## Word Study for -- SHOUIDEST


shouldest , 1SA , 20:8 shouldest , $1 \mathrm{KI}, 1: 20$ shouldest , $1 \mathrm{CH}, 17: 7$ shouldest, 2 SA , $9: 8$ shouldest , $2 \mathrm{CH}, 19: 2$, $2 \mathrm{CH}, 25: 16,2 \mathrm{CH}, 25: 19,2 \mathrm{CH}, 25: 19$ shouldest , $2 \mathrm{KI}, 8: 14,2 \mathrm{KI}, 13: 19,2 \mathrm{KI}, 14: 10,2 \mathrm{KI}, 14: 10,2 \mathrm{KI}$, 19:25 shouldest , AC , 13:47, AC , 22:14, AC , 22:14 shouldest , DE , 4:19, DE , 26:18, DE , 29:12, DE , 30:12 , DE , 30:13 shouldest , EC , 5:5 , EC , 5:5 , EC , 7:16, EC , 7:17, EC , 7:18 shouldest , GE , 3:11, GE , 14:23, GE , 26:10, GE , 29:15 shouldest , ISA , 37:26, ISA , 48:5, ISA , 48:7, ISA , 48: 17, ISA , 49:6, ISA , 51:12 shouldest , JG , 11:23 shouldest , JOH , 11:40, JOH , 17:15 , JOH , 17:15 shouldest , JER , 14:8, JER , 14:9, JER , 29:26, JER , 49: 16 shouldest , JOB , 7:17, JOB , 7:17, JOB , 7:18, JOB , 10:3 , JOB , 10:3 , JOB , 38:20, JOB , $38: 20$ shouldest , LU , 7:6 shouldest , MR , 10:35 shouldest , MT , 8:8 , MT , 18:33 shouldest , NU , 11:12 shouldest , OB , 1:12, OB , 1:12, OB , 1:12, OB , 1:13, OB , 1:13, OB , 1:14, OB , 1:14 shouldest , PHM , 1:15 shouldest , PS , 50:16, PS , 130:3 shouldest , PR , 5:6 , PR , 25:7, PR , 27:22 shouldest , RU , 2:10 shouldest , RE , 11:18 shouldest , TIT , 1:5
shouldest Interlinear Index Study shouldest GEN 003011 . And he said <00559 +>amar > , Who <04310 +miy > told $<05046$ +nagad > thee that thou [ wast ] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree $<06086+$, whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou \{shouldest\} not eat <00398 +>akal > ? shouldest GEN 014023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwt > even $<05704+$ to a shoelatchet, and that I will not take <03947 +laqach > any <03605 +kol> thing that [is] thine , lest $\langle 03808+$ lo $\gg$ thou $\{$ shouldest $\}$ say $<00559+>$ amar > , I have made $<06213+$ Abram <87> rich <06238 + : shouldest GEN 026010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [ is ] this <02063 + zo>th > thou hast done <06213 + unto us? one <00259 +>echad > of the people <05971 + might lightly <04592 $+\mathrm{m} @$ have lien <07901 +shakab > with thy wife <00802 +> ishshah > , and thou \{shouldest\} have brought <00935 +bow\gg guiltiness <00817 +>asham > upon us . shouldest GEN 029015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 + Ya, Because <03588 + kiy > thou [ art ] my brother <00251 +>ach > , \{shouldest\} thou therefore serve <05647 + me for nought <02600 +chinnam > ? tell <05046 +nagad > me , what $<04100+$ mah > [ shall ] thy wages <04909 +maskoreth > [ be ] ? shouldest NUM 011012 Have I conceived $<02030+$ hareh > all <03605 +kol > this <02088 +zeh > people <05971 + ? have I begotten <03205 +yalad > them , that thou \{shouldest\} say <00559 +>amar > unto me, Carry <05375 +nasa>> them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa>> the sucking <03243 +yanaq > child , unto the land <00127 +> adamah > which <00834 +> aher > thou swarest <07650 + shaba < > unto their fathers <1> ? shouldest DEU 004019 And lest <06435 + pen > thou lift < $05375+$ nasa \gg up thine eyes < $05869+$ unto heaven $<08064+$ shamayim > , and when thou seest <07200 + ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [ even ] all <03605 +kol > the host <06635 +tsaba\gg of heaven <08064 +shamayim > , \{shouldest\} be driven <05080 +nadach > to worship <07812 +shachah > them, and serve $<05647$ + them, which <00834 +> aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath divided $<02505+$ chalaq $>$ unto all $<03605+$ kol > nations $<05971+$ under $<08478+$ tachath $>$ the whole $<03605$ +kol > heaven <08064 +shamayim > . shouldest DEU 026018 And the LORD <03068 + Y @hovah > hath avouched <00559 +>amar > thee this day <03117 +yowm > to be his peculiar <05459 +c@gullah > people $<05971+$, as he hath promised <01696 +dabar > thee, and that [ thou ] \{shouldest\} keep <08104 +shamar > all $<03605+$ kol > his commandments <04687 +mitsvah > ; shouldest DEU 029012 That thou \{shouldest\} enter <05674 + into covenant <01285 +b@riyth > with the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and into his oath <00423 +> alah >, which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 $+>$ elohiym > maketh <03772 +karath > with thee this day <03117 +yowm > : shouldest DEU 030012 It [ is ] not in heaven <08064 +shamayim > , that thou \{shouldest\} say <00559 +>amar >, Who <04310 +miy > shall go $<05927+$ up for us to heaven <08064 +shamayim > , and bring <03947 +laqach > it unto us , that we may hear <08085 +shama < > it , and do <06213 + it ? shouldest DEU 030013 Neither <03808 +lo\gg [ is ] it beyond $<05676+$ the sea <03220 +yam > , that thou $\{$ shouldest $\}$ say <00559 +>amar > , Who <04310 +miy > shall go $<05674+$ over $<05674+$ the sea < $03220+$ yam $>$ for us , and bring <03947 +laqach > it unto us, that we may hear $<08085+$ shama < > it , and do <06213 + it ? shouldest JUDG 011023 So now <06258 + the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel < $03478+$ Yisra $>$ el > hath dispossessed <03423 +yarash > the Amorites <00567 +>Emoriy > from before <06440 +paniym > his people <05971 + Israel <03478 +Yisra>el > , and $\{$ shouldest $\}$ thou possess <03423 +yarash > it ? shouldest RUT 002010 Then she fell <05307 +naphal > on $<05921+$ her face <06440 +paniym > , and bowed <07812 +shachah > herself to the ground <00776 +>erets > , and said <00559 +> amar > unto him, Why <04069 +madduwa < > have I found <04672 +matsa>> grace <02580 + chen > in thine eyes <05869 + , that thou \{shouldest\} take knowledge <05234 +nakar > of me, seeing I [ am ] a stranger <05237 +nokriy > ? shouldest 1SA 020008 Therefore thou shalt deal <06213 + kindly <02617 +checed $>$ with thy servant <05650 + ; for thou hast brought <00935 +bow\gg thy servant <05650 + into a covenant $<01285+b$ @ riyth > of the LORD < $03068+$ Y @ hovah > with thee : notwithstanding, if < $00518+>$ im > there be in me iniquity <05771 + , slay <04191 +muwth > me thyself <00859 +>attah > ; for why <04100 +mah > \{shouldest \} thou bring <00935 +bow>> me to thy father <1> ? shouldest 2SA 009008 And he bowed <07812 + shachah > himself, and said <00559 +>amar >, What <04100 +mah > [ is ] thy servant <05650 + , that thou \{shouldest \} look <06437 + panah > upon such a dead <04191 +muwth > dog <03611 +keleb > as I [ am ] ? shouldest 1KI 001020 And thou, my lord <00113 +>adown >, O king <04428 +melek > , the eyes <5869 of all $<03605+\mathrm{kol}>$ Israel < $03478+$ Yisra>el > [ are ] upon thee, that thou $\{$ shouldest $\}$ tell <05046 + nagad $>$ them who $<04310+$ miy > shall sit <03427 +yashab > on <05921 + the throne <03678 +kicce\gg of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him . shouldest 2KI 008014 So he departed <03212 +yalak > from Elisha <00477 +>Eliysha<> , and came <00935 +bow>> to his master <00113 +>adown $>$; who <04310 +miy > said <00559 +>amar > to him, What <04100 +mah > said <00559 +>amar > Elisha
<00477 +>Eliysha < > to thee ? And he answered <00559 +>amar > , He told <00559 +>amar > me [ that ] thou \{shouldest\} surely recover <02421 +chayah > . shouldest 2KI 013019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou \{shouldest \} have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa ; then $<00227+>$ az $>$ hadst thou smitten $<05221+$ nakah $>$ Syria $<00758+>$ Aram $>$ till $<05704+$ thou hadst consumed $<03615+$ kalah > [ it ] : whereas $<06258+$ now $<06258+$ thou shalt smite $<05221+$ nakah $>$ Syria $<00758+>$ Aram > [ but ] thrice . shouldest 2KI 014010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa>> thee up : glory <03513 +kabad > [ of this ] , and tarry <03427 +yashab > at home <01004 +bayith > : for why shouldest thou meddle <01624 +garah > to [ thy ] hurt <07451 +ra<>, that thou \{shouldest\} fall <05307 +naphal >, [ even ] thou , and Judah $<03063+$ Y @ huwdah > with thee ? shouldest 2KI 014010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa>> thee up : glory <03513 +kabad > [ of this ] , and tarry <03427 +yashab > at home <01004 +bayith > : for why \{shouldest\} thou meddle <01624 +garah > to [ thy ] hurt <07451 +ra<> , that thou shouldest fall <05307 +naphal >, [ even ] thou , and Judah <03063 +Y @huwdah > with thee ? shouldest 2KI 019025 Hast thou not heard <08085 + shama<>long <07350 +rachowq > ago <07350 +rachowq > [ how ] I have done <06213 + it , [ and ] of ancient <06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it? now <06258 + have I brought <00935 +bow>> it to pass, that thou $\{$ shouldest $\}$ be to lay waste $<07582+$ sha $>$ ah $>$ fenced $<01219+$ batsar $>$ cities $<05892+[$ into $]$ ruinous $<05327+$ natsah > heaps $<01530+$ gal > . shouldest 1 CH 017007 Now $<06258+$ therefore thus $<03541$ + koh > shalt thou say <00559 +>amar > unto my servant <05650 + David <01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg , I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , [ even ] from following <00310 +> achar > the sheep <06629 +tso>n > , that thou $\{$ shouldest $\}$ be ruler <05057 +nagiyd $>$ over $<05921+$ my people $<05971+$ Israel < $03478+$ Yisra $>$ el $>$ : Shouldest 2CH 019002 And Jehu <03058 +Yehuw>> the son <01121 +ben > of Hanani <02607 +Chananiy > the seer <02374 +chozeh > went <03318 +yatsa>> out to meet <06440 +paniym > him, and said <00559 +>amar $>$ to king <04428 +melek > Jehoshaphat <03092 +Y @howshaphat > , \{Shouldest\} thou help <05826 + the ungodly <07563 +rasha<>, and love <00157 +> ahab > them that hate <08130 +sane>> the LORD <03068 $+\mathrm{Y} @$ hovah > ? therefore <02063 +zo>th > [ is ] wrath <07110 +qetseph > upon thee from before <06440 +paniym > the LORD <03068 + Y @ hovah > . shouldest 2CH 025016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him, that [ the king ] said <00559 +> amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya ? forbear <02308 +chadal > ; why <04100 +mah > \{shouldest\} thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy>> forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada < > that God <00430 +> elohiym > hath determined <03289 + ya to destroy $<07843+$ shachath $>$ thee , because $<03588+$ kiy $>$ thou hast done $<06213+$ this $<02063+$ zo $>$ th $>$, and hast not hearkened <08085 + shama<> unto my counsel <06098 + . shouldest 2CH 025019 Thou sayest $<00559$ +>amar > , Lo <02009 +hinneh > , thou hast smitten <05221 + nakah > the Edomites <00130 +>Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa\gg thee up to boast <03513 +kabad > : abide <03427 + yashab > now <06258 + at home <01004 +bayith > ; why <04100 +mah > shouldest thou meddle <01624 +garah $>$ to [ thine ] hurt <07451 +ra<>, that thou \{shouldest\} fall <05307+naphal >, [ even ] thou, and Judah <03063 +Y @huwdah > with thee ? shouldest 2CH 025019 Thou sayest <00559 +>amar >, Lo <02009 +hinneh > , thou hast smitten <05221 + nakah > the Edomites <00130 +> Edomiy > ; and thine heart <03820 +leb > lifteth <05375 + nasa>> thee up to boast <03513 + kabad > : abide <03427 +yashab > now <06258 + at home <01004 +bayith > ; why $<04100+$ mah $>\{$ shouldest $\}$ thou meddle $<01624+$ garah $>$ to [ thine ] hurt $<07451+$ ra< $>$, that thou shouldest fall <05307 + naphal > , [ even ] thou, and Judah <03063 + Y @huwdah > with thee ? shouldest JOB 007 017. What <04100 +mah > [ is ] man <00582 +>enowsh > , that thou shouldest magnify <01431 +gadal > him ? and that thou \{shouldest\} set <07896 +shiyth > thine heart <03820 +leb > upon him ? shouldest JOB 007017 . What <04100 +mah > [ is ] man <00582 +>enowsh > , that thou \{shouldest\} magnify <01431 +gadal > him ? and that thou shouldest set <07896 + shiyth > thine heart <03820 +leb > upon him? shouldest JOB 007018 And [ that ] thou \{shouldest\} visit <06485 +paqad > him every morning <01242 +boqer > , [ and ] try <00974 +bachan > him every moment <07281 +rega< > ? shouldest JOB 010003 [ Is it ] good <02896 +towb > unto thee that thou shouldest oppress <06231 + , that thou \{shouldest\} despise <03988 +ma>ac > the work <03018 +y@giya<> of thine hands <03709 +kaph > , and shine <03313 +yapha < > upon the counsel <06098 + of the wicked <07563 +rasha<> ? shouldest JOB 010003 [ Is it ] good <02896 +towb > unto thee that thou \{shouldest\} oppress <06231 + , that thou shouldest despise <03988 +ma>ac > the work <03018 +y @ giya< > of thine hands <03709 +kaph > , and shine <03313 +yapha<> upon the counsel <06098 + of the wicked <07563 +rasha<> ? shouldest JOB 038

