

## KJV Bible Word Studies for SEVER

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 4977 \# schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, rend, make $\{a\}$ rent.
break 4977 \# schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): -\{break\}, divide, open, rend, make a rent.
divide 4977 \# schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): -break, \{divide\}, open, rend, make a rent.
make 4977 \# schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): -break, divide, open, rend, \{make\} a rent.
open 4977 \# schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): -break, divide, $\{o p e n\}$, rend, make a rent.
rend 4977 \# schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): -break, divide, open, \{rend\}, make a rent.
rent 4977 \# schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): -break, divide, open, rend, make a \{rent\}.
sever 0873 \# aphorizo \{af-or-id'-zo\}; from 575 and 3724 ; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, separate, \{sever\}.
sever 0914 \#\# badal \{baw-dal'\}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) separate (self, ation), \{sever\} (out), X utterly.
sever 6395 \#\# palah \{paw-law'\}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show marvellous, separate, set apart, \{sever\}, make wonderfully.
sever 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -disperse, divide, be out of joint, part, scatter (abroad), separate (self), \{sever\} self, stretch, sunder.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

asseverate 1226 - diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of $\mathbf{1 2 2 3}$ and 0950; to confirm thoroughly (by words), i.e. \{asseverate\}: -- affirm constantly.
asseveration 3728 - horkomosia \{hor-ko-mos-ee'ah\}; from a compound of 3727 and a derivative of $\mathbf{3 6 6 0}$; \{asseveration\} on oath: -- oath.
asseveration 5104 - toi \{toy\}; probably for the dative case of 3588; an enclitic particle of \{asseveration\} by way of contrast; in sooth: -- [used only with other particles in comp., as $2544,3305,5105,5106$, etc.]
asseverative 3303 - men \{men\}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or \{asseverative\} sense.
dissever 06483 \#\# Pitstsets \{pits-tsates'\} ; from an unused root meaning to \{dissever\} ; dispersive ; Pitstsets, a priest : -- Apses [including the article ] .
dissever 08501 \#\# takak \{taw-kawk'\} ; from an unused root meaning to \{dissever\} , i . e . crush : -- deceitful
dissever 08520 \#\# Telach \{teh'- lakh\} ; probably from an unused root meaning to \{dissever\} ; breach ; Telach, an Israelite : -- Telah .
perseverance 4343 - proskarteresis \{pros-kar-ter'-ay-sis\}; from 4342; persistancy: -- \{perseverance\}.
persevere 1696 - emmeno \{em-men'-o\}; from 1722 and 3306; to stay in the same place, i.e. (figuratively) \{persevere\}: -- continue.
persevere 1961 - epimeno \{ep-ee-men'-o\}; from 1909 and 3306; to stay over, i.e. remain (figuratively, \{persevere\}): -- abide (in), continue (in), tarry.
persevere 3887 - parameno \{par-am-en'-o\}; from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, \{persevere\}): -abide, continue.
persevere 4342 - proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to \{persevere\}, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).
persevere 4357 - prosmeno \{pros-men'-o\}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, \{persevere\} in: -- abide still, be with, cleave unto, continue in (with).
persevere 4739 - steko \{stay'-ko\}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to
\{persevere\}: -- stand (fast).
persevere 5278 - hupomeno \{hoop-om-en'-o\}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, \{persevere\}: -- abide, endure, (take) patient(-ly), suffer, tarry behind.
sever 00914 \#\# badal \{baw-dal'\} ; a primitive root ; to divide (in variation senses literally or figuratively , separate, distinguish, differ, select, etc .) : -- (make, put) difference, divide (asunder), (make) separate (self ,-ation), $\{$ sever $\}$ (out), X utterly .
sever 02351 \#\# chuwts \{khoots\} ; or (shortened) chuts \{khoots\} ; (both forms feminine in the plural) from an unused root meaning to \{sever\}; properly, separate by a wall, i.e. outside, outdoors :-- abroad, field , forth , highway , more , out (- side ,-- ward) , street , without .
sever 02686 \#\# chatsats \{khaw-tsats'\} ; a primitive root [compare 02673 ] ; properly , to chop into , pierce or \{sever\} ; hence , to curtail , to distribute (into ranks) ; as denom . from 02671 , to shoot an arrow : -- archer , $X$ bands , cut off in the midst .
sever 03363 \#\# yaqa` \{yaw-kah'\} ; a primitive root ; properly, to \{sever\} oneself, i. e . (by implication) to be dislocated ; figuratively , to abandon ; causatively , to impale (and thus allow to drop to pieces by rotting) : -- be alienated, depart, hang (up), be out of joint sever 06299 \#\# padah \{paw-daw'\} ; a primitive root ; to \{sever\}, i . e . ransom ; gener . to release, preserve : -- \(X\) at all , deliver, \(X\) by any means, ransom, (that are to be, let be) redeem (- ed), rescue, \(X\) surely . sever 06395 \#\# palah \{paw-law'\} ; a primitive root ; to distinguish (literally or figuratively) :-- put a difference, show marvellous, separate, set apart, \{sever\}, make wonderfully . sever 06504 \#\# parad \{paw-rad'\} ; a primitive root ; to break through , i . e . spread or separate (oneself) : -disperse , divide , be out of joint , part , scatter (abroad) , separate (self), \{sever\} self, stretch , sunder . sever 08432 \#\# tavek \{taw'- vek\} ; from an unused root meaning to \{sever\} ; a bisection, i . e . (by implication) the centre : -- among (- st), \(X\) between , half, \(X\) (there-, where-), in (- to), middle , mid [-night ] , midst (among), \(X\) out (of), \(X\) through , \(X\) with (-in). sever 0873 - aphorizo \{af-or-id'-zo\}; from 0575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, separate, \{sever\}. sever 1288 - diaspao \{dee-as-pah'-o\}; from 1223 and 4685; to draw apart, i.e. \{sever\} or dismember: -pluck asunder, pull in pieces. sever 4977 - schizo \{skhid'-zo\}; apparently a primary verb; to split or \{sever\} (literally or figuratively): -break, divide, open, rend, make a rent. several 00029 \#\# 'Abiyah \{ab-ee-yaw'\} ; or prolonged'Abiyahuw \{ab-ee-yaw'- hoo\} ; from 00001 and 03050 ; father (i . e . worshipper) of Jah ; Abijah , the name of \{several\} Israelite men and two Israelitesses : -Abiah, Abijah . several 00285 \#\# 'Achiytuwb \{akh-ee-toob'\} ; from 00251 and 02898 ; brother of goodness; Achitub , the name of \{several\} priests : -- Ahitub . several 00511 \#\# 'Elqanah \{el-kaw-naw'\} ; from 00410 and 07069 ; God has obtained ; Elkanah , the name of \(\{\) several \(\}\) Israelites : -- Elkanah . permutation'Artachshact'\{ar-takh-shast'\} ; of foreign origin ; Artachshasta (or Artaxerxes), a title (rather than name) of \{several\} Persian kings :-- Artaxerxes . several 01130 \#\# Ben-Hadad \{ben-had-ad'\} ; from 01121 and 01908 ; son of Hadad ; Ben-Hadad , the name of \(\{\) several \(\}\) Syrian kings : -- Ben-hadad . several 01867 \#\# Dar` yavesh \{daw-reh-yaw-vaysh'\} ; of Persian origin ; Darejavesh , a title (rather than name) of \{several\} Persian kings : -- Darius .
