheia -> . sent ACT 011 030 Which <3739 -hos -> also <2532 -kai -> they did <4160 -poieo  $\rightarrow$ , and {sent} <0649 - apostello -> it to the elders <4245 - presbuteros -> by the hands <5495 - cheir -> of Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> . sent ACT 012 011 And when Peter <4074 -Petros -> was come <1096 - ginomai -> to himself <1438 -heautou ->, he said <2036 -epo ->, Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 - alethos ->, that the Lord <2962 -kurios -> hath {sent} <1821 - exapostello -> his angel <0032 -aggelos ->, and hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes ->, and [ from ] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 - Joudaios -> . sent ACT 013 003 And when they had fasted <3522 -nesteuo -> and prayed <4336 -proseuchomai ->, and laid <2007 -epitithemi -> [ their ] hands <5495 -cheir -> on <2007 -epitithemi -> them, they {sent} <0630 -apoluo -> [ them ] away <0630 -apoluo -> . sent ACT 013 004 . So <3767 -oun -> they , being  $\{\text{sent}\} < 1599$  - ekpempo -> forth < 1599 - ekpempo -> by the Holy < 0040 -hagios -> Ghost < 4151 -pneuma ->, departed <2718 -katerchomai -> unto Seleucia <4581 -Seleukeia -> ; and from thence <1564 -ekeithen -> they sailed <0636 -apopleo -> to Cyprus <2954 -Kupros -> . sent ACT 013 015 And after <3326 -meta -> the reading <0320 - angnosis -> of the law <3551 -nomos -> and the prophets <4396 - prophetes -> the rulers <0752 archisunagogos -> of the synagogue <0752 -archisunagogos -> {sent} <0649 -apostello -> unto them , saying <3004 -lego ->, [Ye] men <0435 -aner -> [ and ] brethren <0080 -adephos ->, if <1487 -ei -> ye have <2076 esti -> any <5150 -trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 laos ->, say <3004 -lego -> on . sent ACT 013 026 Men <0435 -aner -> [ and ] brethren <0080 - adephos ->, children <5207 -huios -> of the stock <1085 -genos -> of Abraham <11>, and whosoever <3588 -ho -> among <1722 -en -> you feareth <5399 -phobeo -> God <2316 -theos -> , to you is the word <3056 -logos -> of this <5026 -taute -> salvation <4991 -soteria -> {sent} <0649 -apostello -> . sent ACT 015 027 We have {sent} <0649-apostello -> therefore <3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , who <0846 -autos -> shall also <2532 -kai -> tell <0518 - apaggello -> [ you ] the same <0846 -autos -> things by mouth <3056 -logos  $\rightarrow$  . sent ACT 016 035 . And when it was day <2250 -hemera  $\rightarrow$  , the magistrates <4755 -strategos  $\rightarrow$  {sent} <0649 -apostello -> the serjeants <4465 -rhabdouchos ->, saying <3004 -lego ->, Let <0630 -apoluo -> those <1565 -ekeinos -> men <0444 -anthropos -> go <0630 -apoluo -> . sent ACT 016 036 And the keeper <1200 desmophulax -> of the prison <1200 -desmophulax -> told <0518 -apaggello -> this <5128 -toutous -> saying <3056 -logos -> to Paul <3972 -Paulos ->, The magistrates <4755 -strategos -> have {sent} <0649 -apostello -> to let <0630 -apoluo -> you go <0630 -apoluo -> : now <3568 - nun -> therefore <3767 -oun -> depart <1831 exerchomai ->, and go <4198 -poreuomai -> in peace <1515 -eirene ->. sent ACT 017 010. And the brethren <0080 -adephos -> immediately <2112 -eutheos -> {sent} <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 hostis -> coming <3854 -paraginomai -> [ thither <3854 - paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> . sent ACT 017 014 And then <5119 -tote -> immediately <2112 - eutheos -> the brethren <0080 -adephos -> {sent} <1821 - exapostello -> away <1821 exapostello -> Paul <3972 -Paulos -> to go <4198 -poreuomai -> as it were to the sea <2281 -thalassa -> : but Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> abode <5278 -hupomeno -> there <1563 -ekei -> still . sent ACT 019 022 So he {sent} <0649 -apostello -> into <1519 - eis -> Macedonia <3109 -Makedonia -> two <1417 -duo -> of them that ministered <1247 -diakoneo -> unto him, Timotheus <5095 - Timotheos -> and

Erastus <2037 - Erastos -> ; but he himself <0846 - autos -> stayed <1907 - epecho -> in Asia <0773 - Asia -> for a season <5550 -chronos -> . sent ACT 019 031 And certain <5100 -tis -> of the chief <0775 - Asiarches -> of Asia <0775 - Asiarches ->, which were his friends <5384 -philos ->, {sent} <3992 -pempo -> unto him, desiring <3870 -parakaleo -> [ him ] that he would not adventure <1325 -didomi -> himself <1438 -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> . sent ACT 020 017 . And from Miletus <3399 -Miletos -> he {sent} <3992-pempo -> to Ephesus <2181 -Ephesos -> , and called <3333 - metakaleo -> the elders <4245 -presbuteros -> of the church <1577 -ekklesia -> . sent ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 - Ioudaios -> laid <2071 - esomai -> wait <1917 - epiboule -> for the man <0435 - aner -> , I { sent } <3992 pempo -> straightway <1824 -exautes -> to thee, and gave commandment <3853 -paraggello -> to his accusers <2725 - kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [ they had ] against <4314 - pros -> him . Farewell <4517 -rhonnumi -> . sent ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <2250 -hemera ->, when Felix <5344 -Phelix -> came <3854 - paraginomai -> with his wife <1135 -gune -> Drusilla <1409 - Drousilla ->, which was a Jewess <2453 -Ioudaios ->, he {sent} <3343 metapempo -> for Paul <3972 -Paulos -> , and heard <0191 - akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> . sent ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai -> that money <5536 -chrema -> should have been given <1325 -didomi -> him of Paul <3972 -Paulos ->, that he might loose <3089 -luo -> him : wherefore <1352 -dio -> he {sent} <3343 -metapempo -> for him the oftener <4437 -puknos ->, and communed <3656 - homileo -> with him . sent ACT 028 028 Be it known <1110 -gnostos -> therefore <3767 - oun -> unto you, that the salvation <4992 -soterion -> of God <2316 -theos -> is {sent} <0649 -apostello -> unto the Gentiles <1484 -ethnos -> , and [ that ] they will hear <0191 -akouo -> it . sent ROM 010 015 And how <5613 -hos -> shall they preach <2784 - kerusso -> , except <3362 -ean me -> they be {sent} <0649 - apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaios -> are the feet <4228 pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 - agathos -> things <0018 -agathos -> ! sent 1CO 001 017 . For Christ <5547 -Christos -> { sent } <0649 - apostello -> me not to baptize <0907 -baptizo ->, but to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of words <3056 -logos -> , lest <3361 - me -> the cross <4716 -stauros -> of Christ <5547 -Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -> effect <2758 -kenoo -> . sent 1CO 004 017. For this <5124 -touto -> cause <1223 -dia -> have I {sent} unto you Timotheus <5095 -Timotheos ->, who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kurios ->, who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 - pantachou -> in every <3956 -pas -> church <1577 ekklesia -> . sent 2CO 008 018 And we have {sent} <4842 -sumpempo -> with him the brother <0080 -adephos ->, whose <3739 -hos -> praise <1868 -epainos -> [ is ] in the gospel <2098 -euaggelion -> throughout <1223 -dia -> all <3956 -pas -> the churches <1577 -ekklesia -> ; sent 2CO 008 022 And we have {sent} <4842 -sumpempo -> with them our brother <0080 -adephos ->, whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepoithesis -> which <3588 -ho -> [ I have ] in you . sent 2CO 009 003 Yet <1161 -de -> have I {sent} <3992 -pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in vain <2788 -kithara -> in this <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego ->, ye may be ready <3903 -paraskeuazo -> : sent 2CO 012 017 Did I make <4122 -pleonekteo -> a gain <4122 - pleonekteo -> of you by any <5100 -tis -> of them whom <3739 - hos -> I {sent} <0649 -apostello -> unto you ? sent 2CO 012 018 I desired <3870 -parakaleo -> Titus <5103 - Titos ->, and with [ him ] I { sent } <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846 -autos -> spirit <4151 pneuma -> ? [ walked <4043 -peripateo -> we ] not in the same <0846 -autos -> steps <2487 -ichnos -> ? sent GAL 004 004 But when <3753 -hote -> the fulness <4138 - pleroma -> of the time <5550 -chronos -> was come <2064 - erchomai ->, God <2316 -theos -> {sent} <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios ->, made <1096 -ginomai -> of a woman <1135 -gune ->, made <1096 -ginomai -> under <5259 hupo -> the law <3551 -nomos ->, sent GAL 004 006 And because <3754 -hoti -> ye are sons <5207 - huios ->, God <2316 -theos -> hath {sent} <1821 -exapostello -> forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 krazo ->, Abba <0005 - Abba ->, Father <3962 - pater ->. sent EPH 006 022 Whom <3739 - hos -> I have {sent}

<3992 -pempo - > unto you for the same <0846 -autos -> purpose, that ye might know <1097 -ginosko -> our affairs <4012 -peri ->, and [ that ] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 kardia -> . sent PHP 002 028 I {sent} <3992 -pempo -> him therefore <3767 - oun -> the more <4708 spoudaioteros -> carefully <4708 - spoudaioteros -> , that , when ye see <1492 -eido -> him again <3825 -palin -> , ye may rejoice <5463 -chairo ->, and that I may be the less <0253 -alupoteros -> sorrowful <0253 -alupoteros -> . sent PHP 004 016 For even <2532 -kai -> in Thessalonica <2332 - Thessalonike -> ye {sent} <3992 -pempo -> once <0530 -hapax -> and again <1364 -dis -> unto my necessity <5532 -chreia -> . sent PHP 004 018 But I have <0568 -apecho -> all <3956 -pas ->, and abound <4052 -perisseuo -> : I am full <4137 -pleroo ->, having received <1209 -dechomai -> of Epaphroditus <1891 - Epaphroditos -> the things [ which were { sent } ] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 - euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 - dektos ->, wellpleasing <2101 -euarestos -> to God <2316 -theos ->. sent COL 004 008 Whom <3739 -hos -> I have {sent} <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that he might know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri ->, and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ; sent 1TH 003 002 And {sent} <3992 -pempo -> Timotheus <5095 - Timotheos ->, our brother <0080 -adephos ->, and minister <1249 -diakonos -> of God <2316 -theos ->, and our fellowlabourer <4904 -sunergos -> in the gospel <2098 - euaggelion -> of Christ <5547 -Christos ->, to establish <4741 - sterizo -> you, and to comfort <3870 -parakaleo -> you concerning <4012 -peri -> your <5216 humon -> faith <4102 - pistis -> : sent 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego ->, I {sent} <0375 -anapempo -> to know <1097 - ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> . sent 2TI 004 012 And Tychicus <5190 -Tuchikos -> have I {sent} <0649 apostello -> to Ephesus <2181 -Ephesos -> . sent PHM 001 012 Whom <3739 -hos -> I have {sent} <0628 apolouo -> again <0375 - anapempo -> : thou therefore receive <4355 - proslambano -> him, that is, mine <1699 -emos -> own bowels <4698 -splagchnon -> : sent HEB 001 014 Are they not all <3956 -pas -> ministering <3010 -leitourgikos -> spirits <4151 -pneuma ->, {sent} <0649 - apostello -> forth <0649 -apostello -> to minister <1248 - diakonia -> for them who shall be heirs <2816 -kleronomeo -> of salvation <4991 -soteria -> ? sent JAS 002 025 Likewise <3668 -homoios -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 - aggelos ->, and had {sent} <1524 -eiseimi -> [ them ] out another <2087 -heteros -> way <3598 -hodos -> ? sent 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 - apokalupto -> , that not unto themselves <1438 -heautou ->, but unto us they did minister <1247 -diakoneo -> the things <0846 - autos -> , which <3739 -hos -> are now <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached <2097 - euaggelizo -> the gospel <2097 - euaggelizo -> unto you with the Holy <0040 - hagios -> Ghost <4151 pneuma -> {sent} <0649 - apostello -> down from heaven <3772 -ouranos -> ; which <3739 - hos -> things the angels <0032 -aggelos -> desire <1937 - epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> . sent 1PE 002 014 Or <1535 -eite -> unto governors <2232 -hegemon -> , as unto them that are {sent} <3992 -pempo -> by him for the punishment <1557 -ekdikesis -> of evildoers <2555 -kakopoios -> , and for the praise <1868 -epainos -> of them that do <0017 - agathopoios -> well <0017 - agathopoios -> . sent 1JO 004 009 In this <5129 -toutoi -> was manifested <5319 - phaneroo -> the love <0026 -agape -> of God <2316 -theos -> toward <1722 -en -> us, because <3754 -hoti -> that God <2316 - theos -> {sent} <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 -zao -> through <1223 -dia -> him . sent 1JO 004 010 Herein <5129 -toutoi -> is love <0026 agape ->, not that we loved <0025 -agapao -> God <2316 -theos ->, but that he loved <0025 -agapao -> us, and {sent} <0649 -apostello - > his Son <5207 -huios -> [ to be ] the propitiation <2434 - hilasmos -> for our sins <0266 -hamartia -> . sent 1JO 004 014 . And we have seen <2300 -theaomai -> and do testify <3140 -martureo -> that the Father  $\langle 3962 \rangle$  -pater  $\rangle$  {sent}  $\langle 0649 \rangle$  -apostello  $\rangle$  the Son  $\langle 5207 \rangle$  -huios  $\rangle$  [ to be ] the Saviour  $\langle 4990 \rangle$  soter -> of the world <2889 -kosmos -> . sent REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 - Iesous -> Christ <5547 - Christos ->, which <3739 - hos -> God <2316 - theos -> gave <1325 - didomi -> unto him, to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he {sent} <0649 -apostello -> and signified <4591 -semaino -> [ it ] by his angel <0032 - aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> : sent REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 - idou -> , in the midst <3319 mesos -> of the throne <2362 - thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 - presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as

it had been slain <4969 -sphazo ->, having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 - hepta -> eyes <3788 -ophthalmos ->, which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 - theos -> {sent} <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . sent REV 022 006 . And he said <2036 -epo -> unto me, These <3778 -houtos -> sayings <3056 -logos -> [ are ] faithful <4103 - pistos -> and true <0228 -alethinos -> : and the Lord <2962 - kurios -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> {sent} <0649 -apostello -> his angel <0032 -aggelos -> to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> the things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> be done <1096 -ginomai -> . sent REV 022 016 I Jesus <2424 - Jesus -> have {sent} <3992 - pempo -> mine <3450 -mou -> angel <0032 - aggelos -> to testify <3140 -martureo -> unto you these <5023 -tauta -> things in the churches <1577 -ekklesia -> . I am <1510 -eimi -> the root <4491 -rhiza -> and the offspring <1085 -genos -> of David <1138 - Dabid -> , [ and ] the bright <2986 -lampros -> and morning <3720 -orthrinos -> star <0792 -aster -> . abner sent messengers <2SA3 -:12 > absalom sent for a hithophel < 2SA15 - :12 > after he had sent her back after he had sent them away < 1CH8 - :12 > after he had sent her back after he had sent them away < 1CH8 - :12 >:8 > again also he sent unto him another captain < 2KI1 -:11 > again he sent another again he sent another servantagain he sent forth again he sent unto them another servant all he sent unto them his son all men which are here present with us also he sent forth also sent them into ammonites hath sent ishmael amoz sent unto hezekiah an ambassador is sent among an ambassador is sent unto angel gabriel was sent from god unto are sent by him for <1PE2 -: 14 > are sent unto thee army which amaziah sent back <2CH25 -: 13 > as thou hast sent me into ask therefore for what intent ye have sent for me assyria sent him assyria sent rabshakeh from lachish assyria sent tartan <2KI18 -: 17 > balak sent yet again princes be absent be absent from <2CO5 -: 8 > be present with <2CO5 -:8 > be present with you now be thou here present <2SA20 - :4 > because thou hast sent letters being absent now <2CO13 - :2 > being sent forth by benhadad sent out <1KI20 - :17 > benhadad sent unto him <1KI20 - :10 > bethel sent brethren immediately sent away paul brethren sent away paul bring forth my present brought no present <2KI17 -:4 > but absalom sent spies throughout all <2SA15 -:10 > but being absent <2CO10 -:1 > but he sent ambassadors <2CH35 -: 21 > but he sent me but jesus sent him away but present <1CO5 -: 3 > but sent leanness into their soul but they sent <2CH25 -: 27 > but they sent after him <2KI14 -: 19 > centurion sent friends chief priests sent officers consent not <1TI6 -: 3 > consent thou not consent unto cruel messenger shall be sent against him david sent abner away <2SA3 -: 21 > david sent forth <2SA18 -: 2 > david sent joab <2SA11 -: 1 > david sent messengers <1CH19 -:2 > david sent messengers <2SA11 -:4 > david sent messengers <2SA3 -:14 > david sent messengers out <1SA25 -:14 > david sent messengers unto <2SA2 -:5 > david sent out ten young men <1SA25 -:5 > david sent us unto thee <1SA25 -:40 > david therefore sent out spies <1SA26 -:4 > david went out whithersoever saul sent him <1SA18 -:5 > did as jezebel had sent unto them <1KI21 -:11 > even so then at this present time also there is even unto this present hour we both hunger <1CO4 -:11 > evil is present with me father hath sent me father hath sent me father which hath sent him father which hath sent me father which hath sent me draw him father which sent me father's which sent me father's will which hath sent me for christ sent me not <1CO1 -:17 > for god sent not his son into for he had sent him away <2SA3 -:22 > for he had sent messengers <2KI17 -:4 > for he sent letters into all for he sent unto me for my wives <1KI20 -:7 > for he whom god hath sent speaketh for herod himself had sent forth for therefore he sent unto us for they have consulted together with one consent for we do not present our supplications before thee for our righteousnesses forasmuch as thou hast sent messengers <2KI1 -:16 > forthwith sent him away from above hath he sent fire into my bones geshem sent unto me gibeon sent unto joshua gideon sent messengers throughout all mount ephraim glory hath he sent me unto god had not sent him god hath sent forth god is sent unto god sent an angel unto jerusalem <1CH21 -:15 > god sent forth his son god sent forth into all god sent his only begotten son into <1JO4 -:9 > god sent me before you god sent unto <2KI6 -:9 > hand sent from him hath my master sent me <2KI18 -:27 > hath my master sent me hath sent me hath sent me hath sent me unto you hath sent me unto you hath sent unto me have even sent unto you all my servants have not sent them have not sent them have not sent these prophets have sent again have sent also unto you all my servants have sent among you have sent forth thy prisoners out have sent from jerusalem have sent him <2SA14 -: 29 > have sent me away from you have sent out have sent thee have sent thee away have sent thee silver <2CH16 -:3 > have sent them have sent this commandment unto you have sent unto thee <1KI15 -:19 > have sent unto thee <1KI20 -:5 > have sent unto you have sent unto you for have sent unto you for having loved this present world  $\langle 2TI4 - :10 \rangle$  he hath sent comforters unto thee  $\langle 2SA10 - :3 \rangle$  he hath sent comforters unto thee <1CH19 -:3 > he hath sent him away <2SA3 -:23 > he hath sent me he hath sent me he hath sent me he might deliver us from this present evil world he might present it he sent abroad he sent again  $\langle 2KI1 - :13 \rangle$  he sent all he sent away he sent by  $\langle 2SA12 - :25 \rangle$  he sent darkness he sent divers sorts he sent eliakim  $\langle 2KI19 - :2 \rangle$ > he sent eliakim he sent for him <1SA17 -: 31 > he sent for paul he sent forth he sent forth his armies he sent forth other servants he sent from above  $\langle 2SA22 : :17 \rangle$  he sent from above he sent hadoram his son  $\langle 1CH18 : :10 \rangle$  he sent her away he sent him he sent him also last unto them he sent him away he sent him into his fields he sent his servants he sent his word he sent joab <1CH19 -:8 > he sent joab <2SA10 -:7 > he sent judah before him unto joseph he sent messengers <1KI20 -: 2 > he sent messengers <2KI1 -: 2 > he sent messengers he sent messengers after abner <2SA3 -: 26 > he sent messengers again unto hezekiah <2KI19 -: 9 > he sent messengers therefore unto balaam he sent messengers throughout all manasseh he sent messengers unto abimelech privily he sent messengers unto asher he sent moses his servant he sent other messengers <1SA19 -: 21 > he sent other servants more than he sent out arrows  $\langle 2SA22 - :15 \rangle$  he sent out his arrows he sent out our fathers first he sent peter he sent redemption unto his people he sent shaphan <2CH34 - :8 > he sent them <1KI5 - :14 > he sent them he sent them he sent them he sent them away <2KI6 -: 23 > he sent them away he sent them into his vineyard he sent them meat he sent two he sent unto him <2CH25 - :15 > he sent unto him he sent young men he was sent on foot into hebrews hath sent me unto thee his father he sent after this his wife sent unto him holy ghost sent down from heaven <1PE1 -:12 > holy prophets sent his angel hosts hath sent me hosts hath sent me unto thee hosts hath sent me unto you hosts hath sent me unto you huram sent him by <2CH8 -:18 > is sent greater than he isaac sent away jacob isaac sent them away israel sent men through all israel sent messengers unto sihon king israel sent messengers unto sihon king israel sent unto it may be they will present their supplication before jacob sent messengers before him jacob sent not with his brethren jehu sent through all israel <2KI10 - :21 > jephthah sent messengers again unto jephthah sent messengers unto jephthah which he sent him jericho sent unto rahab jerusalem sent unto hoham king jesus have sent mine angel jews sent priests joab had sent him for <2SA11 -:22 > joab sent messengers  $\langle 2SA12 - :27 \rangle$  joab sent uriah  $\langle 2SA11 - :6 \rangle$  john baptist hath sent us unto thee joshua sent men from jericho joshua therefore sent them forth judah sent many letters unto tobiah judah sent unto babylon judah which sent you  $\langle 2KI22 : :18 \rangle$  king ahaz had sent from damascus  $\langle 2KI16 : :11 \rangle$  king as sent them  $\langle 1KI15 \rangle$ -:18 > king had sent captains king hath sent with him zadok <1KI1 -:44 > king sent after <2KI7 -:14 > king sent an executioner king sent jehucal king sent jehudi king sent men into egypt king sent shaphan  $\langle 2KI22 - :3 \rangle$  king sent unto him <2KI1 -:9 > king solomon sent by <1KI2 -:25 > letter which ye sent unto us hath been plainly read before me letters were sent by posts into all letters which she had sent unto them <1KI21 -:11 > like manner they sent unto living father hath sent me lord god sent him forth from lord had sent him lord had sent me lord hath not sent me lord hath not sent thee lord hath not sent them lord hath sent his angel lord hath sent me  $\langle 2KI2 - :2 \rangle$  lord hath sent me <2KI2 -:4 > lord hath sent me <2KI2 -:6 > lord hath sent me lord hath sent me unto you lord hath sent thee away <1SA20 -: 22 > lord hath sent unto you all his servants lord hath sent us lord hath truly sent him lord our god hath not sent thee lord sent against him bands <2KI24 -:2 > lord sent an angel <2CH32 -:21 > lord sent fiery serpents among lord sent him lord sent jerubbaal <1SA12 -:11 > lord sent lions among them <2KI17 -:25 > lord sent me <1SA15 -:1 > lord sent me <1SA15 -:20 > lord sent me lord sent me from kadeshbarnea lord sent moses <1SA12 -: 8 > lord sent nathan unto david <2SA12 -: 1 > lord sent out lord sent pestilence upon israel <1CH21 -:14 > lord sent thee on <1SA15 -:18 > lord sent them from lord sent thunder <1SA12 -:18 > lord sent thunder lord sent you from kadeshbarnea lord their god had sent him lord their god had sent him lord who had sent him man sent from god men consent unto us for men were sent away men which were sent from cornelius had made inquiry for simon's house men which were sent unto him from cornelius might have sent thee away with mirth moses sent me moses sent messengers from kadesh unto moses sent them moses sent them my god hath sent his angel my master hath sent me <2KI5 -: 22 > not sent but unto now annas had sent him bound unto caiaphas now therefore are we all here present before god now therefore present yourselves before <1SA10 -: 19 > nun sent out only let us consent unto them people he sent every man <1SA13 - :2 > present against joseph came at noon present be brought unto present distress <1CO7 -: 26 > present for esau his brother present for you <1SA30 -: 26 > present himself before present horns present over before him present rain present seemeth present sent unto my lord esau present them before present them before aaron present themselves before present themselves before present thyself there present truth <2PE1 -:12 > present unto eglon present unto eglon king present unto hezekiah <2KI20 -:12 > present unto his daughter <1KI9 -:16 > present were sanctified <2CH5 -:11 > present which present with <2CO10 -: 2 > present with him <1SA13 -: 15 > present with him <2KI8 -: 9 > present with them <1SA13 -:16 > present with you present with you present you holy present your supplication before him present yourselves princes sent jehudi prophet sent from jerusalem unto rich he hath sent empty away samuel sent all <1SA10 -: 25 > saul also sent messengers unto david's house <1SA19 -: 11 > saul sent messengers <1SA19 -: 20 > saul sent messengers again <1SA19 -: 21 > sent all <2CH24 -: 23 > sent among you sent an angel sent away mine enemy <1SA19 -: 17 > sent before him sent before thee moses sent forth sent forth sent forth his servants sent forth spies sent from caesarea unto me sent her away sent her into all sent her throughout all sent him <2KI10 -:7 > sent him sent him sent him again sent him away sent him forth sent him not sent him therefore sent

his servant at supper time sent his servants unto thee <2SA10 - :3 > sent his son <1JO4 - :10 > sent into <1CH10 - :10 > s :9 > sent into <1SA31 ::9 > sent into sent it sent it sent letters <2KI20 ::12 > sent letters sent letters by posts on horseback sent letters unto all sent lot out sent me <2KI18 -: 27 > sent me sent sent me beareth witness sent me hither sent me is true sent me is true sent me is with me sent messengers before his face sent messengers out sent messengers unto them sent messengers unto them into chaldea sent moses also sent naaman my servant < 2KI5 - :6 > sent out her little rivers unto all sent over sent straightway sent thee sent thee sent them against judah  $\langle 2KI24 : 2 \rangle$  sent them away  $\langle 1CH19 : 4 \rangle$  sent them away  $\langle 2SA10 : 4 \rangle$  sent them away sent them away by night sent them away from isaac his son sent them from kadeshbarnea sent them not sent them not sent them not sent them over sent them two sent them with commandment unto iddo sent this kid sent timotheus <1TH3 -:2 > sent tokens sent unto sent unto darius sent unto him sent unto him sent unto him sent unto me sent unto thee  $\langle 2SA14 : 32 \rangle$  sent unto them by my servants sent unto you  $\langle 2CO12 : 17 \rangle$  sent unto you sent unto you all my servants sent unto you timotheus <1CO4 -:17 > sent us sent you <2CH34 -:23 > sent you <2KI1 -:6 > sent you <2KI22 -:15 > sent you sent you sent you unto me sent you without purse she hath sent forth her maidens she sent she sent she sent she sent her maid she sent out her boughs unto she sent raiment she sent them away skies sent out so ahab sent unto all <1KI18 -: 20 > so ahaz sent messengers <2KI16 -: 7 > so he sent him out so he sent his brethren away so he sent into macedonia two so joshua sent messengers so king solomon sent <1KI1 -:53 > so they sent <1SA5 -:11 > solomon sent <1KI5 -:2 > solomon sent <2CH2 -:3 > stonest them which are sent unto thee surely thou hadst sent me away now empty synagogue sent unto them syria hath sent me <2KI8 -:9 > their fathers sent <2CH36 -:15 > their nobles have sent their little ones them was elias sent then amaziah sent messengers <2KI14 -: 8 > then david sent home <2SA13 -: 7 > then god sent an evil spirit between abimelech then he sent out  $\langle 2KI9 \rangle$  +: 19 > then he shall present then he shall present himself before then israel sent messengers unto then jesus sent then jezebel sent <1KI19 -:2 > then joab sent <2SA11 -:18 > then king david sent <2SA9 -:5 > then king rehoboam sent adoram <1KI12 -:18 > then king rehoboam sent hadoram <2CH10 -: 18 > then pharaoh sent then receive my present at my hand then sent then sent jesus two disciples then sent joseph then sent sanballat his servant unto me then solomon sent benaiah <1KI2 -: 29 > then they sent <1KI21 -:14 > then to isent joram his son unto king david <2SA8 -:10 > there were present at therefore absalom sent for joab <2SA14 -: 29 > therefore have we sent therefore he hath sent lions among them <2KI17 -: 26 > therefore his sisters sent unto him therefore sent he thither horses <2KI6 -:14 > therefore they sent <1SA5 -:10 > these twelve jesus sent forth they brought every man his present <1KI10 -:25 > they brought every man his present <2CH9 -:24 > they sent <1KI12 -:20 > they sent <1KI12 -:3 > they sent <2CH10 -:3 > they sent <2SA19 -:14 > they sent they sent they sent they sent away rebekah their sister they sent forth barnabas they sent him away they sent messengers <1CH19 -: 16 > they sent messengers <1SA6 -: 21 > they sent out into all they sent out unto him their disciples with they sent therefore <1SA5 -:8 > they sent therefore fifty men <2KI2 -:17 > they sent unto him they sent unto him two men they sent unto them peter they which were sent were this present time this present time this present world this salvation sent this will we consent unto you thou hast sent him away <2SA3 -: 24 > thou hast sent me thou hast sent widows away empty thou shalt not consent unto him time then present tobiah sent letters tyre sent his servants unto solomon <1KI5 -:1 > tyre sent messengers <1CH14 -:1 > tyre sent messengers <2SA5 -:11 > unto whom ye sent me very present help wagons which joseph had sent wagons which pharaoh had sent was present with you <2CO11 -:9 > was sent was sent for way by consent we are absent from <2CO5 -:6 > we have sent therefore judas we have sent with him <2CO8 - :18 > we have sent with them our brother <2CO8 - :22 > we may present every man perfect we sent were all present <1KI20 -: 27 > were present <1CO5 -: 3 > were present <2CH34 -: 32 > were present <2CH34 -:33 > were present <2CH35 -:18 > were present <2CH35 -:7 > were present <2CO13 -:2 > were present were present at jerusalem kept <2CH30 -:21 > were present kept <2CH35 -:17 > were present went out <2CH31 -:1 > were present with him bowed themselves <2CH29 -: 29 > were sent were sent went their way when he had sent when he had sent them away when he sent again  $\langle 2SA14 - :29 \rangle$  when joab sent  $\langle 2SA18 - :29 \rangle$  when joshua sent them away also unto their tents when king zedekiah sent unto him pashur when saul sent when saul sent messengers <1SA19 -: 14 > when they had sent away when they had sent unto when we are absent one from another when ye sent me unto wherefore he sent for him wherefore saul sent messengers unto jesse <1SA16 - :19 >whether present or absent <2CO5 -:9 > which are present here <1CH29 -:17 > which hath sent which hath sent him <2KI19 - :16 > which hath sent me which he hath sent me unto you which he sent <2CH2 - :11 > which joshua sent which moses sent which sent her away which sent thee this day <1SA25 -: 32 > which were sent while he sent while he sent away whither my lord hath not sent <1KI18 -:10 > who hath sent his angel who hath sent out who sent unto him <2CH32 -:31 > who sent you <2CH34 -:26 > whole congregation sent whom thou hast sent will is

present with me with consent for <1CO7 -:5 > word by letters when we are absent <2CO10 -:11 > write these things being absent <2CO13 -:10 > ye have sent for men ye present your bodies ye sent unto john yet he sent prophets <2CH24 -: 19 > yet they sent unto me four times after this sort your fathers hath sent me unto you \* absent, 0548, 0553, - absent, 5641, - assent, 6310, - consent, 0014, 0225, 0376, 3820, 7926, \* consent, 4334, 4859, \* present, 0737, 1736, 1764, 2186, 2476, 3306, 3568, 3854, 3918, 3936, 4840, - present, 0814, 1293, 3320, 3557, 4503, 4672, 5307, 5324, 5975, 7810, 7862, 7964, 8670, \* sent, 0375, 0628, 0630, 0649, 0652, 0657, 0863, 1524, 1544, 1599, 1821, 3343, 3992, 4842, 4882, - sent, 1980, 2904, 3947, 5414, 5674, 6680, 7725, 7964, 7971, 7972, absent GEN 031 049 And Mizpah <04709 +Mitspah >; for he said <00559 +>amar >, The LORD <03068 + Y@hovah > watch <math><06822 + tsaphah > between <00996 + beyn > tsaphah >me and thee, when  $\langle 03588 + kiy \rangle$  we are  $\{absent\} \langle 05641 + cathar \rangle$  one  $\langle 00376 + \rangle iysh \rangle$  from another  $\langle 07453 + \rangle iysh \rangle$ +rea < >. consent GEN 034 015 But in this  $<02063 + zo > th > will we {consent} <00225 + >uwth > unto you : If$ <00518 + im > ye will be as we [ be ], that every <03605 + kol > male <02145 + zakar > of you be circumcised <04135 +muwl >; consent GEN 034 023 [Shall] not their cattle <04735 +miqneh > and their substance <07075 {consent} <00225 +>uwth > unto them, and they will dwell <03427 +yashab > with us. consent DEU 013 008 Thou shalt not  $\{\text{consent}\} < 14 > \text{unto him}, \text{nor} < 03808 + 10 > > \text{hearken} < 08085 + \text{shama} < > \text{unto him}; \text{neither}$ <03808 + lo > shall thine eye <05869 + pity < 02347 + chuwc > him, neither <03808 + lo > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : present GEN 032 013 . And he lodged <03885 +luwn > there <08033 +sham > that same <01931 +huw > night <03915 +layil > ; and took <03947 +laqach > of that which came <00935 +bow> > to his hand <03027 +yad > a {present} <04503 +minchah > for Esau <06215 + his brother <00251 +> ach >; present GEN 032 018 Then thou shalt say <00559 +> amar >, [ They be ] thy servant  $<05650 + Jacob \ s < 03290 + Ya$ ; it [ is ] a {present} <04503 + minchah > sent < 07971+shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 +gam >> he [ is ] behind <00310 +>achar > us . present GEN 032 020 And say <00559 +>amar > ye moreover <01571+gam >, Behold < 02009 + hinneh >, thy servant < 05650 + Jacob < 03290 + Ya [ is ] behind <math>< 00310 + achar > us. For he said <00559 +> amar >, I will appease <06440 + paniym > him with the {present} <04503 + minchah > that goeth <01980 +halak > before <06440 +paniym > me, and afterward I will see <07200 +ra>ah > his face <06440+paniym >; peradventure <00194 +>uwlay > he will accept <05375 +nasa> > of me . present GEN 032 021 So went <05674 + the {present} <04503 + minchah > over <05674 + before him : and himself <01931 + huw > >lodged <03885 +luwn > that night <03915 +lavil > in the company <04264 +machaneh > . present GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar >, Nay <00408 +>al >, I pray <04994 +na> > thee, if <00518 +>im > now <04994 + na > > I have found <04672 + matsa >grace <02580 + chen > in thy sight <05869 +, then receive <03947 +laqach > my {present} <04503 +minchah > at my hand <03027 +yad > : for therefore I have +paniym > of God <00430 +>elohiym >, and thou wast pleased <07521 +ratsah > with me . present GEN 043 011 . And their father <1> Israel <03478 + Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [it must be ] so <03651 + ken > now < 00645 + sephow >, do <06213 + this < 02063 + zo > th >; take <03947 + laqach> of the best <02173 + zimrah > fruits <02173 + zimrah > in the land <00776 + >erets > in your vessels <03627+k@liy >, and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a {present} <04503 +minchah >, a little <04592 + m@ balm <06875 + ts@riy >, and a little <04592 + m@ honey <01706 + d@bash >, spices <05219 + n@ko>th >, and myrrh <03910 + lot >, nuts <00992 + boten >, and almonds <08247 + shaqed >: present GEN 043 015. And the men <00582 +> enowsh > took <03947 + lagach > that {present} <04503+minchah >, and they took <03947 +lagach > double <04932 +mishneh > money <03701 +keceph > in their hand <03027 + yad >, and Benjamin <01144 + Binyamiyn >; and rose <06965 + quwm > up, and went <03381 + yarad> down <03381 +yarad > to Egypt <04714 +Mitsrayim >, and stood <05975 + before <06440 +paniym > Joseph <03130 + Yowceph >. present GEN 043 025 And they made ready <03559 + kuwn > the {present} <04503+minchah > against <05704 + Joseph <03130 + Yowceph > came <00935 +bow > > at noon <06672 +tsohar > : for they heard <08085 +shama< > that they should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . present GEN 043 026 . And when Joseph <03130 +Yowceph > came <00935 +bow> > home <01004 +bayith >, they brought <00935 +bow> > him the {present} <04503 +minchah > which <00834 +>aher > [ was ] in their hand <03027 + yad > into the house <01004 + bayith >, and bowed <07812 + shachah > themselves to him to the earth <00776 +> erets >. present EXO 034 002 And be ready <03559 + kuwn > in the morning <01242+boqer >, and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514+Ciynay >, and {present} <05324 +natsab > thyself there <08033 +sham > to me in the top <07218 +ro>sh > of the mount <02022 +har > . present LEV 014 011 And the priest <03548 +kohen > that maketh [ him ] clean

<02891 +taher > shall {present} <05975 + the man <00376 +>iysh > that is to be made clean <02891 +taher >, and those things, before <06440 +paniym > the LORD <03068 +Y@hovah >, [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : present LEV 016 007 And he shall take <03947 +laqach > the two <08147 +sh@nayim > goats <08163 +sa, and {present} <05975 + them before <06440+paniym > the LORD <03068 + Y@hovah > [at] the door <06607 + pethach > of the tabernacle <00168 + > ohel >than thy estimation <06187 +, then he shall {present} <05975 + himself before <06440 + paniym > the priest <03548 +kohen >, and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed < 05087 + nadar > shall the priest < 03548 + kohen > value < 06186 + him . present LEV 027011 And if <00518 + im > [ it be ] any <03605 + kol > unclean <02931 + tame > beast <00929 + b@hemah > , ofwhich <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah >, then he shall {present} <05975 + the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > : present NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878 + Leviy > near < 07138 + qarowb >, and {present} <05975 + them before < 06440 + paniym > Aaron<00175 + A harown > the priest <03548 + kohen >, that they may minister <08334 + sharath > unto him. present DEU 031 014. And the LORD < 03068 + Y@hovah > said < 00559 + amar > unto Moses < 04872 + Mosheh >,Behold <02005 +hen >, thy days <03117 +yowm > approach <07126 +qarab > that thou must die <04191  $+muwth >: call < 07121 + qara >> Joshua < 03091 + Y@howshuwa <>, and {present} < 03320 + yatsab >> attraction of the second se$ yourselves in the tabernacle <00168 +> ohel > of the congregation <04150 + mow, that I may give him a charge <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y@howshuwa< > went <03212 +yalak >, and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150+mow . presented GEN 046 029 And Joseph <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah >, and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1>, to Goshen <01657 + Goshen >, and {presented} <07200 + ra > ah > himself unto him; and he fell <05307 + naphal> on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677+tsavva>r > a good < 05750 + while < 05750 + . presented GEN 047 002 And he took < 03947 +taqach > some<07097 +qatseh > of his brethren <00251 +>ach >, [even] five <02568 +chamesh > men <00582 +>enowsh >, and {presented} <03322 +yatsag > them unto Pharaoh <06547 +Par . presented LEV 002 008 And thou shalt bring <00935 + bow >> the meat offering <04503 + minchah > that is made <06213 + of these <00428 + el - leh >things unto the LORD <03068 +Y@hovah > : and when it is {presented} <07126 +qarab > unto the priest <03548 +kohen >, he shall bring <05066 +nagash > it unto the altar <04196 +mizbeach >. presented LEV 007 035. This <02063 + zo > th > [ is the portion ] of the anointing <04888 + mishchah > of Aaron <math><00175 + Aharown >, and of the anointing <04888 +mishchah > of his sons <01121 +ben >, out of the offerings of the LORD <03068 +Y@hovah > made by fire, in the day <03119 +yowmam > [ when ] he {presented} <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; presented LEV 009 012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +>Aharown > sons <01121 round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . presented LEV 009 013 And they  $\{\text{presented}\} < 04672 + \text{matsa} > \text{the burnt} < 05930 + \text{offering unto him}, \text{ with the pieces} < 05409 + \text{nethach} > \text{thereof}$ , and the head <07218 + ro>sh>: and he burnt <06999 + qatar > [ them ] upon the altar <04196 + mizbeach > .presented LEV 009 018 He slew <07819 +shachat > also the bullock <07794 +showr > and the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > [ was ] for the people  $\langle 05971 + :$  and Aaron s  $\langle 00175 + \rangle$ Aharown  $\rangle$  sons  $\langle 01121 + ben \rangle$  {presented}  $\langle 04672 + \rangle$ +matsa>> unto him the blood <01818 +dam>, which he sprinkled <02236 +zaraq > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about, presented LEV 016 010 But the goat <08163 +sa, on <05921 + which <00834 +> aher > the lot <01486 + gowral > fell <05927 + to be the scapegoat <05799 + zel >, shall be  $\{\text{presented}\} < 05975 + \text{alive} < 02416 + \text{chay} > \text{before} < 06440 + \text{paniym} > \text{the LORD} < 03068 + Y@\text{hovah} >, \text{to}$ make an atonement <03722 +kaphar > with him, [ and ] to let him go <07971 +shalach > for a scapegoat <05799+zel > into the wilderness <04057 +midbar > . presented DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +> amar > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, thy days <03117 + yowm >approach <07126 +qarab > that thou must die <04191 +muwth > : call <07121 +qara> > Joshua <03091 +Y@howshuwa<>, and present <03320 +yatsab> yourselves in the tabernacle <00168 +>ohel> of the congregation <04150 +mow, that I may give him a charge <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 + Y@howshuwa< > went <03212 + yalak >, and {presented} <03320 + yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . sent GEN 003 023 Therefore the LORD

 $<03068 + Y@hovah > God < 00430 + > elohiym > {sent} < 07971 + shalach > him forth from the garden < 01588$ +gan > of Eden <05731 +, to till <05647 + the ground <00127 +>adamah > from whence he was taken <03947+laqach > . sent GEN 008 007 And he {sent} <07971 + shalach > forth a raven <06158 + , which went <03318 +vatsa> > forth <03318 +vatsa> > to and fro <07725 +shuwb > , until <05704 + the waters <04325 +mayim > >were dried <03001 + yabesh > up from off <05921 + the earth <00776 + >erets > . sent GEN 008 008 Also he $\{\text{sent}\} < 07971 + \text{shalach} > \text{forth a dove} < 03123 + \text{yownah} > \text{from him}, \text{ to see} < 07200 + \text{ra} > \text{ah} > \text{if the waters}$ <04325 + mayim > were abated <07043 + qalal > from off <05921 + the face <06440 + paniym > of the ground<00127 +>adamah >; sent GEN 008 010 And he stayed <02342 +chuwl > yet other <00312 +>acher > seven <07651 + sheba < > days < 03117 + yowm >; and again  $<03254 + yacaph > he {sent} < 07971 + shalach > forth the$ dove <03123 +yownah > out of the ark <08392 +tebah > ; sent GEN 008 012 And he stayed <03176 +yachal > yet other <00312 + acher > seven <07651 + sheba< > days <03117 + yowm >; and {sent} <07971 + shalach >forth the dove <03123 +yownah >; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + more <05750 + . sent GEN 012 020 And Pharaoh <06547 +Par commanded <06680 +tsavah > [ his ] men <00582 +> enowsh > concerning him : and they {sent} <07971 + shalach > him away , and his wife <00802+>ishshah >, and all <03605 +kol > that he had . sent GEN 019 013 For we will destroy <07843 +shachath > this <02088 + zeh > place < 04725 + maqowm >, because < 03588 + kiy > the cry < 06818 + tsa of them is waxen great <01431 + gadal > before < 00854 + > eth > the face < 06440 + paniym > of the LORD < 03068 + Y@hovah >; andthe LORD  $<03068 + Y@hovah > hath {sent} <07971 + shalach > us to destroy <07843 + shachath > it . sent GEN$ 019 029 And it came <01961 +hayah > to pass, when God <00430 +>elohiym > destroyed <07843 +shachath > the cities <05892 + of the plain <03603 + kikkar >, that God <00430 + > elohiym > remembered <02142 + zakar >Abraham  $\langle 85 \rangle$ , and  $\{\text{sent}\} \langle 07971 + \text{shalach} \rangle$  Lot  $\langle 03876 + \text{Lowt} \rangle$  out of the midst  $\langle 08432 + \text{tavek} \rangle$  of the overthrow <02018 +haphekah >, when he overthrew <02015 +haphak > the cities <05892 + in the which <00834+>aher > Lot <03876 +Lowt > dwelt <03427 +yashab > . sent GEN 020 002 And Abraham <85> said <00559 +>amar > of Sarah <08283 + Sarah > his wife <00802 +>ishshah > , She [ is ] my sister <00269 +>achowth > : and Abimelech  $\langle 40 \rangle$  king  $\langle 04428 +$  melek  $\rangle$  of Gerar  $\langle 01642 +$  G@rar  $\rangle$  {sent}  $\langle 07971 +$  shalach  $\rangle$ , and took <03947 + laqach > Sarah < 08283 + Sarah > . sent GEN 021 014 . And Abraham <85> rose <07925 + shakam > upearly <07925 +shakam > in the morning <01242 +boger >, and took <03947 +lagach > bread <03899 +lechem >, and a bottle <02573 +chemeth > of water <04325 +mayim >, and gave <05414 +nathan > [it] unto Hagar <01904 + Hagar >, putting <07760 + suwm > [it] on <05921 + her shoulder <07926 + sh@kem >, and the child <03206 + yeled >, and {sent} <07971 + shalach > her away : and she departed <03212 + yalak >, and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > . sent GEN 024 059 And they  $\{sent\} < 07971 + shalach > away Rebekah < 07259 + Ribgah > their sister < 00269 + >achowth > , and her$ nurse <03243 + yanaq >, and Abraham s <85> servant <05650 +, and his men <00582 + >enowsh >. sent GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh >, which <00834 +>aher >Abraham  $\langle 85 \rangle$  had, Abraham  $\langle 85 \rangle$  gave  $\langle 05414 + nathan \rangle$  gifts  $\langle 04979 + mattanah \rangle$ , and  $\{sent\} \langle 07971 + nathan \rangle$ +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay >, eastward <06924 +qedem >, unto the east <06924 +qedem > country <00776 +>erets >. sent GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto them, Wherefore <04069 +madduwa< > come <00935 + bow > ye to me, seeing <07200 + ra > ah > ye hate <08130 + sane > me, and have {sent} <07971+shalach > me away from you ? sent GEN 026 029 That thou wilt do <06213 + us no <03808 + lo > hurt <07451+ra < >, as we have not touched <05060 + naga < > thee, and as we have done <06213 + unto the nothing <07535+raq > but good < 02896 + towb >, and have  $< 01961 + hayah > {sent} < 07971 + shalach > thee away in peace$ <07965 +shalowm > : thou [ art ] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . sent GEN 026 031 And they rose <07925 +shakam > up betimes <07925 +shakam > in the morning <01242 +boger >, and sware <07650 +shaba< > one <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327+Yitschaq > {sent} <07971 +shalach > them away, and they departed <03212 +yalak > from him in peace <07965 +shalowm > . sent GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419  $+gadowl > son < 01121 + ben > were told < 05046 + nagad > to Rebekah < 07259 + Ribgah > : and she {sent}$ <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121+ben >, and said <00559 +>amar > unto him, Behold <02009 +hinneh >, thy brother <00251 +>ach > Esau <06215 +, as touching thee, doth comfort <05162 +nacham > himself, [purposing] to kill <02026 +harag > thee . sent GEN 028 005 And Isaac  $<03327 + Yitschaq > {sent} <07971 + shalach > away Jacob <03290 + Ya : and the second second$ he went <03212 + yalak > to Padanaram <06307 + Paddan > unto Laban <03837 + Laban >, son <01121 + ben > of Bethuel <01328 +B@thuw>el > the Syrian <00761 +>Arammiy >, the brother <00251 +>ach > of Rebekah <07259 + Ribgah >, Jacob s <03290 + Ya and Esau s <06215 + mother < 00517 + em >. sent GEN 028 006.

When Esau <06215 + saw <07200 + ra>ah > that Isaac <03327 + Yitschaq > had blessed <01288 + barak > Jacob<03290 + Ya, and {sent} <07971 + shalach > him away to Padanaram <math><06307 + Paddan >, to take <03947 + laqach> him a wife <00802 +> is hshah > from thence <08033 + sham >; and that as he blessed <01288 + barak > him he gave him a charge <06680 +tsavah >, saying <00559 +>amar >, Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na; sent GEN 031 004 And Jacob  $<03290 + Ya {sent} <07971 + shalach > and called <math><07121 + gara > Rachel <07354 + Rachel > and Leah$ <03812 + Le > ah > to the field < 07704 + sadeh > unto his flock < 06629 + tso > n > , sent GEN 031 027 Wherefore<04100 + mah > didst thou flee < 01272 + barach > away secretly < 2244 > , and steal < 01589 + ganab > away from the secret seme; and didst not tell <05046 +nagad > me, that I might have {sent} <07971 +shalach > thee away with mirth <08057 +simchah >, and with songs <07892 +shiyr >, with tabret <08596 +toph >, and with harp <03658+kinnowr > ? sent GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1>, the God <00430 +>elohiym > of Abraham <85>, and the fear <06343 +pachad > of Isaac <03327 +Yitschag >, had been <01961 +hayah > with me, surely <03588 +kiy > thou hadst {sent} <07971 +shalach > me away now <06258 + empty < 07387 + reygam >. God <00430 + > elohiym > hath seen < 07200 + ra > ah > mine affliction<06040 + and the labour <03018 +y@giya<> of my hands <03709 +kaph >, and rebuked <03198 +yakach > [ thee ] yesternight <00570 +> emesh >. sent GEN 032 003. And Jacob  $<03290 + Ya \{\text{sent}\} <07971 + \text{shalach} >$ messengers <04397 +mal>ak > before <06440 +paniym > him to Esau <06215 + his brother <00251 +>ach > unto the land <00776 +>erets > of Seir <08165 +Se, the country <07704 +sadeh > of Edom <00123 +>Edom > . sent GEN 032 005 And I have <01961 + hayah > oxen <07794 + showr >, and asses <02543 + chamowr >, flocks <06629 +tso>n >, and menservants <05650 +, and womenservants <08198 +shiphchah > : and I have <01961  $+hayah > \{sent\} < 07971 + shalach > to tell < 05046 + nagad > my lord < 00113 + adown >, that I may find < 04672$ +matsa>> grace <02580 + chen > in thy sight <05869 + . sent GEN 032 018 Then thou shalt say <00559 +> amar >, [They be] thy servant  $<05650 + Jacob \ s < 03290 + Ya$ ; it [is] a present  $<04503 + minchah > {sent} < 07971$ +shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 +gam > he [ is ] behind <00310 +> achar > us . sent GEN 032 023 And he took <03947 + lagach > them , and sent <05674 + them over <05674 + the brook <05158 + nachal >, and  $\{\text{sent}\} < 05674 + \text{over } <05674 + \text{that he had}$ . sent GEN 032 023 And he took <03947 +laqach > them, and {sent} <05674 + them over <05674 + the brook <05158 +nachal >, and sent <05674 + over <05674 + that he had . sent GEN 037 014 And he said <00559 +>amar > to him, Go <03212 +yalak >, I pray <04994 +na> > thee, see <07200 +ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629+tso>n>; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he {sent} <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . sent GEN 037 032 And they {sent} <07971 +shalach > the coat <03801 +k (without the second states of [many] colours <06446 + pac >, and they brought <00935 + bow >> [it] to their father <1>; and said <00559 +>amar >, This <02063 +zo>th > have we found <04672 +matsa> >: know <05234 +nakar >now < 04994 + na > whether it [be] thy son s < 01121 + ben > coat < 03801 + k@thoneth > or no < 03808 + lo > .sent GEN 038 020 And Judah <03063 +Y@huwdah > {sent} <07971 +shalach > the kid <01423 +g@diy > by the hand <03027 + yad > of his friend <07453 + rea <> the Adullamite <05726 +, to receive <03947 + lagach > [his]pledge <06162 + from the woman s <00802 +>ishshah > hand <03027 +yad > : but he found <04672 +matsa> > her not . sent GEN 038 023 And Judah <03063 +Y@huwdah > said <00559 +>amar > , Let her take <03947 +laqach > [it] to her, lest <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh >, I {sent} <07971 +shalach > this <02088 +zeh > kid <01423 +g@diy >, and thou hast not found <04672 +matsa > her. sent GEN 038 025 When she [was] brought <03318 + yatsa > 5 forth <03318 + yatsa > 5, she {sent} <07971+shalach > to her father <02524 +cham > in law <02524 +cham >, saying <00559 +>amar >, By the man <00376 + iysh >, whose <00834 + ites <00428 + ites <00and she said <00559 +>amar >, Discern <05234 +nakar >, I pray <04994 +na>> thee, whose <00834 +>aher >[ are ] these <00428 +>el - leh >, the signet <02858 +chothemeth >, and bracelets <06616 +pathiyl >, and staff <04294 +matteh > . sent GEN 041 008 And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470 +pa ; and he {sent} <07971 +shalach > and called <07121+qara > for all <03605 + kol > the magicians <02748 + chartom > of Egypt <04714 + Mitsrayim >, and all <03605 + kol > the wise <02450 + chakam > men thereof : and Pharaoh <06547 + Par told <05608 + caphar > them his dream <02472 +chalowm >; but [ there was ] none <00369 +>ayin > that could interpret <06622 +pathar > them unto Pharaoh <06547 +Par . sent GEN 041 014 Then Pharaoh <06547 +Par {sent} <07971 +shalach > and called <07121 +qara> > Joseph <03130 + Yowceph >, and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [ himself ], and changed <02498

+chalaph > his raiment <08071 +simlah >, and came <00935 +bow> > in unto Pharaoh <06547 +Par . sent GEN 042 004 But Benjamin <01144 +Binyamiyn >, Joseph s <03130 +Yowceph > brother <00251 +>ach >, Jacob  $<03290 + Ya {sent} <07971 + shalach > not with his brethren <00251 + >ach >; for he said <00559 + >amar >,$ Lest <06435 + pen > peradventure mischief <00611 + acown > befall <07122 + gara > him. sent GEN 043 034 And he took <05375 + nasa > [ and  $\{sent\} < 07971 + shalach > ]$  messes <04864 + mas > eth > unto them frombefore <06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > times <03027 +yad > so much <07235 +rabah > as any of theirs . And they drank <08354+shathah >, and were merry <07937 +shakar > with him . sent GEN 044 003 As soon as the morning <01242 +boger > was light <00216 +>owr >, the men <00582 +>enowsh > were {sent} <07971 +shalach > away, they and their asses <02543 +chamowr > . sent GEN 045 007 And God <00430 +>elohiym > {sent} <07971 +shalach > me before <06440 +paniym > you to preserve <07760 +suwm > you a posterity <07611 +sh@>eriyth > in the earth <00776 +> erets >, and to save <02421 + chayah > your lives <02421 + chayah > by a great <01419 + gadowl > deliverance <06413 + p@leytah > . sent GEN 045 008 So now <06258 + [ it was ] not you [ that ] {sent} <07971 +shalach > me hither, but God <00430 +>elohiym > : and he hath made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par, and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith >, and a ruler <04910 +mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . sent GEN 045 023 And to his father <1> he {sent} <07971 +shalach > after this <02063 +zo>th > [manner]; ten <06235 + asses < 00860 + >athown > laden < 05375 + nasa > > with the good < 02898 + tuwb > things of Egypt<04714 +Mitsrayim >, and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 + bar > and bread < 03899 + lechem > and meat < 04202 + mazown > for his father <1> by the way < 01870+derek > . sent GEN 045 024 So he {sent} <07971 + shalach > his brethren <00251 +>ach > away , and they departed <03212 + yalak >: and he said <00559 + >amar > unto them, See that ye fall <07264 + ragaz > not out by the way <01870 + derek >. sent GEN 045 027 And they told <01696 + dabar > him all <03605 + kol > the words <01697 + dabar > of Joseph < 03130 + Yowceph >, which <00834 + aher > he had said < 01697 + dabar > untothem : and when he saw <07200 + ra > ah > the wagons <05699 + which <00834 + >aher > Joseph <03130+Yowceph > had {sent} <07971 +shalach > to carry <05375 +nasa> > him, the spirit <07307 +ruwach > of Jacob <03290 +Ya their father <1> revived <02421 +chayah >: sent GEN 046 005 . And Jacob <03290 +Ya rose <06965 +quwm > up from Beersheba <00884 +B@>er Sheba< > : and the sons <01121 +ben > of Israel <03478 +Yisra>el > carried <05375 +nasa> > Jacob <03290 +Ya their father <1>, and their little <02945 +taph > ones, and their wives <00802 +>ishshah >, in the wagons <05699 + which <00834 +>aher > Pharaoh <06547 +Par had  $\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GEN 046 028 . And he <math>\{sent\} < 07971 + shalach > to carry < 05375 + nasa > him . sent GE$ Judah <03063 +Y@huwdah > before <06440 +paniym > him unto Joseph <03130 +Yowceph >, to direct <03384 +yarah > his face <06440 +paniym > unto Goshen <01657 +Goshen > ; and they came <00935 +bow> > into the land <00776 +>erets > of Goshen <01657 +Goshen > . sent GEN 050 016 And they {sent} a messenger <06680 +tsavah > unto Joseph <03130 +Yowceph >, saying <00559 +>amar >, Thy father <1> did command <06680 +tsavah > before <06440 + paniym > he died <04194 + maveth > , saying <00559 + > amar > , sent EXO 002 005 . And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [ herself ] at <05921 + the river <02975 +y@; and her maidens <05291 +na walked <01980 +halak > along by the river s <02975 +y@ side <03027 +yad >; and when she saw <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph >, she {sent} <07971 +shalach > her maid <00519 +> amah > to fetch <03947 + lagach > it . sent EXO 003 012 And he said <00559 +> amar >, Certainly <03588 + kiy > I will be with thee; and this [shall be] a token <00226 + >owth > unto thee, that I have  $\{\text{sent}\} < 07971 + \text{shalach} > \text{thee}: When thou hast brought} < 03318 + \text{yatsa} > \text{forth} < 03318 + \text{yatsa} > \text{the people}$ <05971 + out of Egypt < 04714 + Mitsrayim >, ye shall serve <05647 + God < 00430 + >elohiym > upon thismountain <02022 +har > . sent EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym>, Behold <02009 +hinneh>, [when] I come <00935 +bow> > unto the children <01121+ben > of Israel <03478 +Yisra>el >, and shall say <00559 +>amar > unto them, The God <00430 +>elohiym > of your fathers <1> hath {sent} <07971 +shalach > me unto you ; and they shall say <00559 +>amar > to me , What <04100 + mah > [ is ] his name <08034 + shem > ? what <04100 + mah > shall I say <math><00559 + shall > unto Ithem ? sent EXO 003 014 And God <00430 +>elohiym > said <00559 +>amar > unto Moses <04872 +Mosheh > , I AM <01961 +hayah > THAT I AM <01961 +hayah > : and he said <00559 +>amar > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, I AM <01961 +hayah > hath {sent} <07971 + shalach > me unto you . sent EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 + Mosheh >, Thus <03541 + koh > shalt thou say<00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, The LORD <03068

+Y@hovah > God <00430 +>elohiym > of your fathers <1>, the God <00430 +>elohiym > of Abraham <85>, the God <00430 +>elohiym > of Isaac <03327 +Yitschaq >, and the God <00430 +>elohiym > of Jacob <03290+Ya, hath {sent} <07971 +shalach > me unto you : this <02088 +zeh > [ is ] my name <08034 +shem > for ever <05769 +, and this <02088 + zeh > [ is ] my memorial <02143 + zeker > unto all generations <01755 + dowr >. sent EXO 004 028 And Moses <04872 +Mosheh > told <05046 +nagad > Aaron <00175 +>Aharown > all  $<03605 + kol > the words < 01697 + dabar > of the LORD < 03068 + Y@hovah > who < 00834 + aher > had {sent}$ <07971 +shalach > him, and all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > he had commanded <06680 +tsavah > him . sent EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +> Adonay >, and said <00559 +> amar >, Lord <03068 +Y@hovah >, wherefore  $<04100 + mah > hast thou [so] evil < 07489 + ra? why < 04100 + mah > [is] it [that] thou hast {sent} < 07971$ +shalach > me ? sent EXO 007 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath {sent} <07971 + shalach > me unto thee, saying <00559 +> amar >, Let my people <05971 + go <07971 + shalach >, that they may serve <05647 + me in the wilderness <04057 + midbar >: and , behold <02009 + hinneh >, hitherto thou wouldest not hear <08085+shama<>. sent EXO 009 007 And Pharaoh <06547 +Par {sent} <07971 +shalach>, and , behold <02009 +hinneh >, there was not one <00259 +>echad > of the cattle <04735 +miqneh > of the Israelites <03478+Yisra>el > dead <04191 +muwth > . And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <03515 +kabed >, and he did not let the people <05971 + go <07971 +shalach >. sent EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > {sent} <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad >, and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets >; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . sent EXO 009 027 And Pharaoh <06547 +Par { sent } <07971 +shalach >, and called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them, I have sinned <02398 +chata> > this time <06471 +pa : the LORD <03068 +Y@hovah > [ is ] righteous <06662 +tsaddiyq >, and I and my people <05971 + [ are ] wicked <07563 +rasha< > . sent EXO 018 002 Then Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law < 02859 + chathan >, took < 03947 + laqach > Zipporah < 03855 + Lahad >, Moses < 04872 + Mosheh > wife <00802 +>ishshah >, after <00310 +>achar > he had {sent} <07964 +shilluwach > her back , sent EXO 024 005 And he {sent} <07971 +shalach > young <05288 +na men of the children <01121 +ben > of Israel <03478+Yisra>el>, which offered <05927 + burnt <05930 + offerings, and sacrificed <02076 +zabach> peace <08002 +shelem > offerings <02077 +zebach > of oxen <06499 +par > unto the LORD <03068 +Y@hovah > . sent NUM 013 003 And Moses <04872 + Mosheh > by the commandment <math><06310 + peh > of the LORD <03068 + Y@hovah> {sent} < 07971 + shalach > them from the wilderness < 04057 + midbar > of Paran < 06290 + Pa>ran > : all <03605 + kol > those men < 00582 + enowsh > [were] heads < 07218 + ro > sh > of the children < 01121 + ben > of the childrenIsrael <03478 +Yisra>el > . sent NUM 013 016 These <00428 +>el - leh > [ are ] the names <08034 +shem > of the men <00582 +> enowsh > which <00834 +> aher > Moses <04872 + Mosheh > {sent} <07971 + shalach > to spy < 08446 + tuwr > out the land < 00776 + erets >. And Moses < 04872 + Mosheh > called < 07121 + qara > Oshea <01954 +Howshea< > the son <01121 +ben > of Nun <05126 +Nuwn > Jehoshua <03091 +Y@howshuwa<>. sent NUM 013 017 And Moses <04872 +Mosheh> {sent} <07971 +shalach> them to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na, and said <00559 +>amar > unto them , Get <05927 + you up this <02088 + zeh > [way] southward <05045 + negeb >, and go <05927 + up into the mountain <02022 +har > : sent NUM 014 036 . And the men <00582 +>enowsh > , which <00834 +>aher > Moses  $<04872 + Mosheh > {sent} <07971 + shalach > to search <08446 + tuwr > the land <00776 + serets >, who$ returned <07725 +shuwb >, and made all <03605 +kol > the congregation <05712 + to murmur <03885 +luwn > against <05921 + him, by bringing <03318 + yatsa> > up a slander <01681 + dibbah > upon the land <00776 +>erets >, sent NUM 016 012. And Moses <04872 +Mosheh > {sent} <07971 +shalach > to call <07121 +qara> > Dathan <01885 +Dathan > and Abiram <48>, the sons <01121 +ben > of Eliab <00446 +>Eliy>ab >: which said <00559 +>amar >, We will not come <05927 + up : sent NUM 016 028 And Moses <04872 +Mosheh > said <00559 +>amar >, Hereby <02063 +zo>th > ye shall know <03045 +yada <> that the LORD <03068 +Y@hovah> hath {sent} <07971 + shalach > me to do <06213 + all <03605 + kol > these <00428 + > el - leh > works <04639 +ma; for [I have] not [done them] of mine own mind <03820 +leb >. sent NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol >men <00120 +>adam >, or <00176 +>ow > if they be visited <06485 + paqad > after the visitation <06486+p@quddah > of all < 0.03605 + kol > men < 0.0120 + adam > ; [ then ] the LORD < 0.03068 + Y@hovah > hath not

 $\{sent\} < 07971 + shalach > me$ . sent NUM 020 014. And Moses  $< 04872 + Mosheh > \{sent\} < 07971 + shalach > me$ messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123 +>Edom >, Thus <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478 +Yisra>el > Thou knowest <03045 + yada <> all <03605 + kol > the travail that hath befallen <04672 + matsa >> us : sent NUM 020 016 And when we cried < 06817 + tsa unto the LORD < 03068 + Y@hovah >, he heard < 08085+shama< > our voice <06963 +qowl > , and {sent} <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 + yatsa > us forth <03318 + yatsa > out of Egypt <04714 + Mitsrayim > : and, behold <02009+hinneh >, we [ are ] in Kadesh < 06946 + Qadesh >, a city < 05892 + in the uttermost < 07097 + qatseh > of thy border <01366 +g@buwl > : sent NUM 021 006 And the LORD <03068 +Y@hovah > {sent} <07971 +shalach > fiery <08314 +saraph > serpents <05175 +nachash > among the people <05971 + , and they bit <05391 +nashak > the people <05971 +; and much <07227 +rab > people <05971 + of Israel <03478 +Yisra>el > died <04191+muwth > . sent NUM 021 021 . And Israel <03478 +Yisra>el > {sent} <07971 +shalach > messengers <04397+mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , saying <00559 +>amar >, sent NUM 021 032 And Moses <04872 +Mosheh > {sent} <07971 +shalach > to spy <07270 +ragal > out Jaazer < 03270 + Ya, and they took < 03920 + lakad > the villages < 01323 + bath > thereof, and drove <03423 +yarash > out the Amorites <00567 +>Emoriy > that [ were ] there <08033 +sham > . sent NUM 022 005 He {sent} <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 + B@ to Pethor <06604 + P@ thowr >, which <00834 +aher > [ is ] by the river <05104+nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 +, to call <07121+qara > him, saying <00559 + amar >, Behold <02009 + hinneh >, there is a people <05971 + come < 03318+yatsa > out from Egypt < 04714 + Mitsrayim > : behold < 02009 + hinneh > , they cover < 03680 + kacah > theface <05869 + of the earth <00776 + >erets >, and they abide <03427 + yashab > over against <math><04136 + muwl > over against <04136 + muwl > over against <math><04136 + muwl > over against <04136 + muwl > over against <04me : sent NUM 022 010 And Balaam <01109 +Bil said <00559 +>amar > unto God <00430 +>elohiym > , Balak <01111 + Balaq > the son <01121 + ben > of Zippor <06834 + Tsippowr >, king <04428 + melek > of Moab <04124 + Mow > ab >, hath {sent} <07971 + shalach > unto me, [saying], sent NUM 022 015. And Balak  $<01111 + Balaq > {sent} < 07971 + shalach > yet < 05750 + again < 03254 + yacaph > princes < 08269 + sar > , more$ <07227 + rab >, and more honourable <03513 + kabad > than they . sent NUM 022 040 And Balak <01111 + Balaq> offered <02076 +zabach > oxen <01241 +bagar > and sheep <06629 +tso>n >, and {sent} <07971 +shalach >to Balaam <01109 +Bil, and to the princes <08269 +sar > that [were] with him. sent NUM 031 006 And Moses  $<04872 + Mosheh > {sent} < 07971 + shalach > them to the war < 06635 + tsaba > >, a thousand < 00505 + seleph > them to the war < 06635 + tsaba > >, a thousand < 00505 + seleph > them to the war < 06635 + tsaba > >, a thousand < 00505 + seleph > them to the war < 06635 + tsaba > >, a thousand < 00505 + seleph > tsaba > tsa$ of [every] tribe <04294 +matteh >, them and Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen >, to the war <06635 +tsaba>>, with the holy <06944 +qodesh >instruments <03627 +k@liy >, and the trumpets <02689 +chatsots@rah > to blow <08643 +t@ruw in his hand <03027 + yad >. sent NUM 032 008 Thus <03541 + koh > did <06213 + your fathers <1>, when I {sent} <07971 +shalach > them from Kadeshbarnea <06947 +Qadesh Barnea <> to see <07200 +ra>ah > the land <00776 +>erets > . sent DEU 002 026 And I {sent} <07971 +shalach > messengers <04397 +mal>ak > out of the wilderness <04057 +midbar > of Kedemoth <06932 +Q@demowth > unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > with words <01697 +dabar > of peace <07965 +shalowm > , saying <00559 +>amar >, sent DEU 009 023 Likewise when the LORD <03068 +Y@hovah > {sent} <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea <>, saying <00559 +>amar >, Go <05927 + up and possess <03423 + yarash > the land <00776 + erets > which <00834 + erets > I have given <05414 + nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and ye believed <00539 +>aman > him not, nor <03808 +lo>> hearkened <08085 +shama< > to his voice <06963 +qowl > . sent DEU 024 004 Her former <07223 +ri>shown > husband <01167 + ba, which  $<00834 + aher > {sent} <07971 + shalach > her away, may <math><03201 + yakol > not$  take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame>>; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 + Y@hovah >: and thou shalt not cause the land <00776 + erets > to sin <02398 + chata > >, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . sent DEU 034 011 In all <03605 +kol > the signs <00226 +>owth > and the wonders <04159 +mowpheth >, which <00834 +>aher > the LORD <03068 +Y@hovah > {sent} <07971+shalach > him to do <06213 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to Pharaoh <06547 +Par, and to all <03605 +kol > his servants <05650 +, and to all <03605 +kol > his land <00776 +>erets >, sentence DEU 017 009 And thou shalt come <00935 +bow> > unto the priests <03548 +kohen > the Levites <03881 +Leviviy >, and unto the judge <08199 +shaphat > that shall be in those <01992 +hem > days <03117

+yowm >, and enquire <01875 +darash >; and they shall shew <05046 +nagad > thee the {sentence} <01697+dabar > of judgment <04941 +mishpat > : sentence DEU 017 010 And thou shalt do <06213 + according to the  $\{\text{sentence}\} < 01697 + \text{dabar} >$ , which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of that place < 04725 + magowm > which < 00834 + sher > they of the place < 04725 + magowm > which < 00834 + sher > the place < 04725 + magowm > which < 00834 + sher > the place < 04725 + magowm > sher < 04+>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > shall shew <05046 +nagad > thee ; and thou shalt observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that they inform <03384+yarah > thee : sentence DEU 017 011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee, and according <05921 + to the judgment <04941 + mishpat > which <00834 + sher > they shall tell <00559 + smar > thee, thou shalt do <06213 + : thou shalt not decline <05493 + cuwr > from the {sentence} <01697 + dabar > which <00834 + >aher >they shall shew <05046 + nagad > thee, [to] the right <03225 + yamiyn > hand <03225 + yamiyn >, nor [to] the left <08040 + s@mo > wl >. sentence DEU 017 011 According <05921 + to the {sentence} <06310 + peh > of the law < 0.08451 + towrah > which < 0.00834 + her > they shall teach < 0.03384 + her > thee, and according < 0.05921 + her > they shall teach < 0.03384 + her > thee her > the her > ther > the her > the her > the her > ther > thto the judgment <04941 + mishpat > which <00834 + aher > they shall tell <00559 + amar > thee, thou shalt do <06213 + : thou shalt not decline <05493 + cuwr > from the sentence <01697 + dabar > which <00834 + >aher >they shall shew <05046 + nagad > thee, [ to ] the right <03225 + yamiyn > hand <03225 + yamiyn >, nor [ to ] the left <08040 + s@mo > wl >. sentest EXO 015 007 And in the greatness <07230 + rob > of thine excellency <01347+ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > thee : thou {sentest} <07971 +shalach > forth thy wrath <02740 +charown > , [which ] consumed <00398 +>akal > them as stubble <07179 + qash >. sentest NUM 013 027 And they told <05608 + caphar > him, and said <00559+>amar >, We came <00935 +bow >> unto the land <00776 +>erets > whither <00834 +>aher > thou {sentest} <07971 +shalach > us, and surely it floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706+d@bash >; and this <02088 + zeh > [ is ] the fruit <06529 + p@riy > of it . sentest NUM 024 012 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq >, Spake <01696 +dabar > I not also <01571  $+gam > to thy messengers < 04397 + mal>ak > which < 00834 + aher > thou {sentest} < 07971 + shalach > unto me$ , saying <00559 +>amar >, \* absent, 0548 apeimi, 0553 apekdechomai, \* consent, 4334 proserchomai, 4859 sumphonos, \* present, 0737 arti, 1736 endemeo, 1764 enistemi, 2186 ephistemi, 2476 histemi, 3306 meno, 3568 nun, 3854 paraginomai, 3918 pareimi, 3936 paristemi, 4840 sumpareimi, \* sent, 0375 anapempo, 0628 apolouo, 0630 apoluo, 0649 apostello, 0652 apostolos, 0657 apotassomai, 0863 aphiemi, 1524 eiseimi, 1544 ekballo, 1599 ekpempo, 1821 exapostello, 3343 metapempo, 3992 pempo, 4842 sumpempo, 4882 sunapostello, absent -0548 {absent}, absent -0553 {absent}, look, wait, waiting, assented -4934 agreed, {assented}, consent -4334 came, come, comers, cometh, coming, {consent}, draw, drew, go, goeth, near, thereunto, went, consent -4859 {consent}, consented -1962 {consented}, consenting -4909 {consenting}, pleased, pleasure, present -0737 day, even, henceforth, hereafter, hitherto, now, {present}, this, present -1736 home, {present}, present -1764 at, come, hand, {present}, present -2186 assaulted, at, came, come, cometh, hand, instant, {present}, standing, stood, present -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, {present}, set, setteth, stand, standest, standeth, standing, still, stood, present -3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, {present}, remain, remained, remaineth, remaining, tarried, tarry, present -3568 at, henceforth, late, now, {present}, this, time, present -3854 came, come, cometh, coming, {present}, thither, went, present -3918 been, bring, came, come, have, here, lacketh, {present}, present -3936 about, before, brought, come, commendeth, give, here, {present}, presented, presently, prove, provide, shew, shewed, stand, standing, stood, present -4840 here, {present}, presented -3936 about, before, brought, come, commendeth, give, here, present, {presented}, presently, prove, provide, shew, shewed, stand, standing, stood, presented -4374 bring, brought, dealeth, doeth, offer, offered, offering, {presented}, put, presently -1824 aside, immediately, {presently}, straightway, turned, presently -3916 forthwith, immediately, {presently}, soon, straightway, wintered, presently -3936 about, before, brought, come, commendeth, give, here, present, presented, {presently}, prove, provide, shew, shewed, stand, standing, stood, sent -0375 again, {sent}, sent -0628 away, {sent}, wash, washed, sent -0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, {sent}, set, sent -0649 away, forth, putteth, send, sendeth, {sent}, sent -0652 apostle, apostles, messenger, messengers, {sent}, sent -0657 away, bade, farewell, leave, {sent}, took, sent -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, {sent}, suffer, suffered, yielded, sent -1524 entered, go, {sent}, went, sent -1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, {sent}, thrust, sent -1599 away, forth, {sent}, sent -1821 away, forth, hence, send, {sent}, went, sent -3343 call, send, {sent}, sent -3992 send, {sent}, thrust, sent -4842 {sent}, sent -4882 {sent}, sentence -0610 {sentence}, sentence -2919 at, called, concluded, condemn, condemned,

condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, {sentence}, sue, thought, absent -5641 {absent}, close, conceal, hid, hide, hidest, hideth, kept, secret, assent -6310 accord, according, after, appointment, {assent}, collar, command, commandment, eat, edge, end, entry, go, hole, mind, mouth, mouths, parts, portion, saith, sayings, sentence, skirts, sound, speech, spoken, talk, tenor, two, when, wish, word, consent -0014 {consent}, content, will, willing, would, consent -0225 {consent}, consented, consent -0376 another, any, certain, {consent}, each, either, every, fellow, goodman, high, husband, husbands, ishi, male, man, men, mighty, none, one, people, person, persons, what, whosoever, worthy, consent -3820 {consent}, friendly, heart, hearted, hearts, heed, midst, mind, regard, regarded, understanding, willingly, wisdom, consent -7926 back, {consent}, portion, shoulder, shoulders, consented -0225 consent, {consented}, consented -8085 attentively, call, called, carefully, {consented}, considered, content, declare, discern, ear, gathered, hear, heard, heardest, hearest, heareth, hearing, hearken, hearkened, hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, obeyeth, obeying, perceive, perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, understand, understandest, understanding, understood, witness, consentedst -7521 accept, accepted, accepteth, accomplish, affection, {consentedst}, delight, delightest, delighteth, enjoy, enjoyed, liked, pardoned, please, pleased, pleasure, reconcile, present -0814 gifts, {present}, present -1293 blessed, blessing, blessings, liberal, pools, {present}, present -3320 able, {present}, presented, remaining, resorted, set, setteth, stand, standing, stood, withstand, present -3557 abide, bear, comprehended, contain, contained, containeth, fed, feed, forbearing, guide, held, hold, holding, nourish, nourished, nourisher, {present}, provision, receive, sustain, sustenance, victual, victuals, present -4503 gift, gifts, oblation, oblations, offering, offerings, {present}, presents, sacrifice, present -4672 befall, befallen, befell, bring, came, catch, come, cometh, deliver, delivered, enough, find, findest, findeth, finding, found, get, gotten, hand, hath, have, here, hit, hold, left, lighted, lighteth, meet, met, occasion, {present}, presented, ready, received, sped, suffice, sufficed, taken, present -5307 accepted, cast, castedst, casteth, casting, ceased, died, divide, divided, down, fail, failed, fall, fallen, fallest, falleth, falling, fell, felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, {present}, presented, presenting, rot, slew, smite, throw, present -5324 appointed, best, deputy, erected, establish, huzzab, laid, officer, officers, pillar, {present}, reared, set, settled, sharpen, stablish, stand, standeth, standing, state, stood, stoodest, present -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continue, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, {present}, presented, raised, raiseth, remain, remained, remaineth, repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay, stayed, still, stood, stoodest, tarried, tarry, the, waited, withstand, withstood, present -7810 bribery, bribes, gift, gifts, {present}, reward, present -7862 {present}, presents, present -7964 {present}, presents, sent, present -8670 {present}, presented -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh , commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, {presented}, print , pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, presented -3320 able, present, {presented}, remaining, resorted, set, setteth, stand, standing, stood, withstand, presented -3322 establish, leave, made, {presented}, put, set, stayed, presented -4672 befall, befallen, befell, bring, came, catch, come, cometh, deliver, delivered, enough, find, findest, findeth, finding, found, get, gotten, hand, hath, have, here, hit, hold, left, lighted, lighteth, meet, met, occasion, present, {presented}, ready, received, sped, suffice, sufficed, taken, presented -5066 approach, approached, bring, brought, came, come, forth, give, go, hard, hither, near, nigh , offer , offered , offereth , overtake , {presented} , stand , went , presented -5307 accepted , cast , castedst , casteth , casting, ceased, died, divide, divided, down, fail, failed, fall, fallen, fallest, falleth, falling, fell, felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow , overthrown, overwhelm, perish, present, {presented}, presenting, rot, slew, smite, throw, presented -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continue, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, present, {presented}, raised, raiseth, remain, remained, remaineth

, repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay, stayed, still, stood, stoodest, tarried, tarry, the, waited, withstand, withstood, presented -7126 approach, approached, at, bring, brought, came, camest, come, comest, forth, go, goeth, hand, join, joined, lay, near , nigh, offer, offered, offereth, offering, {presented}, produce, pronounced, ready, stand, take, went, presented -7200 advise, appear , appeared, appeareth, approveth, beheld, behold, beholdeth, beholding, consider, considered, considerest, considereth, discern, enjoy, espied, experience, foreseeth, gaze, heed, lo, look, looked, looketh, mark, meet, near, perceive, perceived, {presented}, provide, provided, regard, regarded, regardeth, respect, respecteth, saw, sawest, see, seeing, seemeth, seen, seer, seers, seest, seeth, shew, shewed, shewedst, sheweth, sight, spied, spy, stare, take, thinketh, view, visions, presenting -5307 accepted, cast, castedst, casteth, casting, ceased, died, divide, divided, down, fail, failed, fall, fallen, fallest, falleth, falling, fell, felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, present, presented, {presenting}, rot, slew, smite, throw, presently -3117 age, ago, at, continuance, daily, day, days, full, life, live, livest, liveth , long, now, old, {presently}, remaineth, require, required, season, space, then, time, times, weather, when , while, whole, year, yearly, years, presents -4030 precious, {presents}, presents -4503 gift, gifts, oblation, oblations, offering, offerings, present, {presents}, sacrifice, presents -7862 present, {presents}, presents -7964 present, {presents}, sent, sent -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done, fasten , fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put , puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, {sent}, set, setting, shew, shewed, sent -1980 about, abroad, along, behaved, bring, came, camest, carried, carry, come, cometh, coming, continually, conversant, depart, departed, eased, enter, exercise, forward, get, go, goest, goeth, going, gone, greater, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, {sent}, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth, wont, wrought, sent -2904 carry, cast, down, forth, {sent}, sent -3947 accept, bring, brought, buy, buyeth, carried, carry, drawn, fetch, fetched, fetcht, get, getteth, have, infolding, married, mingled, placed, put, receive, received, receiveth, receiving, reserved, seize, {sent}, take, taken, takest, taketh, taking, took, tookest, winneth, sent -5674 alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put, rageth, raiser, removed, {sent}, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed, transgressest, transgressing, transgressors, translate, turn, went, wroth, sent -6680 appoint, appointed, bade, charge, charged, command, commanded, commandedst, commander, commandest , commandeth, commanding, commandment, forbad, forbidden, messenger, order, {sent}, sent -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, {sent}, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, sent -7964 present, presents, {sent}, sent -7971 appoint, bring, brought, cast, conduct, depart, down, forsaken, forth, gave, givest, go, grow, laid, lay, layeth, left, let, loose, push, put, putteth, putting, reacheth, send, sendest , sendeth, sending, {sent}, sentest, set, shoot, shooteth, shot, soweth, spreadeth, stretch, stretched, way, sent -7972 put, send, {sent}, sentence -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, {sentence}, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings,

was, what, wherewith, whit, word, words, work, works, sentence -4941 cause, ceremonies, charge, crimes, custom, deserts, determination, discretion, disposing, due, fashion, fashions, form, judged, judgment, judgments, just, justice, justly, law, lawful, manner, manners, measure, order, ordinance, ordinances, right, {sentence}, usest, sentence -6310 accord, according, after, appointment, assent, collar, command, commandment, eat, edge, end, entry, go, hole, mind, mouth, mouths, parts, portion, saith, sayings, {sentence}, skirts, sound, speech, spoken, talk, tenor, two, when, wish, word, sentence -6599 decree, {sentence}, sentence -7081 divination, divinations, divine, {sentence}, witchcraft, sentences -0280 hard, {sentences}, sentences -2420 dark, hard, proverb, questions, riddle, saying, sayings, {sentences}, speeches, supplication, sentest -7971 appoint, bring, brought, cast, conduct, depart, down, forsaken, forth, gave, givest, go, grow, laid, lay, layeth, left, let, loose, push, put, putteth, putting, reacheth, send, sendest, sendeth, sending, sent, {sentest}, set, shoot, shooteth, shot, soweth, spreadeth, stretch, stretched, way, absent 5641 -- cathar -- be {absent}, keep close, conceal, hide (self), (keep)secret, X surely. absent 0548 \*\* apeimi \*\* be {absent}. absent 1553 \*\* ekdemeo \*\* be {absent}. assent 6310 -- peh -- accord(-ing as, -ing to), after, appointment, {assent}, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word. assent 4909 \*\* suneudokeo \*\* allow, {assent}, be pleased, have pleasure. assent 4934 \*\* suntithemai \*\* agree, {assent}, covenant. consent 0014 -- /abah -- {consent}, rest content will, be willing. consent 0225 -- /uwth --{consent}. consent 0376 -- /iysh -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. consent 3820 -- leb -- + care for, comfortably, {consent}, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom. consent 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve, {consent} with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self. consent 7926 sh@kem -- -- back, X {consent}, portion, shoulder. consent 8085 -shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, {consent}, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. consent 1962 \*\* epineuo \*\* {consent}. consent 4334 \*\* proserchomai \*\* (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto). consent 4784 \*\* sugkatatithemai \*\* {consent}. consent 4852 \*\* sumphemi \*\* {consent} unto. consent 4859 \*\* sumphonos \*\* {consent}. present 0814 -- /eshkar -- gift, {present}. present 1293 -- B@rakah -- blessing, liberal, pool, {present}. present 3320 -- yatsab -- {present} selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, still, up). present 3322 -- yatsag -- establish, leave, make, {present}, put, set, stay. present 3557 -- kuwl --(be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be {present}, makeprovision, receive, sustain, provide sustenance (victuals). present 4030 -- migdanah -- precious thing, {present}. present 4503 -- minchah -- gift, oblation, (meat) offering, {present}, sacrifice. present 4672 -matsa/ -- + be able, befall, being, catch, X certainly, (cause to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,out), get (hold upon), X have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) {present}, ready, speed, suffice, takehold on. present 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, {present}, put, stand. present 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, {present}(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. present 5324 -natsab -- appointed, deputy, erect, establish, X Huzzah, lay,officer, pillar, {present}, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state. present 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) {present} (self), raise up, remain, repair, + serve, set(forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry. present 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, {present}, produce, make ready, stand, take. present 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, X joyfully, lo, look (on, one another, one on another, one uponanother, out, up, upon), mark, meet, X be near, perceive, {present}, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, oneanother), shew (self), X sight of

others, (e-)spy, stare, X surely, Xthink, view, visions. present 7810 shachad -- -- bribe(-ry), gift, {present}, reward. present 7862 shay -- -- {present}. present 8670 -- t@shuwrah -- {present}. present 0737 \*\* arti \*\* this day (hour), hence[-forth], here[- after], hither[-to],(even) now, (this) {present}. present 1736 \*\* endemeo \*\* be at home ({present}). present 1764 \*\* enistemi \*\* come, be at hand, {present}. present 2186 \*\* ephistemi \*\* assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over). present 2476 \*\* histemi \*\* abide, appoint, bring, continue, covenant, establish, holdup, lay, {present}, set (up), stanch, stand (by, forth, still, up). present 3306 \*\* meno \*\* abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own. present 3568 \*\* nun \*\* henceforth, + hereafter, of late, soon, {present}, this(time). present 3854 \*\* paraginomai \*\* come, go, be {present}. present 3873 \*\* be {present}. present 3918 \*\* pareimi \*\* come, X have, be here, + lack, (be here) {present}. present 3936 \*\* paristemi \*\* assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield. present 4374 \*\* prosphero \*\* bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to. present 4840 \*\* sumpareimi \*\* be here {present} with. presently 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, - - more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, {presently}, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. presently 1824 \*\* exautes \*\* by and by, immediately, {presently}, straightway. presently 3916 \*\* parachrema \*\* forthwith, immediately, {presently}, straightway, soon. presently 3936 \*\* paristemi \*\* assist, bring before, command, commend, give {presently}, present, prove, provide, shew, stand (before, by, here, up, with), yield. presents 7964 shilluwach -- -- {presents}, have sent back. sent 7964 shilluwach ---- presents, have {sent} back. sent 8446 -- tuwr -- chap[-man], {sent} to descry, be excellent, merchant[-man], search (out), seek, (e-)spy (out). sent 0652 \*\* apostolos \*\* apostle, messenger, he that is {sent}. sentence 0280 -- /achiydah -- hard {sentence}. sentence 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, {sentence}, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. sentence 2420 -- chiydah -- dark saying ({sentence}, speech), hard question, proverb, riddle. sentence 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, {sentence}, usest, X worthy, + wrong. sentence 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), {sentence}, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word. sentence 6599 -- pithgam -- decree, {sentence}. sentence 7081 gecem -- -- (reward of) divination, divine {sentence}, witchcraft. sentence 0610 \*\* apokrima \*\* {sentence}. sentence 1948 \*\* epikrino \*\* give {sentence}. sentence 2919 \*\* krino \*\* avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, {sentence}to, think. -dusenteria-...... and of a bloody 1420 -dusenteria- > -dusenteria- ...... flux 1420 -dusenteria- > absent ...... absent 0553 apekdechomai-> absent ....... as absent 0548 -apeimi-> absent ....... else be absent 0548 -apeimi-> absent ....... I be absent 0548 -apeimi-> absent ...... things being absent 0548 -apeimi-> absent ..... time ; and being absent 0548 -apeimi-> absent ....... to be absent 0553 -apekdechomai-> absent ....... we are absent 0553 apekdechomai-> absent ....... when we are absent 0548 -apeimi-> absent ....... you, but being absent 0548 apeimi-> assented ....... assented 4934 -suntithemai-> consent ....... and consent 4334 -proserchomai-> consent ...... consent began 0756 -archomai-> consent ...... it be with consent 4859 -sumphonos-> consent ...... not, I consent 4852 -sumphemi-> consented ...... had not consented 4784 -sugkatatithemai-> consented ...... with them, he consented 1962 -epineuo-> consenting ...... by, and consenting 4909 -suneudokeo-> consenting ...... was consenting 4909 -suneudokeo-> present ...... and shall present 3936 -paristemi-> present ...... and to be present 1736 -endemeo-> present ....... and to present 2476 -histemi-> present ....... And when I was present 3918 -pareimi-> present ........ And when I was present 3918 -pareimi-> present ........ as though I were present 3918 -pareimi-> present ....... being present 3918 -pareimi-> present ...... but present 3918 -pareimi-> present ...... for the present 1764 -enistemi-> present ...... for the present 3918 -pareimi-> present ...... I am present 3918 -pareimi-> present ....... I were present 3918 -pareimi-> present ....... in the present 3918 -pareimi-> present ...... is present 3873 > with me . present ..... is present 3873 > with me ; but how to perform 2716 -

katergazomai-> present ...... is present 3873> with me . present ..... is present 3873> with me ; but how to perform 2716 -katergazomai-> present ....... of the present 2186 -ephistemi-> present ....... present 0737 -arti-> present ...... present 1736 -endemeo-> present ...... present 1764 -enistemi-> present ...... present 3568 -nun-> present ....... present 3918 -pareimi-> present ....... present 4840 -sumpareimi-> present ....... present time 2540 paristemi-> present ...... that we may present 3936 -paristemi-> present ...... that ye present 3936 -paristemi-> present ........ There were present 3918 -pareimi-> present ........ things present 1764 -enistemi-> present ........ to be present 3918 -pareimi-> present ....... to present 3936 -paristemi-> present ....... unto this present 0737 -arti-> present ...... unto you, being yet present 3306 -meno-> present ...... was present to heal 2390 -iaomai-> present ...... were present 3854 -paraginomai-> present ...... when I am present 3918 -pareimi-> present ...... when we are present 3918 -pareimi-> presented ...... presented 3936 -paristemi-> presented ...... they presented 4374 prosphero-> presently ....... and he shall presently 3936 -paristemi-> presently ....... And presently 3916 parachrema-> presently ...... presently 1824 -exautes-> sent ...... am I sent 0649 -apostello-> sent ...... and am sent 0649 -apostello-> sent ...... and had sent 1524 -eiseimi-> sent ...... And he sent 0630 -apoluo-> sent ...... and he sent 0630 -apoluo-> sent ....... And he sent 0649 -apostello-> sent ....... and he sent 3992 -pempo-> sent ...... And he sent 3992 -pempo-> sent ...... And he that sent 3992 -pempo-> sent ...... and sent 0375 anapempo-> sent ...... and sent 0649 -apostello-> sent ...... And sent 0649 -apostello-> sent ...... and sent 1821 -exapostello-> sent ....... And sent 3992 -pempo-> sent ....... And they sent 0649 -apostello-> sent ...... and they sent 1821 -exapostello-> sent ....... And they that were sent 0649 -apostello-> sent ....... And they that were sent 3992 -pempo-> sent ....... And we have sent 4842 -sumpempo-> sent ....... And when he had sent 0630 -apoluo-> sent ....... And when he had sent 0657 -apotassomai-> sent ....... And when they had sent 0863 aphiemi-> sent ...... and with him I sent 4882 -sunapostello-> sent ...... as soon as I was sent 3343 metapempo-> sent ...... As thou hast sent 0649 -apostello-> sent ...... as unto them that are sent 3992 -pempo-> sent ...... but he sent 0649 -apostello-> sent ..... but he that sent 3992 -pempo-> sent ..... but his that sent 3992 -pempo-> sent ....... but was sent to bear 3140 -martureo-> sent ...... for I have sent 0649 -apostello-> sent ...... for I sent 0375 -anapempo-> sent ...... from him , and he hath sent 0649 -apostello-> sent ...... God sent 0649 -apostello-> sent ....... had sent 0649 -apostello-> sent ....... hath sent 0649 -apostello-> sent ....... hath sent 1821 -exapostello-> sent ...... hath sent 3992 -pempo-> sent ...... have I sent 0649 -apostello-> sent ...... have I sent 3992 -pempo-> sent ...... have I sent unto you Timotheus 5095 -Timotheos-> sent ...... have sent 0649 -apostello-> sent ...... have sent 3992 -pempo-> sent ...... he hath sent 0649 -apostello-> sent ...... he hath sent 1821 -exapostello-> sent ...... he sent 0375 -anapempo-> sent ...... he sent 0628 -apolouo-> sent ...... he sent 0630 -apoluo-> sent ...... he sent 0640 -aporia-> sent ...... he sent 0649 -apostello-> sent ...... he sent 1821 -exapostello-> sent ...... he sent 3343 -metapempo-> sent ...... he sent 3992 -pempo-> sent ...... he that is sent 0652 -apostolos-> sent ...... him, and sent 0649 -apostello-> sent ...... him, and sent 1821 -exapostello-> sent ...... him not : but he that sent 3992 -pempo-> sent ...... him that sent 0649 -apostello-> sent ...... him that sent 3992 -pempo-> sent ...... I am not sent 0649 -apostello-> sent ...... I have sent 0628 -apolouo-> sent ...... I have sent 3992 -pempo-> sent ...... I sent 0375 -anapempo-> sent ...... I sent 0649 -apostello-> sent ....... I sent 3992 -pempo-> sent ...... I was, sent 0649 -apostello-> sent ...... is sent 0649 -apostello-> sent ...... my way to him that sent 3992 -pempo-> sent ...... not him that sent 3992 -pempo-> sent ..... not me, but him that sent 0649 -apostello-> sent ...... of all he sent 0649 -apostello-> sent ..... of him , they sent 0649 -apostello-> sent ...... of him that sent 3992 -pempo-> sent ...... of you : but he that sent 3992 -pempo-> sent ...... on him that sent 3992 -pempo-> sent ...... sent 0630 -apoluo-> sent ..... sent 0649 -apostello-> Sent ...... Sent 0649 apostello-> sent ...... sent 0863 -aphiemi-> sent ..... sent 1544 -ekballo-> sent ..... sent 1599 -ekpempo-> sent ...... sent 1821 -exapostello-> sent ...... sent 3992 -pempo-> sent ..... sent them to Jesus 2424 -Iesous-> sent ....... So he sent 0649 -apostello-> sent ....... than he that sent 0652 -apostolos-> sent ....... that sent 3992 pempo-> sent ...... that thou hast sent 0649 -apostello-> sent ...... the things which were sent from you , an odour 3744 -osme-> sent ...... them, they sent 0630 -apoluo-> sent ...... them that are sent 0649 -apostello-> sent ...... them which are sent 0649 -apostello-> sent ...... these things unto them , he sent 0649 -apostello-> sent ...... they, being sent 1599 -ekpempo-> sent ...... they be sent 0649 -apostello-> sent ...... they sent 0649 -apostello-> sent ....... thou hast sent 0649 -apostello-> sent ....... to pass ; and he sent 0649 -apostello-> sent ...... to them that sent 3992 -pempo-> sent ....... unto him that sent 3992 -pempo-> sent ...... us , and sent 0649 -apostello-> sent ....... was sent 0649 -apostello-> sent ....... We have sent 0649 -apostello-> sent ....... were sent 0649 -apostello-> sent ....... which hath sent 3992 -pempo-> sent ....... ye have sent 3343 -metapempo-> sent sentence ........ my sentence 2919 -krino-> sentence ....... the sentence 0610 -apokrima-> assent 6310 ## peh

{peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, {assent}, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.[ql assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.[ql assent 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant.[ql consent 0014 ## >abah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: -- {consent}, rest content will, be willing. [ql consent 0225 ## >uwth {ooth}; a primitive root; properly, to come, i.e. (implied) to assent: -- {consent}. [ql consent 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql consent 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, {consent}, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom. [ql consent 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(able), accomplish, set affection, approve, {consent} with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.[ql consent 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- back, X {consent}, portion, shoulder.[ql consent 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, {consent}, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[q] consent 1962 # epineuo {ep-een-yoo'-o}; from 1909 and 3506; to nod at, i.e. (by implication) to assent: --{consent}.[ql consent 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto).[q] consent 4784 # sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- {consent}. [ql consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto.[ql consent 4859 # sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}.[q] essentially 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc .: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains {essentially} the same import, at, upon, etc. (literally or figuratively).[ql essentially 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes {essentially} the same applications, namely, motion towards, accession to, or nearness at.[ql present 0814 ## >eshkar {esh-cawr'}; for 7939; a gratuity: -- gift, {present}. [ql present 1293 ## B@rakah {ber-aw-kaw'}; from 1288; benediction; by implication prosperity: -- blessing, liberal, pool, {present}. [ql present 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, make, {present}, put, set, stay. [ql present 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be {present}, make provision, receive, sustain, provide sustenance (victuals). [ql present 4030 ## migdanah {mig-daw-naw'}; from the same as 4022; preciousness, i.e. a gem: -- precious thing, {present}.[q]

present 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, (meat) offering, {present}, sacrifice.[ql present 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: --+ be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) {present}, ready, speed, suffice, take hold on.[ql present 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, {present}, put, stand.[q] present 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, {present}(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[q] present 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, {present}, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.[ql present 5975 ## ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, {present}, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[q] present 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- bribe(-ry), gift, {present}, reward.[ql present 7862 ## shay {shah'-ee}; probably from 7737; a gift (as available): -- {present}.[ql present 8670 ## t@shuwrah {tesh-oo-raw'}; from 7788 in the sense of arrival; a gift: -- {present}.[q] present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.[q] present 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): - - be at home ({present}).[q] present 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, {present}.[q] present 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over).[q] present 2476 # histerii {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql present 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own.[ql present 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, {present}, this (time). See also 3569, 3570.[ql present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}.[ql present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -be {present}.[q] present 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - - come, X have, be here, + lack, (be here) {present}.[ql present 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield.[q] present 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to.[ql present 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here {present} with.[ql presently 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an

associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (.. live), (even) now, + old, + outlived, + perpetually, {presently}, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) presently 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, {presently}, straightway.[q] presently 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, {presently}, straightway, soon.[ql presently 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give {presently}, present, prove, provide, shew, stand (before, by, here, up, with), yield.[q] presents 7964 ## shilluwach {shil-loo'-akh}; or shilluach {shil- loo'-akh}; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: -- {presents}, have sent back.[ql sent 7964 ## shilluwach {shil-loo'-akh}; or shilluach {shil-loo'- akh}; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: -- presents, have {sent} back.[ql sent 8446 ## tuwr {toor}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -chap[-man], {sent} to descry, be excellent, merchant[-man], search (out), seek, (e-)spy (out).[q] sent 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, messenger, he that is {sent}.[q] sentence 0280 ## >achiydah (Aramaic) {akh-ee-daw'}; corresponding to 2420, an enigma: -- hard {sentence}. [ql sentence 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, {sentence}, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q ] sentence 2420 ## chivdah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -dark saying ({sentence}, speech), hard question, proverb, riddle. [ql sentence 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, {sentence}, usest, X worthy, + wrong.[ql sentence 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), {sentence}, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.[q] sentence 6599 ## pithgam {pith-gawm'}; of Persian origin; a (judicial) sentence: -- decree, {sentence}.[q] sentence 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, divine {sentence}, witchcraft.[ql sentence 0610 # apokrima {ap-ok'-ree-mah}; from 611 (in its original sense of judging); a judicial decision: -- {sentence}. [ql sentence 1948 # epikrino {ep-ee-kree'-no}; from 1909 and 2919; to adjudge: -- give {sentence}.[ql sentence 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, {sentence} to, think.[q] sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].[ql present, remain, {stand}, tarry (for), X thine own.[ql stand 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par- is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, {stand} (before, by, here, up, with), yield.[ql unrepresented 0853 ## >eth {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as such {unrepresented} in English]. [ql absent 5641 ## cathar {saw-thar'}; a primitive root; to hide

(by covering), literally or figuratively: -- be {absent}, keep close, conceal, hide (self), (keep) secret, X surely.[q] absent 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- be {absent}. Compare 549.[ql absent 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -be {absent}.[ql absent 010 001 IICo /\${absent /am bold toward you : absent 005 008 IICo /\${absent /from the body, and to be present with the Lord. absent 005 006 IICo /\${absent /from the Lord: absent 001 027 Php /\${absent /I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; absent 005 003 ICo /\${absent /in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, absent 002 005 Col /\${absent /in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ. absent 013 010 IICo /\${absent /lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. absent 013 002 IICo /\${absent /now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare : absent 031 049 Gen /^{absent /one from another . absent 010 011 IICo /\${absent /such will we be also in deed when we are present . absent 005 009 IICo /\${absent /we may be accepted of him . assent 018 012 IICh /^{assent /let thy word therefore, I pray thee, be like one of theirs, and speak thou good . assented 024 009 Act /\${assented /saying that these things were so . consent 011 017 Jug /^{consent /and Israel abode in Kadesh . consent 014 018 Luk /\${consent /began to make excuse . The first said unto him, I have bought a piece of ground, and I must needs go and see it : I pray thee have me excused . consent 007 005 ICo /\${consent /for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. consent 006 009 Hos /^{consent /for they commit lewdness . consent 006 003 ITi /\${consent /not to wholesome words , even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; consent 083 005 Psa /^{consent /they are confederate against thee: consent 001 010 Pro /^{consent /thou not. consent 013 008 Deu /^{consent /unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: consent 007 016 Rom /\${consent /unto the law that it is good . consent 034 023 Gen /^{consent /unto them, and they will dwell with us. consent 034 022 Gen /^{consent /unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised. consent 034 015 Gen /^{consent /unto you: If ye will be as we be, that every male of you be circumcised ; consented 018 020 Act /\${consented /not ; consented 012 008 IIKi /^{consented /to receive no more money of the people, neither to repair the breaches of the house. consented 001 014 Dan /^{consented /to them in this matter, and proved them ten days. consentedst 050 018 Psa /^{consentedst /with him, and hast been partaker with adulterers . consenting 022 020 Act /\${consenting /unto his death , and kept the raiment of them that slew him . consenting 008 001 Act /\${consenting /unto his death . And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. present 043 011 Gen /^{present /a little balm, and a little honey, spices, and myrrh, nuts, and almonds: present 043 025 Gen /^{present /against Joseph came at noon : for they heard that they should eat bread there. present 018 031 IIKi /^{present /and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern : present 036 016 Isa /^{present /and come out to me: and eat ye every one of his vine , and every one of his fig tree, and drink ye every one the waters of his own cistern; present 006 018 Jug /^{present /and set it before thee. And he said, I will tarry until thou come again . present 035 018 IICh /^{present /and the inhabitants of Jerusalem . present 043 015 Gen /^{present /and they took double money in their hand , and Benjamin ; and rose up, and went down to Egypt, and stood before Joseph. present 020 027 IKi /^{present /and went against them: and the children of Israel pitched before them like two little flocks of kids ; but the Syrians filled the country. present 030 021 IICh /^{present /at Jerusalem kept the feast of unleavened bread seven days with great gladness : and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD. present 033 010 Gen /^{present /at my hand : for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. present 013 001 Luk /\${present /at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. present 018 007 Isa /^{present /be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto ; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion. present 010 033 Act /\${present /before God, to hear all things that are commanded thee of God . present 015 006 ICo /\$ { present /but some are fallen asleep . present 005 003 ICo /\${present /concerning him that hath so done this deed, present 007 026 ICo /\${present /distress, I say, that it is good for a man so to be . present 001 028 Col /\${present /every man perfect in Christ Jesus : present 001 004 Gal /\${present /evil world, according to the will of God and our Father : present 032 013 Gen /^{present /for Esau his brother; present 030 026 ISa /^{present /for you of the spoil of the enemies of the LORD; present 008 025 Ezr

/^{present /had offered : present 003 018 Jug /^{present /he sent away the people that bare the present . present 046 001 Psa /^{present /help in trouble . present 029 017 ICh /^{present /here, to offer willingly unto thee. present 002 022 Luk /\${present /him to the Lord ; present 002 001 Job /^{present /himself before the LORD . present 027 008 Lev /^{present /himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him. present 027 015 Eze /^{present /horns of ivory and ebony . present 004 011 ICo /\${present /hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace ; present 013 010 IICo /\${present /I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. present 034 033 IICh /^{present /in Israel to serve, even to serve the LORD their God . And all his days they departed not from following the LORD , the God of their fathers . present 034 032 IICh /^{present /in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers . present 004 016 Est /^{present /in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law : and if I perish, I perish . present 001 005 Est /^{present /in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace; present 005 003 ICo /\${present /in spirit, have judged already, as though I were present, concerning him that hath so done this deed, present 008 008 IIKi /^{present /in thine hand, and go, meet the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease ? present 009 009 Heb /\${present /in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; present 005 027 Eph /\${present /it to himself a glorious church, not having spot, or wrinkle, or any such thing ; but that it should be holy and without blemish . present 035 017 IICh /^{present /kept the passover at that time, and the feast of unleavened bread seven days. present 008 038 Rom /\${present /nor things to come, present 015 019 IKi /^{present /of silver and gold ; come and break thy league with Baasha king of Israel , that he may depart from me. present 005 009 IICo /\${present /or absent, we may be accepted of him . present 003 022 ICo /\${present /or things to come ; all are yours ; present 009 018 Dan /^{present /our supplications before thee for our righteousnesses, but for thy great mercies. present 032 021 Gen /^{present /over before him : and himself lodged that night in the company . present 028 002 Act /\${present /rain , and because of the cold . present 012 011 Heb /\${present /seemeth to be joyous, but grievous : nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby . present 032 018 Gen /^{present /sent unto my lord Esau : and, behold, also he is behind us . present 032 020 Gen /^{present /that goeth before me, and afterward I will see his face ; peradventure he will accept of me. present 027 011 Lev /^{present /the beast before the priest : present 014 011 Lev /^{present /the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation : present 013 002 IICo /\${present /the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare : present 036 007 Jer /^{present /their supplication before the LORD, and will return every one from his evil way : for great is the anger and the fury that the LORD hath pronounced against this people . present 003 006 Num /^{present /them before Aaron the priest, that they may minister unto him. present 016 007 Lev /^{present /them before the LORD at the door of the tabernacle of the congregation . present 002 001 Job /^{present /themselves before the LORD, and Satan came also among them to present himself before the LORD . present 001 006 Job /^{present /themselves before the LORD, and Satan came also among them. present 034 002 Exo /^{present /thyself there to me in the top of the mount . present 018 030 Luk /\${present /time, and in the world to come life everlasting . present 011 005 Rom /\${present /time also there is a remnant according to the election of grace . present 008 018 Rom /\${present /time are not worthy to be compared with the glory which shall be revealed in us . present 009 007 ISa /^{present /to bring to the man of God : what have we? present 005 017 Luk /\${present /to heal them . present 039 001 Isa /^{present /to Hezekiah : for he had heard that he had been sick , and was recovered . present 010 006 Hos /^{present /to king Jareb : Ephraim shall receive shame, and Israel shall be ashamed of his own counsel. present 017 004 IIKi /^{present /to the king of Assyria, as he had done year by year : therefore the king of Assyria shut him up, and bound him in prison. present 016 008 IIKi /^{present /to the king of Assyria. present 035 007 IICh /^{present /to the number of thirty thousand, and three thousand bullocks : these were of the king's substance . present 001 012 IIPe /\${present /truth . present 003 017 Jug /^{present /unto Eglon king of Moab : and Eglon was a very fat man . present 003 015 Jug /^{present /unto Eglon the king of Moab . present 020 012 IIKi /^{present /unto Hezekiah : for he had heard that Hezekiah had been sick . present 009 016 IKi /^{present /unto his daughter, Solomon's wife . present 004 014 IICo /\${present /us with you . present 010 025 IKi /^{present /vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year . present 009 024 IICh /^{present /vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year. present 031 001 IICh /^{present /went out to the cities of Judah, and

brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. present 043 026 Gen /^{present /which was in their hand into the house, and bowed themselves to him to the earth . present 008 009 IIKi /^{present /with him, even of every good thing of Damascus, forty camels burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease ? present 029 029 IICh /^{present /with him bowed themselves, and worshipped . present 013 015 ISa /^{present /with him, about six hundred men . present 007 021 Rom /\${present /with me . present 007 018 Rom /\${present /with me ; but how to perform that which is good I find not . present 010 002 IICo /\${present /with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. present 005 008 IICo /\${present /with the Lord . present 013 016 ISa /^{present /with them, abode in Gibeah of Benjamin : but the Philistines encamped in Michmash . present 025 024 Act /\${present /with us , ye see this man , about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer . present 011 009 IICo /\${present /with you , and wanted , I was chargeable to no man : for that which was lacking to me the brethren which came from Macedonia supplied : and in all things I have kept myself from being burdensome unto you, and so will I keep myself. present 014 025 Joh /\${present /with you . present 004 018 Gal /\${present /with you . present 004 020 Gal /\${present /with you now , and to change my voice; for I stand in doubt of you. present 004 010 IITi /\${present /world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. present 002 012 Tit /\${present /world; present 011 002 IICo /\${present /you as a chaste virgin to Christ . present 001 024 Jud /\${present /you faultless before the presence of his glory with exceeding joy, present 001 022 Col /\${present /you holy and unblameable and unreproveable in his sight : present 012 001 Rom /\${present /your bodies a living sacrifice , holy , acceptable unto God , which is your reasonable service . present 042 009 Jer /^{present /your supplication before him; present 010 019 ISa /^{present /yourselves before the LORD by your tribes, and by your thousands. present 031 014 Deu /^{present /yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation . presented 016 010 Lev /^{presented /alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness . presented 009 041 Act /\${presented /her alive . presented 017 016 ISa /^{presented /himself forty days . presented 046 029 Gen /^{presented /himself unto him; and he fell on his neck, and wept on his neck a good while. presented 006 019 Jug /^{presented /it. presented 038 026 Jer /^{presented /my supplication before the king, that he would not cause me to return to Jonathan's house, to die there. presented 023 033 Act /\${presented /Paul also before him . presented 009 013 Lev /^{presented /the burnt offering unto him, with the pieces thereof, and the head : and he burnt them upon the altar . presented 020 028 Eze /^{presented /the provocation of their offering : there also they made their sweet savour, and poured out there their drink offerings. presented 007 035 Lev /^{presented /them to minister unto the LORD in the priest's office ; presented 047 002 Gen /^{presented /them unto Pharaoh . presented 027 001 Jos /^{presented /themselves before God . presented 020 002 Jug /^{presented /themselves in the assembly of the people of God, four hundred thousand footmen that drew sword. presented 031 014 Deu /^{presented /themselves in the tabernacle of the congregation . presented 002 011 Mat /\${presented /unto him gifts ; gold , and frankincense , and myrrh . presented 009 012 Lev /^{presented /unto him the blood , which he sprinkled round about upon the altar . presented 009 018 Lev /^{presented /unto him the blood , which he sprinkled upon the altar round about, presented 002 008 Lev /^{presented /unto the priest, he shall bring it unto the altar . presenting 009 020 Dan /^{presenting /my supplication before the LORD my God for the holy mountain of my God ; presently 002 016 ISa /^{presently /and then take as much as thy soul desireth ; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force . presently 026 053 Mat /\${presently /give me more than twelve legions of angels ? presently 012 016 Pro /^{presently /known : but a prudent man covereth shame . presently 002 023 Php /\${presently /so soon as I shall see how it will go with me . presently 021 019 Mat /\${presently /the fig tree withered away . presents 017 005 IICh /^{presents /and he had riches and honour in abundance . presents 004 021 IKi /^{presents /and served Solomon all the days of his life . presents 017 011 IICh /^{presents /and tribute silver ; and the Arabians brought him flocks , seven thousand and seven hundred rams, and seven thousand and seven hundred he goats. presents 010 027 ISa /^{presents /But he held his peace. presents 072 010 Psa /^{presents /the kings of Sheba and Seba shall offer gifts . presents 032 023 IICh /^{presents /to Hezekiah king of Judah : so that he was magnified in the sight of all nations from thenceforth . presents 001 014 Mic /^{presents /to Moreshethgath : the houses of Achzib shall be a lie to the kings of Israel . presents 076 011 Psa /^{presents /unto him that ought to be feared . presents 068 029 Psa /^{presents /unto thee. sent 012 018 IICo /\${sent /a brother. Did Titus make a gain of you ? walked we not in the same spirit ? walked we not in the

same steps ? sent 002 013 IICh /^{sent /a cunning man, endued with understanding, of Huram my father's, sent 005 007 Ezr /^{sent /a letter unto him, wherein was written thus; Unto Darius the king, all peace . sent 105 017 Psa /^{sent /a man before them, even Joseph , who was sold for a servant : sent 006 032 IIKi /^{sent /a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head ? look , when the messenger cometh , shut the door , and hold him fast at the door : is not the sound of his master's feet behind him? sent 019 014 Luk /\${sent /a message after him , saying , We will not have this man to reign over us . sent 019 002 IKi /^{ sent /a messenger unto Elijah , saying , So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time . sent 005 010 IIKi /^{sent /a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean . sent 050 016 Gen /^{sent /a messenger unto Joseph , saying , Thy father did command before he died, saying, sent 024 015 IISa /^{sent /a pestilence upon Israel from the morning even to the time appointed : and there died of the people from Dan even to Beersheba seventy thousand men . sent 003 015 Jug /^{sent /a present unto Eglon the king of Moab . sent 006 008 Jug /^{sent /a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; sent 020 010 Luk /\${sent /a servant to the husbandmen, that they should give him of the fruit of the vineyard : but the husbandmen beat him , and sent him away empty . sent 020 012 Luk /\${sent /a third : and they wounded him also , and cast him out . sent 019 006 ICh /^{sent /a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah. sent 009 008 Isa /^{sent /a word into Jacob, and it hath lighted upon Israel. sent 003 021 IISa /^{sent /Abner away; and he went in peace . sent 012 009 Jug /^{sent /abroad , and took in thirty daughters from abroad for his sons . And he judged Israel seven years . sent 012 018 IKi /^{sent /Adoram , who was over the tribute ; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem . sent 014 019 IIKi /^{sent /after him to Lachish , and slew him there. sent 007 014 IIKi /^{sent /after the host of the Syrians, saying, Go and see . sent 045 023 Gen /^{sent /after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. sent 001 012 Phm /\${sent /again : thou therefore receive him , that is , mine own bowels : sent 001 013 IIKi /^{sent /again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. sent 014 029 IISa /^{ sent / again the second time, he would not come. sent 024 002 IIKi /^{sent /against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets . sent 017 011 Pro /^{sent /against him. sent 010 025 ISa /^{sent /all the people away, every man to his house . sent 007 008 Jug /^{sent /all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley. sent 024 023 IICh /^{sent /all the spoil of them unto the king of Damascus . sent 035 015 Jer /^{sent /also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear, nor hearkened unto me. sent 035 021 IICh /^{sent /ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war : for God commanded me to make haste : forbear thee from meddling with God, who is with me, that he destroy thee not. sent 001 001 Oba /^{sent /among the heathen, Arise ye, and let us rise up against her in battle . sent 004 010 Amo /^{sent /among you the pestilence after the manner of Egypt : your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils : yet have ye not returned unto me, saith the LORD . sent 002 025 Joe /^{sent /among you. sent 020 016 Num /^{sent /an angel, and hath brought us forth out of Egypt : and, behold, we are in Kadesh, a city in the uttermost of thy border : sent 032 021 IICh /^{sent /an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land . And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword . sent 021 015 ICh /^{sent /an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite . sent 009 023 Jug /^{sent /an evil spirit between Abimelech and the men of Shechem ; and the men of Shechem dealt treacherously with Abimelech : sent 006 027 Mar /\${sent /an executioner, and commanded his head to be brought : and he went and beheaded him in the prison, sent 014 010 Mat /\${sent /and beheaded John in the prison . sent 016 012 ISa /^{sent /and brought him in . Now he was ruddy , and withal of a beautiful

countenance, and goodly to look to . And the LORD said, Arise, anoint him: for this is he. sent 036 010 IICh /^{sent /and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem . sent 010 016 IISa /^{sent /and brought out the Syrians that were beyond the river : and they came to Helam ; and Shobach the captain of the host of Hadarezer went before them. sent 027 009 Jos /^{sent /and called Balaam the son of Beor to curse you: sent 004 006 Jug /^{sent /and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun ? sent 041 008 Gen /^{sent /and called for all the magicians of Egypt , and all the wise men thereof: and Pharaoh told them his dream ; but there was none that could interpret them unto Pharaoh . sent 005 010 Est /^{sent /and called for his friends , and Zeresh his wife . sent 009 027 Exo /^{sent /and called for Moses and Aaron, and said unto them, I have sinned this time : the LORD is righteous, and I and my people are wicked . sent 002 036 IKi /^{sent /and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither . sent 002 042 IKi /^{sent /and called for Shimei , and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good . sent 016 018 Jug /^{sent /and called for the lords of the Philistines , saying , Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand . sent 001 004 Job /^{ sent /and called for their three sisters to eat and to drink with them. sent 012 020 IKi /^{sent /and called him unto the congregation, and made him king over all Israel : there was none that followed the house of David, but the tribe of Judah only. sent 012 003 IKi /^{sent /and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying, sent 010 003 IICh /^{sent /and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying, sent 027 042 Gen /^{sent /and called Jacob her younger son , and said unto him, Behold, thy brother Esau , as touching thee, doth comfort himself, purposing to kill thee. sent 041 014 Gen /^{ sent /and called Joseph , and they brought him hastily out of the dungeon : and he shaved himself, and changed his raiment, and came in unto Pharaoh. sent 031 004 Gen /^{sent /and called Rachel and Leah to the field unto his flock , sent 004 014 Ezr /^{sent /and certified the king ; sent 025 039 ISa /^{sent /and communed with Abigail, to take her to him to wife . sent 011 003 IISa /^{sent /and enquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite ? sent 011 027 IISa /^{sent /and fetched her to his house , and she became his wife , and bare him a son. But the thing that David had done displeased the LORD. sent 009 005 IISa /^{sent /and fetched him out of the house of Machir, the son of Ammiel, from Lodebar. sent 007 013 IKi /^{sent /and fetched Hiram out of Tyre . sent 011 004 IIKi /^{sent /and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD , and shewed them the king's son . sent 034 029 IICh /^{sent /and gathered together all the elders of Judah and Jerusalem . sent 005 011 ISa /^{ sent /and gathered together all the lords of the Philistines , and said , Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people : for there was a deadly destruction throughout all the city; the hand of God was very heavy there. sent 010 006 IISa /^{sent /and hired the Syrians of Bethrehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men. sent 105 020 Psa /^{sent /and loosed him; even the ruler of the people, and let him go free. sent 039 013 Jer /^{sent /and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes; sent 001 005 Job /^{sent /and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually. sent 001 001 Rev /\${sent /and signified it by his angel unto his servant John : sent 001 053 IKi /^{sent /and they brought him down from the altar . And he came and bowed himself to king Solomon : and Solomon said unto him, Go to thine house . sent 023 001 IIKi /^{sent /and they gathered unto him all the elders of Judah and of Jerusalem . sent 059 001 Psa /^{sent /and they watched the house to kill him .>> Deliver me from mine enemies, O my God : defend me from them that rise up against me. sent 011 005 IISa /^{sent /and told David, and said, I am with child. sent 011 018 IISa /^{sent /and told David all the things concerning the war; sent 003 015 IISa /^{sent /and took her from her husband, even from Phaltiel the son of Laish. sent 037 017 Jer /^{sent /and took him out : and the king asked him secretly in his house, and said, Is there any word from the LORD? And Jeremiah said, There is : for, said he, thou shalt be delivered into the hand of the king of Babylon . sent 039 014 Jer /^{sent /and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home : so he dwelt among the people . sent 038 014 Jer /^{sent /and took Jeremiah the prophet unto him into the third entry that is in the house of the LORD : and the king said unto Jeremiah, I will ask thee a thing ;

hide nothing from me. sent 020 002 Gen /^{sent /and took Sarah . sent 023 016 IIKi /^{sent /and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words. sent 010 011 Dan /^{sent /And when he had spoken this word unto me, I stood trembling . sent 009 007 Exo /^{sent /and, behold, there was not one of the cattle of the Israelites dead . And the heart of Pharaoh was hardened , and he did not let the people go . sent 023 040 Eze /^{sent /and, lo, they came : for whom thou didst wash thyself, paintedst thy eyes , and deckedst thyself with ornaments, sent 012 005 Mar /\${sent /another; and him they killed, and many others; beating some, and killing some . sent 020 011 Luk /\${sent /another servant : and they beat him also , and entreated him shamefully , and sent him away empty . sent 010 015 Rom /\${sent /as it is written , How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things ! sent 044 003 Gen /^{sent /away, they and their asses . sent 028 005 Gen /^{sent /away Jacob : and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother. sent 019 017 ISa /^{sent /away mine enemy, that he is escaped ? And Michal answered Saul, He said unto me, Let me go; why should I kill thee? sent 017 010 Act /\${sent /away Paul and Silas by night unto Berea : who coming thither went into the synagogue of the Jews . sent 017 014 Act /\${sent /away Paul to go as it were to the sea : but Silas and Timotheus abode there still . sent 024 059 Gen /^{sent /away Rebekah their sister, and her nurse, and Abraham's servant, and his men. sent 015 039 Mat /\${sent /away the multitude, and took ship, and came into the coasts of Magdala. sent 004 036 Mar /\${sent /away the multitude they took him even as he was in the ship . And there were also with him other little ships . sent 006 045 Mar /\${sent /away the people . sent 003 018 Jug /^{sent /away the people that bare the present . sent 025 013 IICh /^{sent /back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil. sent 003 028 Joh /\${sent /before him. sent 006 004 Mic /^{sent /before thee Moses, Aaron, and Miriam. sent 002 029 IKi /^{sent /Benaiah the son of Jehoiada, saying, Go, fall upon him. sent 015 024 Mat /\${sent /but unto the lost sheep of the house of Israel. sent 002 014 IPe /\${sent /by him for the punishment of evildoers, and for the praise of them that do well. sent 016 027 Rom /\${sent /by Phebe servant of the church at Cenchrea .>> sent 003 013 Est /^{sent /by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey. sent 002 025 IKi /^{ sent /by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died . sent 012 025 IISa /^{sent /by the hand of Nathan the prophet ; and he called his name Jedidiah , because of the LORD . sent 002 009 Neh /^{sent /captains of the army and horsemen with me. sent 019 003 ICh /^{sent /comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land ? sent 010 003 IISa /^{sent /comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it? sent 105 028 Psa /^{sent /darkness, and made it dark; and they rebelled not against his word . sent 078 045 Psa /^{sent /divers sorts of flies among them, which devoured them; and frogs, which destroyed them. sent 001 012 IPe /\${sent /down from heaven; which things the angels desire to look into . sent 019 002 IIKi /^{sent /Eliakim, which was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz. sent 037 002 Isa /^{sent /Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz. sent 001 053 Luk /\${sent /empty away. sent 013 002 ISa /^{sent /every man to his tent . sent 021 006 Num /^{sent /fiery serpents among the people , and they bit the people ; and much people of Israel died . sent 001 013 Lam /^{sent /fire into my bones , and it prevaileth against them: he hath spread a net for my feet, he hath turned me back : he hath made me desolate and faint all the day. sent 010 029 Act /\${sent /for : I ask therefore for what intent ye have sent for me ? sent 015 012 IISa /^{sent /for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom . sent 024 026 Act /\${sent /for him the oftener, and communed with him. sent 017 031 ISa /^{sent /for him. sent 014 029 IISa /^{sent /for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come . sent 010 029 Act /\${sent /for me ? sent 023 040 Eze /^{sent /for men to come from far , unto whom a messenger was sent ; and, lo, they came : for whom thou didst wash thyself, paintedst thy eyes , and deckedst thyself with ornaments, sent 024 024 Act /\${sent /for Paul, and heard him concerning the faith in Christ. sent 010 005 Mat /\${sent /forth , and commanded them , saying , Go not into the way of the Gentiles , and into any city of the Samaritans enter ye not : sent 002 016 Mat /\${sent /forth , and slew all the children that were in Bethlehem , and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men . sent 008 008 Gen /^{sent /forth a dove from him, to see if the waters were abated from off the face of the ground ; sent 008 007 Gen /^{sent /forth a raven , which went forth to and fro , until the waters

were dried up from off the earth . sent 018 002 IISa /^{ sent /forth a third part of the people under the hand of Joab , and a third part under the hand of Abishai the son of Zeruiah , Joab's brother , and a third part under the hand of Ittai the Gittite . And the king said unto the people, I will surely go forth with you myself also. sent 006 017 Mar /\${sent /forth and laid hold upon John, and bound him in prison for Herodias sake, his brother Philip's wife : for he had married her . sent 011 022 Act /\${sent /forth Barnabas, that he should go as far as Antioch. sent 013 004 Act /\${sent /forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. sent 009 003 Pro /^{sent /forth her maidens : she crieth upon the highest places of the city, sent 022 007 Mat /\${sent /forth his armies, and destroyed those murderers, and burned up their city. sent 022 003 Mat /\${sent /forth his servants to call them that were bidden to the wedding : and they would not come . sent 004 004 Gal /\${sent /forth his Son , made of a woman, made under the law, sent 005 006 Rev /\$ {sent /forth into all the earth. sent 022 004 Mat /\${sent /forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner : my oxen and my fatlings are killed, and all things are ready : come unto the marriage . sent 020 020 Luk /\${sent /forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor . sent 008 012 Gen /^{sent /forth the dove ; which returned not again unto him any more . sent 008 010 Gen /^{sent /forth the dove out of the ark ; sent 004 006 Gal /\${sent /forth the Spirit of his Son into your hearts, crying, Abba, Father. sent 009 011 Zec /^{sent /forth thy prisoners out of the pit wherein is no water . sent 001 014 Heb /\${sent /forth to minister for them who shall be heirs of salvation ? sent 007 006 Luk /\${sent /friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof : sent 018 016 Psa /^{sent /from above , he took me, he drew me out of many waters . sent 022 017 IISa /^{sent /from above , he took me; he drew me out of many waters ; sent 011 011 Act /\${sent /from Caesarea unto me . sent 010 017 Act /\${sent /from Cornelius had made enquiry for Simon's house , and stood before the gate, sent 016 011 IIKi /^{sent /from Damascus : so Urijah the priest made it against king Ahaz came from Damascus . sent 001 006 Joh /\$ { sent /from God , whose name was John . sent 001 026 Luk /\${sent /from God unto a city of Galilee, named Nazareth, sent 005 024 Dan /^{sent /from him; and this writing was written . sent 029 020 Jer /^{sent /from Jerusalem to Babylon : sent 029 001 Jer /^{sent /from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; sent 004 018 Php /\${sent /from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. sent 013 016 Joh /\${sent /greater than he that sent him . sent 018 010 ICh /^{sent /Hadoram his son to king David , to enquire of his welfare , and to congratulate him, because he had fought against Hadarezer, and smitten him; and with him all manner of vessels of gold and silver and brass . sent 010 018 IICh /^{sent /Hadoram that was over the tribute ; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem . sent 006 014 IIKi /^{sent /he thither horses, and chariots, and a great host : and they came by night, and compassed the city about. Sent 009 007 Joh /\${Sent /He went his way therefore, and washed, and came seeing. sent 024 004 Deu /^{sent /her away, may not take her again to be his wife, after that she is defiled ; for that is abomination before the LORD : and thou shalt not cause the land to sin , which the LORD thy God giveth thee for an inheritance . sent 021 014 Gen /^{sent /her away : and she departed , and wandered in the wilderness of Beersheba . sent 011 038 Jug /^{sent /her away for two months : and she went with her companions, and bewailed her virginity upon the mountains. sent 018 002 Exo /^{sent /her back, sent 019 029 Jug /^{sent /her into all the coasts of Israel . sent 002 005 Exo /^{sent /her maid to fetch it. sent 020 006 Jug /^{sent /her throughout all the country of the inheritance of Israel : for they have committed lewdness and folly in Israel . sent 007 018 Joh /\${sent /him , the same is true , and no unrighteousness is in him . sent 013 016 Joh /\${sent /him . sent 005 023 Joh /\${sent /him . sent 023 011 Luk /\${sent /him again to Pilate . sent 012 006 Mar /\${sent /him also last unto them, saying, They will reverence my son. sent 003 023 IISa /^{sent /him away, and he is gone in peace . sent 003 024 IISa /^{sent /him away , and he is quite gone ? sent 003 022 IISa /^{sent /him away, and he was gone in peace. sent 012 020 Gen /^{sent /him away, and his wife, and all that he had. sent 008 038 Luk /\${sent /him away, saying, sent 020 034 IKi /^{sent /him away.sent 001 043 Mar /\${sent /him away; sent 020 010 Luk /\${sent /him away empty . sent 012 003 Mar /\${sent /him away empty . sent 020 011 Luk /\${sent /him away empty . sent 012 004 Mar /\${sent /him away shamefully handled . sent 008 026 Mar /\${sent /him away to his house, saying, Neither go into the town, nor tell it to any in the town. sent 028 006 Gen /^{sent /him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan; sent 012 019 ICh /^{sent /him away, saying, He will fall to his master Saul to the jeopardy of our heads . sent 018 024 Joh /\${sent /him bound unto Caiaphas the high priest . sent 008 018 IICh /^{ sent /him by the hands of his servants ships , and servants that had knowledge of the sea ; and they went with the servants of Solomon to Ophir , and took thence four hundred and fifty talents of

gold, and brought them to king Solomon. sent 011 022 IISa /^{sent /him for. sent 003 023 Gen /^{sent /him forth from the garden of Eden, to till the ground from whence he was taken . sent 009 030 Act /\${sent /him forth to Tarsus . sent 015 015 Luk /\${sent /him into his fields to feed swine . sent 029 031 Jer /^{sent /him not, and he caused you to trust in a lie : sent 037 014 Gen /^{sent /him out of the vale of Hebron , and he came to Shechem . sent 010 007 IIKi /^{sent /him them to Jezreel . sent 002 028 Php /\${sent /him therefore the more carefully , that , when ye see him again , ye may rejoice , and that I may be the less sorrowful . sent 003 026 Act /\${sent /him to bless you, in turning away every one of you from his iniquities . sent 034 011 Deu /^{sent /him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land, sent 023 007 Luk /\${sent /him to Herod, who himself also was at Jerusalem at that time . sent 019 014 Jer /^{sent /him to prophesy ; and he stood in the court of the LORD'S house ; and said to all the people , sent 019 016 IIKi /^{sent /him to reproach the living God . sent 014 029 IISa /^{sent /him to the king; but he would not come to him: and when he sent again the second time, he would not come . sent 043 001 Jer /^{sent /him to them, even all these words , sent 005 038 Joh /\${sent /him ye believe not . sent 004 028 Exo /^{sent /him, and all the signs which he had commanded him. sent 018 005 ISa /^{sent /him, and behaved himself wisely : and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants. sent 001 012 Hag /^{sent /him, and the people did fear before the LORD . sent 011 028 Jug /^{sent /him. sent 028 009 Jer /^{sent /him. sent 006 012 Neh /^{sent /him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him. sent 003 028 Dan /^{sent /his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. sent 012 011 Act /\${sent /his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. sent 006 022 Dan /^{sent /his angel, and hath shut the lions mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king , have I done no hurt . sent 022 006 Rev /\${sent /his angel to shew unto his servants the things which must shortly be done . sent 045 024 Gen /^{sent /his brethren away, and they departed : and he said unto them, See that ye fall not out by the way. sent 004 009 IJo /\${sent /his only begotten Son into the world, that we might live through him. sent 014 017 Luk /\${sent /his servant at supper time to say to them that were bidden, Come; for all things are now ready. sent 021 034 Mat /\${sent /his servants to the husbandmen, that they might receive the fruits of it. sent 005 001 IKi /^{sent /his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David . sent 010 003 IISa /^{sent /his servants unto thee, to search the city, and to spy it out, and to overthrow it? sent 004 010 IJo /\${sent /his Son to be the propitiation for our sins . sent 107 020 Psa /^{sent /his word, and healed them, and delivered them from their destructions. sent 013 007 IISa /^{sent /home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat. sent 008 016 Ezr /^{sent /I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding. sent 007 012 Zec /^{sent /in his spirit by the former prophets : therefore came a great wrath from the LORD of hosts . sent 009 027 IKi /^{sent /in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon. sent 019 022 Act /\${sent /into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season . sent 010 009 ICh /^{sent /into the land of the Philistines round about , to carry tidings unto their idols, and to the people. sent 031 009 ISa /^{sent /into the land of the Philistines round about, to publish it in the house of their idols, and among the people. sent 010 036 Joh /\${sent /into the world, Thou blasphemest ; because I said , I am the Son of God ? sent 040 014 Jer /^{ sent /Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not. sent 011 014 IISa /^{sent /it by the hand of Uriah . sent 016 008 IIKi /^{sent /it for a present to the king of Assyria . sent 012 018 IIKi /^{sent /it to Hazael king of Syria : and he went away from Jerusalem . sent 011 030 Act /\${sent /it to the elders by the hands of Barnabas and Saul . sent 055 011 Isa /^{sent /it. sent 037 003 Jer /^{sent /Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us. sent 036 014 Jer /^{sent /Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people , and come . So Baruch the son of Neriah took the roll in his hand, and came unto them. sent 036 021 Jer /^{sent /Jehudi to fetch the roll : and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king . sent 012 011 ISa /^{sent /Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe. sent 021 001 Mat /\${sent /Jesus two disciples, sent 010 007 IISa /^{sent /Joab, and all the host of the mighty men. sent 019 008 ICh /^{sent /Joab, and all the host of the mighty men . sent 011 001 IISa /^{sent /Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem. sent 008 010

IISa /^{sent /Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass : sent 007 014 Act /\${sent /Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls. sent 046 028 Gen /^{sent /Judah before him unto Joseph, to direct his face unto Goshen ; and they came into the land of Goshen . sent 106 015 Psa /^{sent /leanness into their soul . sent 039 001 Isa /^{sent /letters and a present to Hezekiah : for he had heard that he had been sick , and was recovered . sent 020 012 IIKi /^{sent /letters and a present unto Hezekiah : for he had heard that Hezekiah had been sick . sent 008 010 Est /^{sent /letters by posts on horseback , and riders on mules , camels , and young dromedaries : sent 029 025 Jer /^{sent /letters in thy name unto all the people that are at Jerusalem , and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, sent 001 022 Est /^{sent /letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language , that every man should bear rule in his own house , and that it should be published according to the language of every people . sent 006 019 Neh /^{ sent /letters to put me in fear . sent 009 020 Est /^{ sent /letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far, sent 017 008 IICh /^{sent /Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests. sent 017 026 IIKi /^{sent /lions among them, and, behold, they slay them, because they know not the manner of the God of the land . sent 017 025 IIKi /^{sent /lions among them, which slew some of them. sent 019 029 Gen /^{sent /Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt. sent 006 017 Neh /^{sent /many letters unto Tobiah, and the letters of Tobiah came unto them. sent 017 023 Joh /\${sent /me, and hast loved them, as thou hast loved me . sent 006 057 Joh /\${sent /me , and I live by the Father : so he that eateth me , even he shall live by me . sent 004 034 Joh /\${sent /me , and to finish his work . sent 020 021 Joh /\${sent /me , even so send I you . sent 005 037 Joh /\${sent /me , hath borne witness of me . Ye have neither heard his voice at any time , nor seen his shape . sent 005 024 Joh /\${sent /me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life . sent 012 049 Joh /\${sent /me , he gave me a commandment , what I should say , and what I should speak . sent 006 040 Joh /\${sent /me , that every one which seeth the Son , and believeth on him , may have everlasting life : and I will raise him up at the last day . sent 006 039 Joh /\${sent /me , that of all which he hath given me I should lose nothing, but should raise it up again at the last day. sent 009 017 Act /\${sent /me. that thou mightest receive thy sight, and be filled with the Holy Ghost. sent 009 004 Joh /\${sent /me, while it is day : the night cometh, when no man can work . sent 013 020 Joh /\${sent /me . sent 010 016 Luk /\${sent /me . sent 015 021 Joh /\${sent /me . sent 007 033 Joh /\${sent /me . sent 008 016 Joh /\${sent /me . sent 012 045 Joh /\${sent /me . sent 008 042 Joh /\${sent /me . sent 011 042 Joh /\${sent /me . sent 017 021 Joh /\${sent /me . sent 010 040 Mat /\${sent /me . sent 005 030 Joh /\${sent /me . sent 014 024 Joh /\${sent /me . sent 006 038 Joh /\${sent /me . sent 012 044 Joh /\${sent /me . sent 009 037 Mar /\${sent /me . sent 005 036 Joh /\${sent /me . sent 017 025 Joh /\${sent /me . sent 007 029 Joh /\${sent /me . sent 007 016 Joh /\${sent /me . sent 009 048 Luk /\${sent /me : for he that is least among you all, the same shall be great. sent 016 005 Joh /\${sent /me; and none of you asketh me, Whither goest thou ? sent 026 027 Gen /^{sent /me away from you? sent 031 042 Gen /^{sent /me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight. sent 008 018 Joh /\${sent /me beareth witness of me . sent 045 007 Gen /^{sent /me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. sent 006 044 Joh /\${sent /me draw him : and I will raise him up at the last day. sent 014 007 Jos /^{ sent /me from Kadeshbarnea to espy out the land ; and I brought him word again as it was in mine heart . sent 045 008 Gen /^{sent /me hither, but God : and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. sent 017 018 Joh /\${sent /me into the world, even so have I also sent them into the world. sent 007 028 Joh /\${sent /me is true, whom ye know not . sent 008 026 Joh /\${sent /me is true; and I speak to the world those things which I have heard of him . sent 008 029 Joh /\${sent /me is with me : the Father hath not left me alone ; for I do always those things that please him . sent 001 017 ICo /\${sent /me not to baptize, but to preach the gospel : not with wisdom of words, lest the cross of Christ should be made of none effect . sent 015 001 ISa /^{sent /me to anoint thee to be king over his people , over Israel : now therefore hearken thou unto the voice of the words of the LORD . sent 001 033 Joh /\${sent /me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost . sent 002 002 IIKi /^{sent /me to Bethel . And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel . sent 061 001 Isa /^{sent /me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound ; sent 016 028 Num /^{ sent /me to do all these works ; for I have not done them of mine own mind . sent 004 018 Luk /\${sent /me to heal the brokenhearted , to preach deliverance to the captives

, and recovering of sight to the blind, to set at liberty them that are bruised, sent 002 004 IIKi /^{sent /me to Jericho . And he said , As the LORD liveth , and as thy soul liveth , I will not leave thee. So they came to Jericho . sent 002 006 IIKi /^{sent /me to Jordan . And he said , As the LORD liveth , and as thy soul liveth , I will not leave thee. And they two went on . sent 042 009 Jer /^{sent /me to present your supplication before him; sent 026 012 Jer /^{sent /me to prophesy against this house and against this city all the words that ye have heard . sent 036 012 Isa /^{sent /me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? sent 018 027 IIKi /^{sent /me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? sent 008 009 IIKi /^{sent /me to thee, saying, Shall I recover of this disease ? sent 018 027 IIKi /^{sent /me to thy master, and to thee, to speak these words ? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? sent 036 012 Isa /^{sent /me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? sent 042 020 Jer /^{sent /me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it. sent 002 008 Zec /^{sent /me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye . sent 007 016 Exo /^{sent /me unto thee, saying , Let my people go , that they may serve me in the wilderness : and, behold, hitherto thou wouldest not hear . sent 002 011 Zec /^{sent /me unto thee. sent 026 015 Jer /^{sent /me unto you to speak all these words in your ears . sent 004 009 Zec /^{sent /me unto you. sent 042 021 Jer /^{sent /me unto you. sent 003 014 Exo /^{sent /me unto you. sent 006 015 Zec /^{sent /me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God . sent 003 015 Exo /^{sent /me unto you: this is my name for ever, and this is my memorial unto all generations . sent 003 013 Exo /^{sent /me unto you; and they shall say to me, What is his name ? what shall I say unto them? sent 015 020 ISa /^{sent /me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites . sent 005 022 IIKi /^{sent /me, saying , Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets : give them, I pray thee, a talent of silver, and two changes of garments . sent 016 029 Num /^{sent /me. sent 002 009 Zec /^{sent /me. sent 021 012 ICh /^{sent /me. sent 048 016 Isa /^{sent /me. sent 024 013 IISa /^{sent /me. sent 025 017 Jer /^{sent /me: sent 014 011 Jos /^{sent /me: as my strength was then, even so is my strength now, for war, both to go out, and to come in . sent 005 022 Exo /^{sent /me? sent 007 002 Jos /^{sent /men from Jericho to Ai, which is beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai. sent 026 022 Jer /^{sent /men into Egypt, namely, Elnathan the son of Achbor, and certain men with him into Egypt. sent 020 012 Jug /^{sent /men through all the tribe of Benjamin, saying, What wickedness is this that is done among you? sent 019 016 ICh /^{sent /messengers, and drew forth the Syrians that were beyond the river : and Shophach the captain of the host of Hadarezer went before them. sent 001 002 IIKi /^{sent /messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease . sent 007 022 Jos /^{sent /messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it. sent 011 004 IISa /^{sent /messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness : and she returned unto her house . sent 003 026 IISa /^{sent /messengers after Abner, which brought him again from the well of Sirah : but David knew it not. sent 019 021 ISa /^{sent /messengers again the third time, and they prophesied also. sent 019 009 IIKi /^{sent /messengers again unto Hezekiah, saying, sent 011 014 Jug /^{ sent /messengers again unto the king of the children of Ammon : sent 032 003 Gen /^{ sent /messengers before him to Esau his brother unto the land of Seir, the country of Edom . sent 009 052 Luk /\${sent /messengers before his face : and they went , and entered into a village of the Samaritans , to make ready for him . sent 020 014 Num /^{sent /messengers from Kadesh unto the king of Edom , Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us: sent 002 026 Deu /^{sent /messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying, sent 025 014 ISa /^{sent /messengers out of the wilderness to salute our master ; and he railed on them. sent 022 005 Num /^{sent /messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt : behold, they cover the face of the earth, and they abide over against me: sent 006 035 Jug /^{sent /messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them. sent 007 024 Jug /^{sent /messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan . sent 020 002 IKi /^{sent /messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad, sent 019 002 ICh /^{sent /messengers to comfort him concerning his father . So the servants of David came into the land of the

children of Ammon to Hanun, to comfort him. sent 005 011 IISa /^{sent /messengers to David, and cedar trees, and carpenters, and masons : and they built David an house . sent 012 027 IISa /^{sent /messengers to David, and said, I have fought against Rabbah, and have taken the city of waters . sent 014 001 ICh /^{sent /messengers to David, and timber of cedars, with masons and carpenters, to build him an house. sent 003 012 IISa /^{sent /messengers to David on his behalf, saying, Whose is the land ? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee. sent 001 016 IIKi /^{sent /messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die . sent 037 009 Isa /^{sent /messengers to Hezekiah, saying, sent 003 014 IISa /^{sent /messengers to Ishbosheth Saul's son, saying , Deliver me my wife Michal , which I espoused to me for an hundred foreskins of the Philistines . sent 014 008 IIKi /^{sent /messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face . sent 017 004 IIKi /^{sent /messengers to So king of Egypt , and brought no present to the king of Assyria, as he had done year by year : therefore the king of Assyria shut him up, and bound him in prison . sent 019 014 ISa /^{sent /messengers to take David, she said, He is sick. sent 019 020 ISa /^{sent /messengers to take David : and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul , and they also prophesied . sent 006 021 ISa /^{sent /messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD ; come ye down , and fetch it up to you. sent 016 007 IIKi /^{sent /messengers to Tiglathpileser king of Assyria, saying, I am thy servant and thy son : come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me. sent 009 031 Jug /^{sent /messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee. sent 006 035 Jug /^{sent /messengers unto Asher, and unto Zebulun, and unto Naphtali ; and they came up to meet them. sent 019 011 ISa /^{sent /messengers unto David's house , to watch him, and to slay him in the morning : and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain . sent 016 019 ISa /^{sent /messengers unto Jesse , and said , Send me David thy son which is with the sheep . sent 021 021 Num /^{sent /messengers unto Sihon king of the Amorites , saying , sent 011 019 Jug /^{sent /messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place . sent 011 017 Jug /^{sent /messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land : but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab : but he would not consent: and Israel abode in Kadesh . sent 011 012 Jug /^{sent /messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land ? sent 002 005 IISa /^{sent /messengers unto the men of Jabeshgilead , and said unto them, Blessed be ye of the LORD , that ye have shewed this kindness unto your lord , even unto Saul, and have buried him. sent 023 016 Eze /^{sent /messengers unto them into Chaldea . sent 006 003 Neh /^{sent /messengers unto them, saying, I am doing a great work, so that I cannot come down : why should the work cease, whilst I leave it, and come down to you? sent 043 034 Gen /^{sent /messes unto them from before him : but Benjamin's mess was five times so much as any of theirs. And they drank , and were merry with him. sent 022 016 Rev /\${sent /mine angel to testify unto you these things in the churches . I am the root and the offspring of David, and the bright and morning star. sent 027 005 Jos /^{sent /Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out . sent 012 008 ISa /^{sent /Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place. sent 105 026 Psa /^{sent /Moses his servant; and Aaron whom he had chosen . sent 005 006 IIKi /^{sent /Naaman my servant to thee, that thou mayest recover him of his leprosy . sent 012 001 IISa /^{sent /Nathan unto David . And he came unto him, and said unto him, There were two men in one city ; the one rich , and the other poor . sent 003 017 Joh /\${sent /not his Son into the world to condemn the world ; but that the world through him might be saved . sent 042 004 Gen /^{sent /not with his brethren ; for he said , Lest peradventure mischief befall him . sent 007 014 Ezr /^{sent /of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand ; sent 030 026 ISa /^{sent /of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD; sent 018 002 Jug /^{sent /of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land : who when they came to mount Ephraim, to the house of Micah, they lodged there. sent 007 032 Joh /\${sent /officers to take him. sent 005 015 Jug /^{sent /on foot into the valley . For the divisions of Reuben there were great thoughts of heart . sent 004 016 Php /\${sent /once and again unto my necessity . sent 019 021 ISa /^{sent /other messengers , and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also. sent 021 036 Mat /\${sent

/other servants more than the first : and they did unto them likewise . sent 020 017 IKi /^{sent /out , and they told him, saying, There are men come out of Samaria . sent 001 004 Jon /^{sent /out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken . sent 009 019 IIKi /^{sent /out a second on horseback, which came to them, and said, Thus saith the king, Is it peace? And Jehu answered, What hast thou to do with peace ? turn thee behind me. sent 077 017 Psa /^{sent /out a sound : thine arrows also went abroad . sent 022 015 IISa /^{sent /out arrows, and scattered them; lightning, and discomfited them. sent 080 011 Psa /^{sent /out her boughs unto the sea, and her branches unto the river. sent 031 004 Eze /^{sent /out her little rivers unto all the trees of the field . sent 018 014 Psa /^{sent /out his arrows , and scattered them; and he shot out lightnings, and discomfited them. sent 014 035 Mat /\${sent /out into all that country round about, and brought unto him all that were diseased ; sent 002 001 Jos /^{ sent /out of Shittim two men to spy secretly , saying , Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. sent 024 005 Jer /^{sent /out of this place into the land of the Chaldeans for their good . sent 007 012 Act /\${sent /out our fathers first . sent 026 004 ISa /^{sent /out spies , and understood that Saul was come in very deed . sent 025 005 ISa /^{sent /out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name : sent 039 005 Job /^{sent /out the wild ass free ? or who hath loosed the bands of the wild ass ? sent 022 016 Mat /\${sent /out unto him their disciples with the Herodians , saying , Master , we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men . sent 032 023 Gen /^{sent /over that he had. sent 021 014 ICh /^{sent /pestilence upon Israel : and there fell of Israel seventy thousand men . sent 022 008 Luk /\${sent /Peter and John , saying , Go and prepare us the passover, that we may eat . sent 001 019 Joh /\${sent /priests and Levites from Jerusalem to ask him , Who art thou ? sent 024 019 IICh /^{sent /prophets to them, to bring them again unto the LORD ; and they testified against them: but they would not give ear . sent 036 002 Isa /^{sent /Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army . And he stood by the conduit of the upper pool in the highway of the fuller's field . sent 004 004 Est /^{sent /raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not. sent 111 009 Psa /^{sent /redemption unto his people : he hath commanded his covenant for ever : holy and reverend is his name . sent 007 010 Luk /\${sent /returning to the house , found the servant whole that had been sick . sent 006 005 Neh /^{sent /Sanballat his servant unto me in like manner the fifth time with an open letter in his hand ; sent 004 026 Luk /\${sent /save unto Sarepta , a city of Sidon , unto a woman that was a widow. sent 034 008 IICh /^{sent /Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God. sent 022 003 IIKi /^{sent /Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying, sent 006 013 Ezr /^{sent /so they did speedily . sent 021 013 Jug /^{sent /some to speak to the children of Benjamin that were in the rock Rimmon, and to call peaceably unto them. sent 003 034 Joh /\${sent /speaketh the words of God : for God giveth not the Spirit by measure unto him. sent 015 010 IISa /^{sent /spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron. sent 023 030 Act /\${sent /straightway to thee, and gave commandment to his accusers also to say before thee what they had against him . Farewell . sent 018 017 IIKi /^{sent /Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem . And they went up and came to Jerusalem . And when they were come up , they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field. sent 005 010 ISa /^{sent /the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people. sent 009 003 IICo /\${sent /the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready : sent 016 004 IICh /^{sent /the captains of his armies against the cities of Israel ; and they smote Ijon , and Dan, and Abelmaim, and all the store cities of Naphtali . sent 015 020 IKi /^{sent /the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali . sent 037 032 Gen /^{ sent /the coat of many colours , and they brought it to their father ; and said , This have we found : know now whether it be thy son's coat or no. sent 027 012 Jos /^{sent /the hornet before you, which drave them out from before you, even the two kings of the Amorites ; but not with thy sword, nor with thy bow. sent 038 020 Gen /^{sent /the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand : but he found her not. sent 004 017 Ezr /^{sent /the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time. sent 018 029 IISa /^{sent /the king's servant, and me thy servant, I saw a great tumult, but I knew not what it was. sent 009 030 Est /^{sent /the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, with words of peace and truth, sent 021 008 IKi /^{sent /the letters unto the elders and to the nobles that were in his city , dwelling with Naboth .

sent 019 015 ISa /^{sent /the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him. sent 013 036 Mat /\${sent /the multitude away, and went into the house : and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. sent 014 023 Mat /\${sent /the multitudes away, he went up into a mountain apart to pray : and when the evening was come , he was there alone . sent 014 022 Mat /\${sent /the multitudes away . sent 008 066 IKi /^{sent /the people away : and they blessed the king , and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people . sent 007 010 IICh /^{sent /the people away into their tents , glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people. sent 016 035 Act /\${sent /the serjeants, saying, Let those men go. sent 004 014 IJo /\${sent /the Son to be the Saviour of the world . sent 020 022 ISa /^{sent /thee away . sent 026 029 Gen /^{sent /thee away in peace : thou art now the blessed of the LORD . sent 031 027 Gen /^{sent /thee away with mirth , and with songs , with tabret , and with harp ? sent 015 018 ISa /^{sent /thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed . sent 016 003 IICh /^{sent /thee silver and gold ; go , break thy league with Baasha king of Israel, that he may depart from me. sent 025 032 ISa /^{sent /thee this day to meet me: sent 043 002 Jer /^{sent /thee to say, Go not into Egypt to sojourn there: sent 003 006 Eze /^{sent /thee to them, they would have hearkened unto thee. sent 003 012 Exo /^{sent /thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain . sent 028 015 Jer /^{sent /thee; but thou makest this people to trust in a lie . sent 006 014 Jug /^{sent /thee? sent 014 003 Jer /^{sent /their little ones to the waters : they came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads . sent 010 020 Act /\${sent /them . sent 024 002 IIKi /^{sent /them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets . sent 002 021 Jos /^{ sent /them away, and they departed : and she bound the scarlet line in the window. sent 026 031 Gen /^{sent /them away, and they departed from him in peace . sent 006 023 IIKi /^{sent /them away , and they went to their master . So the bands of Syria came no more into the land of Israel . sent 006 046 Mar /\${sent /them away, he departed into a mountain to pray . sent 010 004 IISa /^{sent /them away . sent 019 004 ICh /^{sent /them away . sent 013 003 Act /\${sent /them away . sent 008 009 Mar /\${sent /them away . sent 022 006 Jos /^{sent /them away : and they went unto their tents . sent 008 008 ICh /^{sent /them away ; Hushim and Baara were his wives . sent 022 007 Jos /^{sent /them away also unto their tents, then he blessed them, sent 008 003 Jos /^{sent /them away by night. sent 025 006 Gen /^{sent /them away from Isaac his son, while he yet lived, eastward, unto the east country. sent 016 020 ISa /^{sent /them by David his son unto Saul . sent 008 009 Jos /^{sent /them forth : and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people . sent 032 008 Num /^{sent /them from Kadeshbarnea to see the land . sent 013 003 Num /^{sent /them from the wilderness of Paran : all those men were heads of the children of Israel . sent 020 002 Mat /\${sent /them into his vineyard . sent 017 018 Joh /\${sent /them into the world . sent 078 025 Psa /^{sent /them meat to the full . sent 014 014 Jer /^{sent /them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart. sent 023 032 Jer /^{sent /them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD. sent 014 015 Jer /^{sent /them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed . sent 002 025 Jam /\${sent /them out another way ? sent 032 023 Gen /^{sent /them over the brook, and sent over that he had. sent 011 007 ISa /^{sent /them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen . And the fear of the LORD fell on the people , and they came out with one consent . sent 015 018 IKi /^{sent /them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying, sent 002 008 Mat /\${sent /them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. sent 007 019 Luk /\${sent /them to Jesus, saying, Art thou he that should come? or look we for another? sent 010 008 Act /\${sent /them to Joppa . sent 005 014 IKi /^{ sent /them to Lebanon , ten thousand a month by courses : a month they were in Lebanon, and two months at home : and Adoniram was over the levy . sent 009 002 Luk /\${sent /them to preach the kingdom of God, and to heal the sick. sent 013 017 Num /^{sent /them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain : sent 031 006 Num /^{sent /them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand. sent 010 001 Luk /\${sent /them two and two before his face into every city and place, whither he himself would come. sent 008 017 Ezr /^{sent /them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our

God . sent 027 015 Jer /^{sent /them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you. sent 029 009 Jer /^{sent /them, saith the LORD . sent 013 006 Eze /^{sent /them: and they have made others to hope that they would confirm the word . sent 005 008 ISa /^{sent /therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel ? And they answered , Let the ark of the God of Israel be carried about unto Gath . And they carried the ark of the God of Israel about thither. sent 002 017 IIKi /^{sent /therefore fifty men; and they sought three days, but found him not. sent 015 027 Act /\${sent /therefore Judas and Silas, who shall also tell you the same things by mouth . sent 023 021 Jer /^{sent /these prophets , yet they ran : I have not spoken to them, yet they prophesied . sent 002 004 Mal /^{sent /this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts . sent 038 023 Gen /^{sent /this kid, and thou hast not found her. sent 019 014 IISa /^{sent /this word unto the king, Return thou, and all thy servants . sent 021 010 Jug /^{sent /thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children. sent 010 021 IIKi /^{sent /through all Israel : and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another. sent 009 023 Exo /^{sent /thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt. sent 012 018 ISa /^{sent /thunder and rain that day : and all the people greatly feared the LORD and Samuel . sent 003 002 ITh /\${sent /Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith : sent 003 005 Eze /^{sent /to a people of a strange speech and of an hard language, but to the house of Israel; sent 030 001 IICh /^{sent /to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel . sent 025 018 IICh /^{sent /to Amaziah king of Judah , saying , The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon , and trode down the thistle . sent 014 009 IIKi /^{sent /to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying , Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . sent 043 014 Isa /^{sent /to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships . sent 022 040 Num /^{sent /to Balaam , and to the princes that were with him. sent 001 008 Joh /\${sent /to bear witness of that Light . sent 016 002 IICh /^{sent /to Benhadad king of Syria , that dwelt at Damascus, saying, sent 022 011 ISa /^{sent /to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob : and they came all of them to the king . sent 016 012 Num /^{sent /to call Dathan and Abiram, the sons of Eliab: which said, We will not come up: sent 045 027 Gen /^{sent /to carry him, the spirit of Jacob their father revived : sent 046 005 Gen /^{sent /to carry him. sent 010 002 IISa /^{sent /to comfort him by the hand of his servants for his father . And David's servants came into the land of the children of Ammon . sent 001 023 Jug /^{sent /to descry Bethel . sent 020 017 Act /\${sent /to Ephesus , and called the elders of the church . sent 004 012 IITi /\${sent /to Ephesus . sent 003 002 Dan /^{sent /to gather together the princes , the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. sent 038 025 Gen /^{sent /to her father in law, saying, By the man, whose these are, am I with child : and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff. sent 019 020 IIKi /^{sent /to Hezekiah, saying, Thus saith the LORD God of Israel, That which thou hast prayed to me against Sennacherib king of Assyria I have heard . sent 005 002 IKi /^{sent /to Hiram, saying, sent 017 007 IICh /^{sent /to his princes, even to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah. sent 002 003 IICh /^{sent /to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me. sent 003 007 IIKi /^{sent /to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle ? And he said, I will go up : I am as thou art, my people as thy people, and my horses as thy horses . sent 010 005 IIKi /^{sent /to Jehu , saying , We are thy servants , and will do all that thou shalt bid us; we will not make any king : do thou that which is good in thine eyes . sent 007 010 Amo /^{sent /to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words . sent 016 022 ISa /^{sent /to Jesse , saying , Let David , I pray thee, stand before me; for he hath found favour in my sight . sent 021 014 IKi /^{sent /to Jezebel, saying, Naboth is stoned, and is dead. sent 011 006 IISa /^{sent /to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David. sent 025 017 IICh /^{sent /to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face . sent 011 001 Jos /^{sent /to Jobab king of Madon , and to the king of Shimron , and to the king of

Achshaph, sent 005 013 Hos /^{sent /to king Jareb : yet could he not heal you, nor cure you of your wound . sent 003 005 ITh /\${sent /to know your faith, lest by some means the tempter have tempted you, and our labour be in vain . sent 025 027 IICh /^{sent /to Lachish after him, and slew him there. sent 016 036 Act /\${sent /to let you go : now therefore depart, and go in peace . sent 010 005 IISa /^{ sent /to meet them, because the men were greatly ashamed : and the king said, Tarry at Jericho until your beards be grown, and then return. sent 019 005 ICh /^{sent /to meet them: for the men were greatly ashamed . And the king said , Tarry at Jericho until your beards be grown, and then return. sent 037 004 Isa /^{sent /to reproach the living God, and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that is left . sent 037 017 Isa /^{sent /to reproach the living God . sent 019 004 IIKi /^{ sent /to reproach the living God ; and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that are left . sent 010 001 IIKi /^{sent /to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's children, saying, sent 014 036 Num /^{sent /to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land, sent 018 010 IKi /^{sent /to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not. sent 004 004 ISa /^{sent /to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims : and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God. sent 002 011 IICh /^{sent /to Solomon, Because the LORD hath loved his people, he hath made thee king over them. sent 005 008 IKi /^{sent /to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir. sent 001 019 Luk /\${sent /to speak unto thee, and to shew thee these glad tidings. sent 021 032 Num /^{sent /to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that were there. sent 006 025 Jos /^{sent /to spy out Jericho. sent 013 016 Num /^{sent /to spy out the land . And Moses called Oshea the son of Nun Jehoshua . sent 006 032 IIKi /^{sent /to take away mine head ? look , when the messenger cometh , shut the door , and hold him fast at the door : is not the sound of his master's feet behind him? sent 014 002 IISa /^{sent /to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead : sent 032 005 Gen /^{sent /to tell my lord, that I may find grace in thy sight. sent 014 009 IIKi /^{sent /to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . sent 025 018 IICh /^{sent /to the cedar that was in Lebanon , saying , Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . sent 012 002 Mar /\${sent /to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard . sent 005 008 IIKi /^{sent /to the king , saying , Wherefore hast thou rent thy clothes ? let him come now to me, and he shall know that there is a prophet in Israel . sent 018 014 IIKi /^{sent /to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold . sent 009 014 IKi /^{sent /to the king sixscore talents of gold . sent 006 010 IIKi /^{sent /to the place which the man of God told him and warned him of, and saved himself there, not once nor twice . sent 005 021 Act /\${sent /to the prison to have them brought . sent 010 033 Act /\$ { sent /to thee ; and thou hast well done that thou art come . Now therefore are we all here present before God, to hear all things that are commanded thee of God. sent 014 006 IKi /^{sent /to thee with heavy tidings. sent 036 015 IICh /^{sent /to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place : sent 016 010 IIKi /^{sent /to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof. sent 001 010 Zec /^{sent /to walk to and fro through the earth . sent 017 013 IIKi /^{sent /to you by my servants the prophets . sent 019 011 IISa /^{ sent /to Zadok and to Abiathar the priests , saying , Speak unto the elders of Judah , saying , Why are ye the last to bring the king back to his house ? seeing the speech of all Israel is come to the king, even to his house . sent 135 009 Psa /^{sent /tokens and wonders into the midst of thee, O Egypt, upon Pharaoh , and upon all his servants . sent 019 029 Luk /\${sent /two of his disciples , sent 011 002 Mat /\${sent /two of his disciples, sent 018 020 IKi /^{ sent /unto all the children of Israel, and gathered the prophets together unto mount Carmel . sent 005 006 Ezr /^{sent /unto Darius the king : sent 037 021 Isa /^{sent /unto Hezekiah , saying , Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria : sent 003 031 Mar /\${sent /unto him, calling him. sent 019 031 Act /\${sent /unto him, desiring him that he would not adventure himself into the theatre . sent 004 011 Ezr /^{sent /unto him , even unto Artaxerxes the king ; Thy servants the men on this side the river, and at such a time . sent 027 019 Mat /\${sent /unto him, saying, Have thou nothing to do with that just man : for I have suffered many things this day in a dream because of him . sent 011 003 Joh /\${sent /unto him, saying, Lord, behold, he whom thou lovest is sick. sent 001 009 IIKi /^{sent

/unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down. sent 025 015 IICh /^{sent /unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand ? sent 001 011 IIKi /^{ sent /unto him another captain of fifty with his fifty . And he answered and said unto him, O man of God, thus hath the king said, Come down quickly. sent 010 021 Act /\${sent /unto him from Cornelius; and said, Behold, I am he whom ye seek : what is the cause wherefore ye are come ? sent 021 001 Jer /^{sent /unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying, sent 007 003 Luk /\${sent /unto him the elders of the Jews, beseeching him that he would come and heal his servant . sent 032 031 IICh /^{sent /unto him to enquire of the wonder that was done in the land , God left him, to try him, that he might know all that was in his heart . sent 009 038 Act /\${sent /unto him two men, desiring him that he would not delay to come to them . sent 020 010 IKi /^{sent /unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me. sent 006 008 Neh /^{sent /unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart . sent 010 003 Jos /^{sent /unto Hoham king of Hebron , and unto Piram king of Jarmuth , and unto Japhia king of Lachish, and unto Debir king of Eglon, saying, sent 005 033 Joh /\${sent /unto John, and he bare witness unto the truth . sent 010 006 Jos /^{sent /unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us. sent 020 007 IKi /^{sent /unto me for my wives , and for my children, and for my silver, and for my gold; and I denied him not. sent 006 004 Neh /^{sent /unto me four times after this sort ; and I answered them after the same manner . sent 006 002 Neh /^{sent /unto me, saying , Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief. sent 022 010 Num /^{sent /unto me, saying, sent 002 009 Eze /^{sent /unto me; and, lo, a roll of a book was therein; sent 032 018 Gen /^{sent /unto my lord Esau : and, behold, also he is behind us . sent 002 003 Jos /^{sent /unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house : for they be come to search out all the country . sent 010 036 Act /\${sent /unto the children of Israel, preaching peace by Jesus Christ : Lord of all : sent 022 013 Jos /^{sent /unto the children of Reuben , and to the children of Gad , and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest, sent 028 028 Act /\${sent /unto the Gentiles, and that they will hear it . sent 049 014 Jer /^{sent /unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle . sent 007 002 Zec /^{sent /unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD, sent 006 009 IIKi /^{sent /unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down. sent 011 017 Jug /^{sent /unto the king of Moab : but he would not consent: and Israel abode in Kadesh . sent 023 037 Mat /\${sent /unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not ! sent 013 034 Luk /\${sent /unto thee ; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not ! sent 015 019 IKi /^{sent /unto thee a present of silver and gold ; come and break thy league with Baasha king of Israel , that he may depart from me. sent 014 032 IISa /^{sent /unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur ? it had been good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. sent 020 005 IKi /^{sent /unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children; sent 013 015 Act /\${sent /unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on . sent 012 004 Mar /\${sent /unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled . sent 029 019 Jer /^{sent /unto them by my servants the prophets , rising up early and sending them; but ye would not hear, saith the LORD. sent 021 037 Mat /\${sent /unto them his son, saying, They will reverence my son . sent 008 014 Act /\${sent /unto them Peter and John : sent 021 011 IKi /^{sent /unto them, and as it was written in the letters which she had sent unto them. sent 021 011 IKi /^{sent /unto them. sent 004 018 Ezr /^{sent /unto us hath been plainly read before me. sent 029 028 Jer /^{sent /unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them. sent 012 017 IICo /\${sent /unto you ? sent 025 004 Jer /^{sent /unto you all his servants the prophets , rising early and sending them; but ye have not hearkened, nor inclined your ear to hear. sent 007 025 Jer /^{sent /unto you all my servants the prophets, daily rising up early and sending them: sent 044 004 Jer /^{sent /unto you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate. sent 003 008 Col /\${sent /unto you for the same purpose, that he might know your estate, and comfort your hearts; sent 006 022 Eph /\${sent /unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts . sent 004 017 ICo /\${sent /unto you Timotheus , who is my beloved son , and faithful in the

Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church . sent 026 005 Jer /^{sent /unto you, both rising up early , and sending them, but ye have not hearkened ; sent 023 038 Jer /^{sent /unto you, saying, Ye shall not say, The burden of the LORD; sent 011 006 IISa /^{sent /Uriah to David . sent 001 022 Joh /\$ { sent /us . What sayest thou of thyself ? sent 019 013 Gen /^ { sent /us to destroy it. sent 007 020 Luk /\${sent /us unto thee, saying, Art thou he that should come? or look we for another ? sent 025 040 ISa /^{sent /us unto thee, to take thee to him to wife . sent 019 032 Luk /\${sent /went their way, and found even as he had said unto them . sent 001 024 Joh /\${sent /were of the Pharisees . sent 042 019 Isa /^{sent /who is blind as he that is perfect, and blind as the LORD'S servant ? sent 022 009 Job /^{sent /widows away empty, and the arms of the fatherless have been broken . sent 008 018 IICo /\${sent /with him the brother, whose praise is in the gospel throughout all the churches ; sent 001 044 IKi /^{sent /with him Zadok the priest , and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule : sent 008 022 IICo /\${sent /with them our brother , whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you . sent 022 015 Num /^{sent /yet again princes, more, and more honourable than they. sent 009 023 Deu /^{sent /you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. sent 034 026 IICh /^{sent /you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard ; sent 022 018 IIKi /^{sent /you to enquire of the LORD , thus shall ye say to him, Thus saith the LORD God of Israel, As touching the words which thou hast heard; sent 023 015 Luk /\${sent /you to him ; and , lo , nothing worthy of death is done unto him . sent 022 015 IIKi /^{sent /you to me, sent 034 023 IICh /^{sent /you to me, sent 004 038 Joh /\${sent /you to reap that whereon ye bestowed no labour : other men laboured , and ye are entered into their labours . sent 037 007 Jer /^{sent /you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land . sent 022 035 Luk /\${sent /you without purse , and scrip , and shoes , lacked ye any thing ? And they said , Nothing . sent 001 006 IIKi /^{sent /you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die . sent 024 005 Exo /^{sent /young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD. sentence 008 011 Ecc /^{sentence /against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil . sentence 004 012 Jer /^{sentence /against them. sentence 017 002 Psa /^{sentence /come forth from thy presence ; let thine eyes behold the things that are equal . sentence 015 019 Act /\${sentence /is, that we trouble not them, which from among the Gentiles are turned to God : sentence 016 010 Pro /^{sentence /is in the lips of the king : his mouth transgresseth not in judgment . sentence 001 009 IICo /\${sentence /of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead : sentence 017 009 Deu /^{sentence /of judgment : sentence 017 011 Deu /^{sentence /of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do : thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left. sentence 023 024 Luk /\${sentence /that it should be as they required . sentence 017 010 Deu /^{sentence /which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee: sentence 017 011 Deu /^{sentence /which they shall shew thee, to the right hand, nor to the left. sentences 005 012 Dan /^{sentences /and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar : now let Daniel be called, and he will shew the interpretation. sentences 008 023 Dan /^{sentences /shall stand up. sentest 015 007 Exo /^{sentest /forth thy wrath, which consumed them as stubble. sentest 005 008 IKi /^{sentest /to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir. sentest 024 012 Num /^{sentest /unto me, saying, sentest 013 027 Num /^{sentest /us, and surely it floweth with milk and honey; and this is the fruit of it. consent 15 \* consented 4 - consentedst 1 - consenting 2 - present 106 \* presented 18 presenting 1 - presently 5 - presents 10 - sent Therefore the LORD God {sent} him forth from the garden of Eden, to till the ground from whence he was taken. sent And he {sent} forth a raven, which went forth to and fro, until the waters were dried up from off the earth. sent Also he {sent} forth a dove from him, to see if the waters were abated from off the face of the ground; sent And he stayed yet other seven days; and again he {sent} forth the dove out of the ark; sent And he stayed yet other seven days; and {sent} forth the dove; which returned not again unto him any more. sent And Pharaoh commanded [his] men concerning him: and they {sent} him away, and his wife, and all that he had. sent For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath {sent} us to destroy it. sent And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and {sent} Lot out of the midst of the overthrow, when he

overthrew the cities in the which Lot dwelt. sent And Abraham said of Sarah his wife, She [is] my sister: and Abimelech king of Gerar {sent}, and took Sarah. sent And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and {sent} her away: and she departed, and wandered in the wilderness of Beersheba. sent And they {sent} away Rebekah their sister, and her nurse, and Abraham's servant, and his men. sent But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and {sent} them away from Isaac his son, while he yet lived, eastward, unto the east country. sent And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have {sent} me away from you? sent That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have {sent} thee away in peace: thou [art] now the blessed of the LORD. sent And they rose up betimes in the morning, and sware one to another: and Isaac {sent} them away, and they departed from him in peace. sent And these words of Esau her elder son were told to Rebekah: and she {sent} and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee. sent And Isaac {sent} away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother. sent When Esau saw that Isaac had blessed Jacob, and {sent} him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan; sent And Jacob {sent} and called Rachel and Leah to the field unto his flock, sent Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have {sent} thee away with mirth, and with songs, with tabret, and with harp? sent Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst {sent} me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight. sent And Jacob {sent} messengers before him to Esau his brother unto the land of Seir, the country of Edom. sent And I have oxen, and asses, flocks, and menservants, and womenservants: and I have {sent} to tell my lord, that I may find grace in thy sight. sent Then thou shalt say, [They be] thy servant Jacob's; it [is] a present {sent} unto my lord Esau: and, behold, also he [is] behind us. sent And he took them, and {sent} them over the brook, and sent over that he had. sent And he took them, and sent them over the brook, and {sent} over that he had. sent And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he {sent} him out of the vale of Hebron, and he came to Shechem. sent And they {sent} the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no. sent And Judah {sent} the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not. sent And Judah said, Let her take [it] to her, lest we be shamed: behold, I {sent} this kid, and thou hast not found her. sent When she [was] brought forth, she {sent} to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff. sent And it came to pass in the morning that his spirit was troubled; and he {sent} and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Ph araoh. sent Then Pharaoh {sent} and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh. sent But Benjamin, Joseph's brother, Jacob {sent} not with his brethren; for he said, Lest peradventure mischief befall him. sent And he took [and {sent}] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him. sent As soon as the morning was light, the men were {sent} away, they and their asses. sent And God {sent} me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. sent So now [it was] not you [that] {sent} me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. sent And to his father he {sent} after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. sent So he {sent} his brethren away, and they departed: and he said unto them, See that ye fall not out by the way. sent And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had {sent} to carry him, the spirit of Jacob their father revived: sent And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had {sent} to carry him. sent And he {sent} Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen. sent And they {sent} a messenger unto Joseph, saying, Thy father did command before he died, saying, sent And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she {sent} her maid to fetch it. sent And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have {sent} thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. sent And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath {sent} me unto you; and they shall say to me, What

[is] his name? what shall I say unto them? sent And God said unto Moses, I And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath {sent} me unto you: this [is] my name for ever, and this [is] my memorial unto all generations. sent And Moses told Aaron all the words of the LORD who had {sent} him, and all the signs which he had commanded him. sent And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast {sent} me? sent And thou shalt say unto him, The LORD God of the Hebrews hath {sent} me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear. sent And Pharaoh {sent}, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go. sent And Moses stretched forth his rod toward heaven: and the LORD {sent} thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt. sent And Pharaoh {sent}, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked. sent Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had {sent} her back, sent And he {sent} young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD. sent And Moses by the commandment of the LORD {sent} them from the wilderness of Paran: all those men [were] heads of the children of Israel. sent These [are] the names of the men which Moses {sent} to spy out the land. And Moses called Oshea the son of Nun Jehoshua. sent And Moses {sent} them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain: sent And the men, which Moses {sent} to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land, sent And Moses {sent} to call Dathan and Abiram, the sons of Eliab: which said, We will not come up: sent And Moses said, Hereby ye shall know that the LORD hath {sent} me to do all these works; for [I have] not [done them] of mine own mind. sent If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not {sent} me. sent And Moses {sent} messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us: sent And when we cried unto the LORD, he heard our voice, and {sent} an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border: sent And the LORD {sent} fiery serpents among the people, and they bit the people; and much people of Israel died. sent And Israel {sent} messengers unto Sihon king of the Amorites, saying, sent And Moses {sent} to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there. sent He {sent} messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me: sent And Balaam said unto God, Balak the son of Zippor, king of Moab, hath {sent} unto me, [saying], sent And Balak {sent} yet again princes, more, and more honourable than they. sent And Balak offered oxen and sheep, and {sent} to Balaam, and to the princes that [were] with him. sent And Moses {sent} them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand. sent Thus did your fathers, when I {sent} them from Kadeshbarnea to see the land. sent And I {sent} messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying, sent Likewise when the LORD {sent} you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. sent Her former husband, which {sent} her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an i nheritance. sent In all the signs and the wonders, which the LORD {sent} him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land, sent And Joshua the son of Nun {sent} out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. sent And the king of Jericho {sent} unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country. sent And she said, According unto your words, so [be] it. And she {sent} them away, and they departed: and she bound the scarlet line in the window. sent And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we {sent}. sent And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua {sent} to spy out Jericho. sent And Joshua {sent} men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai. sent So Joshua {sent} messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver under it. sent So Joshua arose, and all the people of war, to go up

against Ai: and Joshua chose out thirty thousand mighty men of valour, and {sent} them away by night. sent Joshua therefore {sent} them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people. sent Wherefore Adonizedek king of Jerusalem {sent} unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying, sent And the men of Gibeon {sent} unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered toget her against us. sent And it came to pass, when Jabin king of Hazor had heard [those things], that he {sent} to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph, sent Forty years old [was] I when Moses the servant of the LORD {sent} me from Kadeshbarnea to espy out the land; and I brought him word again as [it was] in mine heart. sent As yet I [am as] strong this day as [I was] in the day that Moses {sent} me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in. sent So Joshua blessed them, and {sent} them away: and they went unto their tents. sent Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua {sent} them away also unto their tents, then he blessed them, sent And the children of Israel {sent} unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest, sent I {sent} Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out. sent Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and {sent} and called Balaam the son of Beor to curse you: sent And I {sent} the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow. sent And the house of Joseph {sent} to descry Bethel. (Now the name of the city before [was] Luz.) sent But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel {sent} a present unto Eglon the king of Moab. sent And when he had made an end to offer the present, he {sent} away the people that bare the present. sent And she {sent} and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtal i and of the children of Zebulun? sent And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was {sent} on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart. sent That the LORD {sent} a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; sent And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I {sent} thee? sent And he sent messengers throughout all Manasseh; who also was gathered after him: and he {sent} messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them. sent And he {sent} messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them. sent So the people took victuals in their hand, and their trumpets: and he {sent} all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley. sent And Gideon {sent} messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters u nto Bethbarah and Jordan. sent Then God {sent} an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech: sent And he {sent} messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee. sent And Jephthah {sent} messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land? sent And Jephthah {sent} messengers again unto the king of the children of Ammon: sent Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they {sent} unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh. sent Then Israel {sent} messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh. sent And Israel {sent} messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place. sent Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he {sent} him. sent And he said, Go. And he {sent} her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains. sent And he had thirty sons, and thirty daughters, [whom] he {sent} abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years. sent And when Delilah saw that he had told

her all his heart, she {sent} and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and broug ht money in their hand. sent And the children of Dan {sent} of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephrai m, to the house of Micah, they lodged there. sent And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and {sent} her into all the coasts of Israel. sent And I took my concubine, and cut her in pieces, and {sent} her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel. sent And the tribes of Israel {sent} men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you? sent And the congregation {sent} thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children. sent And the whole congregation {sent} [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them. sent <1SA4 -4> So the people {sent} to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God. sent <1SA5 -8> They {sent} therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither]. sent <1SA5 -10> Therefore they {sent} the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people. sent <1SA5 -11> So they {sent} and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction througho ut all the city; the hand of God was very heavy there. sent <1SA6 -21> And they {sent} messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you. sent <1SA10 -25> Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel {sent} all the people away, every man to his house. sent <1SA11 -7> And he took a yoke of oxen, and hewed them in pieces, and {sent} [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent. sent <1SA12 -8> When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD {sent} Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place. sent <1SA12 -11> And the LORD {sent} Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe. sent <1SA12 -18> So Samuel called unto the LORD; and the LORD {sent} thunder and rain that day: and all the people greatly feared the LORD and Samuel. sent <1SA13 -2> Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he {sent} every man to his tent. sent <1SA15 -1> Samuel also said unto Saul, The LORD {sent} me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD. sent <1SA15 -18> And the LORD {sent} thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed. sent <1SA15 -20> And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD {sent} me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. sent <1SA16 -12> And he {sent}, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he. sent <1SA16 -19> Wherefore Saul {sent} messengers unto Jesse, and said, Send me David thy son, which [is] with the sheep. sent <1SA16 -20> And Jesse took an ass [laden] with bread, and a bottle of wine, and a kid, and {sent} [them] by David his son unto Saul. sent <1SA16 -22> And Saul {sent} to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight. sent <1SA17 -31> And when the words were heard which David spake, they rehearsed [them] before Saul: and he {sent} for him. sent <1SA18 -5> And David went out whithersoever Saul {sent} him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants. sent <1SA19 -11> Saul also {sent} messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain. sent <1SA19 -14> And when Saul {sent} messengers to take David, she said, He [is] sick. sent <1SA19 -15> And Saul {sent} the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him. sent <1SA19 -17> And Saul said unto Michal, Why hast thou deceived me so, and {sent} away mine enemy, that he is escaped? And Michal answered Saul, He said unto me,

Let me go; why should I kill thee? sent <1SA19 -20> And Saul {sent} messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied. sent <1SA19 -21> And when it was told Saul, he {sent} other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also. sent <1SA19 -21> And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul {sent} messengers again the third time, and they prophesied also. sent <1SA20 -22> But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath {sent} thee away. sent <1SA22 -11> Then the king {sent} to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king. sent <1SA25 -5> And David {sent} out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name: sent <1SA25 -14> But one of the young men told Abigail, Nabal's wife, saying, Behold, David {sent} messengers out of the wilderness to salute our master; and he railed on them. sent <1SA25 -32> And David said to Abigail, Blessed [be] the LORD God of Israel, which {sent} thee this day to meet me: sent <1SA25 -39> And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David {sent} and communed with Abigail, to take her to him to wife. sent <1SA25 -40> And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David {sent} us unto thee, to take thee to him to wife. sent <1SA26 -4> David therefore {sent} out spies, and understood that Saul was come in very deed. sent <1SA30 -26> And when David came to Ziklag, he {sent} of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD; sent <1SA31 -9> And they cut off his head, and stripped off his armour, and {sent} into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people. sent <2SA2 -5> And David {sent} messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed this kindness unto your lord, [even] unto Saul, and have buried him. sent <2SA3 -12> And Abner {sent} messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee. sent <2SA3 -14> And David {sent} messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines. sent <2SA3 -15> And Ishbosheth {sent}, and took her from [her] husband, [even] from Phaltiel the son of Laish. sent <2SA3 -21> And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David {sent} Abner away; and he went in peace. sent <2SA3 -22> And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had {sent} him away, and he was gone in peace. sent <2SA3 -23> When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath {sent} him away, and he is gone in peace. sent <2SA3 -24> Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast {sent} him away, and he is quite gone? sent <2SA3 -26> And when Joab was come out from David, he {sent} messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not. sent <2SA5 -11> And Hiram king of Tyre {sent} messengers to David, and cedar trees, and carpenters, and masons: and they built David an house. sent <2SA8 -10> Then Toi {sent} Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass: sent <2SA9 -5> Then king David {sent}, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar. sent <2SA10 -2> Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David {sent} to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon. sent <2SA10 -3> And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] {sent} his servants unto thee, to search the city, and to spy it out, and to overthrow it? sent <2SA10 -3> And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath {sent} comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it? sent <2SA10 -4> Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and {sent} them away. sent <2SA10 -5> When they told [it] unto David, he {sent} to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return. sent <2SA10 -6> And when the children of Ammon saw that they stank before David, the children of Ammon {sent} and hired the Syrians of Bethrehob, and the Syrians of Zoba,

twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve tho usand men. sent <2SA10 -7> And when David heard of [it], he {sent} Joab, and all the host of the mighty men. sent <2SA10 -16> And Hadarezer {sent}, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them. sent <2SA11 -1> And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David {sent} Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarri ed still at Jerusalem. sent <2SA11 -3> And David {sent} and inquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite? sent <2SA11 -4> And David {sent} messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house. sent <2SA11 -5> And the woman conceived, and {sent} and told David, and said, I [am] with child. sent <2SA11 -6> And David sent to Joab, [saying], Send me Uriah the Hittite. And Joab {sent} Uriah to David. sent <2SA11 -6> And David {sent} to Joab, [saying], Send me Uriah the Hittite. And Joab sent Uriah to David. sent <2SA11 -14> And it came to pass in the morning, that David wrote a letter to Joab, and {sent} [it] by the hand of Uriah. sent <2SA11 -18> Then Joab {sent} and told David all the things concerning the war; sent <2SA11 -22> So the messenger went, and came and showed David all that Joab had {sent} him for. sent <2SA11 -27> And when the mourning was past, David {sent} and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD. sent <2SA12 -1> And the LORD {sent} Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor. sent <2SA12 -25> And he {sent} by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD. sent <2SA12 -27> And Joab {sent} messengers to David, and said, I have fought against Rabbah, and have taken the city of waters. sent <2SA13 -7> Then David {sent} home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat. sent <2SA14 -2> And Joab {sent} to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead: sent <2SA14 -29> Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he {sent} again the second time, he would not come. sent <2SA14 -29> Therefore Absalom sent for Joab, to have {sent} him to the king; but he would not come to him: and when he sent again the second time, he would not come. sent <2SA14 -29> Therefore Absalom {sent} for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come. sent <2SA14 -32> And Absalom answered Joab, Behold, I {sent} unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king 's face; and if there be [any] iniquity in me, let him kill me. sent <2SA15 -10> But Absalom {sent} spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron. sent <2SA15 -12> And Absalom {sent} for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom. sent <2SA18 -2> And David {sent} forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the peopl e, I will surely go forth with you myself also. sent <2SA18 -29> And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab {sent} the king's servant, and [me] thy servant, I saw a great tumult, but I knew not what [it was]. sent <2SA19 -11> And king David {sent} to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house. sent <2SA19 -14> And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they {sent} [this word] unto the king, Return thou, and all thy servants. sent <2SA22 -15> And he {sent} out arrows, and scattered them; lightning, and discomfited them. sent <2SA22 -17> He {sent} from above, he took me; he drew me out of many waters; sent <2SA24 -13> So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy lan d? now advise, and see what answer I shall return to him that {sent} me. sent <2SA24 -15> So the LORD {sent} a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men. sent <1KI1 -44> And the king hath {sent} with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule: sent <1KI1 -53> So king Solomon {sent}, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house. sent <1KI2 -25> And king Solomon {sent} by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died. sent <1KI2 -29> And it was told king Solomon

that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon {sent} Benaiah the son of Jehoiada, saying, Go, fall upon him. sent <1KI2 -36> And the king {sent} and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither. sent <1KI2 -42> And the king {sent} and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good. sent <1KI5 -1> And Hiram king of Tyre {sent} his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David. sent <1KI5 -2> And Solomon {sent} to Hiram, saying, sent <1KI5 -8> And Hiram {sent} to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir. sent <1KI5 -14> And he {sent} them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy. sent <1KI7 -13> And king Solomon {sent} and fetched Hiram out of Tyre. sent <1KI8 -66> On the eighth day he {sent} the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people. sent <1KI9 -14> And Hiram {sent} to the king sixscore talents of gold. sent <1KI9 -27> And Hiram {sent} in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon. sent <1KI12 -3> That they {sent} and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying, sent <1KI12 -18> Then king Rehoboam {sent} Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. sent <1KI12 -20> And it came to pass, when all Israel heard that Jeroboam was come again, that they {sent} and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah onl y. sent <1KI14 -6> And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] {sent} to thee [with] heavy [tidings]. sent <1KI15 -18> Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa {sent} them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying, sent <1KI15 -19> There is] a league between me and thee, [and] between my father and thy father: behold, I have {sent} unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me. sent <1KI15 -20> So Benhadad hearkened unto king Asa, and {sent} the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali. sent <1KI18 -10> As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not {sent} to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not. sent <1KI18 -20> So Ahab {sent} unto all the children of Israel, and gathered the prophets together unto mount Carmel. sent <1KI19 -2> Then Jezebel {sent} a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time. sent <1KI20 -2> And he {sent} messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad, sent <1KI20 -5> And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have {sent} unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children; sent <1KI20 -7> Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he {sent} unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him n ot. sent <1KI20 -10> And Benhadad {sent} unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me. sent <1KI20 -17> And the young men of the princes of the provinces went out first; and Benhadad {sent} out, and they told him, saying, There are men come out of Samaria. sent <1KI20 -34> And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and {sent} him away. sent <1KI21 -8> So she wrote letters in Ahab's name, and sealed [them] with his seal, and {sent} the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth. sent <1KI21 -11> And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had {sent} unto them, [and] as it [was] written in the letters which she had sent unto them. sent <1KI21 -11> And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had {sent} unto them. sent <1KI21 -14> Then they {sent} to Jezebel, saying, Naboth is stoned, and is dead. sent <2KI1 -2> And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he {sent} messengers, and said unto them, Go, inquire of Baalzebub the god

of Ekron whether I shall recover of this disease. sent <2KI1 -6> And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that {sent} you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquir e of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die. sent <2KI1 -9> Then the king {sent} unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down. sent <2KI1 -11> Again also he {sent} unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly. sent <2KI1 -13> And he {sent} again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the lif e of these fifty thy servants, be precious in thy sight. sent <2KI1 -16> And he said unto him, Thus saith the LORD, Forasmuch as thou hast {sent} messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off th at bed on which thou art gone up, but shalt surely die. sent <2KI2 -2> And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath {sent} me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel. sent <2KI2 -4> And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath {sent} me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho. sent <2KI2 -6> And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath {sent} me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on. sent <2KI2 -17> And when they urged him till he was ashamed, he said, Send. They {sent} therefore fifty men; and they sought three days, but found him not. sent <2KI3 -7> And he went and {sent} to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my hors es as thy horses. sent <2KI5 -6> And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] {sent} Naaman my servant to thee, that thou mayest recover him of his leprosy. sent <2KI5 -8> And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he {sent} to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel. sent <2KI5 -10> And Elisha {sent} a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. sent <2KI5 -22> And he said, All [is] well. My master hath {sent} me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. sent <2KI6 -9> And the man of God {sent} unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down. sent <2KI6 -10> And the king of Israel {sent} to the place which the man of God told him and warned him of, and saved himself there, not once nor twice. sent <2KI6 -14> Therefore {sent} he thither horses, and chariots, and a great host: and they came by night, and compassed the city about. sent <2KI6 -23> And he prepared great provision for them: and when they had eaten and drunk, he {sent} them away, and they went to their master. So the bands of Syria came no more into the land of Israel. sent <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] {sent} a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? sent <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath {sent} to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? sent <2KI7 -14> They took therefore two chariot horses; and the king {sent} after the host of the Syrians, saying, Go and see. sent <2KI8 -9> So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath {sent} me to thee, saying, Shall I recover of this disease? sent <2KI9 -19> Then he {sent} out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me. sent <2KI10 -1> And Ahab had seventy sons in Samaria. And Jehu wrote letters, and {sent} to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying, sent <2KI10 -5> And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], {sent} to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes. sent <2KI10 -7> And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and {sent} him [them] to Jezreel. sent <2KI10 -21> And Jehu {sent}

through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another. sent <2KI11 -4> And the seventh year Jehoiada {sent} and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LOR D, and showed them the king's son. sent <2KI12 -18> And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and {sent} [it] to Hazael king of Syria: and he went away from Jerusalem. sent <2KI14 -8> Then Amaziah {sent} messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face. sent <2KI14 -9> And Jehoash the king of Israel {sent} to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle. sent <2KI14 -9> And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon {sent} to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle. sent <2KI14 -19> Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they {sent} after him to Lachish, and slew him there. sent <2KI16 -7> So Ahaz {sent} messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me. sent <2KI16 -8> And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and {sent} [it for] a present to the king of Assyria. sent <2KI16 -10> And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz {sent} to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship th ereof. sent <2KI16 -11> And Urijah the priest built an altar according to all that king Ahaz had {sent} from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus. sent <2KI17 -4> And the king of Assyria found conspiracy in Hoshea: for he had {sent} messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison. sent <2KI17 -13> Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your father s, and which I {sent} to you by my servants the prophets. sent <2KI17 -25> And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD {sent} lions among them, which slew [some] of them. sent <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath {sent} lions among them, and, behold, they slay t hem, because they know not the manner of the God of the land. sent <2KI18 -14> And Hezekiah king of Judah {sent} to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold. sent <2KI18 -17> And the king of Assyria {sent} Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field. sent <2KI18 -27> But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [{sent} me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? sent <2KI18 -27> But Rabshakeh said unto them, Hath my master {sent} me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? sent <2KI19 -2> And he {sent} Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz. sent <2KI19 -4> It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath {sent} to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for t he remnant that are left. sent <2KI19 -9> And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he {sent} messengers again unto Hezekiah, saying, sent <2KI19 -16> LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath {sent} him to reproach the living God. sent <2KI19 -20> Then Isaiah the son of Amoz {sent} to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard. sent <2KI20 -12> At that time Berodachbaladan, the son of Baladan, king of Babylon, {sent} letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick. sent <2KI22 -3> And it came to pass in the eighteenth year of king Josiah, [that] the king {sent} Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying, sent <2KI22 -15> And she said unto them, Thus saith the LORD God of Israel, Tell the man that {sent} you to me. sent <2KI22 -18> But to the king of Judah which {sent} you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard; sent <2KI23 -1> And the king {sent}, and they gathered unto him all the elders of Judah and of Jerusalem. sent <2KI23 -16> And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and {sent}, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words. sent <2KI24 -2> And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and {sent} them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets. sent <2KI24 -2> And the LORD {sent} against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets. sent <1CH8 -8> And Shaharaim begat [children] in the country of Moab, after he had {sent} them away; Hushim and Baara [were] his wives. sent <1CH10 -9> And when they had stripped him, they took his head, and his armour, and {sent} into the land of the Philistines round about, to carry tidings unto their idols, and to the people. sent <1CH12 -19> And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement {sent} him away, saying, He will fall to his master Saul to [the jeopardy of] our heads. sent <1CH14 -1> Now Hiram king of Tyre {sent} messengers to David, and timber of cedars, with masons and carpenters, to build him an house. sent <1CH18 -10> He {sent} Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and silv er and brass. sent <1CH19 -2> And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David {sent} messengers to comfort him concerning his father. So the servants of David came into the land of the children of A mmon to Hanun, to comfort him. sent <1CH19 -3> But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath {sent} comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land ? sent <1CH19 -4> Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and {sent} them away. sent <1CH19 -5> Then there went [certain], and told David how the men were served. And he {sent} to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return. sent <1CH19 -6> And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon {sent} a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah. sent <1CH19 -8> And when David heard [of it], he {sent} Joab, and all the host of the mighty men. sent <1CH19 -16> And when the Syrians saw that they were put to the worse before Israel, they {sent} messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them. sent <1CH21 -12> Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD de stroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that {sent} me. sent <1CH21 -14> So the LORD {sent} pestilence upon Israel: and there fell of Israel seventy thousand men. sent <1CH21 -15> And God {sent} an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite. sent <2CH2 -3> And Solomon {sent} to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me]. sent <2CH2 -11> Then Huram the king of Tyre answered in writing, which he {sent} to Solomon, Because the LORD hath loved his people, he hath made thee king over them. sent <2CH2 -13> And now I have {sent} a cunning man, endued with understanding, of Huram my father's, sent <2CH7 -10> And on the three and twentieth day of the seventh month he {sent} the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people. sent <2CH8 -18> And Huram {sent} him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king So lomon. sent <2CH10 -3> And they {sent} and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying, sent <2CH10 -18> Then king Rehoboam {sent} Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem. sent <2CH16 -2> Then Asa brought out

silver and gold out of the treasures of the house of the LORD and of the king's house, and {sent} to Benhadad king of Syria, that dwelt at Damascus, saying, sent <2CH16 -3> There is] a league between me and thee, as [there was] between my father and thy father: behold, I have {sent} thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me. sent <2CH16 -4> And Benhadad hearkened unto king Asa, and {sent} the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali. sent <2CH17 -7> Also in the third year of his reign he {sent} to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah. sent <2CH17 -8> And with them [he {sent}] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests. sent <2CH24 -19> Yet he {sent} prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear. sent <2CH24 -23> And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and {sent} all the spoil of them unto the k ing of Damascus. sent <2CH25 -13> But the soldiers of the army which Amaziah {sent} back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil. sent <2CH25 -15> Wherefore the anger of the LORD was kindled against Amaziah, and he {sent} unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand? sent <2CH25 -17> Then Amaziah king of Judah took advice, and {sent} to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face. sent <2CH25 -18> And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon {sent} to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Leban on, and trode down the thistle. sent <2CH25 -18> And Joash king of Israel {sent} to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Leban on, and trode down the thistle. sent <2CH25 -27> Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they {sent} to Lachish after him, and slew him there. sent <2CH30 -1> And Hezekiah {sent} to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel. sent <2CH32 -21> And the LORD {sent} an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword. sent <2CH32 -31> Howbeit in [the business of] the ambassadors of the princes of Babylon, who {sent} unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart. sent <2CH34 -8> Now in the eighteenth year of his reign, when he had purged the land, and the house, he {sent} Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God. sent <2CH34 -23> And she answered them, Thus saith the LORD God of Israel, Tell ye the man that {sent} you to me, sent <2CH34 -26> And as for the king of Judah, who {sent} you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard; sent <2CH34 -29> Then the king {sent} and gathered together all the elders of Judah and Jerusalem. sent <2CH35 -21> But he {sent} ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling wit h] God, who [is] with me, that he destroy thee not. sent <2CH36 -10> And when the year was expired, king Nebuchadnezzar {sent}, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem. sent <2CH36 -15> And the LORD God of their fathers {sent} to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: sent This [is] the copy of the letter that they {sent} unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time. sent Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we {sent} and certified the king; sent Then] {sent} the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time. sent The letter which ye {sent} unto us hath been plainly read before me. sent The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, {sent} unto Darius the king: sent They {sent} a letter unto him, wherein was written thus; Unto Darius the king, all peace. sent Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the

king had {sent}, so they did speedily. sent Forasmuch as thou art {sent} of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand; sent Then {sent} I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding. sent And I {sent} them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the hous e of our God. sent Then I came to the governors beyond the river, and gave them the king's letters. Now the king had {sent} captains of the army and horsemen with me. sent That Sanballat and Geshem {sent} unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief. sent And I {sent} messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you? sent Yet they {sent} unto me four times after this sort; and I answered them after the same manner. sent Then {sent} Sanballat his servant unto me in like manner the fifth time with an open letter in his hand; sent Then I {sent} unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart. sent And, lo, I perceived that God had not {sent} him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him. sent Moreover in those days the nobles of Judah {sent} many letters unto Tobiah, and [the letters] of Tobiah came unto them. sent Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah {sent} letters to put me in fear. sent For he {sent} letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published accord ing to the language of every people. sent And the letters were {sent} by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, wh ich is the month Adar, and [to take] the spoil of them for a prey. sent So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she {sent} raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not. sent Nevertheless Haman refrained himself: and when he came home, he {sent} and called for his friends, and Zeresh his wife. sent And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and {sent} letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries: sent And Mordecai wrote these things, and {sent} letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far, sent And he {sent} the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth, sent And his sons went and feasted [in their] houses, every one his day; and {sent} and called for their three sisters to eat and to drink with them. sent And it was so, when the days of [their] feasting were gone about, that Job {sent} and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually. sent Thou hast {sent} widows away empty, and the arms of the fatherless have been broken. sent Who hath {sent} out the wild ass free? or who hath loosed the bands of the wild ass? sent Yea, he {sent} out his arrows, and scattered them; and he shot out lightnings, and discomfited them. sent He {sent} from above, he took me, he drew me out of many waters. sent To the chief Musician, Altaschith, Michtam of David; when Saul {sent}, and they watched the house to kill him. Deliver me from mine enemies, O my God: defend me from them that rise up against me. sent The clouds poured out water: the skies {sent} out a sound: thine arrows also went abroad. sent Man did eat angels' food: he {sent} them meat to the full. sent He {sent} divers sorts of flies among them, which devoured them; and frogs, which destroyed them. sent She {sent} out her boughs unto the sea, and her branches unto the river. sent He {sent} a man before them, [even] Joseph, [who] was sold for a servant: sent The king {sent} and loosed him; [even] the ruler of the people, and let him go free. sent He {sent} Moses his servant; [and] Aaron whom he had chosen. sent He {sent} darkness, and made it dark; and they rebelled not against his word. sent And he gave them their request; but {sent} leanness into their soul. sent He {sent} his word, and healed them, and delivered [them] from their destructions. sent He {sent} redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name. sent Who] {sent} tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants. sent She hath {sent} forth her maidens: she crieth upon the highest places of the city, sent An evil [man] seeketh only rebellion: therefore a cruel messenger shall be {sent} against him. sent The Lord {sent} a word into Jacob, and it hath lighted upon Israel. sent In the year that Tartan came unto Ashdod (when Sargon the king of Assyria {sent} him,) and fought against Ashdod, and took it; sent And the king of Assyria {sent} Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field. sent But Rabshakeh said, Hath my master {sent} me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may

eat their own dung, and drink their own piss with you? sent But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [{sent} me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? sent And he {sent} Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz. sent It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath {sent} to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the r emnant that is left. sent And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he {sent} messengers to Hezekiah, saying, sent Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath {sent} to reproach the living God. sent Then Isaiah the son of Amoz {sent} unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: sent At that time Merodachbaladan, the son of Baladan, king of Babylon, {sent} letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered. sent Who [is] blind, but my servant? or deaf, as my messenger [that] I {sent}? who [is] blind as [he that is] perfect, and blind as the LORD's servant? sent Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have {sent} to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships. sent Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath {sent} me. sent So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I {sent} it. sent The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath {sent} me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them th at are] bound; sent Since the day that your fathers came forth out of the land of Egypt unto this day I have even {sent} unto you all my servants the prophets, daily rising up early and sending [them]: sent And their nobles have {sent} their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads. sent Then the LORD said unto me, The prophets prophesy lies in my name: I {sent} them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of t heir heart. sent Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I {sent} them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed. sent Then came Jeremiah from Tophet, whither the LORD had {sent} him to prophesy; and he stood in the court of the LORD'S house; and said to all the people, sent The word which came unto Jeremiah from the LORD, when king Zedekiah {sent} unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying, sent I have not {sent} these prophets, yet they ran: I have not spoken to them, yet they prophesied. sent Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I {sent} them not, nor commanded them: therefore they shall not profit this pe ople at all, saith the LORD. sent But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have {sent} unto you, saying, Ye shall not say, The burden of the LORD; sent Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have {sent} out of this place into the land of the Chaldeans for [their] good. sent And the LORD hath {sent} unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear. sent Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had {sent} me: sent To hearken to the words of my servants the prophets, whom I {sent} unto you, both rising up early, and sending [them], but ye have not hearkened; sent Then spake Jeremiah unto all the princes and to all the people, saying, The LORD {sent} me to prophesy against this house and against this city all the words that ye have heard. sent But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath {sent} me unto you to speak all these words in y our ears. sent And Jehoiakim the king {sent} men into Egypt, [namely], Elnathan the son of Achbor, and [certain] men with him into Egypt. sent For I have not {sent} them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you. sent The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly {sent} him. sent Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not {sent} thee; but thou makest this people to trust in a lie. sent Now these [are] the words of the letter that Jeremiah the prophet {sent} from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had

carried away captive from Jerusalem to Babylon; sent By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah {sent} unto Babylon to Nebuchadnezzar king of Babylon) saying, sent For they prophesy falsely unto you in my name: I have not {sent} them, saith the LORD. sent Because they have not hearkened to my words, saith the LORD, which I {sent} unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD. sent Hear ye therefore the word of the LORD, all ye of the captivity, whom I have {sent} from Jerusalem to Babylon: sent Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast {sent} letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, sent For therefore he {sent} unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them. sent Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I {sent} him not, and he caused you to trust in a lie: sent I have {sent} also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the l and which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. sent Therefore all the princes {sent} Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them. sent So the king {sent} Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king. sent And Zedekiah the king {sent} Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us. sent Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that {sent} you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land. sent Then Zedekiah the king {sent}, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Ba bylon. sent Then Zedekiah the king {sent}, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me. sent So Nebuzaradan the captain of the guard {sent}, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes; sent Even they {sent}, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people. sent And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath {sent} Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not. sent And said unto them, Thus saith the LORD, the God of Israel, unto whom ye {sent} me to present your supplication before him; sent For ye dissembled in your hearts, when ye {sent} me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it]. sent And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath {sent} me unto you. sent And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had {sent} him to them, [even] all these words, sent Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not {sent} thee to say, Go not into Egypt to sojourn there: sent Howbeit I {sent} unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate. sent I have heard a rumour from the LORD, and an ambassador is {sent} unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle. sent From above hath he {sent} fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day. sent And when I looked, behold, an hand [was] {sent} unto me; and, lo, a roll of a book [was] therein; sent For thou [art] not {sent} to a people of a strange speech and of an hard language, [but] to the house of Israel; sent Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I {sent} thee to them, they would have hearkened unto thee. sent They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not {sent} them: and they have made [others] to hope that they would confirm the word. sent And as soon as she saw them with her eyes, she doted upon them, and {sent} messengers unto them into Chaldea. sent And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] {sent}; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, sent And furthermore, that ye have {sent} for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, sent The waters made him great, the

deep set him up on high with her rivers running round about his plants, and {sent} out her little rivers unto all the trees of the field. sent Then Nebuchadnezzar the king {sent} to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. sent Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath {sent} his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. sent Then was the part of the hand {sent} from him; and this writing was written. sent My God hath {sent} his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. sent And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now {sent}. And when he had spoken this word unto me, I stood trembling. sent When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and {sent} to king Jareb: yet could he not heal you, nor cure you of your wound. sent And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I {sent} among you. sent I have {sent} among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD. sent Then Amaziah the priest of Bethel {sent} to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. sent The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is {sent} among the heathen, Arise ye, and let us rise up against her in battle. sent But the LORD {sent} out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. sent For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I {sent} before thee Moses, Aaron, and Miriam. sent Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had {sent} him, and the people did fear before the LORD. sent And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath {sent} to walk to and fro through the earth. sent For thus saith the LORD of hosts; After the glory hath he {sent} me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. sent For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath {sent} me. sent And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath {sent} me unto thee. sent The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath {sent} me unto you. sent And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath {sent} me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God. sent When they had {sent} unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD, sent Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath {sent} in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. sent As for thee also, by the blood of thy covenant I have {sent} forth thy prisoners out of the pit wherein [is] no water. sent And ye shall know that I have {sent} this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts. sent And he {sent} them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also. sent Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and {sent} forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which h e had diligently inquired of the wise men. sent These twelve Jesus {sent} forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not: sent He that receiveth you receiveth me, and he that receiveth me receiveth him that {sent} me. sent Now when John had heard in the prison the works of Christ, he {sent} two of his disciples, sent Then Jesus {sent} the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. sent And he {sent}, and beheaded John in the prison. sent And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he {sent} the multitudes away. sent And when he had {sent} the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone. sent And when the men of that place had knowledge of him, they {sent} out into all that country round about, and brought unto him all that were diseased; sent But he answered and said, I am not {sent} but unto the lost sheep of the house of Israel. sent And he {sent} away the multitude, and took ship, and came into the coasts of Magdala. sent And when

he had agreed with the labourers for a penny a day, he {sent} them into his vineyard. sent And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then {sent} Jesus two disciples, sent And when the time of the fruit drew near, he {sent} his servants to the husbandmen, that they might receive the fruits of it. sent Again, he {sent} other servants more than the first: and they did unto them likewise. sent But last of all he {sent} unto them his son, saying, They will reverence my son. sent And {sent} forth his servants to call them that were bidden to the wedding: and they would not come. sent Again, he {sent} forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage. sent But when the king heard [thereof], he was wroth: and he {sent} forth his armies, and destroyed those murderers, and burned up their city. sent And they {sent} out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men. sent O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are {sent} unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not! sent When he was set down on the judgment seat, his wife {sent} unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. sent And he straitly charged him, and forthwith {sent} him away; sent There came then his brethren and his mother, and, standing without, {sent} unto him, calling him. sent And when they had {sent} away the multitude, they took him even as he was in the ship. And there were also with him other little ships. sent For Herod himself had {sent} forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. sent And immediately the king {sent} an executioner, and commanded his head to be brought: and he went and beheaded him in the prison, sent And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he {sent} away the people. sent And when he had {sent} them away, he departed into a mountain to pray. sent And they that had eaten were about four thousand: and he {sent} them away. sent And he {sent} him away to his house, saying, Neither go into the town, nor tell it] to any in the town. sent Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that {sent} me. sent And at the season he {sent} to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard. sent And they caught him], and beat him, and {sent} him] away empty. sent And again he {sent} unto them another servant; and at him they cast stones, and wounded him] in the head, and sent him] away shamefully handled. sent And again he sent unto them another servant; and at him they cast stones, and wounded him] in the head, and {sent} him] away shamefully handled. sent And again he {sent} another; and him they killed, and many others; beating some, and killing some. sent Having yet therefore one son, his wellbeloved, he {sent} him also last unto them, saying, They will reverence my son. sent And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am {sent} to speak unto thee, and to show thee these glad tidings. sent And in the sixth month the angel Gabriel was {sent} from God unto a city of Galilee, named Nazareth, sent He hath filled the hungry with good things; and the rich he hath {sent} empty away. sent The Spirit of the Lord is] upon me, because he hath anointed me to preach the gospel to the poor; he hath {sent} me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty t hem that are bruised, sent But unto none of them was Elias {sent}, save unto Sarepta, a city] of Sidon, unto a woman that was] a widow. sent And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I {sent}. sent And when he heard of Jesus, he {sent} unto him the elders of the Jews, beseeching him that he would come and heal his servant. sent Then Jesus went with them. And when he was now not far from the house, the centurion {sent} friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: sent And they that were {sent}, returning to the house, found the servant whole that had been sick. sent And John calling unto him] two of his disciples {sent} them] to Jesus, saying, Art thou he that should come? or look we for another? sent When the men were come unto him, they said, John Baptist hath {sent} us unto thee, saying, Art thou he that should come? or look we for another? sent Now the man out of whom the devils were departed besought him that he might be with him: but Jesus {sent} him away, saying, sent And he {sent} them to preach the kingdom of God, and to heal the sick. sent And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that {sent} me: for he that is least among you all, the same shall be great. sent And {sent} messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. sent After these things the Lord appointed other seventy also, and {sent} them two and two before his face into every city and place, whither he himself would come. sent He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that {sent} me. sent O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are {sent} unto thee; how often would I have gathered thy children together, as a hen doth gather] her

brood under her] wings, and ye would not! sent And {sent} his servant at supper time to say to them that were bidden, Come; for all things are now ready. sent And he went and joined himself to a citizen of that country; and he {sent} him into his fields to feed swine. sent But his citizens hated him, and {sent} a message after him, saying, We will not have this man] to reign over us. sent And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount] of Olives, he {sent} two of his disciples, sent And they that were {sent} went their way, and found even as he had said unto them. sent And at the season he {sent} a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him] away empty. sent And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and {sent} him] away empty. sent And again he {sent} another servant: and they beat him also, and entreated him] shamefully, and sent him] away empty. sent And again he sent another servant: and they beat him also, and entreated him] shamefully, and {sent} him] away empty. sent And again he {sent} a third: and they wounded him also, and cast him] out. sent And they watched him], and {sent} forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor. sent And he {sent} Peter and John, saying, Go and prepare us the passover, that we may eat. sent And he said unto them, When I {sent} you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. sent And as soon as he knew that he belonged unto Herod's jurisdiction, he {sent} him to Herod, who himself also was at Jerusalem at that time. sent And Herod with his men of war set him at nought, and mocked him], and arrayed him in a gorgeous robe, and {sent} him again to Pilate. sent No, nor yet Herod: for I {sent} you to him; and, lo, nothing worthy of death is done unto him. sent There was a man {sent} from God, whose name was] John. sent He was not that Light, but was {sent}] to bear witness of that Light. sent And this is the record of John, when the Jews {sent} priests and Levites from Jerusalem to ask him, Who art thou? sent Then said they unto him, Who art thou? that we may give an answer to them that {sent} us. What sayest thou of thyself? sent And they which were {sent} were of the Pharisees. sent And I knew him not: but he that {sent} me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. sent For God {sent} not his Son into the world to condemn the world; but that the world through him might be saved. sent Ye yourselves bear me witness, that I said, I am not the Christ, but that I am {sent} before him. sent For he whom God hath {sent} speaketh the words of God: for God giveth not the Spirit by measure unto him]. sent Jesus saith unto them, My meat is to do the will of him that {sent} me, and to finish his work. sent I {sent} you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. sent That all men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath {sent} him. sent Verily, verily, I say unto you, He that heareth my word, and believeth on him that {sent} me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. sent I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath {sent} me. sent Ye {sent} unto John, and he bare witness unto the truth. sent But I have greater witness than that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath {sent} me. sent And the Father himself, which hath {sent} me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. sent And ye have not his word abiding in you: for whom he hath {sent}, him ye believe not. sent Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath {sent}. sent For I came down from heaven, not to do mine own will, but the will of him that {sent} me. sent And this is the Father's will which hath {sent} me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. sent And this is the will of him that {sent} me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. sent No man can come to me, except the Father which hath {sent} me draw him: and I will raise him up at the last day. sent As the living Father hath {sent} me, and I live by the Father: so he that eateth me, even he shall live by me. sent Jesus answered them, and said, My doctrine is not mine, but his that {sent} me. sent He that speaketh of himself seeketh his own glory: but he that seeketh his glory that {sent} him, the same is true, and no unrighteousness is in him. sent Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that {sent} me is true, whom ye know not. sent But I know him: for I am from him, and he hath {sent} me. sent The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests {sent} officers to take him. sent Then said Jesus unto them, Yet a little while am I with you, and then] I go unto him that {sent} me. sent And yet if I judge, my judgment is true: for I am not alone, but I and the Father that {sent} me. sent I am one that bear witness of myself, and the Father that {sent} me beareth witness of me. sent I have many things to say and to judge of you: but he that {sent} me is true; and I speak to the world those things which I have heard of him. sent

And he that {sent} me is with me: the Father hath not left me alone; for I do always those things that please him. sent Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he {sent} me. sent I must work the works of him that {sent} me, while it is day: the night cometh, when no man can work. sent And said unto him, Go, wash in the pool of Siloam, which is by interpretation, {Sent}.) He went his way therefore, and washed, and came seeing. sent Say ye of him, whom the Father hath sanctified, and {sent} into the world, Thou blasphemest; because I said, I am the Son of God? sent Therefore his sisters {sent} unto him, saying, Lord, behold, he whom thou lovest is sick. sent And I knew that thou hearest me always: but because of the people which stand by I said it], that they may believe that thou hast {sent} me. sent Jesus cried and said, He that believeth on me, believeth not on me, but on him that {sent} me. sent And he that seeth me seeth him that {sent} me. sent For I have not spoken of myself; but the Father which {sent} me, he gave me a commandment, what I should say, and what I should speak. sent Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that {sent} him. sent Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is {sent} greater than he that sent him. sent Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that {sent} me. sent He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which {sent} me. sent But all these things will they do unto you for my name's sake, because they know not him that {sent} me. sent But now I go my way to him that {sent} me; and none of you asketh me, Whither goest thou? sent And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast {sent}. sent As thou hast sent me into the world, even so have I also {sent} them into the world. sent As thou hast {sent} me into the world, even so have I also sent them into the world. sent That they all may be one; as thou, Father, art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast {sent} me. sent I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast {sent} me, and hast loved them, as thou hast loved me. sent O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast {sent} me. sent Now Annas had {sent} him bound unto Caiaphas the high priest. sent Then said Jesus to them again, Peace be] unto you: as my] Father hath {sent} me, even so send I you. sent Unto you first God, having raised up his Son Jesus, {sent} him to bless you, in turning away every one of you from his iniquities. sent And when they heard that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and {sent} to the prison to have them brought. sent But when Jacob heard that there was corn in Egypt, he {sent} out our fathers first. sent Then {sent} Joseph, and called his father Jacob to him], and all his kindred, threescore and fifteen souls. sent Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they {sent} unto them Peter and John: sent And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even] Jesus, that appeared unto thee in the way as thou camest, hath {sent} me, that thou mightest receive thy sight, and be f illed with the Holy Ghost. sent Which] when the brethren knew, they brought him down to Caesarea, and {sent} him forth to Tarsus. sent And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they {sent} unto him two men, desiring him] that he would not delay to come to them. sent And when he had declared all these] things unto them, he {sent} them to Joppa. sent Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were {sent} from Cornelius had made inquiry for Simon's house, and stood before the gate, sent Arise therefore, and get thee down, and go with them, doubting nothing: for I have {sent} them. sent Then Peter went down to the men which were {sent} unto him from Cornelius; and said, Behold, I am he whom ye seek: what is] the cause wherefore ye are come? sent Therefore came I unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have {sent} for me? sent Therefore came I unto you] without gainsaying, as soon as I was {sent} for: I ask therefore for what intent ye have sent for me? sent Immediately therefore I {sent} to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. sent The word which God] {sent} unto the children of Israel, preaching peace by Jesus Christ: he is Lord of all:) sent And, behold, immediately there were three men already come unto the house where I was, {sent} from Caesarea unto me. sent Then tidings of these things came unto the ears of the church which was in Jerusalem: and they {sent} forth Barnabas, that he should go as far as Antioch. sent Which also they did, and {sent} it to the elders by the hands of Barnabas and Saul. sent And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath {sent} his angel, and hath delivered me out of the hand of Herod, and from] all the expectation of the people of the Jews. sent And when they had fasted and prayed, and laid their] hands on them, they {sent} them] away. sent So they, being {sent} forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. sent And after the reading of the law and the prophets the rulers

of the synagogue {sent} unto them, saying, Ye] men and] brethren, if ye have any word of exhortation for the people, say on. sent Men and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation {sent}. sent We have {sent} therefore Judas and Silas, who shall also tell you] the same things by mouth. sent And when it was day, the magistrates {sent} the serjeants, saying, Let those men go. sent And the keeper of the prison told this saying to Paul, The magistrates have {sent} to let you go: now therefore depart, and go in peace. sent And the brethren immediately {sent} away Paul and Silas by night unto Berea: who coming thither] went into the synagogue of the Jews. sent And then immediately the brethren {sent} away Paul to go as it were to the sea: but Silas and Timotheus abode there still. sent So he {sent} into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season. sent And certain of the chief of Asia, which were his friends, {sent} unto him, desiring him] that he would not adventure himself into the theatre. sent And from Miletus he {sent} to Ephesus, and called the elders of the church. sent And when it was told me how that the Jews laid wait for the man, I {sent} straightway to thee, and gave commandment to his accusers also to say before thee what they had] against him. Farewell. sent And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he {sent} for Paul, and heard him concerning the faith in Christ. sent He hoped also that money should have been given him of Paul, that he might loose him: wherefore he {sent} for him the oftener, and communed with him. sent Be it known therefore unto you, that the salvation of God is {sent} unto the Gentiles, and that] they will hear it. sent And how shall they preach, except they be {sent}? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! sent <1CO1 -17> For Christ {sent} me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. sent <1CO4 -17> For this cause have I {sent} unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. sent <2CO8 -18> And we have {sent} with him the brother, whose praise is] in the gospel throughout all the churches; sent <2CO8 -22> And we have {sent} with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have] in you. sent <2CO9 -3> Yet have I {sent} the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready: sent <2CO12 -17> Did I make a gain of you by any of them whom I {sent} unto you? sent <2CO12 -18> I desired Titus, and with him] I {sent} a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we] not in the same steps? sent But when the fulness of the time was come, God {sent} forth his Son, made of a woman, made under the law, sent And because ye are sons, God hath {sent} forth the Spirit of his Son into your hearts, crying, Abba, Father. sent Whom I have {sent} unto you for the same purpose, that ye might know our affairs, and that] he might comfort your hearts. sent I {sent} him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. sent For even in Thessalonica ye {sent} once and again unto my necessity. sent But I have all, and abound: I am full, having received of Epaphroditus the things which were {sent}] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. sent Whom I have {sent} unto you for the same purpose, that he might know your estate, and comfort your hearts; sent <1TH3 -2> And {sent} Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: sent <1TH3 -5> For this cause, when I could no longer forbear, I {sent} to know your faith, lest by some means the tempter have tempted you, and our labour be in vain. sent <2TI4 -12> And Tychicus have I {sent} to Ephesus. sent Whom I have {sent} again: thou therefore receive him, that is, mine own bowels: sent Are they not all ministering spirits, {sent} forth to minister for them who shall be heirs of salvation? sent Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had {sent} them] out another way? sent <1PE1 -12> Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost {sent} down from heaven; which things the ang els desire to look into. sent <1PE2 -14> Or unto governors, as unto them that are {sent} by him for the punishment of evildoers, and for the praise of them that do well. sent <1JO4 -9> In this was manifested the love of God toward us, because that God {sent} his only begotten Son into the world, that we might live through him. sent <1JO4 -10> Herein is love, not that we loved God, but that he loved us, and {sent} his Son to be] the propitiation for our sins. sent <1JO4 -14> And we have seen and do testify that the Father {sent} the Son to be] the Saviour of the world. sent The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he {sent} and signified it] by his angel unto his servant John: sent And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God {sent} forth into all the ear th. sent And he said unto me, These sayings are] faithful and true: and the Lord God of the holy prophets {sent} his angel to show unto his servants the things which must shortly be

done. sent I Jesus have {sent} mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and] the bright and morning star.

Corban 2878 # korban {korban'}; and korbanas {korban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- {Corban}, treasury.[ql I 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql a 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking {a} far journey.[q] a 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for {a} while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql absent 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- be {absent}. Compare 549.[ql absent 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- be {absent}.[ql accompany 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[q] after 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -am, are, come, is, X lust {after}, X please well, there is, to be, was.[q] \*\*\*. heineken. See 1752.[q] after 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- {after}, behave, live.[ql age 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql agree 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: --{agree}, are, be, dure, X is, were.[q] agree 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: --+ {agree}, be, X give thyself wholly to.[q] agree 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- {agree}, assent, covenant.[q] agree 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- {agree}, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[q] allege 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- {allege}, commend, commit (the keeping of), put forth, set before.[q] allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.[q] am 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- {am}, are, come, is, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql am 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[gl and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[q] and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[ql appear 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {elyoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, {appear}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql are 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, {are}, be, dure, X is, were.[q] are 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, {are}, come, is, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql are 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- {are}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql art 1488 # ei {i}; second person singular present of 1510; thou art: -- {art}, be.[q] art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho

er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).[q] as 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- ({as} soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).[ql as 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon {as} he) come (unto), come thereunto, consent, draw near, go (near, to, unto).[ql assault 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- {assault}, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).[q] assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.[q] assent 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant.[q] assure 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, {assure}, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[q] at 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be {at} hand (instant), present, stand (before, by, over). [ql be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -behoved, {be} meet, must (needs), (be) need(-ful), ought, should. [ql be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should. [ql be 1488 # ei {i}; second person singular present of 1510; thou art: -- art, {be}.[q] be 1498 # eien {i'ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should {be}, was, were. [ql be 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -agree, are, {be}, dure, X is, were.[ql be 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to {be}, was.[ql \*\*\*. heineken. See 1752.[ql be 1762 # eni {en'ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- {be}, (there) is.[ql be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.[ql be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 2075 # este {esteh'}; second person plural present indicative of 1510; ye are: -- {be}, have been, belong.[ql be 2077 # esto {es'to}; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- {be}.[q] be 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, {be}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql be 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, {be} set.[q] be 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), {be} at hand (instant), present, stand (before, by, over). [ql be 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, {be}, X give thyself wholly to.[ql be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).[ql be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle

(singular) time being, or (plural) property: -- come, X have, {be} here, + lack, (be here) present.[q] be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, ({be} here) present.[ql be 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, {be} (wax) conflent, make friend, obey, persuade, trust, yield.[q] be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).[q] be 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- {be} here present with. [ql be 4895 # suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- {be} with.[q] be 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, {be} pleased, have pleasure.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- {be}, come, have.[ql become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.[ql been 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have {been}, belong.[ql been 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth).[ql before 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}.[q] before 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand ({before}, by, over).[ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the, while the) world (began, without end). Compare 5550.[ql behave 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, {behave}, live.[q] behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet, must (needs), (be) need(-ful), ought, should.[ql believe 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, {believe}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql belong 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have been, {belong}.[ql better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.[ql beyond 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- {beyond} measure.[q] beyond 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- {beyond} measure.[ql bring 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to.[ql bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {elyoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql by 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, {by}, over). [ql call 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql called 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- {called}, which is (make), that is (to say).[ql can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.[ql can 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql care 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh....self, + special. Compare 5180.[ql chief 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- {chief} (ruler), magistrate, prince, ruler.[ql come 2240 # heko {hay'-ko}; a primary verb; to arrive, i.e. be present (literally or figuratively): -- {come}.[ql come 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, {come}, have.[ql come 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, {come}, is, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql come 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- {come} together, stand with.[ql come 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- {come}, X have, be here, + lack, (be here) present.[ql come 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, {come} (in, to, unto, upon), be at hand (instant), present, stand (before, by, over). [ql come 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) {come} (unto), come thereunto, consent, draw near, go (near, to, unto).[ql come 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), {come} thereunto, consent, draw near, go (near, to, unto).[ql come 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[ql come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.[ql coming 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- {coming}, presence.[ql commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before.[ql commit 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to

place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before.[ql confidence 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have {confidence}, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql conflent 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) {conflent}, make friend, obey, persuade, trust, yield.[ql consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto.[ql consent 1962 # epineuo {ep-een-yoo'-o}; from 1909 and 3506; to nod at, i.e. (by implication) to assent: -- {consent}.[ql consent 4859 # sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}.[q] consent 4784 # sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- {consent}. [ql consent 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto).[ql consisteth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, {consisteth}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql controversy 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- without {controversy}.[ql convenient 2520 # katheko {kath-ay'-ko}; from 2596 and 2240}; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: --{convenient}, fit.[ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the, while the) world (began, without end). Compare 5550.[ql covenant 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, {covenant}.[ql daily 1967 # epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.[ql deal 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), {deal} with, do, offer (unto, up), present unto, put to.[ql do 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, {do}, offer (unto, up), present unto, put to.[ql draw 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, {draw} near, go (near, to, unto).[ql dure 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, {dure}, X is, were.[ql dure 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X {dure} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql earth 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- {earth}, world.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, while the) world (began, without {end}). Compare 5550.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql enough 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is {enough}.[ql ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n-]ever, (beginning of the, while the) world (began, without end). Compare 5550.[ql fall 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being

supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, {fall} out, go, grow, X light, X next, pass, resort, be set.[q] far 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a {far} journey.[ql find 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- {find}, get, obtain, perceive, see.[q] first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql fit 2520 # katheko {kath-ay'-ko}; from 2596 and 2240}; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- convenient, {fit}.[ql follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the, while the) world (began, without end). Compare 5550.[ql for 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure {for} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[ql forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before.[ql friend 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make {friend}, obey, persuade, trust, yield.[ql get 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.[q] give 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X {give} thyself wholly to.[ql go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be set.[ql go 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, {go} (near, to, unto).[ql good 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- {good}, life, living.[ql goods 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- {goods}, that which one has, things which (one) possesseth, substance, that hast.[q] grow 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set.[ql hand 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at {hand} (instant), present, stand (before, by, over). [ql has 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one {has}, things which (one) possesseth, substance, that hast.[q] hast 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, that {hast}.[q] have 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, {have} been, belong.[q] have 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, come, {have}.[q] have 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, {have} pleasure.[q] have 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or

(plural) property: -- come, X {have}, be here, + lack, (be here) present.[ql have 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[g] have 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X {have}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[q] have 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -agree, assure, believe, {have} confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[q] he 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as {he}) come (unto), come thereunto, consent, draw near, go (near, to, unto).[q] henceforth 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- {henceforth}, + hereafter, of late, soon, present, this (time). See also 3569, 3570.[q] here 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be {here} present with.[q] here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be {here}, + lack, (be here) present.[q] here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, (be {here}) present.[q] hereafter 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + {hereafter}, of late, soon, present, this (time). See also 3569, 3570.[ql in 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come ({in}, to, unto, upon), be at hand (instant), present, stand (before, by, over). [ql instant 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand ({instant}), present, stand (before, by, over).[ql is 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it {is} enough.[q] is 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X {is}, were.[ql is 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there {is}, to be, was.[ql \*\*\*. heineken. See 1752.[ql is 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are, come, {is}, X lust after, X please well, there is, to be, was.[q] \*\*\*. heineken. See 1752.[q] is 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql is 1762 # eni {en'ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, (there) {is}.[ql is 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) {is} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql is 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it {is} better.[ql is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that {is} (to say).[ql is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which {is} (make), that is (to say).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql it 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- {it} is enough.[ql it 1510 # eimi {imee'}; the first person singular present indicative; a prolonged

form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[gl it 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- {it} is better.[ql journey 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a far {journey}.[ql keeping 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql lack 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + {lack}, (be here) present.[q] late 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of {late}, soon, present, this (time). See also 3569, 3570.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql life 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) this {life}.[ql life 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- good, {life}, living.[ql light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X next, pass, resort, be set.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180.[ql live 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, {live}.[ql living 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- good, life, {living}.[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql lust 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X {lust} after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql magistrate 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.[ql make 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is ({make}), that is (to say).[ql make 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), {make}, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql make 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, {make} friend, obey, persuade, trust, yield.[ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[q] mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were. [q] meaneth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle.[ql measure 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- beyond {measure}.[ql meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.[ql message 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- {message}, promise.[ql must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should.[ql must 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X {must} needs, + profit, + remaineth, + wrestle.[q] never 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-]ever}, (beginning of the, while the) world (began, without end). Compare 5550.[ql near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go ({near}, to, unto).[q] near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw {near}, go (near, to, unto).[q] need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -behoved, be meet, must (needs), (be) {need}(-ful), ought, should.[q] needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should.[ql needs 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must {needs}, + profit, + remaineth, + wrestle.[ql next 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X {next}, pass, resort, be set.[ql not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.[ql obey 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, {obey}, persuade, trust, yield.[ql obtain 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, {obtain}, perceive, see.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.[ql of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the, while the) world (began, without end). Compare 5550.[ql of 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- {of} (pertaining to, things that pertain to) this life.[ql of 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or

adjective present or immediate: -- henceforth, + hereafter, {of} late, soon, present, this (time). See also 3569, 3570.[ql of 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before.[g] offer 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, {offer} (unto, up), present unto, put to.[ql one 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which ({one}) possesseth, substance, that hast.[q] one 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which {one} has, things which (one) possesseth, substance, that hast.[ql ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should.[ql out 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set.[q] over 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, {over}). [ql pass 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, {pass}, resort, be set.[ql peculiar 4041 # periousios { per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.[q] perceive 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -find, get, obtain, {perceive}, see.[ql perish 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + {perish}, should be, was, were.[ql persuade 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, {persuade}, trust, yield.[ql pertain 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that {pertain} to) this life.[ql pertaining 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of ({pertaining} to, things that pertain to) this life.[ql please 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X {please} well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.[q] pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.[ql possesseth 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) {possesseth}, substance, that hast.[q] present 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here {present} with.[ql present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}.[ql present 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): - - be at home ({present}).[q] present 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, {present}.[ql present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}.[ql present 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own.[q] present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.[ql present 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to.[q] present 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle

(singular) time being, or (plural) property: - - come, X have, be here, + lack, (be here) {present}.[q] presence 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, {presence}.[ql present 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, {present}, this (time). See also 3569, 3570.[ql present 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over).[ql present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql present 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield.[q] prince 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, {prince}, ruler.[ql profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle.[q] promise 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- message, {promise}.[ql put 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before.[ql put 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, {put} to.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[q] remaineth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + {remaineth}, + wrestle.[q] resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.[q] ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, prince, {ruler}.[ql ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief ({ruler}), magistrate, prince, ruler.[ql say 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql say 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to {say}).[q] see 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, {see}.[ql sent 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, messenger, he that is {sent}.[ql set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.[ql set 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before.[q] set 4295 #

prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth).[q] shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[ql should 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, { should } be, was, were.[ql should 1163 # dei { die }; 3d person singular active present of 1210; also deon { deh-on' }; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.[ql soon 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, {soon}, present, this (time). See also 3569, 3570.[ql soon 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as {soon} as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).[q] special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql stand 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, {stand} with.[ql stand 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -assault, come (in, to, unto, upon), be at hand (instant), present, {stand} (before, by, over). [ql substance 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, {substance}, that hast.[q] take 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- ({take}) care.[ql taking 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- {taking} a far journey.[q] that 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things {that} pertain to) this life.[ql that 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), {that} is (to say).[ql that 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, {that} which one has, things which (one) possesseth, substance, that hast.[ql that 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, {that} hast.[q] that 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ({that}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[q] the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the}, while the) world (began, without end). Compare 5550.[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, while {the}) world (began, without end). Compare 5550.[q] the 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit ({the} keeping of), put forth, set before.[ql there 1762 # eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, ({there}) is.[ql there 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, {there} is, to be, was.[ql \*\*\*. heineken. See 1752.[ql thereunto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come {thereunto}, consent, draw near, go (near, to, unto).[q] things 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -of (pertaining to, {things} that pertain to) this life.[q] things 5224 # huparchonta {hoop-ar'-khon-tah}; neuter

plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, {things} which (one) possesseth, substance, that hast.[q] this 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) {this} life.[ql this 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, {this} (time). See also 3569, 3570.[ql thyself 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give {thyself} wholly to.[ql time 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this ({time}). See also 3569, 3570.[ql to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain {to}) this life.[ql to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining {to}, things that pertain to) this life.[ql to 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, {to} be, was.[ql \*\*\*. heineken. See 1752.[ql to 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ({to} say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql to 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, {to}, unto, upon), be at hand (instant), present, stand (before, by, over). [ql to 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself wholly {to}.[ql to 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is ({to} say).[q] to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[q] to 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put {to}.[ql to 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring ({to}, unto), deal with, do, offer (unto, up), present unto, put to.[ql to 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, {to}, unto).[q] together 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with.[ql treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.[ql trust 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, {trust}, yield.[ql unto 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- consent {unto}.[q] unto 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer ({unto}, up), present unto, put to.[q] unto 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present {unto}, put to.[ql unto 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, {unto}), deal with, do, offer (unto, up), present unto, put to.[q] unto 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, {unto}, upon), be at hand (instant), present, stand (before, by, over). [ql unto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come ({unto}), come thereunto, consent, draw near, go (near, to, unto).[q] unto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, {unto}).[q] up 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, {up}), present unto, put to.[ql upon 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or

otherwise, usually literal); -- assault, come (in, to, unto, {upon}), be at hand (instant), present, stand (before, by, over). [ql was 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, {was}.[q] \*\*\*. heineken. See 1752.[ql was 1498 # eien {i'ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, {was}, were. [ql was 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[g] was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).[q] was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).[q] wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[q] wax 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be ({wax}) conflent, make friend, obey, persuade, trust, yield.[ql well 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please {well}, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql were 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X is, {were}.[q] were 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, was, {were}. [ql which 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, {which} is (make), that is (to say).[q] which 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things {which} (one) possesseth, substance, that hast.[q] which 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -goods, that {which} one has, things which (one) possesseth, substance, that hast.[q] which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).[ql while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[q] while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, {while} the) world (began, without end). Compare 5550.[q] wholly 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself {wholly} to.[q] with 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here present {with}.[ql with 4895 # suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- be {with}.[ql with 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, stand {with}.[ql with 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal {with}, do, offer (unto, up), present unto, put to.[ql without 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy.[ql without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, while the) world

(began, {without} end). Compare 5550.[ql world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world}.[ql world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end). Compare 5550.[ql wrestle 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}.[ql yield 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, {yield}.[ql \* absent, 0548 apeimi, 0553 apekdechomai, \* consent, 4334 proserchomai, 4859 sumphonos, \* present, 0737 arti, 1736 endemeo, 1764 enistemi, 2186 ephistemi, 2476 histemi, 3306 meno, 3568 nun, 3854 paraginomai, 3918 pareimi, 3936 paristemi, 4840 sumpareimi, \* sent, 0375 anapempo, 0628 apolouo, 0630 apoluo, 0649 apostello, 0652 apostolos, 0657 apotassomai, 0863 aphiemi, 1524 eiseimi, 1544 ekballo, 1599 ekpempo, 1821 exapostello, 3343 metapempo, 3992 pempo, 4842 sumpempo, 4882 sunapostello,

absent -0548 {absent}, absent -0553 {absent}, look, wait, waiting, assented -4934 agreed, {assented}, consent -4334 came, come, comers, cometh, coming, {consent}, draw, drew, go, goeth, near, thereunto, went, consent -4859 {consent}, consented -1962 {consented}, consenting -4909 {consenting}, pleased, pleasure, present -0737 day, even, henceforth, hereafter, hitherto, now, {present}, this, present -1736 home, {present}, present -1764 at, come, hand, {present}, present -2186 assaulted, at, came, come, cometh, hand, instant, {present}, standing, stood, present -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, {present}, set, setteth, stand, standest, standeth, standing, still, stood, present -3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, {present}, remain, remained, remaineth, remaining, tarried, tarry, present -3568 at, henceforth, late, now, {present}, this, time, present -3854 came, come, cometh, coming, {present}, thither, went, present -3918 been, bring, came, come, have, here, lacketh, {present}, present -3936 about, before, brought, come, commendeth, give, here, {present}, presented, presently, prove, provide, shew, shewed, stand, standing, stood, present -4840 here, {present}, presented -3936 about, before, brought, come, commendeth, give, here, present, {presented}, presently, prove, provide, shew, shewed, stand, standing, stood, presented -4374 bring, brought, dealeth, doeth, offer, offered, offering, {presented}, put, presently -1824 aside, immediately, {presently}, straightway, turned, presently -3916 forthwith, immediately, {presently}, soon, straightway, wintered, presently -3936 about, before, brought, come, commendeth, give, here, present, presented, {presently}, prove, provide, shew, shewed, stand, standing, stood, sent -0375 again, {sent}, sent -0628 away, {sent}, wash, washed, sent -0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, {sent}, set, sent -0649 away, forth, putteth, send, sendeth, {sent}, sent -0652 apostle, apostles, messenger, messengers, {sent}, sent -0657 away, bade, farewell, leave, {sent}, took, sent -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, {sent}, suffer, suffered, yielded, sent -1524 entered, go, {sent}, went, sent -1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, {sent}, thrust, sent -1599 away, forth, {sent}, sent -1821 away, forth, hence, send, {sent}, went, sent -3343 call, send, {sent}, sent -3992 send, {sent}, thrust, sent -4842 {sent}, sent -4882 {sent}, sentence -0610 {sentence}, sentence -2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, {sentence}, sue, thought,

absent -5641 {absent}, close, conceal, hid, hide, hidest, hideth, kept, secret, assent -6310 accord, according, after, appointment, {assent}, collar, command, commandment, eat, edge, end, entry, go, hole, mind, mouth, mouths, parts, portion, saith, sayings, sentence, skirts, sound, speech, spoken, talk, tenor, two, when, wish, word, consent -0014 {consent}, content, will, willing, would, consent -0225 {consent}, consented, consent -0376 another, any, certain, {consent}, each, either, every, fellow, goodman, high, husband, husbands, ishi, male, man, men, mighty, none, one, people, person, persons, what, whosoever, worthy, consent -3820 {consent}, friendly, heart, hearted, hearts, heed, midst, mind, regard, regarded, understanding, willingly, wisdom, consent -7926 back, {consent}, portion, shoulder, shoulders, consented -0225 consent, {consented}, consented -8085 attentively, call, called, carefully, {consented}, considered, content, declare, discern, ear, gathered, hear, heard, heardest, hearest, hearest, heareth, hearing, hearken, hearkened , hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, obeyeth, obeying, perceive, perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, understand, understandest, understanding, understood, witness, consentedst -7521 accept, accepted, accepteth, accomplish, affection, {consentedst}, delight, delightest, delighteth, enjoy, enjoyed, liked, pardoned, please, pleased, pleasure, reconcile, present -0814 gifts, {present}, present -1293 blessed, blessing, blessings, liberal, pools, {present}, present -3320 able, {present}, presented, remaining, resorted, set, setteth, stand, standing, stood, withstand, present -3557 abide , bear, comprehended, contain, contained, containeth, fed, feed, forbearing, guide, held, hold, holding, nourish, nourished, nourisher, {present}, provision, receive, sustain, sustenance, victual, victuals, present -4503 gift, gifts, oblation, oblations, offering, offerings, {present}, presents, sacrifice, present -4672 befall, befallen, befell, bring, came, catch, come, cometh, deliver, delivered, enough, find, findest, findeth, finding, found, get, gotten, hand, hath, have, here, hit, hold, left, lighted, lighteth, meet, met, occasion, {present}, presented, ready, received, sped, suffice, sufficed, taken, present -5307 accepted, cast, castedst, casteth, casting, ceased, died, divide, divided, down, fail, failed, fall, fallen, fallest, falleth, falling, fell, felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, {present}, presented, presenting, rot, slew, smite, throw, present -5324 appointed, best, deputy, erected, establish, huzzab, laid, officer, officers, pillar, {present}, reared, set, settest, settled, sharpen, stablish, stand, standeth, standing, state, stood, stoodest, present -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continue, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, {present}, presented, raised, raiseth, remain, remained, remaineth , repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay, stayed, still, stood, stoodest, tarried, tarry, the, waited, withstand, withstood, present -7810 bribery, bribes, gift, gifts, {present}, reward, present -7862 {present}, presents, present -7964 {present}, presents, sent, present -8670 {present} , presented -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit , committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute , done, fasten , fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, {presented}, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, presented -3320 able, present, {presented}, remaining, resorted, set, setteth , stand, standing, stood, withstand, presented -3322 establish, leave, made, {presented}, put, set, stayed, presented -4672 befall, befallen, befell, bring, came, catch, come, cometh, deliver, delivered, enough, find, findest, findeth, finding, found, get, gotten, hand, hath, have, here, hit, hold, left, lighted, lighteth, meet, met, occasion, present, {presented}, ready, received, sped, suffice, sufficed, taken, presented -5066 approach, approached, bring, brought, came, come, forth, give, go, hard, hither, near, nigh, offer, offered, offereth, overtake, {presented}, stand, went, presented -5307 accepted, cast, castedst, casteth, casting, ceased, died, divide, divided, down, fail, failed, fall, fallen, fallest, falleth, falling, fell, felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, present, {presented}, presenting, rot, slew, smite, throw, presented -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continue, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, present, {presented}, raised, raiseth, remain, remained, remaineth , repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay,

stayed, still, stood, stoodest, tarried, tarry, the, waited, withstand, withstood, presented -7126 approach, approached, at, bring, brought, came, camest, come, comest, forth, go, goeth, hand, join, joined, lay, near , nigh, offer, offered, offereth, offering, {presented}, produce, pronounced, ready, stand, take, went, presented -7200 advise, appear , appeared, appeareth, approveth, beheld, behold, beholdeth, beholding, consider, considered, considerest, considereth, discern, enjoy, espied, experience, foreseeth, gaze, heed, lo, look, looked, looketh, mark, meet, near, perceive, perceived, {presented}, provide, provided, regard, regarded, regardeth, respect, respecteth, saw, sawest, see, seeing, seemeth, seen, seer, seers, seest, seeth, shew, shewed, shewedst, sheweth, sight, spied, spy, stare, take, thinketh, view, visions, presenting -5307 accepted, cast, castedst, casteth, casting, ceased, died, divide, divided, down, fail, failed, fall, fallen, fallest, falleth, falling, fell, felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, present, presented, {presenting}, rot, slew, smite, throw, presently -3117 age, ago, at, continuance, daily, day, days, full, life, live, livest, liveth , long, now, old, {presently}, remaineth, require, required, season, space, then, time, times, weather, when , while , whole , year , yearly , years , presents -4030 precious , {presents} , presents -4503 gift , gifts , oblation , oblations, offering, offerings, present, {presents}, sacrifice, presents -7862 present, {presents}, presents -7964 present, {presents}, sent, sent -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit , committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute , done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put , puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, {sent}, set, setting, shew, shewed, sent -1980 about, abroad, along, behaved, bring, came, camest, carried, carry, come, cometh, coming, continually, conversant, depart, departed, eased, enter, exercise, forward, get, go, goest, goeth, going, gone, greater, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, {sent}, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth, wont, wrought, sent -2904 carry, cast, down, forth, {sent}, sent -3947 accept, bring, brought, buy, buyeth, carried, carry, drawn, fetch, fetched, fetcht, get, getteth, have, infolding, married, mingled, placed, put, receive, received, receiveth, receiving, reserved, seize, {sent}, take, taken, takest, taketh, taking, took, tookest, winneth, sent -5674 alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed , passedst, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, removed, {sent}, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed, transgressest, transgressing, transgressors, translate, turn, went, wroth, sent -6680 appoint, appointed, bade, charge, charged, command, commanded, commandedst, commander, commandest , commandeth, commanding, commandment, forbad, forbidden, messenger, order, {sent}, sent -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, {sent}, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, sent -7964 present, presents, {sent}, sent -7971 appoint, bring, brought, cast, conduct, depart, down, forsaken, forth, gave, givest, go, grow, laid, lay, layeth, left, let, loose, push, put, putteth, putting, reacheth, send, sendest , sendeth, sending, {sent}, sentest, set, shoot, shooteth, shot, soweth, spreadeth, stretch, stretched, way, sent -7972 put, send, {sent}, sentence -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, {sentence}, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works, sentence -4941 cause, ceremonies, charge, crimes,

custom, deserts, determination, discretion, disposing, due, fashion, fashions, form, judged, judgment, judgments, just, justice, justly, law, lawful, manner, manners, measure, order, ordinance, ordinances, right, {sentence}, usest, sentence -6310 accord, according, after, appointment, assent, collar, command, commandment, eat, edge, end, entry, go, hole, mind, mouth, mouths, parts, portion, saith, sayings, {sentence}, skirts, sound, speech, spoken, talk, tenor, two, when, wish, word, sentence -6599 decree, {sentence}, sentence -7081 divination, divinations, divine, {sentence}, witchcraft, sentences -0280 hard, {sentences}, sentences -2420 dark, hard, proverb, questions, riddle, saying, sayings, {sentences}, speeches, supplication, sentest -7971 appoint, bring, brought, cast, conduct, depart, down, forsaken, forth, gave, givest, go, grow, laid, lay, layeth, left, let, loose, push, put, putteth, putting, reacheth, send, sendest, sendeth, sending, sent, {sentest}, set, shoot, shooteth, shot, soweth, spreadeth, stretch, stretched, way,

absent 5614 – cathar – be (absent), keep close, concerd, hide (seft), (keep bereet, X anely, absent 0548 \*\* apcimit\* be (absent), absent 1553 \*\* elademos \*\* be (absent), absent 1510 \* - (absent), absent 1510 \*\* observe, sharmad memory, act, absent (306 \*\* absent), coloreant), consent (326 \*\* absent), coloreant), coloreant (326 \*\* absent), coloreant), coloreant, coloreant,

and of a bloody 1420 -dusenteria- > -dusenteria- ... .... flux 1420 -dusenteria- > absent ...... absent 0553 -apekdechomai-> absent ... ... as absent 0548 -apeimi-> absent ...... else be absent 0548 -apeimi-> absent -dusenteria-..... And they that were .. hath sent .... have sent 3992 -pempo-> an order of the sent of the se to them sentence 2919 -krino-> sentence ....... the sentence 0610 -apokrima->

assent 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, {assent}, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.[ql assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.[ql assent 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant.[ql consent 0014 ## >abah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: -- {consent}, rest content will, be willing. [ql consent 0225 ## >uwth {ooth}; a primitive root; properly, to come, i.e. (implied) to assent: -- {consent}. [ql consent 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql consent 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, {consent}, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom. [ql consent 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(able), accomplish, set affection, approve, {consent} with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.[ql consent 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- back, X {consent}, portion, shoulder.[ql consent 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, {consent}, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[q] consent 1962 # epineuo {ep-een-yoo'-o}; from 1909 and 3506; to nod at, i.e. (by implication) to assent: --{consent}.[ql consent 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto).[ql consent 4784 # sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- {consent}. [ql consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto.[ql consent 4859 # sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}.[q] essentially 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc .: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains {essentially} the same import, at, upon, etc. (literally or figuratively).[ql essentially 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes {essentially} the same applications, namely, motion towards, accession to, or nearness at.[ql present 0814 ## >eshkar {esh-cawr'}; for 7939; a gratuity: -- gift, {present}. [ql present 1293 ## B@rakah {ber-aw-kaw'}; from 1288; benediction; by implication prosperity: -- blessing, liberal, pool, {present}. [ql present 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, make, {present}, put, set, stay. [ql present 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be {present}, make provision, receive, sustain, provide sustenance (victuals). [ql present 4030 ## migdanah {mig-daw-naw'}; from the same as 4022; preciousness, i.e. a gem: -- precious thing, {present}.[q]

present 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, (meat) offering, {present}, sacrifice.[ql present 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: --+ be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) {present}, ready, speed, suffice, take hold on.[ql present 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, {present}, put, stand.[q] present 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, {present}(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[q] present 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, {present}, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.[ql present 5975 ## ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, {present}, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[q] present 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- bribe(-ry), gift, {present}, reward.[ql present 7862 ## shay {shah'-ee}; probably from 7737; a gift (as available): -- {present}.[ql present 8670 ## t@shuwrah {tesh-oo-raw'}; from 7788 in the sense of arrival; a gift: -- {present}.[q] present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.[q] present 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): - - be at home ({present}).[q] present 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, {present}.[q] present 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over).[q] present 2476 # histerii {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql present 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own.[ql present 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, {present}, this (time). See also 3569, 3570.[ql present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}.[ql present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -be {present}.[q] present 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - - come, X have, be here, + lack, (be here) {present}.[ql present 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield.[q] present 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to.[ql present 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here {present} with.[ql presently 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an

associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (.. live), (even) now, + old, + outlived, + perpetually, {presently}, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) presently 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, {presently}, straightway.[q] presently 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, {presently}, straightway, soon.[ql presently 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give {presently}, present, prove, provide, shew, stand (before, by, here, up, with), yield.[q] presents 7964 ## shilluwach {shil-loo'-akh}; or shilluach {shil- loo'-akh}; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: -- {presents}, have sent back.[ql sent 7964 ## shilluwach {shil-loo'-akh}; or shilluach {shil-loo'- akh}; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: -- presents, have {sent} back.[ql sent 8446 ## tuwr {toor}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -chap[-man], {sent} to descry, be excellent, merchant[-man], search (out), seek, (e-)spy (out).[q] sent 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, messenger, he that is {sent}.[q] sentence 0280 ## >achiydah (Aramaic) {akh-ee-daw'}; corresponding to 2420, an enigma: -- hard {sentence}. [ql sentence 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, {sentence}, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q ] sentence 2420 ## chivdah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -dark saying ({sentence}, speech), hard question, proverb, riddle. [ql sentence 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, {sentence}, usest, X worthy, + wrong.[ql sentence 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), {sentence}, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.[q] sentence 6599 ## pithgam {pith-gawm'}; of Persian origin; a (judicial) sentence: -- decree, {sentence}.[q] sentence 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, divine {sentence}, witchcraft.[ql sentence 0610 # apokrima {ap-ok'-ree-mah}; from 611 (in its original sense of judging); a judicial decision: -- {sentence}. [ql sentence 1948 # epikrino {ep-ee-kree'-no}; from 1909 and 2919; to adjudge: -- give {sentence}.[ql sentence 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, {sentence} to, think.[q] sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].[ql present, remain, {stand}, tarry (for), X thine own.[ql stand 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par- is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, {stand} (before, by, here, up, with), yield.[ql unrepresented 0853 ## >eth {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as such {unrepresented} in English]. [ql absent 5641 ## cathar {saw-thar'}; a primitive root; to hide

(by covering), literally or figuratively: -- be {absent}, keep close, conceal, hide (self), (keep) secret, X surely.[ql absent 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- be {absent}. Compare 549.[ql absent 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- be {absent}.[ql