020 That thou shouldest take <03947 +laqach > it to the bound < $01366+\mathrm{g} @$ buwl > thereof, and that thou \{shouldest \} know <00995 +biyn > the paths <05410 +nathiyb > [ to ] the house <01004 +bayith > thereof ? shouldest JOB 038020 That thou \{shouldest \} take <03947 +laqach > it to the bound <01366 +g @buwl > thereof, and that thou shouldest know <00995 +biyn > the paths <05410 +nathiyb > [ to ] the house <01004 +bayith > thereof ? shouldest PSA 050016 . But unto the wicked <07563 +rasha<> God <00430 +>elohiym > saith <00559 $+>$ amar > , What <04100 +mah > hast thou to do to declare <05608 +caphar > my statutes <02706 +choq > , or [ that ] thou \{shouldest \} take <05375 +nasa>> my covenant <01285 +b@riyth > in thy mouth <06310 + peh > ? shouldest PSA 130003 If <00518 +>im > thou, LORD <03050 +Yahh > , \{shouldest\} mark <08104 +shamar > iniquities <05771 + , O Lord <00136 +>Adonay >, who <04310 +miy > shall stand <05975 + ? shouldest PRO 005006 Lest <06435 +pen > thou \{shouldest\} ponder <06424 + palac > the path <00734 +>orach > of life <02416 +chay > , her ways < 04570 +ma are moveable < 05128 +nuwa < > , [ that ] thou canst not know < 03045 +yada < > [ them ] . shouldest PRO 025007 For better <02896 +towb > [ it is ] that it be said <00559 +>amar > unto thee , Come <05927 + up hither ; than that thou \{shouldest\} be put lower <08213 +shaphel> in the presence <06440 +paniym > of the prince <05081 +nadiyb > whom <00834 +>aher > thine eyes <05869 + have seen <07200 $+\mathrm{ra}>\mathrm{ah}>$. shouldest PRO 027022 . Though <00518 +>im > thou \{shouldest \} bray <03806 +kathash > a fool <00191 +>eviyl > in a mortar <04388 +maktesh > among <08432 +tavek > wheat <07383 +riyphah > with a pestle <05940 + , [ yet ] will not his foolishness <00200 +> ivveleth > depart <05493 +cuwr > from him . shouldest ECC 005005 Better <02896 +towb > [ is it ] that thou shouldest not vow <05087 +nadar > , than that thou \{shouldest\} vow <05087 +nadar > and not pay <07999 +shalam > . shouldest ECC 005005 Better <02896 +towb > [ is it ] that thou \{shouldest\} not vow < 05087 +nadar > , than that thou shouldest vow <05087 +nadar > and not pay <07999 + shalam > . shouldest ECC 007016 Be not righteous <06662 +tsaddiyq > over <07235 +rabah > much <07235 +rabah > ; neither <00408 +> al > make thyself over <03148 +yowther > wise <02449 +chakam > : why <04100 +mah > \{shouldest\} thou destroy <08074 +shamem > thyself? shouldest ECC 007017 Be not over <07235 +rabah > much <07235 +rabah > wicked <07561 +rasha<> , neither <00408 +>al > be thou foolish $\langle 05530+$ cakal > : why <04100 +mah > \{shouldest \} thou die <04191 +muwth > before <03808 +lo>> thy time <06256 + ? shouldest ECC 007018 [ It is ] good <02896 +towb > that thou \{shouldest\} take <00270 +>achaz > hold <00270 +>achaz > of this <02088 +zeh > ; yea <01571 +gam > , also <01571 +gam > from this $<02088+$ zeh > withdraw <03240 +yanach > not thine hand <03027 +yad > : for he that feareth <03373 +yare\gg God <00430 +>elohiym > shall come <03318 +yatsa>> forth <03318 +yatsa>> of them all <03605 +kol > . shouldest ISA 037026 Hast thou not heard <08085 +shama<> long <05704 + ago <07350 +rachowq > , [ how ] I have done <06213 + it ; [ and ] of ancient <06924 +qedem > times <03117 +yowm > , that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow>> it to pass, that thou \{shouldest\} be to lay waste $<07582+$ sha>ah > defenced <01219 +batsar > cities <05892 + [ into ] ruinous <05327 +natsah > heaps <01530 $+\mathrm{gal}>$. shouldest ISA 048005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [it ] to thee ; before <02962 +terem > it came <00935 +bow>> to pass I shewed <08085 +shama < > [ it ] thee : lest $<06435+$ pen > thou $\{$ shouldest $\}$ say $<00559+>$ amar > , Mine idol < $06090+$ hath done < $06213+$ them , and my graven <06459 + pecel > image, and my molten <05262 +necek > image, hath commanded <06680 + tsavah > them . shouldest ISA 048007 They are created <01254 +bara\gg now <06258 + , and not from the beginning $<00227+>$ az > ; even before <06440 +paniym > the day <03117 +yowm > when thou heardest <08085 +shama< $>$ them not ; lest <06435 +pen > thou \{shouldest\} say <00559 +>amar >, Behold <02009 +hinneh > , I knew <03045 +yada<> them . shouldest ISA 048017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > , thy Redeemer <01350 +ga>al > , the Holy <06918 + qadowsh > One of Israel < $03478+$ Yisra>el > ; I [ am ] the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > which teacheth <03925 +lamad > thee to profit <03276 +ya, which leadeth <01869 + darak > thee by the way <01870 + derek > [ that ] thou \{shouldest\} go <03212 +yalak > . shouldest ISA 049006 And he said <00559 +>amar > , It is a light <07043 +qalal > thing that thou \{shouldest \} be my servant <05650 + to raise <06965 +quwm > up the tribes <07626 +shebet > of Jacob $<03290+$ Ya, and to restore <07725 +shuwb > the preserved <05336 +natsiyr > of Israel <03478 +Yisra>el > : I will also give $<05414$ +nathan $>$ thee for a light $\langle 00216+>$ owr $>$ to the Gentiles $\langle 01471+$ gowy $\rangle$, that thou mayest be my salvation <03444+y@shuw unto the end <07097 +qatseh > of the earth <00776 +>erets > . shouldest ISA 051012 I, [ even ] I , [ am ] he that comforteth <05162 +nacham > you : who <04310 +miy > [ art ] thou , that thou \{shouldest\} be afraid <03372 +yare\gg of a man <00582 +>enowsh > [ that ] shall die <04191 +muwth > , and of the son <01121 +ben > of man <00120 +>adam > [ which ] shall be made <05414 +nathan > [ as ] grass <02682 +chatsiyr > ; shouldest JER 014008 O the hope <04723 +miqveh > of Israel <03478 +Yisra>el > , the saviour <03467 +yasha < > thereof in time <06256 + of trouble <06869 +tsarah > , why <04100 +mah > \{shouldest \} thou be as a stranger <01616 + ger > in the land <00776 +>erets > , and as a wayfaring <00732
+> arach > man [ that ] turneth < 05186 +natah > aside < 05186 +natah > to tarry < 03885 +luwn > for a night ? shouldest JER 014009 Why <04100 +mah > \{shouldest\} thou be as a man <00376 +>iysh > astonied <01724 +daham > , as a mighty <01368 +gibbowr > man <00376 +>iysh > [ that ] cannot save <03467 +yasha< > ? yet thou, O LORD <03068 +Y @hovah > , [ art ] in the midst <07130 +qereb > of us, and we are called <07121 +qara\gg by thy name <08034 +shem > ; leave <03241 +Yaniym > us not . shouldest JER 029026 The LORD $<03068+$ Y @ hovah > hath made <05414 +nathan > thee priest < $03548+$ kohen > in the stead < $08478+$ tachath > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , that ye should be officers <06496 +paqiyd > in the house <01004 +bayith > of the LORD <03068 +Y @hovah > , for every man <00376 +> iysh > [ that is ] mad <07696 + shaga< > , and maketh himself a prophet <05012 + naba>>, that thou \{shouldest\} put <05414 +nathan $>$ him in prison <04115 +mahpeketh > , and in the stocks <06729 +tsiynoq > . shouldest JER 049016 Thy terribleness <08606 +tiphletseth > hath deceived <05377 +nasha>> thee, [ and ] the pride <02087 +zadown > of thine heart $<03820+$ leb $>$, O thou that dwellest <07931 +shakan > in the clefts <02288+chagav >of the rock $<05553+$ cela<>, that holdest <08610 +taphas > the height <04791 +marowm > of the hill <01389 +gib : though $<03588+$ kiy > thou \{shouldest\} make thy nest <07064 +qen > as high <01361 +gabahh > as the eagle <05404 +nesher > , I will bring <03381 +yarad > thee down <03381 +yarad > from thence <08033 +sham > , saith $<05002+\mathrm{n} @>$ um > the LORD <03068 + Y @hovah > . shouldest OBA 001012 But thou shouldest not have looked <07200 +ra>ah > on the day <03117 +yowm > of thy brother <00251 +>ach> in the day <03117 +yowm $>$ that he became <05235 +neker > a stranger <05235 +neker > ; neither <00408 +>al > shouldest thou have rejoiced <08055 + samach > over the children <01121 +ben > of Judah <03063 + Y @huwdah > in the day <03117 +yowm > of their destruction <6> ; neither <00408 +>al> \{shouldest\} thou have spoken <06310 +peh > proudly $<01431+\mathrm{gadal}>$ in the day <03117 +yowm > of distress <06869 +tsarah > . shouldest OBA 001012 But thou shouldest not have looked <07200 +ra>ah > on the day <03117 +yowm > of thy brother <00251 +>ach > in the day <03117 +yowm > that he became < $05235+$ neker > a stranger < $05235+$ neker > ; neither <00408 +>al > \{shouldest\} thou have rejoiced <08055 +samach > over the children <01121 +ben > of Judah <03063 +Y@huwdah > in the day <03117 +yowm > of their destruction <6> ; neither <00408 +> al> shouldest thou have spoken <06310 + peh > proudly <01431 + gadal > in the day <03117 +yowm > of distress <06869 +tsarah > . shouldest OBA 001012 But thou \{shouldest\} not have looked <07200 + ra>ah > on the day <03117 +yowm > of thy brother <00251 +>ach > in the day <03117 +yowm > that he became <05235 +neker > a stranger <05235 +neker > ; neither <00408 +>al> shouldest thou have rejoiced <08055 +samach > over the children <01121 +ben > of Judah <03063 +Y @huwdah > in the day <03117 +yowm > of their destruction <6> ; neither <00408 +>al > shouldest thou have spoken <06310 +peh > proudly <01431 +gadal > in the day <03117 +yowm > of distress <06869 +tsarah > . shouldest OBA 001013 Thou shouldest not have entered <00935 +bow\gg into the gate $<08179+$ sha of my people <05971 + in the day <03117 +yowm > of their calamity <00343 +>eyd > ; yea <01571 + gam > , thou $\{$ shouldest $\}$ not have looked <07200 $+\mathrm{ra}>\mathrm{ah}>$ on their affliction <07451 $+\mathrm{ra}<>$ in the day $<03117$ +yowm > of their calamity <00343 +>eyd > , nor <00408 +> al > have laid <07971 +shalach > [ hands ] on their substance <02428 +chayil > in the day <03117 +yowm > of their calamity <00343 +>eyd > ; shouldest OBA 001 013 Thou \{shouldest\} not have entered $<00935$ +bow $\gg$ into the gate $<08179+$ sha of my people $<05971+$ in the day <03117 +yowm > of their calamity <00343 +>eyd > ; yea <01571 + gam > , thou shouldest not have looked $<07200+\mathrm{ra}>$ ah > on their affliction <07451 +ra<> in the day <03117 +yowm > of their calamity <00343 +>eyd > , nor $<00408+>$ al $>$ have laid $<07971+$ shalach $>$ [ hands ] on their substance $<02428+$ chayil > in the day $<03117+$ yowm > of their calamity <00343 +>eyd > ; shouldest OBA 001014 Neither < $00408+>$ al > shouldest thou have stood <05975 + in the crossway <06563 + pereq > , to cut <03772 + karath > off those of his that did escape <06412 + paliyt > ; neither <00408 +>al > \{shouldest\} thou have delivered <05462 +cagar > up those of his that did remain <08300 +sariyd > in the day <03117 +yowm > of distress <06869 +tsarah > . shouldest OBA 001014 Neither <00408 +>al > \{shouldest\} thou have stood <05975 + in the crossway <06563 +pereq > , to cut <03772 +karath > off those of his that did escape <06412 +paliyt > ; neither <00408 +>al > shouldest thou have delivered <05462 + cagar > up those of his that did remain <08300 +sariyd> in the day <03117 +yowm > of distress <06869 +tsarah > . shouldest MAT008 008 The centurion <1543 -hekatontarches -> answered <0611apokrinomai -> and said <5346-phemi ->, Lord <2962 -kurios -> , I am <1510 -eimi -> not worthy <2425hikanos -> that thou \{shouldest\} come <1525 -eiserchomai -> under <5259-hupo -> my roof <4721-stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <3440 -monon ->, and my servant <3816 -pais -> shall be healed <2390-iaomai ->. Shouldest MAT018 033 \{Shouldest\} not thou also <2532-kai -> have had compassion <1653 -eleeo -> on thy fellowservant <4889-sundoulos -> , even <2532-kai -> as I had pity <1653eleeo -> on thee ? shouldest MAR 010035 And James <2385-Iakobos -> and John <2491 -Ioannes -> , the sons <5207 -huios -> of Zebedee <2199-Zebedaios -> , come <4365-prosporeuomai -> unto him, saying <3004-lego
-> , Master <1320 -didaskalos ->, we would <2309 - thelo -> that thou \{shouldest\} do <4160 -poieo -> for us whatsoever <1437 -ean -> we shall desire <0154-aiteo -> . shouldest LUK 007006 Then 1161 -de - Jesus 2424 Iesous - went 4198 -poreuomai - with them. And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him, Lord 2962 - kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 - eimi - not worthy 2425 -hikanos - that thou \{shouldest\} enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege : shouldest JOH 011040 Jesus <2424 -Iesous -> saith <3004-lego - > unto her, Said <2036 -epo -> I not unto thee, that, if <1437 -ean -> thou wouldest believe <4100 -pisteuo ->, thou \{shouldest\} see <3700-optanomai -> the glory <1391 -doxa -> of God <2316 -theos -> ? shouldest JOH 017015 I pray <2065 -erotao -> not that thou shouldest take <0142-airo -> them out of the world <2889-kosmos ->, but that thou \{shouldest\} keep <5083tereo -> them from the evil <4190 -poneros -> . shouldest JOH 017015 I pray <2065 -erotao -> not that thou \{shouldest\} take <0142-airo -> them out of the world <2889-kosmos -> , but that thou shouldest keep < 5083 tereo -> them from the evil <4190 -poneros ->. shouldest ACT 013047 For so <3779 -houto -> hath the Lord <2962 -kurios -> commanded < 1781 -entellomai -> us , [ saying ], I have set <5087-tithemi -> thee to be a light <5457-phos -> of the Gentiles <1484 -ethnos -> , that thou \{shouldest\} be for salvation <4991-soteria -> unto the ends <2078 -eschatos -> of the earth <1093 -ge -> . shouldest ACT 022014 And he said <2036 -epo -> , The God <2316-theos -> of our fathers < 3962 -pater -> hath chosen <4400 - procheirizomai -> thee, that thou shouldest know <1097-ginosko -> his will <2307 -thelema -> , and see <1492 -eido -> that Just <1342 -dikaios -> One , and \{shouldest\} hear <0191 -akouo -> the voice <5456 -phone -> of his mouth <4750-stoma -> . shouldest ACT 022014 And he said <2036 -epo -> , The God <2316 - theos -> of our fathers <3962 -pater -> hath chosen <4400 - procheirizomai -> thee, that thou \{shouldest\} know <1097-ginosko -> his will <2307-thelema ->, and see <1492 -eido -> that Just <1342 -dikaios -> One , and shouldest hear <0191-akouo -> the voice <5456 -phone -> of his mouth <4750 -stoma -> . shouldest TIT 001005 . For this <5127 -toutou -> cause <5484 - charin -> left <2641 -kataleipo -> I thee in Crete <2914 -Krete - > , that thou \{shouldest\} set <1930 -epidiorthoo -> in order <1930-epidiorthoo -> the things that are wanting <3007-leipo -> , and ordain <2525-kathistemi -> elders <4245 -presbuteros -> in every <2596-kata -> city <4172 -polis -> , as I had appointed <1299-diatasso -> thee : shouldest PHM 001015 For perhaps <5029 -tacha -> he therefore <5124 -touto -> departed <5563 -chorizo -> for a season <5610-hora -> , that thou \{shouldest\} receive <0568-apecho -> him for ever <0166-aionios -> ; shouldest REV 011018 And the nations < 1484 -ethnos -> were angry <3710-orgizo ->, and thy wrath <3709orge -> is come <2064 -erchomai ->, and the time <2540-kairos -> of the dead <3498-nekros -> , that they should be judged <2919-krino ->, and that thou shouldest give <1325-didomi -> reward <3408-misthos -> unto thy servants <1401-doulos -> the prophets <4396 -prophetes -> , and to the saints <0040-hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and \{shouldest\} destroy <1311 -diaphtheiro -> them which destroy < 1311 - diaphtheiro -> the earth <1093 -ge -> . shouldest REV 011018 And the nations < 1484 -ethnos -> were angry <3710-orgizo ->, and thy wrath <3709orge -> is come <2064 -erchomai ->, and the time <2540-kairos -> of the dead <3498-nekros -> , that they should be judged <2919-krino ->, and that thou \{shouldest\} give <1325-didomi -> reward < 3408 - misthos -> unto thy servants <1401-doulos -> the prophets <4396 -prophetes ->, and to the saints <0040-hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398-mikros -> and great <3173 -megas -> ; and shouldest destroy < 1311 -diaphtheiro -> them which destroy <1311-diaphtheiro -> the earth <1093 -ge -> .
but thou shouldest not have looked on for why shouldest thou bring me $<1$ SA20 $-: 8>$ for why shouldest thou meddle <2KI14 -:10> lest thou shouldest ponder lest thou shouldest say lest thou shouldest say lest thou shouldest say neither shouldest thou have delivered up those neither shouldest thou have rejoiced over neither shouldest thou have spoken proudly neither shouldest thou have stood shouldest be driven shouldest hear shouldest keep all his commandments shouldest mark iniquities shouldest not thou also have had compassion on thy fellowservant shouldest thou help <2CH19 -:2 > shouldest thou possess it shouldest thou therefore serve me for nought thou shouldest be <2KI19-:25> thou shouldest be thou shouldest be afraid thou shouldest be for salvation unto thou shouldest be my servant thou shouldest be put lower thou shouldest be ruler over my people israel $\langle 1 \mathrm{CH} 17$-: $7>$ thou shouldest come under my roof thou shouldest despise thou shouldest do for us whatsoever we shall desire thou shouldest enter into covenant with thou shouldest enter under my roof thou shouldest fall <2CH25-:19> thou shouldest fall <2KI14-:10> thou shouldest give reward unto thy servants thou shouldest go thou shouldest have brought guiltiness upon us thou shouldest have smitten five or six times <2KI13 -:19> thou shouldest keep them from thou shouldest know thou shouldest know his will thou shouldest look upon such <2SA9 -:8> thou shouldest magnify him thou shouldest not eat thou shouldest not have entered into thou shouldest not have looked on their affliction thou shouldest not vow thou shouldest oppress thou shouldest put him thou shouldest receive him for ever thou shouldest say thou shouldest say thou shouldest say unto me thou shouldest see thou shouldest set thou shouldest set thine heart upon him thou shouldest surely recover <2KI8 -:14 > thou shouldest take hold thou shouldest take it thou shouldest take knowledge thou shouldest take my covenant thou shouldest take them out thou shouldest tell them who shall sit on <1KI1 -:20> thou shouldest visit him every morning thou shouldest vow though thou shouldest bray though thou shouldest make thy nest as high as why shouldest thou be as why shouldest thou be as why shouldest thou be smitten <2CH25-:16> why shouldest thou destroy thyself why shouldest thou die before thy time why shouldest thou meddle <2CH25-:19 >

## KJV Bible Word Studies for SHOULDEST

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0017+$ well + of them that do +/ . agathopoios \{ag-ath-op-oy-os'\}; from $0018+\operatorname{Good}+\operatorname{good}+$ goods +A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after
they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a well-doer, i .e . virtuous: --them that do well .

0090 + shewing uncorruptness +/ . adiaphthoria \{ad-ee-af-thor-ee'-ah\}; from a derivative of a compound of $0001+$ Alpha (as a negative particle) and a derivative of $1311+$ perish + corrupteth + of corrupt + were destroyed + them which destroy + and shouldest destroy + ; incorruptibleness, i .e . (figuratively) purity (of doctrine): --uncorruptness .

0138 + chosen + Choosing + I shall choose +/ . haireomai \{hahee-reh'-om-ahee\}; probably akin to $0142+$ Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; to take for oneself, i .e . to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ . airo \{ah'-ee-ro\}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i .e . weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/ ] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/ . akoe \{ak-o-ay'\}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest +
one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken +it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that $I$ hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ . akouo \{ak-oo'-o\}; a primary
verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/ . akroates \{ak-ro-at-ace'\}; from akroaomai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear $+I$ have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$ ); a hearer (merely): --hearer .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/ . anaginosko \{an-ag-in-oce'-ko\}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would
know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i .e . (by extension) to read: --read .
$0325+$ and delivered $+/$. anadidomi \{an-ad-eed'-om-ee\}; from $0303+$ each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give +it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me $I$ have given + For $I$ will give + thou hast given + And $I$ will shew + And $I$ will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to hand over: --deliver .
 Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+$ of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but

O man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou $O$ man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ . anthropos \{anth'-ro-pos\}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou O man + of the man $+o f$ the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband $+/$ and ops (the countenance; from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); man-faced, i .e . a human being: --certain, man .

0522 + away + shall be taken +/ . apairo \{ap-ah'-ee-ro\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to lift off, i .e . remove: --take (away) .

0566 + it is enough +/ . apechei \{ap-ekh'-i\}; third person singular present indicative active of $0568+$ off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ used impersonally; it is sufficient: --it is enough .

0567 + Abstain + abstain + That ye abstain + that ye should abstain + and commanding to abstain + unto them that they abstain $+/$. apechomai \{ap-ekh'-om-ahee\}; middle voice (reflexively) of $0568+$ off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ ; to hold oneself off, i .e . refrain: --abstain .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho \{ap-ekh'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago $+o f f+$ since + and on + was at + before + them at +
because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath +it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; (actively) to have out, i .e . receive in full; (intransitively) to keep (oneself) away, i .e . be distant (literally or figuratively): --be, have, receive .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again +I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render $+I$ will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi \{ap-od-eed'-o-mee\}; from $0575+$ at $+\mathrm{On}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $\mathbf{1 3 2 5}+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put

+ and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given $+m e$ he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i t$ is given $+i t$ be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give +it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give $+i$ it not $;$ for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give away, $i$.e . up, over, back, ett . (in various applications): -deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0685 + of cursing +/ . ara \{ar-ah'\}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; properly, prayer (as lifted to Heaven), i .e . (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore $+/$. ara \{ar'-ah\}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/
(through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially $1065+$ Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then $+I$ verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him. Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things. Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or $1487+$ If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us; for if +/ (before). Compare also 0687.

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ . aresko \{ar-es'-ko\}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -please.

0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/. arithmos \{ar-ith-mos'\}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; a number (as reckoned up): --number .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely; and be content + . arkeo \{ar-keh'-o\}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh +
loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ through the idea of raising a barrier]; properly, to ward off, i .e . (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/ . harma \{har'-mah\}; probably from $0142+$ Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$ [perhaps with $0001+$ Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare $0719+$ and of the joints +/]): --chariot .

0730 + men + male + a man + the man + the men + with men + them male +/ . arrhen \{ar'-hrane\}; or arsen \{ar'-sane\}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; male (as stronger for lifting): --male, man .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth $+/$. arti \{ar'-tee\}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/)
through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man $s$ bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/ . artos \{ar'-tos\}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/ . artuo \{ar-too'-o\}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and $I$ will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to prepare, i .e . spice (with stimulating condiments): --season.

0759 + spices 0759- spices 0759 - the spices 0759 - the spices 0759 - sweet spices 0759 - sweet spices 0759 - with the spices 0759- with the spices 0759- / . "aroma" \{ar'-o-mah\}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (in the sense of sending off scent); an aromatic: --(sweet) spice .

0845 + were eyewitnesses +/ . autoptes \{ow-top'-tace\}; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to
whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; self-seeing, i .e . an eyewitness: --eye-witness .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ . ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have)
know(-ledge), perceived, be resolved, can speak, be sure, understand .
1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/ . gnome \{gno'-may\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I
know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i .e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you. They shall make $+/$. gnorizo \{gno-rid'-zo\}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and
knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge $+/$. gnosis \{gno'-sis\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes \{gnoce'-tace\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and $I$ know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know

+ But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos \{gnoce-tos'\}; from $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: -acquaintance, (which may be) known, notable .

1156 + him the debt +/ . daneion \{dan'-i-on\}; from danos (a gift); probably akin to the base of $\mathbf{1 3 2 5}+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant +
which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; a loan: --debt .
$1231+$ enquire + I will know $+/$. diaginosko \{dee-ag-in-o'-sko\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i .e . ascertain exactly: -(would) enquire, know the uttermost .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai \{dee-ad-id'-o-mee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for
because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $\mathbf{1 3 2 5}+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And $I$ will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant $+\boldsymbol{w h i c h}$ he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; to give throughout a crowd, $i$ .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1251 + I will hear +/ . diakouomai \{dee-ak-oo'-om-ahee \}; middle voice from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $0191+$ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear +
give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard +It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hear throughout, $i$.e . patiently listen (to a prisoner's plea): --hear .

1301 + kept + if ye keep +/ . diatereo \{dee-at-ay-reh'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5083+$ keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved $+I$ have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching $+/$; to watch thoroughly, $i$ ie . (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .
$1311+$ perish + corrupteth + of corrupt + were destroyed + them which destroy + and shouldest destroy +/. diaphtheiro \{dee-af-thi'-ro\}; from 1225 + was accused +/ and $5351+$ corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; to rot thoroughly, i .e . (by implication) to ruin (passively, decay utterly, figuratively, pervert): --corrupt, destroy, perish.

1312 + corruption + to corruption +/ . diaphthora \{dee-af-thor-ah'\}; from $1311+$ perish + corrupteth + of corrupt + were destroyed + them which destroy + and shouldest destroy +/ ; decay: --corruption .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it is given $+i$ be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given $+\boldsymbol{w h i c h}$ is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ . didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1390 + gifts + a gift +/ . doma \{dom'-ah\}; from the base of $\mathbf{1 3 2 5}+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it given $+i t$ be given + and to give $+i$ it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given

+ and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And $I$ will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give $+i t$ not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a present: --gift .

1394 + gift + giving +/ . dosis \{dos'-is\}; from the base of $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given $+i t$ be given + and to give $+i$ it and gave + and ye gave + he will give + that he gave $+i$ it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And $I$ will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/ . dotes \{dot'-ace\}; from the base of $\mathbf{1 3 2 5}+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I
give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give +it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; a giver: --giver .
$1499+$ if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not; but though + for you; though + not for it but if +/ . ei kai \{i kahee\}; from 1487 + If 1487- If 1487- If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us; for if $+/$ and $2532+$ both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also +
is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ ; if also (or even): --if (that), though .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ . eirenopoios \{i-ray-nop-oy-os'\}; from $1518+$ peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest
do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; pacificatory, i.e . (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515 - and peace 1515 - one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515 - eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/, $4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo \{ice-ak-oo'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $0191+$ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she
heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to listen to: --hear .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai \{ice-er'-khom-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there
cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1554 + and let + it forth + men and will let +/ . ekdidomi \{ek-did-o'-mee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give $+i$ were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given +
notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give forth, $i$.e . (specially) to lease: --let forth (out) .

1560 + Him being delivered +/ . ekdotos \{ek'-dot-os\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given $+\boldsymbol{w h i c h}$ is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that $I$ will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; given out or over, i .e . surrendered: --delivered .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$. enopion \{en-o'-pee-on\}; neuter of a compound of $\mathbf{1 7 2 2}+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye $o n+$ and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is
among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .
$1808+$ away + thee pluck + Therefore put + might be taken +/ . exairo \{ex-ah'-ee-ro\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0142 + Take + take + A way + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; to remove: --put (take) away.

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo \{ep-ahee'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh + ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1873 + I have heard +/ . epakouo \{ep-ak-oo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +
before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard $+I$ hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard +He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hearken (favorably) to: --hear .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived $+I$ am known + acknowledge + and yet well + shall $I$ know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko \{ep-ig-in-oce'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into

+ through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known $+/$; to know upon some mark, $i$.e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/. epididomi \{ep-ee-did'-o-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he
may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set $+/$. epidiorthoo \{ep-ee-dee-or-tho'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight + ; to straighten further, i .e. (figuratively) arrange additionally: --set in order .

2029 + While they behold + which they shall behold +/ . epopteuo \{ep-opt-yoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e$ on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that
to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses $+/$. epoptes $\{$ ep-op'-tace $\} ;$ from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a looker-on: --eye-witness .

2072 + a glass + in a glass +/ . esoptron \{es'-op-tron\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on $+i t$ toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a mirror (for looking into): --glass . Compare 2734 + beholding + as in aglass $+/$.

2140 + good + But to do +/ . eupoiia \{yoo-poy-ee'-ah\}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do +
which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that $d o+$ and he doeth + we have done + things ye do + and to agree +
 have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; well-doing, $i$ .e . beneficence: --to do good .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ . zoopoieo \{dzo-op-oy-eh'-o\}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth

+ had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that $d o+$ and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as $I$ have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as $I$ also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago \{kag-o'\}; from 2532 + both 2532- both 2532 - So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + $I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both $+\boldsymbol{o f}$ him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There
are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + $I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both $+\boldsymbol{o f}$ him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ . kai $\{$ kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/ . kaige \{kah'-ee-gheh\}; from 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+\mathrm{or}+$ so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be
also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1065+$ Yet + yet + more + thou at + doubtless + Wherefore +/ ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/ . kaiper \{kah'-ee-per\}; from 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also +Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For $I$ also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but
on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi \{kah'-ee-toy\}; from 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For $I$ also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 5104; and yet, $i$.e . nevertheless: --although .

2546 + also +/ . kakei \{kak-i'\}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also +
is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also +is in him even +in you ye also + as to you also +it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also + and $1563+$ there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there $+/$; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen \{kak-i'-then\}; from $2532+$ both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both +am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + $I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto
him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence $+/$; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos \{kak-i'-nos\}; from $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also +Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also +is in him even +in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not
with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1565+$ this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios \{kak-op-oy-os'\}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and $\mathbf{4 1 6 0}+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that $d o+$ and he doeth + we have done + things ye do + and to agree +
 have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as $I$ have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/ . kalopoieo \{kal-op-oy-eh'-o\}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to do well, $i$ .e . live virtuously: --well doing .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan \{kan\}; from $2532+$ both 2532 - both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even +
not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also $+I$ would also $+I$ might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1437+$ if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not. And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever $+/$; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart $s+$ the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart +
thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/ . kataginosko \{kat-ag-in-o'-sko\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had
knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + ; to note against, $i$.e . find fault with: --blame, condemn .

2624 + he divided + to them by lot +/ . kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of a compound of $2819+10 t+$ lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance $+/$ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder

+ And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to be a giver of lots to each, $i$.e . (by implication) to apportion an estate: --divide by lot.

2734 + beholding + as in a glass +/ . katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+\mathbf{m y}$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/ ]; to mirror oneself, i .e . to see reflected (figuratively): --behold as in a glass .