several 01908 \#\# Hadad \{had-ad'\} ; probably of foreign origin [compare 00111 ] ; Hadad, the name of an idol, and of \{several\} kings of Edom : -- Hadad .
several 02669 \#\# chophshuwth $\{$ khof-shooth'\} ; and chophshiyth \{khof-sheeth'\} ; from 02666 ; prostration by sickness (with 01004 , a hospital) : -- \{several $\}$.
several 2250 - hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but \{several\} days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.
several 2398 - idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- $X$ his acquaintance, when they were alone, apart, aside, due, his (own, proper, \{several\}), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).
several 2839 - koinos \{koy-nos'\}; probably from 4862; common, i.e. (literally) shared by all or \{several\}, or (cer.) profane: -- common, defiled, unclean, unholy.
severally 0303 - ana \{an-ah'\}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) \{severally\}, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.
severally 1527 - heis kath) heis \{hice kath hice\}; from 1520 repeated with 2596 inserted; \{severally\}: -- one by one.
severally 2398 - idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, \{severally\}, their (own).
severe 02300 \#\# chadad \{khaw-dad'\} ; a primitive root ; to be (causatively, make) sharp or (figuratively) \{severe\} : -- be fierce, sharpen .
severe 02685 \#\# chatsaph (Aramaic) \{khats-af'\} ; a primitive root ; properly , to shear or cut close ; figuratively , to be \{severe\} : -- hasty, be urgent .
severe 03513 \#\# kabad \{kaw-bad'\} ; or kabed \{kaw-bade'\} ; a primitive root ; to be heavy, i. e . in a bad sense (burdensome, \{severe\}, dull) or in a good sense (numerous, rich, honorable ; causatively, to make weighty (in the same two senses) : -- abounding with, more grievously afflict, boast , be chargeable, $X$ be dim , glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy , be heavier , lay heavily, (bring to , come to , do , get , be had in) honour (self), (be) honourable (man), lade , X more be laid , make self many , nobles , prevail , promote (to honour), be rich , be (go) sore , stop .
severe 03515 \#\# kabed \{kaw-bade'\} ; from 03513 ; heavy ; figuratively in a good sense (numerous) or in a bad sense (\{severe\}, difficult , stupid) : -- (so) great, grievous , hard (- ened), (too) heavy (-ier), laden , much , slow , sore , thick.
severe 07185 \#\# qashah \{kaw-shaw'\} ; a primitive root ; properly , to be dense, i . e . tough or \{severe\} (in various applications) : -- be cruel , be fiercer, make grievous, be ([ask a ] , be in , have, seem , would) hard (- en , [labour ] ,-ly , thing), be sore , (be , make) stiff (- en , [-necked ]) .
severe 07186 \#\# qasheh \{kaw-sheh'\} ; from 07185 ; \{severe\} (in various applications) : -- churlish , cruel , grievous , hard ([-hearted ] , thing), heavy , + impudent , obstinate , prevailed, rough (-ly), sore , sorrowful , stiff ([necked ]) , stubborn , + in trouble .
severe 0840 - austeros \{ow-stay-ros'\}; from a (presumed) derivative of the same as 0109 (meaning blown); rough (properly as a gale), i.e. (figuratively) \{severe\}: -- austere.
severe 1912 - epibareo \{ep-ee-bar-eh'-o\}; from 1909 and 0916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be \{severe\} towards: -- be chargeable to, overcharge.
severe 4642 - skleros \{sklay-ros'\}; from the base of 4628; dry, i.e. hard or tough (figuratively, harsh, \{severe\}): -- fierce, hard.
severed 07105 \#\# qatsiyr \{kaw-tseer'\} ; from 07114 ; \{severed\} , i . e . harvest (as reaped), the crop , the time , the reaper , or figuratively ; also a limb (of a tree, or simply foliage) : -- bough , branch , harvest (man).
severely 01849 \#\# daphaq \{daw-fak'\} ; a primitive root ; to knock ; by analogy , to press \{severely\} : -- beat , knock, overdrive .
severely 05221 \#\# nakah \{naw-kaw'\} ; a primitive root ; to strike (lightly or \{severely\}, literally or figuratively) : -- beat, cast forth , clap , give [wounds ], X go forward, X indeed, kill , make [slaughter ], murderer , punish , slaughter , slay (- er ,-ing), smite (- r ,-ing), strike, be stricken , (give) stripes , X surely , wound.
severely 05998 \#\#` amal \{aw-mal'\} ; a primitive root ; to toil , i . e . work \{severely\} and with irksomeness : -- [take] labour (in) .
severely 07292 \#\# rahab \{raw-hab'\} ; a primitive root ; to urge \{severely\} , i . e . (figuratively) importune, embolden , capture, act insolently :-- overcome, behave self proudly , make sure, strengthen .
severely 1371 - dichotomeo \{dee-khot-om-eh'-o\}; from a compound of a derivative of $\mathbf{1 3 6 4}$ and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog \{severely\}: -- cut asunder (in sunder).
severing 06973 \#\# quwts \{koots\} ; a primitive root [identical with 06972 through the idea of \{severing\} oneself from (compare 06962) ] ; to be (causatively , make) disgusted or anxious : -- abhor, be distressed , be grieved, loathe, vex, be weary .
severity 06531 \#\# perek \{peh'- rek\} ; from an unused root meaning to break apart; fracture, i . e . \{severity\} :-- cruelty , rigour .
severity 0663 - apotomia \{ap-ot-om-ee'-ah\}; from the base of 0664 ; (figuratively) decisiveness, i.e. rigor: -\{severity\}.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0873 + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he shall separate + from them and separated + them and be ye separate $+/$. aphorizo \{af-or-id'-zo\}; from 0575 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined + ; to set off by boundary, $i$.e . (figuratively) limit, exclude, appoint, etc .: --divide, separate, sever .

