

A dense field of red tulips with green leaves. The tulips are in various stages of bloom, and the green leaves are interspersed among the red flowers. The overall scene is a vibrant, colorful field of tulips.

**Word Study for -- SHARE**

# **KJV Bible Word Studies for SHARE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**be 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, distribute, {be} partaker.**

**be 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- {be} partaker, pertain, take part, use.**

**be 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, {be} partaker of.**

**be 4829 # summerizomai {soom-mer-id'-zom-ahēe}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- {be} partaker with.**

**behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).**

**coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, {coast}, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).**

**communicate 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- {communicate}, distribute, be partaker.**

**communicate 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- {communicate} (have fellowship) with, be partaker of.**

**course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).**

**craft 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, {craft}, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).**

**distribute 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, {distribute}, be partaker.**

**fellowship 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have {fellowship}) with, be partaker of.**

**have 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate ({have} fellowship) with, be partaker of.**

**of 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker {of}.**

**part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).**

**part 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take {part}, use.**

**partaker 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, distribute, be {partaker}.**

**partaker 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be {partaker}, pertain, take part, use.**

**partaker 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be {partaker} of.**

**partaker 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be {partaker} with.**

**particular 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).**

**pertain 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, {pertain}, take part, use.**

**piece 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), {piece}, portion, respect, side, some sort(-what).**

**plowshare 0855 ## &eth {ayth}; of uncertain derivation; a hoe or other digging implement: -- coulter, {plowshare}.**

**portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, {portion}, respect, side, some sort(-what).**

**respect 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, {respect}, side, some sort(-what).**

**share 4282 ## macharesheth {makh-ar-eh'-sheth}; from 2790; probably a hoe: -- {share}.**

**side 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).**

**some 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).**

**sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).**

**take 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, {take} part, use.**

**use 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat**

**(or drink): -- be partaker, pertain, take part, {use}.**

**what 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort({-what}).**

**with 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) {with}, be partaker of.**

**with 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker {with}.**

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Jesharelah 03480 ## Y@sar'elah {yes-ar-ale'-aw}; by variation from 03477 and 00410 with directive enclitic; right towards God; Jesarelah, an Israelite: -- {Jesharelah}.

Nergal-Sharetser 05371 ## Nergal Shar'etser {nare-gal'shar-eh'-tser}; from 05370 and 08272; {Nergal-Sharetser}, the name of two Babylonians: -- Nergal-sharezzer.

Nergal-sharezzer 05371 ## Nergal Shar'etser {nare-gal'shar-eh'-tser}; from 05370 and 08272; Nergal-Sharetser, the name of two Babylonians: -- {Nergal-sharezzer}.

plowshare 00855 ## 'eth {ayth}; of uncertain derivation; a hoe or other digging implement: -- coulter, {plowshare}.

share 04282 ## macharesheth {makh-ar-eh'-sheth}; from 02790; probably a hoe: -- {share}.

share 0264 - hamartano {ham-ar-tan'-o}; perhaps from 0001 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not {share} in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, trespass.

share 2841 - koinoneo {koy-no-neh'-o}; from 2844; to {share} with others (objectively or subjectively): -- communicate, distribute, be partaker.

share 3307 - merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, {share}, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, give participate

share 3310 - meris {mer-ec'e}; feminine of 3313; a portion, i.e. province, {share} or (abstractly) participation: -- part (X -akers).

share 3313 - meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or {share} (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

share 3330 - metadidomi {met-ad-id'-o-mee}; from 3326 and 1325; to give over, i.e. {share}: -- give, impartible

share 3348 - metecho {met-ekh'-o}; from 3326 and 2192; to {share} or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, use.

share 4790 - sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to {share} in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker of.

share 4829 - summerizomai {soom-mer-id'-zom-ah-ec}; middle voice from 4862 and 3307; to {share} jointly, i.e. participate in: -- be partaker with.

shared 2839 - koinos {koy-nos'}; probably from 4862; common, i.e. (literally) {shared} by all or several, or (cer.) profane: -- common, defiled, unclean, unholy.

sharer 2818 - kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a {sharer} by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- heir.

sharer 2844 - koinonos {koy-no-nos'}; from 2839; a {sharer}, i.e. associate: -- companion, X fellowship, partaker, partner.

sharer 3353 - metochos {met'-okh-os}; from 3348; participant, i.e. (as noun) a {sharer}; by implication an associate: -- fellow, partaker, partner.