2971 + a gnat +/ . konops \{ko'-nopes\}; apparently a derivative of the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a mosquito (from its stinging proboscis): --gnat .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi \{met-ad-id'-o-mee\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to
pass that after +/ and $\mathbf{1 3 2 5}+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And $I$ give + And $I$ gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i t$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give $+i$ and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to give over, $i$.e . share: --give, imparticiple

3332 + he departed +/ . metairo \{met-ah'-ee-ro\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $0142+$ Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to betake oneself, i .e . remove (locally): --depart .

3349 + be ye of doubtful +/ . meteorizo \{met-eh-o-rid'-zo\}; from a compound of $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took +
unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ or perhaps rather 0109 + the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i .e . (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3447 + a calf + And they made +/ . moschopoieo \{mos-khop-oy-eh'-o\}; from $3448+$ calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that $I$ made $+I$ will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that $I$ shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to fabricate the image of a bullock: --make a calf .
$3467+$ see + afar + and cannot +/ . muopazo \{moo-ope-ad'-zo\}; from a compound of the base of $3466+$
mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ and ops (the face; from $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); to shut the eyes, $\mathbf{i}$.e . blink (see indistinctly): --cannot see far off .

3468 + stripes +/ . molops \{mo'-lopes\}; from molos ('moil'; probably akin to the base of $3433+$ scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/ ) and probably ops (the face; from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); a mole ('black eye") or blow-mark: --stripe .
$3563+\operatorname{mind}+\operatorname{minds}+\operatorname{in} \operatorname{mind}+$ the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ . nous \{nooce\}; probably from the base of $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand $+m y$ sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i.e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his
life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls +/.

3659 + his eyes +/ . omma \{om'-mah\}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a sight, i .e . (by implication) the eye: --eye .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+o f$ them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+o n e$ of you in the name + of him ; ( for his name + in thee and that my name + . onoma \{on'-om-ah\}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3692 + place + and caves +/ . ope \{op-ay'\}; probably from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I
will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a hole (as if for light), i e . cavern; by analogy, a spring (of water): --cave, place .

3693 + after + behind + it after + and behind + the backside +/ . opisthen \{op'-is-then\}; from opis (regard; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ ) with enclitic of source; from the rear (as a secure aspect), i .e . at the back (adverb and preposition of place or time): --after, backside, behind .

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/. optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom-ahee\}; which is used for it in certain tenses; and both as alternate of $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + ; to gaze (i.e . with wide-open eyes, as at something remarkable; and thus differing from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$, which denotes simply voluntary observation; and from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and
see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw $+/$, which expresses merely mechanical, passive or casual vision; while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw $+/$, and still more emphatically its intensive $2334+$ see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see $+/$, signifies an earnest but more continued inspection; and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ a watching from a distance): -appear, look, see, shew self .
$3701+\mathbf{a}$ vision + to visions +/ . optasia \{op-tas-ee'-ah\}; from a presumed derivative of $\mathbf{3 7 0 0}+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; visuality, i .e . (concretely) an apparition: --vision . ${ }^{* * *}$. optomai . See $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was
seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains $+/$. oros \{or'-os\}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; compare 3733 + as a hen +/ ); a mountain (as lifting itself above the plain): --hill, mount(-ain) .
$3788+$ eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight $+/$ ophthalmos \{of-thal-mos'\}; from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): --eye, sight .

3789 + serpent + serpents + up serpents + as serpents + of serpents + Ye serpents + unto serpents + him a serpent + of the serpent + as the serpent + up the serpent + And the serpent $+/$. ophis $\left\{o f{ }^{\prime}\right.$-is\}; probably from $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: --serpent .

3790 + him unto the brow +/ . ophrus \{of-roos'\}; perhaps from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ (through the idea of the shading or
proximity to the organ of vision); the eye-'brow" or forehead, i .e . (figuratively) the brink of a precipice: -brow.

3792 + a company + sort and gathered +/ . ochlopoieo \{okh-lop-oy-eh'-o\}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that $d o+$ and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; to make a
crowd, i e . raise a public disturbance: --gather a company .
$3799+$ and his face + to the appearance + and his countenance +/ . opsis \{op'-sis\}; from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; properly, sight (the act), i .e . (by impl) the visage, an external show: --appearance, countenance, face .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver $+m e$ and $I$ will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ . paradidomi \{par-ad-id'-o-mee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i t$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give $+i$ and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given +
notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3878 + to hear + he neglect + he shall neglect +/ . parakouo \{par-ak-oo'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to mishear, i .e . (by implication) to disobey: --neglect to hear .

3906 + watched + Ye observe + And they watched + day that they watched +/ . paratereo \{par-at-ay-reh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $5083+$ keep + Keep + kept $+I$ kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept +
thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me; and they have kept + but that thou shouldest keep + and they that were with him watching + ; to inspect alongside, i .e . note insidiously or scrupulously: --observe, watch .

3922 + came + entered + in privily +/ . pareiserchomai \{par-ice-er'-khom-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come + ; to come in alongside, $i . e$ . supervene additionally or steathily: --come in privily, enter .

4003 + in the fifteenth +/ . pentekaidekatos $\{$ pen-tek-ahee-ded'-at-os $\}$; from $4002+$ five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five $+/$ and $2532+$ both 2532 - both 2532 - So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things $\mathbf{W e}$
also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$ and 1182 + the tenth + and the tenth $+/$; five and tenth: --fifteenth .

4046 + purchase + he hath purchased +/ . peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast
made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; to make around oneself, $i$.e . acquire (buy): --purchase .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that $I$ shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$. poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary;
to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done $+I$ might have required + that he had committed + that they which commit + and they that have done $+/$.

4161 + For we are his workmanship + by the things that are made +/ . poiema \{poy'-ay-mah\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to $d o+$ the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou
unto us seeing that thou doest $+/$; a product, $i$.e . fabric (literally or figuratively): --thing that is made, workmanship.

4162 + in his deed +/ . poiesis \{poy'-ay-sis\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + $I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; action, $i . e$. performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/ . poietes \{poy-ay-tace'\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not
make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done $+m e$ and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; a performer; specifically, a 'poet'; --doer, poet .

4257 + before + ye heard +/ . proakouo \{pro-ak-oo'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0191+$ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard +
them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that $I$ hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear already, i e . anticipate: --hear before .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . proginosko \{prog-in-oce'-ko\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i .e . foresee: --foreknow (ordain), know (before) .

4272 + given + hath first +/ . prodidomi \{prod-id'-o-mee \}; from 4253 + ago + ever + above + before + us
before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given $+\boldsymbol{w h i c h}$ is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And $I$ will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give before the other party has given: --first give.

4364 + and he made +/ . prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do + $I$ have made + And
they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that $I$ shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4635 + they were tentmakers +/ . skenopoios \{skay-nop-oy-os'\}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for Ido + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that $I$ made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying $+u p$ and brought + for you making + as $I$ have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he
causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done $+m e$ and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a manufacturer of tents: --tent-maker .

4647 + to me a thorn +/ . skolops \{skol'-ops\}; perhaps from the base of 4628 + the legs + not his legs + that their legs $+/$ and $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + ; withered at the front, $i$.e . a point or prickle (figuratively, a bodily annoyance or disability): --thorn .

4659 + of a sad + and are sad + countenance +/ . skuthropos \{skoo-thro-pos'\}; from skuthros (sullen) and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; angry-visaged, i .e . gloomy or affecting a mournful appearance: --of a sad countenance.

4774 + by permission +/ . suggnome \{soong-gno'-may\}; from a compound of $4862+$ and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood +
for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; fellow knowledge, i .e . concession: --permission .

4868 + take + to reckon +/ . sunairo \{soon-ah'-ee-ro\}; from $4862+$ and beside + accompanied +/ and $0142+$ Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; to make up together, i .e . (figuratively) to compute (an account): --reckon, take .

4897 + went + and went + together +/ . suneiserchomai \{soon-ice-er'-khom-ahee\}; from $4862+$ and beside + accompanied +/ and $1525+$ are entered 1525 - are entered 1525 - go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman $I$ entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered $+m e$ and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him. And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/; to enter in company with: --go in with, go with into .

4933 + kept + and observed + are preserved +/ . suntereo \{soon-tay-reh'-o\}; from 4862 + and beside + accompanied +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved $+I$ have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept +

That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching $+/$; to keep closely together, $i$.e. (by implication) to conserve (from ruin); ment . to remember (and obey): --keep, observe, preserve .

4991 + health + salvation + Salvation + of salvation + to salvation + is salvation + to the saving + and salvation + the salvation + for salvation + unto salvation + to my salvation + is our salvation + even the salvation + of their salvation + is there salvation + but to you of salvation + That we should be saved + is that they might be saved + that thou shouldest be for salvation +/ . soteria \{so-tay-ree'-ah\}; feminine of a derivative of 4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/ as (properly, abstract) noun; rescue or safety (physically or morally): --deliver, health, salvation, save, saving .

4992 + salvation + of salvation + the salvation + thy salvation + that bringeth + unto you that the salvation +/ . soterion \{so-tay'-ree-on\}; neuter of the same as $4991+$ health + salvation + Salvation + of salvation + to salvation + is salvation + to the saving + and salvation + the salvation + for salvation + unto salvation + to my salvation + is our salvation + even the salvation + of their salvation + is there salvation + but to you of salvation + That we should be saved + is that they might be saved + that thou shouldest be for salvation +/ as (properly, concretely) noun; defender or (by implication) defence: --salvation .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos \{tes-sar-es-kahee-dek'-at-os\}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four $+/$ and 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also $2532-$ who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both $+\boldsymbol{o f}$ him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also

+ that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1182+$ the tenth + and the tenth + ; fourteenth: --fourteenth .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/. tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to $2334+$ see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see $+I$ perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from $5442+$ keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep $+/$, which is properly to prevent escaping; and from $2892+$ a watch + of the watch $+/$, which implies a fortress or full military lines of apparatus), i .e . to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5084 + prison + them in hold + but the keeping +/ . teresis \{tay'-ray-sis\}; from 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching + ; a watching, i .e . (figuratively) observance, or (concretely) a prison: --hold . ${ }^{* * *}$. ten, tes. See $3588+$ who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those +

But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .

5203 + water + with water + him which had the dropsy +/ . hudropikos \{hoo-dro-pik-os'\}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water $+/$ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ (as if looking watery); to be "dropsical": --have the dropsy .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/ . hupakouo \{hoop-ak-oo'-o\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken $+i$ it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear $+I$ have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto
them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that $I$ hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hear under (as a subordinate), i .e . to listen attentively; by implication, to heed or conform to a command or authority: -hearken, be obedient to, obey .

5229 + and exalteth + I should be exalted +/ . huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and $0142+$ Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh + ; to raise oneself over, $i$.e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5299 + under + she weary + But I keep +/ . hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of $\mathbf{5 2 5 9}+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under $+/$ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to hit under the eye (buffet or disable an antagonist as a pugilist), $i$.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): --keep under, weary .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos \{khi-rop-oy'-ay-tos\}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand +
out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand $+i t$ with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of $4160+\mathrm{do}+\mathrm{Do}+$ did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to $d o+$ for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i .e . of human construction: --made by (make with) hands .
me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they
also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$; the one being and the one that was and the one coming, $i . e$. the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

Root Words and their word stems. This helps you see all related words in the English.

73 - shouldest

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

English Synonyms with Greek Strong's Number.

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shouldest , GEN_03_11, GEN_14_23, GEN_26_10, GEN_29_15,
shouldest , NUM_11_12,
shouldest , DEU_04_19, DEU_26_18 , DEU_29_12, DEU_30_12, DEU_30_13,
shouldest , JUD_11_23,
shouldest , RUT_02_10,
shouldest , 1SA_20_08,
shouldest , 2SA_09_08,
shouldest , 1KI_01_20,
shouldest , 2KI_08_14, 2KI_13_19, 2KI_14_10, 2KI_14_10, 2KI_19_25,
shouldest , 1CH_17_07,
shouldest , 2CH_19_02, 2CH_25_16, 2CH_25_19, 2CH_25_19,
shouldest , JOB_07_17, JOB_07_17, JOB_07_18, JOB_10_03 , JOB_10_03 , JOB_38_20 , JOB_38_20,
shouldest , PSA_50_16, PSA_130_03,
shouldest , PRO_05_06 , PRO_25_07 , PRO_27_22,
shouldest , ECC_05_05 , ECC_05_05, ECC_07_16, ECC_07_17, ECC_07_18,
shouldest , ISA_37_26, ISA_48_05, ISA_48_07, ISA_48_17, ISA_49_06, ISA_51_12,
shouldest , JER_14_08 , JER_14_09, JER_29_26, JER_49_16,
shouldest , OBA_01_12, OBA_01_12, OBA_01_12, OBA_01_13,OBA_01_13,OBA_01_14,OBA_01_14,
shouldest , MAT_08_08, MAT_18_33,
shouldest , MAR_10_35,
shouldest , LUK_07_06 ,
shouldest , JOH_11_40, JOH_17_15, JOH_17_15,
shouldest , ACT_13_47, ACT_22_14, ACT_22_14,
shouldest , TIT_01_05,
shouldest , PHM_01_15,
shouldest , REV_11_18, REV_11_18,

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## One Word English Phrase Index to the KJV Bible.

shouldest 1Ch_17_07 \# Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:
shouldest 1Ki_01_20 \# And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.
shouldest 1Sa_20_08 \# Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

Shouldest 2Ch_19_02 \# And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.
shouldest 2Ch_25_16 \# And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.
shouldest 2Ch_25_19 \# Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
shouldest 2Ch_25_19 \# Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
shouldest 2Ki_08_14 \# So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.
shouldest 2Ki_13_19 \# And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.
shouldest 2Ki_14_10 \# Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
shouldest 2Ki_14_10 \# Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
shouldest 2Ki_19_25 \# Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.
shouldest 2Sa_09_08 \# And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as $I$ [am]?
shouldest Act_13_47 \# For so hath the Lord commanded us, [saying], I have set thee to be a light of the

Gentiles, that thou shouldest be for salvation unto the ends of the earth.
shouldest Act_22_14 \# And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.
shouldest Act_22_14 \# And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.
shouldest Deu_04_19 \# And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
shouldest Deu_26_18 \# And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;
shouldest Deu_29_12 \# That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:
shouldest Deu_30_12 \# It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?
shouldest Deu_30_13 \# Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?
shouldest Ecc_05_05 \# Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay. shouldest Ecc_05_05 \# Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay.
shouldest Ecc_07_16 \# Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?
shouldest Ecc_07_17 \# Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?
shouldest Ecc_07_18 \# [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.
shouldest Gen_03_11 \# And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?
shouldest Gen_14_23 \# That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:
shouldest Gen_26_10 \# And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.
shouldest Gen_29_15 \# And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?
shouldest Isa_37_26 \# Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.
shouldest Isa_48_05 \# I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image,
hath commanded them.
shouldest Isa_48_07 \# They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.
shouldest Isa_48_17 \# Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.
shouldest Isa_49_06 \# And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.
shouldest Isa_51_12 \# I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;
shouldest Jer_14_08 \# O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?
shouldest Jer_14_09 \# Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, $O$ LORD, [art] in the midst of us, and we are called by thy name; leave us not.
shouldest Jer_29_26 \# The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.
shouldest Jer_49_16 \# Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
shouldest Job_07_17 \# What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?
shouldest Job_07_17 \# What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?
shouldest Job_07_18 \# And [that] thou shouldest visit him every morning, [and] try him every moment?
shouldest Job_10_03 \# [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
shouldest Job_10_03 \# [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
shouldest Job_38_20 \# That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?
shouldest Job_38_20 \# That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?
shouldest Joh_11_40 \# Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?
shouldest Joh_17_15 \# I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
shouldest Joh_17_15 \# I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
shouldest Jud_11_23 \# So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?
shouldest Luk_07_06 \# Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
shouldest Mar_10_35 \# And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.
shouldest Mat_08_08 \# The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

Shouldest Mat_18_33 \# Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?
shouldest Num_11_12 \# Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?
shouldest Oba_01_12 \# But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.
shouldest Oba_01_12 \# But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.
shouldest Oba_01_12 \# But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.
shouldest Oba_01_13 \# Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;
shouldest Oba_01_13 \# Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;
shouldest Oba_01_14 \# Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.
shouldest Oba_01_14 \# Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.
shouldest Phm_01_15 \# For perhaps he therefore departed for a season, that thou shouldest receive him for ever;
shouldest Pro_05_06 \# Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].
shouldest Pro_25_07 \# For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.
shouldest Pro_27_22 \# Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.
shouldest Psa_130_03 \# If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?
shouldest Psa_50_16 \# But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?
shouldest Rev_11_18 \# And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.
shouldest Rev_11_18 \# And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.
shouldest Rut_02_10 \# Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
shouldest Tit_01_05 \# For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

## Three Word English Phrase Index to the KJV Bible.

shouldest be afraid Isa_51_12 \# I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;
shouldest be driven Deu_04_19 \# And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
shouldest be for Act_13_47 \# For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.
shouldest be my Isa_49_06 \# And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.
shouldest be put Pro_25_07 \# For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.
shouldest be ruler 1Ch_17_07 \# Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:
shouldest be to 2Ki_19_25 \# Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.
shouldest be to Isa_37_26 \# Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.
shouldest bray a Pro_27_22 \# Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.
shouldest come under Mat_08_08 \# The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.
shouldest despise the Job_10_03 \# [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
shouldest destroy them Rev_11_18 \# And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.
shouldest do for Mar_10_35 \# And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.
shouldest enter into Deu_29_12 \# That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:
shouldest enter under Luk_07_06 \# Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy
that thou shouldest enter under my roof:
shouldest fall even 2Ch_25_19 \# Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
shouldest fall even 2Ki_14_10 \# Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
shouldest give reward Rev_11_18 \# And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.
shouldest go Isa_48_17 \# Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.
shouldest have brought Gen_26_10 \# And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.
shouldest have smitten 2Ki_13_19 \# And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.
shouldest hear the Act_22_14 \# And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.
shouldest keep all Deu_26_18 \# And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;
shouldest keep them Joh_17_15 \# I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
shouldest know his Act_22_14 \# And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.
shouldest know the Job_38_20 \# That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?
shouldest look upon 2Sa_09_08 \# And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?
shouldest magnify him Job_07_17 \# What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?
shouldest make thy Jer_49_16 \# Thy terribleness hath deceived thee, [and] the pride of thine heart, $\mathbf{O}$ thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
shouldest mark iniquities Psa_130_03 \# If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?
shouldest not eat Gen_03_11 \# And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?
shouldest not have Oba_01_12 \# But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.
shouldest not have Oba_01_13 \# Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;
shouldest not have Oba_01_13 \# Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

Shouldest not thou Mat_18_33 \# Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?
shouldest not vow Ecc_05_05 \# Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay.
shouldest oppress that Job_10_03 \# [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
shouldest ponder the Pro_05_06 \# Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].
shouldest put him Jer_29_26 \# The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.
shouldest receive him Phm_01_15 \# For perhaps he therefore departed for a season, that thou shouldest receive him for ever;
shouldest say Behold Isa_48_07 \# They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.
shouldest say I Gen_14_23 \# That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:
shouldest say Mine Isa_48_05 \# I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.
shouldest say unto Num_11_12 \# Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?
shouldest say Who Deu_30_12 \# It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?
shouldest say Who Deu_30_13 \# Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?
shouldest see the Joh_11_40 \# Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?
shouldest set in Tit_01_05 \# For this cause left I thee in Crete, that thou shouldest set in order the things
that are wanting, and ordain elders in every city, as I had appointed thee:
shouldest set thine Job_07_17 \# What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?
shouldest surely recover 2Ki_08_14 \# So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.
shouldest take hold Ecc_07_18 \# [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.
shouldest take it Job_38_20 \# That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?
shouldest take knowledge Rut_02_10 \# Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
shouldest take my Psa_50_16 \# But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?
shouldest take them Joh_17_15 \# I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
shouldest tell them 1Ki_01_20 \# And thou, my lord, $O$ king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.
shouldest thou be 2Ch_25_16 \# And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.
shouldest thou be Jer_14_08 \# O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?
shouldest thou be Jer_14_09 \# Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.
shouldest thou bring 1Sa_20_08 \# Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?
shouldest thou destroy Ecc_07_16 \# Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?
shouldest thou die Ecc_07_17 \# Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?
shouldest thou have Oba_01_12 \# But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.
shouldest thou have Oba_01_12 \# But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.
shouldest thou have Oba_01_14 \# Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.
shouldest thou have Oba_01_14 \# Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

Shouldest thou help 2Ch_19_02 \# And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.
shouldest thou meddle 2Ch_25_19 \# Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
shouldest thou meddle 2Ki_14_10 \# Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
shouldest thou possess Jud_11_23 \# So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?
shouldest thou therefore Gen_29_15 \# And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?
shouldest visit him Job_07_18 \# And [that] thou shouldest visit him every morning, [and] try him every moment?
shouldest vow and Ecc_05_05 \# Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay.

## Bible Phrases for Individual word studies

shouldest be driven Deu_04_19
shouldest hear Act_22_14
shouldest keep all his commandments Deu_26_18
shouldest mark iniquities Psa_130_03
shouldest not thou also have had compassion on thy fellowservant Mat_18_33
shouldest thou help 2Ch_19_02
shouldest thou possess it Jud_11_23
shouldest thou therefore serve me for nought Gen_29_15
shouldest GEN 003011 . And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > thee that thou [ wast ] naked <05903 + ? Hast thou eaten <00398 +> akal > of the tree <06086 + , whereof <00834 +> aher > I commanded <06680 +tsavah > thee that thou \{shouldest\} not eat <00398 +>akal > ? shouldest GEN 014023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwt > even <05704 + to a shoelatchet, and that I will not take <03947 +laqach > any <03605 +kol > thing that [ is ] thine, lest <03808 +lo>> thou \{shouldest\} say <00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : shouldest GEN 026010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > thou hast done $<06213+$ unto us ? one <00259 +>echad > of the people <05971 + might lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou \{shouldest\} have brought <00935 +bow>> guiltiness $<00817$ +> asham > upon us . shouldest GEN 029015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 + Ya, Because <03588 +kiy > thou [ art ] my brother <00251 +>ach > , \{shouldest \} thou therefore serve $<05647+$ me for nought $<02600+$ chinnam > ? tell <05046 +nagad > me, what <04100 +mah > [ shall ] thy wages <04909 +maskoreth > [ be ] ? shouldest NUM 011012 Have I conceived <02030 +hareh > all <03605 +kol $>$ this $<02088+$ zeh $>$ people <05971 + ? have I begotten $<03205+$ yalad $>$ them , that thou \{shouldest $\}$ say <00559 +> amar > unto me, Carry <05375 +nasa>> them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa\gg the sucking <03243 +yanaq > child, unto the land <00127 +> adamah $>$ which <00834 $+>$ aher > thou swarest <07650 + shaba < > unto their fathers < $>$ ? shouldest DEU 004019 And lest <06435 +pen > thou lift <05375 +nasa>> up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou seest $<07200+\mathrm{ra}>$ ah $>$ the sun $<08121+$ shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [ even ] all <03605 +kol > the host <06635 +tsaba>> of heaven <08064 +shamayim > , \{shouldest\} be driven <05080 +nadach > to worship <07812 +shachah > them, and serve <05647 + them , which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 + shamayim > . shouldest DEU 026018 And the LORD <03068 +Y @ hovah > hath avouched <00559 +>amar > thee this day $<03117+$ yowm $>$ to be his peculiar $<05459+$ c@ gullah > people $<05971+$, as he hath promised <01696 +dabar > thee, and that [ thou ] \{shouldest \} keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; shouldest DEU 029012 That thou \{shouldest\} enter <05674 + into covenant <01285 +b@riyth > with the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and into his oath <00423 +> alah > , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > maketh <03772 +karath > with thee this day <03117 +yowm > : shouldest DEU 030012 It [ is ] not in heaven $<08064+$ shamayim >, that thou $\{$ shouldest $\}$ say <00559 +>amar > , Who <04310 +miy > shall go <05927 + up for us to heaven <08064 + shamayim > , and bring <03947 +laqach > it unto us, that we may hear <08085 +shama < > it , and do <06213 + it ? shouldest DEU 030013 Neither <03808 +lo\gg [ is ] it beyond <05676 + the sea <03220 +yam >, that thou \{shouldest\} say <00559 +>amar >, Who <04310 +miy > shall go <05674 + over $<05674+$ the sea <03220 + yam > for us , and bring <03947 +laqach > it unto us, that we may hear <08085 + shama < > it , and do <06213 + it ?