4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/ . schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): --break, divide, open, rend, make a rent .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

perseverance 4343 ** proskarteresis ** \{perseverance\}.
sever 0873 ** aphorizo ** divide, separate, \{sever\}.
sever 0914 -- badal -- (make, put) difference, divide (asunder), (make) separate(self, -ation), \{sever\} (out), X utterly.
sever 6395 -- palah -- put a difference, show marvellous, separate, set apart,\{sever\}, make wonderfully.
sever 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad),separate (self), \{sever\} self, stretch, sunder.
several 2398 ** idios ** $X$ his acquaintance, when they were alone, apart, aside, due, his (own, proper, \{several\}), home, (her, our, thine, your) own(business), private(-ly), proper, severally, their (own).
several 2669 -- chophshuwth -- \{several\}.
severally 2398 ** idios ** $\mathbf{X}$ his acquaintance, when they were alone, apart, aside,due, his (own, proper, several), home, (her, our, thine, your) own(business), private(-ly), proper, \{severally\}, their (own).
severity 0663 ** apotomia ** $\{$ severity $\}$.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

perseverance 4343 proskarteresis * \{perseverance\} , \{4343 proskarteresis \},
sever 0873 aphorizo * \{sever\} , $\{0873$ aphorizo \} ,
several 1520 heis * \{several\}, $\{1520$ heis \}, 2398 idios ,
several 2398 idios * $\{$ several $\}, 1520$ heis, $\{2398$ idios $\}$,
severally 2398 idios * \{severally $\}$, $\{2398$ idios \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* sever, 0873,
- sever, 0914, 6395,