Sharesh 08329 ## Sheresh {sheh'-resh}; the same as 08328; Sheresh, an Israelite: -- {Sharesh}.

shareth 08335 ## {shareth} {shaw-rayth'}; infinitive of 08334; service (in the Temple): -- minister (-ry).

Sharetser 08272 ## Shar'etser {shar-eh'-tser}; of foreign derivation; {Sharetser}, the name of an Assyrian and an Israelite: -- Sharezer.

Sharezer 08272 ## Shar'etser {shar-eh'-tser}; of foreign derivation; Sharetser, the name of an Assyrian and an Israelite: -- {Sharezer}.

{aw-share'} 00833 ## 'ashar {aw-shar'}; or'asher {{aw-share'}}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- (call, be) bless (-ed, happy), go, guide, lead, relieve.

{aw-share'} 00836 ## 'Asher {{aw-share'}}; from 00833, happy; Asher, a son of Jacob, and the tribe descended from him, with its territory; also a place in Palestine: -- Asher.

{kaw-share'} 03787 ## kasher {{kaw-share'}}; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: -- direct, be right, prosper.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2841 + is partaker 2841- is partaker 2841- partakers + communicate + be partaker + Distributing + communicated + are partakers + have been made + as ye are partakers +/. koinoneo {koy-no-neh'-o}; from 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/; to share with others (objectively or subjectively): --communicate, distribute, be partaker .

3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/. meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): --behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what) .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/. metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

4790 + fellowship + that ye did communicate + that ye be not partakers +/. sugkoinoneo {soong-koy-no-neh'-o}; from 4862 + and beside + accompanied +/and 2841 + is partaker 2841- is partaker 2841- partakers + communicate + be partaker + Distributing + communicated + are partakers + have been made + as ye are partakers +/; to share in company with, i.e. co-participate in: --communicate (have fellowship) with, be partaker of .

4829 + are partakers +/. summerizomai {soom-mer-id'-zom-ah-ee}; middle voice from 4862 + and beside + accompanied +/and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/; to share jointly, i.e. participate in: --be partaker with .

**Root Words and their word stems. This helps you see all related words in the English.**



# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**Jesharelah 3480 -- Y@sar/elah -- {Jesharelah}.**

**Nergal-sharezer 5371 -- Nergal Shar/etser -- {Nergal-sharezer}.**

**plowshare 0855 -- /eth -- coulter, {plowshare}.**

**share 4282 -- macharesheth -- {share}.**

**Sharesh 8329 -- Sheresh -- {Sharesh}.**

**Sharezer 8272 -- Shar/etser -- {Sharezer}.**

**Greek Cross References that shows all the ways the Greek is translated from the English word.**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- share , 4282 ,

## **English Synonyms with Greek Strong's Number.**



## eBibleSoftware Engineering

### Web Suite of Bible Study Tools

**Explore all the new ways to study and using  
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

#### English Concordance to the KJV Bible.

jesharelah , 1CH\_25\_14,  
nergalszarezer , JER\_39\_03 , JER\_39\_03 , JER\_39\_13,  
plowshares , ISA\_02\_04 ,  
plowshares , JOE\_03\_10,  
plowshares , MIC\_04\_03 ,  
share , ISA\_13\_20,  
sharezer , 2KI\_19\_37,  
sharezer , ISA\_37\_38,

#### BibleSoftware Web Suite of Links:

[BibleBookStudies](#)  
[BibleGreekStudies.com](#)  
[BibleHebrewStudies.com](#)  
[BiblePhraseStudies.com](#)  
[BibleStudySales.com](#)  
[BibleVerseStudies.com](#)  
[BibleWordStudies.com](#)  
[eBible-Studies.com](#)  
[eBibleBibles.com](#)  
[eBibleBooks.com](#)  
[eBibleConcordances.com](#)  
[eBibleDevotionals.com](#)  
[eBibleDictionary.com](#)  
[eBibleGreek.com](#)  
[eBibleHebrew.com](#)  
[eBibleLanguages.com](#)  
[eBiblePhrases.com](#)  
[eBiblePictures.com](#)  
[eBibleReferences.com](#)  
[eBibleSales.com](#)  
[eBibleSearch.com](#)  
[eBibleSoftware.com](#)  
[eBibleSynonyms.com](#)  
[eBibleVerses.com](#)  
[eBibleWords.com](#)  
[eWorldTreasures.com](#)  
[GreekBiblestudies.com](#)  
[HebrewBibleStudies.com](#)  
[InternetStudyBible.com](#)