## Bible Quick Find Phrase Concordance for fast finding of phrases

shouldest ^ Isa_51_12 / shouldest /^be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;
shouldest ^ Deu_04_19 / shouldest /^be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
shouldest ^ Act_13_47 / shouldest /^be for salvation unto the ends of the earth.
shouldest ^ Isa_49_06 / shouldest /^be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.
shouldest ^ Pro_25_07/shouldest /^be put lower in the presence of the prince whom thine eyes have seen.
shouldest ^ 1Ch_17_07 / shouldest /^be ruler over my people Israel:
shouldest ^ Isa_37_26 / shouldest /^be to lay waste defenced cities [into] ruinous heaps.
shouldest ^ 2Ki_19_25 / shouldest /^be to lay waste fenced cities [into] ruinous heaps.
shouldest ^ Pro_27_22 / shouldest /^bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.
shouldest ^ Mat_08_08 / shouldest /^come under my roof: but speak the word only, and my servant shall be healed.
shouldest ${ }^{\wedge}$ Job_10_03 / shouldest /^despise the work of thine hands, and shine upon the counsel of the wicked?
shouldest ^ Rev_11_18/shouldest /^destroy them which destroy the earth.
shouldest ^ Mar_10_35 / shouldest /^do for us whatsoever we shall desire.
shouldest ^ Deu_29_12 / shouldest /^enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:
shouldest ^ Luk_07_06 / shouldest /^enter under my roof:
shouldest ^ 2Ch_25_19 / shouldest /^fall, [even] thou, and Judah with thee?
shouldest ^ 2Ki_14_10 / shouldest /^fall, [even] thou, and Judah with thee?
shouldest ${ }^{\wedge} \operatorname{Rev} \_11 \_18 /$ shouldest /^ give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.
shouldest ^ Isa_48_17/ shouldest /^go.
shouldest ^ Gen_26_10 / shouldest /^have brought guiltiness upon us.
shouldest ${ }^{\wedge} \mathbf{2 K i} 13 \_19 /$ shouldest /^have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.
shouldest ^ Act_22_14 / shouldest /^hear the voice of his mouth.
shouldest ^ Deu_26_18 / shouldest /^keep all his commandments;
shouldest ^ Joh_17_15 / shouldest /^keep them from the evil.
shouldest ^ Act_22_14 / shouldest /^know his will, and see that Just One, and shouldest hear the voice of his mouth.
shouldest ^ Job_38_20 / shouldest /^ know the paths [to] the house thereof?
shouldest ^ 2Sa_09_08 / shouldest /^look upon such a dead dog as I [am]?
shouldest ^ Job_07_17 / shouldest /^magnify him? and that thou shouldest set thine heart upon him?
shouldest ^ Jer_49_16 / shouldest /^make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
shouldest ^ Psa_130_03 / shouldest /^mark iniquities, O Lord, who shall stand?
shouldest ^ Gen_03_11 / shouldest /^not eat?
shouldest ^ Oba_01_13 / shouldest /^not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;
shouldest ^ Oba_01_12 / shouldest /^not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.
shouldest ^ Oba_01_13 / shouldest /^not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

Shouldest ^ Mat_18_33 / Shouldest /^not thou also have had compassion on thy fellowservant, even as I had pity on thee?
shouldest ^ Ecc_05_05 / shouldest /^not vow, than that thou shouldest vow and not pay.
shouldest ^ Job_10_03 / shouldest /^oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
shouldest ^ Pro_05_06 / shouldest /^ponder the path of life, her ways are moveable, [that] thou canst not know [them].
shouldest ^ Jer_29_26 / shouldest /^put him in prison, and in the stocks.
shouldest ^ Phm_01_15 / shouldest /^receive him for ever;
shouldest ^ Num_11_12 / shouldest /^say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?
shouldest ^ Isa_48_07 / shouldest /^say, Behold, I knew them.
shouldest ^ Gen_14_23 / shouldest /^say, I have made Abram rich:
shouldest ^ Isa_48_05 / shouldest /^say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.
shouldest ^ Deu_30_13 / shouldest /^say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?
shouldest ^ Deu_30_12 / shouldest /^say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?
shouldest ^ Joh_11_40 / shouldest /^see the glory of God?
shouldest ^ Tit_01_05 / shouldest /^set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
shouldest ^ Job_07_17 / shouldest /^set thine heart upon him?
shouldest ^ 2Ki_08_14 / shouldest /^surely recover.
shouldest ^ Ecc_07_18 / shouldest /^take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.
shouldest ^ Job_38_20 / shouldest /^take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?
shouldest ^ Rut_02_10 / shouldest /^take knowledge of me, seeing I [am] a stranger?
shouldest ^ Psa_50_16 / shouldest /^take my covenant in thy mouth?
shouldest ^ Joh_17_15 / shouldest /^take them out of the world, but that thou shouldest keep them from the evil.
shouldest ^ 1Ki_01_20 / shouldest /^tell them who shall sit on the throne of my lord the king after him.
shouldest ^ Jer_14_09 / shouldest /^thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.
shouldest ^ Jer_14_08 / shouldest /^thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?
shouldest ^ 2Ch_25_16 / shouldest /^thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.
shouldest ^ 1Sa_20_08 / shouldest /^thou bring me to thy father?
shouldest ^ Ecc_07_16 / shouldest /^thou destroy thyself?
shouldest ^ Ecc_07_17 / shouldest /^thou die before thy time?
shouldest ^ Oba_01_14 / shouldest /^thou have delivered up those of his that did remain in the day of distress.
shouldest ^ Oba_01_12 / shouldest /^thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.
shouldest ^ Oba_01_12 / shouldest /^thou have spoken proudly in the day of distress.
shouldest ^ Oba_01_14 / shouldest /^thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

Shouldest ^ 2Ch_19_02 / Shouldest /^thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.
shouldest ^ 2Ch_25_19 / shouldest /^thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
shouldest ^ 2Ki_14_10 / shouldest /^thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
shouldest ^ Jud_11_23 / shouldest /^thou possess it?
shouldest ^ Gen_29_15 / shouldest /^thou therefore serve me for nought? tell me, what [shall] thy wages [be]?
shouldest ^ Job_07_18 / shouldest /^ visit him every morning, [and] try him every moment?
shouldest ^ Ecc_05_05 / shouldest /^ vow and not pay.

## Bible Translation Phrases for Individual word studies

shouldest $\qquad$ and shouldest destroy 1311 -diaphtheiro-> shouldest and that thou shouldest give 1325 -didomi->
shouldest $\qquad$ but that thou shouldest keep 5083 -tereo->
shouldest $\qquad$ not that thou shouldest take 0142 -airo->
shouldest One, and shouldest hear 0191 -akouo->

Shouldest $\qquad$ Shouldest not thou also 2532 -kai->
shouldest $\qquad$ that thou shouldest be for salvation 4991 -soteria->
shouldest that thou shouldest come 1525 -eiserchomai->
shouldest $\qquad$ that thou shouldest do 4160 -poieo->
shouldest $\qquad$ that thou shouldest enter 1525 -eiserchomai->
shouldest that thou shouldest receive 0568 -apecho->
shouldest $\qquad$ that thou shouldest set 1930 -epidiorthoo->
shouldest $\qquad$ thee , that thou shouldest know 1097 -ginosko->
shouldest thou shouldest see 3700 -optanomai->

## Bible Word Index with the full text of each verse

Shouldest 2Ch_19_02 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, \{Shouldest\} thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

Shouldest Mat_18_33 \{Shouldest\} not thou also have had compassion on thy fellowservant, even as I had pity on thee?
shouldest Jud_11_23 So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and \{shouldest\} thou possess it?
shouldest Job_38_20 That thou \{shouldest\} take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?
shouldest Num_11_12 Have I conceived all this people? have I begotten them, that thou \{shouldest\} say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?
shouldest Deu_30_12 It [is] not in heaven, that thou \{shouldest\} say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?
shouldest Gen_14_23 That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou \{shouldest\} say, I have made Abram rich:
shouldest Joh_17_15 I pray not that thou shouldest take them out of the world, but that thou \{shouldest\} keep them from the evil.
shouldest Oba_01_12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither \{shouldest\} thou have spoken proudly in the day of distress.
shouldest Deu_29_12 That thou \{shouldest\} enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:
shouldest Ecc_05_05 Better [is it] that thou shouldest not vow, than that thou \{shouldest\} vow and not pay.
shouldest Jer_14_09 Why \{shouldest\} thou be as a man astonied, as a mighty man [that] cannot save? yet thou, $O$ LORD, [art] in the midst of us, and we are called by thy name; leave us not.
shouldest Joh_17_15 I pray not that thou \{shouldest\} take them out of the world, but that thou shouldest keep them from the evil.
shouldest Luk_07_06 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou \{shouldest\} enter under my roof:
shouldest Oba_01_13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou \{shouldest\} not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;
shouldest Tit_01_05 For this cause left I thee in Crete, that thou \{shouldest\} set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
shouldest Deu_26_18 And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] \{shouldest\} keep all his commandments;
shouldest Deu_30_13 Neither [is] it beyond the sea, that thou \{shouldest\} say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?
shouldest Ecc_05_05 Better [is it] that thou \{shouldest\} not vow, than that thou shouldest vow and not pay.
shouldest Ecc_07_16 Be not righteous over much; neither make thyself over wise: why \{shouldest $\}$ thou destroy thyself?
shouldest Mat_08_08 The centurion answered and said, Lord, I am not worthy that thou \{shouldest\} come under my roof: but speak the word only, and my servant shall be healed.
shouldest Oba_01_12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither \{shouldest\} thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.
shouldest Oba_01_13 Thou \{shouldest\} not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;
shouldest 1Ki_01_20 And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou \{shouldest\} tell them who shall sit on the throne of my lord the king after him.
shouldest Act_13_47 For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou \{shouldest\} be for salvation unto the ends of the earth.
shouldest Joh_11_40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou \{shouldest\} see the glory of God?
shouldest Psa_50_16 But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou \{shouldest \} take my covenant in thy mouth?
shouldest 2Sa_09_08 And he bowed himself, and said, What [is] thy servant, that thou \{shouldest\} look upon such a dead dog as I [am]?
shouldest Act_22_14 And he said, The God of our fathers hath chosen thee, that thou \{shouldest\} know his will, and see that Just One, and shouldest hear the voice of his mouth.
shouldest Act_22_14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and \{shouldest\} hear the voice of his mouth.
shouldest Deu_04_19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, \{shouldest $\}$ be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
shouldest Mar_10_35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou \{shouldest\} do for us whatsoever we shall desire.
shouldest Oba_01_12 But thou \{shouldest\} not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.
shouldest Oba_01_14 Neither \{shouldest\} thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.
shouldest 2Ki_19_25 Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou \{shouldest $\}$ be to lay waste fenced cities [into] ruinous heaps.
shouldest 1Ch_17_07 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou \{shouldest\} be ruler over my people Israel:
shouldest 2Ki_14_10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou \{shouldest\} fall, [even] thou, and Judah with thee?
shouldest 2Ki_14_10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why \{shouldest\} thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
shouldest Gen_29_15 And Laban said unto Jacob, Because thou [art] my brother, \{shouldest\} thou therefore serve me for nought? tell me, what [shall] thy wages [be]?
shouldest Job_38_20 That thou shouldest take it to the bound thereof, and that thou \{shouldest\} know the paths [to] the house thereof?
shouldest 1Sa_20_08 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why \{shouldest \} thou bring me to thy father?
shouldest 1Sa_37_26 Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou \{shouldest\} be to lay waste defenced cities [into] ruinous heaps.
shouldest 1Sa_48_05 I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou \{shouldest\} say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.
shouldest 1Sa_48_07 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou \{shouldest\} say, Behold, I knew them.
shouldest 1Sa_48_17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou \{shouldest\} go.
shouldest 1Sa_49_06 And he said, It is a light thing that thou \{shouldest\} be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.
shouldest 1Sa_51_12 I, [even] I, [am] he that comforteth you: who [art] thou, that thou \{shouldest\} be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;
shouldest 2Ch_25_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why \{shouldest\} thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.
shouldest 2Ch_25_19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou \{shouldest\} fall, [even] thou, and Judah with thee?
shouldest 2Ch_25_19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why \{shouldest\} thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
shouldest 2Ki_13_19 And the man of God was wroth with him, and said, Thou \{shouldest\} have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.
shouldest Ecc_07_17 Be not over much wicked, neither be thou foolish: why \{shouldest\} thou die before thy time?
shouldest Ecc_07_18 [It is] good that thou \{shouldest\} take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.
shouldest Gen_03_11 And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou \{shouldest\} not eat?
shouldest Gen_26_10 And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou \{shouldest\} have brought guiltiness upon us.
shouldest Jer_14_08 O the hope of Israel, the saviour thereof in time of trouble, why \{shouldest\} thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?
shouldest Job_07_17 What [is] man, that thou \{shouldest\} magnify him? and that thou shouldest set thine heart upon him?
shouldest Job_07_18 And [that] thou \{shouldest\} visit him every morning, [and] try him every moment?
shouldest Job_10_03 [Is it] good unto thee that thou shouldest oppress, that thou \{shouldest\} despise the work of thine hands, and shine upon the counsel of the wicked?
shouldest Oba_01_14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither \{shouldest\} thou have delivered up those of his that did remain in the day of distress.
shouldest Phm_01_15 For perhaps he therefore departed for a season, that thou \{shouldest\} receive him for ever;
shouldest Psa_130_03 If thou, LORD, \{shouldest $\}$ mark iniquities, O Lord, who shall stand?
shouldest Rev_11_18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and \{shouldest $\}$ destroy them which destroy the earth.
shouldest Rev_11_18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou \{shouldest\} give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.
shouldest Rut_02_10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou \{shouldest\} take knowledge of me, seeing I [am] a stranger?
shouldest Job_10_03 [Is it] good unto thee that thou \{shouldest\} oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
shouldest 2Ki_08_14 So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou \{shouldest\} surely recover.
shouldest Jer_29_26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou \{shouldest\} put him in prison, and in the stocks.
shouldest Jer_49_16 Thy terribleness hath deceived thee, [and] the pride of thine heart, $\mathbf{O}$ thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou \{shouldest\} make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
shouldest Job_07_17 What [is] man, that thou shouldest magnify him? and that thou \{shouldest\} set thine heart upon him?
shouldest Pro_05_06 Lest thou \{shouldest\} ponder the path of life, her ways are moveable, [that] thou canst not know [them].
shouldest Pro_25_07 For better [it is] that it be said unto thee, Come up hither; than that thou \{shouldest\} be put lower in the presence of the prince whom thine eyes have seen.
shouldest Pro_27_22 Though thou \{shouldest\} bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.

## Bible Word Index with Strong's Number with the full text of each verse

Shouldest ^ Mat_18_33 \{Shouldest\} <1163> (5713) not <3756> thou <4571> also <2532> have had compassion <1653> (5658) on thy <4675> fellowservant <4889>, even <2532> as <5613> I <1473> had pity <1653> (5656) on thee <4571>?
 <2443> thou \{shouldest\} do <4160> (5661) for us <2254> whatsoever <3739><1437> we shall desire <0154> (5661).
shouldest ^ Joh_11_40 Jesus <2424> saith <3004> (5719) unto her <0846>, Said I <2036> (5627) not <3756> unto thee <4671>, that <3754>, if <1437> thou wouldest believe <4100> (5661), thou \{shouldest\} see <3700> (5695) the glory <1391> of God <2316>?
shouldest ^ Luk_07_06 Then <1161> Jesus <2424> went <4198> (5711) with <4862> them <0846>. And <1161> when he <0846> was <0568> (5723) now <2235> not <3756> far <3112> from <0575> the house <3614>, the
 <3756> worthy <2425> that <2443> thou \{shouldest\} enter <1525> (5632) under <5259> my <3450> roof <4721>:
shouldest ^ Joh_17_15 I pray <2065> (5719) not <3756> that <2443> thou \{shouldest\} take <0142> (5661) them <0846> out of <1537> the world <2889>, but <0235> that <2443> thou shouldest keep <5083> (5661) them <0846> from <1537> the evil <4190>.
shouldest ^ Joh_17_15 I pray <2065> (5719) not < 3756> that <2443> thou shouldest take < $0142>$ ( $\mathbf{5 6 6 1}$ ) them <0846> out of <1537> the world <2889>, but <0235> that <2443> thou \{shouldest $\}$ keep < $5083>$ ( 5661 ) them <0846> from <1537> the evil <4190>.
shouldest ^ Act_22_14 And <1161> he said <2036> (5627), The God <2316> of our <2257> fathers <3962> hath chosen <4400> (5662) thee <4571>, that thou shouldest know <1097> (5629) his <0846> will <2307>, and <2532> see <1492> (5629) that Just One <1342>, and <2532> \{shouldest\} hear <0191> (5658) the voice <5456> of <1537> his <0846> mouth <4750>.
shouldest ^ Act_22_14 And <1161> he said <2036> (5627), The God <2316> of our <2257> fathers <3962> hath chosen <4400> (5662) thee <4571>, that thou \{shouldest\} know <1097> (5629) his <0846> will <2307>, and <2532> see <1492> (5629) that Just One <1342>, and <2532> shouldest hear <0191> (5658) the voice <5456> of <1537> his <0846> mouth <4750>.
shouldest ^ Phm_01_15 For <1063> <1223> perhaps < $5029>$ he < $5563><0>$ therefore < $5124>$ departed < $5563>$ ( 5681 ) for <4314> a season < $5610>$, that <2443> thou \{shouldest\} receive <0568> ( 5725 ) him <0846> for ever <0166>;
shouldest ^ Mat_08_08 The centurion <1543> answered <0611> (5679) and <2532> said <5346> (5713), Lord <2962>, I am <1510> (5748) not <3756> worthy <2425> that <2443> thou \{shouldest\} come <1525> (5632) under <5259> my <3450> roof <4721>: but <0235> speak <2036> (5628) the word <3056> only <3440>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).
shouldest ^ Rev_11_18 And <2532> the nations <1484> were angry <3710> (5681), and <2532> thy <4675> wrath <3709> is come <2064> (5627), and <2532> the time <2540> of the dead <3498>, that they should be judged <2919> (5683), and <2532> that thou \{shouldest\} give <1325> (5629) reward <3408> unto thy <4675> servants <1401> the prophets <4396>, and <2532> to the saints <0040>, and <2532> them that fear <5399> (5740) thy <4675> name <3686>, small <3398> and <2532> great <3173>; and <2532> shouldest destroy <1311> (5658) them which destroy <1311> (5723) the earth <1093>.
shouldest ^ Tit_01_05 For this <5127> cause <5484> left I <2641> (5627) thee <4571> in <1722> Crete <2914>, that <2443> thou \{shouldest\} set in order <1930> (5672) the things that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in every <2596> city <4172>, as <5613> I <1473> had appointed <1299> (5668) thee <4671>:
 thou <4571> \{shouldest \} be <1511> (5750) for <1519> salvation <4991> unto <2193> the ends <2078> of the earth <1093>.
 <2919> (5683), and <2532> that thou shouldest give <1325> (5629) reward <3408> unto thy <4675> servants <1401> the prophets <4396>, and <2532> to the saints <0040>, and <2532> them that fear <5399> (5740) thy <4675> name <3686>, small <3398> and <2532> great <3173>; and <2532> \{shouldest\} destroy <1311> (5658) them which destroy <1311> (5723) the earth <1093>.

# eBibleSoftware Engineering 

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## Bible Word Index with Strong's Number

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Shouldest 2Ch_19_02 And Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Hanani ( 02607 +Chananiy ) the seer ( 02374 +chozeh ) went ( 03318 +yatsa) ) out to meet ( 06440 +paniym ) him , and said ( 00559 +)amar ) to king ( $\mathbf{0 4 4 2 8}+$ melek ) Jehoshaphat ( $03092+\mathrm{Y} @$ howshaphat ) , \{Shouldest \} thou help ( $05826+($ azar $)$ the ungodly ( 07563 +rasha( ), and love ( 00157 +)ahab ) them that hate ( 08130 +sane) ) the LORD ( 03068 + Y @hovah ) ? therefore ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] wrath ( 07110 +qetseph ) upon thee from before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .

Shouldest Mat_18_33 \{Shouldest\} not thou also (2532-kai -) have had compassion (1653 -eleeo -) on thy fellowservant (4889-sundoulos -) , even (2532 -kai -) as I had pity (1653 -eleeo -) on thee ?
shouldest 1Ch_17_07 Now (06258 +(attah ) therefore thus ( 03541 +koh ) shalt thou say ( 00559 +)amar ) unto my servant ( 05650 +(ebed ) David ( 01732 +David ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , I took ( 03947 +laqach ) thee from the sheepcote ( 05116 +naveh ) , [ even ] from following ( 00310 +)achar ) the sheep ( $06629+$ tso $)$ ) , that thou \{shouldest $\}$ be ruler (05057 + nagiyd ) over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) :
shouldest 1Ki_01_20 And thou , my lord (00113 +)adown ), O king (04428 +melek ), the eyes (5869(ayin ) of all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) [ are ] upon thee, that thou \{shouldest\} tell ( 05046 +nagad ) them who ( 04310 +miy ) shall sit ( 03427 + yashab ) on ( $05921+$ (al ) the throne ( 03678 +kicce) ) of my lord (00113 +)adown ) the king (04428 +melek ) after (00310 +)achar ) him .
shouldest 1Sa_20_08 Therefore thou shalt deal ( 06213 +(asah ) kindly ( 02617 +checed ) with thy servant ( 05650 +(ebed ) ; for thou hast brought ( 00935 +bow) ) thy servant ( 05650 +(ebed ) into a covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) with thee:notwithstanding , if ( $00518+$ )im ) there be in me iniquity ( $05771+($ avon ) , slay ( 04191 +muwth ) me thyself ( 00859 +)attah ) ; for why ( 04100 +mah ) \{shouldest \} thou bring (00935 +bow) ) me to thy father (1) ?
shouldest 2Ch_25_16 And it came ( 01961 +hayah ) to pass , as he talked ( 01696 +dabar ) with him , that [ the king ] said ( 00559 +) amar ) unto him , Art thou made ( 05414 +nathan ) of the king $s$ ( 04428 +melek ) counsel ( 03289 +ya(ats ) ? forbear ( 02308 +chadal ) ; why ( 04100 +mah ) \{shouldest\} thou be smitten ( 05221 +nakah ) ? Then the prophet ( 05030 +nabiy) ) forbare ( 02308 +chadal ), and said ( 00559 +)amar ), I know ( 03045 +yada( ) that God ( 00430 +)elohiym ) hath determined ( 03289 +ya(ats ) to destroy ( 07843 +shachath ) thee, because ( 03588 +kiy ) thou hast done ( 06213 +(asah ) this ( $02063+z o)$ th ) , and hast not hearkened ( 08085 +shama ( ) unto my counsel ( 06098 +(etsah ) .
shouldest 2Ch_25_19 Thou sayest (00559 +)amar ) , Lo (02009 +hinneh ) , thou hast smitten (05221 +nakah ) the Edomites ( 00130 +)Edomiy ) ; and thine heart $(03820+$ leb ) lifteth ( 05375 +nasa) ) thee up to boast ( 03513 +kabad ) :abide ( 03427 +yashab ) now ( 06258 +(attah ) at home ( 01004 +bayith ) ; why ( 04100 +mah ) shouldest thou meddle ( 01624 +garah ) to [ thine ] hurt ( 07451 +ra( ) , that thou \{shouldest\} fall ( 05307 +naphal ), [ even ] thou, and Judah (03063 +Y@huwdah ) with thee ?
shouldest 2Ch_25_19 Thou sayest (00559 +)amar ), Lo (02009 +hinneh ), thou hast smitten (05221 +nakah ) the Edomites ( 00130 +)Edomiy ) ; and thine heart ( 03820 +leb ) lifteth ( 05375 +nasa) ) thee up to boast ( 03513 +kabad ) :abide ( 03427 +yashab ) now ( 06258 +(attah ) at home ( 01004 +bayith ) ; why ( 04100 +mah ) \{shouldest\} thou meddle (01624 +garah ) to [ thine ] hurt ( 07451 +ra( ) , that thou shouldest fall (05307 +naphal ), [ even ] thou, and Judah (03063 +Y@huwdah ) with thee ?
shouldest 2Ki_08_14 So he departed ( 03212 +yalak ) from Elisha ( 00477 +)Eliysha( ) , and came ( 00935 +bow) ) to his master (00113 +)adown ) ; who (04310 +miy ) said (00559 +)amar ) to him, What (04100 +mah ) said (00559 +) amar ) Elisha (00477 +)Eliysha( ) to thee ? And he answered (00559 +)amar ), He told (00559 +) amar ) me [ that ] thou \{shouldest $\}$ surely recover ( 02421 +chayah ) .
shouldest 2Ki_13_19 And the man ( 00376 +)iysh ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) was wroth ( 07107 +qatsaph) with him , and said ( 00559 +)amar ), Thou \{shouldest \} have smitten ( 05221 +nakah ) five ( 02568 +chamesh ) or $(00176+$ ) ow ) six ( $08337+$ shesh ) times ( $06471+\mathrm{pa}(\mathrm{am})$; then ( $00227+$ )az ) hadst thou smitten ( 05221 +nakah ) Syria ( 00758 +)Aram ) till ( 05704 +(ad ) thou hadst consumed ( 03615 +kalah ) [ it ] :whereas (06258 + (attah ) now (06258 + (attah ) thou shalt smite (05221 +nakah ) Syria (00758 +)Aram ) [ but ] thrice
shouldest 2Ki_14_10 Thou hast indeed smitten ( 05221 +nakah ) Edom (00123 +)Edom ), and thine heart ( 03820 +leb ) hath lifted ( 05375 +nasa) ) thee up:glory ( 03513 +kabad ) [ of this ] , and tarry ( 03427 +yashab ) at home (01004 +bayith ):for why shouldest thou meddle (01624 +garah ) to [ thy ] hurt (07451 +ra( ), that thou \{shouldest\} fall (05307 +naphal ) , [ even ] thou , and Judah (03063 +Y@huwdah ) with thee ?
shouldest 2Ki_14_10 Thou hast indeed smitten ( 05221 +nakah ) Edom ( 00123 +)Edom ), and thine heart ( 03820 +leb ) hath lifted ( 05375 +nasa) ) thee up:glory ( 03513 +kabad ) [ of this ] , and tarry ( 03427 +yashab ) at home ( 01004 +bayith ):for why \{shouldest\} thou meddle (01624 +garah ) to [ thy ] hurt (07451 +ra( ), that thou shouldest fall (05307 + naphal ) , [ even ] thou , and Judah (03063 +Y@huwdah ) with thee ?
shouldest 2Ki_19_25 Hast thou not heard ( 08085 +shama( ) long ( $\mathbf{0 7 3 5 0}$ +rachowq ) ago ( $\mathbf{0 7 3 5 0}$ +rachowq ) [ how ] I have done ( 06213 +(asah ) it , [ and ] of ancient ( 06924 +qedem ) times ( 03117 +yowm ) that $I$ have formed ( 03335 +yatsar ) it ? now ( 06258 +(attah ) have I brought ( 00935 +bow) ) it to pass, that thou \{shouldest \} be to lay waste ( 07582 +sha)ah ) fenced ( 01219 +batsar ) cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) [ into ] ruinous (05327 +natsah ) heaps (01530 +gal ).
shouldest 2Sa_09_08 And he bowed (07812 +shachah ) himself , and said (00559 +)amar ), What (04100 +mah ) [ is ] thy servant ( 05650 +(ebed ) , that thou \{shouldest $\}$ look ( 06437 +panah ) upon such a dead (04191 +muwth ) dog (03611 +keleb ) as I [ am ] ?
shouldest Act_13_47 For so (3779 -houto -) hath the Lord (2962 -kurios -) commanded (1781 -entellomai -)
us , [ saying ] , I have set ( 5087 -tithemi -) thee to be a light ( 5457 -phos -) of the Gentiles ( 1484 -ethnos -), that thou \{shouldest\} be for salvation (4991 -soteria -) unto the ends (2078-eschatos -) of the earth (1093-ge -).
shouldest Act_22_14 And he said (2036-epo -), The God (2316 -theos -) of our fathers (3962 -pater -) hath chosen (4400 -procheirizomai -) thee , that thou shouldest know (1097-ginosko -) his will (2307-thelema -), and see (1492 -eido -) that Just (1342 -dikaios -) One , and \{shouldest\} hear (0191 -akouo -) the voice (5456phone -) of his mouth (4750 -stoma -) .
shouldest Act_22_14 And he said (2036-epo -), The God (2316 -theos -) of our fathers (3962 -pater -) hath chosen (4400 -procheirizomai -) thee, that thou \{shouldest\} know (1097-ginosko -) his will (2307-thelema -) , and see (1492 -eido -) that Just (1342 -dikaios -) One , and shouldest hear (0191 -akouo -) the voice (5456phone -) of his mouth (4750 -stoma -) .
shouldest Deu_04_19 And lest (06435 +pen ) thou lift (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) unto heaven ( 08064 +shamayim ) , and when thou seest $(07200+r a)$ ah ) the sun ( $08121+$ shemesh ) , and the moon ( 03394 +yareach ) , and the stars ( 03556 +kowkab ) , [ even ] all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven ( 08064 +shamayim ) , \{shouldest \} be driven ( 05080 +nadach ) to worship ( 07812 +shachah ) them , and serve ( $05647+($ abad ) them , which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) hath divided ( 02505 +chalaq ) unto all ( 03605 +kol ) nations ( $05971+(a m)$ under ( 08478 + tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( 08064 +shamayim ) .
shouldest Deu_26_18 And the LORD (03068 +Y @hovah ) hath avouched (00559 +)amar ) thee this day ( 03117 +yowm ) to be his peculiar ( $05459+c @$ gullah ) people ( $05971+(\mathrm{am})$ ) as he hath promised ( 01696 +dabar ) thee , and that [ thou ] \{shouldest\} keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) his commandments (04687 +mitsvah ) ;
shouldest Deu_29_12 That thou \{shouldest\} enter ( 05674 +(abar ) into covenant ( 01285 +b @ riyth ) with the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , and into his oath (00423 +)alah ), which (00834 + )aher ) the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) maketh ( 03772 +karath ) with thee this day (03117 +yowm ) :
shouldest Deu_30_12 It [ is ] not in heaven (08064 +shamayim ), that thou \{shouldest\} say (00559 +)amar ), Who ( 04310 +miy ) shall go ( 05927 +(alah ) up for us to heaven (08064 +shamayim ) , and bring (03947 +laqach ) it unto us, that we may hear (08085 +shama( ) it , and do (06213 +(asah) it ?
shouldest Deu_30_13 Neither ( 03808 +lo) ) [ is ] it beyond ( 05676 +(eber ) the sea ( 03220 +yam ), that thou \{shouldest\} say ( 00559 +)amar ) , Who ( 04310 +miy ) shall go ( 05674 +(abar ) over ( 05674 +(abar ) the sea ( 03220 +yam ) for us , and bring ( 03947 +laqach ) it unto us , that we may hear ( $08085+$ shama( ) it , and do (06213 + (asah) it ?
shouldest Ecc_05_05 Better ( 02896 +towb ) [ is it ] that thou shouldest not vow (05087 +nadar ) , than that thou \{shouldest\} vow (05087 +nadar ) and not pay (07999 +shalam ) .
shouldest Ecc_05_05 Better (02896 +towb ) [ is it ] that thou \{shouldest \} not vow (05087 +nadar ) , than that thou shouldest vow (05087 +nadar ) and not pay (07999 +shalam ) .
shouldest Ecc_07_16 Be not righteous (06662 +tsaddiyq ) over (07235 +rabah ) much (07235 +rabah ) ; neither (00408 +)al ) make thyself over (03148 + yowther ) wise ( 02449 +chakam ):why ( 04100 +mah ) \{shouldest\} thou destroy (08074 +shamem ) thyself ?
shouldest Ecc_07_17 Be not over ( 07235 +rabah ) much ( 07235 +rabah ) wicked ( 07561 +rasha( ) , neither (00408 +)al ) be thou foolish (05530 +cakal ):why (04100 +mah ) \{shouldest\} thou die (04191 +muwth )
before (03808 +lo) ) thy time (06256 +(eth ) ?
shouldest Ecc_07_18 [ It is ] good ( $\mathbf{0 2 8 9 6}$ +towb ) that thou \{shouldest\} take ( $\mathbf{0 0 2 7 0}$ +) achaz ) hold ( 00270 +)achaz ) of this ( 02088 +zeh ) ; yea ( 01571 +gam ) , also ( 01571 +gam ) from this ( $\mathbf{0 2 0 8 8}+$ zeh ) withdraw (03240 +yanach ) not thine hand (03027 +yad ):for he that feareth (03373 +yare) ) God (00430 +)elohiym ) shall come (03318 +yatsa) ) forth (03318 +yatsa) ) of them all ( $03605+\mathrm{kol}$ ) .
shouldest Gen_03_11. And he said (00559 +)amar ), Who (04310 +miy ) told (05046 +nagad ) thee that thou [ wast ] naked ( 05903 +(eyrom ) ? Hast thou eaten ( 00398 +)akal) of the tree ( 06086 +(ets ), whereof (00834 +)aher ) I commanded ( 06680 +tsavah ) thee that thou \{shouldest \} not eat (00398 +)akal ) ?
shouldest Gen_14_23 That I will not [ take ( 03947 +laqach ) ] from a thread ( 02339 +chuwt ) even ( 05704 $+($ ad $)$ to a shoelatchet , and that I will not take $(03947$ +laqach ) any $(03605+k o l)$ thing that $[$ is $]$ thine , lest ( $\mathbf{0 3 8 0 8}+\mathrm{llo}$ ) ) thou $\{$ shouldest $\}$ say ( 00559 +)amar ), I have made ( 06213 +(asah ) Abram (87) rich (06238 +(ashar ) :
shouldest Gen_26_10 And Abimelech (40) said (00559 +)amar ), What (04100 +mah ) [ is ] this (02063 + zo)th ) thou hast done ( $06213+($ asah $)$ unto us? one ( 00259 +)echad ) of the people ( $05971+(\mathrm{am})$ might lightly ( $04592+\mathrm{m} @($ at $)$ have lien ( 07901 +shakab ) with thy wife ( 00802 +)ishshah ) , and thou \{shouldest \} have brought ( 00935 +bow) ) guiltiness ( 00817 +)asham ) upon us .
shouldest Gen_29_15. And Laban (03837 +Laban ) said (00559 +)amar ) unto Jacob (03290 +Ya(aqob ), Because ( 03588 +kiy ) thou [ art ] my brother ( 00251 +)ach ), \{shouldest\} thou therefore serve ( 05647 +(abad) me for nought ( 02600 +chinnam ) ? tell ( $\mathbf{( 0 5 0 4 6}+$ nagad ) me, what ( 04100 +mah ) [ shall ] thy wages ( 04909 +maskoreth ) [ be ] ?
shouldest Isa_37_26 Hast thou not heard ( 08085 +shama( ) long ( 05704 +(ad ) ago ( 07350 +rachowq ) , [ how ] I have done ( 06213 +(asah ) it ; [ and ] of ancient ( 06924 +qedem ) times ( 03117 +yowm ), that I have formed ( 03335 + yatsar ) it ? now ( 06258 +(attah ) have I brought ( 00935 +bow) ) it to pass, that thou \{shouldest \} be to lay waste ( 07582 +sha)ah ) defenced ( 01219 +batsar ) cities ( 05892 +(iyr ) [ into ] ruinous (05327 +natsah ) heaps (01530 +gal ) .
shouldest Isa_48_05 I have even from the beginning ( $00227+$ )az ) declared ( 05046 +nagad ) [ it ] to thee ; before ( $\mathbf{0 2 9 6 2}+$ terem ) it came ( 00935 +bow) ) to pass I shewed ( 08085 +shama( ) [ it ] thee:lest ( 06435 +pen ) thou \{shouldest\} say (00559 +)amar ), Mine idol (06090 + (otseb ) hath done (06213 +(asah ) them , and my graven ( 06459 +pecel ) image , and my molten ( 05262 +necek ) image, hath commanded ( 06680 +tsavah ) them .
shouldest Isa_48_07 They are created (01254 +bara) ) now ( 06258 +(attah ), and not from the beginning ( $00227+$ ) az ) ; even before ( 06440 +paniym ) the day ( $03117+$ yowm ) when thou heardest ( $08085+$ shama ( ) them not ; lest ( 06435 +pen ) thou \{shouldest\} say ( 00559 +)amar ), Behold ( 02009 +hinneh ), I knew (03045 + yada( ) them .
shouldest Isa_48_17 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) , thy Redeemer ( 01350 +ga)al ) , the Holy ( 06918 +qadowsh ) One of Israel ( $03478+$ Yisra)el ) ; I [ am ] the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) which teacheth ( 03925 +lamad ) thee to profit ( 03276 +ya(al ), which leadeth (01869 + darak ) thee by the way (01870 +derek ) [ that ] thou \{shouldest\} go (03212 +yalak).
shouldest Isa_49_06 And he said (00559 +) amar ), It is a light ( 07043 +qalal ) thing that thou \{shouldest $\}$ be my servant ( $\mathbf{0 5 6 5 0}$ +(ebed) to raise ( $\mathbf{0 6 9 6 5}+$ quwm ) up the tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) of Jacob ( 03290
+Ya(aqob ) , and to restore ( $\mathbf{0 7 7 2 5}$ +shuwb ) the preserved ( 05336 +natsiyr ) of Israel ( 03478 +Yisra)el ):I will also give ( 05414 +nathan ) thee for a light ( 00216 +)owr ) to the Gentiles ( 01471 +gowy ) , that thou
mayest be my salvation (03444 +y@shuw(ah ) unto the end (07097 +qatseh ) of the earth (00776 +)erets ) .
shouldest Isa_51_12 I , [ even ] I , [ am ] he that comforteth (05162 +nacham ) you:who (04310 +miy ) [ art ] thou , that thou \{shouldest $\}$ be afraid ( 03372 +yare) ) of a man ( 00582 +)enowsh ) [ that ] shall die ( 04191 +muwth ), and of the son ( 01121 +ben ) of man ( 00120 +)adam ) [ which ] shall be made ( 05414 +nathan ) [ as ] grass (02682 +chatsiyr );
shouldest Jer_14_08 O the hope ( 04723 +miqveh ) of Israel ( 03478 +Yisra)el ) , the saviour ( 03467 +yasha( ) thereof in time ( 06256 +(eth ) of trouble ( 06869 +tsarah ) , why ( 04100 +mah ) \{shouldest \} thou be as a stranger ( $01616+$ ger ) in the land ( $00776+$ )erets ), and as a wayfaring ( 00732 +)arach ) man [ that ] turneth ( 05186 +natah ) aside (05186 +natah ) to tarry (03885 +luwn ) for a night ?
shouldest Jer_14_09 Why ( 04100 +mah ) \{shouldest\} thou be as a man (00376 +)iysh ) astonied (01724 +daham ) , as a mighty ( 01368 + gibbowr ) man ( 00376 +)iysh ) [ that ] cannot save ( 03467 +yasha( ) ? yet thou , O LORD ( $03068+$ Y @hovah ) , [ art ] in the midst ( 07130 +qereb ) of us, and we are called ( 07121 +qara) ) by thy name (08034 +shem ) ; leave (03241 +Yaniym ) us not .
shouldest Jer_29_26 The LORD (03068 +Y @ hovah ) hath made (05414 +nathan ) thee priest (03548 +kohen ) in the stead ( 08478 +tachath ) of Jehoiada ( $03111+$ Yowyada( ) the priest ( 03548 +kohen ) , that ye should be officers ( 06496 +paqiyd ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ), for every man ( 00376 +)iysh ) [ that is ] mad ( 07696 +shaga( ) , and maketh himself a prophet ( 05012 +naba) ), that thou \{shouldest\} put (05414 +nathan ) him in prison ( 04115 +mahpeketh ) , and in the stocks ( 06729 +tsiynoq ) .
shouldest Jer_49_16 Thy terribleness ( 08606 +tiphletseth ) hath deceived ( 05377 +nasha) ) thee , [ and ] the pride ( 02087 +zadown ) of thine heart ( 03820 +leb ), O thou that dwellest ( $07931+$ shakan ) in the clefts ( 02288 +chagav ) of the rock ( 05553 +cela( ) , that holdest ( 08610 +taphas ) the height ( 04791 +marowm ) of the hill ( $\mathbf{0 1 3 8 9}$ +gib(ah ):though ( 03588 + kiy ) thou \{shouldest\} make thy nest ( 07064 +qen ) as high ( 01361 +gabahh ) as the eagle ( 05404 +nesher ) , I will bring ( 03381 +yarad ) thee down ( 03381 +yarad ) from thence (08033 +sham ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) .
shouldest Job_07_17. What ( $\mathbf{0 4 1 0 0}+$ mah ) [ is ] man ( 00582 +)enowsh ), that thou shouldest magnify ( 01431 + gadal ) him ? and that thou \{shouldest\} set ( 07896 +shiyth ) thine heart ( $\mathbf{0 3 8 2 0}+$ leb ) upon him ?
shouldest Job_07_17. What ( 04100 +mah ) [ is ] man ( 00582 +)enowsh ), that thou \{shouldest\} magnify ( 01431 +gadal ) him ? and that thou shouldest set ( 07896 +shiyth ) thine heart ( 03820 +leb ) upon him ?
shouldest Job_07_18 And [ that ] thou \{shouldest\} visit (06485 +paqad ) him every morning ( 01242 +boqer ) , [ and ] try (00974 +bachan ) him every moment (07281 +rega( ) ?
shouldest Job_10_03 [ Is it ] good (02896 +towb ) unto thee that thou shouldest oppress ( 06231 +(ashaq ) , that thou \{shouldest\} despise ( 03988 +ma)ac ) the work ( $03018+\mathrm{y}$ @giya() of thine hands ( 03709 +kaph ), and shine ( 03313 +yapha( ) upon the counsel ( 06098 +(etsah ) of the wicked ( 07563 +rasha() ?
shouldest Job_10_03 [ Is it ] good ( $\mathbf{0 2 8 9 6}$ +towb ) unto thee that thou \{shouldest\} oppress ( 06231 +(ashaq ) , that thou shouldest despise ( $03988+\mathrm{ma}$ )ac ) the work ( $03018+\mathrm{y}$ @ giya() of thine hands ( 03709 +kaph ) , and shine ( 03313 +yapha( ) upon the counsel ( 06098 +(etsah ) of the wicked ( 07563 +rasha() ?
shouldest Job_38_20 That thou shouldest take ( 03947 +laqach ) it to the bound ( $01366+\mathrm{g} @$ buwl ) thereof , and that thou \{shouldest\} know (00995 +biyn ) the paths (05410 +nathiyb ) [ to ] the house (01004 +bayith ) thereof?
shouldest Job_38_20 That thou \{shouldest \} take (03947 +laqach ) it to the bound (01366 +g@buwl ) thereof
, and that thou shouldest know (00995 +biyn ) the paths (05410 +nathiyb ) [ to ] the house (01004 +bayith ) thereof?
shouldest Joh_11_40 Jesus (2424-Iesous -) saith (3004-lego -) unto her , Said (2036-epo -) I not unto thee , that , if (1437-ean -) thou wouldest believe (4100 -pisteuo -), thou \{shouldest\} see ( $\mathbf{3 7 0 0}$-optanomai -) the glory ( $\mathbf{1 3 9 1}$-doxa -) of God (2316 -theos -) ?
shouldest Joh_17_15 I pray (2065-erotao -) not that thou shouldest take ( 0142 -airo -) them out of the world (2889-kosmos -) , but that thou \{shouldest\} keep (5083-tereo -) them from the evil (4190 -poneros -) .
shouldest Joh_17_15 I pray (2065 -erotao -) not that thou \{shouldest\} take (0142 -airo -) them out of the world (2889-kosmos -) , but that thou shouldest keep ( 5083 -tereo -) them from the evil (4190 -poneros -) .
shouldest Jud_11_23 So now ( 06258 +(attah ) the LORD ( $03068+$ Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( 03478 +Yisra)el ) hath dispossessed ( 03423 +yarash ) the Amorites ( $00567+$ )Emoriy ) from before ( 06440 +paniym ) his people ( $05971+($ am $)$ Israel $(03478+$ Yisra)el ) , and \{shouldest\} thou possess (03423 +yarash ) it?
shouldest Luk_07_06 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself:for I am 1510 -eimi - not worthy 2425 -hikanos - that thou \{shouldest\} enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :
shouldest Mar_10_35 And James (2385-Iakobos -) and John (2491 -Ioannes -) , the sons (5207 -huios -) of Zebedee (2199-Zebedaios -) , come (4365 -prosporeuomai -) unto him , saying (3004 -lego -), Master (1320 didaskalos -), we would (2309-thelo -) that thou \{shouldest\} do (4160 -poieo -) for us whatsoever (1437-ean -) we shall desire ( 0154 -aiteo -) .
shouldest Mat_08_08 The centurion (1543 -hekatontarches -) answered (0611 -apokrinomai -) and said ( 5346 -phemi -) , Lord (2962 -kurios -), I am (1510 -eimi -) not worthy (2425-hikanos -) that thou \{shouldest\} come (1525-eiserchomai -) under ( 5259 -hupo -) my roof ( 4721 -stege -):but speak (2036-epo -) the word ( $\mathbf{3 0 5 6}$-logos -) only ( $\mathbf{3 4 4 0}$-monon -) , and my servant ( $\mathbf{3 8 1 6}$-pais -) shall be healed (2390 -iaomai -)
shouldest Num_11_12 Have I conceived ( 02030 +hareh ) all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) people ( 05971 +(am ) ? have I begotten ( 03205 +yalad ) them , that thou \{shouldest\} say ( 00559 +)amar ) unto me , Carry ( 05375 +nasa) ) them in thy bosom ( 02436 +cheyq ) , as a nursing ( 00539 +)aman ) father beareth ( 05375 +nasa) ) the sucking ( 03243 +yanaq ) child , unto the land ( $00127+$ )adamah ) which ( 00834 +)aher ) thou swarest ( $\mathbf{0 7 6 5 0}+$ +shaba( ) unto their fathers (1) ?
shouldest Oba_01_12 But thou shouldest not have looked ( 07200 +ra)ah ) on the day ( 03117 +yowm ) of thy brother ( $00251+$ )ach ) in the day ( 03117 +yowm ) that he became ( 05235 +neker ) a stranger ( 05235 +neker ) ; neither ( $00408+$ )al ) shouldest thou have rejoiced ( 08055 +samach ) over the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Judah (03063 +Y @huwdah ) in the day ( 03117 +yowm ) of their destruction (6) ; neither ( 00408 +)al ) \{shouldest\} thou have spoken ( 06310 +peh ) proudly ( 01431 +gadal ) in the day ( 03117 +yowm ) of distress (06869 +tsarah ) .
shouldest Oba_01_12 But thou shouldest not have looked ( 07200 +ra)ah ) on the day ( 03117 +yowm ) of thy brother ( $00251+$ )ach ) in the day ( 03117 +yowm ) that he became ( $05235+$ neker ) a stranger ( $05235+$ neker ) ; neither ( $00408+$ )al ) \{shouldest\} thou have rejoiced ( 08055 +samach ) over the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) in the day ( 03117 +yowm ) of their destruction (6) ; neither ( 00408 +)al ) shouldest thou have spoken ( 06310 +peh ) proudly ( 01431 +gadal ) in the day ( 03117 +yowm ) of distress
shouldest Oba_01_12 But thou \{shouldest\} not have looked ( 07200 +ra) ah ) on the day ( 03117 +yowm ) of thy brother ( $00251+$ )ach ) in the day ( 03117 +yowm ) that he became ( 05235 +neker ) a stranger ( 05235 +neker ) ; neither ( 00408 +)al ) shouldest thou have rejoiced ( 08055 +samach ) over the children ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) in the day ( 03117 +yowm ) of their destruction (6) ; neither ( 00408 +)al ) shouldest thou have spoken ( 06310 +peh ) proudly ( 01431 +gadal ) in the day ( 03117 +yowm ) of distress (06869 +tsarah ) .
shouldest Oba_01_13 Thou shouldest not have entered (00935 +bow) ) into the gate (08179 +sha(ar ) of my people ( $05971+(\mathrm{am})$ in the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ) ; yea ( 01571 +gam ) , thou \{shouldest\} not have looked ( $07200+$ ra) ah ) on their affliction ( $07451+\mathrm{ra}$ () in the day ( $\mathbf{0 3 1 1 7}+\mathrm{yowm}$ ) of their calamity ( 00343 +)eyd ), nor ( 00408 +)al ) have laid ( 07971 +shalach ) [ hands ] on their substance ( 02428 +chayil ) in the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd );
shouldest Oba_01_13 Thou \{shouldest $\}$ not have entered ( 00935 +bow) ) into the gate ( 08179 +sha(ar ) of my people ( $05971+(\mathrm{am})$ in the day ( 03117 +yowm ) of their calamity ( $00343+$ )eyd ) ; yea ( $01571+$ gam ) , thou shouldest not have looked ( 07200 +ra)ah ) on their affliction ( $07451+\mathrm{ra}$ () in the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ), nor ( $00408+$ )al ) have laid ( 07971 +shalach ) [ hands ] on their substance ( 02428 +chayil ) in the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd );
shouldest Oba_01_14 Neither ( 00408 +)al ) shouldest thou have stood ( 05975 +(amad ) in the crossway ( 06563 +pereq ) , to cut ( 03772 +karath ) off those of his that did escape ( 06412 +paliyt ) ; neither ( 00408 + )al ) \{shouldest\} thou have delivered ( 05462 +cagar ) up those of his that did remain ( 08300 +sariyd ) in the day ( 03117 +yowm ) of distress ( 06869 +tsarah ) .
shouldest Oba_01_14 Neither (00408 +)al ) \{shouldest\} thou have stood (05975 +(amad ) in the crossway ( 06563 +pereq ) , to cut ( 03772 +karath ) off those of his that did escape ( 06412 +paliyt ) ; neither ( 00408 + )al ) shouldest thou have delivered ( 05462 +cagar ) up those of his that did remain ( 08300 +sariyd ) in the day (03117 +yowm ) of distress (06869 +tsarah ) .
shouldest Phm_01_15 For perhaps ( 5029 -tacha -) he therefore ( 5124 -touto -) departed ( 5563 -chorizo -) for a season (5610 -hora -) , that thou \{shouldest\} receive (0568-apecho -) him for ever (0166 -aionios -) ;
shouldest Pro_05_06 Lest (06435 +pen ) thou \{shouldest\} ponder (06424 +palac ) the path (00734 +)orach ) of life ( $\mathbf{0 2 4 1 6}+$ chay ), her ways ( $\mathbf{0 4 5 7 0}+\mathrm{ma}(\mathrm{gal}$ ) are moveable ( 05128 +nuwa(), [ that ] thou canst not know (03045 +yada( ) [ them ] .
shouldest Pro_25_07 For better ( 02896 +towb ) [ it is ] that it be said ( 00559 +)amar ) unto thee , Come ( 05927 +(alah ) up hither ; than that thou \{shouldest\} be put lower ( 08213 +shaphel ) in the presence ( 06440 +paniym ) of the prince ( 05081 +nadiyb ) whom ( 00834 +)aher ) thine eyes ( 05869 +(ayin ) have seen ( 07200 +ra)ah ) .
shouldest Pro_27_22 . Though (00518 + )im ) thou \{shouldest $\}$ bray ( 03806 +kathash ) a fool (00191 +)eviyl ) in a mortar ( 04388 +maktesh ) among ( 08432 +tavek) wheat ( 07383 +riyphah ) with a pestle ( 05940 +(eliy ) , [ yet ] will not his foolishness ( 00200 +)ivveleth ) depart ( 05493 +cuwr ) from him .
shouldest Psa_130_03 If (00518 +)im ) thou , LORD (03050 +Yahh ) , \{shouldest \} mark ( $\mathbf{0 8 1 0 4}$ +shamar ) iniquities (05771 +(avon ), O Lord (00136 +)Adonay ), who (04310 +miy ) shall stand (05975 +(amad ) ?
shouldest Psa_50_16 . But unto the wicked (07563 +rasha() God (00430 +)elohiym ) saith (00559 +)amar ), What ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) hast thou to do to declare ( 05608 +caphar ) my statutes ( $02706+\mathrm{choq}$ ) , or [ that ] thou \{shouldest\} take (05375 +nasa) ) my covenant ( 01285 +b @ riyth ) in thy mouth ( 06310 +peh ) ?
shouldest Rev_11_18 And the nations (1484 -ethnos -) were angry (3710 -orgizo -), and thy wrath (3709orge -) is come (2064 -erchomai -), and the time ( 2540 -kairos -) of the dead ( 3498 -nekros -), that they should be judged (2919-krino -) , and that thou shouldest give ( 1325 -didomi -) reward ( 3408 -misthos -) unto thy servants ( 1401 -doulos -) the prophets ( 4396 -prophetes -), and to the saints ( 0040 -hagios -) , and them that fear ( 5399 -phobeo -) thy name ( $\mathbf{3 6 8 6}$-onoma -), small ( 3398 -mikros -) and great ( $\mathbf{3 1 7 3}$-megas -) ; and \{shouldest\} destroy (1311 -diaphtheiro -) them which destroy (1311 -diaphtheiro -) the earth (1093-ge -).
shouldest Rev_11_18 And the nations (1484-ethnos -) were angry (3710 -orgizo -), and thy wrath (3709orge -) is come (2064-erchomai -), and the time ( 2540 -kairos -) of the dead ( 3498 -nekros -), that they should be judged ( 2919 -krino -) , and that thou \{shouldest\} give ( 1325 -didomi -) reward ( $\mathbf{3 4 0 8}$-misthos -) unto thy servants ( 1401 -doulos -) the prophets ( 4396 -prophetes -), and to the saints ( 0040 -hagios -) , and them that fear ( 5399 -phobeo -) thy name ( $\mathbf{3 6 8 6}$-onoma -), small ( 3398 -mikros -) and great ( $\mathbf{3 1 7 3}$-megas -) ; and shouldest destroy ( 1311 -diaphtheiro -) them which destroy (1311 -diaphtheiro -) the earth (1093 -ge -)
shouldest Rut_02_10 Then she fell (05307 +naphal ) on (05921 +(al ) her face (06440 +paniym ) , and bowed ( 07812 +shachah ) herself to the ground ( $\mathbf{0 0 7 7 6}+$ +)erets ) , and said ( 00559 +)amar ) unto him , Why ( 04069 +madduwa( ) have I found ( 04672 +matsa) ) grace ( 02580 +chen ) in thine eyes ( 05869 +(ayin ) , that thou \{shouldest \} take knowledge (05234 +nakar ) of me, seeing I [ am ] a stranger (05237 +nokriy ) ?
shouldest Tit_01_05 . For this (5127 -toutou -) cause (5484 -charin -) left (2641 -kataleipo -) I thee in Crete (2914-Krete -) , that thou \{shouldest\} set ( 1930 -epidiorthoo -) in order ( 1930 -epidiorthoo -) the things that are wanting ( $\mathbf{3 0 0 7}$-leipo -) , and ordain ( 2525 -kathistemi -) elders ( $\mathbf{4 2 4 5}$-presbuteros -) in every ( $\mathbf{2 5 9 6}$-kata -) city (4172-polis -) , as I had appointed (1299-diatasso -) thee :