## English Synonyms with Greek Strong's Number.

perseverance - 4343 \{perseverance\},
sever - 0873 cause, divideth, separate, separated, \{sever\},
several-1520 another, any, certain, every, man, never, one, only, other, particular, \{several\}, some, thing, whether,
several-2398 acquaintance, alone, apart, aside, business, company, due, home, own, private, privately, proper, \{several\}, severally, your,
severally - 2398 acquaintance, alone, apart, aside, business, company, due, home, own, private, privately, proper, several, \{severally\}, your,
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## English Concordance to the KJV Bible.

perseverance, EPH_06_18,
sever ,EXO_08_22,EXO_09_04,
sever, EZE_39_14,
sever , MAT_13_49,
several , NUM_28_13, NUM_28_21, NUM_28_29, NUM_29_10, NUM_29_15,
several, 2KI_15_05,
several, 2CH_11_12, 2CH_26_21, 2CH_28_25, 2CH_31_19,
several , MAT_25_15,
several , REV_21_21,
severally , 1CO_12_11,
severed , LEV_20_26,
severed , DEU_04_41,
severed , JUD_04_11,
severity , ROM_11_22, ROM_11_22,

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## One Word English Phrase Index to the KJV Bible.

perseverance Eph_06_18 \# Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;
sever Exo_08_22 \# And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth. sever Exo 09 04 \# And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.
 they search.
sever Mat_13_49 \# So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
several 2Ch_11_12 \# And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.
several 2Ch_26_21 \# And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.
several 2Ch_28_25 \# And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.
several 2Ch_31_19\# Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.
several 2Ki_15_05 \# And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son [was] over the house, judging the people of the land.
several Mat_25_15 \# And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
several Num_28_13 \# And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.
several Num_28_21 \# A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:
several Num_28_29 \# A several tenth deal unto one lamb, throughout the seven lambs;
several Num_29_10 \# A several tenth deal for one lamb, throughout the seven lambs:
several Num_29_15 \# And a several tenth deal to each lamb of the fourteen lambs:
several Rev_21_21 \# And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.
severally 1Co_12_11 \# But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.
severed Deu_04_41 \# Then Moses severed three cities on this side Jordan toward the sun rising;
severed Jud_04_11 \# Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh. severed Lev_20_26 \# And ye shall be holy unto me: for I the LORD [am] holy, and have severed you from [other] people, that ye should be mine.
severity Rom_11_22 \# Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.
severity Rom_11_22 \# Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

## Three Word English Phrase Index to the KJV Bible.

perseverance and supplication Eph_06_18 \# Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; sever between the Exo 0904 \# And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.
sever in that Exo_08_22 \# And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.
sever out men Eze_39_14 \# And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search
sever the wicked Mat_13_49 \# So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
several ability and Mat_25_15 \# And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
several city he 2Ch_11_12 \# And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.
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several city the $2 \mathrm{Ch} 31 \_19$ \# Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.
several gate was Rev_21_21 \# And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.
several house And 2Ki_15_05 \# And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son [was] over the house, judging the people of the land. several house being 2Ch_26_21 \# And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.
several tenth deal Num_28_13 \# And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.
several tenth deal Num_28_21 \# A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:
several tenth deal Num_28_29 \# A several tenth deal unto one lamb, throughout the seven lambs;
several tenth deal Num_29_10 \# A several tenth deal for one lamb, throughout the seven lambs:
several tenth deal Num_29_15 \# And a several tenth deal to each lamb of the fourteen lambs:
severally as he 1Co_12_11 \# But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.
severed himself from Jud_04_11 \# Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.
severed three cities Deu 04_41 \# Then Moses severed three cities on this side Jordan toward the sun rising;
severed you from Lev_20_26 \# And ye shall be holy unto me: for I the LORD [am] holy, and have severed you from [other] people, that ye should be mine.
severity but toward Rom_11_22 \# Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.
severity of God Rom_11_22 \# Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

## Bible Phrases for Individual word studies

several house 2Ch_26_21
several house 2Ki_15_05
several tenth deal Num_28_13
several tenth deal Num_29_15
several tenth deal for one lamb Num_29_10
several tenth deal shalt thou offer for every lamb Num_28_21
several tenth deal unto one lamb Num_28_29