#### A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please [email me](#) a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#) Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

# One Word English Phrase Index to the KJV Bible.

**Jesharelah 1Ch\_25\_14 # The seventh to Jesharelah, [he], his sons, and his brethren, [were] twelve:**

**Nergalsharezer Jer\_39\_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.**

**Nergalsharezer Jer\_39\_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.**

**Nergalsharezer Jer\_39\_13 # So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;**

**plowshares Isa\_02\_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.**

**plowshares Joe\_03\_10 # Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.**

**plowshares Mic\_04\_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.**

**share 1Sa\_13\_20 # But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his ax, and his mattock.**

**Sharezer 2Ki\_19\_37 # And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.**

**Sharezer Isa\_37\_38 # And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.**

## **Three Word English Phrase Index to the KJV Bible.**

**Jesharelah he his 1Ch\_25\_14 # The seventh to Jesharelah, [he], his sons, and his brethren, [were] twelve:**

**Nergalsharezer Rabmag and Jer\_39\_13 # So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;**

**Nergalsharezer Rabmag with Jer\_39\_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.**

**Nergalsharezer Samgarnebo Sarsechim Jer\_39\_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.**

**plowshares and their Isa\_02\_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.**

**plowshares and their Mic\_04\_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.**

**plowshares into swords Joe\_03\_10 # Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.**

**share and his 1Sa\_13\_20 # But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his ax, and his mattock.**

**Sharezer his sons 2Ki\_19\_37 # And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.**

**Sharezer his sons Isa\_37\_38 # And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.**

## **Bible Phrases for Individual word studies**

**sharezer his sons smote him with 2Ki\_19\_37**

**sharezer his sons smote him with Isa\_37\_38**





# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**Jesharelah ^ 1Ch\_25\_14 / Jesharelah /<sup>^</sup>he], his sons, and his brethren, [were] twelve:**

**Nergalsharezer ^ Jer\_39\_13 / Nergalsharezer /<sup>^</sup>Rabmag, and all the king of Babylon's princes;**

**Nergalsharezer ^ Jer\_39\_03 / Nergalsharezer /<sup>^</sup>Rabmag, with all the residue of the princes of the king of Babylon.**

**Nergalsharezer ^ Jer\_39\_03 / Nergalsharezer /<sup>^</sup>Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.**

**plowshares ^ Mic\_04\_03 / plowshares /<sup>^</sup>and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.**

**plowshares ^ Isa\_02\_04 / plowshares /<sup>^</sup>and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.**

**plowshares ^ Joe\_03\_10 / plowshares /<sup>^</sup>into swords, and your pruninghooks into spears: let the weak say, I [am] strong.**

**share ^ 1Sa\_13\_20 / share /<sup>^</sup>and his coultter, and his ax, and his mattock.**

**Sharezer ^ 2Ki\_19\_37 / Sharezer /<sup>^</sup>his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.**

**Sharezer ^ Isa\_37\_38 / Sharezer /<sup>^</sup>his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.**

## **Bible Translation Phrases for Individual word studies**

## **Bible Word Index with the full text of each verse**

**Jesharelah 1Ch\_25\_14** The seventh to {Jesharelah}, [he], his sons, and his brethren, [were] twelve:

**Nergalsharezer Jer\_39\_13** So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and {Nergalsharezer}, Rabmag, and all the king of Babylon's princes;

**Nergalsharezer Jer\_39\_03** And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, {Nergalsharezer}, Rabmag, with all the residue of the princes of the king of Babylon.

**Nergalsharezer Jer\_39\_03** And all the princes of the king of Babylon came in, and sat in the middle gate, [even] {Nergalsharezer}, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

**Sharezer 1Sa\_37\_38** And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and {Sharezer} his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

**Sharezer 2Ki\_19\_37** And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and {Sharezer} his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.

**plowshares Joe\_03\_10** Beat your {plowshares} into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

**plowshares 1Sa\_02\_04** And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into {plowshares}, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

**plowshares Mic\_04\_03** And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into {plowshares}, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

**share 1Sa\_13\_20** But all the Israelites went down to the Philistines, to sharpen every man his {share}, and his coulter, and his ax, and his mattock.