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## Questions ? Email the author of Bible Software Engineering

shouldest GEN 003011 . And he said <00559 +>amar > , Who <04310 + miy > told <05046 +nagad > thee that thou [ wast ] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree <06086 + , whereof <00834 +> aher > I commanded <06680 +tsavah > thee that thou \{shouldest\} not eat <00398 +>akal > ? shouldest GEN 014023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwt > even <05704 + to a shoelatchet, and that I will not take <03947 +laqach > any <03605 +kol> thing that [ is ] thine, lest <03808 +lo>> thou \{shouldest\} say <00559 +>amar >, I have made <06213 + Abram <87> rich <06238 + : shouldest GEN 026010 And Abimelech <40> said <00559 +> amar >, What <04100 +mah > [ is ] this <02063 +zo>th > thou hast done $<06213$ + unto us ? one <00259 +>echad > of the people <05971 + might lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou \{shouldest\} have brought <00935 +bow\gg guiltiness $<00817$ +> asham > upon us . shouldest GEN 029015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 + Ya, Because <03588 +kiy > thou [ art ] my brother <00251 +>ach > , \{shouldest \} thou therefore serve $<05647+$ me for nought $<02600+$ chinnam > ? tell <05046 +nagad > me, what $<04100+$ mah $>$ [ shall ] thy wages <04909 +maskoreth > [ be ] ? shouldest NUM 011012 Have I conceived <02030 +hareh > all <03605 +kol $>$ this $<02088+$ zeh $>$ people <05971 + ? have I begotten $<03205+$ yalad $>$ them , that thou \{shouldest $\}$ say <00559 +>amar > unto me, Carry <05375 +nasa>> them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa>> the sucking <03243 +yanaq > child, unto the land <00127 +>adamah $>$ which <00834 $+>$ aher $>$ thou swarest <07650 + shaba < > unto their fathers < $>$ ? shouldest DEU 004019 And lest <06435 +pen > thou lift <05375 +nasa>> up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou seest <07200 $+\mathrm{ra}>$ ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [ even ] all <03605 +kol > the host <06635 +tsaba>> of heaven <08064 +shamayim > , \{shouldest \} be driven $<05080$ + nadach > to worship <07812 +shachah > them , and serve <05647 + them, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . shouldest DEU 026018 And the LORD < 03068 +Y @ hovah > hath avouched <00559 +>amar > thee this day <03117 +yowm > to be his peculiar <05459 +c @ gullah > people <05971 + , as he hath promised <01696 +dabar > thee, and that [ thou ] \{shouldest\} keep <08104 +shamar > all <03605 +kol > his commandments <04687 + mitsvah > ; shouldest DEU 029012 That thou \{shouldest\} enter <05674 + into covenant <01285 +b@riyth > with the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and into his oath <00423 +>alah > , which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > maketh <03772 + karath > with thee this day <03117 +yowm > : shouldest DEU 030012 It [ is ] not in heaven $<08064+$ shamayim >, that thou $\{$ shouldest $\}$ say <00559 +>amar >, Who <04310 +miy > shall go <05927 + up for us to heaven <08064 + shamayim > , and bring <03947 +laqach > it unto us, that we may hear <08085 +shama < > it , and do <06213 + it ? shouldest DEU 030013 Neither < $03808+$ lo \gg [ is ] it beyond <05676 + the sea <03220 +yam >, that thou \{shouldest\} say <00559 +>amar >, Who <04310 +miy > shall go <05674 + over $<05674+$ the sea $<03220+$ yam > for us, and bring <03947 +laqach > it unto us, that we may hear <08085 + shama < > it, and do <06213 + it? shouldest $\qquad$ and shouldest destroy 1311 -diaphtheiro-> shouldest $\qquad$ and that thou shouldest give 1325 -didomi-> shouldest $\qquad$ but that thou shouldest keep 5083 -tereo-> shouldest ......... not that thou shouldest take 0142 -airo-> shouldest $\qquad$ . One , and shouldest hear 0191 -akouo-> Shouldest Shouldest not thou also 2532 -kai-> shouldest ......... that thou shouldest be for salvation 4991 - soteria-> shouldest ......... that thou shouldest come 1525 -eiserchomai-> shouldest ......... that thou shouldest do 4160 -poieo-> shouldest ......... that thou shouldest enter 1525 -eiserchomai-> shouldest ......... that thou shouldest receive 0568 -apecho-> shouldest ......... that thou shouldest set 1930 -epidiorthoo-> shouldest $\qquad$ thee , that thou shouldest know 1097 - ginosko-> shouldest $\qquad$ . thou shouldest see 3700 -optanomai-> shouldest 051012 Isa $/ \wedge$ \{shouldest /be afraid of a man that shall die, and of the son of man which shall be made as grass ; shouldest 004 019 Deu /^\{shouldest /be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven . shouldest 013047 Act $/ \$$ \{shouldest /be for salvation unto the ends of the earth . shouldest 049006 Isa /^\{shouldest /be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel : I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth . shouldest 025007 Pro $/ \wedge$ \{shouldest /be put lower in the presence of the prince whom thine eyes have seen . shouldest $017007 \mathrm{ICh} / \wedge$ \{shouldest /be ruler over my people Israel : shouldest 037026 Isa /^\{shouldest /be to lay waste defenced cities into ruinous heaps . shouldest 019025 IIKi /^\{ shouldest /be to lay waste fenced cities into ruinous heaps . shouldest 027022 Pro /^\{shouldest /bray a fool in a mortar among wheat with a pestle , yet will not his foolishness depart from him. shouldest 008008 Mat $/ \$$ \{shouldest /come under my roof : but speak the word only, and my servant shall be healed . shouldest $010003 \mathrm{Job} / \wedge$ \{shouldest /despise the work of thine hands , and shine upon the counsel of the wicked? shouldest $011018 \mathrm{Rev} / \$$ \{shouldest /destroy them which destroy the
earth . shouldest 010035 Mar / $\$$ \{shouldest /do for us whatsoever we shall desire . shouldest 029012 Deu $/ \wedge$ \{shouldest /enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day : shouldest 007006 Luk / $\$$ \{shouldest /enter under my roof : shouldest 014010 IIKi $/ \wedge$ \{shouldest /fall, even thou, and Judah with thee? shouldest 025019 IICh /^\{shouldest /fall, even thou, and Judah with thee? shouldest 011018 Rev $/ \$$ shouldest /give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great ; and shouldest destroy them which destroy the earth . shouldest 048017 Isa /^\{shouldest /go . shouldest 026010 Gen /^\{ shouldest /have brought guiltiness upon us. shouldest 013019 IIKi /^\{shouldest /have smitten five or six times ; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice . shouldest 022014 Act / $\$$ \{shouldest /hear the voice of his mouth . shouldest 026018 Deu /^\{shouldest /keep all his commandments ; shouldest 017015 Joh $/ \$$ shouldest $/$ keep them from the evil . shouldest 022014 Act / $\$$ shouldest /know his will , and see that Just One , and shouldest hear the voice of his mouth . shouldest $038020 \mathrm{Job} / \wedge\{$ shouldest /know the paths to the house thereof? shouldest 009008 IISa /^\{shouldest /look upon such a dead dog as I am? shouldest 007017 Job /^\{shouldest /magnify him? and that thou shouldest set thine heart upon him? shouldest $049016 \mathrm{Jer} / \wedge\{$ shouldest /make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD . shouldest 130003 Psa $/ \wedge$ \{shouldest /mark iniquities, O Lord, who shall stand ? shouldest 003011 Gen /^\{shouldest /not eat ? shouldest $001013 \mathrm{Oba} / \wedge$ \{ shouldest /not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity ; shouldest $001012 \mathrm{Oba} / \wedge$ \{shouldest /not have looked on the day of thy brother in the day that he became a stranger ; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction ; neither shouldest thou have spoken proudly in the day of distress . shouldest 001013 Oba $/ \wedge$ \{shouldest /not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity ; Shouldest 018033 Mat / \$ Shouldest/not thou also have had compassion on thy fellowservant, even as I had pity on thee ? shouldest $005005 \mathrm{Ecc} / \wedge$ \{shouldest /not vow, than that thou shouldest vow and not pay. shouldest $010003 \mathrm{Job} / \wedge\{$ shouldest /oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked ? shouldest 005006 Pro /^\{shouldest /ponder the path of life, her ways are moveable, that thou canst not know them. shouldest 029026 Jer /^\{ shouldest /put him in prison, and in the stocks . shouldest $001015 \mathrm{Phm} / \$$ shouldest /receive him for ever ; shouldest 048007 Isa $/ \wedge\{$ shouldest /say , Behold, I knew them. shouldest 014023 Gen $/ \wedge\{$ shouldest /say, I have made Abram rich : shouldest 048005 Isa /^\{shouldest /say, Mine idol hath done them, and my graven image, and my molten image , hath commanded them. shouldest $030013 \mathrm{Deu} / \wedge\{$ shouldest /say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? shouldest $030012 \mathrm{Deu} / \wedge$ \{shouldest /say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? shouldest 011012 Num /^\{shouldest /say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? shouldest 011040 Joh / \$ shouldest /see the glory of God ? shouldest $001005 \mathrm{Tit} / \$$ \{shouldest /set in order the things that are wanting, and ordain elders in every city, as I had appointed thee : shouldest 007017 Job /^\{shouldest /set thine heart upon him? shouldest $008014 \mathrm{IIKi} / \wedge\{$ shouldest /surely recover . shouldest 007 $018 \mathrm{Ecc} / \wedge\{$ shouldest /take hold of this; yea, also from this withdraw not thine hand : for he that feareth God shall come forth of them all. shouldest 038020 Job $/ \wedge\{$ shouldest /take it to the bound thereof, and that thou shouldest know the paths to the house thereof? shouldest 002010 Rut /^\{shouldest /take knowledge of me, seeing I am a stranger? shouldest 050016 Psa $/ \wedge$ \{shouldest /take my covenant in thy mouth? shouldest 017015 Joh $/ \$$ shouldest /take them out of the world, but that thou shouldest keep them from the evil . shouldest 001020 IKi $/ \wedge\{$ shouldest /tell them who shall sit on the throne of my lord the king after him. shouldest 014009 Jer $/ \wedge$ \{shouldest /thou be as a man astonied, as a mighty man that cannot save ? yet thou, O LORD, art in the midst of us, and we are called by thy name ; leave us not. shouldest 014008 Jer /^\{shouldest /thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night? shouldest $025016 \mathrm{IICh} / \wedge\{$ shouldest /thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel . shouldest $020008 \mathrm{ISa} / \wedge$ \{shouldest /thou bring me to thy father? shouldest $007016 \mathrm{Ecc} / \wedge\{$ shouldest /thou destroy thyself? shouldest $007017 \mathrm{Ecc} / \wedge\{$ shouldest /thou die before thy time? shouldest 001014 Oba /^\{ shouldest /thou have delivered up those of his that did remain in the day of distress . shouldest 001012 Oba /^\{shouldest /thou have rejoiced over the children of Judah in the day of their destruction ; neither shouldest thou have spoken proudly in the day of distress . shouldest 001012 Oba $/ \wedge$ \{shouldest /thou have spoken proudly in the day of distress . shouldest $001014 \mathrm{Oba} / \wedge$ \{shouldest /thou have stood in the crossway, to cut off those of his that did escape ; neither shouldest thou have delivered up those of his that did remain in the day of distress. Shouldest 019002 IICh /^\{Shouldest /thou help the ungodly, and love
them that hate the LORD ? therefore is wrath upon thee from before the LORD . shouldest 025019 IICh $/ \wedge\{$ shouldest /thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee? shouldest 014 010 IIKi /^\{shouldest /thou meddle to thy hurt, that thou shouldest fall, even thou, and Judah with thee? shouldest 011023 Jug /^\{ shouldest /thou possess it? shouldest $029015 \mathrm{Gen} / \wedge\{$ shouldest /thou therefore serve me for nought ? tell me, what shall thy wages be? shouldest 007018 Job /^\{shouldest /visit him every morning, and try him every moment? shouldest 005005 Ecc /^\{shouldest/vow and not pay . shouldest 73 - shouldest, 1SA, 20:8 shouldest , $1 \mathrm{KI}, 1: 20$ shouldest , $1 \mathrm{CH}, 17: 7$ shouldest , $2 \mathrm{SA}, 9: 8$ shouldest , $2 \mathrm{CH}, 19: 2,2 \mathrm{CH}, 25: 16,2 \mathrm{CH}$ , $25: 19,2 \mathrm{CH}, 25: 19$ shouldest, $2 \mathrm{KI}, 8: 14,2 \mathrm{KI}, 13: 19,2 \mathrm{KI}, 14: 10,2 \mathrm{KI}, 14: 10,2 \mathrm{KI}, 19: 25$ shouldest , AC , 13:47, AC , 22:14, AC , 22:14 shouldest , DE , 4:19, DE , 26:18, DE , 29:12, DE , 30:12, DE , 30:13 shouldest , EC , 5:5 , EC , 5:5 , EC , 7:16, EC , 7:17, EC , 7:18 shouldest , GE , 3:11, GE , 14:23, GE , 26:10, GE , 29:15 shouldest , ISA , 37:26, ISA , 48:5, ISA , 48:7, ISA , $48: 17$, ISA , 49:6, ISA , 51:12 shouldest , JG, 11:23 shouldest , JOH , 11:40, JOH , 17:15 , JOH , 17:15 shouldest , JER , 14:8, JER , 14:9, JER , 29:26, JER , 49: 16 shouldest , JOB , 7:17, JOB , 7:17, JOB , 7:18, JOB , 10:3 , JOB , 10:3, JOB , 38:20, JOB , 38:20 shouldest, LU , 7:6 shouldest , MR , 10:35 shouldest , MT , 8:8, MT , 18:33 shouldest , NU , 11:12 shouldest, OB , 1:12, OB , 1:12, OB , 1:12, OB , 1:13, OB , 1:13, OB , 1:14, OB , 1:14 shouldest, PHM , 1:15 shouldest , PS , 50:16 , PS , 130:3 shouldest , PR , 5:6 , PR , 25:7, PR , 27:22 shouldest , RU , 2:10 shouldest , RE , 11:18 shouldest , TIT , 1:5 shouldest Interlinear Index Study shouldest GEN 003011 . And he said <00559 +>amar > , Who $<04310+$ miy > told <05046 +nagad > thee that thou [ wast ] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree $<06086+$, whereof $<00834+>$ aher > I commanded < $06680+$ tsavah > thee that thou \{shouldest\} not eat <00398 +> akal > ? shouldest GEN 014023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwt > even <05704 + to a shoelatchet, and that I will not take <03947 +laqach > any <03605 +kol > thing that [ is ] thine, lest <03808 +lo>> thou \{shouldest\} say <00559 +>amar > , I have made <06213 + Abram <87> rich $<06238+$ : shouldest GEN 026010 And Abimelech <40> said <00559 +> amar >, What <04100 +mah > [ is ] this <02063 +zo>th > thou hast done <06213 + unto us ? one <00259 +> echad > of the people <05971 + might lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +> ishshah > , and thou \{shouldest \} have brought <00935 +bow >> guiltiness <00817 +> asham > upon us . shouldest GEN 029015 . And Laban <03837 +Laban > said <00559 +> amar > unto Jacob <03290 +Ya, Because <03588 + kiy > thou [ art ] my brother <00251 $+>$ ach > , \{shouldest \} thou therefore serve <05647 + me for nought <02600 +chinnam > ? tell <05046 +nagad > me, what <04100 +mah > [ shall ] thy wages <04909 +maskoreth > [ be ] ? shouldest NUM 011012 Have I conceived $<02030+$ hareh $>$ all $<03605+$ kol $>$ this $<02088+$ zeh $>$ people $<05971+$ ? have I begotten $<03205$ +yalad > them, that thou \{shouldest\} say <00559 +>amar > unto me, Carry <05375 +nasa>> them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa>> the sucking <03243 +yanaq > child, unto the land <00127 +>adamah > which <00834 +> aher > thou swarest <07650 +shaba < > unto their fathers <1> ? shouldest DEU 004019 And lest <06435 +pen > thou lift <05375 +nasa>> up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou seest $\langle 07200+$ ra>ah > the sun $\langle 08121+$ shemesh $>$, and the moon <03394 +yareach >, and the stars <03556 +kowkab >, [ even ] all <03605 +kol > the host <06635 +tsaba> $>$ of heaven <08064 +shamayim > , \{shouldest \} be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 + them, which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . shouldest DEU 026018 And the LORD <03068 + Y @ hovah > hath avouched <00559 +>amar > thee this day <03117 +yowm > to be his peculiar <05459 $+c @$ gullah > people <05971 + , as he hath promised <01696 +dabar > thee, and that [ thou ] \{shouldest\} keep $<08104+$ shamar > all <03605 +kol > his commandments <04687 + mitsvah > ; shouldest DEU 029012 That thou \{shouldest \} enter < $05674+$ into covenant < $01285+\mathrm{b} @$ riyth > with the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > , and into his oath <00423 +>alah > , which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > maketh <03772 +karath > with thee this day <03117 +yowm > : shouldest DEU 030012 It [ is ] not in heaven <08064 + shamayim >, that thou \{shouldest\} say <00559 +>amar > , Who <04310 +miy > shall go <05927 + up for us to heaven <08064 +shamayim > , and bring <03947 +laqach > it unto us, that we may hear <08085 +shama < > it , and do <06213 + it ? shouldest DEU 030013 Neither <03808 $+10 \gg$ [ is ] it beyond <05676 + the sea <03220 +yam > , that thou \{shouldest\} say <00559 +>amar > , Who $<04310+$ miy > shall go <05674 + over <05674 + the sea <03220 +yam > for us, and bring <03947 +laqach > it unto us , that we may hear <08085 +shama<> it , and do <06213 + it ? shouldest JUDG 011023 So now <06258 + the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath dispossessed $<03423$ +yarash > the Amorites <00567 +>Emoriy > from before < $06440+$ paniym > his people <05971 + Israel $<03478+$ Yisra>el > , and \{shouldest\} thou possess <03423 +yarash > it ? shouldest RUT 002010 Then she fell
$<05307$ +naphal > on <05921 + her face <06440 + paniym > , and bowed <07812 +shachah > herself to the ground <00776 +>erets > , and said <00559 +> amar > unto him, Why <04069 +madduwa < > have I found $<04672$ +matsa>> grace <02580 +chen > in thine eyes <05869 + , that thou \{shouldest\} take knowledge <05234 +nakar > of me, seeing I [ am ] a stranger <05237 +nokriy > ? shouldest 1SA 020008 Therefore thou shalt deal $<06213+$ kindly $<02617+$ checed > with thy servant $<05650+$; for thou hast brought <00935 +bow>> thy servant <05650 + into a covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > with thee : notwithstanding, if <00518 +>im > there be in me iniquity <05771 + , slay <04191 +muwth > me thyself <00859 +>attah > ; for why <04100 +mah > \{shouldest\} thou bring <00935 +bow>> me to thy father <1> ? shouldest 2SA 009008 And he bowed <07812 +shachah > himself, and said <00559 +>amar >, What <04100 +mah > [ is ] thy servant <05650 + , that thou \{shouldest\} look <06437 + panah > upon such a dead <04191 +muwth > dog $<03611+$ keleb > as I [ am ] ? shouldest 1KI 001020 And thou, my lord <00113 +>adown >, O king <04428 + melek > , the eyes <5869 of all <03605 +kol > Israel <03478 +Yisra>el > [ are ] upon thee, that thou \{shouldest \} tell <05046 +nagad > them who <04310 +miy > shall sit <03427 +yashab > on <05921 + the throne <03678 +kicce\gg of my lord <00113 +>adown > the king <04428 +melek > after <00310 +> achar > him . shouldest 2KI 008014 So he departed <03212 +yalak > from Elisha <00477 +>Eliysha<> , and came <00935 +bow \gg to his master <00113 +>adown > ; who <04310 +miy > said <00559 +> amar > to him, What <04100 + mah > said < $00559+>$ amar > Elisha <00477 +>Eliysha < > to thee? And he answered <00559 +>amar > , He told <00559 +>amar > me [ that ] thou \{shouldest\} surely recover <02421 +chayah > . shouldest 2KI 013019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said $<00559$ +>amar > , Thou \{shouldest \} have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 + shesh > times <06471 +pa; then <00227 +>az> hadst thou smitten <05221 +nakah > Syria <00758 $+>$ Aram > till <05704 + thou hadst consumed <03615 +kalah > [ it ] : whereas <06258 + now <06258 + thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [ but ] thrice . shouldest 2KI 014010 Thou hast indeed smitten $<05221+$ nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted < 05375 +nasa \gg thee up : glory <03513 + kabad > [ of this ] , and tarry <03427 +yashab > at home <01004 +bayith > : for why shouldest thou meddle <01624 + garah > to [ thy ] hurt <07451 +ra<>, that thou \{shouldest\} fall <05307 +naphal > , [ even ] thou , and Judah <03063 +Y @huwdah > with thee ? shouldest 2KI 014010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa>> thee up : glory $<03513+$ kabad > [ of this ] , and tarry <03427 +yashab > at home <01004 +bayith > : for why \{shouldest \} thou meddle <01624 +garah > to [ thy ] hurt <07451 +ra<> , that thou shouldest fall <05307 +naphal >, [ even ] thou , and Judah <03063 +Y @huwdah > with thee ? shouldest 2KI 019025 Hast thou not heard <08085 +shama< > long <07350 +rachowq > ago <07350 +rachowq > [ how ] I have done <06213 + it , [ and ] of ancient <06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow>> it to pass, that thou \{shouldest\} be to lay waste <07582 +sha>ah > fenced <01219 +batsar > cities $<05892+$ [ into ] ruinous <05327 +natsah > heaps <01530 +gal > . shouldest 1CH 017007 Now <06258 + therefore thus <03541 +koh > shalt thou say <00559 +>amar > unto my servant <05650 + David <01732 +David > , Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , [ even ] from following <00310 +>achar > the sheep $<06629+$ tso $>$ n > , that thou $\{$ shouldest $\}$ be ruler $<05057+$ nagiyd $>$ over $<05921+$ my people $<05971+$ Israel <03478 +Yisra>el > : Shouldest 2CH 019002 And Jehu <03058 +Yehuw>> the son <01121 +ben > of Hanani <02607 +Chananiy > the seer <02374 +chozeh > went <03318 +yatsa>> out to meet <06440 +paniym > him , and said <00559 +> amar > to king <04428 +melek > Jehoshaphat <03092 +Y @howshaphat > , \{Shouldest \} thou help <05826 + the ungodly <07563 +rasha< > , and love <00157 +> ahab > them that hate <08130 +sane\gg the LORD <03068 +Y @hovah > ? therefore <02063 +zo>th > [ is ] wrath <07110 +qetseph > upon thee from before <06440 +paniym > the LORD <03068 +Y @ hovah > . shouldest 2CH 025016 And it came <01961 +hayah $>$ to pass , as he talked <01696 +dabar > with him , that [ the king ] said <00559 +>amar > unto him , Art thou made $<05414$ +nathan > of the king s <04428 +melek > counsel < $03289+$ ya ? forbear <02308 +chadal > ; why $<04100+$ mah > \{shouldest \} thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy>> forbare $<02308$ +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined $<03289$ +ya to destroy $<07843+$ shachath > thee, because $<03588+$ kiy $>$ thou hast done $<06213+$ this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 + . shouldest 2CH 025019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh > , thou hast smitten <05221 +nakah > the Edomites $<00130+>$ Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa>> thee up to boast <03513 +kabad > : abide <03427 +yashab > now <06258 + at home <01004 +bayith > ; why <04100 +mah > shouldest thou meddle $<01624+$ garah > to [ thine ] hurt <07451 +ra<> , that thou \{shouldest\} fall <05307 +naphal > , [ even ] thou ,
and Judah <03063 +Y @huwdah > with thee ? shouldest 2CH 025019 Thou sayest <00559 +> amar > , Lo <02009 +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130 +>Edomiy > ; and thine heart <03820 +leb $>$ lifteth <05375 +nasa>> thee up to boast <03513 +kabad > : abide <03427 +yashab > now <06258 + at home $<01004$ +bayith > ; why <04100 +mah > \{shouldest\} thou meddle <01624 +garah > to [ thine ] hurt <07451 +ra< $>$, that thou shouldest fall <05307 +naphal > , [ even ] thou , and Judah <03063 +Y @ huwdah > with thee ? shouldest JOB 007017 . What $<04100+$ mah $>$ [ is ] man <00582 +>enowsh > , that thou shouldest magnify $<01431+$ gadal > him ? and that thou \{shouldest\} set <07896 +shiyth > thine heart <03820 +leb > upon him ? shouldest JOB 007017 . What <04100 + mah > [ is ] man <00582 +>enowsh > , that thou \{shouldest\} magnify $<01431+$ gadal > him ? and that thou shouldest set < $07896+$ shiyth > thine heart <03820 +leb > upon him ? shouldest JOB 007018 And [ that ] thou \{shouldest\} visit <06485 + paqad > him every morning <01242 +boqer > , [ and ] try <00974 +bachan > him every moment <07281 +rega< > ? shouldest JOB 010003 [ Is it ] good $<02896+$ towb $>$ unto thee that thou shouldest oppress <06231 + , that thou \{shouldest \} despise <03988 + ma>ac > the work <03018 +y @ giya<> of thine hands <03709 +kaph > , and shine <03313 +yapha < > upon the counsel $<06098+$ of the wicked <07563 +rasha<> ? shouldest JOB 010003 [ Is it ] good <02896 +towb > unto thee that thou $\{$ shouldest $\}$ oppress <06231 + , that thou shouldest despise <03988 + ma>ac $>$ the work <03018 +y @giya<> of thine hands $<03709+\mathrm{kaph}>$, and shine <03313 +yapha<> upon the counsel <06098 + of the wicked <07563 +rasha< > ? shouldest JOB 038020 That thou shouldest take <03947 +laqach > it to the bound <01366 +g @ buwl $>$ thereof, and that thou \{shouldest\} know <00995 +biyn > the paths < 05410 +nathiyb > [ to ] the house <01004 +bayith > thereof? shouldest JOB 038020 That thou \{shouldest \} take <03947 +laqach > it to the bound <01366 +g @buwl > thereof, and that thou shouldest know <00995 +biyn > the paths <05410 +nathiyb > [ to ] the house $<01004$ +bayith > thereof? shouldest PSA 050016 . But unto the wicked <07563 +rasha< > God <00430 +>elohiym > saith <00559 +>amar > , What <04100 +mah > hast thou to do to declare <05608 +caphar > my statutes $<02706+$ choq $>$, or [ that ] thou \{shouldest \} take <05375 +nasa>> my covenant <01285 +b@riyth > in thy mouth <06310 +peh > ? shouldest PSA 130003 If $<00518+>$ im $>$ thou , LORD <03050 +Yahh > ,