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sent Interlinear Index Study sent GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym  $> \{$ sent $\} < 07971 +$ shalach > him forth from the garden < 01588 +gan > of Eden < 05731 +, to till <05647 + the ground <00127 +>adamah > from whence he was taken <03947 +laqach > . sent GEN 008 007 And he {sent} <07971 +shalach > forth a raven <06158 +, which went <03318 +yatsa> > forth <03318 +yatsa> > to and fro <07725 +shuwb >, until <05704 + the waters <04325 +mayim > were dried <03001 +yabesh > up from off <05921 + the earth <00776 +>erets > . sent GEN 008 008 Also he {sent} <07971 + shalach > forth a dove <03123 + yownah > from him, to see <07200 + ra > ah > if the waters <04325 + mayim > were abated <07043+qalal > from off <05921 + the face <06440 +paniym > of the ground <00127 +>adamah > ; sent GEN 008 010 And he stayed <02342 +chuwl > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and again  $<03254 + yacaph > he {sent} <07971 + shalach > forth the dove <math><03123 + yownah > out of the ark$ <08392 +tebah >; sent GEN 008 012 And he stayed <03176 +yachal > yet other <00312 +>acher > seven <07651+sheba< > days <03117 +yowm >; and {sent} <07971 +shalach > forth the dove <03123 +yownah >; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + more <05750 + . sent GEN 012 020 And Pharaoh <06547 +Par commanded <06680 +tsavah > [his] men <00582 +>enowsh > concerning him : and they  $\{\text{sent}\} < 07971 + \text{shalach} > \text{him away}$ , and his wife < 00802 + sishshah >, and all < 03605 + kol > that hehad . sent GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > place <04725 +maqowm >, because <03588 + kiy > the cry <06818 + tsa of them is waxen great <01431 + gadal > before <00854 + > eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath {sent} <07971 +shalach > us to destroy <07843 +shachath > it . sent GEN 019 029 And it came <01961 +hayah > to pass , when God <00430 +> elohiym > destroyed <07843 + shachath > the cities <05892 + of the plain <03603 + kikkar >, that God <00430 +>elohiym > remembered <02142 +zakar > Abraham <85 >, and {sent} <07971 +shalach > Lot <03876 + Lowt > out of the midst < 08432 + tavek > of the overthrow < 02018 + haphekah > , when heoverthrew <02015 +haphak > the cities <05892 + in the which <00834 +>aher > Lot <03876 +Lowt > dwelt <03427 +yashab > . sent GEN 020 002 And Abraham <85> said <00559 +>amar > of Sarah <08283 +Sarah > his wife <00802 +>ishshah >, She [ is ] my sister <00269 +>achowth >: and Abimelech <40> king <04428 +melek  $> of Gerar < 01642 + G@rar > {sent} < 07971 + shalach > , and took < 03947 + laqach > Sarah < 08283 + Sarah > .$ sent GEN 021 014. And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 + boger >, and took <03947 + lagach > bread <03899 + lechem >, and a bottle <02573 + chemeth > ofwater <04325 + mayim >, and gave <05414 + nathan > [it] unto Hagar <01904 + Hagar >, putting <07760+suwm > [it] on <05921 + her shoulder <07926 + sh@kem > , and the child <03206 + yeled > , and {sent} <07971 +shalach > her away : and she departed <03212 +yalak > , and wandered <08582 +ta in the wilderness  $<04057 + midbar > of Beersheba < 00884 + B@>er Sheba <> . sent GEN 024 059 And they {sent} < 07971$ +shalach > away Rebekah <07259 +Ribgah > their sister <00269 +>achowth >, and her nurse <03243 +yanaq >, and Abraham s <85> servant <05650 + , and his men <00582 +>enowsh > . sent GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and { sent } <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben >, while he yet lived <02416 +chay >, eastward <06924 +qedem >, unto the east <06924 +qedem > country <00776 +>erets > . sent GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +> amar > unto them, Wherefore <04069 + madduwa<> come <00935 + bow>> ye to me, seeing <07200 + ra > ah > ye hate < 08130 + sane > me, and have {sent} < 07971 + shalach > me away from you ? sent GEN 026 029 That thou wilt do <06213 + us no <03808 + lo > hurt <07451 + ra < >, as we have not touched <05060 + naga < > thee, and as we have done <06213 + unto the nothing <07535 + rag > but good <02896 + towb>, and have  $<01961 + hayah > {sent} <07971 + shalach > thee away in peace <math><07965 + shalowm > : thou [art]$ now <06258 + the blessed <01288 + barak > of the LORD <03068 + Y@hovah > . sent GEN 026 031 And they rose <07925 +shakam > up betimes <07925 +shakam > in the morning <01242 +boger > , and sware <07650+shaba< > one <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327 +Yitschaq > {sent} <07971 +shalach > them away, and they departed <03212 +yalak > from him in peace <07965 +shalowm > . sent GEN  $027\ 042$  And these words  $<01697 + \text{dabar} > \text{of Esau} < 06215 + \text{her elder} < 01419 + \text{gadowl} > \text{son} < 01121 + \text{ben} > 0127\ 042$ were told <05046 + nagad > to Rebekah <07259 + Ribqah >: and she {sent} <07971 + shalach > and called <07121+qara > Jacob < 03290 + Yaher younger < 06996 + qatan > son < 01121 + ben >, and said < 00559 + amar > untohim, Behold <02009 +hinneh >, thy brother <00251 +>ach > Esau <06215 +, as touching thee, doth comfort <05162 + nacham > himself, [purposing] to kill <02026 + harag > thee. sent GEN 028 005 And Isaac <03327+Yitschaq > {sent} <07971 +shalach > away Jacob <03290 +Ya: and he went <03212 +yalak > to Padanaram <06307 + Paddan > unto Laban < 03837 + Laban >, son <01121 + ben > of Bethuel < 01328 + B@thuw > el > theSyrian <00761 +Arammiy >, the brother <00251 +ach > of Rebekah <07259 +Ribgah >, Jacob s <03290 +Ya

and Esau s <06215 + mother <00517 +>em > . sent GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya, and {sent} <07971 +shalach > him away to Padanaram <06307 +Paddan >, to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > . saying <00559 +>amar >, Thou shalt not take <03947 + laqach > a wife <00802 +>ishshah > of the daughters  $<01363 + \text{gobahh} > \text{of Canaan} < 03667 + K@na; \text{sent GEN } 031 \ 004 \ \text{And Jacob} < 03290 + Ya \{\text{sent}\} < 07971$ +shalach > and called <07121 +qara> > Rachel <07354 +Rachel > and Leah <03812 +Le>ah > to the field <07704 +sadeh > unto his flock <06629 +tso>n > , sent GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244 >, and steal <01589 +ganab > away from me ; and didst not tell <05046+nagad > me, that I might have {sent} <07971 + shalach > thee away with mirth <08057 + simchah >, and with songs <07892 + shiyr >, with tabret <08596 + toph >, and with harp <03658 + kinnowr >? sent GEN 031 042 Except <03884 + luwle > the God <00430 + >elohiym > of my father <1>, the God <00430 + >elohiym > of Abraham  $\langle 85 \rangle$ , and the fear  $\langle 06343 + \text{pachad} \rangle$  of Isaac  $\langle 03327 + \text{Yitschaq} \rangle$ , had been  $\langle 01961 + \text{hayah} \rangle$  with me, surely  $\langle 03588 + kiy \rangle$  thou hadst {sent}  $\langle 07971 + shalach \rangle$  me away now  $\langle 06258 + empty \langle 07387 + reygam \rangle$ >. God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018+y@giya <> of my hands <03709 + kaph >, and rebuked <03198 + yakach > [ thee ] yesternight <00570 +> emesh>. sent GEN 032 003. And Jacob  $< 03290 + Ya {sent} < 07971 + shalach > messengers < 04397 + mal>ak > before$ <06440 +paniym > him to Esau <06215 + his brother <00251 +>ach > unto the land <00776 +>erets > of Seir <08165 +Se, the country <07704 +sadeh > of Edom <00123 +>Edom > . sent GEN 032 005 And I have <01961 +hayah > oxen < 07794 + showr >, and asses < 02543 + chamowr >, flocks < 06629 + tso > n >, and menservants <05650 +, and womenservants <08198 +shiphchah > : and I have <01961 +hayah > {sent} <07971 +shalach > to tell <05046 + nagad > my lord <00113 + adown >, that I may find <04672 + matsa > grace <02580 + chen > inthy sight <05869 + . sent GEN 032 018 Then thou shalt say <00559 +>amar > , [ They be ] thy servant <05650 + Jacob s <03290 + Ya; it [ is ] a present  $<04503 + minchah > {sent} <07971 + shalach > unto my lord <math><00113$ +>adown > Esau <06215 + : and , behold <02009 + hinneh > , also <01571 + gam > he [ is ] behind <00310 +> achar > us . sent GEN 032 023 And he took < 03947 + lagach > them , and sent < 05674 + them over < 05674 +the brook  $\langle 05158 + nachal \rangle$ , and  $\{sent\} \langle 05674 + over \langle 05674 + that he had$ . sent GEN 032 023 And he took <03947 + lagach > them, and {sent} <05674 + them over <05674 + the brook <05158 + nachal >, and sent <05674 + over <05674 + that he had . sent GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak >, I pray <04994 +na >> thee, see <07200 +ra >ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach >, and well <07965 + shalowm > with the flocks <06629 + tso > n >; and bring <07725+shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he {sent} <07971 +shalach > him out of the vale <06010 + of Hebron < 02275 + Chebrown >, and he came <00935 + bow > > to Shechem < 07927 + Sh@kem > of Hebron < 07927 + Sh@kem > of Hebron < 0.000 + 0.00000 + 0.0000 +. sent GEN 037 032 And they  $\{sent\} < 07971 + shalach > the coat < 03801 + k@thoneth > of [many] colours$ <06446 + pac >, and they brought <00935 + bow > [ it ] to their father <1>; and said <00559 + amar >, This <02063 + zo > th > have we found <04672 + matsa > : know <05234 + nakar > now <04994 + na > whether it [ be] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . sent GEN 038 020 And Judah  $<03063 + Y@huwdah > {sent} <07971 + {shalach > the kid <01423 + g@diy > by the hand <03027 + yad > of his$ friend <07453 + rea <> the Adullamite <05726 +, to receive <03947 + laqach > [his] pledge <math><06162 + from the woman s <00802 +>ishshah > hand <03027 +yad >: but he found <04672 +matsa> her not . sent GEN 038 023 And Judah <03063 + Y@huwdah > said <00559 + >amar >, Let her take <03947 + lagach > [it] to her, lest <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh > , I {sent} <07971 +shalach > this <02088 + zeh > kid < 01423 + g@diy >, and thou hast not found <04672 + matsa > her. sent GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> >, she {sent} <07971 +shalach > to her father <02524 +cham > in law <02524 +cham >, saying <00559 +>amar >, By the man <00376 +>iysh >, whose <00834 +>aher > these <00428 +>el - leh > [ are , am ] I with child <02030 +hareh > : and she said <00559+>amar >, Discern <05234 +nakar >, I pray <04994 +na> > thee, whose <00834 +>aher > [ are ] these <00428+>el - leh >, the signet <02858 +chothemeth >, and bracelets <06616 +pathiyl >, and staff <04294 +matteh >. sent GEN 041 008 And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470 + pa; and he {sent} <07971 + shalach > and called <math><07121 + qara > 5 for all <03605 + kol > the magicians <02748 + chartom > of Egypt <04714 + Mitsrayim >, and all <03605 + kol > the wise <02450 +chakam > men thereof : and Pharaoh <06547 +Par told <05608 +caphar > them his dream <02472 +chalowm >; but [ there was ] none <00369 +>ayin > that could interpret <06622 +pathar > them unto Pharaoh <06547 +Par . sent GEN 041 014 Then Pharaoh <06547 +Par { sent } <07971 + shalach > and called <07121 +qara> > Joseph <03130 + Yowceph >, and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of

the dungeon <00953 + bowr >: and he shaved <01548 + galach > [himself], and changed <02498 + chalaph > hisraiment <08071 +simlah >, and came <00935 +bow> > in unto Pharaoh <06547 +Par . sent GEN 042 004 But Benjamin <01144 +Binyamiyn >, Joseph s <03130 +Yowceph > brother <00251 +>ach >, Jacob <03290 +Ya  $\{\text{sent}\} < 07971 + \text{shalach} > \text{not with his brethren} < 00251 + \text{sach} > ; for he said < 00559 + \text{samar} > , Lest < 06435$ +pen > peradventure mischief <00611 +>acown > befall <07122 +qara> > him . sent GEN 043 034 And he took  $<05375 + nasa > [and {sent} < 07971 + shalach > ]messes < 04864 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>eth > unto them from before < 06440 + mas>$ +paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > times <03027 + yad > so much <07235 + rabah > as any of theirs. And they drank <08354 + shathah >, and were merry <07937 +shakar > with him . sent GEN 044 003 As soon as the morning <01242 +boger > was light <00216 +> owr >, the men  $<00582 +> enowsh > were {sent} <07971 + shalach > away, they and their asses$ <02543 +chamowr > . sent GEN 045 007 And God <00430 +>elohiym > {sent} <07971 +shalach > me before <06440 +paniym > you to preserve <07760 +suwm > you a posterity <07611 +sh@>eriyth > in the earth <00776 +>erets >, and to save <02421 +chayah > your lives <02421 +chayah > by a great <01419 +gadowl > deliverance <06413 + p@leytah > . sent GEN 045 008 So now <06258 + [ it was ] not you [ that ] {sent} <07971 + shalach >me hither, but God <00430 +> elohiym >: and he hath made <07760 + suwm > me a father <1> to Pharaoh <06547 +Par, and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith >, and a ruler <04910+mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . sent GEN 045 023 And to his father <1> he {sent} <07971 +shalach > after this <02063 +zo>th > [manner]; ten <06235 + asses <00860 +> athown > laden <05375 + nasa>> with the good <02898 + tuwb > things of Egypt <04714+Mitsrayim >, and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . sent GEN 045 024 So he {sent} <07971 +shalach > his brethren <00251 + ach > away, and they departed <03212+yalak >: and he said <00559 +>amar > unto them, See that ye fall <07264 +ragaz > not out by the way <01870+derek > . sent GEN 045 027 And they told <01696 +dabar > him all <03605 +kol > the words <01697 +dabar > of Joseph <03130 + Yowceph >, which <00834 + >aher > he had said <math><01697 + dabar > unto them : and when hesaw  $<07200 + ra > ah > the wagons < 05699 + which < 00834 + >aher > Joseph < 03130 + Yowceph > had {sent}$ <07971 +shalach > to carry <05375 +nasa> > him, the spirit <07307 +ruwach > of Jacob <03290 +Ya their father <1> revived <02421 +chayah > : sent GEN 046 005 . And Jacob <03290 +Yarose <06965 +quwm > up from Beersheba <00884 +B@>er Sheba<>: and the sons <01121 +ben > of Israel <03478 +Yisra>el > carried <05375 +nasa > Jacob < 03290 + Ya their father <1>, and their little < 02945 + taph > ones, and their wives < 00802+>ishshah >, in the wagons <05699 + which <00834 +>aher > Pharaoh <06547 +Par had {sent} <07971 +shalach > to carry <05375 +nasa> > him . sent GEN 046 028 . And he {sent} <07971 +shalach > Judah <03063 +Y@huwdah > before <06440 + paniym > him unto Joseph <03130 + Yowceph > , to direct <03384 + yarah > his face <06440 +paniym > unto Goshen <01657 +Goshen >; and they came <00935 +bow> > into the land <00776+>erets > of Goshen <01657 +Goshen > . sent GEN 050 016 And they {sent} a messenger <06680 +tsavah > unto Joseph <03130 +Yowceph >, saying <00559 +>amar >, Thy father <1> did command <06680 +tsavah > before <06440 +paniym > he died <04194 +maveth >, saying <00559 +>amar >, sent EXO 002 005. And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [herself] at <05921 + the river <02975 +y@; and her maidens <05291 +na walked <01980 +halak > along by the river s <02975 + y@ side <03027 + yad >; and when she saw <07200 + ra > ah > the ark <08392 + tebah >among <08432 +tavek > the flags <05488 +cuwph >, she {sent} <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . sent EXO 003 012 And he said <00559 +>amar >, Certainly <03588 +kiy > I will be with thee ; and this [ shall be ] a token <00226 +> owth > unto thee , that I have {sent} <07971 + shalach > thee : When thou hast brought <03318 + yatsa > forth <03318 + yatsa > the people <05971 + out of Egypt <04714+Mitsrayim >, ye shall serve <05647 + God < 00430 + > elohiym > upon this mountain < 02022 + har > . sent EXO $003\ 013\ And\ Moses < 04872\ +Mosheh > said < 00559\ +>amar > unto\ God < 00430\ +>elohiym > ,\ Behold < 02009$ +hinneh >, [when] I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and shall say <00559 +> amar > unto them, The God <00430 +> elohiym > of your fathers <1> hath {sent} <07971+shalach > me unto you ; and they shall say <00559 +>amar > to me , What <04100 +mah > [ is ] his name <08034 +shem > ? what <04100 +mah > shall I say <00559 +>amar > unto them ? sent EXO 003 014 And God <00430 +>elohiym > said <00559 +>amar > unto Moses <04872 +Mosheh >, I AM <01961 +hayah > THAT I AM < 01961 + havah > : and he said < 00559 + amar >, Thus < 03541 + koh > shalt thou say <math>< 00559 + amar > aunto the children <01121 +ben > of Israel <03478 +Yisra>el >, I AM <01961 +hayah > hath {sent} <07971 +shalach > me unto you . sent EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses < 04872 + Mosheh >, Thus <03541 + koh > shalt thou say <00559 + amar > unto the

children <01121 +ben > of Israel <03478 +Yisra>el >, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1>, the God <00430 +>elohiym > of Abraham <85>, the God <00430 +>elohiym > of Isaac <03327 +Yitschaq >, and the God <00430 +>elohiym > of Jacob <03290 +Ya, hath {sent} <07971 +shalach > me unto you : this  $\langle 02088 + zeh \rangle$  [ is ] my name  $\langle 08034 + shem \rangle$  for ever  $\langle 05769 + ,$  and this  $\langle 02088 + zeh \rangle$  [ is ] my memorial <02143 +zeker > unto all generations <01755 +dowr > . sent EXO 004 028 And Moses <04872 +Mosheh > told < 05046 + nagad > Aaron < 00175 + Aharown > all < 03605 + kol > the words < 01697 + dabar > of the words <the LORD <03068 + Y@ hovah > who <00834 + her > had {sent} <07971 + shalach > him, and all <03605 + kol > the signs <00226 +> owth > which <00834 +> aher > he had commanded <06680 + tsavah > him . sent EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay >, and said <00559 +>amar >, Lord <03068 +Y@hovah >, wherefore <04100 +mah > hast thou [ so ] evil <07489 +ra ? why <04100 + mah > [ is ] it [ that ] thou hast {sent} <07971 + shalach > me? sent EXO 007 016 And thou shalt say <00559 +>amar > unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews  $<05680 + hath {sent} <07971 + shalach > me unto thee, saying <00559 + amar >, Let my people <05971 + go$ <07971 +shalach >, that they may serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009+hinneh >, hitherto thou wouldest not hear <08085 +shama< >. sent EXO 009 007 And Pharaoh <06547 +Par  $\{\text{sent}\} < 07971 + \text{shalach} >$ , and, behold < 02009 + hinneh >, there was not one < 00259 + sechad > of the cattle<04735 +miqneh > of the Israelites <03478 +Yisra>el > dead <04191 +muwth > . And the heart <03820 +leb > of Pharaoh < 06547 + Par was hardened < 03515 + kabed >, and he did not let the people < 05971 + go < 07971+shalach > . sent EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > {sent} <05414 +nathan > thunder <06963 + qowl > and hail <01259 + barad >, and the fire <00784 + >esh > ran <01980 + halak > alongupon the ground <00776 +>erets >; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259+barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . sent EXO 009 027 And Pharaoh  $<06547 + Par {sent} <07971 + shalach >$ , and called <07121 + qara > for Moses <04872 + Mosheh > and Aaron <00175 + A harown >, and said <00559 + a mar > unto them, I have sinned <02398 + chata > > this time <06471+pa : the LORD <03068 + Y @hovah > [ is ] righteous <06662 + tsaddiyq >, and I and my people <05971 + [ are ] wicked <07563 +rasha<>. sent EXO 018 002 Then Jethro <03503 +Yithrow>, Moses <04872 +Mosheh> father <02859 +chathan > in law <02859 +chathan >, took <03947 +laqach > Zipporah <03855 +Lahad >, Moses <04872 +Mosheh > wife <00802 +>ishshah >, after <00310 +>achar > he had {sent} <07964 +shilluwach > her back, sent EXO 024 005 And he {sent} < 07971 + shalach > young < 05288 + na men of the children < 01121+ben > of Israel <03478 +Yisra>el >, which offered <05927 + burnt <05930 + offerings, and sacrificed <02076 +zabach > peace < 08002 + shelem > offerings < 02077 + zebach > of oxen < 06499 + par > unto the LORD < 03068+Y@hovah > . sent NUM 013 003 And Moses <04872 +Mosheh > by the commandment <06310 +peh > of the  $LORD < 03068 + Y @hovah > {sent} < 07971 + shalach > them from the wilderness < 04057 + midbar > of Paran$ <06290 + Pa > ran > : all < 03605 + kol > those men < 00582 + > enowsh > [were] heads < 07218 + ro > sh > of thechildren <01121 +ben > of Israel <03478 +Yisra>el > . sent NUM 013 016 These <00428 +>el - leh > [ are ] the names <08034 +shem > of the men <00582 +>enowsh > which <00834 +>aher > Moses <04872 +Mosheh > called <07121 + qara > Oshea < 01954 + Howshea < > the son < 01121 + ben > of Nun < 05126 + Nuwn > Jehoshua > Jehoshua<03091 + Y@howshuwa <>. sent NUM 013 017 And Moses  $<04872 + Mosheh > {sent} <07971 + shalach > them$ to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na, and said <00559 +>amar > unto them, Get <05927 + you up this <02088 + zeh > [way] southward <05045 + negeb >, and go <05927 + upinto the mountain <02022 +har > : sent NUM 014 036 . And the men <00582 +>enowsh > , which <00834 +>aher > Moses  $<04872 + Mosheh > {sent} < 07971 + shalach > to search <math><08446 + tuwr > the land < 00776 + serts > ,$ who returned <07725 +shuwb >, and made all <03605 +kol > the congregation <05712 + to murmur <03885+luwn > against <05921 + him, by bringing <03318 +yatsa> > up a slander <01681 +dibbah > upon the land <00776 +>erets >, sent NUM 016 012. And Moses <04872 +Mosheh > {sent} <07971 +shalach > to call <07121 +qara > Dathan < 01885 + Dathan > and Abiram < 48 >, the sons < 01121 + ben > of Eliab < 00446 + Eliy > ab > :which said <00559 +>amar >, We will not come <05927 + up : sent NUM 016 028 And Moses <04872 +Mosheh > said <00559 +> amar >, Hereby <02063 +zo>th > ye shall know <03045 +yada <> that the LORD <03068 $+Y@hovah > hath {sent} <07971 + shalach > me to do <06213 + all <03605 + kol > these <00428 + el - leh > the section of the$ works <04639 +ma; for [I have] not [done them] of mine own mind <03820 +leb > . sent NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 + kol > men < 00120 + adam >, or <00176 + ow > if they be visited <06485 + pagad > after the visitation <06486 + p@quddah > of all < 03605 + kol > men < 00120 + adam > ; [ then ] the LORD < 03068 + Y@hovah >

hath not {sent} <07971 + shalach > me. sent NUM 020 014. And Moses  $<04872 + Mosheh > {sent} <07971$ +shalach > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123 +>Edom >, Thus <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478 + Yisra > el >, Thou knowest <03045 + yada < > all <03605 + kol > the travail that hath befallen <04672+matsa>> us : sent NUM 020 016 And when we cried < 06817 +tsa unto the LORD < 03068 +Y@hovah>, he heard <08085 +shama< > our voice <06963 +qowl >, and {sent} <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 + yatsa > s us forth <03318 + yatsa > s out of Egypt <04714 + Mitsrayim > s and , behold <02009 +hinneh >, we [ are ] in Kadesh <06946 +Qadesh >, a city <05892 + in the uttermost <07097 +qatseh > of thy border <01366 + g@buwl > : sent NUM 021 006 And the LORD  $<03068 + Y@hovah > {sent} <07971$ +shalach > fiery <08314 +saraph > serpents <05175 +nachash > among the people <05971 +, and they bit <05391 + nashak > the people < 05971 + ; and much < 07227 + rab > people < 05971 + of Israel < 03478 + Yisra>el > 1000 + 10000 + 10000 + 10000 + 1000 + 10000 + 1000 + 1died <04191 + muwth >. sent NUM 021 021. And Israel  $<03478 + Yisra > el > {sent} <07971 + shalach > {sent} <07971 + sh$ messengers <04397 +mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy >, saying <00559 +>amar >, sent NUM 021 032 And Moses <04872 +Mosheh > {sent} <07971 +shalach > to spy <07270 +ragal > out Jaazer <03270 +Ya, and they took <03920 +lakad > the villages <01323+bath > thereof, and drove <03423 + yarash > out the Amorites <00567 +>Emority > that [were] there <08033 +sham > . sent NUM 022 005 He {sent} <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor <06604 +P@thowr >, which <00834+>aher > [ is ] by the river <05104 +nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 +, to call <07121 +qara> him, saying <00559 + amar>, Behold <02009 + hinneh>, there is a people <05971 + come <03318 + yatsa > out from Egypt <04714 + Mitsrayim > : behold <02009 + hinneh > , theycover < 03680 + kacah > the face < 05869 + of the earth < 00776 + > erets > , and they abide < 03427 + yashab > over < 0.0000 + yashab > over < 0.0000 + yashab > over < 0.0000 + yashab > 0.00000 + yashab > 0.0000 + yashab > 0.against <04136 +muwl > me : sent NUM 022 010 And Balaam <01109 +Bil said <00559 +>amar > unto God <00430 +>elohiym >, Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr >, king <04428 +melek > of Moab <04124 +Mow>ab >, hath {sent} <07971 +shalach > unto me, [saying], sent NUM  $022\ 015$ . And Balak <01111 +Balaq > {sent} <07971 +shalach > yet <05750 + again <03254 +yacaph > princes <08269 + sar >, more <07227 + rab >, and more honourable <03513 + kabad > than they . sent NUM 022 040 And Balak <01111 +Balaq > offered <02076 +zabach > oxen <01241 +baqar > and sheep <06629 +tso>n > , and  $\{\text{sent}\} < 07971 + \text{shalach} > \text{to Balaam} < 01109 + \text{Bil}, \text{ and to the princes} < 08269 + \text{sar} > \text{that} [were] with him. sent$ NUM 031 006 And Moses  $<04872 + Mosheh > {sent} <07971 + shalach > them to the war <math><06635 + tsaba > >$ , a thousand <00505 +> eleph > of [every] tribe <04294 + matteh >, them and Phinehas <06372 + Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen >, to the war <06635 +tsaba> >, with the holy <06944 + qodesh > instruments < 03627 + k@liy >, and the trumpets <02689 + chatsots@rah > to blow<08643 +t@ruw in his hand <03027 +yad > . sent NUM 032 008 Thus <03541 +koh > did <06213 + your fathers <1>, when I {sent} <07971 +shalach > them from Kadeshbarnea <06947 +Qadesh Barnea <> to see <07200 +ra>ah> the land <00776 +>erets > . sent DEU 002 026 And I {sent} <07971 +shalach > messengers <04397 +mal>ak > out of the wilderness <04057 +midbar > of Kedemoth <06932 +Q@demowth > unto Sihon <05511 +Ciychown > king <04428 + melek > of Heshbon <02809 + Cheshbown > with words <01697 + dabar > of peace <07965 +shalowm >, saying <00559 +>amar >, sent DEU 009 023 Likewise when the LORD <03068  $+Y@hovah > {sent} < 07971 + shalach > you from Kadeshbarnea < 06947 + Qadesh Barnea < >, saying < 00559$ +>amar >, Go <05927 + up and possess <03423 + yarash > the land <00776 + >erets > which <00834 + >aher > I have given <05414 +nathan > you; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and ye believed <00539 +>aman > him not, nor <03808 + lo > hearkened <08085 + shama < > to his voice <06963 + gowl >. sent DEU 024 004 Her former <07223 + ri>shown > husband <01167 + ba, which  $<00834 + > aher > {sent} <07971 + shalach > her away, may$ <03201 + yakol > not take < 03947 + laqach > her again < 07725 + shuwb > to be his wife < 00802 + >ishshah > ,after <00310 +>achar > that she is defiled <02930 +tame> >; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 + chata > >, which <00834 + aher > the LORD <03068 + Y@hovah > thy God <00430 + aher > ahergiveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . sent DEU 034 011 In all <03605 +kol > the signs <00226 +> owth > and the wonders <04159 + mowpheth >, which <00834 +> aher > the LORD <03068 $+Y@hovah > {sent} < 07971 + shalach > him to do < 06213 + in the land < 00776 + serets > of Egypt < 04714$ +Mitsrayim > to Pharaoh <06547 +Par , and to all <03605 +kol > his servants <05650 + , and to all <03605 +kol > his land <00776 +>erets >, sent JOS 002 001. And Joshua <03091 +Y@howshuwa<> the son <01121 +ben >of Nun <05126 +Nuwn  $> {$ sent $} <07971 +$ shalach > out of Shittim <07851 +Shittiym > two <08147 +sh@nayim

> men <00582 +>enowsh > to spy <07270 +ragal > secretly <02791 +cheresh >, saying <00559 +>amar >, Go <03212 + yalak > view < 07200 + ra > ah > the land < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > erets > , even Jericho < 03405 + Y@riychow > . And < 00776 + > .they went <03212 +yalak >, and came <00935 +bow> > into an harlot s <02181 +zanah > house <01004 +bayith >, named <08034 +shem > Rahab <07343 +Rachab >, and lodged <07901 +shakab > there <08033 +sham >. sent JOS 002 003 And the king <04428 +melek > of Jericho <03405 +Y@riychow > {sent} <07971 +shalach > unto Rahab <07343 +Rachab >, saying <00559 +>amar >, Bring <03318 +yatsa> > forth <03318 +yatsa> > the men <00582 +> enowsh > that are come <00935 + bow > > to thee, which <00834 +> aher > are entered <00935 + bow > > to thee, which <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the <00834 +> aher > are entered <00935 + bow > > to the and <00834 +> aher > are entered <00935 + bow > > to the and <00834 +> aher > are entered <00935 + bow > > to the and <00834 +> aher > are entered <00935 + bow > > to the and <00834 +> aher > are entered <00935 + bow > > to the and <00834 +> aher > are entered <00935 + bow > > are entereed <00935 + bow > > are enteree are en +bow >> into thine house <01004 +bayith >: for they be come <00935 +bow >> to search <02658 +chaphar > out all <03605 +kol > the country <00776 +>erets > . sent JOS 002 021 And she said <00559 +>amar > , According unto your words <01697 + dabar >, so <03651 + ken > [be] it. And she {sent} <07971 + shalach >them away, and they departed  $\langle 03212 + yalak \rangle$ : and she bound  $\langle 07194 + qashar \rangle$  the scarlet  $\langle 08144 + shaniy \rangle$ line <08515 +T@la>ssar > in the window <02474 +challown > . sent JOS 006 017 . And the city <05892 + shall be accursed <02764 +cherem >, [even] it, and all <03605 +kol > that [are] therein, to the LORD <03068 +Y@hovah >: only <07535 +rag > Rahab <07343 +Rachab > the harlot <02181 +zanah > shall live <02421 +chayah >, she and all <03605 +kol > that [ are ] with her in the house <01004 +bayith >, because <03588 +kiy > she hid <2244> the messengers <04397 +mal>ak > that we {sent} <07971 +shalach > . sent JOS 006 025 And Joshua < 03091 + Y @howshuwa <> saved < 02421 + chayah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > the harlot < 021> alive <02421 +chayah >, and her father s <1> household <01004 +bayith >, and all <03605 +kol > that she had ; and she dwelleth <03427 + yashab > in Israel <03478 + Yisra>el > [even] unto this <math><02088 + zeh > day <03117+yowm >; because <03588 +kiy > she hid <2244> the messengers <04397 +mal>ak >, which <00834 +>aher > Joshua <03091 + Y@howshuwa<> {sent} <07971 +shalach > to spy <07270 +ragal > out Jericho <03405+Y@riychow > . sent JOS 007 002 And Joshua <03091 +Y@howshuwa <> {sent} <07971 +shalach > men <00582 +>enowsh > from Jericho <03405 +Y@riychow > to Ai <05857 +, which <00834 +>aher > [ is ] beside <05973 + Bethaven <01007 +Beyth >Aven >, on the east <06924 +qedem > side of Bethel <01008 +Beyth ->El >, and spake <00559 +>amar > unto them, saying <00559 +>amar >, Go <05927 + up and view <07270 +ragal > the country <00776 +>erets > . And the men <00582 +>enowsh > went <05927 + up and viewed <07370+rachash > Ai < 05857 + . sent JOS 007 022 So Joshua  $< 03091 + Y@howshuwa < > {sent} < 07971 + shalach > 07971 + sha$ messengers <04397 + mal>ak >, and they ran <07323 + ruwts > unto the tent <math><00168 + >ohel >; and , behold <02009 +hinneh >, [it was ] hid <02934 +taman > in his tent <00168 +>ohel >, and the silver <03701 +keceph > under <08478 +tachath > it . sent JOS 008 003 . So Joshua <03091 +Y@howshuwa< > arose <06965 +quwm > , and all <03605 + kol > the people <05971 + of war <04421 + milchamah >, to go <05927 + up against Ai <05857+ : and Joshua <03091 +Y@howshuwa< > chose <00977 +bachar > out thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > mighty <01368 +gibbowr > men <00376 +>iysh > of valour <02428 +chayil >, and {sent} <07971 +shalach > them away by night <03915 +layil > . sent JOS 008 009 Joshua <03091 +Y@howshuwa< > therefore {sent} <07971 + shalach > them forth : and they went <03212 + yalak > to lie in ambush <00693 +>arab >, and abode <03427 + yashab > between <00996 + beyn > Bethel <01008 + Beyth - >El > and Ai <05857 + , onthat night <03915 +layil > among <08432 +tavek > the people <05971 + . sent JOS 010 003 Wherefore Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 + melek > of Jerusalem <03389 + Y@ruwshalaim > { sent } <07971 +shalach > unto Hoham <01944 +Howham > king <04428 +melek > of Hebron <02275 +Chebrown > , and unto Piram <06502 +Pir>am > king <04428 +melek > of Jarmuth <03412 +Yarmuwth > , and unto Japhia <03309 +Yaphiya< > king < 04428 + melek > of Lachish < 03923 + Lachiysh > , and unto Debir < 01688 + D@biyr> king <04428 +melek > of Eglon <05700 + , saying <00559 +>amar > , sent JOS 010 006 And the men <00582 +>enowsh > of Gibeon <01391 +Gib {sent} <07971 +shalach > unto Joshua <03091 +Y@howshuwa< > to the camp < 04264 + machaneh > to Gilgal < 01537 + Gilgal >, saying < 00559 + amar >, Slack < 07503 + raphah > notthy hand <03027 + yad > from thy servants <05650 +; come <05927 + up to us quickly <04120 + m@herah >, and save <03467 + yasha <> us, and help <05826 + us: for all the kings <04428 + melek > of the Amorites <00567 + Emorip > that dwell <03427 + yashab > in the mountains <02022 + har > are gathered <06908 + qabats> together against <00413 +>el > us . sent JOS 011 001 . And it came <01961 +hayah > to pass , when Jabin <02985 + Yabiyn > king < 04428 + melek > of Hazor < 02674 + Chatsowr > had heard < 08085 + shama < > [ those ] the set of Hazor < 02674 + Chatsowr > had heard < 08085 + shama < > [ the set of Hazor < 02674 + Chatsowr > had heard < 08085 + shama < > [ the set of Hazor < 02674 + Chatsowr > had heard < 08085 + shama < > [ the set of Hazor < 02674 + Chatsowr > had heard < 08085 + shama < > [ the set of Hazor < 02674 + Chatsowr > had heard < 08085 + shama < > [ the set of Hazor < 02674 + Chatsowr > had heard < 08085 + shama < > [ the set of Hazor < 02674 + Chatsowr > had heard < 08085 + shama < > [ the set of Hazor < 02674 + Chatsowr > had heard < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the set of Hazor < 08085 + shama < > [ the setthings], that he {sent} <07971 +shalach > to Jobab <03103 +Yowbab > king <04428 +melek > of Madon <04068 + Madown >, and to the king <04428 + melek > of Shimron < 08110 + Shimrown >, and to the king <04428 +melek > of Achshaph <00407 +>Akshaph >, sent JOS 014 007 Forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > [ was ] I when Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > {sent} <07971 +shalach > me from Kadeshbarnea <06947 +Qadesh Barnea <> to espy

<07270 + ragal > out the land < 00776 + erets >; and I brought < 07725 + shuwb > him word < 01697 + dabar > the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the land < 00776 + erets > is a shuft of the landagain <07725 +shuwb > as [ it was ] in mine heart <03824 +lebab > . sent JOS 014 011 As yet <05750 + I [ am as ] strong <02389 +chazaq > this day <03117 +yowm > as [ I was ] in the day <03117 +yowm > that Moses <04872  $+Mosheh > {sent} < 07971 + shalach > me : as my strength < 03581 + koach > [was] then < 00227 + >az > , even so$ [ is ] my strength <03581 +koach > now <06258 + , for war <04421 +milchamah > , both to go <03318 +yatsa > > out, and to come <00935 +bow>> in . sent JOS 022 006 So Joshua <03091 +Y@howshuwa<> blessed <01288 +barak > them, and {sent} <07971 + shalach > them away : and they went <03212 + yalak > unto their tents <00168 +> ohel > . sent JOS 022 007 Now to the [ one ] half <02677 + chetsiy > of the tribe <07626 + shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414 +nathan > [ possession ] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091 +Y@howshuwa< >  $\{\text{sent}\} < 07971 + \text{shalach} > \text{them away also} < 01571 + \text{gam} > \text{unto their tents} < 00168 + > \text{ohel} > , \text{then he blessed}$ <01288 + barak > them, sent JOS 022 013 And the children  $<01121 + ben > of Israel <03478 + Yisra>el > {sent}$ <07971 +shalach > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad >, and to the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 + M@nashsheh >, into <00413 + >el > the land <00776 + >erets > of Gilead <01568 + Gil, Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen >, sent JOS  $024\ 005\ I \text{ sent} < 07971 + \text{shalach} > \text{Moses} < 04872 + \text{Mosheh} > \text{also and Aaron} < 00175 + \text{Aharown} > \text{, and I}$ plagued <05062 + nagaph > Egypt < 04714 + Mitsrayim >, according to that which <00834 + aher > I did < 06213+ among <07130 +gereb > them : and afterward <00310 +>achar > I brought <03318 +yatsa> > you out . sent JOS 024 009 Then Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr >, king <04428+melek > of Moab <04124 +Mow>ab >, arose <06965 +quwm > and warred <03898 +lacham > against Israel <03478 + Yisra > el >, and {sent} <07971 + shalach > and called <07121 + gara > > Balaam <01109 + Bil the son<01121 +ben > of Beor <01160 +B@ to curse <07043 +qalal > you : sent JOS 024 012 And I {sent} <07971 +shalach > the hornet <06880 +tsir before <06440 +paniym > you, which drave <01644 +garash > them out from before <06440 + paniym > you, [even] the two <08147 + sh@nayim > kings <04428 + melek > of the Amorites<00567 + Emory >; [ but ] not with thy sword <02719 + chereb >, nor <03808 + lo > with thy bow <07198+qesheth > . sent JUDG 001 023 And the house  $<01004 + bayith > of Joseph <03130 + Yowceph > {sent} to$ descry <08446 +tuwr > Bethel <01008 +Beyth - >El > . (Now the name <08034 +shem > of the city <05892 + before <06440 + paniym > [was] Luz < 03870 + Luwz > .) sent JUDG 003 015 But when the children <01121+ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah >, the LORD <03068 +Y@hovah > raised <06965 +quwm > them up a deliverer <03467 +yasha< >, Ehud <00261 +>Echuwd > the son <01121 +ben > of Gera <01617 +Gera> > , a Benjamite <01145 +Ben - y@miyniy > , a man <00376 +>iysh > lefthanded : and by him the children <01121 +ben > of Israel <03478 +Yisra>el > {sent} <07971 +shalach > a present <04503 +minchah > unto Eglon <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab > . sent JUDG 003 018 And when <00834 +> aher > he had made an end <03615 + kalah > to offer <07126 + garab > the present <04503 + minchah >, he {sent} <07971 + shalach > away the people <05971 + that bare <05375 + nasa > >the present <04503 +minchah > . sent JUDG 004 006 And she {sent} <07971 +shalach > and called <07121 +qara> > Barak <01301 + Baraq > the son <01121 + ben > of Abinoam <42> out of Kedeshnaphtali, and said <00559 +>amar > unto him, Hath not the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 + Yisra > el > commanded < 06680 + tsavah > , [ saying ] , Go < 03212 + yalak > and draw < 04900 + mashak> toward mount <02022 +har > Tabor <08396 +Tabowr >, and take <03947 +laqach > with the ten <06235 + thousand <00505 +> eleph > men <00376 +> iysh > of the children <01121 + ben > of Naphtali <05321 + Naphtaliy > and of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > ? sent JUDG 005 015 And the princes <08269 +sar > of Issachar <03485 +Yissaskar > [ were ] with Deborah <01683 +D@bowrah > ; even Issachar <03485 + Yissaskar >, and also <03651 + ken > Barak < 01301 + Baraq >: he was {sent} <07971 + shalach > on foot <07272 + regel > into the valley < 06010 + . For the divisions < 06391 + p@luggah > of Reuben < 07205+R@>uwben>[ there were ] great <01419 + gadowl > thoughts <02711 + cheqeq > of heart <03820 + leb > . sentJUDG 006 008 That the LORD  $<03068 + Y@hovah > {sent} <07971 + shalach > a prophet <math><05030 + nabiy > >$ unto the children <01121 +ben > of Israel <03478 +Yisra>el >, which said <00559 +>amar > unto them, Thus <03478 +Yisra>el >, I brought <05927 + you up from Egypt <04714 +Mitsrayim >, and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the house <01004 +bayith > of bondage <05650 + ; sent JUDG 006 014 And the LORD <03068 + Y@ hovah > looked <06437 + panah > upon him, and said <00559 + amar >, Go <03212

+yalak > in this <02088 +zeh > thy might <03581 +koach >, and thou shalt save <03467 +yasha< > Israel  $<03478 + Yisra > el > from the hand < 03709 + kaph > of the Midianites < 04080 + Midyan > : have not I {sent}$ <07971 +shalach > thee ? sent JUDG 006 035 And he sent <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 +kol > Manasseh <04519 +M@nashsheh >; who also <01571 +gam > was gathered <02199 + za after <00310 + achar > him: and he {sent} <07971 + shalach > messengers <04397 + mal>ak > untoAsher <00836 + > Asher >, and unto Zebulun <02074 + Z@ buwluwn >, and unto Naphtali <05321 + Naphtaliy >; and they came <05927 + up to meet <07125 + qir>ah > them. sent JUDG 006 035 And he {sent} <07971+shalach > messengers <04397 +mal>ak > throughout all <03605 +kol > Manasseh <04519 +M@nashsheh > ; who also <01571 + gam > was gathered < 02199 + za after < 00310 + schar > him: and he sent <07971 + shalach > 100 + schar > 100 + schar > 100 + schar > 100 + 100messengers <04397 +mal>ak > unto Asher <00836 +>Asher >, and unto Zebulun <02074 +Z@buwluwn >, and unto Naphtali <05321 +Naphtaliy >; and they came <05927 + up to meet <07125 +qir>ah > them . sent JUDG 007 008 So the people <05971 + took <03947 + laqach > victuals <06720 + tseydah > in their hand <03027 + yad > in the set of the s, and their trumpets <07782 +showphar > : and he {sent} <07971 +shalach > all <03605 +kol > [ the rest of ] Israel <03478 +Yisra>el > every man <00376 +>iysh > unto his tent <00168 +>ohel > , and retained <02388 +chazaq > those three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : and the host <04264 + machaneh > of Midian < 04080 + Midyan > was beneath < 08478 + tachath > him in the valley < 06010 + .sent JUDG 007 024 And Gideon <01439 +Gid {sent} <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 + kol > mount <02022 + har > Ephraim <00669 +>Ephrayim >, saying <00559 +>amar >,Come <03381 + yarad > down < 03381 + yarad > against < 07125 + qir>ah > the Midianites < 04080 + Midyan > ,and take <03920 +lakad > before them the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 + Yarden >. Then all <03605 + kol > the men <00376 + iysh > of Ephraim <00669 + Ephravim >gathered <06817 +tsa themselves together, and took <03920 +lakad > the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . sent JUDG 009 023 Then God <00430 +>elohiym > {sent} <07971 + shalach > an evil <07451 + ra< > spirit <07307 + ruwach > between <00996 + beyn > Abimelech <40> and the men <01167 +ba of Shechem <07927 +Sh@kem >; and the men <01167 +ba of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> : sent JUDG 009 031 And he {sent} <07971 +shalach > messengers <04397 +mal>ak > unto Abimelech <40 > privily <08649 +tormah >, saying <00559 +>amar >, Behold <02009 +hinneh >, Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + and his brethren < 00251 + >ach > be come < 00935 + bow > > to Shechem < 07927 + Sh@kem >; and ,behold <02009 +hinneh >, they fortify <06696 +tsuwr > the city <05892 + against <05921 + thee . sent JUDG  $011\ 012$ . And Jephthah < 03316 +Yiphtach >{sent} < 07971 +shalach > messengers < 04397 +mal>ak > unto the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 +, saying <00559 +>amar >, What <04100 + mah > hast thou to do with me, that thou art come <00935 + bow > against <00413 + el > me to fight<03898 +lacham > in my land <00776 +>erets > ? sent JUDG 011 014 And Jephthah <03316 +Yiphtach > { sent } <07971 +shalach > messengers <04397 +mal>ak > again unto the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + : sent JUDG 011 017 Then Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 + mal>ak > unto the king <04428 + melek > of Edom <00123 +>Edom >, saying <00559+>amar >, Let me, I pray <04994 + na >> thee, pass <05674 + through thy land <00776 +> erets >: but the king <04428 +melek > of Edom <00123 +>Edom > would not hearken <08085 +shama< > [ thereto ] . And in like  $<01571 + gam > manner they {sent} < 07971 + shalach > unto the king < 04428 + melek > of Moab < 04124$ +Mow>ab>: but he would <14> not [ consent <14> ]: and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 + Qadesh >. sent JUDG 011 017 Then Israel  $<03478 + Yisra > el > {sent} <07971 + shalach >$ messengers <04397 + mal>ak > unto the king <04428 + melek > of Edom <00123 +>Edom >, saying <00559+>amar >, Let me, I pray <04994 +na> > thee, pass <05674 + through thy land <00776 +>erets > : but the king <04428 +melek > of Edom <00123 +>Edom > would not hearken <08085 +shama< > [ thereto ] . And in like <01571 +gam > manner they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab >: but he would <14> not [ consent <14> ]: and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh  $<06946 + Qadesh > . sent JUDG 011 019 And Israel <math><03478 + Yisra > el > {sent} <07971 + shalach > messengers$ <04397 +mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emority > , the king <04428 +melek > of Heshbon <02809 +Cheshbown > ; and Israel <03478 +Yisra>el > said <00559 +>amar > unto him, Let us pass <05674 +, we pray <04994 +na> > thee, through thy land <00776 +>erets > into <05704 + my place <04725 + maqowm >. sent JUDG 011 028 Howbeit the king <04428 + melek > of the children <01121 +ben > of Ammon <05983 + hearkened <08085 + shama <> not unto the words <01697 + dabar > of Jephthah <03316 +Yiphtach > which <00834 +>aher > he {sent} <07971 +shalach > him . sent JUDG 011 038 And he said <00559 +>amar >, Go <03212 + yalak >. And he {sent} <07971 + shalach > her away [for] two

<08147 + sh@nayim > months < 02320 + chodesh > : and she went < 03212 + yalak > with her companions < 07464+re, and bewailed <01058 +bakah > her virginity <01331 +b@thuwliym > upon the mountains <02022 +har > . sent JUDG 012 009 And he had <01961 +hayah > thirty <07970 +sh@lowshiym > sons <01121 +ben >, and thirty <07970 + sh@lowshiym > daughters <01121 + ben >, [whom] he {sent} <07971 + shalach > abroad<02351 +chuwts >, and took <00935 +bow> > in thirty <07970 +sh@lowshiym > daughters <01121 +ben > from abroad <02351 +chuwts > for his sons <01121 +ben > . And he judged <08199 +shaphat > Israel <03478 +Yisra>el > seven <07651 + sheba < > years <08141 + shaneh > . sent JUDG 016 018 . And when Delilah <01807+D@liylah > saw < 07200 + ra > ah > that he had told < 05046 + nagad > her all < 03605 + kol > his heart < 03820+leb >, she {sent} <07971 + shalach > and called <07121 + qara > for the lords <05633 + ceren > of the Philistines <06430 + P@lishtiy >, saying <00559 + >amar >, Come <05927 + up this once <06471 + pa, for he hath shewed <05046 + nagad > me all <03605 + kol > his heart <03820 + leb > . Then the lords <05633 + ceren > of the lords <the Philistines <06430 + P@lishtiy > came <05927 + up unto her, and brought <05927 + money <03701 + keceph > in their hand <03027 +yad > . sent JUDG 018 002 And the children <01121 +ben > of Dan <01835 +Dan > {sent} <07971 +shalach > of their family <04940 +mishpachah > five <02568 +chamesh > men from their coasts <07098 +qatsah >, men of valour <02428 +chayil >, from Zorah <06681 +tsavach >, and from Eshtaol <00847 +>Eshta>ol >, to spy <07270 +ragal > out the land <00776 +>erets >, and to search <02713 +chaqar > it; and they said <00559 +> amar > unto them, Go <03212 + yalak >, search <02713 + chagar > the land <00776 +> erets >: who when they came <00935 + bow > to mount <02022 + har > Ephraim <00669 + > Ephrayim >, to the house <01004 + bayith > of Micah < 04318 + Miykah >, they lodged < 03885 + luwn > there < 08033 + sham >. sentJUDG 019 029 And when he was come <00935 +bow > into <00413 +>el > his house <01004 +bayith >, hetook <03947 +laqach > a knife <03979 +ma>akeleth > , and laid hold <02388 +chazaq > on his concubine <06370 + piylegesh >, and divided <05408 + nathach > her, [together] with her bones <06106 +, into twelve pieces <05409 +nethach >, and {sent} <07971 +shalach > her into all <03605 +kol > the coasts <01366+g@buwl > of Israel <03478 + Yisra>el > . sent JUDG 020 006 And I took <00270 +>achaz > my concubine<06370 + piylegesh >, and cut <05408 + nathach > her in pieces, and  $\{sent\} < 07971 + shalach > her throughout all$ <03605 +kol > the country <07704 +sadeh > of the inheritance <05159 +nachalah > of Israel <03478 +Yisra>el > : for they have committed <06213 + lewdness <02154 + zimmah > and folly <05039 + n@balah > in Israel <03478+Yisra>el > . sent JUDG 020 012 . And the tribes < 07626 +shebet > of Israel < 03478 +Yisra>el > {sent} < 07971+shalach > men <00582 +>enowsh > through all <03605 +kol > the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn >, saying <00559 +>amar >, What <04100 +mah > wickedness <07451 +ra< > [ is ] this <02063+zo>th > that is done <01961 +hayah > among you ? sent JUDG 021 010 And the congregation <05712 + { sent } <07971 +shalach > thither <08033 +sham > twelve thousand <00505 +>eleph > men <00376 +>iysh > of the valiantest, and commanded <06680 +tsavah > them, saying <00559 +>amar >, Go <03212 +yalak > and smite <05221 +nakah > the inhabitants <03427 +yashab > of Jabeshgilead with the edge <06310 +peh > of the sword <02719 +chereb >, with the women <00802 +>ishshah > and the children <02945 +taph >. sent JUDG 021 013 And the whole  $<03605 + kol > congregation < 05712 + {sent} < 07971 + shalach > [some] to speak < 01696 + dabar$ > to the children <01121 +ben > of Benjamin <01144 +Binyamiyn > that [were] in the rock <05553 +cela< > Rimmon < 07417 + Rimmown > , and to call < 07121 + qara > peaceably < 07965 + shalowm > unto them . sent a sent1SA 004 004 So the people  $<05971 + {sent} < 07971 + {shalach > to Shiloh < 07887 + Shiyloh > , that they might$ bring <05375 + nasa > 5 from thence <08033 + sham > the ark <00727 + sarown > 5 of the covenant <01285+b@rivth > of the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, which dwelleth < 03427 + vashab > [between ] the cherubims <03742 + k@ruwb >: and the two <08147 + sh@nayim > sons <01121 + ben > of Eli<05941 +, Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac >, [were] there <08033 +sham >with the ark <00727 +> arown > of the covenant <01285 + b@rivth > of God <00430 +> elohiym > . sent 1SA 005 008 They {sent} <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <04100+mah > shall we do <06213 + with the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478+Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 + cabab > the ark <math><00727 + >arown > of the God <00430 + >elohiym > of Israel $<03478 + Yisra > el > about <05437 + cabab > [ thither ] . sent 1SA 005 010 Therefore they { sent } <07971 + shalach$ > the ark <00727 +> arown > of God <00430 +> elohiym > to Ekron <06138 + . And it came <01961 +hayah > to pass, as the ark <00727 +arown > of God <00430 +elohiym > came <00935 +bow > to Ekron <06138 +, that the Ekronites <06139 + cried <02199 + za out, saying <00559 + >amar >, They have brought <05437 + cabab >about <05437 + cabab > the ark <00727 + >arown > of the God <00430 + >elohiym > of Israel <03478 + Yisra>el >

to us, to slay <04191 + muwth > us and our people <05971 + ... sent 1SA 005 011 So they {sent} <07971 + shalach> and gathered <00622 +> acaph > together all <03605 + kol > the lords <05633 + ceren > of the Philistines <06430+P@lishtiy >, and said <00559 +>amar >, Send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 + magowm >, that it slay <04191 + muwth > us not, and our people <05971 +: for there was a deadly <04194 + maveth > destruction <04103 + m@huwmah > throughout all <03605 + kol > the city <05892 + ;the hand <03027 + yad > of God <00430 + >elohiym > was very <03966 + m@ heavy <03513 + kabad > there . sent1SA 006 021 And they  $\{sent\} < 07971 + shalach > messengers < 04397 + mal>ak > to the inhabitants < 03427$ +yashab > of Kirjathjearim <07157 +Qiryath Y@, saying <00559 +>amar >, The Philistines <06430 +P@lishtiy > have brought <07725 +shuwb > again <07725 +shuwb > the ark <00727 +> arown > of the LORD <03068+Y@hovah >; come <03381 +yarad > ye down <03381 +yarad >, [ and ] fetch <05927 + it up to you . sent 1SA  $010\ 025\ \text{Then Samuel} < 08050\ + \text{Sh}@muw > \text{el} > \text{told} < 01696\ + \text{dabar} > \text{the people} < 05971\ + \text{the manner} < 04941\ + 0.000\ +$ +mishpat > of the kingdom <04410 + m@luwkah >, and wrote <03789 + kathab > [it] in a book <math><05612 + cepher>, and laid <03241 + Yaniym > [it] up before <06440 + paniym > the LORD <03068 + Y@hovah >. And Samuel  $<08050 + Sh@muw > el > {sent} < 07971 + shalach > all < 03605 + kol > the people < 05971 + away, every man$ <00376 +>iysh > to his house <01004 +bayith > . sent 1SA 011 007 And he took <03947 +lagach > a yoke <06776 +tsemed > of oxen <01241 +bagar >, and hewed <05408 +nathach > them in pieces, and {sent} <07971+shalach > [ them ] throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > by the hands <03027 + yad > of messengers <04397 + mal>ak >, saying <00559 + amar >, Whosoever <00834+>aher > cometh < 03318 + yatsa > not forth < 03318 + yatsa > after < 00310 + >achar > Saul < 07586 + Sha>uwl> and after <00310 +> achar > Samuel <08050 +Sh@muw>el >, so <03541 +koh > shall it be done <06213 + unto his oxen <01241 + bagar >. And the fear <06343 + pachad > of the LORD <03068 + Y@hovah > fell <05307+naphal > on < 05921 + the people < 05971 + , and they came < 03318 + yatsa > out with one < 00259 + > echad > 00259 + other sechad > 0consent <00376 +>iysh > . sent 1SA 012 008 When <00834 +>aher > Jacob <03290 +Ya was come <00935 +bow>> into Egypt <04714 +Mitsrayim>, and your fathers <1> cried <02199 +za unto the LORD <03068 +Y@hovah >, then the LORD  $<03068 + Y@hovah > {sent} <07971 + shalach > Moses <math><04872 + Mosheh > and$ Aaron <00175 +>Aharown >, which brought <03318 +yatsa>> forth <03318 +yatsa>> your fathers <1> out of Egypt <04714 +Mitsrayim >, and made them dwell <03427 +yashab > in this place <04725 +maqowm >. sent  $1SA 012 011 And the LORD < 03068 + Y@hovah > {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba, and < 03068 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 03378 + Y@rubba = {sent} < 07971 + shalach > Jerubbaal < 07971 + shalac$ Bedan <00917 + B@dan >, and Jephthah <03316 + Yiphtach >, and Samuel <08050 + Sh@muw > el >, and delivered <05337 +natsal > you out of the hand <03027 +yad > of your enemies <00341 +>oyeb > on every <05437 + cabab > side <05439 + cabiyb >, and ye dwelled <03427 + yashab > safe <00983 + betach >. sent 1SA 012 018 So Samuel <08050 + Sh@muw>el > called <07121 + gara> > unto the LORD <03068 + Y@hovah > ; and the LORD  $<03068 + Y@hovah > {sent} <05414 + nathan > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > and rain <04306 + matar > thunder <06963 + gowl > thunder <06963 +$ that day <03117 + yowm >: and all <03605 + kol > the people <05971 + greatly <03966 + m@ feared <03372+yare>> the LORD <03068 +Y@hovah > and Samuel <08050 +Sh@muw>el > . sent 1SA 013 002 Saul <07586 +Sha>uwl > chose <00977 + bachar > him three <07969 + shalowsh > thousand <00505 +>eleph > [men ] of Israel <03478 +Yisra>el >; [ whereof ] two thousand <00505 +>eleph > were with Saul <07586 +Sha>uwl > in Michmash <04363 +Mikmac > and in mount <02022 +har > Bethel <01008 +Beyth - >El >, and a thousand <00505 +>eleph > were with Jonathan <03129 +Yownathan > in Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn >: and the rest <03499 +yether > of the people <05971 + he {sent} <07971 +shalach > every man <00376 +>iysh > to his tent <00168 +>ohel > . sent 1SA 015 001 . Samuel <08050 +Sh@muw>el > also said <00559 + amar > unto Saul < 07586 + Sha > uwl >, The LORD  $< 03068 + Y@hovah > {sent} < 07971 + shalach > {sent} < 07971 + sha$ me to anoint <04886 +mashach > thee [ to be ] king <04428 +melek > over <05921 + his people <05971 + , over Israel <03478 +Yisra>el >: now <06258 + therefore hearken <08085 + shama< > thou unto the voice <06963  $<03068 + Y@hovah > {sent} <07971 + {shalach > thee on a journey} <01870 + derek > , and said <00559 + {smar > },$ Go <03212 +yalak > and utterly destroy <02763 +charam > the sinners <02400 +chatta> > the Amalekites <06003 +, and fight <03898 +lacham > against them until <05704 + they be consumed <03615 +kalah >. sent 1SA 015 020 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el >, Yea <00834 + aher >, I have obeyed <08085 + shama< > the voice <06963 + gowl > of the LORD <03068+Y@hovah >, and have gone <03212 +yalak > the way <01870 + derek > which <00834 +>aher > the LORD  $<03068 + Y@hovah > {sent} <07971 + shalach > me$ , and have brought <00935 + bow > Agag <90> the king <04428 +melek > of Amalek <06002 +, and have utterly destroyed <02763 +charam > the Amalekites <06003 +. sent 1SA 016 012 And he {sent} <07971 +shalach >, and brought <00935 +bow> > him in . Now he [was]

ruddy <00132 +> admoniy >, [ and ] withal <05973 + of a beautiful <03303 + yapheh > countenance <05869 +, and goodly <02896 + towb > to look <07210 + ro>iy > to. And the LORD <03068 + Y@hovah > said <00559+>amar >, Arise <06965 +quwm >, anoint <04886 +mashach > him : for this <02088 +zeh > [ is ] he . sent 1SA 016 019 Wherefore Saul  $<07586 + Sha > uwl > {sent} <07971 + shalach > messengers <04397 + mal>ak > unto$ Jesse <03448 + Yishay >, and said <00559 + amar >, Send <07971 + shalach > me David <01732 + David > thy son <01121 + ben >, which <00834 + aber > [is] with the sheep <06629 + tso > n >. sent 1SA 016 020 And Jesse <03448 + Yishay > took < 03947 + laqach > an ass < 02543 + chamowr > [ laden ] with bread < 03899 + lechem > ,and a bottle <04997 + no > d > of wine <03196 + yayin >, and a kid, and {sent} <07971 + shalach > [them] by David <01732 +David > his son <01121 +ben > unto Saul <07586 +Sha>uwl > . sent 1SA 016 022 And Saul  $<07586 + Sha > uwl > {sent} < 07971 + shalach > to Jesse < 03448 + Yishay >, saying < 00559 + amar >, Let David$ <01732 + David >, I pray <04994 + na > thee, stand <05975 + before <06440 + paniym > me; for he hath found <04672 + matsa > favour < 02580 + chen > in my sight < 05869 + . sent 1SA 017 031. And when the words <01697 + dabar > were heard < 08085 + shama < > which < 00834 + > aher > David < 01732 + David > spake < 01696+dabar >, they rehearsed <05046 +nagad > [ them ] before <06440 +paniym > Saul <07586 +Sha>uwl > : and he  $\{\text{sent}\} < 03947 + \text{laqach} > \text{for him}$ . sent 1SA 018 005 And David < 01732 + David > went < 03318 + yatsa > outwhithersoever Saul <07586 +Sha>uwl > {sent} <07971 +shalach > him, [and] behaved <07919 +sakal > himself wisely  $\langle 07919 + sakal \rangle$ : and Saul  $\langle 07586 + Sha \rangle$  uwl  $\rangle$  set  $\langle 07760 + suwm \rangle$  him over  $\langle 05921 +$  the men <00582 +>enowsh > of war <04421 +milchamah >, and he was accepted <03190 +yatab > in the sight <05869 +of all <03605 + kol > the people <05971 +, and also <01571 + gam > in the sight <05869 + of Saul s <07586+Sha>uwl > servants <05650 + . sent 1SA 019 011 . Saul <07586 +Sha>uwl > also {sent} <07971 +shalach > messengers <04397 +mal>ak > unto David s <01732 +David > house <01004 +bayith >, to watch <08104 +shamar > him, and to slay <04191 +muwth > him in the morning <01242 +boqer > : and Michal <04324+Miykal > David s <01732 +David > wife <00802 +>ishshah > told <05046 +nagad > him , saying <00559 +>amar >, If <00518 +>im > thou save <04422 +malat > not thy life to night <03915 +layil >, to morrow <04279 +machar > thou shalt be slain <04191 +muwth > . sent 1SA 019 014 And when Saul <07586 +Sha>uwl >  $\{\text{sent}\} < 07971 + \text{shalach} > \text{messengers} < 04397 + \text{mal} > \text{ak} > \text{to take} < 03947 + \text{laqach} > \text{David} < 01732 + \text{David} >$ she said <00559 +>amar >, He [ is ] sick <02470 +chalah > . sent 1SA 019 015 And Saul <07586 +Sha>uwl >  $\{\text{sent}\} < 07971 + \text{shalach} > \text{the messengers} < 04397 + \text{mal} > \text{ak} > [again] to see < 07200 + \text{ra} > \text{ah} > \text{David} < 01732$ +David >, saying <00559 +>amar >, Bring <05927 + him up to me in the bed <04296 +mittah >, that I may slay <04191 +muwth > him . sent 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal >, Why <04100 +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah >, and  $\{\text{sent}\} < 07971 + \text{shalach} > \text{away mine enemy} < 00341 + > \text{oyeb} >$ , that he is escaped < 04422 + malat > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me, Let me go <07971 +shalach >; why <04100 +mah > should I kill <04191 +muwth > thee ? sent 1SA  $019\ 020\ And\ Saul < 07586 + Sha > uwl > {sent} < 07971 + shalach > messengers < 04397 + mal > ak > to take < 03947$ +laqach > David <01732 +David > : and when they saw <07200 +ra>ah > the company <03862 +lahaqah > of the prophets <05030 +nabiy> > prophesying <05012 +naba> >, and Samuel <08050 +Sh@muw>el > standing <05975 + [ as ] appointed <05324 + natsab > over <05921 + them, the Spirit <07307 + ruwach > of God <00430+>elohiym > was upon the messengers <04397 +mal>ak > of Saul <07586 +Sha>uwl > , and they also <01571 +gam > prophesied < 05012 + naba > >. sent 1SA 019 021 And when it was told < 05046 + nagad > Saul < 07586+Sha>uwl>, he sent <07971 +shalach> other <00312 +>acher> messengers <04397 +mal>ak>, and they prophesied <05012 + naba > > likewise <01571 + gam > . And Saul  $<07586 + Sha > uwl > {sent} <07971 + shalach > uwl > {se$ messengers <04397 +mal>ak > again <03254 +yacaph > the third <07992 +sh@liyshiy > time, and they prophesied <05012 + naba> > also <01571 + gam > . sent 1SA 019 021 And when it was told <05046 + nagad > 021 And when it was told <05046 + nagad > 021 And when it was told <05046 + nagad > 021 And when it was told <05046 + nagad > 021 And when it was told <05046 + nagad > 021 And when it was told <05046 + nagad > 021 And when it was told <05046 + nagad > 021 And when it was told <05046 + nagad > 021 And when it was told <05046 + nagad > 021 And when it was told <05046 + nagad > 021 And <05046 + nagad > 02Saul <07586 + Sha > uwl >, he {sent} <07971 + shalach > other <00312 + >acher > messengers <04397 + mal>ak > messengers <04397 +, and they prophesied <05012 +naba> > likewise <01571 +gam > . And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > again <03254 +yacaph > the third <07992 +sh@liyshiy > time, and they prophesied <05012 + naba> > also <01571 + gam > . sent 1SA 020 022 But if <00518 +>im > I say <00559+>amar > thus <03541 +koh > unto the young <05958 + man <05958 +, Behold <02009 +hinneh >, the arrows <02671 +chets > [ are ] beyond <04973 +m@thall@ thee ; go <03212 +yalak > thy way <03212 +yalak > : for the  $LORD < 03068 + Y@hovah > hath {sent} < 07971 + shalach > thee away . sent 1SA 022 011 Then the king < 04428 the shalach > thee away . sent 1SA 022 011 Then the king < 04428 the shalach > the shala$ +melek > {sent} <07971 + shalach > to call <07121 + qara> > A himelech <00288 + > A chiymelek > the priest <03548 +kohen >, the son <01121 +ben > of Ahitub <00285 +>Achiytuwb >, and all <03605 +kol > his father s <1> house <01004 +bayith >, the priests <03548 +kohen > that [were] in Nob <05011 +Nob >: and they came <00935 + bow > all <03605 + kol > of them to the king <04428 + melek >. sent 1SA 025 005 And David <01732

+David > {sent} <07971 + shalach > out ten <06235 + young <05288 + na men, and David <01732 + David > said <00559 +>amar > unto the young <05288 +na men, Get <05927 + you up to Carmel <03760 +Karmel >, and go <00935 + bow >to Nabal <05037 +Nabal >, and greet him in my name <08034 +shem >: sent 1SA 025 014 But one <00259 +> echad > of the young <05288 + na men told <05046 + nagad > Abigail <26>, Nabal s <05037+Nabal > wife <00802 +>ishshah > , saying <00559 +>amar > , Behold <02009 +hinneh > , David <01732 +David > {sent} <07971 + shalach > messengers <04397 + mal>ak > out of the wilderness <04057 + midbar > to salute <01288 + barak > our master < 00113 + adown >; and he railed <05860 + on them. sent 1SA 025 032. And David <01732 + David > said <00559 + amar > to Abigail <26>, Blessed <01288 + barak > [be] the LORD $<03068 + Y@hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el >, which <00834 +>aher > {sent}$ <07971 +shalach > thee this <02088 +zeh > day <03117 +yowm > to meet <07125 +qir>ah > me : sent 1SA 025 + 0.05 + 039 And when David <01732 +David > heard <08085 + shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth >, he said <00559 +>amar >, Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah >, that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 + from evil <07451 +ra<>: for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal and communed <01696 +dabar > with Abigail <26>, to take <03947 +laqach > her to him to wife <00802 +>ishshah > . sent 1SA 025 040 And when the servants <05650 + of David <01732 +David > were come <00935 +bow > to Abigail < 26 > to Carmel < 03760 + Karmel > , they spake < 01696 + dabar > unto her , saying < 00559+>amar >, David <01732 +David > {sent} <07971 +shalach > us unto thee, to take <03947 +laqach > thee to him to wife <00802 +>ishshah > . sent 1SA 026 004 David <01732 +David > therefore {sent} <07971 + shalach > out spies <07270 +ragal >, and understood <03045 +yada< > that Saul <07586 +Sha>uwl > was come <00935 +bow>> in very <03559 +kuwn > deed <03559 +kuwn > . sent 1SA 030 026 And when David <01732 +David > came <00935 + bow >to Ziklag <06860 + Tsiqlag >, he {sent} <07971 + shalach >of the spoil <07998 + shalal >unto the elders <02205 + zagen > of Judah < 03063 + Y@huwdah > , [even] to his friends <math><07453 + rea < > , saying <00559 +>amar >, Behold <02009 +hinneh > a present <01293 +B@rakah > for you of the spoil <07998 +shalal > of the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > ; sent 1SA 031 009 And they cut <03772 +karath > off his head <07218 +ro>sh >, and stripped <06584 +pashat > off his armour <03627 +k@liy > , and  $\{\text{sent}\} < 07971 + \text{shalach} > \text{ into the land} < 00776 + \text{serets} > \text{ of the Philistines} < 06430 + P@lishtiy > round$ <05439 +cabiyb > about, to publish <01319 +basar > [it in] the house <01004 +bayith > of their idols <06091 + , and among <00854 +> eth > the people <05971 + . sent 2SA 002 005 And David <01732 + David > { sent } <07971 +shalach > messengers <04397 +mal>ak > unto the men <00582 +>enowsh > of Jabeshgilead, and said <00559 +>amar > unto them, Blessed <01288 +barak > [be] ye of the LORD <03068 +Y@hovah >, that ye have shewed <06213 + this <02088 + zeh > kindness <02617 + checed > unto your lord <00113 + >adown > , [even ] unto Saul <07586 +Sha>uwl > , and have buried <06912 +qabar > him . sent 2SA 003 012 And Abner <74> {sent} <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478+tachath >, saying <00559 +>amar >, Whose <04310 +miy > [ is ] the land <00776 +>erets >? saying <00559+>amar > [ also ], Make <03772 +karath > thy league <01285 +b@rivth > with me, and, behold <02009 +hinneh >, my hand <03027 + yad > [ shall be ] with thee, to bring <05437 + cabab > about <05437 + cabab > all $<03605 + kol > Israel < 03478 + Yisra > el > unto thee . sent 2SA 003 014 And David < 01732 + David > { sent }$ <07971 +shalach > messengers <04397 +mal>ak > to Ishbosheth <00378 +>Iysh - Bosheth > Saul s <07586 +Sha>uwl > son <01121 +ben > , saying <00559 +>amar > , Deliver <05414 +nathan > [me] my wife <00802 +>ishshah > Michal <04324 + Miykal >, which <00834 +>aher > I espoused <00781 +>aras > to me for an hundred <03967 +me>ah > foreskins <06190 + of the Philistines <06430 +P@lishtiy > . sent 2SA 003 015 And Ishbosheth <00378 +>Iysh - Bosheth > {sent} <07971 +shalach >, and took <03947 +laqach > her from [her] husband <00376 +>iysh >, [even] from Phaltiel <06409 +Paltiy>el > the son <01121 +ben > of Laish <03919 +Lavish > . sent 2SA 003 021 And Abner <74 > said <00559 +>amar > unto David <01732 +David > . I will arise <06965 + quwm > and go < 03212 + yalak >, and will gather <06908 + qabats > all < 03605 + kol > Israel < 03478+Yisra>el > unto my lord <00113 +>adown > the king <04428 +melek >, that they may make <03772 +karath > a league <01285 + b@rivth > with thee, and that thou mayest reign <04427 + malak > over all <03605 + kol > thatthine heart <05315 +nephesh > desireth <08378 +ta>avah > . And David <01732 +David > {sent} <07971+shalach > Abner <74 > away ; and he went <03212 +yalak > in peace <07965 +shalowm > . sent 2SA 003 022 . And , behold <02009 +hinneh > , the servants <05650 + of David <01732 +David > and Joab <03097 +Yow>ab > came <00935 + bow > from [pursuing] a troop <01416 + g@duwd >, and brought <00935 + bow > in a great <07227 + rab > spoil < 07998 + shalal > with them : but Abner < 74 > [was] not with David < 01732 + David > in

Hebron <02275 +Chebrown >; for he had {sent} <07971 +shalach > him away, and he was gone <03212 +yalak > in peace <07965 +shalowm > . sent 2SA 003 023 When Joab <03097 +Yow>ab > and all <03605 +kol > the host <06635 + tsaba > that [ was ] with him were come <00935 + bow >, they told <05046 + nagad > Joab <03097 + Yow > ab >, saying <00559 + >amar >, Abner <74> the son <01121 + ben > of Ner <05369 + Ner > came<00935 + bow >to the king <04428 + melek >, and he hath {sent} <07971 + shalach > him away, and he is gone <03212 +yalak > in peace <07965 +shalowm > . sent 2SA 003 024 Then Joab <03097 +Yow>ab > came <00935 +bow >> to the king <04428 + melek >, and said <00559 + amar >, What <04100 + mah > hast thou done<06213 + ? behold <02009 + hinneh >, Abner <74> came <00935 + bow >> unto thee ; why <04100 + mah > [ is ] it [ that ] thou hast {sent} <07971 +shalach > him away, and he is quite gone <03212 +yalak >? sent 2SA 003 026 And when Joab <03097 + Yow > ab > was come <03318 + yatsa > out from David <01732 + David >, he $\{sent\} < 07971 + shalach > messengers < 04397 + mal>ak > after < 00310 + >achar > Abner < 74>, which brought$ <07725 +shuwb > him again <05750 + from the well <00953 +bowr > of Sirah <05626 +Cirah > : but David <01732 +David > knew <03045 +yada< > [ it ] not . sent 2SA 005 011 . And Hiram <02438 +Chiyram > king <04428 +melek > of Tyre <06865 +Tsor > {sent} <07971 +shalach > messengers <04397 +mal>ak > to David <01732 + David >, and cedar <00730 + erez > trees <06086 +, and carpenters <02796 + charash >, and masons : and they built <01129 +banah > David <01732 +David > an house <01004 +bayith > . sent 2SA 008 010 Then Toi <08583 +To {sent} <07971 +shalach > Joram <03141 +Yowram > his son <01121 +ben > unto king <04428 +melek > David <01732 +David >, to salute him, and to bless <01288 +barak > him, because he had fought <03898 +lacham > against Hadadezer <01909 +Hadad, and smitten <05221 +nakah > him : for Hadadezer <01909 +Hadad had wars <04421 +milchamah > with Toi <08583 +To. And [ Joram ] brought <01961 +hayah > with him vessels <03627 + k@liy > of silver <03701 + keceph > , and vessels <03627 + k@liy > of gold <02091+zahab >, and vessels <03627 + k@liy > of brass <math><05178 + n@chosheth >: sent 2SA 009 005 Then king <04428+melek > David <01732 + David > {sent} <07971 + shalach > , and fetched <03947 + laqach > him out of the house <01004 + bayith > of Machir < 04353 + Makiyr >, the son <01121 + ben > of Ammiel < 05988 + el >, from Lodebar <03810 +Lo> D@bar > . sent 2SA 010 002 Then said <00559 +>amar > David <01732 +David > , I will shew <06213 + kindness <02617 + checed > unto Hanun <02586 + Chanuwn > the son <01121 + ben > of Nahash <05176 +Nachash >, as his father <1> shewed <06213 + kindness <02617 +checed > unto me . And David  $<01732 + David > {sent} < 07971 + shalach > to comfort < 05162 + nacham > him by the hand < 03027 + yad > of$ his servants <05650 + for his father <1>. And David s <01732 +David > servants <05650 + came <00935 +bow> > into the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + . sent 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > unto Hanun <02586 + Chanuwn > their lord <00113 +>adown >, Thinkest <05869 + thou that David <01732 + David > doth honour <03513 +kabad > thy father <1>, that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? hath not David  $<01732 + David > [ rather ] {sent} <07971 + shalach > his servants <05650 + unto thee$ , to search <02713 +chaqar > the city <05892 + , and to spy <07270 +ragal > it out , and to overthrow <02015+haphak > it ? sent 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > unto Hanun <02586 +Chanuwn > their lord <00113 +>adown > , Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <1>, that he hath {sent} <07971 +shalach > comforters <05162 +nacham > unto thee ? hath not David <01732 +David > [ rather ] sent <07971 +shalach > his servants <05650 + unto thee, to search <02713 +chaqar > the city <05892 +, and to spy <07270 +ragal > it out, and to overthrow <02015 +haphak > it ? sent 2SA 010 004 Wherefore Hanun <02586 +Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > off the one half <02677 +chetsiy > of their beards <02206 +zaqan > , and cut <03772 +karath > off their garments <04063 + medev > in the middle < 02677 + chetsiy >, [even] to their buttocks <08357 + shethah >, and {sent} <07971 +shalach > them away . sent 2SA 010 005 When they told <05046 +nagad > [it] unto David <01732+David >, he {sent} <07971 +shalach > to meet <07125 +qir>ah > them, because <03588 +kiy > the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam > : and the king <04428 +melek > said <00559 +>amar >, Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 + your beards <02206 + zaqan > be grown < 06779 + tsamach > , and [ then ] return < 07725 + shuwb > . sent 2SA 010 006 . Andwhen the children <01121 +ben > of Ammon <05983 + saw <07200 +ra>ah > that they stank <00887 +ba>ash >before David <01732 + David >, the children <01121 + ben > of Ammon  $<05983 + {sent} <07971 + shalach >$  and hired <07936 +sakar > the Syrians <00758 +>Aram > of Bethrehob <01050 +Beyth R@chowb > , and the Syrians <00758 +>Aram > of Zoba <06678 +Tsowba>>, twenty <06242 + thousand <00505 +>eleph > footmen <07273 ++ragliy >, and of king <04428 +melek > Maacah <04601 +Ma a thousand <00505 +>eleph > men <00376 +>iysh >, and of Ishtob <00382 +>Iysh - Towb > twelve thousand <00505 +>eleph > men <00376 +>iysh > . sent 2SA

010 007 And when David <01732 +David > heard <08085 + shama< > of [ it ], he {sent} <07971 + shalach > Joab <03097 + Yow > ab >, and all <03605 + kol > the host <06635 + tsaba > of the mighty <01368 + gibbowr > men. sent 2SA 010 016 And Hadarezer <01928 +Hadar {sent} <07971 +shalach >, and brought <03318 +yatsa > out the Syrians <00758 +>Aram > that [were] beyond <05676 + the river <05104 + nahar > : and they came <00935 +bow>> to Helam <02431 +Cheylam>; and Shobach <07731 +Showbak> the captain <08269 +sar> of the host <06635 + tsaba > of Hadarezer < 01928 + Hadar [went] before < 06440 + paniym > them . sent 2SA 011 001 .And it came <01961 + hayah > to pass, after the year <08141 + shaneh > was expired <math><08666 + t@shuwbah >, at the time <06256 + when kings <04428 +melek > go <03318 +yatsa> > forth <03318 +yatsa> > [ to battle ], that David  $<01732 + David > {sent} <07971 + shalach > Joab <03097 + Yow > ab >, and his servants <05650 + with$ him, and all <03605 +kol > Israel <03478 +Yisra>el >; and they destroyed <07843 +shachath > the children <01121 +ben > of Ammon <05983 + , and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > still at Jerusalem <03389 +Y@ruwshalaim > . sent 2SA 011 003 And David  $<01732 + David > {sent} < 07971 + shalach > and enquired <math><01875 + darash > after the woman < 00802$ +>ishshah > . And [ one ] said <00559 +>amar > , [ Is ] not this <02063 +zo>th > Bathsheba <01339 +Bath -Sheba <>, the daughter <01323 +bath > of Eliam <00463 +>Eliy, the wife <00802 +>ishshah > of Uriah <00223+>Uwrivah > the Hittite <02850 +Chittiy > ? sent 2SA 011 004 And David <01732 +David > { sent } <07971 +shalach > messengers <04397 +mal>ak >, and took <03947 +laqach > her; and she came <00935 +bow> > in unto him, and he lay <07901 +shakab > with her; for she was purified <06942 +qadash > from her uncleanness <02932 + tum > ah > : and she returned <07725 + shuwb > unto her house <math><01004 + bayith > . sent 2SA 011 005 And the woman <00802 +>ishshah > conceived <02030 +hareh >, and {sent} <07971 +shalach > and told <05046 + nagad > David < 01732 + David >, and said <00559 + amar >, I [ am ] with child <02030 + hareh >. sent 2SA 011 006. And David < 01732 +David > sent < 07971 +shalach > to Joab < 03097 +Yow>ab >, [ saying <00559 +>amar > ], Send <07971 + shalach > me Uriah <00223 +>Uwriyah > the Hittite <02850 + Chittiy > .And Joab  $<03097 + Yow > ab > {sent} <07971 + shalach > Uriah <00223 + >Uwriyah > to David <01732 + David > to David <017$ . sent 2SA 011 006. And David <01732 +David > {sent} <07971 +shalach > to Joab <03097 +Yow>ab > , [ saying <00559 +>amar > ], Send <07971 + shalach > me Uriah <00223 +>Uwriyah > the Hittite <02850 + Chittiy>. And Joab <03097 +Yow>ab > sent <07971 +shalach > Uriah <00223 +>Uwriyah > to David <01732 +David > . sent 2SA 011 014. And it came <01961 +hayah > to pass in the morning <01242 +boqer >, that David <01732 +David > wrote <03789 +kathab > a letter <05612 +cepher > to Joab <03097 +Yow>ab > , and {sent} <07971+shalach > [it] by the hand <03027 +yad > of Uriah <00223 +>Uwriyah > . sent 2SA 011 018 Then Joab <03097 $+Yow>ab > {sent} <07971 + shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > David <01732 + David > all <03605 + kol > the shalach > and told <05046 + nagad > all <03605 + kol > the shalach > and told <05046 + nagad > all <03605 + kol > the shalach > all <03605 + kol >$ things <01697 +dabar > concerning the war <04421 +milchamah >; sent 2SA 011 022 So the messenger <04397 +mal>ak> went <03212 +yalak>, and came <00935 +bow>> and shewed <05046 +nagad > David <01732 +David > all <03605 +kol > that Joab <03097 +Yow>ab > had {sent} <07971 +shalach > him for . sent 2SA 011 027 And when the mourning <60> was past <05493 +cuwr >, David <01732 +David > {sent} <07971 +shalach >and fetched <00622 +>acaph > her to his house <01004 +bayith >, and she became <01961 +hayah > his wife <00802 +>ishshah >, and bare <03205 +yalad > him a son <01121 +ben >. But the thing <01697 +dabar > that David <01732 + David > had done < 06213 + displeased the LORD < 03068 + Y@hovah > . sent 2SA 012 001 .And the LORD <03068 + Y @hovah > {sent} <07971 + shalach > Nathan <05416 + Nathan > unto David <01732+David > . And he came <00935 +bow> > unto him , and said <00559 +>amar > unto him , There were two <08147 +sh@nayim > men <00582 +>enowsh > in one <00259 +>echad > city <05892 + ; the one <00259 +>echad > rich <06223 +, and the other <00259 +>echad > poor <07326 +ruwsh >. sent 2SA 012 025 And he  $\{\text{sent}\} < 07971 + \text{shalach} > \text{by the hand} < 03027 + \text{yad} > \text{of Nathan} < 05416 + \text{Nathan} > \text{the prophet} < 05030 + \text{nabiy} > 1000 + 10000 + 10$ >; and he called <07121 + qara > his name <08034 + shem > Jedidiah <3041>, because <05668 + of the LORD <03068 +Y@hovah > . sent 2SA 012 027 And Joab <03097 +Yow>ab > {sent} <07971 +shalach > messengers <04397 + mal>ak > to David < 01732 + David > , and said < 00559 + >amar > , I have fought < 03898 + lacham >against Rabbah <07237 +Rabbah >, and have taken <03920 +lakad > the city <05892 + of waters <04325 +mayim > . sent 2SA 013 007 Then David <01732 +David > {sent} <07971 +shalach > home <01004 +bayith > to Tamar <08559 +Tamar >, saying <00559 +>amar >, Go <03212 +yalak > now <04994 +na> > to thy brother <00251 + > ach > Amnon s <00550 + > Amnown > house <01004 + bayith >, and dress <06213 + him meat <01279 ++biryah > . sent 2SA 014 002 And Joab <03097 +Yow>ab > {sent} <07971 +shalach > to Tekoah <08620 +T@qowa <>, and fetched <03947 +lagach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah >, and said <00559 +>amar > unto her, I pray <04994 +na> > thee, feign thyself to be a mourner <56>, and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +beged > , and anoint <05480 + cuwk > not thyself with oil <08081 + shemen >, but be as a woman <00802 + shshah > that had a long