# **Bible Word Index with Strong's Number with the full text of each verse**

## eBibleSoftware Engineering

### Web Suite of Bible Study Tools

Explore all the new ways to study and using  
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

+shareth 2Ch\_24\_14 And when they had finished (03615 +kalah ) [ it ] , they brought (00935 +bow ) the rest (07605 +sh@)ar ) of the money (03701 +keceph ) before (06440 +paniym ) the king (04428 +melek ) and Jehoiada (03111 +Yowyada( ) , whereof were made (06213 +(asah ) vessels (03627 +k@liy ) for the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , [ even ] vessels (03627 +k@liy ) to minister (08335 {+shareth} ) , and to offer (05927 +(alah ) [ withal ] , and spoons (03709 +kaph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) and silver (03701 +keceph ) . And they offered (05927 +(alah ) burnt (05930 +(olah ) offerings in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) continually (08548 +tamiyd ) all (03605 +kol ) the days (03117 +yowm ) of Jehoiada (03111 +Yowyada( ) .

+shareth Num\_04\_12 And they shall take (03947 +laqach ) all (03605 +kol ) the instruments (03627 +k@liy ) of ministry (08335 {+shareth} ) , wherewith (00834 +)aher ) they minister (08334 +sharath ) in the sanctuary (06944 +qodesh ) , and put (05414 +nathan ) [ them ] in a cloth (00899 +begeg ) of blue (08504 +t@keleth ) , and cover (03680 +kacah ) them with a covering (04372 +mikceh ) of badgers (08476 +tachash ) skins (05785 +(owr ) , and shall put (05414 +nathan ) [ them ] on (05921 +(al ) a bar (04132 +mowt ) :

Jesharelah 1Ch\_25\_14 The seventh (07637 +sh@biy(iy ) to {Jesharelah} (03480 +Y@sar)elah ) , [ he ] , his sons (01121 +ben ) , and his brethren (00251 +)ach ) , [ were ] twelve :

Nergalsharezer Jer\_39\_03 And all (03605 +kol ) the princes (08269 +sar ) of the king (04428 +melek ) of Babylon (00894 +Babel ) came (00935 +bow ) in , and sat (03427 +yashab ) in the middle (08484 +tiykown ) gate (08179 +sha(ar ) , [ even ] Nergalsharezer (05371 +Nergal Shar)etser ) , Samgarnebo (05562 +Camgar N@bow ) , Sarsechim (08310 +Sarc@kiym ) , Rabsaris (07249 +Rab - Cariyc ) , {Nergalsharezer} (05371 +Nergal Shar)etser ) , Rabmag (07248 +Rab - Mag ) , with all (03605 +kol ) the residue (07611 +sh@)eriyth ) of the princes (08269 +sar ) of the king (04428 +melek ) of Babylon (00894 +Babel ) .

Nergalsharezer Jer\_39\_03 And all (03605 +kol ) the princes (08269 +sar ) of the king (04428 +melek ) of Babylon (00894 +Babel ) came (00935 +bow ) in , and sat (03427 +yashab ) in the middle (08484 +tiykown )

gate (08179 +sha(ar) ), [ even ] {Nergalsharezer} (05371 +Nergal Shar)etser ) , Samgarnebo (05562 +Camgar N@bow ) , Sarsechim (08310 +Sarc@kiym ) , Rabsaris (07249 +Rab - Cariyc ) , Nergalsharezer (05371 +Nergal Shar)etser ) , Rabmag (07248 +Rab - Mag ) , with all (03605 +kol ) the residue (07611 +sh@)eriyth ) of the princes (08269 +sar ) of the king (04428 +melek ) of Babylon (00894 +Babel ) .

Nergalsharezer Jer\_39\_13 So Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) sent (07971 +shalach ) , and Nebushasban (05021 +N@buwshazban ) , Rabsaris (07249 +Rab - Cariyc ) , and {Nergalsharezer} (05371 +Nergal Shar)etser ) , Rabmag (07248 +Rab - Mag ) , and all (03605 +kol ) the king (04428 +melek ) of Babylon s (00894 +Babel ) princes (07227 +rab ) ;

Sharezer 2Ki\_19\_37 And it came (01961 +hayah ) to pass , as he was worshipping (07812 +shachah ) in the house (01004 +bayith ) of Nisroch (05268 +Nicrok ) his god (00430 +)elohiyim ) , that Adrammelech (00152 +)Adrammelek ) and {Sharezer} (08272 +Shar)etser ) his sons (01121 +ben ) smote (05221 +nakah ) him with the sword (02719 +chereb ):and they escaped (04422 +malat ) into the land (00776 +)erets ) of Armenia (00780 +)Ararat ) . And Esarhaddon (00634 +)Ecar - Chaddown ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