## Bible Quick Find Phrase Concordance for fast finding of phrases

perseverance ^ Eph_06_18 / perseverance /^and supplication for all saints;
sever ^ Exo_09_04 / sever /^between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.
sever ^ Exo_08_22 / sever /^in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.
sever ^ Eze 3914 / sever /^out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.
sever ^ Mat_13_49 / sever /^the wicked from among the just,
several ${ }^{\wedge}$ Mat_25_15/several/^ability; and straightway took his journey.
several ^ 2Ch_28_25/several /^city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.
several ^ 2Ch_11_12 / several /^city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.
several ^ $2 \mathrm{Ch} 31 \_19 /$ several $/ \wedge$ city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.
several ^ Rev_21_21/several /^gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.
several ^ $2 \mathrm{Ch} \_26 \_21$ / several /^house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.
several ^ 2Ki_15_05 / several /^house. And Jotham the king's son [was] over the house, judging the people of the land.
several ^ Num_29_10 / several /^tenth deal for one lamb, throughout the seven lambs:
several ^ Num_28_13/ several /^tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.
several ^ Num_28_21 / several /^tenth deal shalt thou offer for every lamb, throughout the seven lambs:
several ^ Num_29_15 / several /^tenth deal to each lamb of the fourteen lambs:
several ^ Num_28_29 / several /^tenth deal unto one lamb, throughout the seven lambs;
severally ^ 1 Co_12_11 / severally /^ as he will.
severed ^ Jud_04_11 / severed /^himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.
severed ^ Deu_04_41 / severed /^three cities on this side Jordan toward the sun rising;
severed ^ Lev_20_26/severed /^you from [other] people, that ye should be mine.
severity ^ Rom_11_22 / severity /^but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.
severity ^ Rom_11_22 / severity /^of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

## Bible Translation Phrases for Individual word studies

perseverance $\qquad$ perseverance 4343 -proskarteresis->
sever $\qquad$ and sever 0873 -aphorizo->
several $\qquad$ several 1520 -heis->
several $\qquad$ to his several 2398 -idios->
severally severally 2398 -idios->
severity $\qquad$ and severity 0663 -apotomia->
severity $\qquad$ severity 0663 -apotomia->

## Bible Word Index with the full text of each verse

perseverance Eph_06_18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all \{perseverance\} and supplication for all saints;
sever Exo_09_04 And the LORD shall \{sever\} between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel
sever Exo_08_22 And I will \{sever\} in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.
 they search.
sever Mat_13_49 So shall it be at the end of the world: the angels shall come forth, and \{sever\} the wicked from among the just,
several 2Ch_11_12 And in every \{several\} city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.
several 2Ch_26_21 And Uzziah the king was a leper unto the day of his death, and dwelt in a \{several\} house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.
several 2Ch_28_25 And in every \{several\} city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.
several 2Ch_31_19 Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every \{several\} city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.
several 2Ki_15_05 And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a \{several\} house. And Jotham the king's son [was] over the house, judging the people of the land.
several Mat_25_15 And unto one he gave five talents, to another two, and to another one; to every man according to his \{several\} ability; and straightway took his journey.
several Num_28_13 And a \{several\} tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.
several Num_28_21 A \{several\} tenth deal shalt thou offer for every lamb, throughout the seven lambs:
several Num_28_29 A \{several\} tenth deal unto one lamb, throughout the seven lambs;
several Num_29_10 A \{several\} tenth deal for one lamb, throughout the seven lambs:
several Num_29_15 And a \{several\} tenth deal to each lamb of the fourteen lambs:
several Rev_21_21 And the twelve gates [were] twelve pearls: every \{several\} gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.
severally 1Co_12_11 But all these worketh that one and the selfsame Spirit, dividing to every man \{severally\} as he will.
severed Deu_04_41 Then Moses \{severed\} three cities on this side Jordan toward the sun rising;
severed Jud_04_11 Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had \{severed\} himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh. severed Lev_20_26 And ye shall be holy unto me: for I the LORD [am] holy, and have \{severed\} you from [other] people, that ye should be mine.
severity Rom_11_22 Behold therefore the goodness and \{severity\} of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.
severity Rom_11_22 Behold therefore the goodness and severity of God: on them which fell, \{severity\}; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