\{shouldest\} mark <08104 +shamar > iniquities <05771 + , O Lord <00136 +>Adonay >, who <04310 +miy > shall stand <05975 + ? shouldest PRO 005006 Lest <06435 +pen > thou \{shouldest\} ponder <06424 +palac > the path <00734 +>orach > of life <02416 +chay > , her ways <04570 +ma are moveable <05128 +nuwa < > , [ that ] thou canst not know <03045 +yada < > [ them ] . shouldest PRO 025007 For better <02896 +towb > [it is ] that it be said <00559 +>amar > unto thee , Come <05927 + up hither ; than that thou \{shouldest\} be put lower <08213 + shaphel > in the presence <06440 +paniym > of the prince < $05081+$ nadiyb > whom <00834 +> aher > thine eyes $<05869+$ have seen $\langle 07200+\mathrm{ra}>$ ah $>$. shouldest PRO 027022 . Though $\langle 00518+>$ im $>$ thou $\{$ shouldest $\}$ bray $<03806$ +kathash > a fool <00191 +>eviyl > in a mortar <04388 + maktesh > among <08432 +tavek > wheat $<07383+$ riyphah > with a pestle <05940 + , [ yet ] will not his foolishness < $00200+>$ ivveleth > depart <05493 +cuwr > from him . shouldest ECC 005005 Better <02896 +towb > [ is it ] that thou shouldest not vow <05087 +nadar > , than that thou \{shouldest\} vow <05087 + nadar > and not pay <07999 + shalam > . shouldest ECC 005 005 Better <02896 +towb > [ is it ] that thou \{shouldest\} not vow <05087 +nadar > , than that thou shouldest vow $<05087$ +nadar > and not pay <07999 +shalam > . shouldest ECC 007016 Be not righteous <06662 +tsaddiyq > over <07235 +rabah > much <07235 +rabah > ; neither <00408 +>al> make thyself over <03148 +yowther > wise $\langle 02449+$ chakam > : why $<04100+$ mah > \{shouldest $\}$ thou destroy $<08074+$ shamem $>$ thyself ? shouldest ECC 007017 Be not over <07235 +rabah > much <07235 +rabah > wicked <07561 +rasha< > , neither <00408 $+>$ al $>$ be thou foolish $\langle 05530+$ cakal > : why $<04100+$ mah > \{shouldest $\}$ thou die <04191 +muwth > before $<03808+$ lo>> thy time $<06256+$ ? shouldest ECC 007018 [ It is ] good <02896 +towb > that thou \{shouldest\} take <00270 +> achaz > hold <00270 +>achaz > of this <02088 +zeh > ; yea <01571 +gam > , also <01571 +gam $>$ from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <03027 +yad > : for he that feareth <03373 +yare\gg God <00430 +> elohiym > shall come <03318 +yatsa>> forth <03318 +yatsa\gg of them all $<03605+\mathrm{kol}>$. shouldest ISA 037026 Hast thou not heard <08085 +shama<> long <05704 + ago <07350 +rachowq > , [ how ] I have done <06213 + it; [ and ] of ancient <06924 +qedem > times <03117 +yowm > , that I have formed <03335 +yatsar> it? now <06258 + have I brought <00935 +bow>> it to pass, that thou $\{$ shouldest $\}$ be to lay waste $<07582+$ sha $>$ ah $>$ defenced $<01219+$ batsar $>$ cities $<05892+$ [ into ] ruinous $<05327$ +natsah > heaps <01530 + gal > . shouldest ISA 048005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [ it ] to thee ; before <02962 +terem > it came <00935 +bow>> to pass I shewed $<08085+$ shama < > [ it ] thee : lest <06435 +pen > thou \{shouldest\} say <00559 +>amar > , Mine idol <06090 + hath done <06213 + them, and my graven <06459 + pecel > image, and my molten <05262 +necek > image, hath commanded <06680 +tsavah > them. shouldest ISA 048007 They are created <01254 +bara>> now <06258 + , and not from the beginning <00227 +>az > ; even before <06440 + paniym > the day <03117 +yowm > when thou
heardest <08085 +shama<> them not; lest <06435 +pen > thou \{shouldest\} say <00559 +>amar > , Behold $<02009$ +hinneh > , I knew <03045 +yada<> them . shouldest ISA 048017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , thy Redeemer < $01350+$ ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; I [ am ] the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > which teacheth $<03925+$ lamad $>$ thee to profit $<03276+$ ya, which leadeth $<01869+$ darak $>$ thee by the way $<01870$ + derek > [ that ] thou \{shouldest\} go <03212 +yalak > . shouldest ISA 049006 And he said <00559 +>amar > , It is a light $<07043+$ qalal > thing that thou \{shouldest\} be my servant $<05650+$ to raise $<06965+$ quwm $>$ up the tribes <07626 +shebet > of Jacob <03290 +Ya, and to restore < $07725+$ shuwb > the preserved <05336 +natsiyr > of Israel <03478 +Yisra>el > : I will also give <05414 +nathan > thee for a light <00216 +>owr > to the Gentiles $<01471+$ gowy > , that thou mayest be my salvation <03444+y@shuw unto the end <07097 +qatseh > of the earth <00776 +>erets > . shouldest ISA 051012 I , [ even ] I , [ am ] he that comforteth <05162 +nacham > you : who <04310 +miy > [ art ] thou, that thou \{shouldest\} be afraid <03372 +yare>> of a man <00582 +>enowsh > [ that ] shall die <04191 +muwth > , and of the son <01121 +ben > of man <00120 +>adam > [ which ] shall be made <05414 +nathan > [ as ] grass <02682 +chatsiyr > ; shouldest JER 014008 O the hope <04723 +miqveh > of Israel <03478 +Yisra>el >, the saviour <03467 +yasha<> thereof in time <06256 + of trouble <06869 +tsarah $>$, why $<04100+$ mah > \{shouldest $\}$ thou be as a stranger $<01616+$ ger > in the land <00776 +>erets > , and as a wayfaring <00732 +> arach > man [ that ] turneth <05186 +natah > aside <05186 +natah > to tarry <03885 +luwn $>$ for a night? shouldest JER 014009 Why <04100 + mah > \{shouldest \} thou be as a man <00376 $+>$ iysh > astonied <01724 +daham >, as a mighty <01368 + gibbowr > man <00376 +>iysh > [ that ] cannot save <03467 +yasha< > ? yet thou , O LORD <03068 +Y @hovah > , [ art ] in the midst <07130 +qereb > of us, and we are called <07121 +qara\gg by thy name <08034 +shem > ; leave < 03241 +Yaniym > us not . shouldest JER 029026 The LORD <03068 +Y @ hovah > hath made <05414 +nathan > thee priest <03548 +kohen > in the stead <08478 + tachath > of Jehoiada <03111 +Yowyada < > the priest <03548 +kohen > , that ye should be officers <06496 +paqiyd > in the house <01004 +bayith > of the LORD <03068 + Y @hovah >, for every man <00376 +>iysh > [ that is ] mad <07696+shaga<> , and maketh himself a prophet <05012 +naba>>, that thou \{shouldest \} put $<05414$ +nathan > him in prison <04115 +mahpeketh > , and in the stocks <06729 +tsiynoq > . shouldest JER 049 016 Thy terribleness <08606 +tiphletseth > hath deceived <05377 +nasha>> thee, [ and ] the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that dwellest <07931 + shakan > in the clefts <02288 +chagav > of the rock <05553 +cela<> , that holdest <08610 +taphas > the height <04791 +marowm > of the hill <01389 +gib : though <03588 + kiy > thou \{shouldest \} make thy nest <07064 +qen > as high <01361 + gabahh > as the eagle <05404 +nesher > , I will bring <03381 +yarad > thee down <03381 +yarad > from thence <08033 +sham > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . shouldest OBA 001012 But thou shouldest not have looked $<07200+\mathrm{ra}>$ ah > on the day $<03117+$ yowm > of thy brother <00251 +>ach > in the day <03117 +yowm $>$ that he became <05235 +neker > a stranger <05235 +neker > ; neither <00408 +>al > shouldest thou have rejoiced <08055 + samach > over the children <01121 +ben > of Judah <03063 + Y @huwdah > in the day <03117 +yowm > of their destruction <6>; neither <00408 +>al> \{shouldest\} thou have spoken <06310 +peh > proudly $<01431+$ gadal > in the day <03117 +yowm > of distress <06869 +tsarah > . shouldest OBA 001012 But thou shouldest not have looked <07200 +ra>ah > on the day <03117 +yowm > of thy brother <00251 +>ach > in the day <03117 +yowm > that he became <05235 +neker > a stranger <05235 +neker > ; neither <00408 +>al > \{shouldest\} thou have rejoiced <08055 +samach > over the children <01121 +ben > of Judah <03063 $+\mathrm{Y} @$ huwdah > in the day <03117 +yowm > of their destruction <6> ; neither <00408 $+>$ al > shouldest thou have spoken $<06310+$ peh $>$ proudly $<01431+$ gadal > in the day $<03117+$ yowm $>$ of distress $\langle 06869+$ tsarah $>$. shouldest OBA 001012 But thou \{shouldest\} not have looked <07200 +ra>ah > on the day <03117 +yowm > of thy brother <00251 +>ach > in the day <03117 +yowm > that he became <05235 +neker > a stranger <05235 +neker > ; neither <00408 +>al> shouldest thou have rejoiced <08055 +samach > over the children <01121 +ben > of Judah <03063 +Y @huwdah > in the day <03117 +yowm > of their destruction <6> ; neither <00408 +>al > shouldest thou have spoken <06310 +peh > proudly <01431 + gadal > in the day <03117 +yowm > of distress <06869 +tsarah > . shouldest OBA 001013 Thou shouldest not have entered <00935 +bow\gg into the gate $<08179$ +sha of my people <05971 + in the day <03117 +yowm > of their calamity <00343 +>eyd > ; yea <01571 + gam > , thou \{shouldest \} not have looked <07200 $+\mathrm{ra}>\mathrm{ah}>$ on their affliction <07451 $+\mathrm{ra}<>$ in the day $<03117$ + yowm > of their calamity <00343 +>eyd > , nor <00408 +> al > have laid <07971 +shalach > [ hands ] on their substance <02428 +chayil > in the day <03117 +yowm > of their calamity <00343 +>eyd > ; shouldest OBA 001 013 Thou \{shouldest\} not have entered $<00935$ +bow $\gg$ into the gate $<08179+$ sha of my people $<05971+$ in the day <03117 +yowm > of their calamity <00343 +>eyd > ; yea <01571 + gam >, thou shouldest not have looked $<07200+\mathrm{ra}>\mathrm{ah}>$ on their affliction <07451+ra<> in the day <03117+yowm>of their calamity <00343 +>eyd >
, nor <00408 +> al > have laid <07971 +shalach > [ hands ] on their substance <02428 +chayil > in the day $<03117+$ yowm > of their calamity <00343 +>eyd > ; shouldest OBA 001014 Neither <00408 +> al > shouldest thou have stood <05975 + in the crossway <06563 + pereq > , to cut <03772 + karath > off those of his that did escape <06412 + paliyt > ; neither <00408 +>al > \{shouldest $\}$ thou have delivered <05462 +cagar > up those of his that did remain <08300 +sariyd > in the day <03117 +yowm > of distress <06869 +tsarah >. shouldest OBA 001014 Neither <00408 +>al > \{shouldest\} thou have stood <05975 + in the crossway <06563 +pereq > , to cut $<03772$ +karath > off those of his that did escape <06412 +paliyt > ; neither <00408 +>al > shouldest thou have delivered <05462 +cagar > up those of his that did remain <08300 +sariyd > in the day <03117 +yowm > of distress <06869 +tsarah > . shouldest MAT 008008 The centurion < 1543 -hekatontarches -> answered <0611apokrinomai -> and said <5346-phemi ->, Lord <2962 -kurios -> , I am <1510 -eimi -> not worthy <2425hikanos -> that thou \{shouldest\} come < 1525 -eiserchomai -> under <5259-hupo -> my roof <4721-stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <3440 -monon -> , and my servant < 3816 -pais -> shall be healed <2390-iaomai ->. Shouldest MAT018 033 \{Shouldest\} not thou also <2532-kai -> have had compassion <1653 -eleeo -> on thy fellowservant <4889-sundoulos -> , even <2532-kai -> as I had pity <1653eleeo -> on thee ? shouldest MAR 010035 And James <2385-Iakobos -> and John <2491 -Ioannes -> , the sons <5207 -huios -> of Zebedee <2199-Zebedaios -> , come <4365 -prosporeuomai -> unto him, saying <3004-lego -> , Master <1320 -didaskalos ->, we would <2309 - thelo -> that thou \{shouldest\} do <4160 -poieo -> for us whatsoever <1437 -ean -> we shall desire <0154 -aiteo -> . shouldest LUK 007006 Then 1161 -de - Jesus 2424 Iesous - went 4198 -poreuomai - with them. And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him, Lord 2962 - kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 - eimi - not worthy 2425 -hikanos - that thou \{shouldest\} enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege : shouldest JOH 011040 Jesus <2424 -Iesous -> saith <3004-lego -> unto her, Said <2036 -epo -> I not unto thee , that , if <1437 -ean -> thou wouldest believe <4100 -pisteuo -> , thou \{shouldest\} see <3700 -optanomai -> the glory <1391 -doxa -> of God <2316 -theos -> ? shouldest JOH 017015 I pray <2065 -erotao -> not that thou shouldest take <0142-airo -> them out of the world <2889-kosmos ->, but that thou \{shouldest\} keep <5083tereo -> them from the evil <4190 -poneros -> . shouldest JOH 017015 I pray <2065 -erotao -> not that thou \{shouldest \} take <0142-airo -> them out of the world <2889-kosmos -> , but that thou shouldest keep <5083tereo -> them from the evil <4190 -poneros -> . shouldest ACT 013047 For so <3779 -houto -> hath the Lord <2962 -kurios -> commanded < 1781 -entellomai -> us , [ saying ], I have set <5087-tithemi -> thee to be a light <5457-phos -> of the Gentiles < 1484 -ethnos -> , that thou \{shouldest\} be for salvation <4991 -soteria -> unto the ends <2078 -eschatos -> of the earth <1093 -ge -> . shouldest ACT 022014 And he said < 2036 -epo -> , The God <2316 - theos -> of our fathers <3962 -pater -> hath chosen <4400 - procheirizomai -> thee, that thou shouldest know <1097-ginosko -> his will <2307 -thelema -> , and see <1492 -eido -> that Just <1342-dikaios -> One , and \{shouldest\} hear <0191 -akouo -> the voice <5456 -phone -> of his mouth <4750-stoma -> . shouldest ACT 022014 And he said <2036-epo -> , The God <2316-theos -> of our fathers < 3962 -pater -> hath chosen <4400 - procheirizomai -> thee, that thou \{shouldest\} know <1097-ginosko -> his will <2307-thelema ->, and see <1492 -eido -> that Just <1342 -dikaios -> One , and shouldest hear <0191-akouo -> the voice <5456 -phone -> of his mouth <4750 -stoma -> . shouldest TIT 001005 . For this <5127 -toutou -> cause <5484 - charin -> left <2641 -kataleipo -> I thee in Crete <2914 -Krete - > , that thou \{shouldest\} set <1930 -epidiorthoo -> in order <1930 -epidiorthoo -> the things that are wanting <3007-leipo -> , and ordain <2525-kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299-diatasso -> thee : shouldest PHM 001015 For perhaps <5029-tacha -> he therefore <5124 -touto -> departed <5563 -chorizo -> for a season <5610-hora -> , that thou \{shouldest\} receive <0568-apecho -> him for ever <0166-aionios -> ; shouldest REV 011018 And the nations < 1484 -ethnos -> were angry <3710 -orgizo ->, and thy wrath <3709orge -> is come <2064 -erchomai ->, and the time <2540-kairos -> of the dead <3498-nekros -> , that they should be judged <2919-krino ->, and that thou shouldest give <1325-didomi -> reward <3408-misthos -> unto thy servants <1401-doulos -> the prophets <4396-prophetes ->, and to the saints <0040-hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398-mikros -> and great <3173-megas -> ; and \{shouldest\} destroy <1311-diaphtheiro -> them which destroy <1311-diaphtheiro -> the earth <1093-ge -> . shouldest REV 011018 And the nations < 1484 -ethnos -> were angry <3710-orgizo -> , and thy wrath <3709orge -> is come <2064 -erchomai ->, and the time <2540-kairos -> of the dead <3498-nekros -> , that they should be judged <2919-krino ->, and that thou \{shouldest\} give <1325-didomi -> reward <3408-misthos -> unto thy servants <1401-doulos -> the prophets <4396-prophetes ->, and to the saints <0040-hagios ->, and them that fear <5399-phobeo -> thy name <3686-onoma -> , small <3398-mikros -> and great <3173 -megas ->
; and shouldest destroy < 1311 -diaphtheiro -> them which destroy < 1311 - diaphtheiro -> the earth <1093 -ge -> . but thou shouldest not have looked on for why shouldest thou bring me <1SA20 $-: 8>$ for why shouldest thou meddle <2KI14 -:10> lest thou shouldest ponder lest thou shouldest say lest thou shouldest say lest thou shouldest say neither shouldest thou have delivered up those neither shouldest thou have rejoiced over neither shouldest thou have spoken proudly neither shouldest thou have stood shouldest be driven shouldest hear shouldest keep all his commandments shouldest mark iniquities shouldest not thou also have had compassion on thy fellowservant shouldest thou help <2CH19 -: $2>$ shouldest thou possess it shouldest thou therefore serve me for nought thou shouldest be <2KI19 -:25> thou shouldest be thou shouldest be afraid thou shouldest be for salvation unto thou shouldest be my servant thou shouldest be put lower thou shouldest be ruler over my people israel <1CH17-:7> thou shouldest come under my roof thou shouldest despise thou shouldest do for us whatsoever we shall desire thou shouldest enter into covenant with thou shouldest enter under my roof thou shouldest fall <2CH25-:19> thou shouldest fall <2KI14-:10> thou shouldest give reward unto thy servants thou shouldest go thou shouldest have brought guiltiness upon us thou shouldest have smitten five or six times <2KI13 $-: 19>$ thou shouldest keep them from thou shouldest know thou shouldest know his will thou shouldest look upon such <2SA9 -: 8 > thou shouldest magnify him thou shouldest not eat thou shouldest not have entered into thou shouldest not have looked on their affliction thou shouldest not vow thou shouldest oppress thou shouldest put him thou shouldest receive him for ever thou shouldest say thou shouldest say thou shouldest say unto me thou shouldest see thou shouldest set thou shouldest set thine heart upon him thou shouldest surely recover <2KI8 -: 14 > thou shouldest take hold thou shouldest take it thou shouldest take knowledge thou shouldest take my covenant thou shouldest take them out thou shouldest tell them who shall sit on <1KI1 -:20> thou shouldest visit him every morning thou shouldest vow though thou shouldest bray though thou shouldest make thy nest as high as why shouldest thou be as why shouldest thou be as why shouldest thou be smitten <2CH25-:16> why shouldest thou destroy thyself why shouldest thou die before thy time why shouldest thou meddle <2CH25-:19> shouldest And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou \{shouldest\} not eat? shouldest That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou \{shouldest \} say, I have made Abram rich: shouldest And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou \{shouldest\} have brought guiltiness upon us. shouldest And Laban said unto Jacob, Because thou [art] my brother, \{shouldest \} thou therefore serve me for nought? tell me, what [shall] thy wages [be]? shouldest Have I conceived all this people? have I begotten them, that thou \{shouldest\} say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? shouldest And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, $\{$ shouldest $\}$ be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven. shouldest And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] \{shouldest\} keep all his commandments; shouldest That thou \{shouldest\} enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day: shouldest It [is] not in heaven, that thou \{shouldest\} say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? shouldest Neither [is] it beyond the sea, that thou \{shouldest\} say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? shouldest So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and \{shouldest\} thou possess it? shouldest Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou \{shouldest\} take knowledge of me, seeing I [am] a stranger? shouldest <1SA20-8> Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why \{shouldest\} thou bring me to thy father? shouldest <2SA9-8> And he bowed himself, and said, What [is] thy servant, that thou \{shouldest\} look upon such a dead dog as I [am]? shouldest <1KI1 -20> And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou \{shouldest\} tell them who shall sit on the throne of my lord the king after him. shouldest <2KI8-14> So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou \{shouldest\} surely recover. shouldest <2KI13-19> And the man of God was wroth with him, and said, Thou \{shouldest\} have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice. shouldest <2KI14-10> Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou \{shouldest\} fall, [even] thou, and Judah with thee? shouldest <2KI14-10> Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why \{shouldest \} thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee? shouldest <2KI19-25> Hast thou not heard long ago
[how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou \{shouldest\} be to lay waste fenced cities [into] ruinous heaps. shouldest <1CH17-7> Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou \{shouldest\} be ruler over my people Israel: shouldest <2CH19-2> And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, \{Shouldest\} thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD. shouldest <2CH25-16> And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why \{shouldest \} thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel. shouldest <2CH25-19> Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou \{shouldest\} fall, [even] thou, and Judah with thee? shouldest <2CH25-19> Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why \{shouldest $\}$ thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee? shouldest What [is] man, that thou shouldest magnify him? and that thou \{shouldest\} set thine heart upon him? shouldest What [is] man, that thou \{shouldest\} magnify him? and that thou shouldest set thine heart upon him? shouldest And [that] thou \{shouldest\} visit him every morning, [and] try him every moment? shouldest Is it] good unto thee that thou \{shouldest\} oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked? shouldest Is it] good unto thee that thou shouldest oppress, that thou \{shouldest\} despise the work of thine hands, and shine upon the counsel of the wicked? shouldest That thou \{shouldest\} take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof? shouldest That thou shouldest take it to the bound thereof, and that thou \{shouldest\} know the paths [to] the house thereof? shouldest But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou \{shouldest\} take my covenant in thy mouth? shouldest If thou, LORD, \{shouldest \} mark iniquities, O Lord, who shall stand? shouldest Lest thou \{shouldest\} ponder the path of life, her ways are moveable, [that] thou canst not know [them]. shouldest For better [it is] that it be said unto thee, Come up hither; than that thou \{shouldest \} be put lower in the presence of the prince whom thine eyes have seen. shouldest Though thou \{shouldest \} bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him. shouldest Better [is it] that thou shouldest not vow, than that thou \{shouldest\} vow and not pay. shouldest Better [is it] that thou \{shouldest\} not vow, than that thou shouldest vow and not pay. shouldest Be not righteous over much; neither make thyself over wise: why \{shouldest \} thou destroy thyself? shouldest Be not over much wicked, neither be thou foolish: why \{shouldest \} thou die before thy time? shouldest It is] good that thou \{shouldest \} take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all. shouldest Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou \{shouldest\} be to lay waste defenced cities [into] ruinous heaps. shouldest I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou \{shouldest\} say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. shouldest They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou \{shouldest\} say, Behold, I knew them. shouldest Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou \{shouldest\} go. shouldest And he said, It is a light thing that thou \{shouldest\} be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. shouldest I, [even] I, [am] he that comforteth you: who [art] thou, that thou \{shouldest\} be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass; shouldest O the hope of Israel, the saviour thereof in time of trouble, why \{shouldest\} thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night? shouldest Why \{shouldest\} thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not. shouldest The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou \{shouldest\} put him in prison, and in the s tocks. shouldest Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou \{shouldest\} make thy nest as high as the eagle, I will bring thee d own from thence, saith the LORD. shouldest But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither \{shouldest\} thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken p roudly in the day of distress. shouldest But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither \{shouldest\} thou have spoken $p$ roudly in the day
of distress. shouldest But thou \{shouldest \} not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken $p$ roudly in the day of distress. shouldest Thou \{shouldest\} not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of th eir calamity; shouldest Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou \{shouldest\} not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of th eir calamity; shouldest Neither \{shouldest\} thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress. shouldest Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither \{shouldest\} thou have delivered up those of his that did remain in the day of distress. shouldest The centurion answered and said, Lord, I am not worthy that thou \{shouldest $\}$ come under my roof: but speak the word only, and my servant shall be healed. shouldest \{Shouldest\} not thou also have had compassion on thy fellowservant, even as I had pity on thee? shouldest And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou \{shouldest\} do for us whatsoever we shall desire. shouldest Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou \{shouldest\} enter under my roof: shouldest Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou \{shouldest\} see the glory of God? shouldest I pray not that thou \{shouldest\} take them out of the world, but that thou shouldest keep them from the evil. shouldest I pray not that thou shouldest take them out of the world, but that thou \{shouldest\} keep them from the evil. shouldest For so hath the Lord commanded us, saying], I have set thee to be a light of the Gentiles, that thou \{shouldest\} be for salvation unto the ends of the earth. shouldest And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and \{shouldest \} hear the voice of his mouth. shouldest And he said, The God of our fathers hath chosen thee, that thou \{shouldest\} know his will, and see that Just One, and shouldest hear the voice of his mouth. shouldest For this cause left I thee in Crete, that thou \{shouldest\} set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: shouldest For perhaps he therefore departed for a season, that thou \{shouldest \} receive him for ever; shouldest And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and gr eat; and \{shouldest \} destroy them which destroy the earth. shouldest And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou \{shouldest \} give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.
shouldest $\qquad$ and shouldest destroy 1311 -diaphtheiro-> shouldest $\qquad$ and that thou shouldest give 1325 -didomi-> shouldest $\qquad$ . but that thou shouldest keep 5083 -tereo-> shouldest $\qquad$ not that thou shouldest take 0142 -airo-> shouldest One, and shouldest hear 0191 -akouo-> Shouldest Shouldest not thou also 2532 -kai-> shouldest $\qquad$ that thou shouldest be for salvation 4991 - soteria-> shouldest $\qquad$ that thou shouldest come 1525 -eiserchomai-> shouldest $\qquad$ that thou shouldest do 4160 -poieo-> shouldest $\qquad$ that thou shouldest enter 1525 -eiserchomai-> shouldest ......... that thou shouldest receive 0568 -apecho-> shouldest
$\qquad$ . that thou shouldest set 1930 -epidiorthoo-> shouldest $\qquad$ thee, that thou shouldest know 1097 -ginosko-> shouldest $\qquad$ thou shouldest see 3700 -optanomai->