Sharezer Isa\_37\_38 And it came (01961 +hayah ) to pass , as he was worshipping (07812 +shachah ) in the house (01004 +bayith ) of Nisroch (05268 +Nicrok ) his god (00430 +)elohiyim ) , that Adrammelech (00152 +)Adrammelek ) and {Sharezer} (08272 +Shar)etser ) his sons (01121 +ben ) smote (05221 +nakah ) him with the sword (02719 +chereb ) ; and they escaped (04422 +malat ) into the land (00776 +)erets ) of Armenia (00780 +)Ararat ):and Esarhaddon (00634 +)Ecar - Chaddown ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

plowshares Isa\_02\_04 And he shall judge (08199 +shaphat ) among (00996 +beyn ) the nations (01471 +gowy ) , and shall rebuke (03198 +yakach ) many (07227 +rab ) people (05971 +(am ):and they shall beat (03807 +kathath ) their swords (02719 +chereb ) into {plowshares} (00855 +)eth ) , and their spears (02595 +chaniyth ) into pruninghooks (04211 +mazmerah ):nation (01471 +gowy ) shall not lift (05375 +nasa ) up sword (02719 +chereb ) against (00413 +)el ) nation (01471 +gowy ) , neither (03808 +lo ) shall they learn (03925 +lamad ) war (04421 +milchamah ) any more (05750 +(owd ) .

plowshares Joe\_03\_10 Beat (03807 +kathath ) your {plowshares} (00855 +)eth ) into swords (02719 +chereb ) , and your pruninghooks (04211 +mazmerah ) into spears (07420 +romach ):let the weak (02523 +challash ) say (00559 +)amar ) , I [ am ] strong (01368 +gibbowr ) .

plowshares Mic\_04\_03 And he shall judge (08199 +shaphat ) among (00996 +beyn ) many (07227 +rab ) people (05971 +(am ) , and rebuke (03198 +yakach ) strong (06099 +(atsuwm ) nations (01471 +gowy ) afar (07350 +rachowq ) off ; and they shall beat (03807 +kathath ) their swords (02719 +chereb ) into {plowshares} (00855 +)eth ) , and their spears (02595 +chaniyth ) into pruninghooks (04211 +mazmerah ):nation (01471 +gowy ) shall not lift (05375 +nasa ) up a sword (02719 +chereb ) against (00413 +)el ) nation (01471 +gowy ) , neither (03808 +lo ) shall they learn (03925 +lamad ) war (04421 +milchamah ) any more (05750 +(owd ) .

share 1Sa\_13\_20 But all (03605 +kol ) the Israelites (03478 +Yisra)el ) went (03381 +yarad ) down (03381 +yarad ) to the Philistines (06430 +P@lishtiy ) , to sharpen (03913 +latash ) every man (00376 +)iysh ) his {share} (04282 +macharesheth ) , and his coulter (00855 +)eth ) , and his axe (07134 +qardom ) , and his mattock (04281 +machareshah ) .

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](http://BibleVerseStudies.com)  
[BibleWordStudies.com](http://BibleWordStudies.com)  
[eBible-Studies.com](http://eBible-Studies.com)  
[eBibleBibles.com](http://eBibleBibles.com)  
[eBibleBooks.com](http://eBibleBooks.com)  
[eBibleConcordances.com](http://eBibleConcordances.com)  
[eBibleDevotionals.com](http://eBibleDevotionals.com)  
[eBibleDictionary.com](http://eBibleDictionary.com)  
[eBibleGreek.com](http://eBibleGreek.com)  
[eBibleHebrew.com](http://eBibleHebrew.com)  
[eBibleLanguages.com](http://eBibleLanguages.com)  
[eBiblePhrases.com](http://eBiblePhrases.com)  
[eBiblePictures.com](http://eBiblePictures.com)  
[eBibleReferences.com](http://eBibleReferences.com)  
[eBibleSales.com](http://eBibleSales.com)  
[eBibleSearch.com](http://eBibleSearch.com)  
[eBibleSoftware.com](http://eBibleSoftware.com)  
[eBibleSynonyms.com](http://eBibleSynonyms.com)  
[eBibleVerses.com](http://eBibleVerses.com)  
[eBibleWords.com](http://eBibleWords.com)  
[eWorldTreasures.com](http://eWorldTreasures.com)  
[GreekBiblestudies.com](http://GreekBiblestudies.com)  
[HebrewBibleStudies.com](http://HebrewBibleStudies.com)  
[InternetStudyBible.com](http://InternetStudyBible.com)