<07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : sent 2SA 014 029 Therefore Absalom <53 sent <07971 +shalach > for Joab <03097 +Yow>ab >, to have sent him to the king <04428 +melek >; but he would <14> not come <00935 +bow> > to him : and when he {sent} <07971 +shalach > again <05750 + the second <08145 + sheniy > time, he would <14> not come <00935 + bow>>. sent 2SA 014 029 Therefore Absalom <53 sent <07971 +shalach > for Joab <03097 +Yow>ab >, to have {sent} him to the king <04428 +melek >; but he would <14> not come <00935 +bow> > to him : and when he sent <07971+shalach > again <05750 + the second <08145 + sheniy > time, he would <14> not come <00935 + bow> > . sent 2SA 014 029 Therefore Absalom <53 {sent} <07971 +shalach > for Joab <03097 +Yow>ab >, to have sent him to the king <04428 +melek >; but he would <14> not come <00935 +bow> > to him : and when he sent <07971+shalach > again <05750 + the second <08145 + sheniy > time, he would <14> not come <00935 + bow > >. sent 2SA 014 032 And Absalom <53> answered <00559 +> amar > Joab <03097 +Yow>ab >, Behold <02009 +hinneh >, I {sent} <07971 +shalach > unto thee, saying <00559 +>amar >, Come <00935 +bow> > hither, that I may send <07971 +shalach > thee to the king <04428 +melek >, to say <00559 +>amar >, Wherefore <04100 +mah > am I come <00935 + bow > from Geshur <01650 + G@shuwr > ? [it had been ] good <02896 + towb > for me [ to have been ] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym >; and if <00518 +>im > there be [ any ] iniquity <05771 + in me, let him kill <04191 + muwth > me. sent 2SA 015 010 But Absalom <53> {sent} <07971 + shalach > spies <07270+ragal > throughout all < 0.03605 + kol > the tribes < 0.07626 + shebet > of Israel < 0.03478 + Yisra>el >, saying < 0.0559+>amar >, As soon as ye hear <08085 +shama<> the sound <06963 +qowl > of the trumpet <07782 +showphar >, then ye shall say <00559 +>amar >, Absalom <53> reigneth <04427 + malak > in Hebron <02275 + Chebrown >. sent 2SA 015 012 And Absalom <53 {sent} <07971 +shalach > for Ahithophel <00302 +>Achiythophel > the Gilonite <01526 +Giyloniy >, David s <01732 +David > counsellor <03289 +ya, from his city <05892 +, [ even ] from Giloh <01542 +Giloh >, while he offered <02076 +zabach > sacrifices <02077 +zebach >. And the conspiracy <07195 +qesher > was strong <00533 +>ammiyts >; for the people <05971 + increased <07227 +rab > continually <01980 +halak > with Absalom <53>. sent 2SA 018 002 And David <01732 +David > {sent} <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 + Yow > ab >, and a third <07992 + sh@liyshiy > part under the hand <math><03027 + yad > of Abishai<52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah >, Joab s <03097 +Yow>ab > brother <00251+>ach >, and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 + Gittiy >. And the king <04428 + melek > said <00559 + samar > unto the people <05971 + , Iwill surely go <03318 + yatsa > forth <03318 + yatsa > with you myself <00589 + >aniy > also <01571 + gam >. sent 2SA 018 029 And the king <04428 +melek > said <00559 +>amar >, Is the young <05288 +na man Absalom <53> safe <07965 +shalowm > ? And Ahimaaz <00290 +>Achiyma answered <00559 +>amar > , When Joab  $<03097 + Yow > ab > {sent} <07971 + shalach > the king s <04428 + melek > servant <05650 + , and [$ me ] thy servant <05650 +, I saw <07200 + ra > ah > a great <math><01419 + gadowl > tumult <01995 + hamown >, but I knew <03045 +yada< > not what <04100 +mah > [ it was ] . sent 2SA 019 011 And king <04428 +melek > David  $<01732 + David > {sent} < 07971 + shalach > to Zadok < 06659 + Tsadowq > and to Abiathar < 54> the priests$ <03548 +kohen >, saying <00559 +>amar >, Speak <01696 +dabar > unto the elders <02205 +zagen > of Judah <03063 + Y@huwdah >, saying <00559 + amar >, Why <04100 + mah > are ye the last <00314 + acharown > to bring <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > to his house <01004 +bayith > ? seeing the speech <01697 + dabar > of all <03605 + kol > Israel <03478 + Yisra>el > is come <00935 + bow > tothe king <04428 +melek >, [even] to his house <01004 +bayith >. sent 2SA 019 014 And he bowed <05186+natah > the heart <03824 +lebab > of all <03605 +kol > the men <00376 +>iysh > of Judah <03063+Y@huwdah >, even as [ the heart of ] one <00259 +>echad > man <00376 +>iysh >; so that they { sent } <07971 +shalach > [ this word ] unto the king <04428 +melek >, Return <07725 +shuwb > thou, and all <03605+kol > thy servants <05650 + . sent 2SA 022 015 And he {sent} <07971 + shalach > out arrows <02671 + chets > , and scattered <06327 + puwts > them; lightning <01300 + baraq >, and discomfited <02000 + hamam > them. sent 2SA 022 017 He {sent} < 07971 + shalach > from above < 04791 + marowm > , he took < 03947 + lagach > me ;he drew <04871 +mashah > me out of many <07227 +rab > waters <04325 +mayim > ; sent 2SA 024 013 So Gad <01410 + Gad > came < 00935 + bow > > to David < 01732 + David > , and told < 05046 + nagad > him , and said<00559 +>amar > unto him, Shall seven <07651 + sheba<> years <08141 + shaneh > of famine <07458 + ra come <00935 + bow >> unto thee in thy land <math><00776 +> erets > ? or wilt thou flee <05127 + nuwc > three <07969+shalowsh > months <02320 + chodesh > before <06440 + paniym > thine enemies <06862 + tsar > , while they pursue <07291 +radaph > thee ? or that there be three <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise <03045 +yada< > , and see <07200

 $+ra>ah > what <04100 + mah > answer <01697 + dabar > I shall return <07725 + shuwb > to him that {sent}$ <07971 + shalach > me. sent 2SA 024 015 So the LORD  $<03068 + Y@hovah > {sent} <05414 + nathan > a$ pestilence <01698 +deber > upon Israel <03478 +Yisra>el > from the morning <01242 +boqer > even to the time <06256 + appointed <04150 + mow: and there died <04191 + muwth > of the people <05971 + from Dan <01835+Dan > even to Beersheba <00884 +B@>er Sheba< > seventy <07657 + shib thousand <00505 +>eleph > men <00376 + iysh > . sent 1KI 001 044 And the king  $<04428 + melek > hath {sent} <07971 + shalach > with him$ Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Nathan <05416 +Nathan > the prophet <05030 +nabiy>>, and Benaiah <01141 + B@nayah> the son <01121 + ben> of Jehoiada <03111 + Yowyada<>, and the Cherethites <03774 +K@rethiy >, and the Pelethites <06432 +P@lethiy >, and they have caused him to ride <07392 +rakab > upon the king s <04428 +melek > mule <06506 +pirdah > : sent 1KI 001 053 So king <04428 +melek > Solomon <08010 + Sh@lomoh > {sent} <07971 + shalach > , and they brought <03381 + yarad > him down <03381 +yarad > from the altar <04196 +mizbeach > . And he came <07126 +qarab > and bowed <07812 +shachah > himself to king <04428 +melek > Solomon <08010 +Sh@lomoh > : and Solomon <08010 +Sh@lomoh > said < 00559 + amar > unto him, Go < 03212 + yalak > to thine house < 01004 + bayith > . sent 1KI002 025 And king <04428 +melek > Solomon <08010 +Sh@lomoh > {sent} <07971 +shalach > by the hand <03027 + yad > of Benaiah < 01141 + B@nayah > the son < 01121 + ben > of Jehoiada < 03111 + Yowyada < >; andhe fell <06293 + paga < > upon him that he died <04191 + muwth >. sent 1KI 002 029 And it was told <05046+nagad > king < 04428 + melek > Solomon < 08010 + Sh@lomoh > that Joab < 03097 + Yow > ab > was fled < 05127+nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah >; and , behold <02009 +hinneh >, [he is] by the altar <04196 + mizbeach >. Then Solomon  $<08010 + Sh@lomoh > {sent} <07971 + shalach >$ Benaiah <01141 + B@nayah > the son <01121 + ben > of Jehoiada <03111 + Yowyada < >, saying <00559 + amar>, Go <03212 +yalak >, fall <06293 +paga< > upon him . sent 1KI 002 036 And the king <04428 +melek > sent < 07971 + shalach > and called < 07121 + qara > for Shimei < 08096 + Shim, and said < 00559 + amar > shimei < 08096 + Shim shimei < 08096 + Shim shimei < 08096 + Shimeiunto him, Build <01129 +banah > thee an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim >, and dwell <03427 + yashab > there <08033 + sham >, and go <03318 + yatsa > not forth <03318 + yatsa > thence  $<08033 + \text{sham} > \text{any whither} < 00575 + \text{an} > \text{. sent 1KI 002 042 And the king} < 04428 + \text{melek} > {\text{sent}} < 07971$ +shalach > and called <07121 +qara> > for Shimei <08096 +Shim, and said <00559 +>amar > unto him, Did I not make thee to swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and protested <05749 + unto thee , saying <00559 +>amar >, Know <03045 + yada <> for a certain <03045 + yada <>, on the day <03117 + yowm> thou goest <03318 +yatsa> > out, and walkest <01980 +halak > abroad any whither <00575 +>an >, that thou shalt surely die <04191 + muwth > ? and thou saidst <00559 + >amar > unto me, The word <01697 + dabar > [ that ] I have heard <08085 + shama < > [ is ] good <02896 + towb >. sent 1KI 005 001. And Hiram <02438 + Chiyram> king <04428 +melek > of Tyre <06865 +Tsor > {sent} <07971 +shalach > his servants <05650 + unto Solomon <08010 + Sh@lomoh >; for he had <01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > heard <08085 + shama <> that they had <math><01961 + hayah > hayah <08085 + shama <> that they had <math><01961 + hayah <08085 + shama <08085 + shaanointed <04886 +mashach > him king <04428 +melek > in the room <08478 +tachath > of his father <1> : for Hiram <02438 +Chiyram > was ever a lover <00157 +>ahab > of David <01732 +David > . sent 1KI 005 002 And Solomon <08010 + Sh@lomoh > {sent} <07971 + shalach > to Hiram <02438 + Chiyram >, saying <00559+>amar >, sent 1KI 005 008 And Hiram <02438 +Chiyram > {sent} <07971 +shalach > to Solomon <08010 +Sh@lomoh >, saying <00559 +>amar >, I have considered <08085 +shama< > the things which <00834 +>aher > thou sentest <07971 +shalach > to me for : [ and ] I will do <06213 + all <03605 +kol > thy desire <02656+chephets > concerning timber <06086 + of cedar <00730 +>erez >, and concerning timber <06086 + of fir <01265 + b@rowsh >. sent 1KI 005 014 And he {sent} <07971 + shalach > them to Lebanon <03844+L@banown >, ten <06235 + thousand <00505 +> eleph > a month <02320 + chodesh > by courses <02487+chalipphah >: a month <02320 +chodesh > they were in Lebanon <03844 +L@banown >, [ and ] two <08147+sh@nayim > months <02320 +chodesh > at home <01004 +bayith > : and Adoniram <00141 +>Adoniyram > [ was ] over <05921 + the levy <04522 +mac > . sent 1KI 007 013 . And king <04428 +melek > Solomon <08010  $+Sh@lomoh > \{sent\} < 07971 + shalach > and fetched < 03947 + lagach > Hiram < 02438 + Chiyram > out of Tyre$  $<06865 + Tsor > . sent 1KI 008 066 On the eighth <math><08066 + sh@miyniy > day <03117 + yowm > he {sent} <07971$ +shalach > the people <05971 + away: and they blessed <01288 + barak > the king <04428 + melek >, and went <03212 +yalak > unto their tents <00168 +>ohel > joyful <08056 +sameach > and glad <02896 +towb > of heart <03824 +lebab > for all <03605 +kol > the goodness <02896 +towb > that the LORD <03068 +Y@hovah > had done <06213 + for David <01732 +David > his servant <05650 + , and for Israel <03478 +Yisra>el > his people <05971 + . sent 1KI 009 014 And Hiram <02438 +Chiyram > {sent} <07971 +shalach > to the king <04428 +melek > sixscore talents <03603 +kikkar > of gold <02091 +zahab > . sent 1KI 009 027 And Hiram <02438 +Chiyram > {sent} < 07971 +shalach > in the navy < 00590 +>oniy > his servants < 05650 +, shipmen that had

knowledge <03045 + yada <> of the sea <03220 + yam >, with the servants <05650 + of Solomon <08010 $+Sh@lomoh > . sent 1KI 012 003 That they {sent} <07971 + shalach > and called <07121 + qara > him . And$ Jeroboam <03379 + Yarob and all <03605 + kol > the congregation <06951 + qahal > of Israel <03478 + Yisra>el > came <00935 + bow > >, and spake <01696 + dabar > unto Rehoboam <07346 + R@chab, saying <00559 + >amar>, sent 1KI 012 018 Then king <04428 +melek > Rehoboam <07346 +R@chab {sent} <07971 +shalach > Adoram <00151 +> Adoram >, who <00834 +> aher > [ was ] over <05921 + the tribute <04522 + mac >; and all <03605 + kol > Israel < 03478 + Yisra > el > stoned < 07275 + ragam > him with stones < 68 > , that he died < 04191+muwth >. Therefore king <04428 +melek > Rehoboam <07346 +R@chab made speed <00553 +>amats > to get <05927 + him up to his chariot <04818 +merkabah >, to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim > . sent 1KI 012 020 And it came <01961 +hayah > to pass , when all <03605 +kol > Israel <3478Yisra>el > heard <08085 + shama< > that Jeroboam <03379 + Yarob was come <07725 + shuwb > again <07725 +shuwb >, that they {sent} <07971 +shalach > and called <07121 +qara> > him unto the congregation <05712 +, and made him king <04427 + malak > over <05921 + all <03605 + kol > Israel <03478 + Yisra>el > :there was none <03808 + lo > that followed <00310 + achar > the house <01004 + bayith > of David <01732+David >, but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <00905 +bad >. sent 1KI 014 006 And it was [so], when Ahijah <00281 + Achiyah > heard <08085 + shama < > the sound <06963 + gowl > ofher feet <07272 + regel >, as she came <00935 + bow > > in at the door <06607 + pethach >, that he said <00559+>amar >, Come <00935 +bow >> in, thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob; why  $<04100 + mah > feignest < 05234 + nakar > thou thyself [ to be ] another < 05234 + nakar > ? for I [ am ] {sent}$ <07971 +shalach > to thee [ with ] heavy <07186 +qasheh > [ tidings ] . sent 1KI 015 018 Then Asa <00609+>Aca>> took <03947 +laqach> all <03605 +kol> the silver <03701 +keceph> and the gold <02091 +zahab> [ that were ] left <03498 +yathar > in the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 + Y@hovah >, and the treasures <00214 + >owtsar > of the king s <04428 + melek > house <01004+bayith >, and delivered <05414 +nathan > them into the hand <03027 +yad > of his servants <05650 + : and king <04428 +melek > Asa <00609 +>Aca> > {sent} <07971 +shalach > them to Benhadad <01131 +Binnuwy > , the son <01121 +ben > of Tabrimon <02886 +Tabrimmown > , the son <01121 +ben > of Hezion <02383 +Chezyown >, king <04428 +melek > of Syria <00758 +>Aram >, that dwelt <03427 +yashab > at Damascus <01834 +Dammeseq >, saying <00559 +>amar >, sent 1KI 015 019 [ There is ] a league <01285 +b@rivth > between <00996 + beyn > me and thee, [ and ] between <00996 + beyn > my father <1> and thy father <1>: behold <02009 +hinneh >, I have {sent} <07971 +shalach > unto thee a present <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab >; come <03212 +yalak > and break <06565 +parar > thy league <01285 + b@riyth > with Baasha < 01201 + Ba > king < 04428 + melek > of Israel < 03478 + Yisra>el >, that hemay depart <05927 + from me . sent 1KI 015 020 So Benhadad <01131 +Binnuwy > hearkened <08085 +shama< > unto king <04428 +melek > Asa <00609 +>Aca>>, and {sent} <07971 +shalach > the captains <08269 +sar >of the hosts <02428 +chayil > which <00834 +>aher > he had against <05921 + the cities <05892 + of Israel <03478 +Yisra>el >, and smote <05221 +nakah > Ijon <05859 +, and Dan <01835 +Dan >, and Abelbethmaachah <62>, and all <03605 +kol > Cinneroth <03672 +Kinn@rowth >, with all <03605 +kol > the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > . sent 1KI 018 010 [As] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <02416 +chay >, there is no <00518 +>im > nation <01471 +gowy > or kingdom <04467 +mamlakah >, whither my lord <00113 +>adown > hath not {sent} <07971 +shalach > to seek <01245 +bagash > thee : and when they said <00559 +>amar >, [He is ] not [ there ] ; he took an oath <07650+shaba< > of the kingdom <04467 +mamlakah > and nation <01471 +gowy > , that they found <04672 +matsa> > >thee not . sent 1KI 018 020 So Ahab  $<00256 +>Ach>ab > {sent} <07971 + shalach > unto all <math><03605 + kol > the$ children <01121 +ben > of Israel <03478 +Yisra>el >, and gathered <06908 +qabats > the prophets <05030 +nabiy>> together unto mount <02022 +har > Carmel <03760 +Karmel > . sent 1KI 019 002 Then Jezebel  $<00348 +>Iyzebel > {sent} <07971 + shalach > a messenger <04397 + mal>ak > unto Elijah <00452 +>Eliyah > ,$ saying <00559 +> amar >, So <03541 + koh > let the gods <00430 +> elohiym > do <06213 + [ to me ], and more <03254 + yacaph > also <03541 + koh >, if I make <07760 + suwm > not thy life <05315 + nephesh > as the life<05315 +nephesh > of one <00259 +>echad > of them by to morrow <04279 +machar > about this time <06256+ . sent 1KI 020 002 And he {sent} <07971 +shalach > messengers <04397 +mal>ak > to Ahab <00256 +>Ach>ab>king<04428 +melek> of Israel <03478 +Yisra>el> into the city<05892 + , and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > Benhadad <01131 +Binnuwy >, sent 1KI 020 005 And the messengers <04397 + mal>ak > came <07725 + shuwb > again <07725 + shuwb > , and said <00559+>amar >, Thus <03541 +koh > speaketh <00559 +>amar > Benhadad <01131 +Binnuwy >, saying <00559 +>amar >, Although <03588 +kiy > I have {sent} <07971 +shalach > unto thee, saying <00559 +>amar >, Thou shalt deliver <05414 +nathan > me thy silver <03701 +keceph >, and thy gold <02091 +zahab >, and thy wives <00802 +>ishshah >, and thy children <01121 +ben >; sent 1KI 020 007 Then the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> > all <03605 +kol > the elders <02205 +zaqen > of the land <00776 +>erets >, and said <00559 +>amar >, Mark <03045 +yada< >, I pray <04994 +na> > you, and see <07200 + ra>ah > how < 03588 + kiy > this < 02088 + zeh > [man] seeketh < 01245 + bagash > mischief < 07451+ra < >: for he {sent} <07971 +shalach > unto me for my wives <00802 +>ishshah >, and for my children <01121 +ben >, and for my silver <03701 +keceph >, and for my gold <02091 +zahab >; and I denied <04513+mana< him not. sent 1KI 020 010 And Benhadad <01131 +Binnuwy > {sent} <07971 +shalach > unto him, and said <00559 +>amar >, The gods <00430 +>elohiym > do <06213 + so <03541 + koh > unto me, and more <03254 + yacaph > also <03541 + koh >, if the dust <06083 + of Samaria <08111 + Shom@rown > shall suffice<05606 +caphag > for handfuls <08168 +sho for all <03605 +kol > the people <05971 + that follow <07272+regel > me . sent 1KI 020 017 And the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > went <03318 +yatsa> > out first <07223 +ri>shown > ; and Benhadad <01130 +Ben -Hadad > {sent} <07971 +shalach > out, and they told <05046 +nagad > him, saying <00559 +shalach >, There are men <00582 +>enowsh > come <03318 +yatsa> > out of Samaria <08111 +Shom@rown > . sent 1KI 020 034 And [Benhadad] said <00559 +>amar > unto him, The cities <05892 +, which <00834 +>aher > my father <1>took <03947 +laqach > from thy father <1>, I will restore <07725 +shuwb >; and thou shalt make <07760+suwm > streets <02351 +chuwts > for thee in Damascus <01834 +Dammeseq >, as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown > . Then [ said Ahab ] , I will send <07971 +shalach > thee away with this covenant <01285 + b@rivth >. So he made <03772 + karath > a covenant <01285 + b@rivth > with him, and {sent} <07971 +shalach > him away . sent 1KI 021 008 So she wrote <03789 +kathab > letters <05612 +cepher > in Ahab s <00256 +>Ach>ab > name <08034 +shem > , and sealed <02856 +chatham > [ them ] with his seal <02368 +chowtham >, and {sent} <07971 +shalach > the letters <05612 +cepher > unto the elders <02205 + zagen > and to the nobles < 02715 + chor > that [were] in his city < 05892 + , dwelling < 03427 + yashab> with Naboth <05022 +Nabowth > . sent 1KI 021 011 And the men <00582 +>enowsh > of his city <05892 +, [ even ] the elders <02205 + zagen > and the nobles <02715 + chor > who <00834 + >aher > were the inhabitants > unto them, [ and ] as it [ was ] written <03789 +kathab > in the letters <05612 +cepher > which <00834 +>aher > she had {sent} <07971 + shalach > unto them . sent 1KI 021 011 And the men <00582 +> enowsh > of his city <05892 +, [even] the elders <02205 + zagen > and the nobles <02715 + chor > who <00834 + aher > were the inhabitants  $<03427 + yashab > in his city <05892 + , did <06213 + as Jezebel <00348 +>Iyzebel > had {sent}$ <07971 +shalach > unto them, [ and ] as it [ was ] written <03789 +kathab > in the letters <05612 +cepher > which <00834 +> aher > she had sent <07971 + shalach > unto them . sent 1KI 021 014 Then they {sent} <07971+shalach > to Jezebel <00348 +>Iyzebel >, saying <00559 +>amar >, Naboth <05022 +Nabowth > is stoned <05619 +caqal >, and is dead <04191 +muwth >. sent 2KI 001 002 And Ahaziah <00274 +>Achazyah > fell <05307 +naphal > down through <01157 +b@ a lattice <07639 +s@bakah > in his upper <05944 + chamber <05944 + that [was] in Samaria <08111 + Shom@rown >, and was sick <02470 + chalah >: and he {sent} <07971 +shalach > messengers <04397 +mal>ak >, and said <00559 +>amar > unto them, Go <03212 +yalak >, enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + whether <00518 +>im > I shall recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > . sent 2KI 001 006 And they said <00559 +>amar > unto him, There came <05927 + a man <00376 +>iysh > up to meet <07125+qir>ah>us, and said <00559 +>amar>unto us, Go <03212 +yalak>, turn <07725 +shuwb>again <07725+shuwb > unto the king <04428 +melek > that {sent} <07971 +shalach > you, and say <01696 +dabar > unto him Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > , [Is it] not because [there is]not a God <00430 +>elohiym > in Israel <03478 +Yisra>el >, [that] thou sendest <07971 +shalach > to enquire <01875 + darash > of Baalzebub < 01176 + Ba the god < 00430 + > elohiym > of Ekron < 06138 + ? therefore < 03651+ken > thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up, but shalt surely <03588 + kiy > die <04191 + muwth > . sent 2KI001 009. Then the king  $\langle 04428 + melek \rangle \{sent\} \langle 07971 + shalach \rangle$  unto him a captain  $\langle 08269 + sar \rangle$  of fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym > . And he went <05927 + up to him : and , behold <02009 +hinneh >, he sat <03427 +yashab > on <05921 + the top <07218 +ro>sh > of an hill <02022+har > . And he spake <01696 +dabar > unto him, Thou man <00376 +>iysh > of God <00430 +>elohiym >, the king <04428 +melek > hath said <01696 +dabar >, Come <03381 +yarad > down <03381 +yarad >. sent 2KI 001 011 Again <07725 +shuwb > also he {sent} <07971 +shalach > unto him another <00312 +>acher > captain <08269 +sar > of fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym > . And he answered

<06030 + and said < 01696 + dabar > unto him, O man <00376 + iysh > of God < 00430 + elohiym >, thus <03541 + koh > hath the king < 04428 + melek > said < 00559 + amar >, Come < 03381 + yarad > down < 03381+yarad > quickly <04120 +m@herah > . sent 2KI 001 013 And he { sent } <07971 + shalach > again <07725 +shuwb > a captain <08269 +sar > of the third <07992 +sh@liyshiy > fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym > . And the third <07992 +sh@liyshiy > captain <08269 +sar > of fifty <02572 +chamishshivm > went <05927 + up, and came <00935 + bow > and fell <03766 + kara < > on <05921 + hisknees <01290 +berek > before <05048 +neged > Elijah <00452 +>Eliyah >, and besought <02603 +chanan >him, and said <01696 + dabar > unto him, O man <00376 + iysh > of God <00430 + elohiym >, I pray <04994+na > the , let my life <05315 + nephesh > , and the life of these <00428 + > el - leh > fifty <02572+chamishshiym > thy servants <05650 +, be precious <03365 + yaqar > in thy sight <05869 +. sent 2KI 001 016 And he said <01696 + dabar > unto him, Thus <03541 + koh > saith <00559 + amar > the LORD <03068+Y@hovah >, Forasmuch as thou hast {sent} <07971 +shalach > messengers <04397 +mal>ak > to enquire <01875 + darash > of Baalzebub < 01176 + Ba the god < 00430 + >elohiym > of Ekron < 06138 + , [ is it ] notbecause [ there is ] no <00369 +>ayin > God <00430 +>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad > off that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . sent 2KI 002 002 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha<>, Tarry <03427 +yashab > here <06311 +poh >, I pray <04994 +na>> thee ; for the LORD <03068 + Y @ hovah > hath {sent} <07971 + shalach > me to Bethel <01008 + Beyth - > El > . And Elisha <00477 +>Eliysha<> said <00559 +>amar > [ unto him , As ] the LORD <03068 +Y@hovah > liveth <02416 + chay >, and [ as ] thy soul <05315 + nephesh > liveth <02416 + chay >, I will not leave <05800 + thee. So they went <03381 + yarad > down <03381 + yarad > to Bethel <01008 + Beyth - >El > . sent 2KI 002 004 And ...Elijah < 00452 + >Eliyah > said < 00559 + >amar > unto him, Elisha < 00477 + >Eliysha < >, tarry < 03427 + yashab > said < 00559 + >amar > unto him, Elisha < 00477 + >Eliysha < >, tarry < 03427 + yashab > said < 00559 + >amar > unto him > u> here <06311 + poh >, I pray <04994 + na > thee; for the LORD  $<03068 + Y@hovah > hath {sent} <07971$ +shalach > me to Jericho <03405 + Y@rivchow >. And he said <00559 + >amar >, [As] the LORD <03068+Y@hovah > liveth <02416 + chay >, and [ as ] thy soul <05315 + nephesh > liveth <02416 + chay >, I will not leave <05800 + thee . So they came <00935 + bow> > to Jericho <03405 + Y@riychow > . sent 2KI 002 006 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto him, Tarry <03427 +yashab >, I pray <04994 +na> > thee , here <06311 + poh >; for the LORD  $<03068 + Y@hovah > hath {sent} <07971 + shalach > me to Jordan <03383$ +Yarden > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 + thee . And they two <08147+sh@nayim > went <03212 +yalak > on . sent 2KI 002 017 And when they urged <06484 +patsar > him till <05704 + he was ashamed <00954 + buwsh >, he said <00559 + > amar >, Send <07971 + shalach >. They {sent} <07971 +shalach > therefore fifty <02572 +chamishshiym > men <00376 +>iysh > ; and they sought <01245 +bagash > three <07969 +shalowsh > days <03117 +yowm > , but found <04672 +matsa> > him not . sent 2KI 003 007 And he went  $<03212 + yalak > and {sent} <07971 + shalach > to Jehoshaphat <math><03092 + Y@howshaphat > 1000 + yalak > 10$ the king <04428 +melek > of Judah <03063 +Y@huwdah >, saying <00559 +>amar >, The king <04428 +melek > of Moab <04124 + Mow > ab > hath rebelled <math><06586 + pasha < > against me : wilt thou go <math><03212 + yalak > withme against <00413 +>el > Moab <04124 + Mow>ab > to battle <04421 + milchamah >? And he said <00559+> amar >, I will go <05927 + up: I [ am ] as thou [ art ], my people <05971 + as thy people <05971 + as [ and ] my horses <05483 + cuwc > as thy horses <05483 + cuwc > . sent 2KI 005 006 And he brought <00935 + bow > >the letter <05612 +cepher > to the king <04428 +melek > of Israel <03478 +Yisra>el >, saying <00559 +>amar > , Now <06258 + when this <02088 + zeh > letter <05612 + cepher > is come <00935 + bow > > unto thee , behold <02009 +hinneh >, I have [ therewith ] {sent} <07971 +shalach > Naaman <05283 +Na my servant <05650 + to thee, that thou mayest recover <00622 +>acaph > him of his leprosy <06883 +tsara. sent 2KI 005 008 And it was [so], when Elisha <00477 +>Eliysha <> the man <00376 +>iysh > of God <00430 +>elohiym > had heard <08085 +shama< > that the king <04428 +melek > of Israel <03478 +Yisra>el > had rent <07167 +qara< > his clothes <00899 + beged >, that he {sent} <07971 + shalach > to the king <04428 + melek >, saying <00559+>amar >, Wherefore <04100 + mah > hast thou rent <07167 + qara < > thy clothes <00899 + beged > ? let him come < 00935 + bow > now < 04994 + na > to me, and he shall know < 03045 + yada < > that there is a prophet  $<05030 + nabiy > in Israel < 03478 + Yisra > el > . sent 2KI 005 010 And Elisha < 00477 + >Eliysha < > {sent}$ <07971 +shalach > a messenger <04397 +mal>ak > unto him, saying <00559 +>amar >, Go <01980 +halak > and wash <07364 +rachats > in Jordan <03383 +Yarden > seven <07651 +sheba< > times <06471 +pa , and thy flesh <01320 +basar > shall come <07725 +shuwb > again <07725 +shuwb > to thee, and thou shalt be clean <02891 +taher > . sent 2KI 005 022 And he said <00559 +>amar > , All [ is ] well <07965 +shalowm > . My

master  $<00113 +>adown > hath {sent} <07971 + shalach > me, saying <00559 +>amar >, Behold <02009$ +hinneh >, even now <06258 + there be come <00935 +bow> > to me from mount <02022 +har > Ephraim <00669 +>Ephrayim > two <08147 +sh@nayim > young <05288 +na men of the sons <01121 +ben > of the prophets <05030 + nabiy > >: give <05414 + nathan > them, I pray <04994 + na > > thee, a talent <03603 + kikkar> of silver <03701 +keceph > , and two <08147 +sh@nayim > changes <02487 +chalipphah > of garments <00899 +beged > . sent 2KI 006 009 And the man <00376 +>iysh > of God <00430 +>elohiym > {sent} <07971 +shalach > unto the king <04428 +melek > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Beware <08104 +shamar > that thou pass <05674 + not such <02088 +zeh > a place <04725 +maqowm >; for thither <08033 +sham > the Syrians <00758 +>Aram > are come <05185 +nacheth > down <05181 +nachath > . sent 2KI 006 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > {sent} <07971 +shalach > to the place <04725 +maqowm > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > told <00559 +>amar > him and warned <02094 +zahar > him of, and saved <08104 +shamar > himself there <08033 +sham > , not once <00259 +>echad > nor <03808 +lo> > twice <08147 +sh@nayim > . sent 2KI 006 014 Therefore  $\{\text{sent}\} < 07971 + \text{shalach} > \text{he thither} < 08033 + \text{sham} > \text{horses} < 05483 + \text{cuwc} > \text{, and chariots} < 07393 + \text{rekeb} > \text{,}$ and a great <03515 +kabed > host <02428 +chayil > : and they came <00935 +bow > by night <03915 +layil > , and compassed <05362 +naqaph > the city <05892 + about <05362 +naqaph > . sent 2KI 006 023 And he prepared <03739 +karah > great <01419 +gadowl > provision <03740 +kerah > for them : and when they had eaten <00398 +>akal > and drunk <08354 +shathah >, he {sent} <07971 +shalach > them away, and they went <03212 + yalak > to their master < 00113 + adown > . So the bands <01416 + g@duwd > of Syria < 00758 + Aram> came <00935 + bow > > no <03808 + lo > > more into the land <math><00776 + > erets > of Israel <03478 + Yisra>el > .sent 2KI 006 032 But Elisha <00477 +>Eliysha<> sat <03427 +yashab > in his house <01004 +bayith >, and the elders <02205 + zaqen > sat <03427 + yashab > with him ; and [ the king ] sent <07971 + shalach > a man <00376+>iysh > from before < 06440 + paniym > him : but ere < 02962 + terem > the messenger < 04397 + mal>ak > came<00935 + bow >to him, he said <00559 +amar > to the elders <02205 +zagen >, See <07200 +ra>ah > ye how  $<03588 + kiy > this son < 01121 + ben > of a murderer < 07523 + ratsach > hath {sent} < 07971 + shalach > to take$ <05493 + cuwr > away mine head < 07218 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > ? look < 07200 + ra>ah > , when the messenger < 04397 + ro>sh > , when the messenger < 04397 + ro>sh > , when the messenger < 04397 + ro>sh > , when the messenger < 04397 + ro>sh > , when the messenger < 04397 + ro>sh > , when the messenger < 04397 + ro>sh > , when the messenger < 04397 + ro>sh > , when the messenger < 04397 + ro>sh > , when the messenger < 04397 + ro>sh > , when the messenger < 04397 + ro>sh > , when the messenger < 04397 + ro>sh > , when the messenger < 04397 + ro>sh > , when the messenger < 04397 + ro>sh > , when the messenger < 04397 + ro>sh > , when the messenger < 04397 + ro>sh > , when the messenger < 04397 + ro>sh > , when the messenger < 04397 + ro>sh > , when the messenger < 0439+mal>ak > cometh <00935 +bow> >, shut <05462 +cagar > the door <01817 +deleth >, and hold <03905 +lachats > him fast at the door <01817 +deleth > : [ is ] not the sound <06963 +qowl > of his master s <00113+>adown > feet <07272 +regel > behind <00310 +>achar > him ? sent 2KI 006 032 But Elisha <00477 +>Eliysha<> sat <03427 +yashab > in his house <01004 +bayith >, and the elders <02205 +zagen > sat <03427+yashab > with him; and [ the king ] {sent} <07971 +shalach > a man <00376 +>iysh > from before <06440+paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar > to the elders <02205 +zaqen >, See <07200 +ra>ah > ye how <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take <05493 +cuwr > away mine head <07218 + ro > sh > ? look < 07200 + ra > ah > , when the messenger < 04397 + mal>ak > cometh < 00935 + bow > above the second se>, shut <05462 +cagar > the door <01817 +deleth >, and hold <03905 +lachats > him fast at the door <01817 +deleth >: [ is ] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 + achar > him ? sent 2KI 007 014 They took <03947 + lagach > therefore two <08147 + sh@nayim > chariot <07393 +rekeb > horses <05483 +cuwc > ; and the king <04428 +melek > {sent} <07971 +shalach > after <00310 +>achar > the host <04264 +machaneh > of the Syrians <00758 +>Aram >, saying <00559 +>amar >, Go <03212 +yalak > and see <07200 +ra>ah > . sent 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him, and took <03947 +laqach > a present <04503 +minchah > with him, even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq >, forty <00705 +>arba camels <01581 +gamal > burden <04853 +massa>>, and came <00935 +bow>> and stood <05975 +before <06440 +paniym > him, and said <00559 +>amar >, Thy son <01121 +ben > Benhadad <01130 +Ben -Hadad > king <04428 + melek > of Syria <00758 +> Aram > hath {sent} <07971 + shalach > me to thee, saying <00559 +>amar >, Shall I recover <02421 + chayah > of this <02088 + zeh > disease <02483 + choliy >? sent 2KI 009 019 Then he {sent} < 07971 +shalach > out a second < 08145 +sheniy > on horseback, which came < 00935 +bow > to them, and said <00559 + amar >, Thus <03541 + koh > saith <00559 + amar > the king <04428+melek >, [ Is it ] peace  $\langle 07965 \rangle$  +shalowm > ? And Jehu  $\langle 03058 \rangle$  +Yehuw > answered  $\langle 00559 \rangle$  +samar >, What <04100 + mah > hast thou to do with peace <07965 + shalowm > ? turn <05437 + cabab > thee behind <00310+>achar > me . sent 2KI 010 001 . And Ahab <00256 +>Ach>ab > had seventy <07657 +shib sons <01121 +ben > in Samaria <08111 +Shom@rown > . And Jehu <03058 +Yehuw> > wrote <03789 +kathab > letters <05612 +cepher >, and {sent} <07971 +shalach > to Samaria <08111 +Shom@rown >, unto the rulers <08269 +sar > of Jezreel <03157 +Yizr@l >, to the elders <02205 +zagen >, and to them that brought <00539 +zaman > up Ahab

s < 00256 + Ach > ab > [children], saying < 00559 + amar >, sent 2KI 010 005 And he that [was] over < 05921+ the house <01004 +bayith >, and he that [was] over <05921 + the city <05892 +, the elders <02205 +zagen > also, and the bringers <00539 +>aman > up [ of the children ], {sent} <07971 +shalach > to Jehu <03058 +Yehuw>>, saying  $\langle 00559 \rangle$  +>amar>, We [ are ] thy servants  $\langle 05650 \rangle$  +, and will do  $\langle 06213 \rangle$  + all  $\langle 03605 \rangle$  +kol > that thou shalt bid <00559 +>amar > us ; we will not make any <00376 +>iysh > king <04427 +malak > : do <06213 + thou [ that which is ] good <02896 + towb > in thine eyes <05869 + . sent 2KI 010 007 And it came<01961 + hayah > to pass, when the letter <05612 + cepher > came <00935 + bow > > to them, that they took<03947 +laqach > the king s <04428 +melek > sons <01121 +ben > , and slew <07819 +shachat > seventy <07657 +shib persons <00376 +>iysh >, and put <07760 +suwm > their heads <07218 +ro>sh > in baskets <01731 + duwd >, and {sent} <07971 + shalach > him [ them ] to Jezreel <03157 + Yizr@l >. sent 2KI 010 021 And Jehu <03058 + Yehuw > {sent} <07971 +shalach > through all <03605 +kol > Israel <03478 +Yisra>el >: and all <03605 +kol > the worshippers <05647 + of Baal <01168 +Ba came <00935 +bow> >, so that there was not a man <00376 +>iysh > left <07604 +sha>ar > that came <00935 +bow> > not. And they came <00935 +bow> > not.+bow >> into the house <01004 +bayith > of Baal <01168 +Ba ; and the house <01004 +bayith > of Baal <01168 +Ba was full <04390 +male> > from one end <06310 +peh > to another . sent 2KI 011 004 . And the seventh <07637 +sh@biy year <08141 +shaneh > Jehoiada <3111Yowyada< > {sent} <07971 +shalach > and fetched <03947 +lagach > the rulers <08269 +sar > over hundreds <03967 +me>ah > , with the captains <03746 +kariy > and the guard <07323 + ruwts >, and brought <00935 + bow > > them to him into the house <01004 + bayith > ofthe LORD <03068 + Y@hovah >, and made <03772 + karath > a covenant <math><01285 + b@riyth > with them, and took an oath <07650 +shaba<> of them in the house <01004 +bayith > of the LORD <03068 +Y@hovah >, and shewed <07200 + ra > ah > them the king s <04428 + melek > son <01121 + ben >. sent 2KI 012 018 And Jehoash <03060 + Y@how>ash>king <04428 + melek> of Judah <03063 + Y@huwdah> took <03947 + lagach> all<03605 + kol > the hallowed <06944 + qodesh > things that Jehoshaphat <03092 + Y@howshaphat >, and Jehoram <03088 +Y@howram >, and Ahaziah <00274 +>Achazyah >, his fathers <1>, kings <04428 +melek > of Judah <03063 + Y@huwdah >, had dedicated <06942 + qadash >, and his own hallowed <06944 + qodesh > things, and all <03605 + kol > the gold <02091 + zahab > [ that was ] found <04672 + matsa > sin the treasures <00214+>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and in the king s <04428 +melek > house <01004 +bayith >, and {sent} <07971 +shalach > [it] to Hazael <02371 +Chaza>el > king <04428+melek > of Syria <00758 +>Aram > : and he went <05927 + away from Jerusalem <03389 +Y@ruwshalaim > . sent 2KI 014 008. Then  $\langle 00227 + \rangle az \rangle$  Amaziah  $\langle 00558 + \rangle$  Amatsyah  $\rangle \{sent\} \langle 07971 + shalach \rangle$  messengers <04397 + mal>ak > to Jehoash < 03060 + Y@how>ash >, the son < 01121 + ben > of Jehoahaz < 03059+Y@how>achaz>son <01121 +ben>of Jehu <03058 +Yehuw>>, king <04428 +melek>of Israel <03478+Yisra>el>, saying <00559 +>amar>, Come <03212 +yalak>, let us look <07200 +ra>ah> one another in the face <06440 + paniym >. sent 2KI 014 009 And Jehoash <03060 + Y@how > ash > the king <04428 + melek > of Israel < 03478 + Yisra > el > sent < 07971 + shalach > to Amaziah < 00558 + > Amatsyah > king < 04428 + melek > of Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to Amaziah < 00558 + and a shalach > to AmaziJudah <03063 +Y@huwdah >, saying <00559 +>amar >, The thistle <02336 +chowach > that [ was ] in Lebanon  $<03844 + L@banown > {sent} <07971 + shalach > to the cedar <math><00730 + serez > that [was] in Lebanon <03844 + L@banown > {sent} <07971 + shalach > to the cedar <00730 + serez > that [was] in Lebanon <03844 + L@banown > {sent} <07971 + shalach > to the cedar <00730 + serez > that [was] in Lebanon <03844 + L@banown > {sent} <07971 + shalach > to the cedar <00730 + serez > that [was] in Lebanom <03844 + L@banown > {sent} <07971 + shalach > to the cedar <00730 + serez > that [was] in Lebanom <03844 + L@banown > {sent} <07971 + shalach > to the cedar <00730 + serez > that [was] in Lebanom <03844 + L@banown > {sent} <07971 + shalach > to the cedar <00730 + serez > that [was] in Lebanom <03844 + L@banown > {sent} <07971 + shalach > to the cedar <00730 + serez > that [was] in Lebanom <03844 + L@banown > {sent} <07971 + shalach > to the cedar <00730 + serez > that [was] in Lebanom <03844 + L@banown > {sent} <00730 + serez > that [was] in Lebanom <03844 + serez > to the cedar <00730 + serez > that [was] in Lebanom <03844 + serez > to the cedar <00730 + serez > that [was] in Lebanom <03844 + serez > to the cedar <00730 + serez > that [was] in Lebanom <03844 + serez > to the cedar <00730 + serez > that [was] in Lebanom <03844 + serez > to the cedar <00730 + serez > that [was] in Lebanom <03844 + serez > to the cedar <00730 + serez > to the cedar <00730 + serez > to the cedar <03844 + serez > to the cedar <00730 + serez > to the cedar <03844 + serez > to th$ <03844 + L@banown >, saying <00559 + >amar >, Give <05414 + nathan > thy daughter <01323 + bath > to my son <01121 +ben > to wife <00802 +>ishshah > : and there passed <05674 + by a wild <07704 +sadeh > beast <02416 +chay > that [ was ] in Lebanon <03844 +L@banown > , and trode <07429 +ramac > down the thistle <02336 +chowach > . sent 2KI 014 009 And Jehoash <03060 +Y@how>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > {sent} <07971 +shalach > to Amaziah <00558 +>Amatsyah > king <04428 +melek >of Judah <03063 +Y@huwdah >, saying <00559 +>amar >, The thistle <02336 +chowach > that [ was ] in Lebanon <03844 + L@banown > sent <07971 + shalach > to the cedar <00730 +> erez > that [was] in Lebanon<03844 + L@banown >, saying <00559 + >amar >, Give <05414 + nathan > thy daughter <01323 + bath > to my son <01121 +ben > to wife <00802 +>ishshah > : and there passed <05674 + by a wild <07704 +sadeh > beast <02416 +chay > that [ was ] in Lebanon <03844 +L@banown > , and trode <07429 +ramac > down the thistle <02336 +chowach > . sent 2KI 014 019 Now they made a conspiracy <07195 +qesher > against <05921 + him in Jerusalem <03389 +Y@ruwshalaim > : and he fled <05127 +nuwc > to Lachish <03923 +Lachiysh > ; but they  $\{\text{sent}\} < 07971 + \text{shalach} > \text{after} < 00310 + \text{achar} > \text{him to Lachish} < 03923 + \text{Lachiysh} > , \text{ and slew} < 04191$ +muwth > him there <08033 + sham > . sent 2KI 016 007 So Ahaz <00271 +>Achaz > { sent } <07971 + shalach > messengers <04397 +mal>ak > to Tiglathpileser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 + Ashshuwr >, saying <00559 + amar >, I [ am ] thy servant <05650 + and thy son <01121 + ben >: come <05927 + up, and save <03467 + yasha < > me out of the hand <03709 + kaph > of the king <04428 + melek> of Syria <00758 +> Aram>, and out of the hand <03709 + kaph> of the king <04428 + melek> of Israel

<03478 + Yisra > el >, which rise <06965 + quwm > up against <05921 + me. sent 2KI 016 008 And Ahaz <00271+>Achaz > took <03947 +laqach > the silver <03701 +keceph > and gold <02091 +zahab > that was found <04672 + matsa > in the house <01004 + bayith > of the LORD <03068 + Y @ hovah >, and in the treasures <00214 +> owtsar > of the king s <04428 + melek > house <01004 + bayith >, and {sent} <07971 + shalach > [it for ] a present <07810 +shachad > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . sent 2KI 016 010. And king <04428 +melek > Ahaz <00271 +>Achaz > went <03212 +yalak > to Damascus <01834 +Dammeseq > to meet <07125 +qir>ah > Tiglathpileser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr >, and saw <07200 +ra>ah > an altar <04196 +mizbeach > that [was] at Damascus <01834 +Dammeseq >: and king <04428 +melek > Ahaz <00271 +>Achaz > {sent} <07971 +shalach > to Urijah <00223 +>Uwriyah > the priest <03548 +kohen > the fashion <01823 +d@muwth > of the altar <04196+mizbeach >, and the pattern <08403 +tabniyth > of it, according to all <03605 +kol > the workmanship <04639+ma thereof . sent 2KI 016 011 And Urijah <00223 +>Uwriyah > the priest <03548 +kohen > built <01129+banah > an altar <04196 +mizbeach > according to all <03605 +kol > that king <04428 +melek > Ahaz <00271+>Achaz > had {sent} <07971 + shalach > from Damascus <01834 + Dammeseq > : so <03651 + ken > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > made <06213 + [it] against <05704 +king <04428 +melek > Ahaz <00271 + > Achaz > came <00935 + bow > > from Damascus <01834 + Dammeseq > . sent 2KI 017 004 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > found <04672 +matsa> > conspiracy <07195 +qesher > in Hoshea <01954 +Howshea <> : for he had {sent} <07971 +shalach > messengers <04397 +mal>ak > to So <05471 + Cow > king < 04428 + melek > of Egypt < 04714 + Mitsrayim >, and brought < 05927 + no<03808 + lo > present < 04503 + minchah > to the king < 04428 + melek > of Assyria < 00804 + Ashshuwr > , as [he had done ] year <08141 +shaneh > by year <08141 +shaneh > : therefore the king <04428 +melek > of Assyria <00804 + Ashshuwr > shut < 06113 + him up, and bound < 00631 + acar > him in prison. sent 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 + against Israel <03478 +Yisra>el > , and against Judah <03063 +Y@huwdah >, by all <03605 +kol > the prophets <05030 +nabiy >>, [ and by ] all <03605 +kol > the seers <02374 +chozeh >, saying <00559 +>amar >, Turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek >, and keep <08104 +shamar > my commandments <04687 +mitsvah > [ and ] my statutes <02708 +chuqqah >, according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded <06680 + tsavah > your fathers <1>, and which  $<00834 + saher > I {sent} <07971 + shalach > to you$ by my servants <05650 + the prophets <05030 +nabiy> > . sent 2KI 017 025 And [ so ] it was at the beginning <08462 + t @chillah > of their dwelling <03427 + yashab > there <08033 + sham >, [that] they feared <03372 $+vare > not the LORD < 03068 + Y@hovah > : therefore the LORD < 03068 + Y@hovah > {sent} < 07971$ +shalach > lions <00738 +>ariy > among them, which slew <02026 +harag > [ some ] of them. sent 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 + melek > of Assyria <00804 +>Ashshuwr >, saying <00559 +>amar >, The nations <01471 + gowy > which <00834 +>aher > thou hast removed <01540 + galah >, and placed <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown > , know <03045 +yada < > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath  $\{\text{sent}\} < 07971 + \text{shalach} > \text{lions} < 00738 + \text{sariy} > \text{among them}$ , and , behold < 02009 + hinneh >, they slay <04191 + muwth > them, because <00834 + >aher > they know <03045 + yada < > not the manner <04941+mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . sent 2KI 018 014 And Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > {sent} <07971 +shalach > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > to Lachish <03923 +Lachiysh >, saying <00559 +>amar >, I have offended <02398 +chata>>; return <07725 +shuwb > from me : that which <00834 +>aher > thou puttest <05414 +nathan > on <05921 + me will I bear <05375 +nasa> > . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > appointed <07760 +suwm > unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > three <07969 +shalowsh > hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > and thirty <07970 +sh@lowshiym > talents <03603 +kikkar > of gold <02091 + zahab > . sent 2KI 018 017. And the king  $<04428 + melek > of Assyria <00804 + Ashshuwr > {sent}$ <07971 +shalach > Tartan <08661 +Tartan > and Rabsaris <07249 +Rab - Cariyc > and Rabshakeh <07262 +Rabshaqeh > from Lachish <03923 +Lachiysh > to king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > host <02426 +cheyl > against Jerusalem <03389 +Y@ruwshalaim > . And they went <05927 + up and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . And when they were come <05927 + up, they came <00935 + bow > > and stood <05975 + by the conduit <08585 + t@ of the upper <05945+>elyown > pool <01295 +b@rekah >, which <00834 +>aher > [ is ] in the highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > . sent 2KI 018 027 But Rabshakeh <07262 +Rabshageh > said <00559 +>amar > unto them, Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master

<00113 +>adown >, and to thee, to speak <01696 + dabar > these <00428 +>el - leh > words <01697 + dabar >? [hath he] not [{sent} me] to the men <00582 +> enowsh > which sit <03427 + yashab > on <05921 + the wall <02346 +chowmah >, that they may eat <00398 +>akal > their own dung , and drink <08354 +shathah > their own dung , and drink <08354 +shathah > their during durin own piss <07890 +shayin > with you ? sent 2KI 018 027 But Rabshakeh <07262 +Rabshageh > said <00559 +>amar > unto them, Hath my master <00113 +>adown > {sent} <07971 +shalach > me to thy master <00113+> adown >, and to thee, to speak <01696 + dabar > these <00428 +> el - leh > words <01697 + dabar >? [ hath he ] not [ sent me ] to the men <00582 +> enowsh > which sit <03427 + yashab > on <05921 + the wall <02346+chowmah >, that they may eat <00398 +>akal > their own dung, and drink <08354 +shathah > their own piss <07890 +shayin > with you ? sent 2KI 019 002 And he {sent} <07971 +shalach > Eliakim <00471 +>Elyaqiym > , which <00834 + aher > [ was ] over <05921 + the household <01004 + bayith > , and Shebna <07644 + Shebna >> the scribe <05608 +caphar >, and the elders <02205 +zagen > of the priests <03548 +kohen >, covered <03680+kacah > with sackcloth <08242 +saq >, to Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > the son <01121 +ben > of Amoz <00531 +>Amowts > . sent 2KI 019 004 It may <00194 +>uwlay > be the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > will hear <08085 + shama <> all <03605 + kol > the words<01697 + dabar > of Rabshakeh < 07262 + Rabshageh > , whom < 00834 + > aher > the king < 04428 + melek > of the king < 04428Assyria  $<00804 + Ashshuwr > his master <00113 + adown > hath {sent} <07971 + shalach > to reproach <02778$ +charaph. > the living <02416 +chay > God <00430 +>elohiym > ; and will reprove <03198 +yakach > the words <01697 + dabar > which <00834 + aher > the LORD <03068 + Y@hovah > thy God <00430 + elohiym > the contrast of the conthath heard <08085 +shama<>: wherefore lift <05375 +nasa> up [ thy ] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth > that are left <04672 +matsa> > . sent 2KI 019 009 And when he heard <08085 +shama< > say <00559 +>amar > of Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia <03568 +Kuwsh >, Behold <02009 +hinneh >, he is come <03318 +yatsa> > out to fight <03898 +lacham > against thee : he {sent} <07971 +shalach > messengers <04397 +mal>ak > again <07725 +shuwb > unto Hezekiah <02396+Chizqiyah >, saying <00559 +>amar >, sent 2KI 019 016 LORD <03068 +Y@hovah >, bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen >, and hear <08085 +shama< >: open <06491 +paqach >, LORD < 03068 + Y@hovah >, thine eyes < 05869 +, and see < 07200 + ra > ah >: and hear < 08085 + shama < > the words  $<01697 + dabar > of Sennacherib < 05576 + Cancheriyb > , which < 00834 + >aher > hath {sent} < 07971$ +shalach > him to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > . sent 2KI  $019\ 020$ . Then Isaiah <03470 + Y@ sha the son  $<01121 + ben > of Amoz <00531 + Amowts > {sent} <07971$ +shalach > to Hezekiah <02396 +Chizqiyah >, saying <00559 +>amar >, Thus <03541 +koh > saith <00559+>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, [That] which <00834 +>aher > thou hast prayed <06419 +palal > to me against <00413 +>el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > I have heard <08085 +shama< > . sent 2KI 020 012. At that time < 06256 + Berodachbaladan < 01255 + B@ro>dak Bal>adan >, the son <math>< 01121 + ben >of Baladan <01081 + Bal>adan >, king <04428 + melek > of Babylon <00894 + Babel >, {sent} <07971 + shalach> letters <05612 +cepher > and a present <04503 +minchah > unto Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that Hezekiah <02396 +Chizqiyah > had been <01961 +hayah > sick <02470 +chalah > . sent 1CH 008 008 And Shaharaim <07842 +Shacharayim > begat <03205 +yalad > [ children ] in the country  $<07704 + sadeh > of Moab < 04124 + Mow > ab >, after < 04480 + min > he had {sent} < 07971 + shalach > them$ away; Hushim <02366 +Chuwshiym > and Baara <01199 +Ba > [were ] his wives <00802 +>ishshah > . sent 1CH 010 009 And when they had stripped < 06584 + pashat > him, they took < 05375 + nasa > his head < 07218+ro>sh>, and his armour <03627 + k@liy>, and {sent} <07971 + shalach> into the land <00776 + serets> of the Philistines <06430 + P@lishtiy > round <05439 + cabiyb > about, to carry <01319 + basar > tidings <01319+basar > unto their idols < 06091 +, and to the people < 05971 +. sent 1CH 012 019 And there fell < 05307+naphal > [ some ] of Manasseh <04519 +M@nashsheh > to David <01732 +David > , when he came <00935 +bow>> with the Philistines <06430 +P@lishtiy > against <05921 + Saul <07586 +Sha>uwl > to battle <04421 +milchamah > : but they helped <05826 + them not : for the lords <05633 +ceren > of the Philistines <06430  $+P@lishtiy > upon advisement < 06098 + {sent} < 07971 + shalach > him away, saying < 00559 + amar >, He$ will fall <05307 +naphal > to his master <00113 +>adown > Saul <07586 +Sha>uwl > to [ the jeopardy of ] our heads <07218 +ro>sh > . sent 1CH 014 001 . Now Hiram <02438 +Chiyram > king <04428 +melek > of Tyre  $<06865 + Tsor > {sent} <07971 + shalach > messengers <04397 + mal>ak > to David <01732 + David >, and$ timber <06086 + of cedars <00730 +>erez >, with masons and carpenters <02796 +charash >, to build <01129 +banah > him an house <01004 +bayith > . sent 1CH 018 010 He {sent} <07971 +shalach > Hadoram <01913 +Hadowram > his son <01121 +ben > to king <04428 +melek > David <01732 +David >, to enquire <07592+sha>al > of his welfare <07965 +shalowm >, and to congratulate <01288 +barak > him, because he had fought

<03898 +lacham > against Hadarezer <01928 +Hadar, and smitten <05221 +nakah > him; (for Hadarezer <01928 +Hadar had <01961 +hayah > war <04421 +milchamah > with Tou <08583 +To; ) and [ with him ] all <03605 + kol > manner of vessels < 03627 + k@liy > of gold < 02091 + zahab > and silver < 03701 + keceph > and silver < 0370brass <05178 + n@ chosheth > . sent 1CH 019 002 And David <01732 + David > said <00559 + > amar > . I willshew <06213 + kindness <02617 + checed > unto Hanun <02586 + Chanuwn > the son <01121 + ben > of Nahash <05176 +Nachash >, because <03588 +kiy > his father <25 > shewed <06213 + kindness <02617 +checed > to me . And David  $<01732 + David > {sent} <07971 + shalach > messengers <04397 + mal>ak > to comfort <05162$ +nacham > him concerning <05921 + his father <25>. So the servants <05650 + of David <01732 +David > came <00935 + bow > into <00413 + el > the land <00776 + erets > of the children <01121 + ben > of Ammon<05983 + to Hanun <02586 +Chanuwn >, to comfort <05162 +nacham > him . sent 1CH 019 003 But the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > to Hanun <02586 +Chanuwn >, Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <25>, that he hath {sent} <07971 + shalach > comforters <05162 + nacham > unto thee ? are not his servants  $<05650 + \text{come} < 00935 + \text{bow} > > \text{ unto thee for to search} < 02713 + \text{chaqar} > , and to overthrow} < 02015 + \text{haphak} >$ , and to spy <07200 + ra > ah > out the land <00776 + > erets > ? sent 1CH 019 004 Wherefore Hanun <02586+Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > them, and cut <03772 +karath > off their garments <04063 +medev > in the midst <02677 +chetsiy > hard by their buttocks <04667 +miphsa, and {sent} <07971 +shalach > them away. sent 1CH 019 005 Then there went <03212 + yalak > [certain], and told < 05046 + nagad > David < 01732 + David > how the men < 00582 + senowsh> were served. And he {sent} <07971 + shalach > to meet <07125 + qir>ah > them : for the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam > . And the king <04428 +melek > said <00559 +>amar >, Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 + your beards <02206 +zaqan > be grown < 06779 + tsamach > , and [ then ] return < 07725 + shuwb > . sent 1CH 019 006 . And when thechildren <01121 +ben > of Ammon <05983 + saw <07200 +ra>ah > that they had made themselves odious <00887 + ba>ash > to David < 01732 + David >, Hanun < 02586 + Chanuwn > and the children < 01121 + ben > ofAmmon  $<05983 + {sent} <07971 + {shalach} > a thousand <math><00505 + > {eleph} > {talents} <03603 + {kikkar} > of silver$ <03701 +keceph > to hire <07936 +sakar > them chariots <07393 +rekeb > and horsemen <06571 +parash > out of Mesopotamia <00763 +>Aram Naharayim >, and out of Syriamaachah <00758 +>Aram >, and out of Zobah <06678 + Tsowba>>. sent 1CH 019 008 And when David <01732 + David > heard <08085 + shama< > [ of it ], he {sent} <07971 +shalach > Joab <03097 +Yow>ab >, and all <03605 +kol > the host <06635 +tsaba> > of the mighty <01368 +gibbowr > men . sent 1CH 019 016 And when the Syrians <00758 +>Aram > saw <07200 +ra>ah > that they were put to the worse <05062 + nagaph > before <06440 + paniym > Israel <03478 + Yisra>el > 1000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000, they  $\{sent\} < 07971 + shalach > messengers < 04397 + mal>ak > , and drew < 03318 + yatsa > 5 forth < 03318 + yatsa > 103318 + yatsa > 1000 + yats$ +yatsa>> the Syrians <00758 +>Aram> that [were] beyond <05676 + the river <05104 +nahar> : and Shophach <07780 +Showphak > the captain <08269 +sar > of the host <06635 +tsaba> > of Hadarezer <01928 +Hadar [ went ] before <06440 +paniym > them . sent 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra; or three <07969 +shalowsh > months <02320+chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [ thee ] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 + Y@hovah >, even the pestilence <01698 + deber >, in the land <00776 + erets >, and the angel <04397 + mal>ak > of the LORD < 03068 + Y@hovah > destroying < 07843 + shachath > throughout all < 03605+kol > the coasts < 01366 + g@buwl > of Israel < 03478 + Yisra>el > . Now < 06258 + therefore advise < 07200+ra>ah>thyself what <04100 + mah>word <01697 + dabar>I shall bring <07725 + shuwb>again <07725+shuwb > to him that {sent} <07971 +shalach > me . sent 1CH 021 014 So the LORD <03068 +Y@hovah > {sent} <05414 +nathan > pestilence <01698 +deber > upon Israel <03478 +Yisra>el > : and there fell <05307 +naphal > of Israel <03478 +Yisra>el > seventy <07657 +shib thousand <00505 +>eleph > men <00376 +>iysh > . sent 1CH 021 015 And God <00430 +>elohiym > {sent} <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath >, the LORD <03068 + Y@ hovah > beheld <07200 + ra > ah >, and he repented <05162 + nacham > himof the evil <07451 + ra < >, and said <00559 + >amar > to the angel <04397 + mal > ak > that destroyed <07843+shachath >, It is enough <07227 +rab >, stay <07503 +raphah > now <06258 + thine hand <03027 +yad >. And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . sent 2CH 002 003 And Solomon <08010 + Sh@lomoh > {sent} <07971 + shalach > to Huram <02361 + Chuwram > the king <04428

+melek > of Tyre <06865 +Tsor >, saying <00559 +>amar >, As thou didst deal <06213 + with David <01732+David > my father  $\langle 25 \rangle$ , and didst send  $\langle 07971 + shalach \rangle$  him cedars  $\langle 00730 + \rangle$  erez > to build  $\langle 01129 + \rangle$ +banah > him an house <01004 +bayith > to dwell <03427 +yashab > therein, [even so deal with me]. sent 2CH  $002\ 011$ . Then Huram <02438 +Chivram > the king <04428 +melek > of Tyre <06865 +Tsor > answered <00559+>amar > in writing <03791 + kathab >, which he {sent} <07971 + shalach > to Solomon <08010 + Sh@lomoh >, Because the LORD <03068 + Y@ hovah > hath loved <00160 + >ahabah > his people <math><05971 +, he hath made <05414 +nathan > thee king <04427 +malak > over <05921 + them . sent 2CH 002 013 And now <06258 + I have  $\{\text{sent}\} < 07971 + \text{shalach} > \text{a cunning} < 02450 + \text{chakam} > \text{man} < 00376 + \text{siysh} > \text{, endued} < 03045 + \text{yada} < \text{swith}$ understanding <00998 +biynah >, of Huram <02438 +Chiyram > my father s <1>, sent 2CH 007 010 And on the three <07969 +shalowsh > and twentieth <06242 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > he {sent} <07971 +shalach > the people <05971 + away into their tents <00168 +>ohel >, glad < 0.8056 + same ach > and merry < 0.2896 + towb > in heart < 0.3820 + leb > for the goodness < 0.2896 + towb > towthat the LORD <03068 +Y@hovah > had shewed <06213 + unto David <01732 +David >, and to Solomon <08010 + Sh@lomoh >, and to Israel <03478 + Yisra>el > his people <math><05971 +. sent 2CH 008 018 And Huram <02438 +Chiyram > {sent} <07971 +shalach > him by the hands <03027 +yad > of his servants <05650 + ships <00591 +>oniyah >, and servants <05650 + that had knowledge <03045 +yada<> of the sea <03220 +yam >; and they went <00935 +bow> > with the servants <05650 + of Solomon <08010 +Sh@lomoh > to Ophir <00211 +>Owphiyr >, and took <03947 +laqach > thence <08033 +sham > four <00702 +>arba< > hundred <03967 +me>ah>and fifty <02572 + chamishshivm> talents <03603 + kikkar> of gold <02091 + zahab>, and brought<00935 + bow > [ them ] to king <04428 + melek > Solomon <08010 + Sh@lomoh > . sent 2CH 010 003 And they  $\{\text{sent}\} < 07971 + \text{shalach} > \text{and called} < 07121 + \text{qara} > \text{him}$ . So Jeroboam < 03379 + Yarob and all < 03605+kol > Israel <03478 +Yisra>el > came <00935 +bow> > and spake <01696 +dabar > to Rehoboam <07346 +R@chab, saying <00559 +>amar >, sent 2CH 010 018 Then king <04428 + melek > Rehoboam <07346 $+R@chab {sent} < 07971 + shalach > Hadoram < 01913 + Hadowram > that [was] over < 05921 + the tribute$ <04522 + mac >; and the children <01121 + ben > of Israel <03478 + Yisra > el > stoned <07275 + ragam > himwith stones <68>, that he died <04191 + muwth >. But king <04428 + melek > Rehoboam <07346 + R@chabmade speed <00553 +> amats > to get <05927 + him up to [his] chariot <04818 + merkabah >, to flee <05127+nuwc > to Jerusalem <03389 +Y@ruwshalaim > . sent 2CH 016 002 Then Asa <00609 +>Aca>> brought <03318 +yatsa> > out silver <03701 +keceph > and gold <02091 +zahab > out of the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > and of the king s <04428 +melek > house <01004 + bayith >, and {sent} <07971 + shalach > to Benhadad <01130 + Ben - Hadad > king <04428 + melek > ofSyria <00758 + > Aram >, that dwelt <03427 + yashab > at Damascus <01834 + Dammeseq >, saying <00559+>amar >, sent 2CH 016 003 [ There is ] a league <01285 +b@rivth > between <00996 +beyn > me and thee, as [ there was ] between <00996 +beyn > my father <25> and thy father <25> : behold <02009 +hinneh > , I have  $\{\text{sent}\} < 07971 + \text{shalach} > \text{thee silver} < 03701 + \text{keceph} > \text{and gold} < 02091 + \text{zahab} > ; go < 03212 + \text{yalak} > , break$ <06565 + parar > thy league < 01285 + b@rivth > with Baasha < 01201 + Ba > king < 04428 + melek > of Israel<03478 +Yisra>el >, that he may depart <05927 + from me . sent 2CH 016 004 And Benhadad <01130 +Ben -Hadad > hearkened <08085 + shama< > unto king <04428 + melek > Asa <00609 + > Aca> > , and {sent} < 07971 +shalach > the captains <08269 +sar > of his armies <02428 +chayil > against <00413 +>el > the cities <05892 + of Israel <03478 +Yisra>el >; and they smote <05221 +nakah > Ijon <05859 +, and Dan <01835 +Dan >, and Abelmaim <66>, and all <03605 +kol > the store <04543 +mick@nah > cities <05892 + of Naphtali <05321+Naphtaliy > . sent 2CH 017 007 Also in the third <07969 +shalowsh > year <08141 +shaneh > of his reign  $<04427 + malak > he {sent} < 07971 + shalach > to his princes < 08269 + sar >, [even] to Benhail < 01134 + Ben -$ Chavil >, and to Obadiah <05662 +, and to Zechariah <02148 + Z@karvah >, and to Nethaneel <05417+N@ thane>l >, and to Michaiah <04322 +Miykayahuw >, to teach <03925 +lamad > in the cities <05892 + of Judah <03063 + Y@huwdah > . sent 2CH 017 008 And with them [ he {sent} ] Levites <03881 + Leviyiy > . [ even ] Shemaiah <08098 +Sh@ma, and Nethaniah <05418 +N@thanyah >, and Zebadiah <02069 +Z@badyah > , and Asahel <06214 + el >, and Shemiramoth <08070 + Sh@miyramowth >, and Jehonathan <03083+Y@hownathan >, and Adonijah <00138 +>Adoniyah >, and Tobijah <02900 +Towbiyah >, and Tobadonijah <02899 +Towb Adoniyahuw >, Levites <03881 +Leviyiy >; and with them Elishama <00476 +>Eliyshama <> and Jehoram <03088 +Y@howram >, priests <03548 +kohen >. sent 2CH 024 019 Yet he {sent} <07971 +shalach > prophets <05030 +nabiy> > to them, to bring <07725 +shuwb > them again <07725 +shuwb > unto the LORD <03068 +Y@hovah >; and they testified <05749 + against them : but they would not give ear <00238 +>azan > . sent 2CH 024 023 And it came <01961 +hayah > to pass at the end <08622 +t@quwphah > of the year <08141 +shaneh >, [that] the host <02428 +chayil > of Syria <00758 +>Aram > came <05927 + up against

<05921 + him : and they came <00935 +bow> > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim >, and destroyed <07843 +shachath > all <03605 +kol > the princes <08269 +sar > of the people  $<05971 + \text{from among the people } <05971 + \text{, and } \{\text{sent}\} < 07971 + \text{shalach} > \text{all } <03605 + \text{kol} > \text{the spoil}$ <07998 +shalal > of them unto the king <04428 +melek > of Damascus <01834 +Dammeseq > . sent 2CH 025 013 But the soldiers <01121 + ben > of the army <01416 + g@duwd > which <00834 + aher > Amaziah <00558+>Amatsyah > {sent} <07725 +shuwb > back <07725 +shuwb >, that they should not go <03212 +yalak > with him to battle <04421 +milchamah >, fell <06584 +pashat > upon the cities <05892 + of Judah <03063 +Y@huwdah >, from Samaria <08111 +Shom@rown > even unto Bethhoron <01032 +Beyth Chowrown >, and smote <05221 + nakah > three <07969 + shalowsh > thousand <00505 + >eleph > of them, and took much <07227 + of them and took much <0720 + of them and too+rab > spoil < 00961 + bizzah > . sent 2CH 025 015 Wherefore the anger < 00639 + >aph > of the LORD < 03068+Y@hovah > was kindled <02734 + charah > against Amaziah <00558 + > Amatsyah > , and he {sent} <07971 +shalach > unto him a prophet <05030 +nabiy> >, which said <00559 +>amar > unto him, Why <04100 +mah > hast thou sought <01875 + darash > after the gods <00430 + > elohiym > of the people <05971 + , which <00834+>aher > could not deliver <05337 +natsal > their own people <05971 + out of thine hand <03027 +yad >? sent 2CH 025 017. Then Amaziah <00558 +> Amatsyah > king <04428 + melek > of Judah <03063 + Y@huwdah >took advice <03289 + ya, and  $\{sent\} < 07971 + shalach > to Joash < 03101 + Yow > ash >, the son < 01121 + ben > of$ Jehoahaz <03059 + Y@how>achaz >, the son <01121 + ben > of Jehu <03058 + Yehuw>>, king <04428 + melek> of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Come <03212 +yalak >, let us see <07200 +ra>ah >one another in the face <06440 +paniym > . sent 2CH 025 018 And Joash <03101 +Yow>ash > king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to Amaziah <00558 +>Amatsyah > king <04428+melek > of Judah <03063 +Y@huwdah >, saying <00559 +>amar >, The thistle <02336 +chowach > that [ was ] in Lebanon  $<03844 + L@banown > {sent} <07971 + shalach > to the cedar <math><00730 + serez > that [was] in$ > to my son <01121 +ben > to wife <00802 +>ishshah >: and there passed <05674 + by a wild <07704 +sadeh >beast <02416 +chay > that [ was ] in Lebanon <03844 +L@banown > , and trode <07429 +ramac > down the thistle <02336 +chowach > . sent 2CH 025 018 And Joash <03101 +Yow>ash > king <04428 +melek > of Israel  $<03478 + Yisra > el > {sent} < 07971 + shalach > to Amaziah < 00558 + Amatsyah > king < 04428 + melek > of$ Judah <03063 + Y@huwdah >, saying <00559 + >amar >, The thistle <02336 + chowach > that [was] inLebanon <03844 + L@banown > sent <07971 + shalach > to the cedar <00730 +> erez > that [was] in Lebanon<03844 + L@banown >, saying <00559 + >amar >, Give <05414 + nathan > thy daughter <01323 + bath > to my son <01121 +ben > to wife <00802 +>ishshah > : and there passed <05674 + by a wild <07704 +sadeh > beast <02416 +chay > that [ was ] in Lebanon <03844 +L@banown > , and trode <07429 +ramac > down the thistle <02336 +chowach > . sent 2CH 025 027 Now after the time <06256 + that Amaziah <00558 +>Amatsyah > did turn <05493 +cuwr > away from following <00310 +>achar > the LORD <03068 +Y@hovah > they made a conspiracy <07195 +qesher > against <05921 + him in Jerusalem <03389 +Y@ruwshalaim > ; and he fled <05127 +nuwc > to Lachish <03923 +Lachiysh > : but they {sent} <07971 +shalach > to Lachish <03923 +Lachivesh > after <00310 +>achar > him, and slew <04191 +muwth > him there <08033 +sham > . sent 2CH  $030\ 001$ . And Hezekiah < 02396 +Chizqiyah > {sent} < 07971 +shalach > to all < 03605 +kol > Israel < 03478+Yisra>el > and Judah <03063 +Y@huwdah >, and wrote <03789 +kathab > letters <00107 +>iggereth > also <01571 +gam > to Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , that they should come <00935 +bow> > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim >, to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . sent 2CH 032 021 And the LORD <03068 +Y@hovah >  $\{\text{sent}\} < 07971 + \text{shalach} > \text{an angel} < 04397 + \text{mal} > \text{ak} >$ , which cut < 03582 + kachad > off all < 03605 + kol > themighty <01368 +gibbowr > men of valour <02428 +chayil >, and the leaders <05057 +nagiyd > and captains <08269 + sar > in the camp < 04264 + machaneh > of the king < 04428 + melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > of Assyria < 00804 + > Ashshuwr > melek > 00804 + > Ashshuwr > melek > 00804 + > 00804 + > 00804 + > 00804 + > 00804 + > 00804 + > 00804 + > 00804 + > 00804 + > 00804 + > 00804 + > 00804 + > 00804 + > 00804 + > 00804 + > 00804 + > 00804 + > 008. So he returned <07725 +shuwb > with shame <01322 +bosheth > of face <06440 +paniym > to his own land <00776 +>erets >. And when he was come <00935 +bow> > into the house <01004 +bayith > of his god <00430+>elohiym >, they that came <03329 +yatsiy> > forth <03329 +yatsiy> > of his own bowels <04578 +me slew <05307 + naphal > him there < 08033 + sham > with the sword < 02719 + chereb > . sent 2CH 032 031 Howbeit<03651 +ken > in [ the business of ] the ambassadors <03887 +luwts > of the princes <08269 +sar > of Babylon <00894 +Babel >, who {sent} <07971 +shalach > unto him to enquire <01875 +darash > of the wonder <04159 +mowpheth > that was [done] in the land <00776 +>erets >, God <00430 +>elohiym > left <05800 + him, to try <05254 + nacah > him, that he might know <03045 + yada < > all <03605 + kol > [ that was ] in his heart<03824 +lebab > . sent 2CH 034 008 . Now in the <05650 + eighteenth <07194 +qashar > year <05921 + of his

reign <04191 + muwth >, when he had purged the <01004 + bayith > land, and the house, he {sent} Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God . sent 2CH 034 023 And she answered <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Tell <00559 +> amar > ye the man <00376 +> iysh > that {sent} <07971 + shalach > you to me, sent 2CH 034 026 And as for the king <04428 +melek > of Judah <03063 +Y@huwdah >, who {sent} <07971 +shalach > you to enquire <01875 +darash > of the LORD <03068 +Y@hovah >, so shall ye say <00559 +>amar > unto him, Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > God <00430 + elohiym > of Israel<03478 + Yisra > el > [ concerning ] the words < 01697 + dabar > which < 00834 + >aher > thou hast heard < 08085+shama<>; sent 2CH 034 029. Then the king <04428 +melek > {sent} <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the elders <02205 +zagen > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > . sent 2CH 035 021 But he {sent} <07971 +shalach > ambassadors <04397 +mal>ak > to him, saying <00559 +>amar >, What <04100 + mah > have I to do with thee, thou king <04428+melek > of Judah < 03063 + Y@huwdah > ? [I come] not against <math>< 05921 + thee this day < 03117 + yowm > , butagainst <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308 +chadal > thee from [ meddling with ] God <00430 +>elohiym > , who <00834 +>aher > [ is ] with me , that he destroy <07843 +shachath > thee not . sent 2CH 036 010 And when the year <08141 +shaneh > was expired <08666 +t@shuwbah >, king <04428 +melek > Nebuchadnezzar <05019 +N@buwkadne>tstsar > {sent} <07971 +shalach >, and brought <00935 +bow> > him to Babylon <00894 +Babel >, with the goodly <02532 +chemdah > vessels <03627 + k@ liy > of the house <01004 +bayith > of the LORD <03068 +Y@hovah >, and made Zedekiah <06667 + Tsidqiyah > his brother <00251 + >ach > king <04427 + malak > over <05921 + Judah <03063+Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > . sent 2CH 036 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> {sent} <07971 + shalach > to them by his messengers <04397 + mal>ak>, rising <07925 + shakam> up betimes <07925 + shakam>, and sending <07971 + shalach>; because <03588 + kiy > he had compassion <02550 + chamal > on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and on <05921 + his people <05971 + , and <05971 + , and <05971 + his people <05971 + , and <05971 + his people <05971 + , and <05971 + ,+ his dwelling <04583 +ma place : sent EZR 004 011 This <01836 +den > [ is ] the copy <06573 +parshegen > of the letter <00104 +>igg@ra>> that they {sent} <07972 + sh@lach > unto him, [even] unto Artaxerxes <00783+>Artachshashta>> the king <04430 +melek>; Thy servants <05649 + the men <00606 +>enash> on this side <05675 + the river < 05103 + n@har >, and at such <03706 + k@ a time . sent EZR 004 014 Now <03705 + k@because we have maintenance <04415 + m@lach > from [ the king s < 04430 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 100 + melek > ] palace < 01964 + heykal > 10, and it was not meet <00749 +>arak > for us to see <02370 + chaza >> the king s <04430 + melek > dishonour <06173 +, therefore have we {sent} <07972 +sh@lach > and certified <03064 +Y@huwdiy > the king <04430+melek >; sent EZR 004 017. [Then] {sent} <07972 +sh@lach > the king <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348 +R@chuwm > the chancellor, and [ to ] Shimshai <08124 +Shimshay > the scribe <05613 +capher >, and [ to ] the rest <07606 +sh@>ar > of their companions <03675 +k@nath > that dwell <03488 +y@thiyb > in Samaria <08115 +Shomrayin >, and [ unto ] the rest <07606 +sh@>ar > beyond <05675 + the river <05103 +n@har >, Peace <08001 +sh@lam >, and at such <03706 +k@ a time . sent EZR 004 018 The letter  $<05407 + nisht@van > which <01768 + diy > ye {sent} <07972 + sh@lach > unto us hath been$ plainly <06568 + p@rash > read <07123 + q@ra> > before <06925 + qodam > me. sent EZR 005 006 The copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay > , governor <06347+pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay >, and his companions <03675 + k@nath > the Apharsachites <00671 + Apharc@kay >, which <01768 + diy > [were ] on this side <05675 + the river <05103 +n@har >, {sent} <07972 +sh@lach > unto Darius <01868+Dar@yavesh > the king <04430 +melek > : sent EZR 005 007 They {sent} <07972 +sh@lach > a letter <06600+pithgam > unto him, wherein <01459 +gav > was written <03790 +k@thab > thus <01836 +den >; Unto Darius <01868 + Dar@yavesh > the king < 04430 + melek >, all < 03606 + kol > peace < 08001 + sh@lam >. sent EZR 006013 . Then <00116 +>edayin > Tatnai <08674 + Tatt@nay >, governor <06347 + pechah > on this side <05675 + otherwise <05675the river <05103 +n@har >, Shetharboznai <08370 +Sh@thar Bowz@nay >, and their companions <03675 +k@nath >, according <06903 + q@bel > to that which <01768 + diy > Darius <01868 + Dar@yavesh > the king  $<04430 + \text{melek} > \text{had} \{\text{sent}\} < 07972 + \text{sh}@lach >, so < 03660 + k@nema >> \text{they did speedily} < 00629$ +>ocparna>>. sent EZR 007 014 Forasmuch as thou art {sent} <07972 +sh@lach > of the king <04430 +melek >, and of his seven <07655 +shib counsellors <03272 +y@, to enquire <01240 +b@qar > concerning <05922 + Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem (Chald) >, according to the law <01882 +dath > of thy God < 00426 + elahh > which < 01768 + diy > [ is ] in thine hand < 03028 + yad >; sent EZR 008

016 Then  $\{\text{sent}\} < 07971 + \text{shalach} > I$  for Eliezer < 00461 + >Eliy, for Ariel < 00740 + >Ari>el >, for Shemaiah <08098 +Sh@ma, and for Elnathan <00494 +>Elnathan >, and for Jarib <03402 +Yariyb >, and for Elnathan <00494 +>Elnathan >, and for Nathan <05416 +Nathan >, and for Zechariah <02148 +Z@karyah >, and for Meshullam <04918 + M@shullam >, chief <07218 + ro>sh > men <01400 + g@bar >; also for Joiarib <03114+Yowyariyb >, and for Elnathan <00494 +>Elnathan >, men <00582 +>enowsh > of understanding <00995 +biyn > . sent EZR 008 017 And I {sent} <06680 +tsavah > them with commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow > the chief <07218 +ro>sh > at the place <04725 +maqowm > Casiphia <03703+Kaciphya>>, and I told them what <01697 +dabar > they should say <01696 +dabar > unto Iddo <00112 +>Iddow >, [ and ] to his brethren <00251 +> ach > the Nethinims <05411 + Nathiyn >, at the place <04725+maqowm > Casiphia <03703 +Kaciphya> >, that they should bring <00935 +bow> > unto us ministers <08334 +sharath > for the house <01004 +bayith > of our God <00430 +>elohiym > . sent NEH 002 009 . Then I came <00935 + bow > to the governors <06346 + pechah > beyond <05676 + the river <05104 + nahar >, and gave <05414 +nathan > them the king s <04428 +melek > letters <00107 +>iggereth > . Now the king <04428 +melek > had {sent} <07971 +shalach > captains <08269 +sar > of the army <02428 +chayil > and horsemen <06571+parash > with me . sent NEH 006 002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem >  $\{\text{sent}\} < 07971 + \text{shalach} > \text{unto me}, \text{saying} < 00559 + \text{samar} >, \text{Come} < 03212 + \text{yalak} >, \text{let us meet} < 03259 + \text{yalak} >$ together <03162 +yachad > in [ some one of ] the villages <03715 +k@phiyr > in the plain <01237 +big of Ono <00207 +>Ownow >. But they thought <02803 + chashab > to do <06213 + me mischief <07451 + ra <>. sent NEH 006 003 And I {sent} <07971 + shalach > messengers <04397 + mal>ak > unto them, saying <00559+>amar >, I [ am ] doing <06213 + a great <01419 + gadowl > work <04399 + m@la>kah > , so that I cannot <00369 +>ayin > come < 03381 + yarad > down < 03381 + yarad > : why < 04100 + mah > should the work < 04399+m@la>kah > cease < 07673 + shabath > , whilst < 00834 + >aher > I leave < 07503 + raphah > it , and come<03381 +yarad > down <03381 +yarad > to you ? sent NEH 006 004 Yet they {sent} <07971 +shalach > unto me four <00702 +> arba<> times <06471 + pa after this <02088 + zeh> sort <01697 + dabar>; and I answered <07725 +shuwb > them after the same <02088 +zeh > manner <01697 +dabar > . sent NEH 006 005 Then {sent} <07971 +shalach > Sanballat <05571 +Canballat > his servant <05650 + unto me in like <02088 +zeh > manner <01697 + dabar > the fifth < 02549 + chamiyship > time < 06471 + pa with an open < 06605 + pathach > letter<00107 + iggereth > in his hand <03027 + yad >; sent NEH 006 008 Then I {sent} <07971 + shalach > unto him , saying <00559 +>amar >, There are no <03808 +lo> > such <00428 +>el - leh > things <01697 + dabar > done as thou sayest <00559 +>amar >, but thou feignest <00908 +bada>> them out of thine own heart <03820 +leb >. sent NEH 006 012 And, lo <02009 +hinneh >, I perceived <05234 +nakar > that God <00430 +>elohiym > had not {sent} <07971 +shalach >him ; but that he pronounced <01696 +dabar >this prophecy <05016 +n@buw>ah > against <05921 + me : for Tobiah <02900 +Towbiyah > and Sanballat <05571 +Canballat > had hired <07936 +sakar > him . sent NEH 006 017 Moreover <01571 + gam > in those <01992 + hem > days <03117 + yowm > the nobles <02715 +chor > of Judah <03063 +Y@huwdah > {sent} <01980 +halak > many <07235 +rabah > letters <00107 +>iggereth > unto Tobiah <02900 +Towbiyah >, and [ the letters ] of Tobiah <02900 +Towbiyah > came <00935 + bow > unto them . sent NEH 006 019 Also <01571 + gam > they reported <00559 + amar > his good <02896 + towb > deeds before < 06440 + paniym > me, and uttered <03318 + yatsa > my words < 01697 + dabar > my words < 01697to him . [And ] Tobiah <02900 +Towbiyah > {sent} <07971 +shalach > letters <00107 +>iggereth > to put me in fear <03372 + yare > >. sent EST 001 022 For he {sent} <07971 + shalach > letters <05612 + cepher > into <00413+>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah >, into every province <04082 + m@diynah > according to the writing < 03791 + kathab > thereof, and to every < 00376 + >iysh > people<05971 + after their language <03956 + lashown >, that every man <00376 + iysh > should bear <08323 + sarar >rule <08323 +sarar > in his own house <01004 +bayith >, and that [it] should be published <01696 +dabar > according to the language <03956 +lashown > of every people <05971 + . sent EST 003 013 And the letters <05612 +cepher > were {sent} <07971 +shalach > by posts <07323 +ruwts > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , to destroy <08045 +shamad > , to kill <02026+harag >, and to cause to perish <6>, all <03605 +kol > Jews <03064 +Y@huwdiy >, both young <05288 +na and old <02205 + zaqen >, little <02945 + taph > children <02945 + taph > and women <00802 + sishshah >, in one <00259 +> echad > day <03117 + yowm >, [even] upon the thirteenth [day <03117 + yowm >] of the twelfth month <02320 +chodesh >, which <01931 +huw > is the month <02320 +chodesh > Adar <00143 +>Adar >, and [ to take <03947 +laqach > ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > . sent EST 004 004 So Esther s <00635 +>Ecter > maids <05291 +na and her chamberlains <05631 +cariyc > came <00935 +bow >> and told <05046 +nagad > [ it ] her. Then was the queen <04436 +malkah > exceedingly <03966 +m@ grieved <02342 +chuwl >; and she {sent} <07971 +shalach > raiment <00899 +beged > to clothe <03847