## Bible Word Index with Strong's Number with the full text of each verse

perseverance ${ }^{\wedge}$ Eph_06_18 Praying <4336> (5740) always <1722> <2540> <3956> with <1223> all <3956> prayer <4335> and <2532> supplication <1162> in <1722> the Spirit <4151>, and <2532> watching <0069> (5723) thereunto <1519><5124> <0846> with <1722> all <3956> \{perseverance\} <4343> and <2532> supplication <1162> for <4012> all <3956> saints <0040>;
sever ${ }^{\wedge}$ Mat_13_49 So <3779> shall it be <2071> (5704) at <1722> the end <4930> of the world <0165>: the angels <0032> shall come forth <1831> (5695), and <2532> \{sever\} <0873> (5692) the wicked <4190> from <1537> among <3319> the just <1342>,
several ${ }^{\wedge}$ Rev_21_21 And <2532> the twelve <1427> gates <4440> were twelve <1427> pearls <3135>; every $<1538><0303>$ \{several $\}<1520>$ gate $<4440>$ was $<2258>(5713)$ of <1537> one <1520> pearl <3135>: and <2532> the street <4113> of the city <4172> was pure < $2513>$ gold < $5553>$, as it were <5613> transparent <1307> glass <5194> .
several ^ Mat_25_15 And <2532> unto one <3739> <3303> he gave <1325> (5656) five <4002> talents $<5007>$, <1161> to another <3739> two <1417>, and <1161> to another <3739> one <1520>; to every man <1538> according <2596> to his $\{$ several\} <2398> ability <1411>; and <2532> straightway <2112> took his journey <0589> (5656).
severally ${ }^{\wedge} 1$ Co_12_11 But <1161> all <3956> these < $5023>$ worketh <1754> (5719) that one <1520> and $<2532>$ the selfsame <0846> Spirit <4151>, dividing <1244> (5723) to every man <1538> \{severally\}<2398> as $<2531>$ he will <1014> (5736).
severity ${ }^{\wedge}$ Rom_11_22 Behold <1492> (5657) therefore <3767> the goodness <5544> and <2532> severity <0663> of God <2316>: on <1909> them which fell <4098> (5631) <3303>, \{severity\} <0663>; but <1161> toward <1909> thee <4571>, goodness <5544>, if <1437> thou continue <1961> (5661) in his goodness <5544>: otherwise <1893> thou <4771> also <2532> shalt be cut off <1581> (5691).
severity ${ }^{\wedge}$ Rom_11_22 Behold <1492> (5657) therefore <3767> the goodness <5544> and <2532> \{severity\} <0663> of God <2316>: on <1909> them which fell <4098> (5631) <3303>, severity <0663>; but <1161> toward <1909> thee <4571>, goodness <5544>, if <1437> thou continue <1961> (5661) in his goodness $<5544>$ : otherwise <1893> thou <4771> also <2532> shalt be cut off <1581> (5691).