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](mailto:me)* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](http://eBibleSoftware.com)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)  
1985-2002

Questions ? [Email the author of Bible Software Engineering](mailto:me)



share , 1SA , 13:20 be 2841 # koineoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, distribute, {be} partaker.[ql be 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- {be} partaker, pertain, take part, use.[ql be 4790 # sugkoineoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, {be} partaker of.[ql be 4829 # summerizomai {soom-mer-id'-zom-ah-ee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- {be} partaker with.[ql behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql craft 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql distribute 2841 # koineoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, (distribute), be partaker.[ql faults 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, trespass.[ql fellowship 4790 # sugkoineoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker of.[ql for 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- {for} your faults, offend, sin, trespass.[ql have 4790 # sugkoineoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate ((have) fellowship) with, be partaker of.[ql of 4790 # sugkoineoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker of.[ql offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, (offend), sin, trespass.[ql part 3310 # meris {mer-ec'e}; feminine of 3313; a portion, i.e. province, share or (abstractly) participation: -- (part) (X - akers).[ql part 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, use.[ql part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql partaker 2841 # koineoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, distribute, be {partaker}.[ql partaker 4829 # summerizomai {soom-mer-id'-zom-ah-ee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be {partaker} with.[ql partaker 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be {partaker}, pertain, take part, use.[ql partaker 4790 # sugkoineoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be {partaker} of.[ql particular 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql pertain 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, (pertain), take part, use.[ql piece 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql respect 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql side 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(- what).[ql sin 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, trespass.[ql some 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(- what).[ql sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(- what).[ql take 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, {take} part, use.[ql trespass 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, {trespass}.[ql use 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, use.[ql with 4829 # summerizomai {soom-mer-id'-zom-ah-ee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker {with} with.[ql with 4790 # sugkoineoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) {with}, be partaker of.[ql your 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for {your} faults, offend, sin, trespass.[ql share Interlinear Index Study share ISA 013 020 But all <03605 +kol > the Israelites <03478 +Yisra'el > went <03381 +yarad > down <03381 +yarad > to the Philistines <06430 +P@lishtiy > . to sharpen <03913 +latash > every man <00376 +>iysh > his {share} <04282 +macharesheth > , and his coultter <00855 +>eth > , and his axe <07134 +qardom > , and his mattock <04281 +machareshah > . - share . 4282 . jesharelah -3480 {jesharelah} , nergalsharezer -5371 {nergalsarezer} , plowshares -0855 coultter , coulters . {plowshares} , share -4282 {share} , sharezer -8272 {sharezer} , sherezer , Jesharelah 3480 -- Y@sar/elah -- {Jesharelah} . Nergal-sharezer 5371 -- Nergal Shar/etser -- {Nergal-sharezer} . plowshare 0855 -- /eth -- coultter . {plowshare} . share 4282 -- macharesheth -- {share} . Sharesh 8329 -- Sheres -- {Sharesh} . Sharezer 8272 -- Shar/etser -- {Sharezer} . Jesharelah 3480 ## Y@sar>elah {yes-ar-ale'-aw}; by variation from 3477 and 410 with directive enclitic; right towards God; Jesarelah, an Israelite: -- {Jesharelah} . [ql Nergal-sharezer 5371 ## Nergal Shar>etser {nare-gal' shar-eh'-tser}; from 5370 and 8272; Nergal-Sharetser, the name of two Babylonians: -- {Nergal-sharezer} . [ql plowshare 0855 ## >eth {ayth}; of uncertain derivation; a hoe or other digging implement: -- coultter, {plowshare} . [ql share 4282 ## macharesheth {makh-ar-eh'-sheth}; from 2790; probably a hoe: -- {share} . [ql Sharesh 8329 ## Sheres {sheh'-resh}; the same as 8328; Sheres, an Israelite: -- {Sharesh} . [ql Sharezer 8272 ## Shar>etser {shar-eh'-tser}; of foreign derivation; Sharetser, the name of an Assyrian and an Israelite: -- {Sharezer} . [ql Jesharelah 025 014 ICh ^/ {Jesharelah /he, his sons , and his brethren , were twelve : Nergalsharezer 039 013 Jer ^/ {Nergalsharezer /Rabmag , and all the king of Babylon's princes : Nergalsharezer 039 003 Jer ^/ {Nergalsharezer /Rabmag , with all the residue of the princes of the king of Babylon . Nergalsharezer 039 003 Jer ^/ {Nergalsharezer /Sangamebo , Sarsechim , Rabсарis . Nergalsharezer , Rabmag , with all the residue of the princes of the king of Babylon . plowshares 004 003 Mic ^/ {plowshares /and their spears into pruninghooks : nation shall not lift up a sword against nation , neither shall they learn war any more . plowshares 002 004 Isa ^/ {plowshares /and their spears into pruninghooks : nation shall not lift up sword against nation , neither shall they learn war any more . plowshares 003 010 Joe ^/ {plowshares /into swords , and your pruninghooks into spears : let the weak say , I am strong . share 013 020 Isa ^/ {share /and his coultter , and his axe , and his mattock . Sharezer 019 037 IKI ^/ {Sharezer /his sons smote him with the sword : and they escaped into the land of Armenia . And Esarhaddon his son reigned in his stead . Sharezer 037 038 Isa ^/ {Sharezer /his sons smote him with the sword ; and they escaped into the land of Armenia : and Esarhaddon his son reigned in his stead . plowshares 3 - share <ISA13 -20> But all the Israelites went down to the Philistines, to sharpen every man his {share}, and his coultter, and his ax, and his mattock.