+labash > Mordecai < 04782 + Mord@kay > , and to take < 05493 + cuwr > away < 05493 + cuwr > his sackcloth <08242 + sag > from him: but he received <06901 + gabal > [ it ] not. sent EST 005 010 Nevertheless Haman <02001 +Haman > refrained <00662 +>aphaq > himself : and when he came <00935 +bow> > home <01004 +bavith >, he {sent} <07971 + shalach > and called <00935 + bow > > for his friends <00157 + >ahab >, and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > . sent EST 008 010 And he wrote <03789 +kathab > in the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > name <08034 +shem > , and sealed <02856+chatham > [it] with the king s <04428 +melek > ring <02885 +tabba, and {sent} <07971 +shalach > letters <05612 +cepher > by posts <07323 +ruwts > on horseback <05483 +cuwc >, [ and ] riders <07392 +rakab > on mules <07409 +rekesh >, camels <00327 +>achastaran >, [ and ] young <01121 +ben > dromedaries <07424+rammak >: sent EST 009 020. And Mordecai <04782 +Mord@kay > wrote <03789 +kathab > these <00428 +>el - leh > things <01697 + dabar > , and {sent} <07971 + shalach > letters <05612 + cepher > unto all <03605 +kol > the Jews < 03064 + Y@huwdiy > that [were] in all < 03605 + kol > the provinces < 04082 + m@diynah > ofthe king <04428 +melek > Ahasuerus <00325 +>Achashverowsh >, [both] nigh <07126 +qarab > and far <07350 +rachowq >, sent EST 009 030 And he {sent} <07971 +shalach > the letters <05612 +cepher > unto all <03605 + kol > the Jews < 03064 + Y@huwdiy >, to the hundred < 03967 + me > ah > twenty < 06242 + and seven<07651 +sheba< > provinces <04082 +m@diynah > of the kingdom <04438 +malkuwth > of Ahasuerus <00325 +>Achashverowsh >, [with] words <01697 +dabar > of peace <07965 +shalowm > and truth <00571 +>emeth > , sent JOB 001 004. And his sons <01121 +ben > went <01980 +halak > and feasted <04960 +mishteh > [ in their 1 houses <01004 + bayith >, every <00376 + siysh > one <00376 + siysh > his day <03117 + yowm >; and  $\{\text{sent}\}$ <07971 +shalach > and called <07121 +gara> > for their three <07969 +shalowsh > sisters <00269 +>achowth > to eat <00398 +>akal > and to drink <08354 +shathah > with them . sent JOB 001 005 And it was so, when <03588 + kiy > the days <03117 + yowm > of [ their ] feasting <04960 + mishteh > were gone <05362 + naqaph >about <05362 + naqaph >, that Job  $<00347 + >Iyowb > {sent} <07971 + shalach > and sanctified <math><06942 + qadash$ > them , and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boger > , and offered <05927 + burnt < 05930 + offerings [according] to the number < 04557 + micpar > of them all < 03605 + kol > : forJob <00347 +>Iyowb > said <00559 +>amar >, It may <00194 +>uwlay > be that my sons <01121 +ben > have sinned <02398 +chata>>, and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab >. Thus  $<03602 + kakah > did <06213 + Job <00347 +> Iyowb > continually . sent JOB 022 009 Thou hast {sent}$ <07971 +shalach > widows <00490 +>almanah > away empty <07387 +reygam >, and the arms <02220+z@rowa <> of the fatherless <03490 + yathowm > have been broken <01792 + daka >> . sent JOB 039 005 Who $<04310 + miy > hath {sent} < 07971 + shalach > out the wild < 06501 + pere > ass < 05601 + cappivr > free < 02670$ +chophshiy >? or who <04310 +miy > hath loosed <06605 +pathach > the bands <04147 +mowcer > of the wild  $<06171 + ass < 06171 + ? sent PSA 018 014 Yea, he {sent} < 07971 + shalach > out his arrows < 02671 + chets >,$ and scattered <06327 + puwts > them; and he shot <07232 + rabab > out lightnings <01300 + baraq >, and discomfited <01949 +huwm > them . sent PSA 018 016 He {sent} <07971 +shalach > from above <04791 +marowm >, he took <03947 +laqach > me, he drew <04871 +mashah > me out of many <07227 +rab > waters <04325 + mayim >. sent PSA 059 001. To the chief Musician <05329 + natsach >, Altaschith <00408 + >al ><07843 +shachath >, Michtam <04387 +miktam > of David <01732 +David >; when Saul <07586 +Sha>uwl >  $\{\text{sent}\} < 07971 + \text{shalach} >$ , and they watched < 08104 + shamar > the house < 01004 + bayith > to kill him < 04191+muwth >. Deliver <05337 +natsal > me from mine enemies <00341 +>oyeb >, O my God <00430 +>elohiym > : defend <07682 +sagab > me from them that rise <06965 +quwm > up against me . sent PSA 077 017 The clouds  $<05645 + poured < 02229 + zaram > out water < 04325 + mayim > : the skies < 07834 + shachaq > { sent } < 05414$ +nathan > out a sound <06963 +qowl > : thine arrows <02687 +chatsats > also <00637 +>aph > went <01980+halak > abroad <01980 +halak > . sent PSA 078 025 Man <00376 +>iysh > did eat <00398 +>akal > angels <47 food <03899 +lechem > : he {sent} <07971 +shalach > them meat <06720 +tseydah > to the full <07648+soba<>. sent PSA 078 045 He {sent} <07971 +shalach > divers sorts of flies <06157 + among them , which devoured <00398 +> akal > them ; and frogs <06854 + ts@phardea<>, which destroyed <07843 + shachath >them . sent PSA 080 011 She {sent} < 07971 + shalach > out her boughs < 07105 + qatsiyr > unto the sea < 03220+yam >, and her branches <03127 +yowneqeth > unto the river <05104 +nahar >. sent PSA 105 017 He {sent} <07971 +shalach > a man <00376 +>iysh > before <06440 +paniym > them, [even] Joseph <03130 +Yowceph >, [who] was sold <04376 +makar > for a servant <05650 + : sent PSA 105 020 The king <04428 +melek >  $\{\text{sent}\} < 07971 + \text{shalach} > \text{and loosed} < 05425 + \text{nathar} > \text{him}; [even] the ruler < 04910 + \text{mashal} > \text{of the people}$ <05971 +, and let him go free <06605 + pathach > . sent PSA 105 026 He {sent} <07971 + shalach > Moses <04872 +Mosheh > his servant <05650 +; [ and ] Aaron <00175 +>Aharown > whom <00834 +>aher > he had chosen <00977 +bachar > . sent PSA 105 028 He {sent} <07971 +shalach > darkness <02822 +choshek > , and

made it dark <02821 +chashak >; and they rebelled <04784 +marah > not against his word <01697 +dabar >. sent PSA 106 015 And he gave <05414 +nathan > them their request <07596 +sh@>elah > ; but {sent} <07971+shalach > leanness <07332 +razown > into their soul <05315 +nephesh > . sent PSA 107 020 He {sent} <07971+shalach > his word <01697 +dabar >, and healed <07495 +rapha> > them, and delivered <04422 +malat > [ them ] from their destructions <07825 + sh@chiyth >. sent PSA 111 009 He {sent} <07971 + shalach >redemption <06304 + p@duwth > unto his people < 05971 + : he hath commanded < 06680 + tsavah > his covenant<01285 + b@rivth > for ever < 05769 + : holy < 06918 + qadowsh > and reverend < 03372 + vare > [ is ] his name<08034 +shem > . sent PSA 135 009 [Who ] {sent} <07971 +shalach > tokens <00226 +>owth > and wonders <04159 +mowpheth > into the midst <08432 +tavek > of thee, O Egypt <04714 +Mitsrayim >, upon Pharaoh <06547 +Par, and upon all <03605 +kol > his servants <05650 + . sent PRO 009 003 She hath {sent} <07971 +shalach > forth her maidens <05291 +na : she crieth <07121 +qara> > upon the highest <04791 +marowm > places of the city <07176 +qereth >, sent PRO 017 011. An evil <07451 +ra< [man] seeketh <01245 +baqash > only <00389 +>ak > rebellion <04805 +m@riy > : therefore a cruel <00394 +>akzariy > messenger <04397 +mal>ak > shall be {sent} <07971 + shalach > against him . sent ISA 009 008 . The Lord <03068 + Y@hovah > upon Israel <03478 +Yisra>el > . sent ISA 020 001 . In the year <08141 +shaneh > that Tartan <08661 +Tartan > came <00935 +bow> > unto Ashdod <00795 +>Ashdowd >, (when Sargon <05623 +Cargown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > {sent} <07971 +shalach > him, ) and fought <03898+lacham > against Ashdod <00795 +>Ashdowd >, and took <03920 +lakad > it; sent ISA 036 002 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > {sent} <07971 +shalach > Rabshakeh <07262 +Rabshaqeh > from Lachish <03923 +Lachiysh > to Jerusalem <03389 +Y@ruwshalaim > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > army <02426 +cheyl > . And he stood <05975 + by the conduit <08585 + t@ of the upper <05945 + >elyown > pool <01295 + b@ rekah > in the highway <04546+m@cillah > of the fuller s < 03526 + kabac > field < 07704 + sadeh > . sent ISA 036 012 But Rabshakeh < 07262+Rabshaqeh > said <00559 +>amar >, Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > and to thee to speak <01696 + dabar > these <00428 +>el - leh > words <01697 + dabar > dab>? [ hath he ] not [ {sent} me ] to the men <00582 +>enowsh > that sit <03427 +yashab > upon the wall <02346 +chowmah >, that they may eat <00398 +>akal > their own dung, and drink <08354 +shathah > their own piss <07890 +shayin > with you ? sent ISA 036 012 But Rabshakeh <07262 +Rabshageh > said <00559 +>amar >, Hath my master  $<00113 +>adown > {sent} <07971 + shalach > me to thy master <math><00113 +>adown > and to thee$ to speak <01696 + dabar > these <00428 + >el - leh > words <01697 + dabar > ? [hath he] not [sent me] to themen <00582 +>enowsh > that sit <03427 +yashab > upon the wall <02346 +chowmah > , that they may eat <00398 +>akal > their own dung, and drink <08354 + shathah > their own piss <07890 + shayin > with you ? sentISA 037 002 And he {sent} < 07971 + shalach > Eliakim < 00471 + Elyaqiym >, who < 00834 + aher > [was]over <05921 + the household <01004 +bayith >, and Shebna <07644 +Shebna >> the scribe <05608 +caphar >, and the elders <02205 +zagen > of the priests <03548 +kohen > covered <03680 +kacah > with sackcloth <08242 +saq >, unto Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > the son <01121 +ben > of Amoz <00531 +>Amowts > . sent ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama< > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath {sent} <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > , and will reprove <03198 + yakach > the words <01697 + dabar > which <00834 + >aher > the LORD <03068+Y@hovah > thy God <00430 +>elohiym > hath heard <08085 + shama <> : wherefore lift <05375 + nasa >> up [ thy ] prayer <08605 + t@phillah > for the remnant <math><07611 + sh@>erivth > that is left <math><04672 + matsa > >. sent ISA 037 009 And he heard <08085 +shama< > say <00559 +>amar > concerning <05921 + Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia <03568 +Kuwsh > , He is come <03318 +yatsa> > forth <03318+yatsa>> to make war <03898 +lacham > with thee. And when he heard <08085 +shama<> [it], he {sent} <07971 +shalach > messengers <04397 +mal>ak > to Hezekiah <02396 +Chizqiyah >, saying <00559 +>amar > , sent ISA 037 017 Incline <05186 +natah > thine ear <00241 +>ozen > , O LORD <03068 +Y@hovah > , and hear <08085 +shama<>; open <06491 +paqach > thine eyes <05869 +, O LORD <03068 +Y@hovah >, and see <07200 + ra>ah > : and hear <08085 + shama < > all <03605 + kol > the words <01697 + dabar > of Sennacherib<05576 +Cancherivb >, which <00834 +>aher > hath {sent} <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > . sent ISA 037 021 . Then Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > {sent} <07971 +shalach > unto Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > God

<00430 +>elohiym > of Israel <03478 +Yisra>el >, Whereas <00834 +>aher > thou hast prayed <06419 +palal > to me against <00413 +>el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr >: sent ISA 039 001. At that time <06256 + Merodachbaladan <04757 +M@ro>dak Bal>adan >, the son <01121 +ben > of Baladan <01081 +Bal>adan >, king <04428 +melek > of Babylon <00894 +Babel >, {sent} <07971 + shalach > letters <05612 + cepher > and a present <04503 + minchah > to Hezekiah <02396 +Chizqiyah >: for he had heard <08085 +shama< > that he had been sick <02470 +chalah >, and was recovered <02388 + chazaq > . sent ISA 042 019 Who < 04310 + miy > [ is ] blind < 05787 + , but my servant < 05650 + ? ordeaf <02795 +cheresh >, as my messenger <04397 +mal>ak > [ that ] I {sent} <07971 +shalach >? who <04310+miy > [is] blind <05787 + as [he that is] perfect <07999 + shalam >, and blind <05787 + as the LORD S LORD < 03068 + Y@hovah >, your redeemer < 01350 + ga > al >, the Holy < 06918 + gadowsh > One of Israel<03478 + Yisra > el >; For your sake <04616 + ma I have {sent} <07971 + shalach > to Babylon <00894 + Babel >, and have brought <03381 + yarad > down <03381 + yarad > all <03605 + kol > their nobles <01281 + bariyach > ,and the Chaldeans <03778 +Kasdiy >, whose cry <07440 +rinnah > [ is ] in the ships <00591 +>oniyah >. sent ISA 048 016. Come <07126 +qarab > ye near <07126 +qarab > unto me, hear <08085 +shama< > ye this <02063 + zo > th >; I have not spoken <01696 + dabar > in secret <05643 + cether > from the beginning <07218+ro>sh>; from the time <06256 + that it was, there <08033 + sham > [ am ] I : and now <06258 + the Lord <00136 + Adonay > GOD < 03069 + Y@hovih >, and his Spirit <07307 + ruwach >, hath {sent} <07971+shalach > me . sent ISA 055 011 So <03651 +ken > shall my word <01697 +dabar > be that goeth <03318 +yatsa> > forth <03318 +yatsa> > out of my mouth <06310 +peh > : it shall not return <07725 +shuwb > unto me void <07387 +reygam >, but it shall accomplish <06213 + that which <00834 +>aher > I please <02654+chaphets >, and it shall prosper <06743 +tsalach > [ in the thing ] whereto <00834 +>aher > I {sent} <07971+shalach > it . sent ISA 061 001 . The Spirit < 07307 +ruwach > of the Lord < 00136 +>Adonay > GOD < 03069+Y@hovih > [ is ] upon me ; because <03282 +ya the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > me to preach <01319 +basar > good <01319 +basar > tidings <01319 +basar > unto the meek <06035+; he hath {sent} <07971 +shalach > me to bind <02280 +chabash > up the brokenhearted, to proclaim <07121+qara > liberty < 01865 + d@rowr > to the captives < 07628 + sh@biy > , and the opening < 06495 + p@qach qowach > of the prison < 06495 + p@qach - qowach > to [ them that are ] bound < 00631 + >acar > ; sent JER 007025 Since <04480 + min > the day < 03117 + yowm > that your fathers <1> came < 03318 + yatsa > forth < 03318+yatsa > out of the land < 00776 + erets > of Egypt < 04714 + Mitsrayim > unto this < 02088 + zeh > day < 03117+yowm > I have even {sent} <07971 +shalach > unto you all <03605 +kol > my servants <05650 + the prophets <05030 + nabiy > >, daily <03117 + yowm > rising <07925 + shakam > up early <07925 + shakam > and sending<07971 +shalach > [ them ] : sent JER 014 003 And their nobles <00117 +>addiyr > have {sent} <07971 +shalach > their little <06810 +tsa ones to the waters <04325 +mayim > : they came <00935 +bow> > to the pits <01356+geb >, [ and ] found <04672 +matsa> > no <03808 +lo> > water <04325 +mayim > ; they returned <07725 +shuwb > with their vessels <03627 + k@liy > empty <07387 +reyqam > ; they were ashamed <00954 +buwsh > and confounded <03637 +kalam >, and covered <02645 +chaphah > their heads <07218 +ro>sh >. sent JER 014 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, The prophets <05030 +nabiy> > prophesy <05012 + naba > lies <08267 + sheqer > in my name <08034 + shem >: I {sent} <07971 + shalach >them not, neither <03808 + lo > have I commanded <06680 + tsavah > them, neither <03808 + lo > spake <01696 + dabar > unto them : they prophesy < 05012 + naba > > unto you a false < 08267 + sheqer > vision < 02377+chazown > and divination <07081 +qecem >, and a thing of nought <00434 +>eluwl >, and the deceit <08649+tormah > of their heart <03820 +leb > . sent JER 014 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@ hovah > concerning <05921 + the prophets <05030 +nabiy> > that prophesy <05012 + naba > in my name <08034 + shem > , and I { sent } <07971 + shalach > them not , yet they say <00559 +>amar >, Sword <02719 + chereb > and famine <07458 + ra shall not be in this <math><02063 + zo > th > land<00776 +>erets >; By sword <02719 +chereb > and famine <07458 +ra shall those <01992 +hem > prophets <05030 +nabiy> > be consumed <08552 +tamam > . sent JER 019 014 Then came <00935 +bow> > Jeremiah <03414 + Yirm@yah > from Tophet < 08612 + Topheth >, whither <00834 + >aher > the LORD < 03068+Y@hovah > had {sent} <07971 + shalach > him to prophesy <05012 + naba > >; and he stood <05975 + in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > ; and said <00559 +> amar > to all <03605 + kol > the people <05971 + , sent JER 021 001 . The word <01697 + dabar > which <00834 +>aher > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah >, when king <04428 +melek > Zedekiah <06667 +Tsidqiyah > {sent} <07971 + shalach > unto him Pashur <06583 +Pashchuwr > the son <01121 +ben > of Melchiah <04441 +Malkiyah >, and Zephaniah <06846

+Ts@phanyah > the son <01121 + ben > of Maaseiah <04641 + Ma the priest <03548 + kohen > , saying <00559 +>amar >, sent JER 023 021 I have not {sent} <07971 + shalach > these prophets <05030 + nabiy >>, yet they ran <07323 +ruwts > : I have not spoken <01696 +dabar > to them , yet they prophesied <05012 +naba> > . sent JER 023 032 Behold <02005 +hen >, I [ am ] against <05921 + them that prophesy <05012 +naba> > false <08267 +sheqer > dreams <02472 +chalowm >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, and do <06213 + tell <05608 + caphar > them , and cause my people <05971 + to err <08582 + ta by their lies <08267 +sheqer >, and by their lightness < 06350 +pachazuwth >; yet I {sent} < 07971 +shalach > them not, nor < 03808+lo > commanded < 06680 + tsavah > them : therefore they shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall not profit < 03276 + ya this < 02088 + zeh > the shall npeople <05971 + at all, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . sent JER 023 038 But since <00518 +>im > ye say <00559 +>amar >, The burden <04853 +massa> > of the LORD <03068 +Y@hovah >; therefore <03651 + ken > thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <03059 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <00559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <0559 + amar > the LORD <03068 + Y@hovah > ; Because the saith <0559 + the LORD <0<03282 + ya ye say <00559 + amar > this <02088 + zeh > word <01697 + dabar > , The burden <04853 + massa > > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 1000 + 100000 + 10000 + 10000 + 100000 + 100000 + 10000 + 10000of the LORD <03068 + Y @ hovah >, and I have {sent} <07971 + shalach > unto you, saying <00559 + > amar >, Ye shall not say <00559 +>amar >, The burden <04853 +massa>> of the LORD <math><03068 + Y@hovah >; sent JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Like these <00428 + >el - leh > good <02896 +towb > figs <08384+t@>en>, so <03651 + ken> will I acknowledge <05234 + nakar> them that are carried <01546 + galuwth>away captive  $<01546 + galuwth > of Judah < 03063 + Y@huwdah > , whom < 00834 + >aher > I have {sent}$ <07971 +shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [ their ] good <02896 +towb > . sent JER 025 004 And the LORD <03068 +Y@hovah > hath {sent} <07971 + shalach > unto you all <03605 + kol > his servants <05650 + the prophets <05030 + nabiy > >, rising <07925 + shakam > early <07925 + shakam > and sending <07971 + shalach > [ them ] ;but ye have not hearkened <08085 +shama<>, nor <03808 +lo> inclined <05186 +natah > your ear <00241+>ozen > to hear <08085 +shama<> . sent JER 025 017 Then took <03947 +laqach > I the cup <03563 +kowc > at the LORD S <03068 + Y@ hovah > hand <03027 + yad >, and made all <03605 + kol > the nations <01471+gowy > to drink < 08248 + shaqah >, unto whom the LORD  $< 03068 + Y@hovah > had {sent} < 07971 + shalach >$ me : sent JER 026 005 To hearken <08085 +shama< > to the words <01697 +dabar > of my servants <05650 + the prophets <05030 + nabiy > >, whom  $<00834 + >aher > I {sent} <07971 + shalach > unto you, both rising <math><07925$ +shakam > up early <07925 +shakam > , and sending <07971 +shalach > [ them ] , but ye have not hearkened <08085 +shama<>; sent JER 026 012 Then spake <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto all <03605 + kol > the princes <08269 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 +, saying <00559 + sar > and to all <03605 + kol > the people <05971 + and the >, The LORD  $<03068 + Y@hovah > {sent} <07971 + shalach > me to prophesy <05012 + naba > against <00413$ +>el > this <02088 + zeh > house <01004 + bayith > and against <00413 + > el > this <02063 + zo> th > city <05892+ all <03605 +kol > the words <01697 +dabar > that ye have heard <08085 +shama< > . sent JER 026 015 But know <03045 + yada <> ye for certain <03045 + yada <>, that if <00518 +> im > ye put me to death <04191+muwth >, ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818+dam > upon yourselves, and upon this <02063 + zo > th > city <05892 +, and upon the inhabitants <03427+yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > hath {sent} <07971+shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > . sent JER 026 022 And Jehoiakim <03079 +Y@howyaqiym > the king  $<04428 + \text{melek} > \{\text{sent}\} < 7971 \text{shalach} > \text{men} < 00582 + \text{senowsh} > \text{into Egypt} < 04714 + \text{Mitsrayim} > , [namely]$ , Elnathan <00494 +> Elnathan > the son <01121 + ben > of Achbor <05907 +, and [certain] men <00582+>enowsh > with him into <00413 +>el > Egypt <04714 +Mitsrayim > . sent JER 027 015 For I have not {sent} <07971 +shalach > them, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, yet they prophesy <05012+naba>> a lie < 0.08267 + sheqer > in my name < 0.08034 + shem > ; that I might drive < 0.05080 + nadach > you out ,and that ye might perish <6>, ye, and the prophets <05030 + nabiy > > that prophesy <05012 + naba > > unto you. sent JER 028 009 The prophet <05030 + nabiy > which <00834 + aher > prophesieth <05012 + naba > of peace <07965 +shalowm >, when the word <01697 +dabar > of the prophet <05030 +nabiy> > shall come <00935+bow > to pass, [then] shall the prophet <05030 + nabiy > be known < 03045 + yada < >, that the LORD  $<03068 + Y@hovah > hath truly <00571 +> emeth > {sent} <07971 + shalach > him . sent JER 028 015 Then said$ <00559 +>amar > the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > unto Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> >, Hear <08085 +shama< > now <04994 +na> >, Hananiah <02608+Chananyah >; The LORD <03068 +Y@hovah > hath not {sent} <07971 +shalach > thee ; but thou makest this <02008 +hennah > people <05971 + to trust <00982 +batach > in a lie <08267 +sheqer > . sent JER 029 001 . Now these <00428 +>el - leh > [ are ] the words <01697 +dabar > of the letter <05612 +cepher > that Jeremiah

 $<03414 + \text{Yirm}@yah > \text{the prophet} < 05030 + \text{nabiy} > \{\text{sent}\} < 07971 + \text{shalach} > \text{from Jerusalem} < 03389$ +Y@ruwshalaim > unto the residue <03499 +yether > of the elders <02205 +zagen > which were carried <01473+gowlah > away captives <01473 +gowlah >, and to the priests <03548 +kohen >, and to the prophets <05030+nabiy>>, and to all <03605 + kol > the people <05971 + whom <00834 + >aher > Nebuchadnezzar <05019+N@buwkadne>tstsar > had carried <01540 +galah > away captive <01473 +gowlah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel >; sent JER 029 003 By the hand <03027 +yad > of Elasah <00501 +>El the son <01121 +ben > of Shaphan <08227 +shaphan >, and Gemariah <01587 +G@maryah > the son <01121 +ben > of Hilkiah <02518 +Chilqiyah >, (whom Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > {sent} <07971 +shalach > unto Babylon <00894 +Babel > to Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ) saying <00559 +>amar >, sent JER 029 009 For they prophesy <05012 +naba> > falsely <08267 +sheqer > unto you in my name <08034 +shem > : I have not {sent} <07971 +shalach > them, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . sent JER 029 019 Because they have not hearkened <08085 +shama< > to my words <01697 + dabar >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, which  $<00834 + aher > I {sent}$ <07971 +shalach > unto them by my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [ them ]; but ye would not hear <08085 +shama<>, saith <05002 + n@>um > the LORD <03068 + Y@ hovah >. sent JER 029 020 Hear <08085 + shama< > ye therefore the word <01697 + dabar > of the LORD <03068 + Y@hovah >, all <03605 + kol > ye of the captivity <01473 + gowlah >, whom <00834 + >aher > I have {sent} <07971 + shalach > from Jerusalem <03389+Y@ruwshalaim > to Babylon <00894 +Babel > : sent JER 029 025 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of Israel <03478 + Yisra > el >, saying <00559 + amar >, Because thou hast {sent} <07971 + shalach > letters <05612+cepher > in thy name <08034 +shem > unto all <03605 +kol > the people <05971 + that [ are ] at Jerusalem <03389 + Y@ruwshalaim >, and to Zephaniah <06846 + Ts@phanyah > the son <01121 + ben > of Maaseiah<04641 +Ma the priest <03548 +kohen >, and to all <03605 +kol > the priests <03548 +kohen >, saying <00559+>amar >, sent JER 029 028 For therefore he {sent} <07971 +shalach > unto us [ in ] Babylon <00894 +Babel > , saying <00559 +> amar >, This <01931 + huw>> [ captivity is ] long <00752 +> arok > : build <01129 + banah >ye houses <01004 + bayith >, and dwell <03427 + yashab > [ in them ]; and plant <05193 + nata < > gardens <01593 +gannah >, and eat <00398 +>akal > the fruit <06529 +p@riy > of them . sent JER 029 031 Send <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah >, saying <00559 +>amar >, Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > concerning <00413 + el >Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > ; Because that Shemaiah <08098 +Sh@ma hath prophesied <05012 +naba> > unto you , and I {sent} <07971 +shalach > him not , and he caused you to trust <00982 +batach > in a lie <08267 +sheqer > : sent JER 035 015 I have {sent} <07971 +shalach > also unto you all <03605 + kol > my servants <05650 + the prophets <05030 + nabiy > >, rising <07925 + shakam > up early <07925 +shakam > and sending <07971 +shalach > [ them ], saying <00559 +>amar >, Return <07725 +shuwb > ye now <04994 + na > every man <00376 + iysh > from his evil <07451 + ra < > way <01870 + derek >, and amend <03190 + yatab > your doings <04611 + ma, and go <03212 + yalak > not after <00310 + >achar > other<00312 +> acher > gods <00430 +> elohiym > to serve <05647 + them, and ye shall dwell <03427 + yashab > in the land <00127 +> adamah > which <00834 +> aher > I have given <05414 + nathan > to you and to your fathers <1>: but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 + shama < > unto me sent JER 036 014 Therefore all  $<03605 + \text{kol} > \text{the princes} <08269 + \text{sar} > {\text{sent}}$ <07971 +shalach > Jehudi <03065 +Y@huwdiy > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, the son <01121 +ben > of Cushi <03569 +Kuwshiy >, unto Baruch <01263 +Baruwk >, saying <00559 +>amar >, Take <03947 +laqach > in thine hand <03027+vad > the roll <04039 +m@gillah > wherein <00834 +>aher > thou hast read <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 +, and come <03212 +yalak >. So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > took <03947 +laqach > the roll <04039 +m@gillah > in his hand <03027 + yad >, and came <00935 + bow > unto them . sent JER 036 021 So the king  $<04428 + melek > {sent}$ <07971 +shalach > Jehudi <03065 +Y@huwdiy > to fetch <03947 +laqach > the roll <04039 +m@gillah > : and he took <03947 +laqach > it out of Elishama <00476 +>Eliyshama< > the scribe s <05608 +caphar > chamber <03957 +lishkah > . And Jehudi <03065 +Y@huwdiy > read <07121 +qara> > it in the ears <00241 +>ozen > of the king <04428 +melek >, and in the ears <00241 +>ozen > of all <03605 +kol > the princes <08269 +sar > which stood <05975 + beside <05921 + the king <04428 +melek > . sent JER 037 003 And Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > {sent} <07971 +shalach > Jehucal <03081 +Y@huwkal > the son

<01121 +ben > of Shelemiah <08018 +Shelemyah > and Zephaniah <06846 +Ts@phanyah > the son <01121 +ben > of Maaseiah <04641 +Ma the priest <03548 +kohen > to the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah >, saying <00559 +>amar >, Pray <06419 +palal > now <04994 +na> > unto the LORD <03068 +Y@hovah > our God <00430 +>elohivm > for us . sent JER 037 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >, the God <00430 +> elohiym > of Israel <03478 + Yisra> el >; Thus <03541+koh > shall ye say <00559 +>amar > to the king <04428 +melek > of Judah <03063 +Y@huwdah >, that {sent} <07971 +shalach > you unto me to enquire <01875 +darash > of me ; Behold <02005 +hen > , Pharaoh s <06547+Par army <02428 +chayil >, which is come <03318 +yatsa> > forth <03318 +yatsa> > to help <05833 + you, shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > into their own land <00776 +>erets > . sent JER 037 017 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > {sent} <07971 +shalach > , and took <03947 + lagach > him out: and the king <04428 + melek > asked <07592 + sha > al > him secretly <05643 + cether> in his house <01004 + bayith >, and said <00559 + amar >, Is there [any] word <01697 + dabar > from the LORD < 03068 + Y@hovah > ? And Jeremiah < 03414 + Yirm@yah > said < 00559 + amar > , There is : for , said <00559 +> amar > he, thou shalt be delivered <05414 + nathan > into the hand <03027 + yad > of the king <04428+melek > of Babylon <00894 +Babel > . sent JER 038 014 . Then Zedekiah <06667 +Tsidqiyah > the king  $<04428 + \text{melek} > \{\text{sent}\} < 07971 + \text{shalach} > \text{, and took} < 03947 + \text{laqach} > \text{Jeremiah} < 03414 + \text{Yirm}@vah > \text{the}$ prophet <05030 + nabiy > unto him into <00413 + > el > the third <07992 + h@liyshiy > entry <03996 + mabow > > that [ is ] in the house <01004 + bayith > of the LORD <03068 + Y@hovah > : and the king <04428 + melek >said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah >, I will ask <07592 +sha>al > thee a thing <01697 +dabar >; hide <03582 +kachad > nothing from me . sent JER 039 013 So Nebuzaradan <05018 +N@ buwzaradan > the captain  $<07227 + rab > of the guard <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <math><02876 + tabbach > {sent} <07971 + shalach > , and <02876 + tabbach > , and <0287$ Nebushasban <05021 +N@buwshazban >, Rabsaris <07249 +Rab - Cariyc >, and Nergalsharezer <05371 +Nergal Shar>etser >, Rabmag < 07248 +Rab - Mag >, and all < 03605 +kol > the king < 04428 +melek > of Babylon s <00894 + Babel > princes <07227 + rab >; sent JER 039 014 Even they {sent} <07971 + shalach >, and took <03947 +laqach > Jeremiah <03414 + Yirm@yah > out of the court <02691 + chatser > of the prison <04307 +mattara>>, and committed <05414 +nathan > him unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +> Achiyqam > the son <01121 + ben > of Shaphan <08227 + shaphan >, that he should carry <03318 + yatsa > him home < 01004 + bayith > : so he dwelt < 03427 + yashab > among < 08432 + tavek > thepeople <05971 + . sent JER 040 014 And said <00559 +>amar > unto him , Dost thou certainly know <03045 +yada < > that Baalis <01185 +Ba the king <04428 + melek > of the Ammonites  $<05984 + hath {sent} <07971$ +shalach > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > to slay thee ? But Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiygam > believed <00539 +>aman > them not . sent JER 042 009 And said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, unto whom ye {sent} <07971 +shalach > me to present <05307 +naphal > your supplication <08467 +t@chinnah > before <06440 +paniym > him; sent JER 042 020 For ye dissembled <08582 +ta in your hearts <05315 +nephesh >, when  $<03588 + kiy > ye {sent} <07971 + shalach > me unto the LORD <03068 + Y@hovah > your God$ <00430 +>elohiym >, saying <00559 +>amar >, Pray <06419 +palal > for us unto the LORD <03068+Y@hovah > our God <00430 +>elohiym >; and according unto all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall say <00559 +>amar >, so <03651 +ken > declare <05046 +nagad > unto us, and we will do <06213 + [it]. sent JER 042 021 And [now] I have this day <03117 + yowm> declared <05046 +nagad > [ it ] to you ; but ye have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 + Y@ hovah > your God <00430 + > elohiym >, nor any <03605 + kol > [ thing ] for the which <00834 +> aher > he hath {sent} <07971 + shalach > me unto you . sent JER 043 001 . And it came <01961+hayah > to pass, [ that ] when Jeremiah <03414 +Yirm@yah > had made an end <03615 +kalah > of speaking <01696 + dabar > unto all < 03605 + kol > the people < 05971 + all < 03605 + kol > the words < 01697 + dabar > of the wordthe LORD <03068 + Y@ hovah > their God <00430 + > elohiym >, for which <00834 + > aher > the LORD <03068+Y@hovah > their God <00430 +>elohiym > had {sent} <07971 + shalach > him to them, [even <00853 +>eth > ] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , sent JER 043 002 Then spake <00559 +>amar > Azariah <05838 + the son <01121 +ben > of Hoshaiah <01955 +Howsha, and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the proud <02086+zed > men <00582 +>enowsh >, saying <00559 +>amar > unto Jeremiah <03414 +Yirm@yah >, Thou speakest <01696 + dabar > falsely < 08267 + sheqer > : the LORD < 03068 + Y@hovah > our God < 00430 + >elohiym > hathnot {sent} <07971 +shalach > thee to say <00559 +>amar >, Go <00935 +bow> > not into Egypt <04714+Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > : sent JER 044 004 Howbeit I {sent} <07971

+shalach > unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> >, rising <07925+shakam > early <07925 + shakam > and sending <07971 + shalach > [ them ], saying <00559 + > amar >, Oh <04994 + na >>, do <06213 + not this <02088 + zeh > abominable <08441 + tow thing <01697 + dabar > that I hate<08130 + sane > >. sent JER 049 014 I have heard <08085 + shama < > a rumour <08052 + sh@muw from the LORD <03068 + Y@hovah >, and an ambassador  $<06735 + tsiyr > is {sent} <07971 + shalach > unto the heathen$ <01471 +gowy >, [ saying ], Gather <06908 +qabats > ye together, and come <00935 +bow> > against <05921 + her, and rise <06965 +quwm > up to the battle <04421 +milchamah > . sent LAM 001 013 From above <04791+marowm > hath he {sent} < 07971 +shalach > fire < 00784 +>esh > into my bones < 06106 + , and it prevaileth <07287 +radah > against them : he hath spread <06566 +paras > a net <07568 +resheth > for my feet <07272+regel >, he hath turned <07725 + shuwb > me back <00268 + > achowr >: he hath made <05414 + nathan > me desolate <08076 +shamem > [ and ] faint <01738 +davah > all <03605 +kol > the day <03117 +yowm > . sent EZE 002 009 And when I looked <07200 +ra>ah >, behold <02009 +hinneh >, an hand <03027 +yad > [ was ]  $\{\text{sent}\} < 07971 + \text{shalach} > \text{unto me}; \text{ and }, \text{ lo} < 02009 + \text{hinneh} >, \text{ a roll} < 04040 + m@gillah > \text{ of a book} < 05612$ +cepher > [was] therein; sent EZE 003 005 For thou [art] not {sent} < 07971 + shalach > to a people <math>< 05971 + shalach > to a people < 05971 + shalach > to a people <math>< 05971 + shalach > to a people < 05971 + shalach > toof a strange <06012 + speech <08193 +saphah > and of an hard <03515 +kabed > language <03956 +lashown >, [but] to the house <01004 +bayith > of Israel <03478 +Yisra>el >; sent EZE 003 006 Not to many <07227 +rab > people <05971 + of a strange <06012 + speech <08193 + saphah > and of an hard <03515 + kabed > language<03956 +lashown >, whose <00834 +>aher > words <01697 +dabar > thou canst not understand <08085 +shama<>. Surely, had I {sent} <07971 +shalach> thee to them, they would have hearkened <08085 +shama< > unto thee . sent EZE 013 006 They have seen <02372 +chazah > vanity <07723 +shav> and lying <03577+kazab > divination < 07081 + qecem >, saying < 00559 + > amar >, The LORD < 03068 + Y@hovah > saith <05002 + n@>um >: and the LORD  $<03068 + Y@hovah > hath not {sent} <07971 + shalach > them : and they$ have made [ others ] to hope <03176 +yachal > that they would confirm <06965 +quwm > the word <01697 +dabar > . sent EZE 023 016 And as soon <04758 +mar>eh > as she saw them with her eyes <05869 + , she doted <05689 + upon them, and {sent} <07971 + shalach > messengers <04397 + mal>ak > unto them into Chaldea <03778 +Kasdiy > . sent EZE 023 040 And furthermore <00637 +>aph > , that ye have sent <07971 +shalach > for men <00582 +> enowsh > to come <00935 + bow>> from far <04801 + merchag >, unto whom a messenger  $<04397 + mal>ak > [was] {sent} <07971 + shalach >; and, lo <02009 + hinneh >, they came <00935 + bow >> :$ for whom <00834 +> aher > thou didst wash <07364 + rachats > thyself, paintedst <03583 + kachal > thy eyes <05869 +, and deckedst <05710 + thyself with ornaments <05716 +, sent EZE 023 040 And furthermore <00637 +>aph>, that ye have {sent} <07971 +shalach > for men <00582 +>enowsh > to come <00935 +bow> > from far <04801 + merchag >, unto whom a messenger <04397 + mal > ak > [was] sent < 07971 + shalach >; and , lo <02009 +hinneh >, they came <00935 +bow >>: for whom <00834 +>aher > thou didst wash <07364 +rachats > thyself, paintedst <03583 +kachal > thy eyes <05869 +, and deckedst <05710 + thyself with ornaments <05716+, sent EZE 031 004 The waters <04325 +mayim > made him great <01431 +gadal >, the deep <08415+t@howm > set < 07311 + ruwm > him up on high < 07311 + ruwm > with her rivers < 05104 + nahar > running<01980 +halak > round <05439 +cabiyb > about his plants <04302 +matta< >, and {sent} <07971 +shalach > out her little <08585 +t@ rivers <08585 +t@ unto all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > . sent DAN 003 002 Then Nebuchadnezzar <05020 + N@ buwkadnetstsar > the king  $<04430 + melek > {sent}$ <07972 + sh@lach > to gather < 03673 + kanash > together the princes < 00324 + achashdarpan >, the governors<05461 + cagan >, and the captains <06347 + pechah >, the judges <00148 + >adargazer >, the treasurers <01411+g@dabar>, the counsellors <01884 + d@thabar>, the sheriffs <08614 + tiphtay>, and all <03606 + kol> the rulers <07984 +shiltown > of the provinces <04082 +m@diynah >, to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@ buwkadnetstsar > the king <04430 + melek > had set <06966 + quwm > up . sent DAN 003 028 . [Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + , and said <00560 +>amar > , Blessed <01289 +b@rak > [be] the God < 00426 +>elahh > of Shadrach < 07715 + Shadrak > , Meshach < 04336 + Meyshak > , Meshach < 04336 + Meand Abednego <05665 + >, who <01768 + diy > hath {sent} <07972 + sh@lach > his angel <04398 + mal > ak >, and delivered <07804 +sh@zab > his servants <05649 + that trusted <07365 +r@chats > in him , and have changed <08133 + sh@na > the king s <04430 + melek > word <04406 + millah >, and yielded <03052 + y@hab = 0.0000 + melek > word <04406 + millah >. > their bodies <01655 + geshem >, that they might not serve <06399 + p@lach > nor <03809 + la > worship<05457 + c@gid > any <03606 + kol > god <00426 + elahh >, except <03861 + lawhen > their own God <00426 + elahh > description of the second second+>elahh > . sent DAN 005 024 Then <00116 +>edayin > was the part <06447 +pac > of the hand <03028 +yad > > $\{\text{sent}\} < 07972 + \text{sh@lach} > \text{from him}; \text{ and this } < 01836 + \text{den} > \text{writing } < 03792 + \text{k@thab} > \text{was written } < 07560$  $+r@sham > . sent DAN 006 022 My God < 00426 +>elahh > hath {sent} < 07972 + sh@lach > his angel < 04398$ 

+mal>ak>, and hath shut <05463 + c@gar> the lions <00744 + >arych> mouths <06433 + pum>, that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 + sh@kach > in me; and also <00638 + >aph > before <06925 + qodam > thee, O king <04430+melek >, have I done <05648 + no <03809 + la > hurt <02248 + chabuwlah >. sent DAN 010 011 And he said <00559 +>amar > unto me, O Daniel <01840 +Daniye>l >, a man <00376 +>iysh > greatly beloved <02530 +chamad >, understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 + upright <05977 + : for unto thee am I now  $<06258 + {sent} <07971 + shalach > .$  And when he had spoken <01696 + dabar > this < 02088 + zeh > word < 01697 + dabar > unto me, I stood < 05975 + trembling<7460 >. sent HOS 005 013 When Ephraim <00669 +>Ephrayim > saw <07200 +ra>ah > his sickness <02483+choliy >, and Judah <03063 + Y@huwdah > [ saw ] his wound <04205 + mazowr >, then went <03212 + yalak >Ephraim <00669 +>Ephrayim > to the Assyrian <00804 +>Ashshuwr >, and {sent} <07971 +shalach > to king <04428 +melek > Jareb <03377 +Yareb > : yet could <03201 +yakol > he not heal <07495 +rapha> > you , nor <03808 + lo > cure < 01455 + gahah > you of your wound < 04205 + mazowr > . sent JOE 002 025 And I willrestore <07999 +shalam > to you the years <08141 +shaneh > that the locust <00697 +>arbeh > hath eaten <00398 +>akal >, the cankerworm <03218 +yekeq >, and the caterpiller <02625 +chaciyl >, and the palmerworm <01501 + gazam >, my great <01419 + gadowl > army <02428 + chayil > which <00834 + >aher > I{sent} <07971 +shalach > among you . sent AMO 004 010 I have {sent} <07971 +shalach > among you the pestilence <01698 + deber > after the manner < 01870 + derek > of Egypt < 04714 + Mitsrayim > : your young<00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb >, and have taken <07628 + sh@biy > away < 07628 + sh@biy > your horses < 05483 + cuwc > ; and I have made the stink < 00889+b@>osh>of your camps <04264 + machaneh> to come <05927 + up unto your nostrils <00639 +>aph>: yethave ye not returned <07725 +shuwb > unto me, saith <05001 +na>am > the LORD <03068 +Y@hovah > . sent AMO 007 010. Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth ->El > {sent} <07971 + shalach > to Jeroboam <03379 + Yarob king <04428 + melek > of Israel <03478 + Yisra>el >, saying <00559 +>amar >, Amos <05986 + hath conspired <07194 +qashar > against <05921 + thee in the midst <07130 +gereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 + yakol > to bear <03557 + kuwl > all <03605 + kol > his words <01697 + dabar > . sent OBA $001\ 001$ . The vision <02377 + chazown > of Obadiah <05662 + . Thus <03541 + koh > saith <00559 + > amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning Edom <00123 +>Edom > ; We have heard <08085 +shama< > a rumour <08052 +sh@muw from the LORD <03068 +Y@hovah > , and an ambassador <06735 +tsiyr > is {sent} <07971 +shalach > among the heathen <01471 +gowy >, Arise <06965 +quwm > ye, and let us rise <06965 + quwm > up against <05921 + her in battle <04421 + milchamah > . sent JONAH 001 004. But the LORD <03068 +Y@hovah > { sent } <02904 +tuwl > out a great <01419 +gadowl > wind <07307 +ruwach > into <00413 +>el > the sea <03220 +yam >, and there was a mighty <01419 +gadowl > tempest <05591 +ca in the sea <03220 +yam >, so that the ship <00591 +>oniyah > was like <02803 +chashab > to be broken < 07665 + shabar > . sent MIC 006 004 For I brought < 05927 + thee up out of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > of the land < 00776 + > erets > erets > of the land < 00776 + > erets > erets > of the land < 00776 + > erets > erets > of the land < 00776 + > erets > erets > erets > of the land < 00776 + > erets > ereEgypt <04714 +Mitsrayim >, and redeemed <06299 +padah > thee out of the house <01004 +bayith > of servants <05650 +; and I {sent} <07971 +shalach > before <06440 +paniym > thee Moses <04872 +Mosheh >, Aaron <00175 +>Aharown >, and Miriam <04813 +Miryam >. sent HAG 001 012. Then Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el >, and Joshua <03091 +Y@howshuwa <> the son <01121 + ben > of Josedech <03087 + Y@howtsadaq >, the high <01419 + gadowl >priest <03548 +kohen >, with all <03605 +kol > the remnant <07611 +sh@>erivth > of the people <05971 +, obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym >, and the words <01697 + dabar > of Haggai <02292 + Chaggay > the prophet <05030 + nabiy > >, as the LORD <03068 + Y@ hovah > their God <00430 + > elohiym > had {sent} <07971 + shalach > him, and the people <05971 + did fear <03372 +yare> > before <06440 +paniym > the LORD <03068 +Y@hovah > . sent ZEC 001 010 And the man <00376 + iysh > that stood <05975 + among <00996 + beyn > the myrtle <01918+hadac > trees answered <06030 + and said <00559 +>amar >, These <00428 +>el - leh > [ are they ] whom  $<\!\!00834 +\!\!>\!\!aher > the \ LORD <\!\!03068 +\! Y@hovah > hath \{sent\} <\!\!07971 +\!\!shalach > to \ walk <\!\!01980 +\!halak >\!to \ walk <\!to \ walk <\!\!01980 +\!halak >\!$ and fro through the earth <00776 +>erets > . sent ZEC 002 008 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > >; After <00310 + achar > the glory <03519 + kabowd> hath he {sent} <07971 +shalach > me unto the nations <01471 +gowy > which spoiled <07997 +shalal > you : for he that toucheth <05060 +naga< > you toucheth <05060 +naga< > the apple <00892 +babah > of his eye <05869 + . sent ZEC 002 009 For , behold <02005 +hen > , I will shake <05130 +nuwph > mine hand <03027 +yad > upon them, and they shall be a spoil <07998 +shalal > to their servants <05647 + : and ye shall know

<03045 + yada < > that the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > > hath {sent} <07971 + shalach> me . sent ZEC 002 011 And many <07227 + rab > nations <01471 + gowy > shall be joined <03867 + lavah > to the LORD <03068 + Y@ hovah > in that day <03117 + yowm >, and shall be my people <05971 +: and I will dwell <07931 +shakan > in the midst <08432 +tavek > of thee, and thou shalt know <03045 +yada< > that the  $LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > hath {sent} < 07971 + shalach > me unto thee . sent ZEC$ 004 009 The hands <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > have laid the foundation <03248 +y@cuwdah > of this <02088 + zeh > house <01004 + bayith >; his hands <03027 + yad > shall also finish <01214+batsa<>it; and thou shalt know <03045 +yada<> that the LORD <03068 +Y@hovah> of hosts <06635 +tsaba>> hath {sent} <07971 +shalach> me unto you . sent ZEC 006 015 And they [ that are ] far <07350 +rachowq > off shall come <00935 + bow> > and build <01129 + banah > in the temple <01964 + heykal > of the LORD < 03068 + Y@hovah >, and ye shall know < 03045 + yada < > that the LORD < 03068 + Y@hovah > of hosts  $<06635 + tsaba > hath {sent} < 07971 + shalach > me unto you . And [this] shall come < 01961 + hayah > to pass$ , if ye will diligently obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +> elohiym > . sent ZEC 007 002 When they had {sent} <07971 + shalach > unto the house <01008+Beyth ->El > of God <01008 +Beyth ->El > Sherezer <08272 +Shar>etser > and Regemmelech <07278 +Regem Melek >, and their men <00582 +>enowsh >, to pray <02470 +chalah > before the LORD <03068+Y@hovah >, sent ZEC 007 012 Yea, they made <07760 +suwm > their hearts <03820 +leb > [ as ] an adamant <08068 +shamiyr > stone <08068 +shamiyr >, lest they should hear <08085 +shama< > the law <08451 +towrah >, and the words <01697 + dabar > which <00834 + >aher > the LORD <03068 + Y@hovah > of hosts <06635+tsaba>> hath {sent} <07971 + shalach > in his spirit <07307 + ruwach > by the former <07223 + ri> shown > prophets <05030 + nabiy > >: therefore came <01961 + hayah > a great <math><01419 + gadowl > wrath <math><07110 + qetseph> from the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > >. sent ZEC 009 011 As for thee also <01571+gam >, by the blood <01818 + dam > of thy covenant <01285 + b@riyth > I have {sent} <07971 + shalach > forth thy prisoners <00615 + aciyr > out of the pit <00953 + bowr > wherein [ is ] no <03808 + lo> > water <04325+mayim > . sent MAL 002 004 And ye shall know <03045 +yada< > that I have {sent} <07971 +shalach > this <02063 + zo > th > commandment < 04687 + mitsvah > unto you, that my covenant < 01285 + b@rivth > might bewith Levi <03878 +Leviy >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . sent MAT 001 sent MAT 002 008 And he {sent} <3992 -pempo -> them to Bethlehem <0965 -Bethleem ->, and said <2036 -epo ->, Go <4198 - poreuomai -> and search <1833 -exetazo -> diligently <0199 - akribos -> for the young <3813 -paidion -> child <3813 -paidion ->; and when <1875 -epan -> ye have found <2147 -heurisko -> [ him], bring <0518 -apaggello -> me word <0518 -apaggello -> again <0518 -apaggello -> , that I may come <2064 -erchomai -> and worship <4352 -proskuneo -> him also <2504 -kago -> . sent MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men, was exceeding <3029 -lian -> wroth <2373 -thumoo ->, and {sent} <0649 -apostello  $\rightarrow$  forth <0649 -apostello  $\rightarrow$  , and slew <0337 -anaireo  $\rightarrow$  all <3956 -pas  $\rightarrow$  the children <3816 -pais  $\rightarrow$  that were in Bethlehem <0965 - Bethleem ->, and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men . sent MAT 010 005 . These <5128 -toutous -> twelve <1427 -dodeka - > Jesus <2424 - Iesous -> { sent } <0649 - apostello -> forth <0649 - apostello -> , and commanded <3853 - paraggello -> them, saying <3004 -lego ->, Go <0565 -aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos ->, and into <1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not : sent MAT 011 002 Now <1161 -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201 -desmoterion -> the works <2041 -ergon -> of Christ <5547 -Christos ->, he {sent} <3992 -pempo -> two <1417 -duo -> of his disciples <3101 - mathetes ->, sent MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> {sent} <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 - aphiemi ->, and went <2064 - erchomai -> into <1519 - eis -> the house <3614 - oikia -> : and his disciples <3101 -mathetes - > came <4334 -proserchomai -> unto him, saying <3004 -lego ->, Declare <5419 phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanion -> of the field <0068 -agros -> . sent MAT 014 010 And he {sent} <3992 -pempo ->, and beheaded <0607 -apokephalizo -> John <2491 -Ioannes -> in the prison <5438 -phulake -> . sent MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <0315 -anagkazo -> his disciples <3101 - mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion ->, and to go <4254 -proago -> before <4254 - proago -> him unto the other <4008 -peran -> side <4008 -peran - >, while <2193 -heos -> he {sent} <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> . sent MAT 014 023 And when he had {sent} <0630 -apoluo -> the multitudes <3793 -ochlos ->

away <0630 -apoluo ->, he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros - > apart <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <3798 -opsios -> was come <1096 ginomai ->, he was there <1563 -ekei -> alone <3441 -monos ->. sent MAT 014 035 And when the men <0435 aner -> of that place <5117 -topos -> had knowledge <1921 -epiginosko -> of him, they {sent} <0649 -apostello -> out into <1519 -eis -> all <3650 - holos -> that country <4066 -perichoros -> round <4066 - perichoros -> about <4066 -perichoros ->, and brought <4374 - prosphero -> unto him all <3956 -pas -> that were diseased <2192 echo ->; sent MAT 015 024 But he answered <0611 -apokrinomai -> and said <2036 -epo ->, I am not {sent} <0649 -apostello -> but unto the lost <0622 -apollumi -> sheep <4263 -probaton -> of the house <3624 -oikos -> of Israel <2474 -Israel -> . sent MAT 015 039 And he {sent} <0630 -apoluo -> away <0630 - apoluo -> the multitude <3793 -ochlos ->, and took <1519 -eis -> ship <4143 -ploion ->, and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Magdala <3093 -Magdala -> . sent MAT 020 002 And when he had agreed <4856 -sumphoneo -> with the labourers <2040 -ergates -> for a penny <1220 -denarion -> a day <2250 hemera ->, he {sent} <0649 -apostello -> them into <1519 -eis -> his vineyard <0290 -ampelon -> . sent MAT 021 001. And when <3753 -hote -> they drew nigh <1448 - eggizo -> unto Jerusalem <2414 -Hierosoluma ->, and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage ->, unto the mount <3735 -oros -> of Olives <1636 -elaia ->, then <5119 - tote -> {sent} <0649 -apostello -> Jesus <2424 -Jesous -> two <1417 -duo -> disciples <3101 -mathetes ->, sent MAT 021 034 And when <3753 -hote -> the time <2540 -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo ->, he {sent} <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos ->, that they might receive <2983 - lambano -> the fruits <2590 -karpos -> of it. sent MAT 021 036 Again <3825 -palin ->, he {sent} <0649 - apostello -> other <0243 -allos -> servants <1401 doulos -> more <4119 -pleion -> than the first <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> . sent MAT 021 037 But last <5305 -husteron -> of all he {sent} <0649 -apostello -> unto them his son <5207 -huios ->, saying <3004 -lego ->, They will reverence <1788 -entrepo -> my son <5207 huios -> . sent MAT 022 003 And {sent} <0649 - apostello -> forth <0649 - apostello -> his servants <1401 doulos -> to call <2564 -kaleo -> them that were bidden <2564 -kaleo -> to the wedding <1062 - gamos -> : and they would <2309 -thelo -> not come <2064 - erchomai -> . sent MAT 022 004 Again <3825 -palin -> , he {sent} <0649 - apostello -> forth <0649 - apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 lego ->, Tell <2036 - epo -> them which are bidden <2564 -kaleo ->, Behold <2400 - idou ->, I have prepared <2090 -hetoimazo -> my dinner <0712 - ariston -> : my oxen <5022 -tauros -> and [ my ] fatlings <4619 - sitistos  $\rightarrow$  [ are ] killed <2380 -thuo  $\rightarrow$ , and all <3956 -pas - > things [ are ] ready <2092 -hetoimos -> : come <1205 deute -> unto the marriage <1062 -gamos -> . sent MAT 022 007 But when the king <0935 -basileus -> heard <0191 -akouo -> [ thereof ], he was wroth <3710 -orgizo -> : and he {sent} <3992 -pempo -> forth his armies <4753 -strateuma - >, and destroyed <0622 -apollumi -> those <1565 -ekeinos -> murderers <5406 -phoneus ->, and burned <1714 -empretho -> up their city <4172 -polis -> . sent MAT 022 016 And they { sent } <0649 apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 - Herodianoi -> , saying <3004 -lego ->, Master <1320 -didaskalos ->, we know <1492 -eido -> that thou art <1488 -ei -> true <0227 alethes ->, and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 aletheia ->, neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 - oudeis -> [ man <3762 -oudeis -> ] : for thou regardest <0991 - blepo -> not the person <4383 -prosopon -> of men <0444 - anthropos -> . sent MAT 023 037 O Jerusalem <2419 - Hierousalem ->, Jerusalem <2419 - Hierousalem ->, [ thou ] that killest <0615 apokteino - > the prophets <4396 -prophetes -> , and stonest <3036 - lithoboleo -> them which are {sent} <0649 apostello -> unto thee, how often <4212 -posakis -> would <2309 -thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 -episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -nossion -> under <5259 -hupo -> [ her ] wings <4420 -pterux ->, and ye would <2309 -thelo -> not ! sent MAT 027 019 When he was set <2521 -kathemai -> down <2521 kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> {sent} <0649 -apostello -> unto him, saying <3004 -lego ->, Have thou nothing <3367 - medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him . sent MAR 001 043 And he straitly charged <1690 -embrimaomai -> him, and forthwith <2112 -eutheos -> {sent} <1544 -ekballo -> him away <1544 -ekballo ->; sent MAR 003 031. There came <2064 -erchomai -> then <3767 -oun -> his brethren <0080 -adephos -> and his mother <3384 -meter -> , and , standing <2476 -histemi -> without <1854 -exo -> , {sent} <0649 -apostello -> unto him, calling <5455 -phoneo -> him. sent MAR 004 036 And when they had {sent} <0863 -aphiemi -> away <0863 -aphiemi -> the multitude <3793 -ochlos -> , they took <3880 paralambano -> him even as he was in the ship <4143 - ploion -> . And there were also with him other <0243 -

allos -> little <4142 -ploiarion -> ships <4142 -ploiarion -> . sent MAR 006 017 For Herod <2264 -Herodes -> himself <0846 - autos -> had {sent} <0649 - apostello -> forth <1614 - ekteino -> and laid hold <2902 - krateo -> upon John <2491 - Joannes ->, and bound <1210 - deo -> him in prison <5438 - phulake -> for Herodias <2266 -Herodias -> sake, his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her . sent MAR 006 027 And immediately <2112 -eutheos -> the king <0935 -basileus -> {sent} <0649 -apostello -> an executioner <4688 -spekoulator -> , and commanded <2004 -epitasso -> his head <2776 -kephale -> to be brought <5342 -phero -> : and he went <0565 -aperchomai -> and beheaded <0607 apokephalizo -> him in the prison <5438 -phulake ->, sent MAR 006 045. And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 - ploion ->, and to go <4254 -proago -> to the other <4008 -peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he {sent} <0628 - apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> . sent MAR 006 046 And when he had { sent } <0657 -apotassomai -> them away <0657 -apotassomai -> , he departed <0565 -aperchomai -> into <1519 -eis -> a mountain <3735 oros -> to pray <4336 - proseuchomai -> . sent MAR 008 009 And they that had eaten <5315 -phago -> were about <5613 -hos -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> : and he {sent} <0630 apoluo -> them away < 0630 -apoluo -> . sent MAR 008 026 And he {sent} < 0649 -apostello -> him away < 0649 apostello -> to his house <3624 -oikos ->, saying <3004 - lego ->, Neither <3366 -mede -> go <1525 eiserchomai -> into <1519 -eis -> the town <2968 -kome ->, nor <3366 -mede -> tell <2036 -epo -> [ it ] to any <5100 -tis -> in the town <2968 - kome -> . sent MAR 009 037 Whosoever <1437 -ean -> shall receive <1209 dechomai -> one <1520 -heis -> of such <5108 -toioutos -> children <3813 -paidion -> in my name <3686 onoma ->, receiveth <1209 -dechomai -> me : and whosoever <1437 -ean -> shall receive <1209 -dechomai -> me, receive 1209 -dechomai - > not me, but him that {sent} <0649 -apostello -> me. sent MAR 012 002 And at the season <2540 -kairos -> he {sent} <0649 -apostello -> to the husbandmen <1092 -georgos -> a servant <1401 -doulos ->, that he might receive <2983 -lambano -> from the husbandmen <1092 -georgos -> of the fruit <2590 - karpos -> of the vineyard <0290 - ampelon -> . sent MAR 012 003 And they caught <2983 - lambano -> [ him], and beat <1194 -dero -> him, and {sent} <0649 -apostello -> [him] away <0649 -apostello -> empty <2756 -kenos -> . sent MAR 012 004 And again <3825 -palin -> he sent <0649 - apostello -> unto them another <0243 -allos -> servant <1401 - doulos -> ; and at him they cast <3036 -lithoboleo -> stones <3036 -lithoboleo -> , and wounded [ him ] in the head <2775 - kephalaioo ->, and {sent} <0649 -apostello -> [ him ] away <0649 apostello -> shamefully <0821> handled <0821> . sent MAR 012 004 And again <3825 -palin -> he {sent} <0649 - apostello -> unto them another <0243 -allos -> servant <1401 - doulos -> ; and at him they cast <3036 lithoboleo -> stones <3036 -lithoboleo ->, and wounded [ him ] in the head <2775 - kephalaioo ->, and sent <0649 -apostello -> [ him ] away <0649 - apostello -> shamefully <0821> handled <0821>. sent MAR 012 005 And again <3825 -palin -> he {sent} <0649 - apostello -> another <0243 -allos -> ; and him they killed <0615 apokteino ->, and many <4183 -polus -> others <0243 -allos ->; beating <1194 -dero -> some <3588 -ho ->, and killing <0615 - apokteino -> some <3588 -ho -> . sent MAR 012 006 Having <2192 -echo -> yet <2089 -eti -> therefore <3767 -oun -> one <1520 -heis -> son <5207 -huios -> , his wellbeloved <0027 -agapetos -> , he {sent} <0649 -apostello - > him also <2532 -kai -> last <2078 -eschatos -> unto them , saying <3004 -lego -> , They will reverence <1788 -entrepo -> my son <5207 -huios -> . sent LUK 001 019 And the angel LUK 0032 -aggelos answering LUK 0611 -apokrinomai - said 2036 -epo - unto him, I am 1510 -eimi - Gabriel 1043 -Gabriel -, that stand 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am {sent} LUK 0649 apostello - to speak 2980 -laleo - unto thee, and to shew 2097 -euaggelizo - thee these 5023 -tauta - glad 2097 euaggelizo - tidings 2097 -euaggelizo - . sent LUK 001 026 . And in the sixth 1623 -hektos - month 3376 - men the angel 0032 -aggelos - Gabriel 1043 -Gabriel - was {sent} LUK 0649 -apostello - from God 2316 -theos - unto a city 4172 -polis - of Galilee 1056 -Galilaia -, named 3686 -onoma - Nazareth 3478 -Nazareth -, sent LUK 001 053 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good LUK 0018 -agathos - things ; and the rich 4147 -plouteo - he hath {sent} 1821 -exapostello - empty 2756 -kenos - away 1821 -exapostello - . sent LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [ is ] upon me, because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath {sent} LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 - aichmalotos -, and recovering LUK 0309 anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos -, to set 0649 - apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 -thrauo - , sent LUK 004 026 But unto none 3762 -oudeis - of them was Elias 2243 -Helias - {sent} 3992 -pempo - , save 1508 -ei me - unto Sarepta 4558 -Sarepta - , [a city] of Sidon 4605 - Sidon -, unto a woman 1135 -gune - [ that was ] a widow 5503 -chera - . sent LUK 004 043 And

he said 2036 -epo - unto them, I must 1163 -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 -basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 - polis - also 2532 -kai - : for therefore 5124 -touto - am I {sent} LUK 0649 -apostello - . sent LUK 007 003 And when he heard LUK 0191 -akouo - of Jesus 2424 -Iesous -, he {sent} 0649 - apostello - unto him the elders 4245 - presbuteros - of the Jews 2453 - Joudaios - , beseeching 2065 -erotao - him that he would come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - . sent LUK 007 006 Then 1161 -de - Jesus 2424 - Jesous - went 4198 - poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia -, the centurion 1543 -hekatontarches - {sent} 3992 -pempo - friends 5384 -philos - to him, saying 3004 -lego - unto him, Lord 2962 -kurios -, trouble 4460 -Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 - eiserchomai - under 5259 -hupo - my roof 4721 -stege - : sent LUK 007 010 And they that were {sent} 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant 1401 -doulos whole 5198 -hugiaino - that had been sick 0770 -astheneo - . sent LUK 007 019 . And John 2491 -Ioannes calling 4341 - proskaleomai - [ unto him ] two 1417 -duo - of his disciples 3101 -mathetes - {sent} [ them ] to Jesus 2424 - Jesous -, saying 3004 - lego -, Art 1488 - ei - thou he that should come 2064 - erchomai -? or 2228 - e look 4328 -prosdokao - we for another LUK 0243 -allos - ? sent LUK 007 020 When the men LUK 0435 -aner were come 3854 - paraginomai - unto him, they said 2036 -epo -, John 2491 - Ioannes - Baptist LUK 0910 -Baptistes - hath {sent} LUK 0649 - apostello - us unto thee, saying 3004 -lego -, Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ? sent LUK 008 038 Now 1161 -de - the man LUK 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -Iesous - {sent} LUK 0630 - apoluo - him away LUK 0630 - apoluo - , saying 3004 - lego - , sent LUK 009 002 And he {sent} LUK 0649 -apostello - them to preach 2784 -kerusso - the kingdom LUK 0932 -basileia - of God 2316 theos -, and to heal 2390 -iaomai - the sick LUK 0770 - astheneo - . sent LUK 009 048 And said 2036 -epo - unto them, Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 - dechomai - me : and whosoever 1437 -ean - shall receive 1209 - dechomai - me receiveth 1209 -dechomai - him that {sent} LUK 0649 -apostello - me : for he that is least 3398 -mikros - among 1722 -en - you all, the same 3778 -houtos - shall be great 3173 -megas - . sent LUK 009 052 And {sent} LUK 0649 -apostello - messengers LUK 0032 -aggelos - before 4253 -pro - his face 4383 -prosopon - : and they went 4198 -poreuomai -, and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 - Samareites -, to make 2090 - hetoimazo - ready 2090 - hetoimazo - for him . sent LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and {sent} 0649 -apostello - them two and two 1417 -duo before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 topos -, whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - . sent LUK 010 016 He that heareth LUK 0191 -akouo - you heareth LUK 0191 -akouo - me ; and he that despiseth LUK 0114 atheteo - you despiseth LUK 0114 -atheteo - me ; and he that despiseth LUK 0114 -atheteo - me despiseth LUK 0114 -atheteo - him that {sent} LUK 0649 -apostello - me . sent LUK 013 034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 - Hierousalem -, which 3588 - ho - killest LUK 0615 - apokteino - the prophets 4396 - prophetes -, and stonest 3036 - lithoboleo - them that are {sent} 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 episunago -, as a hen 3733 -ornis - [doth gather] her brood 3555 -nossia - under 5259 -hupo - [her] wings 4420 -pterux -, and ye would 2309 -thelo - not ! sent LUK 014 017 And {sent} LUK 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo -, Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 - hedista - ready 2092 -hetoimos - . sent LUK 015 015 And he went 4198 -poreuomai - and joined 2853 - kollao - himself to a citizen 4177 -polites - of that country 5561 -chora - ; and he {sent} 3992 -pempo - him into 1519 -eis - his fields LUK 0068 -agros - to feed 1006 -bosko - swine 5519 - choiros - . sent LUK 019 014 But his citizens 4177 -polites - hated 3404 - miseo - him , and {sent} 0649 -apostello - a message 4242 - pesbeia - after 3694 -opiso - him , saying 3004 -lego - , We will 2309 -thelo - not have this 5126 -touton - [man] to reign LUK 0936 -basileuo - over 1909 -epi - us . sent LUK 019 029 And it came 1096 -ginomai - to pass, when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -Bethania -, at 4314 -pros - the mount 3735 -oros called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - , he {sent} 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes -, sent LUK 019 032 And they that were {sent} LUK 0649 -apostello - went LUK 0565 -aperchomai - their way, and found 2147 -heurisko - even 2531 -kathos - as he had said 2036 -epo - unto them . sent LUK 020 010 And at 1722 -en - the season 2540 -kairos - he sent LUK 0640 -aporia - a servant 1401 -doulos

- to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard LUK 0290 - ampelon - : but the husbandmen 1092 -georgos - beat 1194 -dero - him , and {sent} 1821 exapostello - [him] away 1821 - exapostello - empty 2756 -kenos - . sent LUK 020 010 And at 1722 -en - the season 2540 -kairos - he {sent} LUK 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - . that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard LUK 0290 - ampelon - : but the husbandmen 1092 -georgos - beat 1194 -dero - him, and sent 1821 -exapostello - [him] away 1821 exapostello - empty 2756 -kenos - . sent LUK 020 011 And again 4388 -protithemai - he sent 3992 - pempo another 2087 -heteros - servant 1401 -doulos - : and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated LUK 0818 - atimazo - [him] shamefully LUK 0818 - atimazo - , and {sent} 1821 - exapostello - [him] away 1821 - exapostello - empty 2756 -kenos - . sent LUK 020 011 And again 4388 -protithemai - he {sent} 3992 - pempo - another 2087 - heteros - servant 1401 - doulos - : and they beat 1194 - dero - him also 2528 - kathoplizo - , and entreated LUK 0818 -atimazo - [him] shamefully LUK 0818 - atimazo -, and sent 1821 -exapostello - [him] ] away 1821 - exapostello - empty 2756 -kenos - . sent LUK 020 012 And again 4388 -protithemai - he {sent} 3992 - pempo - a third 5154 -tritos - : and they wounded 5135 - traumatizo - him also 2532 -kai - , and cast 1544 ekballo - [him] out . sent LUK 020 020 . And they watched 3906 -paratereo - [him], and {sent} 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos -, which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men, that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos -, that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . sent LUK 022 008 And he {sent} LUK 0649 -apostello - Peter 4074 - Petros - and John 2491 - Joannes - , saying 2036 -epo - , Go 4198 -poreuomai and prepare 2090 -hetoimazo - us the passover 3957 - pascha - , that we may eat 5315 -phago - . sent LUK 022 035 And he said 2036 -epo - unto them, When 3753 - hote - I {sent} 0649 -apostello - you without LUK 0817 ater - purse LUK 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo ye any 5100 -tis - thing ? And they said 2036 -epo -, Nothing 3762 -oudeis - . sent LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 exousia -, he {sent} LUK 0375 - anapempo - him to Herod 2264 - Herodes -, who himself LUK 0846 - autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that time 2250 -hemera - . sent LUK 023 011 And Herod 2264 -Herodes - with his men 4753 - strateuma - of war 4753 - strateuma - set 1848 exoutheneo - him at 1848 -exoutheneo - nought 1848 -exoutheneo -, and mocked 1702 -empaizo - [him], and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes -, and {sent} LUK 0375 anapempo - him again LUK 0375 - anapempo - to Pilate 4091 - Pilatos - . sent LUK 023 015 No LUK 0235 - alla -, nor 3761 -oude - yet Herod 2264 -Herodes - : for I {sent} LUK 0375 -anapempo - you to him ; and , lo 2400 idou -, nothing 3762 -oudeis - worthy LUK 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him . sent JOH 001 006 There was a man <0444 -anthropos -> { sent } <0649 -apostello -> from God <2316 -theos ->, whose <0846 - autos -> name <3686 -onoma -> [ was ] John <2491 - Joannes -> . sent JOH 001 008 He was not that Light <5457 -phos ->, but [ was {sent} ] to bear <3140 -martureo -> witness <3140 -martureo -> of that Light <5457 -phos -> . sent JOH 001 019 . And this <3778 -houtos -> is the record <3141 -marturia -> of John <2491 -Ioannes ->, when <3753 -hote -> the Jews <2453 -Ioudaios -> {sent} <0649 -apostello -> priests <2409 hiereus -> and Levites <3019 -Leuites -> from Jerusalem <2414 - Hierosoluma -> to ask <2065 -erotao -> him, Who <5101 -tis -> art <1488 -ei -> thou ? sent JOH 001 022 Then <3767 -oun -> said <2036 -epo -> they unto him, Who <5101 -tis -> art <1488 -ei -> thou ? that we may give <1325 -didomi -> an answer <0612 -apokrisis -> to them that  $\{\text{sent}\} < 3992$  -pempo -> us. What < 5101 -tis -> sayest < 3004 - lego -> thou of thyself < 4572 seautou ->? sent JOH 001 024 And they which <3588 -ho -> were {sent} <0649 - apostello -> were of the Pharisees <5330 -Pharisaios -> . sent JOH 001 033 And I knew <1492 -eido -> him not : but he that {sent} <3992 -pempo -> me to baptize <0907 -baptizo -> with water <5204 -hudor ->, the same <1565 -ekeinos -> said <2036 epo -> unto me, Upon whom <3739 -hos -> thou shalt see <1492 - eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino - >, and remaining <3306 -meno -> on <1909 -epi -> him, the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . sent JOH 003 017 For God <2316 -theos -> {sent} <0649 -apostello -> not his Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> to condemn <2919 -krino -> the world <2889 - kosmos -> ; but that the world <2889 kosmos -> through <1223 - dia -> him might be saved <4982 -sozo -> . sent JOH 003 028 Ye yourselves <0846 autos -> bear <3140 - martureo -> me witness <3140 -martureo -> , that I said <2036 - epo -> , I am <1510 -eimi -> not the Christ <5547 -Christos ->, but that I am <1510 -eimi -> {sent} <0649 -apostello -> before <1715 emprosthen -> him . sent JOH 003 034 For he whom <3739 -hos -> God <2316 -theos -> hath {sent} <0649 apostello -> speaketh <2980 -laleo -> the words <4487 -rhema -> of God <2316 -theos -> : for God <2316 - theos