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perseverance Eph_06_18 Praying (4336 -proseuchomai -) always ( 2540 -kairos -) with all (3956-pas -) prayer (4335-proseuche -) and supplication (1162 -deesis -) in the Spirit (4151-pneuma -), and watching (0069 -agrupneo -) thereunto (5124 -touto -) with all (3956-pas -) \{perseverance\} (4343 -proskarteresis -) and supplication (1162 -deesis -) for all (3956 -pas -) saints (0040 -hagios -) ;
sever Exo_08_22 And I will \{sever\} ( 06395 +palah ) in that day ( 03117 +yowm ) the land ( 00776 +)erets ) of Goshen ( 01657 +Goshen ) , in which ( 00834 +)aher ) my people ( $05971+(\mathrm{am})$ ) dwell ( $05975+(\mathrm{amad})$ ), that no ( 01115 +biltiy ) swarms ( 06157 +(arob ) [ of flies ] shall be there ; to the end ( $04616+\mathrm{ma}(\mathrm{an})$ ) thou mayest know (03045 + yada ( ) that I [ am ] the LORD ( $03068+$ Y@hovah ) in the midst ( 07130 +qereb ) of the earth (00776 +)erets ) .
sever Exo_09_04 And the LORD (03068 +Y @hovah ) shall \{sever\} (06395 +palah ) between (00996 +beyn ) the cattle ( 04735 +miqneh ) of Israel ( $03478+$ Yisra)el ) and the cattle ( 04735 +miqneh ) of Egypt ( 04714 + Mitsrayim ):and there shall nothing ( $03808+10$ ) ) die ( 04191 +muwth ) of all ( $03605+\mathrm{kol}$ ) [ that is ] the children $s$ ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
sever Eze_39_14 And they shall \{sever\} ( 00914 +badal ) out men ( 00582 +)enowsh ) of continual ( 08548 +tamiyd ) employment, passing ( 05674 +(abar ) through the land ( 00776 +)erets ) to bury ( 06912 +qabar ) with the passengers ( $05674+$ (abar ) those that remain ( $03498+$ yathar ) upon the face ( 06440 +paniym ) of the earth ( 00776 +)erets ) , to cleanse ( 02891 +taher ) it:after the end ( 07097 +qatseh ) of seven ( 07651 +sheba( ) months ( $\mathbf{0 2 3 2 0}$ +chodesh ) shall they search (02713 +chaqar ) .
sever Mat_13_49 So (3779 -houto -) shall it be at (1722 -en -) the end (4930 -sunteleia -) of the world ( 0165 aion -):the angels ( 0032 -aggelos -) shall come ( 1831 -exerchomai -) forth ( $\mathbf{3 3 1 8}$-Mesopotamia -), and \{sever\} (0873 -aphorizo -) the wicked (4190 -poneros -) from among (3319-mesos -) the just ( $\mathbf{1 3 4 2}$-dikaios -)
several 2Ch_11_12 And in every ( 03605 +kol ) \{several\} city ( 05892 +(iyr ) [ he put ] shields ( 06793 +tsinnah ) and spears ( 07420 +romach ) , and made them exceeding strong ( 02388 +chazaq ), having Judah (03063 $+Y @ h u w d a h$ ) and Benjamin (01144 +Binyamiyn ) on his side .
several 2Ch_26_21 And Uzziah (05818 +(Uzziyah ) the king (04428 +melek ) was a leper (06879 +tsara( ) unto the day ( 03117 +yowm ) of his death ( 04194 +maveth ) , and dwelt ( 03427 +yashab ) in a \{several\} ( 02669 +chophshuwth ) house ( 01004 +bayith ) , [ being ] a leper ( $06879+$ tsara( ) ; for he was cut ( 01504 +gazar ) off from the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ): and Jotham (03147 +Yowtham ) his son ( 01121 +ben ) [ was ] over ( 05921 +(al ) the king s ( 04428 +melek ) house ( 01004 +bayith ) , judging ( $08199+$ shaphat ) the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) .
several 2Ch_28_25 And in every ( 03605 +kol ) \{several\} city ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ) he made ( 06213 +(asah ) high ( 01116 +bamah ) places to burn ( 06999 +qatar ) incense ( 06999 +qatar ) unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and provoked to anger ( $03707+\mathrm{ka}$ (ac ) the LORD ( 03068 + Y @hovah ) God (00430 +)elohiym ) of his fathers (1) .
several 2Ch_31_19 Also of the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) the priests ( 03548 +kohen ) , [ which were ] in the fields ( 07704 +sadeh ) of the suburbs ( 04054 +migrash ) of their cities ( 05892 +(iyr ), in every ( $03605+\mathrm{kol}$ ) \{several\} city ( 05892 +(iyr ), the men ( 00582 +)enowsh ) that were expressed ( 05344 +naqab ) by name ( 08034 +shem ) , to give ( 05414 +nathan ) portions ( 04490 +manah ) to all ( $03605+\mathrm{kol}$ ) the males ( 02145 +zakar ) among the priests ( $03548+\mathrm{kohen}$ ) , and to all $(03605+\mathrm{kol})$ that were reckoned (03187 + yachas ) by genealogies (03187 +yachas ) among the Levites ( 03881 +Leviyiy ) .
several 2Ki_15_05 And the LORD ( 03068 +Y @hovah ) smote ( 05221 +nakah ) the king ( 04428 +melek ) , so that he was a leper ( 06879 +tsara( ) unto the day ( 03117 +yowm ) of his death ( 04194 +maveth ) , and dwelt (03427 + yashab ) in a \{several\} (02669 +chophshuwth ) house (01004 +bayith ) . And Jotham (03147 +Yowtham ) the king s ( 04428 +melek ) son ( 01121 +ben ) [ was ] over ( 05921 +(al) the house ( 01004 +bayith ) , judging (08199 + shaphat ) the people ( 05971 +(am ) of the land ( 00776 +)erets ) .