be 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, distribute, {be} partaker.[ql be 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- {be} partaker, pertain, take part, use.[ql be 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, {be} partaker of.[ql be 4829 # summerizomai {soom-mer-id'-zom-ah-ee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- {be} partaker with.[ql behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiroimai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- (behalf), course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiroimai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, {coast}, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql communicate 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- (communicate), distribute, be partaker.[ql communicate 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- {communicate} (have fellowship) with, be partaker of.[ql course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiroimai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql craft 3313 # meros {mer'-os}; from an obsolete but more primary form of meiroimai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, {craft}, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql distribute 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, {distribute}, be partaker.[ql faults 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your {faults}, offend, sin, trespass.[ql fellowship 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker of.[ql for 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- {for} your faults, offend, sin, trespass.[ql have 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate ({have} fellowship) with, be partaker of.[ql of 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker of.[ql offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql part 3310 # meris {mer-ee' }; feminine of 3313; a portion, i.e. province, share or (abstractly) participation: -- {part} (X - akers).[ql part 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take {part}, use.[ql part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiroimai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).[ql partaker 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, distribute, be {partaker}.[ql partaker 4829 # summerizomai {soom-mer-id'-zom-ah-ee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be {partaker} with.[ql partaker 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be {partaker}, pertain, take part, use.[ql partaker 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be {partaker} of.[ql particular 3313 # meros {mer'-os}; from an obsolete but more primary form of meiroimai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql pertain 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, {pertain}, take part, use.[ql piece 3313 # meros {mer'-os}; from an obsolete but more primary form of meiroimai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), {piece}, portion, respect, side, some sort(-what).[ql portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiroimai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, {respect}, side, some sort(-what).[ql respect 3313 # meros {mer'-os}; from an obsolete but more primary form of meiroimai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, {respect}, side, some sort(-what).[ql side 3313 # meros {mer'-os}; from an obsolete but more primary form of meiroimai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).[ql sin 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, {sin}, trespass.[ql some 3313 # meros {mer'-os}; from an obsolete but more primary form of meiroimai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).[ql sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiroimai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).[ql take 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, {take} part, use.[ql trespass 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, {trespass}.[ql use 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, {use}].[ql with 4829 # summerizomai {soom-mer-id'-zom-ah-ee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker {with}].[ql with 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) {with}, be partaker of.[ql your 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for {your} faults, offend, sin, trespass.[ql





jesharelah -3480 {jesharelah} , nergalsharezer -5371 {nergalsharezer} , plowshares -0855 coulter , coulters ,  
{plowshares} , share -4282 {share} , sharezer -8272 {sharezer} , sherezer ,

Jesharelah 3480 -- Y@sar/elah -- {Jesharelah}. Nergal-sharezer 5371 -- Nergal Shar/etser -- {Nergal-sharezer}.  
plowshare 0855 -- /eth -- coulter, {plowshare}. share 4282 -- macharesheth -- {share}. Sharesh 8329 -- Sheresh --  
{Sharesh}. Sharezer 8272 -- Shar/etser -- {Sharezer}.