-> giveth <1325 -didomi -> not the Spirit <4151 -pneuma -> by measure <3358 -metron -> [ unto him ] . sent JOH 004 034 Jesus <2424 -Jesous -> saith <3004 -lego -> unto them , My meat <1033 -broma -> is to do <4160 -poieo -> the will <2307 -thelema -> of him that {sent} <3992 -pempo -> me, and to finish <5048 -teleioo -> his work <2041 -ergon -> . sent JOH 004 038 I {sent} <0649 -apostello -> you to reap <2325 - therizo -> that whereon <3739 -hos -> ye bestowed <2872 -kopiao -> no <3756 -ou -> labour <2872 -kopiao -> : other <0243 -allos -> men laboured <2872 -kopiao ->, and ye are entered <1525 - eiserchomai -> into <1519 -eis -> their labours <2873 -kopos -> . sent JOH 005 023 That all <3956 -pas -> [men ] should honour <5091 -timao -> the Son <5207 -huios ->, even <2531 -kathos -> as they honour <5091 -timao -> the Father <3962 -pater ->. He that honoureth <5091 -timao -> not the Son <5207 -huios -> honoureth <5091 -timao -> not the Father <3962 -pater -> which <3588 -ho -> hath {sent} <3992 -pempo -> him . sent JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen ->, I say <3004 -lego -> unto you, He that heareth <0191 -akouo -> my word <3056 -logos ->, and believeth <4100 -pisteuo -> on him that {sent} <3992 -pempo -> me , hath <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe ->, and shall not come <2064 - erchomai -> into <1519 -eis -> condemnation <2920 -krisis ->; but is passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> . sent JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 - oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaios ->; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 - emos -> own will <2307 the the will <2307 -the lema -> of the Father <3962 -pater -> which <3739 -hos -> hath {sent} <3992-pempo -> me . sent JOH 005 033 Ye { sent } <0649 -apostello -> unto John <2491 - Ioannes -> , and he bare <3140 -martureo -> witness <3140 - martureo -> unto the truth <0225 -aletheia -> . sent JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [ that ] of John <2491 - Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo ->, the same <0846 -autos -> works <2041 - ergon -> that I do <4160 -poieo ->, bear <3140-martureo -> witness <3140 -martureo -> of me, that the Father <3962 -pater -> hath {sent} <0649 -apostello -> me . sent JOH 005 037 And the Father <3962 -pater -> himself <0846 - autos -> , which hath {sent} <3992 pempo -> me, hath borne witness <3140 -martureo -> of me. Ye have neither <3777 -oute - > heard <0191 akouo -> his voice <5456 -phone -> at <4455 - popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> . sent JOH 005 038 And ye have <2192 -echo -> not his word <3056 - logos -> abiding <3306 -meno -> in you : for whom <3739 -hos -> he hath {sent} <0649 apostello ->, him ye believe <4100 - pisteuo -> not . sent JOH 006 029 Jesus <2424 - Jesous -> answered <0611 apokrinomai -> and said <2036 -epo -> unto them, This <5124 - touto -> is the work <2041 -ergon -> of God <2316 -theos ->, that ye believe <4100 -pisteuo -> on <1519 -eis -> him whom <3739 -hos -> he hath {sent} <0649 -apostello -> . sent JOH 006 038 For I came <2597 -katabaino -> down <2597 - katabaino -> from heaven <3772 -ouranos ->, not to do <4160 - poieo -> mine <1699 -emos -> own will <2307 -thelema ->, but the will <2307 -thelema -> of him that {sent} <3992 -pempo -> me . sent JOH 006 039 And this <5124 -touto -> is the Father s <3962 - pater -> will <2307 -thelema -> which <3588 -ho -> hath {sent} <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou ->, but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 - eschatos -> day <2250 -hemera -> . sent JOH 006 040 And this <5124 -touto -> is the will <2307 - thelema -> of him that  $\{\text{sent}\} < 3992 \text{-pempo} \rightarrow \text{me}, \text{that every} < 3956 \text{-pas} \rightarrow \text{one which} < 3588 \text{-ho} \rightarrow \text{seeth} < 2334 \text{-theoreo} \rightarrow \text{the Son}$ <5207 -huios ->, and believeth <4100 -pisteuo -> on <1519 - eis -> him, may have <2192 -echo -> everlasting <0166 -aionios - > life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . sent JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> to me, except <3362 - ean me -> the Father <3962 -pater -> which <3588 -ho -> hath {sent} <3992 -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . sent JOH 006 057 As the living <2198 -zao -> Father <3962 -pater -> hath {sent} <0649 -apostello -> me, and I live <2198 -zao -> by the Father <3962 -pater -> : so <2532 -kai -> he that eateth <5176 -trogo -> me, even <2548 -kakeinos -> he shall live <2198 -zao -> by me . sent JOH 007 016 Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> them , and said <2036 -epo -> , My doctrine <1322 didache -> is not mine <1699 -emos ->, but his that {sent} <3992 -pempo -> me . sent JOH 007 018 He that speaketh <2980 -laleo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo -> his glory <1391 -doxa -> that {sent} <3992 -pempo -> him , the same <3778 -houtos -> is true <0227 -alethes ->, and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him . sent JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Jesous -> in the temple <2411 hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido ->

me, and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 erchomai -> of myself <1683 -emautou ->, but he that  $\{\text{sent}\} < 3992$  -pempo -> me is true <0228 -alethinos ->, whom <3739 -hos -> ye know <1492 -eido -> not . sent JOH 007 029 But I know <1492 -eido -> him : for I am <1510 - eimi -> from him, and he hath {sent} <0649 -apostello -> me. sent JOH 007 032 The Pharisees <5330 -Pharisaios -> heard <0191 - akouo -> that the people <3793 -ochlos -> murmured <1111 - gogguzo -> such <5023 -tauta -> things concerning <4012 -peri -> him ; and the Pharisees <5330 -Pharisaios -> and the chief <0749 archiereus -> priests <0749 - archiereus -> {sent} <0649 - apostello -> officers <5257 - huperetes -> to take <4084 -piazo - > him . sent JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Jesous -> unto them , Yet <2089 -eti -> a little <3398 - mikros -> while <5550 -chronos -> am <1510 -eimi -> I with you , and [ then ] I go <5217 -hupago -> unto him that {sent} <3992 - pempo -> me . sent JOH 008 016 And yet if <1437 -ean -> I judge <2919 -krino - >, my judgment <2920 -krisis -> is true <0227 -alethes -> : for I am <1510 -eimi -> not alone <3441 -monos ->, but I and the Father <3962 -pater -> that {sent} <3992 -pempo -> me . sent JOH 008 018 I am <1510 -eimi -> one that bear <3140 - martureo -> witness <3140 -martureo -> of myself <1683 -emautou ->, and the Father <3962 -pater -> that {sent} <3992 -pempo -> me beareth <3140 -martureo -> witness <3140 -martureo  $\rightarrow$  of me . sent JOH 008 026 I have <2192 -echo  $\rightarrow$  many <4183 -polus  $\rightarrow$  things to say <2980 -laleo  $\rightarrow$  and to judge <2919 -krino -> of you : but he that {sent} <3992 -pempo -> me is true <0227 - alethes -> ; and I speak <3004 -lego -> to the world <2889 - kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him . sent JOH 008 029 And he that {sent} <3992 -pempo -> me is with me : the Father <3962 -pater -> hath not left <0863 -aphiemi -> me alone <3441 -monos -> ; for I do <4160 -poieo -> always <3842 -pantote -> those <3588 -ho -> things that please <0701 -arestos -> him . sent JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -> unto them, If <1487 -ei -> God <2316 -theos -> were your <5216 - humon -> Father <3962 -pater ->, ye would love <0025 -agapao -> me : for I proceeded <1831 -exerchomai -> forth <1831 exerchomai -> and came <2240 -heko -> from God <2316 -theos -> ; neither <3761 -oude -> came <2064 erchomai -> I of myself <1683 -emautou ->, but he {sent} <0649 -apostello -> me . sent JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that {sent} <3992 -pempo -> me, while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> . Sent JOH 009 007 And said <2036 -epo -> unto him, Go <5217 - hupago ->, wash <3538 -nipto -> in the pool <2861 -kolumbethra - > of Siloam <4611 -Siloam ->, (which is by interpretation <2059 -hermeneuo ->, {Sent} <0649 -apostello -> . ) He went <0565 -aperchomai -> his way therefore <3767 -oun -> , and washed <3538 -nipto  $\rightarrow$ , and came <2064 -erchomai  $\rightarrow$  seeing <0991 -blepo  $\rightarrow$  . sent JOH 010 036 Say <3004 -lego  $\rightarrow$  ye of him , whom <3739 -hos - > the Father <3962 -pater -> hath sanctified <0037 -hagiazo -> , and {sent} <0649 -apostello -> into <1519 -eis -> the world <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -> ; because <3754 hoti -> I said <2036 -epo ->, I am the Son <5207 -huios -> of God <2316 -theos -> ? sent JOH 011 003 Therefore <3767 -oun -> his sisters <0079 - adelphe -> {sent} <0649 -apostello -> unto him , saying <3004 - lego -> , Lord <2962 -kurios ->, behold <2396 -ide ->, he whom <3739 -hos -> thou lovest <5368 -phileo -> is sick <0770 astheneo -> . sent JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me always <3842 pantote -> : but because <1223 - dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand <4026 periistemi -> by I said <2036 -epo -> [ it ], that they may believe <4100 -pisteuo -> that thou hast {sent} <0649 apostello -> me . sent JOH 012 044 . Jesus <2424 - Jesous -> cried <2896 -krazo -> and said <2036 -epo -> , He that believeth <4100 -pisteuo -> on <1519 -eis -> me, believeth <4100 -pisteuo -> not on <1519 -eis -> me, but on <1519 -eis -> him that {sent} <3992 -pempo -> me . sent JOH 012 045 And he that seeth <2334 -theoreo -> me seeth <2334 -theoreo -> him that {sent} <3992 -pempo -> me . sent JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 - ho ->  $\{sent\}$  <3992 -pempo -> me, he gave <1325 -didomi -> me a commandment <1785 -entole ->, what <5101 -tis -> I should say <2036 epo ->, and what <5101 -tis -> I should speak <2980 - laleo ->. sent JOH 013 016 Verily <0281 -amen ->, verily <0281 -amen ->, I say <3004 -lego -> unto you, The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios ->; neither <3761 -oude -> he that is sent <0652 -apostolos -> greater <3187 -meizon -> than he that {sent} <0652 -apostolos -> him . sent JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you, The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios ->; neither <3761 -oude -> he that is {sent} <0652 -apostolos -> greater <3187 -meizon -> than he that sent <0652 -apostolos -> him . sent JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you, He that receiveth <2983 -lambano -> whomsoever <5100 -tis -> I send <3992 -pempo -> receiveth <2983 -lambano -> me; and he that receiveth <2983 -lambano -> me receiveth <2983 -lambano -> him that  $\{\text{sent}\} < 3992$  -pempo -> me . sent JOH 014 024 He that loveth <0025 -agapao -> me not keepeth <5083 -

tereo -> not my sayings <3056 -logos -> : and the word <3056 -logos -> which <3739 -hos -> ye hear <0191 akouo -> is not mine <1699 -emos ->, but the Father s <3962 -pater -> which <3588 -ho -> {sent} <3992 -pempo -> me . sent JOH 015 021 But all <3956 -pas -> these <5023 -tauta -> things will they do <4160 -poieo -> unto you for my name s <3686 -onoma -> sake, because <3754 -hoti -> they know <1492 -eido -> not him that {sent} <3992 -pempo -> me . sent JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my way to him that  $\{\text{sent}\} < 3992 \text{ -pempo} \rightarrow \text{me}; \text{ and none } < 3762 \text{ - oudeis } \rightarrow \text{of you asketh } < 2065 \text{ -erotao} \rightarrow \text{me}, \text{ Whither } < 4226 \text{ -}$ pou -> goest <5217 -hupago -> thou ? sent JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aionios ->, that they might know <1097 -ginosko - > thee the only <3441 -monos -> true <0258 -alopex -> God <2316 - theos ->, and Jesus <2424 - Jesous -> Christ <5547 - Christos ->, whom <3739 - hos -> thou hast {sent} <0649 -apostello -> . sent JOH 017 018 As thou hast sent <0649 -apostello -> me into <1519 -eis -> the world <2889 -kosmos ->, even <2504 -kago -> so have I also <2504 -kago -> {sent} <0649 -apostello -> them into <1519 -eis -> the world <2889 -kosmos -> . sent JOH 017 018 As thou hast {sent} <0649 -apostello -> me into <1519 -eis -> the world <2889 -kosmos -> , even <2504 -kago -> so have I also <2504 -kago -> sent <0649 apostello -> them into <1519 -eis -> the world <2889 -kosmos -> . sent JOH 017 021 That they all <3956 -pas -> may be one <1520 - heis ->; as thou, Father <3962 -pater ->, [art] in me, and I in thee, that they also <2532 kai -> may be one <1520 -heis - > in us : that the world <2889 -kosmos -> may believe <4100 - pisteuo -> that thou hast {sent} <0649 -apostello -> me . sent JOH 017 023 I in them , and thou in me , that they may be made <5048 -teleioo -> perfect <5048 -teleioo -> in one <1520 - heis -> ; and that the world <2889 -kosmos -> may know <1097 - ginosko -> that thou hast {sent} <0649 -apostello -> me, and hast loved <0025 -agapao -> them, as thou hast loved <0025 - agapao -> me . sent JOH 017 025 O righteous <1342 -dikaios -> Father <3962 - pater ->, the world <2889 -kosmos -> hath not known <1097 - ginosko -> thee : but I have known <1097 -ginosko -> thee, and these <3778 -houtos -> have known <1097 -ginosko -> that thou hast {sent} <0649 -apostello -> me. sent JOH 018 024 Now <3767 -oun -> Annas <0452 -Annas -> had {sent} <0649 -apostello -> him bound <1210 -deo -> unto Caiaphas <2533 -Kaiaphas -> the high <0749 - archiereus -> priest <0749 - archiereus -> . sent JOH 020 021 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> to them again <3825 -palin ->, Peace <1515 - eirene -> [ be ] unto you : as [ my ] Father <3962 -pater -> hath {sent} <0649 -apostello -> me , even <2504 -kago -> so send <3992 -pempo -> I you . sent ACT 003 026 Unto you first <4412 -proton -> God <2316 theos ->, having raised <0450 -anistemi -> up his Son <3816 - pais -> Jesus <2424 -Jesous ->, {sent} <0649 apostello -> him to bless <2127 -eulogeo -> you, in turning <0654 -apostrepho -> away <0654 -apostrepho -> every <1538 -hekastos -> one of you from his iniquities <4189 -poneria -> . sent ACT 005 021 And when they heard <0191 -akouo -> [ that ], they entered <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> early <3722 -orthros -> in the morning, and taught <1321 -didasko ->. But the high <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him , and called <4779 -sugkaleo -> the council <4892 -sundrion -> together <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -> , and {sent} <0649 - apostello -> to the prison <1201 desmoterion -> to have them brought <0071 -ago -> . sent ACT 007 012 But when Jacob <2384 -Jakob -> heard <0191 - akouo -> that there was corn <4621 -sitos -> in Egypt <0125 - Aiguptos -> , he {sent} <1821 -exapostello -> out our fathers <3962 -pater -> first <4412 -proton -> . sent ACT 007 014 Then <1161 -de -> { sent } <0649 apostello -> Joseph <2501 - Joseph ->, and called <3333 - metakaleo -> his father <3962 - pater -> Jacob <2384 -Iakob -> to [ him ], and all <3956 -pas -> his kindred <4772 -suggeneia ->, threescore <1440 -hebdomekonta -> and fifteen <4002 -pente -> souls <5590 - psuche -> . sent ACT 008 014 . Now <1161 -de -> when the apostles <0652 - apostolos -> which <3588 -ho -> were at <1722 -en -> Jerusalem <2414 -Hierosoluma -> heard <0191 akouo -> that Samaria <4540 - Samareia -> had received <1209 -dechomai -> the word <3056 - logos -> of God <2316 -theos ->, they {sent} <0649 -apostello -> unto them Peter <4074 -Petros -> and John <2491 -Ioannes -> : sent ACT 009 017 And Ananias <0367 - Ananias -> went <0565 - aperchomai -> his way, and entered <1525 eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 - epitithemi -> his hands <5495 cheir -> on <1909 -epi -> him said <2036 -epo ->, Brother <0080 -adephos -> Saul <4569 - Saulos ->, the Lord <2962 -kurios ->, [even] Jesus <2424 - Jesus ->, that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath {sent} <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 - pletho -> with the Holy <0040 hagios -> Ghost <4151 -pneuma -> . sent ACT 009 030 [ Which ] when the brethren <0080 -adephos -> knew <1921 -epiginosko ->, they brought <2609 -katago -> him down <2609 -katago -> to Caesarea <2542 -Kaisereia ->, and {sent} <1821 -exapostello -> him forth <1821 -exapostello -> to Tarsus <5019 -Tarsos -> . sent ACT 009 038 And forasmuch <5607 -on -> as Lydda <3069 - Ludda -> was nigh <1451 -eggus -> to Joppa <2445 - Joppe -> , and the disciples <3101 -mathetes -> had heard <0191 -akouo -> that Peter <4074 -Petros -> was there <0846 -

autos ->, they {sent} <0649 - apostello -> unto him two <1417 - duo -> men <0435 - aner ->, desiring <3870 parakaleo -> [ him ] that he would not delay <3635 -okneo -> to come <1330 -dierchomai -> to them . sent ACT 010 008 And when he had declared <1834 -exegeomai -> all <0537 -hapas -> [ these ] things unto them , he  $\{\text{sent}\} < 0649 \text{ -apostello} \rightarrow \text{them to Joppa} < 2445 \text{ -Joppe} \rightarrow \text{. sent ACT } 010 \text{ } 017 \text{ Now} < 1161 \text{ -de} \rightarrow \text{while} < 5613 \text{ -} 100 \text{ } 100 \text{ }$ hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 - heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 - horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 eien ->, behold <2400 -idou ->, the men <0435 - aner -> which <3588 -ho -> were { sent } <0649 - apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia ->, and stood <2186 -ephistemi -> before <1909 - epi -> the gate <4440 pulon ->, sent ACT 010 020 Arise <0450 -anistemi -> therefore <0235 -alla ->, and get <2597 -katabaino -> thee down <2597 -katabaino ->, and go <4198 -poreuomai -> with them, doubting <1252 -diakrino - > nothing <3367 -medeis -> : for I have {sent} <0649 -apostello -> them . sent ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 - aner -> which <3588 ho -> were {sent} <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou ->, I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [ is ] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are come <3918 - pareimi -> ? sent ACT 010 029 Therefore <1352 -dio -> came <2064 -erchomai -> I [ unto you ] without <0369 -anantirrhetos -> gainsaying <0369 - anantirrhetos ->, as soon as I was sent <3343 -metapempo -> for : I ask <4441 -punthanomai -> therefore <3767 -oun -> for what <5101 -tis -> intent <3056 -logos -> ye have {sent} <3343 - metapempo -> for me ? sent ACT 010 029 Therefore <1352 -dio -> came <2064 -erchomai -> I [ unto you ] without <0369 -anantirrhetos -> gainsaying <0369 - anantirrhetos ->, as soon as I was {sent} <3343 -metapempo -> for : I ask <4441 punthanomai -> therefore <3767 -oun -> for what <5101 -tis -> intent <3056 -logos -> ye have sent <3343 metapempo -> for me ? sent ACT 010 033 Immediately <1824 -exautes -> therefore <3767 - oun -> I { sent } <3992 -pempo -> to thee; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 - pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> . sent ACT 010 036 The word <3056 -logos -> which <3739 -hos -> [God] {sent} <0649 -apostello -> unto the children <5207 -huios -> of Israel <2474 - Israel ->, preaching <2097 -euaggelizo -> peace <1515 -eirene -> by Jesus <2424 - Jesous -> Christ <5547 - Christos -> : (he is Lord <2962 -kurios -> of all <3956 -pas -> :) sent ACT 011 011 And , behold <2400 -idou ->, immediately <1824 -exautes -> there were three <5140 -treis -> men <0435 -aner -> already come <2186 -ephistemi -> unto the house <3614 -oikia -> where <3739 -hos -> I was, {sent} <0649 -apostello -> from Caesarea <2542 -Kaisereia -> unto me . sent ACT 011 022 Then <1161 -de -> tidings <3056 -logos -> of these <0846 -autos -> things came <0191 -akouo -> unto the ears <3775 -ous -> of the church <1577 -ekklesia -> which <3588 -ho - > was in Jerusalem <2414 -Hierosoluma -> : and they {sent} <1821 -exapostello -> forth <1821 exapostello -> Barnabas <0921 - Barnabas ->, that he should go <1330 -dierchomai -> as far <2193 -heos -> as Antioch <0490 - Antiocheia -> . sent ACT 011 030 Which <3739 -hos -> also <2532 -kai -> they did <4160 -poieo ->, and {sent} <0649 -apostello -> it to the elders <4245 -presbuteros -> by the hands <5495 -cheir -> of Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> . sent ACT 012 011 And when Peter <4074 -Petros -> was come <1096 - ginomai -> to himself <1438 -heautou ->, he said <2036 -epo ->, Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 - alethos ->, that the Lord <2962 -kurios -> hath {sent} <1821 - exapostello -> his angel <0032 -aggelos ->, and hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes ->, and [ from ] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 - Joudaios -> . sent ACT 013 003 And when they had fasted <3522 -nesteuo -> and prayed <4336 -proseuchomai ->, and laid <2007 -epitithemi -> [ their ] hands <5495 -cheir -> on <2007 -epitithemi -> them, they {sent} <0630 -apoluo -> [ them ] away <0630 -apoluo -> . sent ACT 013 004 . So <3767 -oun -> they , being  $\{\text{sent}\} < 1599$  - ekpempo -> forth < 1599 - ekpempo -> by the Holy < 0040 -hagios -> Ghost < 4151 -pneuma ->, departed <2718 -katerchomai -> unto Seleucia <4581 -Seleukeia -> ; and from thence <1564 -ekeithen -> they sailed <0636 -apopleo -> to Cyprus <2954 -Kupros -> . sent ACT 013 015 And after <3326 -meta -> the reading <0320 - angnosis -> of the law <3551 -nomos -> and the prophets <4396 - prophetes -> the rulers <0752 archisunagogos -> of the synagogue <0752 -archisunagogos -> {sent} <0649 -apostello -> unto them , saying <3004 -lego ->, [Ye] men <0435 -aner -> [ and ] brethren <0080 -adephos ->, if <1487 -ei -> ye have <2076 esti -> any <5150 -trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 laos ->, say <3004 -lego -> on . sent ACT 013 026 Men <0435 -aner -> [ and ] brethren <0080 - adephos ->, children <5207 -huios -> of the stock <1085 -genos -> of Abraham <11>, and whosoever <3588 -ho -> among

<1722 -en - > you feareth <5399 -phobeo -> God <2316 -theos -> , to you is the word <3056 -logos -> of this <5026 -taute -> salvation <4991 -soteria -> {sent} <0649 -apostello -> . sent ACT 015 027 We have {sent} <0649-apostello -> therefore <3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , who <0846 -autos -> shall also <2532 -kai -> tell <0518 - apaggello -> [ you ] the same <0846 -autos -> things by mouth <3056 -logos  $\rightarrow$  . sent ACT 016 035 . And when it was day <2250 -hemera  $\rightarrow$  , the magistrates <4755 -strategos  $\rightarrow$  {sent} <0649 -apostello -> the serjeants <4465 -rhabdouchos ->, saying <3004 -lego ->, Let <0630 -apoluo -> those <1565 -ekeinos -> men <0444 -anthropos -> go <0630 -apoluo -> . sent ACT 016 036 And the keeper <1200 desmophulax -> of the prison <1200 -desmophulax -> told <0518 -apaggello -> this <5128 -toutous -> saying <3056 -logos -> to Paul <3972 -Paulos ->, The magistrates <4755 -strategos -> have {sent} <0649 -apostello -> to let <0630 -apoluo -> you go <0630 -apoluo -> : now <3568 - nun -> therefore <3767 -oun -> depart <1831 exerchomai ->, and go <4198 -poreuomai -> in peace <1515 -eirene ->. sent ACT 017 010. And the brethren <0080 -adephos -> immediately <2112 -eutheos -> {sent} <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 hostis -> coming <3854 -paraginomai -> [ thither <3854 - paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> . sent ACT 017 014 And then <5119 -tote -> immediately <2112 - eutheos -> the brethren <0080 -adephos -> {sent} <1821 - exapostello -> away <1821 exapostello -> Paul <3972 -Paulos -> to go <4198 -poreuomai -> as it were to the sea <2281 -thalassa -> : but Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> abode <5278 -hupomeno -> there <1563 -ekei -> still . sent ACT 019 022 So he {sent} <0649 -apostello -> into <1519 - eis -> Macedonia <3109 -Makedonia -> two <1417 -duo -> of them that ministered <1247 -diakoneo -> unto him , Timotheus <5095 - Timotheos -> and Erastus <2037 - Erastos -> ; but he himself <0846 - autos -> stayed <1907 - epecho -> in Asia <0773 - Asia -> for a season <5550 -chronos -> . sent ACT 019 031 And certain <5100 -tis -> of the chief <0775 - Asiarches -> of Asia <0775 - Asiarches ->, which were his friends <5384 -philos ->, {sent} <3992 -pempo -> unto him, desiring <3870 -parakaleo -> [ him ] that he would not adventure <1325 -didomi -> himself <1438 -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> . sent ACT 020 017 . And from Miletus <3399 -Miletos -> he {sent} <3992-pempo -> to Ephesus <2181 -Ephesos -> , and called <3333 - metakaleo -> the elders <4245 -presbuteros -> of the church <1577 -ekklesia -> . sent ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 - Ioudaios -> laid <2071 - esomai -> wait <1917 - epiboule -> for the man <0435 - aner -> , I { sent } <3992 pempo -> straightway <1824 -exautes -> to thee, and gave commandment <3853 -paraggello -> to his accusers <2725 - kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [ they had ] against <4314 - pros -> him . Farewell <4517 -rhonnumi -> . sent ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 - paraginomai -> with his wife <1135 -gune -> Drusilla <1409 - Drousilla ->, which was a Jewess <2453 -Joudaios ->, he {sent} <3343 metapempo -> for Paul <3972 -Paulos -> , and heard <0191 - akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> . sent ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai -> that money <5536 -chrema -> should have been given <1325 -didomi -> him of Paul <3972 -Paulos -> , that he might loose <3089 -luo -> him : wherefore <1352 -dio -> he {sent} <3343 -metapempo -> for him the oftener <4437 -puknos ->, and communed <3656 - homileo -> with him . sent ACT 028 028 Be it known <1110 -gnostos -> therefore <3767 - oun -> unto you, that the salvation <4992 -soterion -> of God <2316 -theos -> is {sent} <0649 -apostello -> unto the Gentiles <1484 -ethnos -> , and [ that ] they will hear <0191 -akouo -> it . sent ROM 010 015 And how <5613 -hos -> shall they preach <2784 - kerusso -> , except <3362 -ean me -> they be {sent} <0649 - apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaios -> are the feet <4228 pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 - agathos -> things <0018 -agathos -> ! sent 1CO 001 017 . For Christ <5547 -Christos -> { sent } <0649 - apostello -> me not to baptize <0907 -baptizo ->, but to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of words <3056 -logos -> , lest <3361 - me -> the cross <4716 -stauros -> of Christ <5547 -Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -> effect <2758 -kenoo -> . sent 1CO 004 017. For this <5124 -touto -> cause <1223 -dia -> have I {sent} unto you Timotheus <5095 -Timotheos ->, who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kurios -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 - pantachou -> in every <3956 -pas -> church <1577 ekklesia -> . sent 2CO 008 018 And we have {sent} <4842 -sumpempo -> with him the brother <0080 -adephos ->, whose <3739 -hos -> praise <1868 -epainos -> [ is ] in the gospel <2098 -euaggelion -> throughout <1223 -dia

-> all <3956 -pas -> the churches <1577 -ekklesia -> ; sent 2CO 008 022 And we have {sent} <4842 -sumpempo -> with them our brother <0080 -adephos ->, whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things, but now <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepoithesis -> which <3588 -ho -> [ I have ] in you . sent 2CO 009 003 Yet <1161 -de -> have I {sent} <3992 -pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in vain <2788 -kithara -> in this <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego ->, ye may be ready <3903 -paraskeuazo -> : sent 2CO 012 017 Did I make <4122 -pleonekteo -> a gain <4122 - pleonekteo -> of you by any <5100 -tis -> of them whom <3739 - hos -> I {sent} <0649 -apostello -> unto you ? sent 2CO 012 018 I desired <3870 -parakaleo -> Titus <5103 - Titos -> , and with [ him ] I {sent} <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846 -autos -> spirit <4151 pneuma -> ? [ walked <4043 -peripateo -> we ] not in the same <0846 -autos -> steps <2487 -ichnos -> ? sent GAL 004 004 But when <3753 -hote -> the fulness <4138 - pleroma -> of the time <5550 -chronos -> was come <2064 - erchomai ->, God <2316 -theos -> {sent} <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios ->, made <1096 -ginomai -> of a woman <1135 -gune ->, made <1096 -ginomai -> under <5259 hupo -> the law <3551 -nomos ->, sent GAL 004 006 And because <3754 -hoti -> ye are sons <5207 - huios ->, God <2316 -theos -> hath {sent} <1821 -exapostello -> forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 krazo ->, Abba <0005 - Abba ->, Father <3962 -pater ->. sent EPH 006 022 Whom <3739 -hos -> I have {sent} <3992 -pempo - > unto you for the same <0846 -autos -> purpose, that ye might know <1097 -ginosko -> our affairs <4012 -peri ->, and [ that ] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 kardia -> . sent PHP 002 028 I {sent} <3992 -pempo -> him therefore <3767 - oun -> the more <4708 spoudaioteros -> carefully <4708 - spoudaioteros -> , that , when ye see <1492 -eido -> him again <3825 -palin -> , ye may rejoice <5463 -chairo ->, and that I may be the less <0253 -alupoteros -> sorrowful <0253 -alupoteros -> . sent PHP 004 016 For even <2532 -kai -> in Thessalonica <2332 - Thessalonike -> ye {sent} <3992 -pempo -> once <0530 -hapax -> and again <1364 -dis -> unto my necessity <5532 -chreia -> . sent PHP 004 018 But I have <0568 -apecho -> all <3956 -pas ->, and abound <4052 -perisseuo -> : I am full <4137 -pleroo ->, having received <1209 -dechomai -> of Epaphroditus <1891 - Epaphroditos -> the things [ which were { sent } ] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 - euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 - dektos ->, wellpleasing <2101 -euarestos -> to God <2316 -theos ->. sent COL 004 008 Whom <3739 -hos -> I have {sent} <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that he might know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri ->, and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ; sent 1TH 003 002 And {sent} <3992 -pempo -> Timotheus <5095 - Timotheos ->, our brother <0080 -adephos ->, and minister <1249 -diakonos -> of God <2316 -theos ->, and our fellowlabourer <4904 -sunergos -> in the gospel <2098 - euaggelion -> of Christ <5547 -Christos -> , to establish <4741 - sterizo -> you , and to comfort <3870 -parakaleo -> you concerning <4012 -peri -> your <5216 humon -> faith <4102 - pistis -> : sent 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego ->, I {sent} <0375 -anapempo -> to know <1097 - ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you, and our labour <2873 -kopos -> be in vain <2756 -kenos -> . sent 2TI 004 012 And Tychicus <5190 -Tuchikos -> have I {sent} <0649 apostello -> to Ephesus <2181 -Ephesos -> . sent PHM 001 012 Whom <3739 -hos -> I have { sent } <0628 apolouo -> again <0375 - anapempo -> : thou therefore receive <4355 - proslambano -> him, that is, mine <1699 -emos -> own bowels <4698 -splagchnon -> : sent HEB 001 014 Are they not all <3956 -pas -> ministering <3010 -leitourgikos -> spirits <4151 -pneuma ->, {sent} <0649 - apostello -> forth <0649 -apostello -> to minister <1248 - diakonia -> for them who shall be heirs <2816 -kleronomeo -> of salvation <4991 -soteria -> ? sent JAS 002 025 Likewise <3668 -homoios -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 - aggelos ->, and had {sent} <1524 -eiseimi -> [ them ] out another <2087 -heteros -> way <3598 -hodos -> ? sent 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 - apokalupto -> , that not unto themselves <1438 -heautou ->, but unto us they did minister <1247 -diakoneo -> the things <0846 - autos -> , which <3739 -hos -> are now <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached <2097 - euaggelizo -> the gospel <2097 - euaggelizo -> unto you with the Holy <0040 - hagios -> Ghost <4151 pneuma -> {sent} < 0649 - apostello -> down from heaven < 3772 -ouranos -> ; which < 3739 - hos -> things the

angels <0032 -aggelos -> desire <1937 - epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> . sent 1PE 002 014 Or <1535 -eite -> unto governors <2232 -hegemon -> , as unto them that are {sent} <3992 -pempo -> by him for the punishment <1557 -ekdikesis -> of evildoers <2555 -kakopoios -> , and for the praise <1868 -epainos -> of them that do <0017 - agathopoios -> well <0017 - agathopoios -> . sent 1JO 004 009 In this <5129 -toutoi -> was manifested <5319 - phaneroo -> the love <0026 -agape -> of God <2316 -theos -> toward <1722 -en -> us, because <3754 -hoti -> that God <2316 - theos -> {sent} <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 -zao -> through <1223 -dia -> him . sent 1JO 004 010 Herein <5129 -toutoi -> is love <0026 agape ->, not that we loved <0025 -agapao -> God <2316 -theos ->, but that he loved <0025 -agapao -> us, and {sent} <0649 -apostello - > his Son <5207 -huios -> [ to be ] the propitiation <2434 - hilasmos -> for our sins <0266 -hamartia -> . sent 1JO 004 014 . And we have seen <2300 -theaomai -> and do testify <3140 -martureo -> that the Father  $\langle 3962 - pater \rangle \langle 8ent \rangle \langle 0649 - apostello \rangle$  the Son  $\langle 5207 - huios \rangle [$  to be ] the Saviour  $\langle 4990 - apostello \rangle \langle 1000 - apostello$ soter -> of the world <2889 -kosmos -> . sent REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 - Iesous -> Christ <5547 - Christos ->, which <3739 - hos -> God <2316 - theos -> gave <1325 - didomi -> unto him, to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he {sent} <0649 -apostello -> and signified <4591 -semaino -> [ it ] by his angel <0032 - aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> : sent REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 - idou -> , in the midst <3319 mesos -> of the throne <2362 - thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 - presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo ->, having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 - hepta -> eyes <3788 -ophthalmos ->, which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 - theos -> {sent} <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . sent REV 022 006 . And he said <2036 -epo -> unto me, These <3778 -houtos -> sayings <3056 -logos -> [ are ] faithful <4103 - pistos -> and true <0228 -alethinos -> : and the Lord <2962 - kurios -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> {sent} <0649 -apostello -> his angel <0032 -aggelos -> to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> the things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> be done <1096 -ginomai -> . sent REV 022 016 I Jesus <2424 - Jesus > have {sent} <3992 - pempo -> mine <3450 -mou -> angel <0032 -aggelos -> to testify <3140 -martureo -> unto you these <5023 -tauta -> things in the churches <1577 -ekklesia -> . I am <1510 -eimi -> the root <4491 -rhiza -> and the offspring <1085 -genos -> of David <1138 - Dabid -> , [ and ] the bright <2986 -lampros -> and morning <3720 -orthrinos -> star <0792 -aster ->.

abner sent messengers <2SA3 -: 12 > absalom sent for ahithophel <2SA15 -: 12 > after he had sent her back after he had sent them away <1CH8 - :8 > again also he sent unto him another captain <math><2KI1 - :11 > again he sentanother again he sent another servant again he sent forth again he sent unto them another servant all he sent unto them his son all men which are here present with us also he sent forth also sent them into ammonites hath sent ishmael amoz sent unto hezekiah an ambassador is sent among an ambassador is sent unto angel gabriel was sent from god unto are sent by him for <1PE2 -:14 > are sent unto thee army which amaziah sent back <2CH25 -:13 > as thou hast sent me into ask therefore for what intent ye have sent for me assyria sent him assyria sent rabshakeh from lachish assyria sent tartan <2KI18 - :17 > balak sent yet again princes be absent be absent from <2CO5 - :8 >be present with <2CO5 -:8 > be present with you now be thou here present <2SA20 -:4 > because thou hast sent letters being absent now <2CO13 -: 2 > being sent forth by benhadad sent out <1KI20 -: 17 > benhadad sent unto him <1KI20 -:10 > bethel sent brethren immediately sent away paul brethren sent away paul bring forth my present brought no present <2KI17 - :4 > but absalom sent spies throughout all <2SA15 - :10 > but being absent <2CO10 -:1 > but he sent ambassadors <2CH35 -:21 > but he sent me but jesus sent him away but present <1CO5 -:3 > but sent leanness into their soul but they sent <2CH25 -:27 > but they sent after him <2KI14 -:19 > centurion sent friends chief priests sent officers consent not <1TI6 -:3 > consent thou not consent unto cruel messenger shall be sent against him david sent abner away <2SA3 -: 21 > david sent forth <2SA18 -: 2 > david sent joab <2SA11 -:1 > david sent messengers <1CH19 -:2 > david sent messengers <2SA11 -:4 > david sent messengers <2SA3 -:14 > david sent messengers out <1SA25 -:14 > david sent messengers unto <2SA2 -:5 > david sent out ten young men <1SA25 -:5 > david sent us unto thee <1SA25 -:40 > david therefore sent out spies <1SA26 -:4 > david went out whithersoever saul sent him <1SA18 -: 5 > did as jezebel had sent unto them <1KI21 -: 11 > even so then at this present time also there is even unto this present hour we both hunger <1CO4 -:11 > evil is present with me father hath sent me father hath sent me father which hath sent him father which hath sent me father which hath sent me draw him father which sent me father's which sent me father's will which hath sent me for christ sent me not <1CO1 - :17 > for god sent not his son into for he had sent him away <2SA3 - :22 > for he had sent messengers <2KI17 -:4 > for he sent letters into all for he sent unto me for my wives <1KI20 -:7 > for he whom god hath sent speaketh for herod himself had sent forth for therefore he sent unto us for they have consulted together with one consent for we do not present our supplications before thee for our righteousnesses forasmuch as thou hast sent messengers <2KI1 -:16 > forthwith sent him away from above hath he sent fire into my bones geshem sent unto me gibeon sent unto joshua gideon sent messengers throughout all mount ephraim glory hath he sent me unto god had not sent him god hath sent forth god is sent unto god sent an angel unto jerusalem <1CH21 -:15 > god sent forth his son god sent forth into all god sent his only begotten son into <1JO4 -:9 > god sent me before you god sent unto <2KI6 -:9 > hand sent from him hath my master sent me <2KI18 -:27 > hath my master sent me hath sent me hath sent me hath sent me unto you hath sent me unto you hath sent unto me have even sent unto you all my servants have not sent them have not sent them have not sent these prophets have sent again have sent also unto you all my servants have sent among you have sent forth thy prisoners out have sent from jerusalem have sent him <2SA14 -: 29 > have sent me away from you have sent out have sent thee have sent thee away have sent thee silver <2CH16 -: 3 > have sent them have sent this commandment unto you have sent unto thee <1KI15 -: 19 > have sent unto thee <1KI20 -:5 > have sent unto you have sent unto you for have sent unto you for having loved this present world  $\langle 2TI4 - :10 \rangle$  he hath sent comforters unto thee  $\langle 2SA10 - :3 \rangle$  he hath sent comforters unto thee <1CH19 -:3 > he hath sent him away <2SA3 -:23 > he hath sent me he hath sent me he hath sent me he might deliver us from this present evil world he might present it he sent abroad he sent again  $\langle 2KI1 - :13 \rangle$  he sent all he sent away he sent by  $\langle 2SA12 - :25 \rangle$  he sent darkness he sent divers sorts he sent eliakim  $\langle 2KI19 - :2 \rangle$ > he sent eliakim he sent for him <1SA17 -: 31 > he sent for paul he sent forth he sent forth his armies he sent forth other servants he sent from above  $\langle 2SA22 : :17 \rangle$  he sent from above he sent hadoram his son  $\langle 1CH18 : :10 \rangle$  he sent her away he sent him he sent him also last unto them he sent him away he sent him into his fields he sent his servants he sent his word he sent joab <1CH19 -:8 > he sent joab <2SA10 -:7 > he sent judah before him unto joseph he sent messengers <1KI20 -:2 > he sent messengers <2KI1 -:2 > he sent messengers he sent messengers after abner <2SA3 -: 26 > he sent messengers again unto hezekiah <2KI19 -: 9 > he sent messengers therefore unto balaam he sent messengers throughout all manasseh he sent messengers unto abimelech privily he sent messengers unto asher he sent moses his servant he sent other messengers <1SA19 -: 21 > he sent other servants more than he sent out arrows  $\langle 2SA22 - :15 \rangle$  he sent out his arrows he sent out our fathers first he sent peter he sent redemption unto his people he sent shaphan <2CH34 - :8 > he sent them <1KI5 - :14 > he sent them he sent them he sent them he sent them away <2KI6 -: 23 > he sent them away he sent them into his vineyard he sent them meat he sent two he sent unto him <2CH25 - :15 > he sent unto him he sent young men he was sent on foot into hebrews hath sent me unto thee his father he sent after this his wife sent unto him holy ghost sent down

from heaven <1PE1 -:12 > holy prophets sent his angel hosts hath sent me hosts hath sent me unto thee hosts hath sent me unto you hosts hath sent me unto you huram sent him by <2CH8 -:18 > is sent greater than he isaac sent away jacob isaac sent them away israel sent men through all israel sent messengers unto sihon king israel sent messengers unto sihon king israel sent unto it may be they will present their supplication before jacob sent messengers before him jacob sent not with his brethren jehu sent through all israel <2KI10 - :21 > jephthah sent messengers again unto jephthah sent messengers unto jephthah which he sent him jericho sent unto rahab jerusalem sent unto hoham king jesus have sent mine angel jews sent priests joab had sent him for <2SA11 -:22 > joab sent messengers  $\langle 2SA12 - :27 \rangle$  joab sent uriah  $\langle 2SA11 - :6 \rangle$  john baptist hath sent us unto thee joshua sent men from jericho joshua therefore sent them forth judah sent many letters unto tobiah judah sent unto babylon judah which sent you <2KI22 -:18 > king ahaz had sent from damascus <2KI16 -:11 > king asa sent them <1KI15 -:18 > king had sent captains king hath sent with him zadok <1KI1 -:44 > king sent after <2KI7 -:14 > king sent an executioner king sent jehucal king sent jehudi king sent men into egypt king sent shaphan <2KI22 -:3 > king sent unto him <2KI1 -:9 > king solomon sent by <1KI2 -:25 > letter which ye sent unto us hath been plainly read before me letters were sent by posts into all letters which she had sent unto them <1KI21 -:11 > like manner they sent unto living father hath sent me lord god sent him forth from lord had sent him lord had sent me lord hath not sent me lord hath not sent thee lord hath not sent them lord hath sent his angel lord hath sent me  $\langle 2KI2 - :2 \rangle$  lord hath sent me  $\langle 2KI2 : 4 \rangle$  lord hath sent me  $\langle 2KI2 : 6 \rangle$  lord hath sent me lord hath sent me unto you lord hath sent thee away <1SA20 -: 22 > lord hath sent unto you all his servants lord hath sent us lord hath truly sent him lord our god hath not sent thee lord sent against him bands <2KI24 -:2 > lord sent an angel <2CH32 -:21 > lord sent fiery serpents among lord sent him lord sent jerubbaal <1SA12 -:11 > lord sent lions among them <2KI17 -:25 > lord sent me <1SA15 -:1 > lord sent me <1SA15 -:20 > lord sent me lord sent me from kadeshbarnea lord sent moses <1SA12 -: 8 > lord sent nathan unto david <2SA12 -: 1 > lord sent out lord sent pestilence upon israel <1CH21 -:14 > lord sent thee on <1SA15 -:18 > lord sent them from lord sent thunder <1SA12 -:18 > lord sent thunder lord sent you from kadeshbarnea lord their god had sent him lord their god had sent him lord who had sent him man sent from god men consent unto us for men were sent away men which were sent from cornelius had made inquiry for simon's house men which were sent unto him from cornelius might have sent thee away with mirth moses sent me moses sent messengers from kadesh unto moses sent them moses sent them my god hath sent his angel my master hath sent me <2KI5 -: 22 > not sent but unto now annas had sent him bound unto caiaphas now therefore are we all here present before god now therefore present yourselves before <1SA10 -: 19 > nun sent out only let us consent unto them people he sent every man <1SA13 - :2 > present against joseph came at noon present be brought unto present distress <1CO7 - :26 > present for esau his brother present for you <1SA30 - :26 >present himself before present horns present over before him present rain present seemeth present sent unto my lord esau present them before present them before aaron present themselves before present themselves before present thyself there present truth <2PE1 -:12 > present unto eglon present unto eglon king present unto hezekiah <2KI20 -:12 > present unto his daughter <1KI9 -:16 > present were sanctified <2CH5 -:11 > present which present with <2CO10 -: 2 > present with him <1SA13 -: 15 > present with him <2KI8 -: 9 > present with them <1SA13 -:16 > present with you present with you present you holy present your supplication before him present yourselves princes sent jehudi prophet sent from jerusalem unto rich he hath sent empty away samuel sent all <1SA10 -: 25 > saul also sent messengers unto david's house <1SA19 -: 11 > saul sent messengers <1SA19 -: 20 > saul sent messengers again <1SA19 -: 21 > sent all <2CH24 -: 23 > sent among you sent an angel sent away mine enemy <1SA19 -: 17 > sent before him sent before thee moses sent forth sent forth sent forth his servants sent forth spies sent from caesarea unto me sent her away sent her into all sent her throughout all sent him <2KI10 -:7 > sent him sent him sent him again sent him away sent him forth sent him not sent him therefore sent :9 > sent into <1SA31 -:9 > sent into sent it sent it sent letters <2KI20 -:12 > sent letters sent letters by posts on horseback sent letters unto all sent lot out sent me <2KI18 -: 27 > sent me beareth witness sent me hither sent me is true sent me is true sent me is with me sent messengers before his face sent messengers out sent messengers unto them sent messengers unto them into chaldea sent moses also sent naaman my servant <2KI5 -:6 > sent out her little rivers unto all sent over sent straightway sent thee sent thee sent them against judah  $\langle 2KI24 : 2 \rangle$  sent them away  $\langle 1CH19 : 4 \rangle$  sent them away  $\langle 2SA10 : 4 \rangle$  sent them away sent them away by night sent them away from isaac his son sent them from kadeshbarnea sent them not sent them not sent them not sent them over sent them two sent them with commandment unto iddo sent this kid sent timotheus <1TH3 -:2 > sent tokens sent unto sent unto darius sent unto him sent unto him sent unto him sent unto me sent unto thee  $\langle 2SA14 : :32 \rangle$  sent unto them by my servants sent unto you  $\langle 2CO12 : :17 \rangle$  sent unto you sent

unto you all my servants sent unto you timotheus <1CO4 -:17 > sent us sent you <2CH34 -:23 > sent you <2KI1 -:6 > sent you <2KI22 -:15 > sent you sent you sent you unto me sent you without purse she hath sent forth her maidens she sent she sent she sent she sent her maid she sent out her boughs unto she sent raiment she sent them away skies sent out so ahab sent unto all <1KI18 -: 20 > so ahaz sent messengers <2KI16 -: 7 > so he sent him out so he sent his brethren away so he sent into macedonia two so joshua sent messengers so king solomon sent <1KI1 -:53 > so they sent <1SA5 -:11 > solomon sent <1KI5 -:2 > solomon sent <2CH2 -:3 > stonest them which are sent unto thee surely thou hadst sent me away now empty synagogue sent unto them syria hath sent me <2KI8 -:9 > their fathers sent <2CH36 -:15 > their nobles have sent their little ones them was elias sent then amaziah sent messengers <2KI14 -: 8 > then david sent home <2SA13 -: 7 > then god sent an evil spirit between abimelech then he sent out  $\langle 2KI9 \rangle$  +: 19 > then he shall present then he shall present himself before then israel sent messengers unto then jesus sent then jezebel sent <1KI19 -:2 > then joab sent <2SA11 -:18 > then king david sent <2SA9 -:5 > then king rehoboam sent adoram <1KI12 -:18 > then king rehoboam sent hadoram <2CH10 -: 18 > then pharaoh sent then receive my present at my hand then sent then sent jesus two disciples then sent joseph then sent sanballat his servant unto me then solomon sent benaiah <1KI2 -: 29 > then they sent <1KI21 -:14 > then to isent joram his son unto king david <2SA8 -:10 > there were present at therefore absalom sent for joab <2SA14 -: 29 > therefore have we sent therefore he hath sent lions among them <2KI17 -: 26 > therefore his sisters sent unto him therefore sent he thither horses <2KI6 -:14 > therefore they sent <1SA5 -:10 > these twelve jesus sent forth they brought every man his present <1KI10 -:25 > they brought every man his present <2CH9 -:24 > they sent <1KI12 -:20 > they sent <1KI12 -:3 > they sent <2CH10 -:3 > they sent <2SA19 -:14 > they sent they sent they sent they sent away rebekah their sister they sent forth barnabas they sent him away they sent messengers <1CH19 -:16 > they sent messengers <1SA6 -:21 > they sent out into all they sent out unto him their disciples with they sent therefore <1SA5 -:8 > they sent therefore fifty men <2KI2 -:17 > they sent unto him they sent unto him two men they sent unto them peter they which were sent were this present time this present time this present world this salvation sent this will we consent unto you thou hast sent him away <2SA3 -: 24 > thou hast sent me thou hast sent widows away empty thou shalt not consent unto him time then present tobiah sent letters tyre sent his servants unto solomon <1KI5 -:1 > tyre sent messengers <1CH14 -:1 > tyre sent messengers <2SA5 -:11 > unto whom ye sent me very present help wagons which joseph had sent wagons which pharaoh had sent was present with you <2CO11 -:9 > was sent was sent for way by consent we are absent from <2CO5 - :6 > we have sent therefore judas we have sent with him <2CO8 - :18 > we have sent with them our brother <2CO8 - :22 > we may present every man perfect we sent were all present <1KI20 -: 27 > were present <1CO5 -: 3 > were present <2CH34 -: 32 > were present <2CH34 -:33 > were present <2CH35 -:18 > were present <2CH35 -:7 > were present <2CO13 -:2 > were present were present at jerusalem kept <2CH30 -: 21 > were present kept <2CH35 -: 17 > were present went out <2CH31 -: 1 > were present with him bowed themselves <2CH29 -: 29 > were sent were sent went their way when he had sent when he had sent them away when he sent again <2SA14 -: 29 > when joab sent <2SA18 -: 29 > when joshua sent them away also unto their tents when king zedekiah sent unto him pashur when saul sent when saul sent messengers <1SA19 -: 14 > when they had sent away when they had sent unto when we are absent one from another when ye sent me unto wherefore he sent for him wherefore saul sent messengers unto jesse <1SA16 -: 19 > whether present or absent <2CO5 -:9 > which are present here <1CH29 -:17 > which hath sent which hath sent him <2KI19 -:16 > which hath sent me which he hath sent me unto you which he sent <2CH2 -:11 > which joshua sent which moses sent which sent her away which sent thee this day <1SA25 -: 32 > which were sent while he sent while he sent away whither my lord hath not sent <1KI18 -: 10 > who hath sent his angel who hath sent out who sent unto him <2CH32 -:31 > who sent you <2CH34 -:26 > whole congregation sent whom thou hast sent will is present with me with consent for <1CO7 -:5 > word by letters when we are absent <2CO10 -:11 > write these things being absent <2CO13 - :10 > ye have sent for men ye present your bodies ye sent unto john yet he sent prophets <2CH24 -: 19 > yet they sent unto me four times after this sort your fathers hath sent me unto you

absent 2Co\_10\_01 /\${absent /am bold toward you : absent 2Co\_05\_08 /\${absent /from the body , and to be present with the Lord . absent 2Co\_05\_06 /\$ { absent /from the Lord : absent Php\_01\_27 /\$ { absent /I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; absent 1Co\_05\_03 /\${absent /in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, absent Col\_02\_05 /\${absent /in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ. absent 2Co\_13\_10 /\${absent /lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction . absent 2Co\_13\_02 /\${absent /now I write to them which heretofore have sinned , and to all other , that, if I come again, I will not spare : absent Gen\_31\_49 /^{absent /one from another . absent 2Co\_10\_11 /\${absent /such will we be also in deed when we are present . absent 2Co\_05\_09 /\${absent /we may be accepted of him . assent 2Ch\_18\_12 /^{assent /let thy word therefore, I pray thee, be like one of theirs, and speak thou good . assented Act\_24\_09 /\${assented /saying that these things were so . consent Jud\_11\_17 /^{consent /and Israel abode in Kadesh . consent Luk\_14\_18 /\${consent /began to make excuse . The first said unto him , I have bought a piece of ground, and I must needs go and see it : I pray thee have me excused . consent 1Co\_07\_05 /\${consent /for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency . consent Hos\_06\_09 /^{consent /for they commit lewdness . consent 1Ti\_06\_03 /\${consent /not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; consent Psa\_83\_05 /^{consent /they are confederate against thee: consent Pro\_01\_10 /^{consent /thou not. consent Deu\_13\_08 /^{consent /unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: consent Rom\_07\_16 /\${consent /unto the law that it is good . consent Gen\_34\_23 /^{consent /unto them, and they will dwell with us. consent Gen\_34\_22 /^{consent /unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised. consent Gen\_34\_15 /^{consent /unto you: If ye will be as we be, that every male of you be circumcised ; consented Act\_18\_20 /\$ {consented /not ; consented 2Ki\_12\_08 /^ {consented /to receive no more money of the people , neither to repair the breaches of the house . consented Dan\_01\_14 /^{consented /to them in this matter , and proved them ten days . consentedst Psa\_50\_18 /^{consentedst /with him, and hast been partaker with adulterers . consenting Act\_22\_20 /\${consenting /unto his death, and kept the raiment of them that slew him. consenting Act\_08\_01 /\${consenting /unto his death . And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. present Gen\_43\_11 /^{present /a little balm, and a little honey, spices, and myrrh, nuts, and almonds: present Gen\_43\_25 /^{present /against Joseph came at noon : for they heard that they should eat bread there. present 2Ki\_18\_31 /^{present /and come out to me, and then eat ye every man of his own vine , and every one of his fig tree, and drink ye every one the waters of his cistern : present Isa\_36\_16 /^{present /and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern ; present Jud\_06\_18 /^{present /and set it before thee. And he said , I will tarry until thou come again . present 2Ch\_35\_18 /^{present /and the inhabitants of Jerusalem . present Gen\_43\_15 /^{present /and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph. present 1Ki\_20\_27 /^{present /and went against them: and the children of Israel pitched before them like two little flocks of kids ; but the Syrians filled the country . present 2Ch\_30\_21 /^{present /at Jerusalem kept the feast of unleavened bread seven days with great gladness : and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD. present Gen\_33\_10 /^{present /at my hand : for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. present Luk\_13\_01 /\${present /at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices . present Isa\_18\_07 /^{present /be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion. present Act\_10\_33 /\${present /before God, to hear all things that are commanded thee of God. present 1Co\_15\_06 /\${present /but some are fallen asleep. present 1Co\_05\_03 /\${present /concerning him that hath so done this deed, present 1Co\_07\_26 /\${present /distress, I say, that it is good for a man so to be . present Col\_01\_28 /\${present /every man perfect in Christ Jesus : present Gal\_01\_04 /\${present /evil world, according to the will of God and our Father : present Gen\_32\_13 /^{present /for Esau his brother ; present 1Sa\_30\_26 /^{present /for you of the spoil of the enemies of the LORD ; present Ezr\_08\_25 /^{present /had offered : present Jud\_03\_18 /^{present /he sent away the people that bare the present . present Psa\_46\_01 /^{present /help in trouble . present 1Ch\_29\_17 /^{present /here, to offer willingly unto thee. present Luk\_02\_22 /\${present /him to the Lord ; present Job\_02\_01 /^{present /himself before the LORD . present Lev\_27\_08 /^{present /himself before the priest , and the priest

shall value him; according to his ability that vowed shall the priest value him. present Eze\_27\_15 /^{present /horns of ivory and ebony . present 1Co\_04\_11 /\${present /hour we both hunger , and thirst , and are naked , and are buffeted, and have no certain dwellingplace; present 2Co\_13\_10 /\$ {present /I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. present 2Ch\_34\_33 /^{present /in Israel to serve , even to serve the LORD their God . And all his days they departed not from following the LORD, the God of their fathers . present 2Ch\_34\_32 /^{present /in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers . present Est\_04\_16 /^{present /in Shushan , and fast ye for me, and neither eat nor drink three days , night or day : I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law : and if I perish, I perish. present Est\_01\_05 /^{present /in Shushan the palace, both unto great and small, seven days , in the court of the garden of the king's palace ; present 1Co\_05\_03 /\${present /in spirit , have judged already , as though I were present, concerning him that hath so done this deed, present 2Ki\_08\_08 /^{present /in thine hand, and go, meet the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease ? present Heb\_09\_09 /\${present /in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; present Eph\_05\_27 /\${present /it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. present 2Ch\_35\_17 /^{present /kept the passover at that time, and the feast of unleavened bread seven days. present Rom\_08\_38 /\${present /nor things to come, present 1Ki\_15\_19 /^{present /of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me. present 2Co\_05\_09 /\${present /or absent, we may be accepted of him . present 1Co\_03\_22 /\${present /or things to come ; all are yours ; present Dan\_09\_18 /^{present /our supplications before thee for our righteousnesses , but for thy great mercies . present Gen\_32\_21 /^{present /over before him : and himself lodged that night in the company . present Act\_28\_02 /\${present /rain , and because of the cold . present Heb\_12\_11 /\$ {present /seemeth to be joyous , but grievous : nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby . present Gen\_32\_18 /^{present /sent unto my lord Esau : and, behold, also he is behind us . present Gen\_32\_20 /^{present /that goeth before me, and afterward I will see his face; peradventure he will accept of me. present Lev\_27\_11 /^{present /the beast before the priest : present Lev\_14\_11 /^{present /the man that is to be made clean , and those things, before the LORD, at the door of the tabernacle of the congregation : present 2Co\_13\_02 /\${present /the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare : present Jer\_36\_07 /^{present /their supplication before the LORD, and will return every one from his evil way : for great is the anger and the fury that the LORD hath pronounced against this people . present Num\_03\_06 /^{ present /them before Aaron the priest , that they may minister unto him. present Lev\_16\_07 /^{present /them before the LORD at the door of the tabernacle of the congregation . present Job\_02\_01 /^{present /themselves before the LORD, and Satan came also among them to present himself before the LORD . present Job\_01\_06 /^{present /themselves before the LORD , and Satan came also among them. present Exo\_34\_02 /^{present /thyself there to me in the top of the mount . present Luk\_18\_30 /\${present /time , and in the world to come life everlasting . present Rom\_11\_05 /\${present /time also there is a remnant according to the election of grace . present Rom\_08\_18 /\$ { present /time are not worthy to be compared with the glory which shall be revealed in us . present 1Sa\_09\_07 /^{present /to bring to the man of God : what have we? present Luk\_05\_17 /\${present /to heal them . present Isa\_39\_01 /^{present /to Hezekiah : for he had heard that he had been sick, and was recovered. present Hos\_10\_06 /^{present /to king Jareb : Ephraim shall receive shame, and Israel shall be ashamed of his own counsel . present 2Ki\_17\_04 /^{present /to the king of Assyria , as he had done year by year : therefore the king of Assyria shut him up , and bound him in prison . present 2Ki\_16\_08 /^{present /to the king of Assyria . present 2Ch\_35\_07 /^{present /to the number of thirty thousand , and three thousand bullocks : these were of the king's substance . present 2Pe\_01\_12 /\${present /truth . present Jud\_03\_17 /^{present} /unto Eglon king of Moab : and Eglon was a very fat man . present Jud\_03\_15 /^{present /unto Eglon the king of Moab . present 2Ki\_20\_12 /^{present /unto Hezekiah : for he had heard that Hezekiah had been sick . present 1Ki\_09\_16 /^{present /unto his daughter, Solomon's wife. present 2Co\_04\_14 /\${present /us with you. present 1Ki\_10\_25 /^{present /vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules , a rate year by year . present 2Ch\_09\_24 /^{present /vessels of silver , and vessels of gold , and raiment , harness , and spices , horses , and mules , a rate year by year . present 2Ch\_31\_01 /^{present /went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. present Gen\_43\_26 /^{present /which was in their hand into the house , and bowed themselves to him to the earth . present 2Ki\_08\_09

/^{present /with him, even of every good thing of Damascus, forty camels burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease ? present 2Ch\_29\_29 /^{present /with him bowed themselves, and worshipped . present 1Sa\_13\_15 /^{present /with him, about six hundred men . present Rom\_07\_21 /\${present /with me . present Rom\_07\_18 /\${present /with me ; but how to perform that which is good I find not . present 2Co\_10\_02 /\${present /with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. present 2Co\_05\_08 /\$ { present /with the Lord . present 1Sa\_13\_16 /^ { present /with them, abode in Gibeah of Benjamin : but the Philistines encamped in Michmash . present Act\_25\_24 /\$ {present /with us , ye see this man , about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer . present 2Co\_11\_09 /\${present /with you , and wanted , I was chargeable to no man : for that which was lacking to me the brethren which came from Macedonia supplied : and in all things I have kept myself from being burdensome unto you, and so will I keep myself. present Joh\_14\_25 /\${present /with you . present Gal\_04\_18 /\${present /with you . present Gal\_04\_20 /\${present /with you now , and to change my voice ; for I stand in doubt of you . present 2Ti\_04\_10 /\${present /world , and is departed unto Thessalonica ; Crescens to Galatia, Titus unto Dalmatia. present Tit\_02\_12 /\${present /world; present 2Co\_11\_02 /\${present /you as a chaste virgin to Christ . present 001 024 Jud /\${present /you faultless before the presence of his glory with exceeding joy, present Col\_01\_22 /\${present /you holy and unblameable and unreproveable in his sight : present Rom\_12\_01 /\${present /your bodies a living sacrifice , holy , acceptable unto God , which is your reasonable service . present Jer\_42\_09 /^{present /your supplication before him; present 1Sa\_10\_19 /^{present /yourselves before the LORD by your tribes , and by your thousands . present Deu\_31\_14 /^{present /yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation . presented Lev\_16\_10 /^{presented /alive before the LORD , to make an atonement with him, and to let him go for a scapegoat into the wilderness . presented Act\_09\_41 /\${presented /her alive . presented 1Sa\_17\_16 /^{presented /himself forty days . presented Gen\_46\_29 /^{presented /himself unto him; and he fell on his neck, and wept on his neck a good while . presented Jud\_06\_19 /^{presented /it. presented Jer\_38\_26 /^{presented /my supplication before the king , that he would not cause me to return to Jonathan's house, to die there. presented Act\_23\_33 /\${presented /Paul also before him . presented Lev\_09\_13 /^{presented /the burnt offering unto him, with the pieces thereof, and the head : and he burnt them upon the altar . presented Eze\_20\_28 /^{ presented /the provocation of their offering : there also they made their sweet savour, and poured out there their drink offerings. presented Lev\_07\_35 /^{presented /them to minister unto the LORD in the priest's office ; presented Gen\_47\_02 /^{ presented /them unto Pharaoh . presented 027 001 Jos /^{presented /themselves before God . presented Jud\_20\_02 /^{presented /themselves in the assembly of the people of God, four hundred thousand footmen that drew sword. presented Deu\_31\_14 /^{presented /themselves in the tabernacle of the congregation . presented Mat\_02\_11 /\${presented /unto him gifts ; gold , and frankincense , and myrrh . presented Lev\_09\_12 /^{presented /unto him the blood , which he sprinkled round about upon the altar . presented Lev\_09\_18 /^{presented /unto him the blood , which he sprinkled upon the altar round about , presented Lev\_02\_08 /^{presented /unto the priest, he shall bring it unto the altar. presenting Dan\_09\_20 /^{presenting /my supplication before the LORD my God for the holy mountain of my God ; presently 1Sa\_02\_16 /^{presently /and then take as much as thy soul desireth ; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force . presently Mat\_26\_53 /\${presently /give me more than twelve legions of angels ? presently Pro\_12\_16 /^{ presently /known : but a prudent man covereth shame . presently Php\_02\_23 /\${presently /so soon as I shall see how it will go with me . presently Mat\_21\_19 /\${presently /the fig tree withered away . presents 2Ch\_17\_05 /^{presents /and he had riches and honour in abundance . presents 1Ki\_04\_21 /^{presents /and served Solomon all the days of his life . presents 2Ch\_17\_11 /^{presents /and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats . presents 1Sa\_10\_27 /^{presents /But he held his peace . presents Psa\_72\_10 /^{presents /the kings of Sheba and Seba shall offer gifts . presents 2Ch\_32\_23 /^{presents /to Hezekiah king of Judah : so that he was magnified in the sight of all nations from thenceforth . presents Mic\_01\_14 /^{presents /to Moreshethgath : the houses of Achzib shall be a lie to the kings of Israel . presents Psa\_76\_11 /^{presents /unto him that ought to be feared . presents Psa\_68\_29 /^{presents /unto thee. sent 2Co\_12\_18 /\${sent /a brother . Did Titus make a gain of you ? walked we not in the same spirit ? walked we not in the same steps ? sent 2Ch\_02\_13 /^{sent /a cunning man , endued with understanding , of Huram my father's , sent Ezr\_05\_07 /^{sent /a letter unto him, wherein was written thus ; Unto Darius the king , all peace . sent Psa\_105\_17 /^{sent /a man before them, even Joseph, who was sold for a servant : sent 2Ki\_06\_32 /^{ sent /a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head ? look,

when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him? sent Luk\_19\_14 /\${sent /a message after him, saying, We will not have this man to reign over us. sent 1Ki\_19\_02 /^{sent /a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time . sent 2Ki 05 10 /^{sent /a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. sent Gen\_50\_16 /^{ sent /a messenger unto Joseph , saying , Thy father did command before he died , saying , sent 2Sa 24 15 /^{sent /a pestilence upon Israel from the morning even to the time appointed : and there died of the people from Dan even to Beersheba seventy thousand men . sent Jud\_03\_15 /^{sent /a present unto Eglon the king of Moab . sent Jud\_06\_08 /^{sent /a prophet unto the children of Israel , which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; sent Luk\_20\_10 /\${sent /a servant to the husbandmen, that they should give him of the fruit of the vineyard : but the husbandmen beat him, and sent him away empty. sent Luk\_20\_12 /\$ {sent /a third : and they wounded him also, and cast him out . sent 1Ch\_19\_06 /^{ sent /a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah. sent Isa\_09\_08 /^{sent /a word into Jacob, and it hath lighted upon Israel . sent 2Sa\_03\_21 /^{sent /Abner away ; and he went in peace . sent Jud\_12\_09 /^{sent /abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years. sent 1Ki\_12\_18 /^{sent /Adoram, who was over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. sent 2Ki\_14\_19 /^{sent /after him to Lachish, and slew him there. sent 2Ki\_07\_14 /^{sent /after the host of the Syrians, saying, Go and see . sent Gen\_45\_23 /^{sent /after this manner; ten asses laden with the good things of Egypt , and ten she asses laden with corn and bread and meat for his father by the way . sent Phm\_01\_12 /\${sent /again : thou therefore receive him , that is, mine own bowels : sent 2Ki\_01\_13 /^{sent /again a captain of the third fifty with his fifty . And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. sent 2Sa\_14\_29 /^{sent /again the second time, he would not come. sent 2Ki\_24\_02 /^{sent /against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets . sent Pro\_17\_11 /^{sent /against him. sent 1Sa\_10\_25 /^{sent /all the people away, every man to his house. sent Jud\_07\_08 /^{sent /all the rest of Israel every man unto his tent , and retained those three hundred men : and the host of Midian was beneath him in the valley . sent 2Ch\_24\_23 /^{sent /all the spoil of them unto the king of Damascus . sent Jer\_35\_15 /^{sent /also unto you all my servants the prophets , rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear, nor hearkened unto me. sent 2Ch\_35\_21 /^{ sent /ambassadors to him, saying, What have I to do with thee, thou king of Judah ? I come not against thee this day , but against the house wherewith I have war : for God commanded me to make haste : forbear thee from meddling with God , who is with me, that he destroy thee not. sent Oba\_01\_01 /^{sent / among the heathen, Arise ye, and let us rise up against her in battle . sent Amo\_04\_10 /^{sent /among you the pestilence after the manner of Egypt : your young men have I slain with the sword , and have taken away your horses ; and I have made the stink of your camps to come up unto your nostrils : yet have ye not returned unto me, saith the LORD . sent Joe\_02\_25 /^{sent /among you. sent Num\_20\_16 /^{sent /an angel, and hath brought us forth out of Egypt : and, behold, we are in Kadesh, a city in the uttermost of thy border : sent 2Ch\_32\_21 /^{sent /an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria . So he returned with shame of face to his own land . And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword . sent 1Ch\_21\_15 /^{sent /an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite . sent Jud\_09\_23 /^{sent /an evil spirit between Abimelech and the men of Shechem ; and the men of Shechem dealt treacherously with Abimelech : sent Mar\_06\_27 /\${sent /an executioner, and commanded his head to be brought : and he went and beheaded him in the prison, sent Mat\_14\_10 /\${sent /and beheaded John in the prison . sent 1Sa\_16\_12 /^{sent /and brought him in . Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he. sent 2Ch\_36\_10 /^{sent /and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem . sent 2Sa\_10\_16 /^{sent /and brought out the Syrians that were beyond the river : and they came to Helam ; and Shobach the captain of the host of Hadarezer went before them. sent 027 009 Jos /^{ sent /and called Balaam the son of Beor to curse you: sent

Jud\_04\_06 /^{sent /and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun ? sent Gen\_41\_08 /^{sent /and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh . sent Est\_05\_10 /^{sent /and called for his friends , and Zeresh his wife . sent Exo\_09\_27 /^{sent /and called for Moses and Aaron, and said unto them, I have sinned this time : the LORD is righteous, and I and my people are wicked. sent 1Ki\_02\_36 /^{sent /and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither . sent 1Ki\_02\_42 /^{sent /and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . sent Jud\_16\_18 /^{sent /and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand . sent Job\_01\_04 /^{sent /and called for their three sisters to eat and to drink with them. sent 1Ki\_12\_20 /^{ sent /and called him unto the congregation , and made him king over all Israel : there was none that followed the house of David , but the tribe of Judah only. sent 1Ki\_12\_03 /^{sent /and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying, sent 2Ch\_10\_03 /^{sent /and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying, sent Gen\_27\_42 /^{sent /and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee. sent Gen\_41\_14 /^{sent /and called Joseph , and they brought him hastily out of the dungeon : and he shaved himself, and changed his raiment , and came in unto Pharaoh . sent Gen\_31\_04 /^{sent /and called Rachel and Leah to the field unto his flock , sent Ezr\_04\_14 /^{sent /and certified the king ; sent 1Sa\_25\_39 /^{sent /and communed with Abigail , to take her to him to wife . sent 2Sa\_11\_03 /^{sent /and enquired after the woman . And one said , Is not this Bathsheba , the daughter of Eliam , the wife of Uriah the Hittite ? sent 2Sa\_11\_27 /^{sent /and fetched her to his house , and she became his wife , and bare him a son . But the thing that David had done displeased the LORD . sent 2Sa\_09\_05 /^{sent /and fetched him out of the house of Machir, the son of Ammiel, from Lodebar. sent 1Ki\_07\_13 /^{sent /and fetched Hiram out of Tyre . sent 2Ki\_11\_04 /^{sent /and fetched the rulers over hundreds , with the captains and the guard , and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son . sent 2Ch\_34\_29 /^{sent /and gathered together all the elders of Judah and Jerusalem . sent 1Sa\_05\_11 /^{sent /and gathered together all the lords of the Philistines , and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people : for there was a deadly destruction throughout all the city ; the hand of God was very heavy there. sent 2Sa\_10\_06 /^{sent /and hired the Syrians of Bethrehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men. sent Psa\_105\_20 /^{sent /and loosed him; even the ruler of the people, and let him go free . sent Jer\_39\_13 /^{sent /and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes; sent Job\_01\_05 /^{sent /and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned , and cursed God in their hearts . Thus did Job continually . sent Rev\_01\_01 /\${sent /and signified it by his angel unto his servant John : sent 1Ki\_01\_53 /^{sent /and they brought him down from the altar . And he came and bowed himself to king Solomon : and Solomon said unto him, Go to thine house . sent 2Ki\_23\_01 /^{sent /and they gathered unto him all the elders of Judah and of Jerusalem . sent Psa\_59\_01 /^{sent /and they watched the house to kill him .>> Deliver me from mine enemies, O my God : defend me from them that rise up against me. sent 2Sa\_11\_05 /^{sent /and told David , and said , I am with child . sent 2Sa\_11\_18 /^{sent /and told David all the things concerning the war; sent 2Sa\_03\_15 /^{sent /and took her from her husband , even from Phaltiel the son of Laish . sent Jer\_37\_17 /^{ sent /and took him out : and the king asked him secretly in his house, and said, Is there any word from the LORD? And Jeremiah said, There is : for, said he, thou shalt be delivered into the hand of the king of Babylon . sent Jer\_39\_14 /^{sent /and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home : so he dwelt among the people . sent Jer\_38\_14 /^{ sent /and took Jeremiah the prophet unto him into the third entry that is in the house of the LORD : and the king said unto Jeremiah, I will ask thee a thing ; hide nothing from me. sent Gen\_20\_02 /^{sent /and took Sarah . sent 2Ki\_23\_16 /^{sent /and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed , who proclaimed these words . sent Dan\_10\_11 /^{sent /And when he had spoken this word unto me, I stood trembling . sent Exo\_09\_07 /^{sent /and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go. sent Eze\_23\_40 /^{sent /and, lo,

they came : for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, sent Mar\_12\_05 /\${sent /another ; and him they killed , and many others ; beating some , and killing some . sent Luk\_20\_11 /\${sent /another servant : and they beat him also , and entreated him shamefully , and sent him away empty.sent Rom\_10\_15 /\${sent /as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things ! sent Gen\_44\_03 /^{sent /away, they and their asses. sent Gen\_28\_05 /^{sent /away Jacob : and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother. sent 1Sa\_19\_17 /^{sent /away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee? sent Act\_17\_10 /\${sent /away Paul and Silas by night unto Berea : who coming thither went into the synagogue of the Jews . sent Act\_17\_14 /\${sent /away Paul to go as it were to the sea : but Silas and Timotheus abode there still . sent Gen\_24\_59 /^{sent /away Rebekah their sister, and her nurse, and Abraham's servant, and his men. sent Mat\_15\_39 /\${sent /away the multitude, and took ship, and came into the coasts of Magdala. sent Mar\_04\_36 /\${sent /away the multitude, they took him even as he was in the ship . And there were also with him other little ships . sent Mar\_06\_45 /\${sent /away the people . sent Jud\_03\_18 /^{sent /away the people that bare the present . sent 2Ch\_25\_13 /^{sent /back , that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil . sent Joh\_03\_28 /\$ { sent /before him . sent Mic\_06\_04 /^ { sent /before thee Moses, Aaron, and Miriam. sent 1Ki\_02\_29 /^{sent /Benaiah the son of Jehoiada, saying, Go, fall upon him. sent Mat\_15\_24 /\${sent /but unto the lost sheep of the house of Israel . sent 1Pe\_02\_14 /\${sent /by him for the punishment of evildoers, and for the praise of them that do well. sent Rom\_16\_27 /\${sent /by Phebe servant of the church at Cenchrea .>> sent Est\_03\_13 /^{sent /by posts into all the king's provinces , to destroy , to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey. sent 1Ki\_02\_25 /^{sent /by the hand of Benaiah the son of Jehoiada ; and he fell upon him that he died . sent 2Sa\_12\_25 /^{sent /by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD. sent Neh\_02\_09 /^{sent /captains of the army and horsemen with me. sent 1Ch\_19\_03 /^{sent /comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land? sent 2Sa\_10\_03 /^{sent /comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it? sent Psa\_105\_28 /^{sent /darkness, and made it dark; and they rebelled not against his word . sent Psa\_78\_45 /^{sent /divers sorts of flies among them, which devoured them; and frogs, which destroyed them. sent 1Pe\_01\_12 /\${sent /down from heaven ; which things the angels desire to look into . sent 2Ki\_19\_02 /^{sent /Eliakim, which was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz. sent Isa\_37\_02 /^{sent /Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz. sent Luk\_01\_53 /\$ { sent /empty away . sent 1Sa\_13\_02 /^ { sent /every man to his tent . sent Num\_21\_06 /^{sent /fiery serpents among the people , and they bit the people ; and much people of Israel died . sent Lam\_01\_13 /^{ sent / fire into my bones , and it prevaileth against them: he hath spread a net for my feet, he hath turned me back : he hath made me desolate and faint all the day. sent Act\_10\_29 /\${sent /for : I ask therefore for what intent ye have sent for me ? sent 2Sa\_15\_12 /^{sent /for Ahithophel the Gilonite , David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom . sent Act\_24\_26 /\${sent /for him the oftener , and communed with him . sent 1Sa\_17\_31 /^{sent /for him. sent 2Sa\_14\_29 /^{sent /for Joab , to have sent him to the king ; but he would not come to him: and when he sent again the second time, he would not come . sent Act\_10\_29 /\${sent /for me ? sent Eze\_23\_40 /^{sent / for men to come from far, unto whom a messenger was sent ; and, lo, they came : for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, sent Act\_24\_24 /\${sent /for Paul, and heard him concerning the faith in Christ. sent Mat\_10\_05 /\${sent /forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not : sent Mat\_02\_16 /\${sent /forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. sent Gen\_08\_08 /^{ sent / forth a dove from him, to see if the waters were abated from off the face of the ground ; sent Gen\_08\_07 /^{ sent / forth a raven , which went forth to and fro , until the waters were dried up from off the earth . sent 2Sa\_18\_02 /^{sent /forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. sent Mar\_06\_17 /\${sent /forth and laid hold upon John, and bound him in prison for Herodias sake, his brother Philip's wife : for he had married her. sent Act\_11\_22 /\${sent /forth Barnabas, that he should go as far as Antioch. sent Act\_13\_04 /\${sent /forth by the

Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. sent Pro\_09\_03 /^{sent /forth her maidens : she crieth upon the highest places of the city, sent Mat\_22\_07 /\${sent /forth his armies, and destroyed those murderers, and burned up their city. sent Mat\_22\_03 /\${sent /forth his servants to call them that were bidden to the wedding : and they would not come . sent Gal\_04\_04 /\${sent /forth his Son , made of a woman , made under the law, sent Rev\_05\_06 /\$ {sent /forth into all the earth . sent Mat\_22\_04 /\$ {sent /forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner : my oxen and my fatlings are killed, and all things are ready : come unto the marriage . sent Luk\_20\_20 /\$ {sent /forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor . sent Gen\_08\_12 /^{sent /forth the dove ; which returned not again unto him any more . sent Gen\_08\_10 /^{sent /forth the dove out of the ark ; sent Gal\_04\_06 /\${sent /forth the Spirit of his Son into your hearts, crying, Abba, Father. sent Zec\_09\_11 /^{sent /forth thy prisoners out of the pit wherein is no water . sent Heb\_01\_14 /\${sent /forth to minister for them who shall be heirs of salvation ? sent Luk\_07\_06 /\${sent /friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof : sent Psa\_18\_16 /^{sent / from above , he took me, he drew me out of many waters . sent 2Sa\_22\_17 /^{sent /from above, he took me; he drew me out of many waters; sent Act\_11\_11 /\${sent /from Caesarea unto me . sent Act\_10\_17 /\$ { sent /from Cornelius had made enquiry for Simon's house , and stood before the gate, sent 2Ki\_16\_11 /^{sent /from Damascus : so Urijah the priest made it against king Ahaz came from Damascus . sent Joh\_01\_06 /\$ { sent /from God , whose name was John . sent Luk\_01\_26 /\$ { sent /from God unto a city of Galilee , named Nazareth , sent Dan\_05\_24 /^{sent /from him ; and this writing was written . sent Jer\_29\_20 /^{sent /from Jerusalem to Babylon : sent Jer\_29\_01 /^{sent /from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon ; sent Php\_04\_18 /\${sent /from you , an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. sent Joh\_13\_16 /\${sent /greater than he that sent him . sent 1Ch\_18\_10 /^{ sent /Hadoram his son to king David , to enquire of his welfare , and to congratulate him, because he had fought against Hadarezer, and smitten him; and with him all manner of vessels of gold and silver and brass . sent 2Ch\_10\_18 /^{sent /Hadoram that was over the tribute ; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. sent 2Ki\_06\_14 /^{sent /he thither horses, and chariots, and a great host : and they came by night, and compassed the city about . Sent Joh\_09\_07 /\${Sent /He went his way therefore , and washed , and came seeing . sent Deu\_24\_04 /^{sent /her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD : and thou shalt not cause the land to sin , which the LORD thy God giveth thee for an inheritance . sent Gen\_21\_14 /^{sent /her away : and she departed , and wandered in the wilderness of Beersheba . sent Jud\_11\_38 /^{sent /her away for two months : and she went with her companions , and bewailed her virginity upon the mountains . sent Exo\_18\_02 /^{sent /her back , sent Jud\_19\_29 /^{sent /her into all the coasts of Israel . sent Exo\_02\_05 /^{sent /her maid to fetch it. sent Jud\_20\_06 /^{sent /her throughout all the country of the inheritance of Israel : for they have committed lewdness and folly in Israel . sent Joh\_07\_18 /\${sent /him, the same is true, and no unrighteousness is in him. sent Joh\_13\_16 /\${sent /him. sent Joh\_05\_23 /\${sent /him . sent Luk\_23\_11 /\${sent /him again to Pilate . sent Mar\_12\_06 /\${sent /him also last unto them , saying , They will reverence my son . sent 2Sa\_03\_23 /^{sent /him away , and he is gone in peace . sent 2Sa\_03\_24 /^{sent /him away, and he is quite gone ? sent 2Sa\_03\_22 /^{sent /him away, and he was gone in peace. sent Gen\_12\_20 /^{sent /him away, and his wife, and all that he had. sent Luk\_08\_38 /\${sent /him away, saying, sent 1Ki\_20\_34 /^{sent /him away . sent Mar\_01\_43 /\${sent /him away ; sent Luk\_20\_10 /\${sent /him away empty . sent Mar\_12\_03 /\${sent /him away empty . sent Luk\_20\_11 /\${sent /him away empty . sent Mar\_12\_04 /\${sent /him away shamefully handled . sent Mar\_08\_26 /\${sent /him away to his house , saying , Neither go into the town, nor tell it to any in the town. sent Gen\_28\_06 /^{sent /him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan; sent 1Ch\_12\_19 /^{sent /him away, saying, He will fall to his master Saul to the jeopardy of our heads . sent Joh\_18\_24 /\${sent /him bound unto Caiaphas the high priest . sent 2Ch\_08\_18 /^{sent /him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought them to king Solomon. sent 2Sa\_11\_22 /^{sent /him for. sent Gen\_03\_23 /^{sent /him forth from the garden of Eden , to till the ground from whence he was taken . sent Act\_09\_30 /\${sent /him forth to Tarsus . sent Luk\_15\_15 /\${sent /him into his fields to feed swine . sent Jer\_29\_31 /^{sent /him not, and he caused you to trust in a lie : sent Gen\_37\_14 /^{sent /him out of the vale of Hebron, and he came to Shechem . sent 2Ki\_10\_07 /^{sent /him them to Jezreel . sent Php\_02\_28 /\$ {sent /him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I

may be the less sorrowful . sent Act\_03\_26 /\${sent /him to bless you , in turning away every one of you from his iniquities . sent Deu\_34\_11 /^{sent /him to do in the land of Egypt to Pharaoh , and to all his servants , and to all his land, sent Luk\_23\_07 /\${sent /him to Herod, who himself also was at Jerusalem at that time . sent Jer\_19\_14 /^{sent /him to prophesy; and he stood in the court of the LORD'S house; and said to all the people, sent 2Ki\_19\_16 /^{sent /him to reproach the living God . sent 2Sa\_14\_29 /^{sent /him to the king ; but he would not come to him: and when he sent again the second time, he would not come. sent Jer\_43\_01 /^{sent /him to them, even all these words, sent Joh\_05\_38 /\${sent /him ye believe not . sent Exo\_04\_28 /^{sent /him, and all the signs which he had commanded him. sent 1Sa\_18\_05 /^{sent /him, and behaved himself wisely : and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants. sent Hag\_01\_12 /^{sent /him, and the people did fear before the LORD . sent Jud\_11\_28 /^{sent /him. sent Jer\_28\_09 /^{sent /him. sent Neh\_06\_12 /^{sent /him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him. sent Dan\_03\_28 /^{sent /his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. sent Act\_12\_11 /\${sent /his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews . sent Dan\_06\_22 /^{sent /his angel , and hath shut the lions mouths , that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt . sent Rev\_22\_06 /\$ { sent /his angel to shew unto his servants the things which must shortly be done . sent Gen\_45\_24 /^{sent /his brethren away , and they departed : and he said unto them, See that ye fall not out by the way . sent 1Jo\_04\_09 /\${sent /his only begotten Son into the world , that we might live through him . sent Luk\_14\_17 /\${sent /his servant at supper time to say to them that were bidden , Come ; for all things are now ready . sent Mat\_21\_34 /\$ {sent /his servants to the husbandmen , that they might receive the fruits of it . sent 1Ki\_05\_01 /^{sent /his servants unto Solomon ; for he had heard that they had anointed him king in the room of his father : for Hiram was ever a lover of David . sent 2Sa\_10\_03 /^{sent /his servants unto thee, to search the city , and to spy it out, and to overthrow it? sent 1Jo\_04\_10 /\${sent /his Son to be the propitiation for our sins. sent Psa\_107\_20 /^{sent /his word , and healed them, and delivered them from their destructions . sent 2Sa\_13\_07 /^{sent /home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat. sent Ezr\_08\_16 /^{sent /I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan , and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding. sent Zec\_07\_12 /^{sent /in his spirit by the former prophets : therefore came a great wrath from the LORD of hosts . sent 1Ki\_09\_27 /^{sent /in the navy his servants , shipmen that had knowledge of the sea , with the servants of Solomon . sent Act\_19\_22 /\${sent /into Macedonia two of them that ministered unto him , Timotheus and Erastus ; but he himself stayed in Asia for a season . sent 1Ch\_10\_09 /^{sent /into the land of the Philistines round about, to carry tidings unto their idols, and to the people. sent 1Sa\_31\_09 /^{sent /into the land of the Philistines round about, to publish it in the house of their idols, and among the people. sent Joh\_10\_36 /\${sent /into the world, Thou blasphemest; because I said, I am the Son of God? sent Jer\_40\_14 /^{sent /Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not. sent 2Sa\_11\_14 /^{sent /it by the hand of Uriah . sent 2Ki\_16\_08 /^{sent /it for a present to the king of Assyria . sent 2Ki\_12\_18 /^{sent /it to Hazael king of Syria : and he went away from Jerusalem . sent Act\_11\_30 /\${sent /it to the elders by the hands of Barnabas and Saul . sent Isa\_55\_11 /^{sent /it. sent Jer\_37\_03 /^{sent /Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us. sent Jer\_36\_14 /^{sent /Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them. sent Jer\_36\_21 /^{sent /Jehudi to fetch the roll : and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king . sent 1Sa\_12\_11 /^{sent /Jerubbaal , and Bedan , and Jephthah , and Samuel , and delivered you out of the hand of your enemies on every side , and ye dwelled safe . sent Mat\_21\_01 /\${sent /Jesus two disciples, sent 2Sa\_10\_07 /^{sent /Joab, and all the host of the mighty men. sent 1Ch\_19\_08 /^{sent /Joab, and all the host of the mighty men. sent 2Sa\_11\_01 /^{sent /Joab, and his servants with him, and all Israel ; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem . sent 2Sa\_08\_10 /^{sent /Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass : sent Act\_07\_14 /\${sent /Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls. sent Gen\_46\_28 /^{sent /Judah before him unto Joseph, to direct his face unto Goshen ; and they came into the land of Goshen . sent Psa\_106\_15 /^{sent /leanness into their soul . sent Isa\_39\_01 /^{sent /letters and a present to Hezekiah : for he had heard that he had been sick , and was recovered .

sent 2Ki\_20\_12 /^{sent /letters and a present unto Hezekiah : for he had heard that Hezekiah had been sick . sent Est\_08\_10 /^{sent /letters by posts on horseback, and riders on mules, camels, and young dromedaries : sent Jer\_29\_25 /^{sent /letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, sent Est\_01\_22 /^{sent /letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that it should be published according to the language of every people. sent Neh\_06\_19 /^{sent /letters to put me in fear . sent Est\_09\_20 /^{sent /letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far, sent 2Ch\_17\_08 /^{ sent /Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests. sent 2Ki\_17\_26 /^{sent /lions among them, and, behold, they slay them, because they know not the manner of the God of the land . sent 2Ki\_17\_25 /^{sent /lions among them, which slew some of them. sent Gen\_19\_29 /^{sent /Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt . sent Neh\_06\_17 /^{sent /many letters unto Tobiah, and the letters of Tobiah came unto them. sent Joh\_17\_23 /\${sent /me, and hast loved them, as thou hast loved me . sent Joh\_06\_57 /\$ { sent /me , and I live by the Father : so he that eateth me , even he shall live by me . sent Joh\_04\_34 /\${sent /me, and to finish his work . sent Joh\_20\_21 /\${sent /me, even so send I you . sent Joh\_05\_37 /\${sent /me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape . sent Joh\_05\_24 /\$ { sent /me , hath everlasting life , and shall not come into condemnation ; but is passed from death unto life . sent Joh\_12\_49 /\$ { sent /me , he gave me a commandment , what I should say , and what I should speak . sent Joh\_06\_40 /\$ { sent /me , that every one which seeth the Son , and believeth on him , may have everlasting life : and I will raise him up at the last day . sent Joh\_06\_39 /\${sent /me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. sent Act\_09\_17 /\${sent /me, that thou mightest receive thy sight, and be filled with the Holy Ghost. sent Joh\_09\_04 /\${sent /me, while it is day : the night cometh, when no man can work. sent Joh\_13\_20 /\${sent /me. sent Luk\_10\_16 /\${sent /me. sent Joh\_15\_21 /\${sent /me . sent Joh\_07\_33 /\${sent /me . sent Joh\_08\_16 /\${sent /me . sent Joh\_12\_45 /\${sent /me . sent Joh\_08\_42 /\${sent /me . sent Joh\_11\_42 /\${sent /me . sent Joh\_17\_21 /\${sent /me . sent Mat\_10\_40 /}}}} /me . sent Joh\_05\_30 /\${sent /me . sent Joh\_14\_24 /\${sent /me . sent Joh\_06\_38 /\${sent /me . sent Joh\_12\_44 /\${sent /me . sent Mar\_09\_37 /\${sent /me . sent Joh\_05\_36 /\${sent /me . sent Joh\_17\_25 /\${sent /me . sent Joh\_07\_29 /\${sent /me . sent Joh\_07\_16 /\${sent /me . sent Luk\_09\_48 /\${sent /me : for he that is least among you all, the same shall be great . sent Joh\_16\_05 /\${sent /me ; and none of you asketh me , Whither goest thou ? sent Gen\_26\_27 /^{sent /me away from you? sent Gen\_31\_42 /^{sent /me away now empty . God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight. sent Joh\_08\_18 /\${sent /me beareth witness of me . sent Gen\_45\_07 /^{sent /me before you to preserve you a posterity in the earth , and to save your lives by a great deliverance . sent Joh\_06\_44 /\$ { sent /me draw him : and I will raise him up at the last day . sent Jos\_14\_07 /^{sent /me from Kadeshbarnea to espy out the land ; and I brought him word again as it was in mine heart . sent Gen\_45\_08 /^{sent /me hither, but God : and he hath made me a father to Pharaoh , and lord of all his house, and a ruler throughout all the land of Egypt. sent Joh\_17\_18 /\${sent /me into the world, even so have I also sent them into the world . sent Joh\_07\_28 /\${sent /me is true , whom ye know not . sent Joh\_08\_26 /\${sent /me is true ; and I speak to the world those things which I have heard of him . sent Joh\_08\_29 /\${ sent /me is with me : the Father hath not left me alone ; for I do always those things that please him . sent 1Co\_01\_17 /\${sent /me not to baptize, but to preach the gospel : not with wisdom of words, lest the cross of Christ should be made of none effect . sent 1Sa\_15\_01 /^{sent /me to anoint thee to be king over his people , over Israel : now therefore hearken thou unto the voice of the words of the LORD . sent Joh\_01\_33 /\${sent /me to baptize with water , the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost . sent 2Ki\_02\_02 /^{ sent /me to Bethel . And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel . sent Isa\_61\_01 /^{sent /me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound ; sent Num\_16\_28 /^{sent /me to do all these works ; for I have not done them of mine own mind . sent Luk\_04\_18 /\$ {sent /me to heal the brokenhearted , to preach deliverance to the captives , and recovering of sight to the blind, to set at liberty them that are bruised, sent 2Ki\_02\_04 /^{sent /me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho . sent 2Ki\_02\_06 /^{sent /me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on . sent Jer\_42\_09 /^{sent /me to present your supplication before him; sent Jer\_26\_12 /^{sent /me to prophesy against this house and against this city all the words that ye have heard . sent Isa\_36\_12 /^{sent /me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? sent 2Ki\_18\_27