several Mat_25_15 And unto one ( 3303 -men -) he gave ( 1325 -didomi -) five ( 4000 -pentakischilioi -) talents
 ; to every ( 1538 -hekastos -) man according (2596-kata -) to his \{several\} (2398-idios -) ability (1411dunamis -) ; and straightway (2112 eutheos -) took ( 0589 -apodemeo -) his journey ( 0589 -apodemeo -) .
several Num_28_13 And a \{several\} tenth (06241 +(issarown ) deal of flour (05560 +coleth ) mingled ( 01101 +balal ) with oil ( $\mathbf{0 8 0 8 1}$ +shemen ) [ for ] a meat offering ( 04503 +minchah ) unto one ( 00259 +)echad ) lamb ( 03532 +kebes ) ; [ for ] a burnt ( 05930 +(olah ) offering of a sweet ( 05207 +nichowach ) savour (07381 +reyach ) , a sacrifice made by fire unto the LORD ( 03068 +Y@hovah ) .
several Num_28_21 A \{several\} tenth (06241 +(issarown ) deal shalt thou offer (06213 +(asah ) for every lamb (03532 +kebes ), throughout the seven (07651 +sheba() lambs (03532 +kebes ) :
several Num_28_29 A \{several\} tenth (06241 +(issarown ) deal unto one (00259 +)echad ) lamb (03532 +kebes ) , throughout the seven (07651 +sheba( ) lambs (03532 +kebes );
several Num_29_10 A \{several\} tenth (06241 +(issarown ) deal for one ( 00259 +)echad ) lamb ( 03532 +kebes ) , throughout the seven (07651 +sheba( ) lambs (03532 + kebes ) :
several Num_29_15 And a \{several\} tenth (06241 +(issarown ) deal to each (00259 +)echad ) lamb (03532 +kebes ) of the fourteen lambs (03532 +kebes ) :
several Rev_21_21 And the twelve (1427 -dodeka -) gates (4440 -pulon -) [ were ] twelve (1427 -dodeka -) pearls ( $\mathbf{3 1 3 5}$-margarites -) ; every ( 1538 -hekastos -) \{several\} ( 1520 -heis -) gate ( 4440 -pulon -) was of one
(1520 -heis -) pearl (1328 -diermeneutes -):and the street (4113 -plateia -) of the city (4172 -polis -) [ was ] pure (2513 -katharos -) gold (5553 -chrusion -) , as it were transparent ( $\mathbf{1 3 0 7}$-diaphanes -) glass (5194 hualos -) .
severally 1Co_12_11 But all (3956 -pas -) these ( 5023 -tauta -) worketh ( 1754 -energeo -) that one ( 1520 -heis -) and the selfsame (0846-autos -) Spirit (4151 -pneuma -) , dividing ( 1244 -diaireo -) to every ( 1538 hekastos -) man (1538-hekastos -) \{severally\} (2398 -idios -) as he will (1014 -boo -lom -ahee -) .
severed Deu_04_41 . Then ( 00227 +)az ) Moses ( 04872 +Mosheh ) \{severed\} ( 00914 +badal ) three ( 07969 +shalowsh ) cities ( 05892 +(iyr ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) toward the sunrising ;
severed Jud_04_11 Now Heber ( 02268 +Cheber ) the Kenite ( 07014 +Qayin ), [ which was ] of the children ( 01121 +ben ) of Hobab ( $\mathbf{0 2 2 4 6}+$ Chobab ) the father ( 02859 +chathan ) in law ( 02859 +chathan ) of Moses ( 04872 +Mosheh ) , had \{severed\} (06504 +parad ) himself from the Kenites ( 07017 +Qeyniy ) , and pitched ( 05186 +natah ) his tent ( 00168 +)ohel ) unto the plain ( 00436 +)elown ) of Zaanaim , which ( 00834 +)aher ) [ is ] by Kedesh (06943 +Qedesh ) .
severed Lev_20_26 And ye shall be holy ( 06918 +qadowsh ) unto me : for I the LORD ( 03068 +Y @hovah ) [ am ] holy ( 06918 +qadowsh ), and have \{severed\} ( 00914 +badal ) you from [ other ] people ( $05971+(\mathrm{am})$ ), that ye should be mine .
severity Rom_11_22 Behold (1492 -eido -) therefore (3767-oun -) the goodness ( 5544 -chrestotes -) and severity (0663-apotomia -) of God (2316 -theos -):on (1909-epi -) them which fell ( 4098 -pipto -) , \{severity\} (0663-apotomia -) ; but toward ( 1909 -epi -) thee, goodness ( 5544 -chrestotes -), if ( 1437 -ean -) thou continue ( 1961 -epimeno -) in [ his ] goodness ( 5544 -chrestotes -):otherwise (1893 -epei -) thou also (2532kai -) shalt be cut ( 1581 -ekkopto -) off ( 1581 -ekkopto -) .
severity Rom_11_22 Behold (1492 -eido -) therefore ( $\mathbf{3 7 6 7}$-oun -) the goodness ( 5544 -chrestotes -) and \{severity ( 0663 -apotomia -) of God (2316 -theos -):on (1909 -epi -) them which fell (4098-pipto -) , severity (0663-apotomia -) ; but toward (1909 -epi -) thee, goodness ( 5544 -chrestotes -), if (1437-ean -) thou continue ( 1961 -epimeno -) in [ his ] goodness ( 5544 -chrestotes -):otherwise (1893 -epei -) thou also (2532kai -) shalt be cut ( 1581 -ekkopto -) off ( $\mathbf{1 5 8 1}$-ekkopto -) .

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a 4977 \# schizo \{skhid'-zo\}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, rend, make \{a\} rent.[ql asunder 1288 \# diaspao \{dee-as-pah'-o\}; from 1223 and 4685; to draw apart, i.e.
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