Jesharelah 3480 ## Y@sar>elah {yes-ar-ale'-aw}; by variation from 3477 and 410 with directive enclitic; right towards God; Jesarelah, an Israelite: -- {Jesharelah}. [ql Nergal-sharezer 5371 ## Nergal Shar>etser {nare-gal' shar-eh'-tser}; from 5370 and 8272; Nergal-Sharetser, the name of two Babylonians: -- {Nergal-sharezer}. [ql plowshare 0855 ## >eth {ayth}; of uncertain derivation; a hoe or other digging implement: -- coulter, {plowshare}. [ql share 4282 ## macharesheth {makh-ar-eh'-sheth}; from 2790; probably a hoe: -- {share}. [ql Sharesh 8329 ## Sheresh {sheh'-resh}; the same as 8328; Sheresh, an Israelite: -- {Sharesh}. [ql Sharezer 8272 ## Shar>etser {shar-eh'-tser}; of foreign derivation; Sharetser, the name of an Assyrian and an Israelite: -- {Sharezer}. [ql



## **eBibleSoftware Engineering**

### **Web Suite of Bible Study Tools**

**Explore all the new ways to study and using  
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

#### **BibleSoftware Web Suite of Links:**

[eBibleProductions.com](#)  
[eBibleSoftware.com](#)  
[eBibleReferences.com](#)  
[eBibleAudio.com](#)  
[eBiblePhotos.com](#)  
[eBibleVideo.com](#)  
[BibleBookStudies.com](#)  
[BibleGreekStudies.com](#)  
[BibleHebrewStudies.com](#)  
[BiblePhraseStudies.com](#)  
[BibleVerseStudies.com](#)  
[BibleWordStudies.com](#)  
[eBible-Studies.com](#)  
[eBibleBibles.com](#)  
[eBibleBooks.com](#)  
[eBibleConcordances.com](#)  
[eBibleDevotionals.com](#)  
[eBibleDictionary.com](#)  
[eBibleGreek.com](#)  
[eBibleHebrew.com](#)  
[eBibleLanguages.com](#)  
[eBiblePhrases.com](#)  
[eBiblePictures.com](#)  
[eBibleSynonyms.com](#)  
[eBibleVerses.com](#)  
[eBibleWords.com](#)  
[ScreenSaviours.com](#)  
[GreekBiblestudies.com](#)  
[HebrewBibleStudies.com](#)  
[InternetStudyBible.com](#)  
[eBibleRadio.com](#)

[eBibleeBooks.com](http://eBibleeBooks.com)

[eBibleSearch.com](http://eBibleSearch.com)

Enter Your Name:

Enter your Email:

Free KJV Bible Ebook

## eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

share Interlinear Index Study share 1SA 013 020 But all <03605 +kol > the Israelites <03478 +Yisra>el > went <03381 +yarad > down <03381 +yarad > to the Philistines <06430 +P@lishtiy > , to sharpen <03913 +latash > every man <00376 +>iysh > his {share} <04282 +macharesheth > , and his coultter <00855 +>eth > , and his axe <07134 +qardom > , and his mattock <04281 +machareshah > .



Jesharelah 1Ch\_25\_14 /^{Jesharelah /he, his sons , and his brethren , were twelve : Nergalsharezer Jer\_39\_13 /^{Nergalsharezer /Rabmag , and all the king of Babylon's princes ; Nergalsharezer Jer\_39\_03 /^{Nergalsharezer /Rabmag , with all the residue of the princes of the king of Babylon . Nergalsharezer Jer\_39\_03 /^{Nergalsharezer /Samgarnebo , Sarsechim , Rabsaris , Nergalsharezer , Rabmag , with all the residue of the princes of the king of Babylon . plowshares Mic\_04\_03 /^{plowshares /and their spears into pruninghooks : nation shall not lift up a sword against nation , neither shall they learn war any more. plowshares Isa\_02\_04 /^{plowshares /and their spears into pruninghooks : nation shall not lift up sword against nation , neither shall they learn war any more. plowshares Joe\_03\_10 /^{plowshares /into swords , and your pruninghooks into spears : let the weak say , I am strong . share 1Sa\_13\_20 /^{share /and his coulter , and his axe , and his mattock . Sharezer 2Ki\_19\_37 /^{Sharezer /his sons smote him with the sword : and they escaped into the land of Armenia . And Esarhaddon his son reigned in his stead. Sharezer Isa\_37\_38 /^{Sharezer /his sons smote him with the sword ; and they escaped into the land of Armenia : and Esarhaddon his son reigned in his stead.





- share , 4282 ,

share <1SA13 -20> But all the Israelites went down to the Philistines, to sharpen every man his {share}, and his coulter, and his ax, and his mattock.