/^{sent /me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? sent 2Ki\_08\_09 /^{sent /me to thee, saying, Shall I recover of this disease ? sent 2Ki\_18\_27 /^{sent /me to thy master, and to thee, to speak these words ? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? sent Isa 36 12 /^{sent /me to thy master and to thee to speak these words ? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? sent Jer\_42\_20 /^{sent /me unto the LORD your God , saying , Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it. sent Zec\_02\_08 /^{sent /me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye . sent Exo\_07\_16 /^{sent /me unto thee, saying , Let my people go , that they may serve me in the wilderness : and, behold, hitherto thou wouldest not hear . sent Zec\_02\_11 /^{sent /me unto thee. sent Jer\_26\_15 /^{sent /me unto you to speak all these words in your ears . sent Zec\_04\_09 /^{sent /me unto you. sent Jer\_42\_21 /^{sent /me unto you. sent Exo\_03\_14 /^{sent /me unto you. sent Zec\_06\_15 /^{sent /me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God . sent Exo\_03\_15 /^{sent /me unto you: this is my name for ever, and this is my memorial unto all generations . sent Exo\_03\_13 /^{sent /me unto you; and they shall say to me, What is his name ? what shall I say unto them? sent 1Sa\_15\_20 /^{sent /me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites . sent 2Ki\_05\_22 /^{sent /me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets : give them, I pray thee, a talent of silver, and two changes of garments. sent Num\_16\_29 /^{sent /me. sent Zec\_02\_09 /^{sent /me. sent 1Ch\_21\_12 /^{sent /me. sent Isa\_48\_16 /^{sent /me. sent 2Sa\_24\_13 /^{sent /me. sent Jer\_25\_17 /^{sent /me: sent Jos\_14\_11 /^{sent /me: as my strength was then, even so is my strength now, for war, both to go out, and to come in . sent Exo\_05\_22 /^{sent /me? sent Jos\_07\_02 /^{sent /men from Jericho to Ai, which is beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country . And the men went up and viewed Ai . sent Jer\_26\_22 /^{sent /men into Egypt , namely, Elnathan the son of Achbor, and certain men with him into Egypt. sent Jud\_20\_12 /^{sent /men through all the tribe of Benjamin, saying, What wickedness is this that is done among you? sent 1Ch\_19\_16 /^{sent /messengers, and drew forth the Syrians that were beyond the river : and Shophach the captain of the host of Hadarezer went before them. sent 2Ki\_01\_02 /^{sent /messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease . sent Jos\_07\_22 /^{sent /messengers , and they ran unto the tent ; and, behold, it was hid in his tent, and the silver under it. sent 2Sa\_11\_04 /^{sent /messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness : and she returned unto her house . sent 2Sa\_03\_26 /^{sent /messengers after Abner, which brought him again from the well of Sirah : but David knew it not. sent 1Sa\_19\_21 /^{sent /messengers again the third time, and they prophesied also. sent 2Ki\_19\_09 /^{sent /messengers again unto Hezekiah, saying, sent Jud\_11\_14 /^{sent /messengers again unto the king of the children of Ammon : sent Gen\_32\_03 /^{sent /messengers before him to Esau his brother unto the land of Seir , the country of Edom . sent Luk\_09\_52 /\$ {sent /messengers before his face : and they went , and entered into a village of the Samaritans, to make ready for him. sent Num\_20\_14 /^{sent /messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us: sent Deu\_02\_26 /^{sent /messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying, sent 1Sa\_25\_14 /^{sent /messengers out of the wilderness to salute our master ; and he railed on them. sent Num\_22\_05 /^{sent /messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt : behold, they cover the face of the earth, and they abide over against me: sent Jud\_06\_35 /^{sent /messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali ; and they came up to meet them. sent Jud\_07\_24 /^{sent /messengers throughout all mount Ephraim , saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan. sent 1Ki\_20\_02 /^{sent /messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad, sent 1Ch\_19\_02 /^{sent /messengers to comfort him concerning his father . So the servants of David came into the land of the children of Ammon to Hanun, to comfort him. sent 2Sa\_05\_11 /^{sent /messengers to David, and cedar trees, and carpenters, and masons : and they built David an house . sent 2Sa\_12\_27 /^{sent /messengers to David, and said, I have fought against Rabbah, and have taken the city of waters . sent 1Ch\_14\_01 /^{sent /messengers to David, and timber of cedars, with masons and carpenters, to build him an house. sent 2Sa\_03\_12 /^{sent /messengers to David on his behalf, saying, Whose is the land ? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee. sent 2Ki\_01\_16 /^{sent /messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word?

therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die . sent Isa\_37\_09 /^{sent /messengers to Hezekiah, saying, sent 2Sa\_03\_14 /^{sent /messengers to Ishbosheth Saul's son, saying, Deliver me my wife Michal, which I espoused to me for an hundred foreskins of the Philistines . sent 2Ki\_14\_08 /^{sent /messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saving, Come, let us look one another in the face . sent 2Ki\_17\_04 /^{sent /messengers to So king of Egypt , and brought no present to the king of Assyria, as he had done year by year : therefore the king of Assyria shut him up, and bound him in prison. sent 1Sa\_19\_14 /^{sent /messengers to take David, she said, He is sick. sent 1Sa\_19\_20 /^{sent /messengers to take David : and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied . sent 1Sa\_06\_21 /^{sent /messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you. sent 2Ki\_16\_07 /^{ sent /messengers to Tiglathpileser king of Assyria, saying, I am thy servant and thy son : come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me. sent Jud\_09\_31 /^{sent /messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee. sent Jud\_06\_35 /^{sent /messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them. sent 1Sa\_19\_11 /^{sent /messengers unto David's house, to watch him, and to slay him in the morning : and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain . sent 1Sa\_16\_19 /^{sent /messengers unto Jesse , and said , Send me David thy son , which is with the sheep . sent Num\_21\_21 /^{sent /messengers unto Sihon king of the Amorites , saying , sent Jud\_11\_19 /^{sent /messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place . sent Jud\_11\_17 /^{sent /messengers unto the king of Edom , saying , Let me, I pray thee, pass through thy land : but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab : but he would not consent: and Israel abode in Kadesh . sent Jud\_11\_12 /^{sent /messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land ? sent 2Sa\_02\_05 /^{ sent /messengers unto the men of Jabeshgilead , and said unto them, Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him. sent Eze\_23\_16 /^{sent /messengers unto them into Chaldea . sent Neh\_06\_03 /^{sent /messengers unto them, saying, I am doing a great work, so that I cannot come down : why should the work cease, whilst I leave it, and come down to you? sent Gen\_43\_34 /^{sent /messes unto them from before him : but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him. sent Rev\_22\_16 /\${sent /mine angel to testify unto you these things in the churches . I am the root and the offspring of David , and the bright and morning star . sent 027 005 Jos /^{sent /Moses also and Aaron , and I plagued Egypt , according to that which I did among them: and afterward I brought you out . sent 1Sa\_12\_08 /^{sent /Moses and Aaron , which brought forth your fathers out of Egypt, and made them dwell in this place. sent Psa\_105\_26 /^{sent /Moses his servant ; and Aaron whom he had chosen . sent 2Ki\_05\_06 /^{sent /Naaman my servant to thee, that thou mayest recover him of his leprosy . sent 2Sa\_12\_01 /^{sent /Nathan unto David . And he came unto him, and said unto him, There were two men in one city ; the one rich , and the other poor . sent Joh\_03\_17 /\${sent /not his Son into the world to condemn the world ; but that the world through him might be saved . sent Gen\_42\_04 /^{sent /not with his brethren; for he said, Lest peradventure mischief befall him. sent Ezr\_07\_14 /^{sent /of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand; sent 1Sa\_30\_26 /^{sent /of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD ; sent Jud\_18\_02 /^{sent /of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land : who when they came to mount Ephraim, to the house of Micah, they lodged there. sent Joh\_07\_32 /\${sent /officers to take him . sent Jud\_05\_15 /^{sent /on foot into the valley . For the divisions of Reuben there were great thoughts of heart . sent Php\_04\_16 /\${sent /once and again unto my necessity . sent 1Sa\_19\_21 /^{sent /other messengers , and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also. sent Mat\_21\_36 /\${ sent /other servants more than the first : and they did unto them likewise . sent 1Ki\_20\_17 /^{sent /out , and they told him, saying , There are men come out of Samaria . sent Jon\_01\_04 /^{sent /out a great wind into the sea , and there was a mighty tempest in the sea , so that the ship was like to be broken . sent 2Ki\_09\_19 /^{sent /out a second on horseback , which came to them, and said, Thus saith the king, Is it peace? And Jehu answered, What hast thou to do with peace? turn thee behind me. sent Psa\_77\_17 /^{sent /out a sound : thine arrows also went abroad . sent 2Sa\_22\_15 /^{sent /out arrows , and scattered them; lightning, and discomfited them. sent Psa\_80\_11 /^{sent /out her boughs unto the sea, and her branches unto the river . sent Eze\_31\_04 /^{ sent /out her little rivers unto all the trees of the field . sent

Psa\_18\_14 /^{sent /out his arrows, and scattered them; and he shot out lightnings, and discomfited them. sent Mat\_14\_35 /\${sent /out into all that country round about, and brought unto him all that were diseased; sent Jos\_02\_01 /^{sent /out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. sent Jer 24 05 /^{sent /out of this place into the land of the Chaldeans for their good . sent Act\_07\_12 /\${sent /out our fathers first . sent 1Sa\_26\_04 /^{sent /out spies, and understood that Saul was come in very deed. sent 1Sa\_25\_05 /^{sent /out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name : sent Job\_39\_05 /^{sent /out the wild ass free ? or who hath loosed the bands of the wild ass ? sent Mat\_22\_16 /\${sent /out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. sent Gen\_32\_23 /^{sent /over that he had. sent 1Ch\_21\_14 /^{sent /pestilence upon Israel : and there fell of Israel seventy thousand men . sent Luk\_22\_08 / \${ sent / Peter and John , saying , Go and prepare us the passover , that we may eat . sent Joh\_01\_19 /\${sent /priests and Levites from Jerusalem to ask him , Who art thou ? sent 2Ch\_24\_19 /^{sent /prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear . sent Isa\_36\_02 /^{sent /Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army . And he stood by the conduit of the upper pool in the highway of the fuller's field . sent Est\_04\_04 /^{sent /raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not. sent Psa\_111\_09 /^{sent /redemption unto his people : he hath commanded his covenant for ever : holy and reverend is his name . sent Luk\_07\_10 /\${sent /returning to the house, found the servant whole that had been sick. sent Neh\_06\_05 /^{sent /Sanballat his servant unto me in like manner the fifth time with an open letter in his hand ; sent Luk\_04\_26 /\${sent /save unto Sarepta, a city of Sidon, unto a woman that was a widow. sent 2Ch\_34\_08 /^{sent /Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God . sent 2Ki\_22\_03 /^{sent /Shaphan the son of Azaliah , the son of Meshullam , the scribe, to the house of the LORD, saying, sent Ezr\_06\_13 /^{sent /so they did speedily.sent Jud\_21\_13 /^{sent /sent /s /some to speak to the children of Benjamin that were in the rock Rimmon, and to call peaceably unto them. sent Joh\_03\_34 /\${sent /speaketh the words of God : for God giveth not the Spirit by measure unto him. sent 2Sa\_15\_10 /^{sent /spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron. sent Act\_23\_30 /\${sent /straightway to thee, and gave commandment to his accusers also to say before thee what they had against him . Farewell . sent 2Ki\_18\_17 /^{sent /Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem . And they went up and came to Jerusalem . And when they were come up , they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field. sent 1Sa\_05\_10 /^{sent /the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people . sent 2Co\_09\_03 /\${sent /the brethren , lest our boasting of you should be in vain in this behalf ; that , as I said , ye may be ready : sent 2Ch\_16\_04 /^{sent /the captains of his armies against the cities of Israel ; and they smote Ijon , and Dan , and Abelmaim , and all the store cities of Naphtali . sent 1Ki\_15\_20 /^{sent /the captains of the hosts which he had against the cities of Israel , and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali . sent Gen\_37\_32 /^{sent /the coat of many colours, and they brought it to their father; and said, This have we found : know now whether it be thy son's coat or no. sent 027 012 Jos /^{sent /the hornet before you, which drave them out from before you, even the two kings of the Amorites ; but not with thy sword , nor with thy bow . sent Gen\_38\_20 /^{sent /the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand : but he found her not. sent Ezr\_04\_17 /^{sent /the king an answer unto Rehum the chancellor , and to Shimshai the scribe , and to the rest of their companions that dwell in Samaria , and unto the rest beyond the river , Peace , and at such a time . sent 2Sa\_18\_29 /^{sent /the king's servant , and me thy servant , I saw a great tumult , but I knew not what it was. sent Est\_09\_30 /^{sent /the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, with words of peace and truth, sent 1Ki\_21\_08 /^{sent /the letters unto the elders and to the nobles that were in his city, dwelling with Naboth . sent 1Sa\_19\_15 /^{sent /the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him. sent Mat\_13\_36 /\${sent /the multitude away, and went into the house : and his disciples came unto him, saying, Declare unto us the parable of the tares of the field . sent Mat\_14\_23 /\${sent /the multitudes away , he went up into a mountain apart to pray : and when the evening was come, he was there alone . sent Mat\_14\_22 /\${sent /the multitudes away . sent 1Ki\_08\_66 /^{sent /the multitudes away . /the people away : and they blessed the king , and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people. sent 2Ch\_07\_10 /^{sent /the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David,

and to Solomon, and to Israel his people . sent Act\_16\_35 /\$ { sent /the serjeants , saying , Let those men go . sent 1Jo\_04\_14 /\${sent /the Son to be the Saviour of the world . sent 1Sa\_20\_22 /^{sent /thee away . sent Gen\_26\_29 /^{sent /thee away in peace : thou art now the blessed of the LORD . sent Gen\_31\_27 /^{sent /thee away with mirth, and with songs, with tabret, and with harp ? sent 1Sa\_15\_18 /^{sent /thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed. sent 2Ch\_16\_03 /^{sent /thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me. sent 1Sa\_25\_32 /^{sent /thee this day to meet me: sent Jer\_43\_02 /^{sent /thee to say, Go not into Egypt to sojourn there: sent Eze\_03\_06 /^{sent /thee to them, they would have hearkened unto thee. sent Exo\_03\_12 /^{sent /thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain . sent Jer\_28\_15 /^{sent /thee; but thou makest this people to trust in a lie . sent Jud\_06\_14 /^{sent /thee? sent Jer\_14\_03 /^{sent /their little ones to the waters : they came to the pits , and found no water ; they returned with their vessels empty ; they were ashamed and confounded, and covered their heads. sent Act\_10\_20 /\$ {sent /them. sent 2Ki\_24\_02 /^{sent /them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets . sent Jos\_02\_21 /^{sent /them away , and they departed : and she bound the scarlet line in the window . sent Gen\_26\_31 /^{sent /them away, and they departed from him in peace . sent 2Ki\_06\_23 /^{sent /them away, and they went to their master. So the bands of Syria came no more into the land of Israel . sent Mar\_06\_46 /\${sent /them away, he departed into a mountain to pray. sent 2Sa\_10\_04 /^{sent /them away. sent 1Ch\_19\_04 /^{sent /them away . sent Act\_13\_03 /\${sent /them away . sent Mar\_08\_09 /\${sent /them away . sent Jos\_22\_06 /^{sent /them away : and they went unto their tents . sent 1Ch\_08\_08 /^{sent /them away ; Hushim and Baara were his wives . sent Jos\_22\_07 /^{sent /them away also unto their tents , then he blessed them, sent Jos\_08\_03 /^{sent /them away by night . sent Gen\_25\_06 /^{sent /them away from Isaac his son , while he yet lived , eastward, unto the east country. sent 1Sa\_16\_20 /^{sent /them by David his son unto Saul. sent Jos\_08\_09 /^{sent /them forth : and they went to lie in ambush , and abode between Bethel and Ai , on the west side of Ai : but Joshua lodged that night among the people . sent Num\_32\_08 /^{ sent /them from Kadeshbarnea to see the land . sent Num\_13\_03 /^{sent /them from the wilderness of Paran : all those men were heads of the children of Israel . sent Mat\_20\_02 /\${sent /them into his vineyard . sent Joh\_17\_18 /\${sent /them into the world . sent Psa\_78\_25 /^{sent /them meat to the full . sent Jer\_14\_14 /^{sent /them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart . sent Jer\_23\_32 /^{ sent /them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD. sent Jer\_14\_15 /^{sent /them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed. sent Jam\_02\_25 /\${sent /them out another way ? sent Gen\_32\_23 /^{sent /them over the brook , and sent over that he had. sent 1Sa\_11\_07 /^{sent /them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent . sent 1Ki\_15\_18 /^{sent /them to Benhadad , the son of Tabrimon , the son of Hezion , king of Syria, that dwelt at Damascus, saying, sent Mat\_02\_08 /\$ {sent /them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also . sent Luk\_07\_19 /\$ {sent /them to Jesus , saying , Art thou he that should come ? or look we for another ? sent Act\_10\_08 /\${sent /them to Joppa . sent 1Ki\_05\_14 /^{sent /them to Lebanon , ten thousand a month by courses : a month they were in Lebanon, and two months at home : and Adoniram was over the levy . sent Luk\_09\_02 /\${sent /them to preach the kingdom of God, and to heal the sick. sent Num\_13\_17 /^{sent /them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain : sent Num\_31\_06 /^{sent /them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand. sent Luk\_10\_01 /\${sent /them two and two before his face into every city and place, whither he himself would come. sent Ezr\_08\_17 /^{sent /them with commandment unto Iddo the chief at the place Casiphia , and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God . sent Jer\_27\_15 /^{ sent /them, saith the LORD , yet they prophesy a lie in my name ; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you. sent Jer\_29\_09 /^{sent /them, saith the LORD . sent Eze\_13\_06 /^{sent /them: and they have made others to hope that they would confirm the word . sent 1Sa\_05\_08 /^{sent /therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath . And they carried the ark of the God of Israel about thither. sent 2Ki\_02\_17 /^{sent /therefore fifty men; and they sought three days, but found him not. sent Act\_15\_27 /\${sent /therefore Judas and Silas, who shall also tell you the same things by mouth . sent Jer\_23\_21 /^{sent /these prophets, yet they ran : I

have not spoken to them, yet they prophesied . sent Mal\_02\_04 /^{ sent /this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts . sent Gen\_38\_23 /^{ sent /this kid , and thou hast not found her. sent 2Sa\_19\_14 /^{sent /this word unto the king, Return thou, and all thy servants . sent Jud\_21\_10 /^{sent /thither twelve thousand men of the valiantest, and commanded them, saving, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children . sent 2Ki\_10\_21 /^{sent /through all Israel : and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another . sent Exo\_09\_23 /^{sent /thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt. sent 1Sa\_12\_18 /^{sent /thunder and rain that day : and all the people greatly feared the LORD and Samuel . sent 1Th\_03\_02 /\${sent /Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ , to establish you , and to comfort you concerning your faith : sent Eze\_03\_05 /^{sent /to a people of a strange speech and of an hard language, but to the house of Israel; sent 2Ch\_30\_01 /^{sent /to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel . sent 2Ch\_25\_18 /^{sent /to Amaziah king of Judah , saying , The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon , and trode down the thistle . sent 2Ki\_14\_09 /^{sent /to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . sent Isa\_43\_14 /^{sent /to Babylon , and have brought down all their nobles , and the Chaldeans , whose cry is in the ships . sent Num\_22\_40 /^{sent /to Balaam , and to the princes that were with him. sent Joh\_01\_08 /\$ {sent /to bear witness of that Light . sent 2Ch\_16\_02 /^{sent /to Benhadad king of Syria , that dwelt at Damascus, saying, sent 1Sa\_22\_11 /^{sent /to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob : and they came all of them to the king . sent Num\_16\_12 /^{sent /to call Dathan and Abiram, the sons of Eliab: which said, We will not come up: sent Gen\_45\_27 /^{sent /to carry him, the spirit of Jacob their father revived : sent Gen\_46\_05 /^{sent /to carry him. sent 2Sa\_10\_02 /^{sent /to comfort him by the hand of his servants for his father . And David's servants came into the land of the children of Ammon . sent Jud\_01\_23 /^{sent /to descry Bethel . sent Act\_20\_17 /\${sent /to Ephesus , and called the elders of the church . sent 2Ti\_04\_12 /\${sent /to Ephesus . sent Dan\_03\_02 /^{sent /to gather together the princes , the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up . sent Gen\_38\_25 /^{sent /to her father in law, saying, By the man, whose these are, am I with child : and she said, Discern, I pray thee, whose are these, the signet , and bracelets , and staff . sent 2Ki\_19\_20 /^{sent /to Hezekiah , saying , Thus saith the LORD God of Israel, That which thou hast prayed to me against Sennacherib king of Assyria I have heard . sent 1Ki\_05\_02 /^{sent /to Hiram , saying , sent 2Ch\_17\_07 /^{sent /to his princes , even to Benhail , and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah. sent 2Ch\_02\_03 /^{sent /to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me. sent 2Ki\_03\_07 /^{sent /to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle ? And he said, I will go up : I am as thou art, my people as thy people, and my horses as thy horses . sent 2Ki\_10\_05 /^{sent /to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king : do thou that which is good in thine eyes . sent Amo\_07\_10 /^{ sent /to Jeroboam king of Israel , saying , Amos hath conspired against thee in the midst of the house of Israel : the land is not able to bear all his words . sent 1Sa\_16\_22 /^{sent /to Jesse , saying , Let David , I pray thee, stand before me; for he hath found favour in my sight . sent 1Ki\_21\_14 /^{sent /to Jezebel, saying, Naboth is stoned, and is dead. sent 2Sa\_11\_06 /^{sent /to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David. sent 2Ch\_25\_17 /^{sent /to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face. sent Jos\_11\_01 /^{sent /to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph, sent Hos\_05\_13 /^{sent /to king Jareb : yet could he not heal you, nor cure you of your wound . sent 1Th\_03\_05 /\${sent /to know your faith, lest by some means the tempter have tempted you, and our labour be in vain. sent 2Ch\_25\_27 /^{sent /to Lachish after him, and slew him there. sent Act\_16\_36 /\${sent /to let you go : now therefore depart, and go in peace . sent 2Sa\_10\_05 /^{sent /to meet them, because the men were greatly ashamed : and the king said, Tarry at Jericho until your beards be grown, and then return. sent 1Ch\_19\_05 /^{sent /to meet them: for the men were greatly ashamed . And the king said , Tarry at Jericho until your beards be grown , and then return . sent Isa\_37\_04 /^{ sent /to reproach the living God , and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that is left . sent Isa\_37\_17 /^{sent /to reproach the

living God. sent 2Ki\_19\_04 /^{sent /to reproach the living God; and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that are left . sent 2Ki\_10\_01 /^{sent /to Samaria , unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's children, saying, sent Num\_14\_36 /^{sent /to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land, sent 1Ki\_18\_10 /^{sent /to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not. sent 1Sa\_04\_04 /^{sent /to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims : and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God. sent 2Ch\_02\_11 /^{sent /to Solomon, Because the LORD hath loved his people, he hath made thee king over them. sent 1Ki\_05\_08 /^{sent /to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir. sent Luk\_01\_19 /\${sent /to speak unto thee, and to shew thee these glad tidings . sent Num\_21\_32 /^{sent /to spy out Jaazer , and they took the villages thereof, and drove out the Amorites that were there. sent Jos\_06\_25 /^{sent /to spy out Jericho . sent Num\_13\_16 /^{sent /to spy out the land . And Moses called Oshea the son of Nun Jehoshua . sent 2Ki\_06\_32 /^{sent /to take away mine head ? look , when the messenger cometh , shut the door , and hold him fast at the door : is not the sound of his master's feet behind him? sent 2Sa\_14\_02 /^{sent /to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead : sent Gen\_32\_05 /^{sent /to tell my lord, that I may find grace in thy sight . sent 2Ki\_14\_09 /^{ sent /to the cedar that was in Lebanon , saying , Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon , and trode down the thistle . sent 2Ch\_25\_18 /^{sent /to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . sent Mar\_12\_02 /\${sent /to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard. sent 2Ki\_05\_08 /^{sent /to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel . sent 2Ki\_18\_14 /^{sent /to the king of Assyria to Lachish , saying , I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold . sent 1Ki\_09\_14 /^{sent /to the king sixscore talents of gold . sent 2Ki\_06\_10 /^{ sent /to the place which the man of God told him and warned him of, and saved himself there, not once nor twice . sent Act\_05\_21 /\${sent /to the prison to have them brought . sent Act\_10\_33 /\${sent /to thee ; and thou hast well done that thou art come . Now therefore are we all here present before God, to hear all things that are commanded thee of God. sent 1Ki\_14\_06 /^{sent /to thee with heavy tidings. sent 2Ch\_36\_15 /^{sent /to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place : sent 2Ki\_16\_10 /^{sent /to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof. sent Zec\_01\_10 /^{sent /to walk to and fro through the earth . sent 2Ki\_17\_13 /^{sent /to you by my servants the prophets . sent 2Sa\_19\_11 /^{sent /to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house ? seeing the speech of all Israel is come to the king, even to his house . sent Psa\_135\_09 /^{sent /tokens and wonders into the midst of thee, O Egypt , upon Pharaoh , and upon all his servants . sent Luk\_19\_29 /\$ {sent /two of his disciples , sent Mat\_11\_02 /\$ {sent /two of his disciples , sent 1Ki\_18\_20 /^{sent /unto all the children of Israel, and gathered the prophets together unto mount Carmel. sent Ezr\_05\_06 /^{sent /unto Darius the king : sent Isa\_37\_21 /^{sent /unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria : sent Mar\_03\_31 /\${sent /unto him, calling him.sent Act\_19\_31 /\$ {sent /unto him, desiring him that he would not adventure himself into the theatre . sent Ezr\_04\_11 /^{sent /unto him , even unto Artaxerxes the king ; Thy servants the men on this side the river, and at such a time. sent Mat\_27\_19 /\${sent /unto him, saying, Have thou nothing to do with that just man : for I have suffered many things this day in a dream because of him . sent Joh\_11\_03 /\${sent /unto him , saying , Lord , behold , he whom thou lovest is sick . sent 2Ki\_01\_09 /^{sent /unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down . sent 2Ch\_25\_15 /^{sent /unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand ? sent 2Ki\_01\_11 /^{sent /unto him another captain of fifty with his fifty . And he answered and said unto him, O man of God, thus hath the king said, Come down quickly. sent Act\_10\_21 /\${sent /unto him from Cornelius; and said, Behold, I am he whom ye seek : what is the cause wherefore ye are come ? sent Jer\_21\_01 /^{sent /unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying, sent Luk\_07\_03 /\${sent /unto him the elders of the Jews, beseeching him that he would come and heal his servant. sent 2Ch\_32\_31 /^{sent

/unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart . sent Act\_09\_38 /\${ sent /unto him two men , desiring him that he would not delay to come to them . sent 1Ki\_20\_10 /^{sent /unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me. sent Neh\_06\_08 /^{sent /unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart. sent Jos\_10\_03 /^{sent /unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying, sent Joh\_05\_33 /\${sent /unto John, and he bare witness unto the truth.sent Jos\_10\_06 /^{sent /unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us. sent 1Ki\_20\_07 /^{sent /unto me for my wives , and for my children , and for my silver , and for my gold ; and I denied him not. sent Neh\_06\_04 /^{sent /unto me four times after this sort ; and I answered them after the same manner . sent Neh\_06\_02 /^{sent /unto me, saying , Come , let us meet together in some one of the villages in the plain of Ono . But they thought to do me mischief . sent Num\_22\_10 /^{sent /unto me, saying, sent Eze\_02\_09 /^{sent /unto me; and, lo, a roll of a book was therein; sent Gen\_32\_18 /^{sent /unto my lord Esau : and, behold, also he is behind us . sent Jos\_02\_03 /^{sent /unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house : for they be come to search out all the country . sent Act\_10\_36 /\${sent /unto the children of Israel, preaching peace by Jesus Christ: Lord of all: sent Jos\_22\_13 /^{sent / unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest, sent Act\_28\_28 /\$ {sent /unto the Gentiles, and that they will hear it. sent Jer\_49\_14 /^ {sent /unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle . sent Zec\_07\_02 /^{sent /unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD, sent 2Ki\_06\_09 /^{sent /unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down . sent Jud\_11\_17 /^{sent /unto the king of Moab : but he would not consent: and Israel abode in Kadesh. sent Mat\_23\_37 /\${sent /unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not ! sent Luk\_13\_34 /\${sent /unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not ! sent 1Ki\_15\_19 /^{ sent /unto thee a present of silver and gold ; come and break thy league with Baasha king of Israel, that he may depart from me. sent 2Sa\_14\_32 /^{sent /unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. sent 1Ki\_20\_05 /^{sent /unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children ; sent Act\_13\_15 /\${sent /unto them , saying , Ye men and brethren , if ye have any word of exhortation for the people, say on . sent Mar\_12\_04 /\$ {sent /unto them another servant ; and at him they cast stones , and wounded him in the head, and sent him away shamefully handled. sent Jer\_29\_19 /^{sent /unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD. sent Mat\_21\_37 /\${sent /unto them his son, saying, They will reverence my son.sent Act\_08\_14 /\${sent /unto them Peter and John : sent 1Ki\_21\_11 /^{sent /unto them, and as it was written in the letters which she had sent unto them. sent 1Ki\_21\_11 /^{sent /unto them. sent Ezr\_04\_18 /^{sent /unto us hath been plainly read before me. sent Jer\_29\_28 /^{sent /unto us in Babylon, saying, This captivity is long : build ye houses, and dwell in them; and plant gardens, and eat the fruit of them. sent 2Co\_12\_17 /\${sent /unto you ? sent Jer\_25\_04 /^{sent /unto you all his servants the prophets, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear. sent Jer\_07\_25 /^{sent /unto you all my servants the prophets, daily rising up early and sending them: sent Jer\_44\_04 /^{sent /unto you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate . sent Col\_03\_08 /\$ { sent /unto you for the same purpose , that he might know your estate, and comfort your hearts; sent Eph\_06\_22 /\${sent /unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts. sent 1Co\_04\_17 /\${sent /unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church . sent Jer\_26\_05 /^{sent /unto you, both rising up early , and sending them, but ye have not hearkened ; sent Jer\_23\_38 /^{sent /unto you, saying , Ye shall not say , The burden of the LORD ; sent 2Sa\_11\_06 /^{sent /Uriah to David . sent Joh\_01\_22 /\${sent /us . What sayest thou of thyself ? sent Gen\_19\_13 /^{sent /us to destroy it. sent Luk\_07\_20 /\${sent /us unto thee , saying , Art thou he that should come ? or look we for another ? sent 1Sa\_25\_40 /^{sent /us unto thee, to take thee to him to wife . sent Luk\_19\_32 /\${sent /went their way, and found even as he had said unto them . sent Joh\_01\_24 /\${sent /were of the Pharisees . sent Isa\_42\_19 /^{sent /who is blind as he that is perfect, and blind as the LORD'S servant ? sent Job\_22\_09 /^{sent /widows away empty, and the arms of the fatherless have been broken. sent 2Co\_08\_18 /\${sent /with him the

brother, whose praise is in the gospel throughout all the churches; sent 1Ki\_01\_44 /^{sent /with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule : sent 2Co\_08\_22 /\${sent /with them our brother , whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you . sent Num\_22\_15 /^{sent /yet again princes , more , and more honourable than they. sent Deu\_09\_23 /^{sent /you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. sent 2Ch\_34\_26 /^{sent /you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard ; sent 2Ki\_22\_18 /^{ sent /you to enquire of the LORD , thus shall ye say to him, Thus saith the LORD God of Israel, As touching the words which thou hast heard ; sent Luk\_23\_15 /\${sent /you to him ; and , lo , nothing worthy of death is done unto him . sent 2Ki\_22\_15 /^{sent /you to me, sent 2Ch\_34\_23 /^{sent /you to me, sent Joh\_04\_38 /\${sent /you to reap that whereon ye bestowed no labour : other men laboured, and ye are entered into their labours. sent Jer\_37\_07 /^{sent /you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land. sent Luk\_22\_35 /\${sent /you without purse , and scrip , and shoes , lacked ye any thing ? And they said , Nothing . sent 2Ki\_01\_06 /^{sent /you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die . sent Exo\_24\_05 /^{sent /young men of the children of Israel , which offered burnt offerings , and sacrificed peace offerings of oxen unto the LORD . sentence Ecc\_08\_11 /^{sentence /against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil . sentence Jer\_04\_12 /^{sentence /against them. sentence Psa\_17\_02 /^{sentence /come forth from thy presence ; let thine eyes behold the things that are equal . sentence Act\_15\_19 /\${sentence /is , that we trouble not them, which from among the Gentiles are turned to God : sentence Pro\_16\_10 /^{ sentence /is in the lips of the king : his mouth transgresseth not in judgment . sentence 2Co\_01\_09 /\${sentence /of death in ourselves , that we should not trust in ourselves, but in God which raiseth the dead : sentence Deu\_17\_09 /^{sentence /of judgment : sentence Deu\_17\_11 /^{sentence /of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do : thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left. sentence Luk\_23\_24 /\${sentence /that it should be as they required . sentence Deu\_17\_10 /^{sentence /which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee: sentence Deu\_17\_11 /^{sentence /which they shall shew thee, to the right hand, nor to the left. sentences Dan\_05\_12 /^{sentences / and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation. sentences Dan\_08\_23 /^{sentences /shall stand up . sentest Exo\_15\_07 /^{sentest /forth thy wrath , which consumed them as stubble . sentest 1Ki\_05\_08 /^{sentest /to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir. sentest Num\_24\_12 /^{sentest /unto me, saying, sentest Num\_13\_27 /^{sentest /us, and surely it floweth with milk and honey ; and this is the fruit of it.

consent 15 \* consented 4 - consentedst 1 - consenting 2 - present 106 \* presented 18 - presenting 1 - presently 5 - presents 10 -

\* absent, 0548, 0553, - absent, 5641, - assent, 6310, - consent, 0014, 0225, 0376, 3820, 7926, \* consent, 4334, 4859, \* present, 0737, 1736, 1764, 2186, 2476, 3306, 3568, 3854, 3918, 3936, 4840, - present, 0814, 1293, 3320, 3557, 4503, 4672, 5307, 5324, 5975, 7810, 7862, 7964, 8670, \* sent, 0375, 0628, 0630, 0649, 0652, 0657, 0863, 1524, 1544, 1599, 1821, 3343, 3992, 4842, 4882, - sent, 1980, 2904, 3947, 5414, 5674, 6680, 7725, 7964, 7971, 7972,

sent Therefore the LORD God {sent} him forth from the garden of Eden, to till the ground from whence he was taken. sent And he {sent} forth a raven, which went forth to and fro, until the waters were dried up from off the earth. sent Also he {sent} forth a dove from him, to see if the waters were abated from off the face of the ground; sent And he stayed yet other seven days; and again he {sent} forth the dove out of the ark; sent And he stayed yet other seven days; and {sent} forth the dove; which returned not again unto him any more. sent And Pharaoh commanded [his] men concerning him: and they {sent} him away, and his wife, and all that he had. sent For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath {sent} us to destroy it. sent And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and {sent} Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt. sent And Abraham said of Sarah his wife, She [is] my sister: and Abimelech king of Gerar {sent}, and took Sarah. sent And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and {sent} her away: and she departed, and wandered in the wilderness of Beersheba. sent And they {sent} away Rebekah their sister, and her nurse, and Abraham's servant, and his men. sent But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and {sent} them away from Isaac his son, while he yet lived, eastward, unto the east country. sent And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have {sent} me away from you? sent That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have {sent} thee away in peace: thou [art] now the blessed of the LORD. sent And they rose up betimes in the morning, and sware one to another: and Isaac {sent} them away, and they departed from him in peace. sent And these words of Esau her elder son were told to Rebekah: and she {sent} and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee. sent And Isaac {sent} away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother. sent When Esau saw that Isaac had blessed Jacob, and {sent} him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan; sent And Jacob {sent} and called Rachel and Leah to the field unto his flock, sent Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have {sent} thee away with mirth, and with songs, with tabret, and with harp? sent Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst {sent} me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight. sent And Jacob {sent} messengers before him to Esau his brother unto the land of Seir, the country of Edom. sent And I have oxen, and asses, flocks, and menservants, and womenservants: and I have {sent} to tell my lord, that I may find grace in thy sight. sent Then thou shalt say, [They be] thy servant Jacob's; it [is] a present {sent} unto my lord Esau: and, behold, also he [is] behind us. sent And he took them, and {sent} them over the brook, and sent over that he had. sent And he took them, and sent them over the brook, and {sent} over that he had. sent And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he {sent} him out of the vale of Hebron, and he came to Shechem. sent And they {sent} the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no. sent And Judah {sent} the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not. sent And Judah said, Let her take [it] to her, lest we be shamed: behold, I {sent} this kid, and thou hast not found her. sent When she [was] brought forth, she {sent} to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff. sent And it came to pass in the morning that his spirit was troubled; and he {sent} and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Ph araoh. sent Then Pharaoh {sent} and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh. sent But Benjamin, Joseph's brother, Jacob {sent} not with his brethren; for he said, Lest peradventure mischief befall him. sent And he took [and {sent}] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him. sent As soon as the morning was light, the men were {sent} away, they and their asses. sent And God {sent} me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. sent So now [it was] not you [that] {sent} me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. sent And to his father he {sent} after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. sent So he {sent} his brethren away, and they departed: and he said unto them, See that ye fall not out by the way. sent And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had {sent} to carry him, the spirit of Jacob their father revived: sent And

Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had {sent} to carry him. sent And he {sent} Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen. sent And they {sent} a messenger unto Joseph, saying, Thy father did command before he died, saying, sent And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she {sent} her maid to fetch it. sent And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have {sent} thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. sent And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath {sent} me unto you; and they shall say to me, What [is] his name? what shall I say unto them? sent And God said unto Moses, I And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath {sent} me unto you: this [is] my name for ever, and this [is] my memorial unto all generations. sent And Moses told Aaron all the words of the LORD who had {sent} him, and all the signs which he had commanded him. sent And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast {sent} me? sent And thou shalt say unto him, The LORD God of the Hebrews hath {sent} me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear. sent And Pharaoh {sent}, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go. sent And Moses stretched forth his rod toward heaven: and the LORD {sent} thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt. sent And Pharaoh {sent}, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked. sent Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had {sent} her back, sent And he {sent} young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD. sent And Moses by the commandment of the LORD {sent} them from the wilderness of Paran: all those men [were] heads of the children of Israel. sent These [are] the names of the men which Moses {sent} to spy out the land. And Moses called Oshea the son of Nun Jehoshua. sent And Moses {sent} them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain: sent And the men, which Moses {sent} to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land, sent And Moses {sent} to call Dathan and Abiram, the sons of Eliab: which said, We will not come up: sent And Moses said, Hereby ye shall know that the LORD hath {sent} me to do all these works; for [I have] not [done them] of mine own mind. sent If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not {sent} me. sent And Moses {sent} messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us: sent And when we cried unto the LORD, he heard our voice, and {sent} an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border: sent And the LORD {sent} fiery serpents among the people, and they bit the people; and much people of Israel died. sent And Israel {sent} messengers unto Sihon king of the Amorites, saying, sent And Moses {sent} to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there. sent He {sent} messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me: sent And Balaam said unto God, Balak the son of Zippor, king of Moab, hath {sent} unto me, [saying], sent And Balak {sent} yet again princes, more, and more honourable than they. sent And Balak offered oxen and sheep, and {sent} to Balaam, and to the princes that [were] with him. sent And Moses {sent} them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand. sent Thus did your fathers, when I {sent} them from Kadeshbarnea to see the land. sent And I {sent} messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying, sent Likewise when the LORD {sent} you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. sent Her former husband, which {sent} her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an i nheritance. sent In all the signs and the wonders, which the LORD {sent} him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land, sent And Joshua the son of Nun {sent} out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. sent And the king of Jericho {sent} unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine

house: for they be come to search out all the country. sent And she said, According unto your words, so [be] it. And she {sent} them away, and they departed: and she bound the scarlet line in the window. sent And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we {sent}. sent And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua {sent} to spy out Jericho. sent And Joshua {sent} men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai. sent So Joshua {sent} messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver under it. sent So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and {sent} them away by night. sent Joshua therefore {sent} them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people. sent Wherefore Adonizedek king of Jerusalem {sent} unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying, sent And the men of Gibeon {sent} unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered toget her against us. sent And it came to pass, when Jabin king of Hazor had heard [those things], that he {sent} to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph, sent Forty years old [was] I when Moses the servant of the LORD {sent} me from Kadeshbarnea to espy out the land; and I brought him word again as [it was] in mine heart. sent As yet I [am as] strong this day as [I was] in the day that Moses {sent} me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in. sent So Joshua blessed them, and {sent} them away: and they went unto their tents. sent Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua {sent} them away also unto their tents, then he blessed them, sent And the children of Israel {sent} unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest, sent I {sent} Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out. sent Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and {sent} and called Balaam the son of Beor to curse you: sent And I {sent} the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow. sent And the house of Joseph {sent} to descry Bethel. (Now the name of the city before [was] Luz.) sent But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel {sent} a present unto Eglon the king of Moab. sent And when he had made an end to offer the present, he {sent} away the people that bare the present. sent And she {sent} and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtal i and of the children of Zebulun? sent And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was {sent} on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart. sent That the LORD {sent} a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; sent And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I {sent} thee? sent And he sent messengers throughout all Manasseh; who also was gathered after him: and he {sent} messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them. sent And he {sent} messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them. sent So the people took victuals in their hand, and their trumpets: and he {sent} all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley. sent And Gideon {sent} messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters u nto Bethbarah and Jordan. sent Then God {sent} an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech: sent And he {sent} messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee. sent And Jephthah {sent} messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land? sent And Jephthah {sent} messengers again unto the king of the children of Ammon: sent Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they

{sent} unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh. sent Then Israel {sent} messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh. sent And Israel {sent} messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place. sent Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he {sent} him. sent And he said, Go. And he {sent} her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains. sent And he had thirty sons, and thirty daughters, [whom] he {sent} abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years. sent And when Delilah saw that he had told her all his heart, she {sent} and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and broug ht money in their hand. sent And the children of Dan {sent} of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephrai m, to the house of Micah, they lodged there. sent And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and {sent} her into all the coasts of Israel. sent And I took my concubine, and cut her in pieces, and {sent} her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel. sent And the tribes of Israel {sent} men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you? sent And the congregation {sent} thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children. sent And the whole congregation {sent} [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them. sent <1SA4 -4> So the people {sent} to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God. sent <1SA5 -8> They {sent} therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried th e ark of the God of Israel about [thither]. sent <1SA5 -10> Therefore they {sent} the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people. sent <1SA5 -11> So they {sent} and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction througho ut all the city; the hand of God was very heavy there. sent <1SA6 -21> And they {sent} messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you. sent <1SA10 -25> Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel {sent} all the people away, every man to his house. sent <1SA11 -7> And he took a yoke of oxen, and hewed them in pieces, and {sent} [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent. sent <1SA12 -8> When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD {sent} Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place. sent <1SA12 -11> And the LORD {sent} Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe. sent <1SA12 -18> So Samuel called unto the LORD; and the LORD {sent} thunder and rain that day: and all the people greatly feared the LORD and Samuel. sent <1SA13 -2> Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he {sent} every man to his tent. sent <1SA15 -1> Samuel also said unto Saul, The LORD {sent} me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD. sent <1SA15 -18> And the LORD {sent} thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed. sent <1SA15 -20> And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD {sent} me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. sent <1SA16 -12> And he {sent}, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he. sent <1SA16 -19> Wherefore Saul {sent} messengers unto Jesse, and said, Send me David thy son, which [is] with the sheep. sent <1SA16 -20> And Jesse took an ass [laden] with bread, and a bottle of wine, and a kid, and {sent} [them] by David his son unto Saul. sent <1SA16 -22> And Saul {sent} to Jesse, saying, Let David, I pray thee, stand before

me; for he hath found favour in my sight. sent <1SA17 -31> And when the words were heard which David spake, they rehearsed [them] before Saul: and he {sent} for him. sent <1SA18 -5> And David went out whithersoever Saul {sent} him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants. sent <1SA19 -11> Saul also {sent} messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain. sent <1SA19 -14> And when Saul {sent} messengers to take David, she said, He [is] sick. sent <1SA19 -15> And Saul {sent} the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him. sent <1SA19 -17> And Saul said unto Michal, Why hast thou deceived me so, and {sent} away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee? sent <1SA19 -20> And Saul {sent} messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied. sent <1SA19 -21> And when it was told Saul, he {sent} other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also. sent <1SA19 -21> And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul {sent} messengers again the third time, and they prophesied also. sent <1SA20 -22> But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath {sent} thee away. sent <1SA22 -11> Then the king {sent} to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king. sent <1SA25 -5> And David {sent} out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name: sent <1SA25 -14> But one of the young men told Abigail, Nabal's wife, saying, Behold, David {sent} messengers out of the wilderness to salute our master; and he railed on them. sent <1SA25 -32> And David said to Abigail, Blessed [be] the LORD God of Israel, which {sent} thee this day to meet me: sent <1SA25 -39> And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David {sent} and communed with Abigail, to take her to him to wife. sent <1SA25 -40> And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David {sent} us unto thee, to take thee to him to wife. sent <1SA26 -4> David therefore {sent} out spies, and understood that Saul was come in very deed. sent <1SA30 -26> And when David came to Ziklag, he {sent} of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD; sent <1SA31 -9> And they cut off his head, and stripped off his armour, and {sent} into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people. sent <2SA2 -5> And David {sent} messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed this kindness unto your lord, [even] unto Saul, and have buried him. sent <2SA3 -12> And Abner {sent} messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee. sent <2SA3 -14> And David {sent} messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines. sent <2SA3 -15> And Ishbosheth {sent}, and took her from [her] husband, [even] from Phaltiel the son of Laish. sent <2SA3 -21> And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David {sent} Abner away; and he went in peace. sent <2SA3 -22> And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had {sent} him away, and he was gone in peace. sent <2SA3 -23> When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath {sent} him away, and he is gone in peace. sent <2SA3 -24> Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast {sent} him away, and he is quite gone? sent <2SA3 -26> And when Joab was come out from David, he {sent} messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not. sent <2SA5 -11> And Hiram king of Tyre {sent} messengers to David, and cedar trees, and carpenters, and masons: and they built David an house. sent <2SA8 -10> Then Toi {sent} Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass: sent <2SA9 -5> Then king David {sent}, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar. sent <2SA10 -2> Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David {sent} to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon. sent <2SA10 -3> And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth

honour thy father, that he hath sent comforters unto thee? hath not David [rather] {sent} his servants unto thee, to search the city, and to spy it out, and to overthrow it? sent <2SA10 -3> And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath {sent} comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it? sent <2SA10 -4> Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and {sent} them away. sent <2SA10 -5> When they told [it] unto David, he {sent} to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return. sent <2SA10 -6> And when the children of Ammon saw that they stank before David, the children of Ammon {sent} and hired the Syrians of Bethrehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve tho usand men. sent <2SA10 -7> And when David heard of [it], he {sent} Joab, and all the host of the mighty men. sent <2SA10 -16> And Hadarezer {sent}, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them. sent <2SA11 -1> And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David {sent} Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarri ed still at Jerusalem. sent <2SA11 -3> And David {sent} and inquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite? sent <2SA11 -4> And David {sent} messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house. sent <2SA11 -5> And the woman conceived, and {sent} and told David, and said, I [am] with child. sent <2SA11 -6> And David sent to Joab, [saying], Send me Uriah the Hittite. And Joab {sent} Uriah to David. sent <2SA11 -6> And David {sent} to Joab, [saying], Send me Uriah the Hittite. And Joab sent Uriah to David. sent <2SA11 -14> And it came to pass in the morning, that David wrote a letter to Joab, and {sent} [it] by the hand of Uriah. sent <2SA11 -18> Then Joab {sent} and told David all the things concerning the war; sent <2SA11 -22> So the messenger went, and came and showed David all that Joab had {sent} him for. sent <2SA11 -27> And when the mourning was past, David {sent} and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD. sent <2SA12 -1> And the LORD {sent} Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor. sent <2SA12 -25> And he {sent} by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD. sent <2SA12 -27> And Joab {sent} messengers to David, and said, I have fought against Rabbah, and have taken the city of waters. sent <2SA13 -7> Then David {sent} home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat. sent <2SA14 -2> And Joab {sent} to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead: sent <2SA14 -29> Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he {sent} again the second time, he would not come. sent <2SA14 -29> Therefore Absalom sent for Joab, to have {sent} him to the king; but he would not come to him: and when he sent again the second time, he would not come. sent <2SA14 -29> Therefore Absalom {sent} for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come. sent <2SA14 -32> And Absalom answered Joab, Behold, I {sent} unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king 's face; and if there be [any] iniquity in me, let him kill me. sent <2SA15 -10> But Absalom {sent} spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron. sent <2SA15 -12> And Absalom {sent} for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom. sent <2SA18 -2> And David {sent} forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the peopl e, I will surely go forth with you myself also. sent <2SA18 -29> And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab {sent} the king's servant, and [me] thy servant, I saw a great tumult, but I knew not what [it was]. sent <2SA19 -11> And king David {sent} to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house. sent <2SA19 -14> And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they {sent} [this word] unto the king, Return thou, and all thy servants. sent <2SA22 -15> And he {sent} out arrows, and scattered them; lightning, and discomfited them. sent <2SA22 -17> He {sent} from above, he took me; he drew me out of many waters; sent <2SA24 -13> So Gad came to David, and told him, and said unto him, Shall

seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy lan d? now advise, and see what answer I shall return to him that {sent} me. sent <2SA24 -15> So the LORD {sent} a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men. sent <1KI1 -44> And the king hath {sent} with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule: sent <1KI1 -53> So king Solomon {sent}, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house. sent <1KI2 -25> And king Solomon {sent} by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died. sent <1KI2 -29> And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon {sent} Benaiah the son of Jehoiada, saying, Go, fall upon him. sent <1KI2 -36> And the king {sent} and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither. sent <1KI2 -42> And the king {sent} and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good. sent <1KI5 -1> And Hiram king of Tyre {sent} his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David. sent <1KI5 -2> And Solomon {sent} to Hiram, saying, sent <1KI5 -8> And Hiram {sent} to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir. sent <1KI5 -14> And he {sent} them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy. sent <1KI7 -13> And king Solomon {sent} and fetched Hiram out of Tyre. sent <1KI8 -66> On the eighth day he {sent} the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people. sent <1KI9 -14> And Hiram {sent} to the king sixscore talents of gold. sent <1KI9 -27> And Hiram {sent} in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon. sent <1KI12 -3> That they {sent} and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying, sent <1KI12 -18> Then king Rehoboam {sent} Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. sent <1KI12 -20> And it came to pass, when all Israel heard that Jeroboam was come again, that they {sent} and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only. sent <1KI14 -6> And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] {sent} to thee [with] heavy [tidings]. sent <1KI15 -18> Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa {sent} them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying, sent <1KI15 -19> There is] a league between me and thee, [and] between my father and thy father: behold, I have {sent} unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me. sent <1KI15 -20> So Benhadad hearkened unto king Asa, and {sent} the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali. sent <1KI18 -10> As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not {sent} to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not. sent <1KI18 -20> So Ahab {sent} unto all the children of Israel, and gathered the prophets together unto mount Carmel. sent <1KI19 -2> Then Jezebel {sent} a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time. sent <1KI20 -2> And he {sent} messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad, sent <1KI20 -5> And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have {sent} unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children; sent <1KI20 -7> Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he {sent} unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him n ot. sent <1KI20 -10> And Benhadad {sent} unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me. sent <1KI20 -17> And the young men of the princes of the provinces went out first; and Benhadad {sent} out, and they told him, saying, There are men come out of Samaria. sent <1KI20 -34> And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said

Ahab], I will send thee away with this covenant. So he made a covenant with him, and {sent} him away. sent <1KI21 -8> So she wrote letters in Ahab's name, and sealed [them] with his seal, and {sent} the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth. sent <1KI21 -11> And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had {sent} unto them, [and] as it [was] written in the letters which she had sent unto them. sent <1KI21 -11> And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had {sent} unto them. sent <1KI21 -14> Then they {sent} to Jezebel, saying, Naboth is stoned, and is dead. sent <2KI1 -2> And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he {sent} messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease. sent <2KI1 -6> And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that {sent} you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquir e of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die. sent <2KI1 -9> Then the king {sent} unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down. sent <2KI1 -11> Again also he {sent} unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly. sent <2KI1 -13> And he {sent} again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. sent <2KI1 -16> And he said unto him, Thus saith the LORD, Forasmuch as thou hast {sent} messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die. sent <2KI2 -2> And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath {sent} me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel. sent <2KI2 -4> And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath {sent} me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho. sent <2KI2 -6> And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath {sent} me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on. sent <2KI2 -17> And when they urged him till he was ashamed, he said, Send. They {sent} therefore fifty men; and they sought three days, but found him not. sent <2KI3 -7> And he went and {sent} to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my hors es as thy horses. sent <2KI5 -6> And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] {sent} Naaman my servant to thee, that thou mayest recover him of his leprosy. sent <2KI5 -8> And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he {sent} to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel. sent <2KI5 -10> And Elisha {sent} a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. sent <2KI5 -22> And he said, All [is] well. My master hath {sent} me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. sent <2KI6 -9> And the man of God {sent} unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down. sent <2KI6 -10> And the king of Israel {sent} to the place which the man of God told him and warned him of, and saved himself there, not once nor twice. sent <2KI6 -14> Therefore {sent} he thither horses, and chariots, and a great host: and they came by night, and compassed the city about. sent <2KI6 -23> And he prepared great provision for them: and when they had eaten and drunk, he {sent} them away, and they went to their master. So the bands of Syria came no more into the land of Israel. sent <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] {sent} a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? sent <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath {sent} to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? sent <2KI7 -14> They took therefore two chariot horses; and the king {sent} after the host of the Syrians, saying, Go and see. sent <2KI8 -9> So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son

Benhadad king of Syria hath {sent} me to thee, saying, Shall I recover of this disease? sent <2KI9 -19> Then he {sent} out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me. sent <2KI10 -1> And Ahab had seventy sons in Samaria. And Jehu wrote letters, and {sent} to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying, sent <2KI10 -5> And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], {sent} to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes. sent <2KI10 -7> And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and {sent} him [them] to Jezreel. sent <2KI10 -21> And Jehu {sent} through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another. sent <2KI11 -4> And the seventh year Jehoiada {sent} and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LOR D, and showed them the king's son. sent <2KI12 -18> And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and {sent} [it] to Hazael king of Syria: and he went away from Jerusalem. sent <2KI14 -8> Then Amaziah {sent} messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face. sent <2KI14 -9> And Jehoash the king of Israel {sent} to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle. sent <2KI14 -9> And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon {sent} to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle. sent <2KI14 -19> Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they {sent} after him to Lachish, and slew him there. sent <2KI16 -7> So Ahaz {sent} messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me. sent <2KI16 -8> And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and {sent} [it for] a present to the king of Assyria. sent <2KI16 -10> And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz {sent} to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship th ereof. sent <2KI16-11> And Urijah the priest built an altar according to all that king Ahaz had {sent} from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus. sent <2KI17 -4> And the king of Assyria found conspiracy in Hoshea: for he had {sent} messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison. sent <2KI17 -13> Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your father s, and which I {sent} to you by my servants the prophets. sent <2KI17 -25> And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD {sent} lions among them, which slew [some] of them. sent <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath {sent} lions among them, and, behold, they slay t hem, because they know not the manner of the God of the land. sent <2KI18 -14> And Hezekiah king of Judah {sent} to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold. sent <2KI18 -17> And the king of Assyria {sent} Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field. sent <2KI18 -27> But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [{sent} me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? sent <2KI18 -27> But Rabshakeh said unto them, Hath my master {sent} me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? sent <2KI19 -2> And he {sent} Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz. sent <2KI19 -4> It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath {sent}

to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for t he remnant that are left. sent <2KI19 -9> And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he {sent} messengers again unto Hezekiah, saying, sent <2KI19 -16> LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath {sent} him to reproach the living God. sent <2KI19 -20> Then Isaiah the son of Amoz {sent} to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard. sent <2KI20 -12> At that time Berodachbaladan, the son of Baladan, king of Babylon, {sent} letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick. sent <2KI22 -3> And it came to pass in the eighteenth year of king Josiah, [that] the king {sent} Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying, sent <2KI22 -15> And she said unto them, Thus saith the LORD God of Israel, Tell the man that {sent} you to me. sent <2KI22 -18> But to the king of Judah which {sent} you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard; sent <2KI23 -1> And the king {sent}, and they gathered unto him all the elders of Judah and of Jerusalem. sent <2KI23 -16> And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and {sent}, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words. sent <2KI24 -2> And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and {sent} them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets. sent <2KI24 -2> And the LORD {sent} against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets. sent <1CH8 -8> And Shaharaim begat [children] in the country of Moab, after he had {sent} them away; Hushim and Baara [were] his wives. sent <1CH10 -9> And when they had stripped him, they took his head, and his armour, and {sent} into the land of the Philistines round about, to carry tidings unto their idols, and to the people. sent <1CH12 -19> And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement {sent} him away, saying, He will fall to his master Saul to [the jeopardy of] our heads. sent <1CH14 -1> Now Hiram king of Tyre {sent} messengers to David, and timber of cedars, with masons and carpenters, to build him an house. sent <1CH18 -10> He {sent} Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and silv er and brass. sent <1CH19 -2> And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David {sent} messengers to comfort him concerning his father. So the servants of David came into the land of the children of A mmon to Hanun, to comfort him. sent <1CH19 -3> But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath {sent} comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land ? sent <1CH19 -4> Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and {sent} them away. sent <1CH19 -5> Then there went [certain], and told David how the men were served. And he {sent} to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return. sent <1CH19 -6> And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon {sent} a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah. sent <1CH19 -8> And when David heard [of it], he {sent} Joab, and all the host of the mighty men. sent <1CH19 -16> And when the Syrians saw that they were put to the worse before Israel, they {sent} messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them. sent <1CH21 -12> Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD de stroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that {sent} me. sent <1CH21 -14> So the LORD {sent} pestilence upon Israel: and there fell of Israel seventy thousand men. sent <1CH21 -15> And God {sent} an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite. sent <2CH2 -3> And Solomon {sent} to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me]. sent <2CH2 -11> Then Huram the king of Tyre answered in writing, which he {sent} to Solomon, Because the LORD hath loved his people, he hath made thee

king over them. sent <2CH2 -13> And now I have {sent} a cunning man, endued with understanding, of Huram my father's, sent <2CH7 -10> And on the three and twentieth day of the seventh month he {sent} the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people. sent <2CH8 -18> And Huram {sent} him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king So lomon. sent <2CH10 -3> And they {sent} and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying, sent <2CH10 -18> Then king Rehoboam {sent} Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem. sent <2CH16 -2> Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and {sent} to Benhadad king of Syria, that dwelt at Damascus, saying, sent <2CH16 -3> There is] a league between me and thee, as [there was] between my father and thy father: behold, I have {sent} thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me. sent <2CH16 -4> And Benhadad hearkened unto king Asa, and {sent} the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali. sent <2CH17 -7> Also in the third year of his reign he {sent} to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah. sent <2CH17 -8> And with them [he {sent}] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests. sent <2CH24 -19> Yet he {sent} prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear. sent <2CH24 -23> And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and {sent} all the spoil of them unto the k ing of Damascus. sent <2CH25 -13> But the soldiers of the army which Amaziah {sent} back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil. sent <2CH25 -15> Wherefore the anger of the LORD was kindled against Amaziah, and he {sent} unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand? sent <2CH25 -17> Then Amaziah king of Judah took advice, and {sent} to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face. sent <2CH25 -18> And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon {sent} to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Leban on, and trode down the thistle. sent <2CH25 -18> And Joash king of Israel {sent} to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Leban on, and trode down the thistle. sent <2CH25 -27> Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they {sent} to Lachish after him, and slew him there. sent <2CH30 -1> And Hezekiah {sent} to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel. sent <2CH32 -21> And the LORD {sent} an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword. sent <2CH32 -31> Howbeit in [the business of] the ambassadors of the princes of Babylon, who {sent} unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart. sent <2CH34 -8> Now in the eighteenth year of his reign, when he had purged the land, and the house, he {sent} Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God. sent <2CH34 -23> And she answered them, Thus saith the LORD God of Israel, Tell ye the man that {sent} you to me, sent <2CH34 -26> And as for the king of Judah, who {sent} you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard; sent <2CH34 -29> Then the king {sent} and gathered together all the elders of Judah and Jerusalem. sent <2CH35 -21> But he {sent} ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling wit h] God, who [is] with me, that he destroy thee not. sent <2CH36 -10> And when the year was expired, king Nebuchadnezzar {sent}, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem. sent <2CH36 -15> And the LORD God of their fathers {sent} to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: sent This [is] the copy

of the letter that they {sent} unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time. sent Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we {sent} and certified the king; sent Then] {sent} the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time. sent The letter which ye {sent} unto us hath been plainly read before me. sent The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, {sent} unto Darius the king: sent They {sent} a letter unto him, wherein was written thus; Unto Darius the king, all peace. sent Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had {sent}, so they did speedily. sent Forasmuch as thou art {sent} of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand; sent Then {sent} I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding. sent And I {sent} them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the hous e of our God. sent Then I came to the governors beyond the river, and gave them the king's letters. Now the king had {sent} captains of the army and horsemen with me. sent That Sanballat and Geshem {sent} unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief. sent And I {sent} messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you? sent Yet they {sent} unto me four times after this sort; and I answered them after the same manner. sent Then {sent} Sanballat his servant unto me in like manner the fifth time with an open letter in his hand; sent Then I {sent} unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart. sent And, lo, I perceived that God had not {sent} him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him. sent Moreover in those days the nobles of Judah {sent} many letters unto Tobiah, and [the letters] of Tobiah came unto them. sent Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah {sent} letters to put me in fear. sent For he {sent} letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published accord ing to the language of every people. sent And the letters were {sent} by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey. sent So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she {sent} raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not. sent Nevertheless Haman refrained himself: and when he came home, he {sent} and called for his friends, and Zeresh his wife. sent And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and {sent} letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries: sent And Mordecai wrote these things, and {sent} letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far, sent And he {sent} the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth, sent And his sons went and feasted [in their] houses, every one his day; and {sent} and called for their three sisters to eat and to drink with them. sent And it was so, when the days of [their] feasting were gone about, that Job {sent} and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually. sent Thou hast {sent} widows away empty, and the arms of the fatherless have been broken. sent Who hath {sent} out the wild ass free? or who hath loosed the bands of the wild ass? sent Yea, he {sent} out his arrows, and scattered them; and he shot out lightnings, and discomfited them. sent He {sent} from above, he took me, he drew me out of many waters. sent To the chief Musician, Altaschith, Michtam of David; when Saul {sent}, and they watched the house to kill him. Deliver me from mine enemies, O my God: defend me from them that rise up against me. sent The clouds poured out water: the skies {sent} out a sound: thine arrows also went abroad. sent Man did eat angels' food: he {sent} them meat to the full. sent He {sent} divers sorts of flies among them, which devoured them; and frogs, which destroyed them. sent She {sent} out her boughs unto the sea, and her branches unto the river. sent He {sent} a man before them, [even] Joseph, [who] was sold for a servant: sent The king {sent} and loosed him; [even] the ruler of the people, and let him go free. sent He {sent} Moses his servant; [and] Aaron whom he had chosen. sent He {sent} darkness, and made it dark; and they rebelled not against his word. sent And he gave them their request; but {sent} leanness into their soul. sent He {sent} his word, and healed them, and delivered [them] from their

destructions. sent He {sent} redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name. sent Who] {sent} tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants. sent She hath {sent} forth her maidens: she crieth upon the highest places of the city, sent An evil [man] seeketh only rebellion: therefore a cruel messenger shall be {sent} against him. sent The Lord {sent} a word into Jacob, and it hath lighted upon Israel. sent In the year that Tartan came unto Ashdod (when Sargon the king of Assyria {sent} him,) and fought against Ashdod, and took it; sent And the king of Assyria {sent} Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field. sent But Rabshakeh said, Hath my master {sent} me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? sent But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [{sent} me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? sent And he {sent} Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz. sent It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath {sent} to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the r emnant that is left. sent And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he {sent} messengers to Hezekiah, saying, sent Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath {sent} to reproach the living God. sent Then Isaiah the son of Amoz {sent} unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: sent At that time Merodachbaladan, the son of Baladan, king of Babylon, {sent} letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered. sent Who [is] blind, but my servant? or deaf, as my messenger [that] I {sent}? who [is] blind as [he that is] perfect, and blind as the LORD's servant? sent Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have {sent} to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships. sent Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath {sent} me. sent So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I {sent} it. sent The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath {sent} me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound; sent Since the day that your fathers came forth out of the land of Egypt unto this day I have even {sent} unto you all my servants the prophets, daily rising up early and sending [them]: sent And their nobles have {sent} their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads. sent Then the LORD said unto me, The prophets prophesy lies in my name: I {sent} them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of t heir heart. sent Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I {sent} them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed. sent Then came Jeremiah from Tophet, whither the LORD had {sent} him to prophesy; and he stood in the court of the LORD'S house; and said to all the people, sent The word which came unto Jeremiah from the LORD, when king Zedekiah {sent} unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying, sent I have not {sent} these prophets, yet they ran: I have not spoken to them, yet they prophesied. sent Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I {sent} them not, nor commanded them: therefore they shall not profit this pe ople at all, saith the LORD. sent But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have {sent} unto you, saying, Ye shall not say, The burden of the LORD; sent Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have {sent} out of this place into the land of the Chaldeans for [their] good. sent And the LORD hath {sent} unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear. sent Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had {sent} me: sent To hearken to the words of my servants the prophets, whom I {sent} unto you, both rising up early, and sending [them], but ye have not hearkened; sent Then spake Jeremiah unto all the princes and to all the people, saying, The LORD {sent} me to prophesy against this house and against this city all the words that ye have heard. sent But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and

upon the inhabitants thereof: for of a truth the LORD hath {sent} me unto you to speak all these words in y our ears. sent And Jehoiakim the king {sent} men into Egypt, [namely], Elnathan the son of Achbor, and [certain] men with him into Egypt. sent For I have not {sent} them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you. sent The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly {sent} him. sent Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not {sent} thee; but thou makest this people to trust in a lie. sent Now these [are] the words of the letter that Jeremiah the prophet {sent} from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; sent By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah {sent} unto Babylon to Nebuchadnezzar king of Babylon) saying, sent For they prophesy falsely unto you in my name: I have not {sent} them, saith the LORD. sent Because they have not hearkened to my words, saith the LORD, which I {sent} unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD. sent Hear ye therefore the word of the LORD, all ye of the captivity, whom I have {sent} from Jerusalem to Babylon: sent Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast {sent} letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, sent For therefore he {sent} unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them. sent Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I {sent} him not, and he caused you to trust in a lie: sent I have {sent} also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the l and which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. sent Therefore all the princes {sent} Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them. sent So the king {sent} Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king. sent And Zedekiah the king {sent} Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us. sent Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that {sent} you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land. sent Then Zedekiah the king {sent}, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Ba bylon. sent Then Zedekiah the king {sent}, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me. sent So Nebuzaradan the captain of the guard {sent}, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes; sent Even they {sent}, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people. sent And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath {sent} Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not. sent And said unto them, Thus saith the LORD, the God of Israel, unto whom ye {sent} me to present your supplication before him; sent For ye dissembled in your hearts, when ye {sent} me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it]. sent And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath {sent} me unto you. sent And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had {sent} him to them, [even] all these words, sent Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not {sent} thee to say, Go not into Egypt to sojourn there: sent Howbeit I {sent} unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate. sent I have heard a rumour from the LORD, and an ambassador is {sent} unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle. sent From above hath he {sent} fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day. sent And when I looked, behold, an hand [was] {sent} unto me; and, lo, a roll of a book [was] therein; sent For thou [art] not {sent} to a people of a strange speech and

of an hard language, [but] to the house of Israel; sent Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I {sent} thee to them, they would have hearkened unto thee. sent They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not {sent} them: and they have made [others] to hope that they would confirm the word. sent And as soon as she saw them with her eyes, she doted upon them, and {sent} messengers unto them into Chaldea. sent And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] {sent}; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, sent And furthermore, that ye have {sent} for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, sent The waters made him great, the deep set him up on high with her rivers running round about his plants, and {sent} out her little rivers unto all the trees of the field. sent Then Nebuchadnezzar the king {sent} to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. sent Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath {sent} his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. sent Then was the part of the hand {sent} from him; and this writing was written. sent My God hath {sent} his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. sent And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now {sent}. And when he had spoken this word unto me, I stood trembling. sent When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and {sent} to king Jareb: yet could he not heal you, nor cure you of your wound. sent And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I {sent} among you. sent I have {sent} among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD. sent Then Amaziah the priest of Bethel {sent} to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. sent The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is {sent} among the heathen, Arise ye, and let us rise up against her in battle. sent But the LORD {sent} out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. sent For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I {sent} before thee Moses, Aaron, and Miriam. sent Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had {sent} him, and the people did fear before the LORD. sent And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath {sent} to walk to and fro through the earth. sent For thus saith the LORD of hosts; After the glory hath he {sent} me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. sent For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath {sent} me. sent And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath {sent} me unto thee. sent The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath {sent} me unto you. sent And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath {sent} me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God. sent When they had {sent} unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD, sent Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath {sent} in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. sent As for thee also, by the blood of thy covenant I have {sent} forth thy prisoners out of the pit wherein [is] no water. sent And ye shall know that I have {sent} this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts. sent And he {sent} them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also. sent Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and {sent} forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which h e had diligently inquired of the wise men. sent These twelve Jesus {sent} forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not: sent He that receiveth you receiveth me, and he that

receiveth me receiveth him that {sent} me. sent Now when John had heard in the prison the works of Christ, he {sent} two of his disciples, sent Then Jesus {sent} the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. sent And he {sent}, and beheaded John in the prison. sent And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he {sent} the multitudes away. sent And when he had {sent} the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone. sent And when the men of that place had knowledge of him, they {sent} out into all that country round about, and brought unto him all that were diseased; sent But he answered and said, I am not {sent} but unto the lost sheep of the house of Israel. sent And he {sent} away the multitude, and took ship, and came into the coasts of Magdala. sent And when he had agreed with the labourers for a penny a day, he {sent} them into his vineyard. sent And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then {sent} Jesus two disciples, sent And when the time of the fruit drew near, he {sent} his servants to the husbandmen, that they might receive the fruits of it. sent Again, he {sent} other servants more than the first: and they did unto them likewise. sent But last of all he {sent} unto them his son, saying, They will reverence my son. sent And {sent} forth his servants to call them that were bidden to the wedding: and they would not come. sent Again, he {sent} forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage. sent But when the king heard [thereof], he was wroth: and he {sent} forth his armies, and destroyed those murderers, and burned up their city. sent And they {sent} out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men. sent O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are {sent} unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not! sent When he was set down on the judgment seat, his wife {sent} unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. sent And he straitly charged him, and forthwith {sent} him away; sent There came then his brethren and his mother, and, standing without, {sent} unto him, calling him. sent And when they had {sent} away the multitude, they took him even as he was in the ship. And there were also with him other little ships. sent For Herod himself had {sent} forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. sent And immediately the king {sent} an executioner, and commanded his head to be brought: and he went and beheaded him in the prison, sent And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he {sent} away the people. sent And when he had {sent} them away, he departed into a mountain to pray. sent And they that had eaten were about four thousand: and he {sent} them away. sent And he {sent} him away to his house, saying, Neither go into the town, nor tell it] to any in the town. sent Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that {sent} me. sent And at the season he {sent} to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard. sent And they caught him], and beat him, and {sent} him] away empty. sent And again he {sent} unto them another servant; and at him they cast stones, and wounded him] in the head, and sent him] away shamefully handled. sent And again he sent unto them another servant; and at him they cast stones, and wounded him] in the head, and {sent} him] away shamefully handled. sent And again he {sent} another; and him they killed, and many others; beating some, and killing some. sent Having yet therefore one son, his wellbeloved, he {sent} him also last unto them, saying, They will reverence my son. sent And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am {sent} to speak unto thee, and to show thee these glad tidings. sent And in the sixth month the angel Gabriel was {sent} from God unto a city of Galilee, named Nazareth, sent He hath filled the hungry with good things; and the rich he hath {sent} empty away. sent The Spirit of the Lord is] upon me, because he hath anointed me to preach the gospel to the poor; he hath {sent} me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty t hem that are bruised, sent But unto none of them was Elias {sent}, save unto Sarepta, a city] of Sidon, unto a woman that was] a widow. sent And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I {sent}. sent And when he heard of Jesus, he {sent} unto him the elders of the Jews, beseeching him that he would come and heal his servant. sent Then Jesus went with them. And when he was now not far from the house, the centurion {sent} friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: sent And they that were {sent}, returning to the house, found the servant whole that had been sick. sent And John calling unto him] two of his disciples {sent} them] to Jesus, saying, Art thou he that should come? or look we for another? sent When the men were come unto him, they said, John Baptist hath {sent} us unto thee, saying, Art thou he that should come? or look we for another? sent Now the

man out of whom the devils were departed besought him that he might be with him: but Jesus {sent} him away, saying, sent And he {sent} them to preach the kingdom of God, and to heal the sick. sent And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that {sent} me: for he that is least among you all, the same shall be great. sent And {sent} messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. sent After these things the Lord appointed other seventy also, and {sent} them two and two before his face into every city and place, whither he himself would come. sent He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that {sent} me. sent O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are {sent} unto thee; how often would I have gathered thy children together, as a hen doth gather] her brood under her] wings, and ye would not! sent And {sent} his servant at supper time to say to them that were bidden, Come; for all things are now ready. sent And he went and joined himself to a citizen of that country; and he {sent} him into his fields to feed swine. sent But his citizens hated him, and {sent} a message after him, saying, We will not have this man] to reign over us. sent And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount] of Olives, he {sent} two of his disciples, sent And they that were {sent} went their way, and found even as he had said unto them. sent And at the season he {sent} a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him] away empty. sent And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and {sent} him] away empty. sent And again he {sent} another servant: and they beat him also, and entreated him] shamefully, and sent him] away empty. sent And again he sent another servant: and they beat him also, and entreated him] shamefully, and {sent} him] away empty. sent And again he {sent} a third: and they wounded him also, and cast him] out. sent And they watched him], and {sent} forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor. sent And he {sent} Peter and John, saying, Go and prepare us the passover, that we may eat. sent And he said unto them, When I {sent} you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. sent And as soon as he knew that he belonged unto Herod's jurisdiction, he {sent} him to Herod, who himself also was at Jerusalem at that time. sent And Herod with his men of war set him at nought, and mocked him], and arrayed him in a gorgeous robe, and {sent} him again to Pilate. sent No, nor yet Herod: for I {sent} you to him; and, lo, nothing worthy of death is done unto him. sent There was a man {sent} from God, whose name was] John. sent He was not that Light, but was {sent}] to bear witness of that Light. sent And this is the record of John, when the Jews {sent} priests and Levites from Jerusalem to ask him, Who art thou? sent Then said they unto him, Who art thou? that we may give an answer to them that {sent} us. What sayest thou of thyself? sent And they which were {sent} were of the Pharisees. sent And I knew him not: but he that {sent} me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. sent For God {sent} not his Son into the world to condemn the world; but that the world through him might be saved. sent Ye yourselves bear me witness, that I said, I am not the Christ, but that I am {sent} before him. sent For he whom God hath {sent} speaketh the words of God: for God giveth not the Spirit by measure unto him]. sent Jesus saith unto them, My meat is to do the will of him that {sent} me, and to finish his work. sent I {sent} you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. sent That all men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath {sent} him. sent Verily, verily, I say unto you, He that heareth my word, and believeth on him that {sent} me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. sent I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath {sent} me. sent Ye {sent} unto John, and he bare witness unto the truth. sent But I have greater witness than that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath {sent} me. sent And the Father himself, which hath {sent} me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. sent And ye have not his word abiding in you: for whom he hath {sent}, him ye believe not. sent Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath {sent}. sent For I came down from heaven, not to do mine own will, but the will of him that {sent} me. sent And this is the Father's will which hath {sent} me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. sent And this is the will of him that {sent} me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. sent No man can come to me, except the Father which hath {sent} me draw him: and I will raise him up at the last day. sent As the living Father hath {sent} me, and I live by the Father: so he that eateth me, even he shall live by me. sent Jesus answered them, and said, My doctrine is not mine, but his that

{sent} me. sent He that speaketh of himself seeketh his own glory: but he that seeketh his glory that {sent} him, the same is true, and no unrighteousness is in him. sent Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that {sent} me is true, whom ye know not. sent But I know him: for I am from him, and he hath {sent} me. sent The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests {sent} officers to take him. sent Then said Jesus unto them, Yet a little while am I with you, and then] I go unto him that {sent} me. sent And yet if I judge, my judgment is true: for I am not alone, but I and the Father that {sent} me. sent I am one that bear witness of myself, and the Father that {sent} me beareth witness of me. sent I have many things to say and to judge of you: but he that {sent} me is true; and I speak to the world those things which I have heard of him. sent And he that {sent} me is with me: the Father hath not left me alone; for I do always those things that please him. sent Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he {sent} me. sent I must work the works of him that {sent} me, while it is day: the night cometh, when no man can work. sent And said unto him, Go, wash in the pool of Siloam, which is by interpretation, {Sent}.) He went his way therefore, and washed, and came seeing. sent Say ye of him, whom the Father hath sanctified, and {sent} into the world, Thou blasphemest; because I said, I am the Son of God? sent Therefore his sisters {sent} unto him, saying, Lord, behold, he whom thou lovest is sick. sent And I knew that thou hearest me always: but because of the people which stand by I said it], that they may believe that thou hast {sent} me. sent Jesus cried and said, He that believeth on me, believeth not on me, but on him that {sent} me. sent And he that seeth me seeth him that {sent} me. sent For I have not spoken of myself; but the Father which {sent} me, he gave me a commandment, what I should say, and what I should speak. sent Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that {sent} him. sent Verily, Verily, I say unto you, The servant is not greater than his lord; neither he that is {sent} greater than he that sent him. sent Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that {sent} me. sent He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which {sent} me. sent But all these things will they do unto you for my name's sake, because they know not him that {sent} me. sent But now I go my way to him that {sent} me; and none of you asketh me, Whither goest thou? sent And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast {sent}. sent As thou hast sent me into the world, even so have I also {sent} them into the world. sent As thou hast {sent} me into the world, even so have I also sent them into the world. sent That they all may be one; as thou, Father, art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast {sent} me. sent I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast {sent} me, and hast loved them, as thou hast loved me. sent O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast {sent} me. sent Now Annas had {sent} him bound unto Caiaphas the high priest. sent Then said Jesus to them again, Peace be] unto you: as my] Father hath {sent} me, even so send I you. sent Unto you first God, having raised up his Son Jesus, {sent} him to bless you, in turning away every one of you from his iniquities. sent And when they heard that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and {sent} to t he prison to have them brought. sent But when Jacob heard that there was corn in Egypt, he {sent} out our fathers first. sent Then {sent} Joseph, and called his father Jacob to him], and all his kindred, threescore and fifteen souls. sent Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they {sent} unto them Peter and John: sent And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even] Jesus, that appeared unto thee in the way as thou camest, hath {sent} me, that thou mightest receive thy sight, and be f illed with the Holy Ghost. sent Which] when the brethren knew, they brought him down to Caesarea, and {sent} him forth to Tarsus. sent And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they {sent} unto him two men, desiring him] that he would not delay to come to them. sent And when he had declared all these] things unto them, he {sent} them to Joppa. sent Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were {sent} from Cornelius had made inquiry for Simon's house, and stood before the gate, sent Arise therefore, and get thee down, and go with them, doubting nothing: for I have {sent} them. sent Then Peter went down to the men which were {sent} unto him from Cornelius; and said, Behold, I am he whom ye seek: what is] the cause wherefore ye are come? sent Therefore came I unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have {sent} for me? sent Therefore came I unto you] without gainsaying, as soon as I was {sent} for: I ask therefore for what intent ye have sent for me? sent Immediately therefore I {sent} to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things

that are commanded thee of God. sent The word which God] {sent} unto the children of Israel, preaching peace by Jesus Christ: he is Lord of all:) sent And, behold, immediately there were three men already come unto the house where I was, {sent} from Caesarea unto me. sent Then tidings of these things came unto the ears of the church which was in Jerusalem: and they {sent} forth Barnabas, that he should go as far as Antioch. sent Which also they did, and {sent} it to the elders by the hands of Barnabas and Saul. sent And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath {sent} his angel, and hath delivered me out of the hand of Herod, and from] all the expectation of the people of the Jews. sent And when they had fasted and prayed, and laid their] hands on them, they {sent} them] away. sent So they, being {sent} forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. sent And after the reading of the law and the prophets the rulers of the synagogue {sent} unto them, saying, Ye] men and] brethren, if ye have any word of exhortation for the people, say on. sent Men and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation {sent}. sent We have {sent} therefore Judas and Silas, who shall also tell you] the same things by mouth. sent And when it was day, the magistrates {sent} the serjeants, saying, Let those men go. sent And the keeper of the prison told this saying to Paul, The magistrates have {sent} to let you go: now therefore depart, and go in peace. sent And the brethren immediately {sent} away Paul and Silas by night unto Berea: who coming thither] went into the synagogue of the Jews. sent And then immediately the brethren {sent} away Paul to go as it were to the sea: but Silas and Timotheus abode there still. sent So he {sent} into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season. sent And certain of the chief of Asia, which were his friends, {sent} unto him, desiring him] that he would not adventure himself into the theatre. sent And from Miletus he {sent} to Ephesus, and called the elders of the church. sent And when it was told me how that the Jews laid wait for the man, I {sent} straightway to thee, and gave commandment to his accusers also to say before thee what they had] against him. Farewell. sent And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he {sent} for Paul, and heard him concerning the faith in Christ. sent He hoped also that money should have been given him of Paul, that he might loose him: wherefore he {sent} for him the oftener, and communed with him. sent Be it known therefore unto you, that the salvation of God is {sent} unto the Gentiles, and that] they will hear it. sent And how shall they preach, except they be {sent}? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! sent <1CO1 -17> For Christ {sent} me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. sent <1CO4 -17> For this cause have I {sent} unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. sent <2CO8 -18> And we have {sent} with him the brother, whose praise is] in the gospel throughout all the churches; sent <2CO8 -22> And we have {sent} with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have] in you. sent <2CO9 -3> Yet have I {sent} the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready: sent <2CO12 -17> Did I make a gain of you by any of them whom I {sent} unto you? sent <2CO12 -18> I desired Titus, and with him] I {sent} a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we] not in the same steps? sent But when the fulness of the time was come, God {sent} forth his Son, made of a woman, made under the law, sent And because ye are sons, God hath {sent} forth the Spirit of his Son into your hearts, crying, Abba, Father. sent Whom I have {sent} unto you for the same purpose, that ye might know our affairs, and that] he might comfort your hearts. sent I {sent} him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. sent For even in Thessalonica ye {sent} once and again unto my necessity. sent But I have all, and abound: I am full, having received of Epaphroditus the things which were {sent}] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. sent Whom I have {sent} unto you for the same purpose, that he might know your estate, and comfort your hearts; sent <1TH3 -2> And {sent} Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: sent <1TH3 -5> For this cause, when I could no longer forbear, I {sent} to know your faith, lest by some means the tempter have tempted you, and our labour be in vain. sent <2TI4 -12> And Tychicus have I {sent} to Ephesus. sent Whom I have {sent} again: thou therefore receive him, that is, mine own bowels: sent Are they not all ministering spirits, {sent} forth to minister for them who shall be heirs of salvation? sent Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had {sent} them] out another way? sent <1PE1 -12> Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost {sent} down from heaven; which things the ang els desire to look into. sent <1PE2 -14> Or unto governors, as unto them that are {sent} by him for the punishment of evildoers, and for the praise of them that do well. sent

<1JO4 -9> In this was manifested the love of God toward us, because that God {sent} his only begotten Son into the world, that we might live through him. sent <1JO4 -10> Herein is love, not that we loved God, but that he loved us, and {sent} his Son to be] the propitation for our sins. sent <1JO4 -14> And we have seen and do testify that the Father {sent} the Son to be] the Saviour of the world. sent The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he {sent} and signified it] by his angel unto his servant John: sent And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God {sent} forth into all the ear th. sent And he said unto me, These sayings are] faithful and true: and the Lord God of the holy prophets {sent} his angel to show unto his servants the things which must shortly be done. sent I Jesus have {sent} mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and] the bright and morning star.