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Questions? Email the author of Bible Software Engineering divided unto all nations under the whole heaven. shouldest Act_13_47/\$\{shouldest/be for salvation unto the ends of the earth. shouldest Isa_49_06/^\{shouldest/be my servant to raise up the tribes of Jacob, and to restore the
 shouldest $1 \mathrm{Ch} \_17 \_07 / \wedge\left\{\right.$ shouldest $/$ be ruler over my people Israel : shouldest Isa_37_26/^\{shouldest $/ \mathrm{be}$ to lay waste defenced cities into ruinous heaps. shouldest 2 Ki _ $19 \_25 / \wedge\{$ shouldest $/ \mathrm{be}$ to lay waste fenced cities into ruinous heaps . shouldest Pro_ $27 \_22 / \wedge$ \{shouldest /bray a fool in a mortar among wheat with a pestle , yet will not his foolishness depart from him. shouldest Mat_08_08/\$ shouldest /come under my roof : but speak the word only , and my servant shall be healed. Shouldest Job_10_03/^\{shouldest/despise the work of thine hands, and shine upon the counsel of the wicked? shouldest Rev_11_18/\$\{shouldest/destroy them which destroy the earth. shouldest Mar_10_35 $/ \$$ shouldest /do for us whatsoever we shall desire. shouldest Deu_29_12/^\{ shouldest/enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day : shouldest Luk_07_06 $/ \$$ \{shouldest /enter under my roof : shouldest $2 \mathrm{Ki} \_14 \_10 / \wedge$ \{shouldest /fall, even thou, and Judah with thee? shouldest 2Ch_25_19/^ \{shouldest/fall, even thou, and Judah with thee? shouldest Rev_11_18/\$\{shouldest/give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great ; and shouldest destroy them which destroy the earth. shouldest Isa_48_17/^\{shouldest /go . shouldest Gen_26_10/^\{shouldest/have brought guiltiness upon us. shouldest $2 \mathrm{Ki} \_13 \_19 / \wedge$ \{shouldest /have smitten five or six times ; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice . shouldest Act_22_14/\$\{shouldes
 shouldest hear the voice of his mouth . shouldest Job_38_20/^\{shouldest/know the paths to the house thereof? shouldest 2Sa_09_08/^\{shouldest/look upon such a dead dog as I am? shouldest Job_07_17/^\{shouldest / magnify him? and that thou shouldest set thine heart upon him? shouldest Jer_49_16/^\{shouldest/make thy nest as high as the eagle , I will bring thee down from thence, saith the LORD . shouldest Psa_130_03/^\{shouldest /mark iniquities , O Lor , who shall stand ? shouldest Gen_03_11/^\{shouldest/not eat? shouldest Oba_01_13/^\{shouldest/not have entered into the gate of my people in the day of their calamity ; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity; shouldest Oba_ $01 \_12 / \wedge$ \{shouldest /not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction ; neither shouldest thou have spoken proudly in the day of distress. shouldest Oba_01_13/^\{shouldest/not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity; Shouldest Mat_18_33/\$\{Shouldest/not thou also have had compassion on thy fellowservant, even as I had pity on thee ? shouldest Ecc_05_05/^\{shouldest/not vow path of life $/$ say , Behold, I knew them. shouldest Gen_14_23/^\{shouldest/say, I have made Abram rich : shouldest Isa_ $48 \_05 / \wedge$ \{shouldest/say , Mine idol hath done them, and my graven image , and my molten image , hath commanded them. shouldest Deu_30_13/^\{shouldest/say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? shouldest Deu_30_12/^\{shouldest/say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? shouldest Num $11 \_12 / \wedge$ \{shouldest/say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers ? shouldest Joh $1140 / \$$ shouldest /see the glory of God? shouldest Tit_01_05/\$\{shouldest/set in order the things that are wanting, and ordain elders in every city, as I had appointed thee : shouldest Job_07_17/^\{shouldest/set thine heart upon him? shouldest $2 \mathrm{Ki} \quad 0814 / \wedge$ \{shouldest/surely recover. shouldest Ecc $0718 / \wedge\{$ shouldest /take hold of this; yea, also from this withdraw not thine hand : for he that feareth God shall come forth of them all. shouldest Job $3820 / \wedge\{$ shouldest /take it to the bound thereof, and that thou shouldest know the paths to the house thereof? shouldest Rut 02 10/^\{shouldest/take knowledge of me seeing I am a stranger? shouldest Psa 50 _16/^\{shouldest/take my covenant in thy mouth ? shouldest Joh_17_15/\$\{shouldest/take them out of the world, but that thou shouldest keep them from the evil . shouldest 1 Ki_ $01 \_20 / \wedge$ \{shouldest /tell them who shall sit on the throne of my lord the king after him. shouldest Jer_14_09 /^\{shouldest /thou be as a man astonied, as a mighty man that cannot save ? yet thou, O LORD, art in the midst of us, and we are called by thy name ; leave us not. shouldest Jer_14_08/^\{shouldest /thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night? shouldest 2Ch_25_16/^\{shouldest/thou be smitten ? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel . shouldest 1 Sa $\_20 \_08 / \wedge\left\{\right.$ shouldest /thou bring me to thy father ? shouldest Ecc_07_16/^\{shouldest/thou destroy thyself? shouldest Ecc $07 \_17 / \wedge$ \{shouldest /thou die before thy time ? shouldest Oba_01_14/^\{shouldest/thou have delivered up those of his that did remain in the day of distress . shouldest Oba_01_12/^\{shouldest/thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress . shouldest Oba $01 \_12 / \wedge$ \{shouldest/thou have spoken proudly in the day of distress . shouldest Oba $01 \_14 / \wedge$ \{shouldest /thou have stood in the crossway , to cut off those of his that did escape ; neither shouldest thou have delivered up those of his that did remain in the day of distress. Shouldest $2 \mathrm{Ch} 1902 / \wedge$ \{Shouldest /thou help the ungodly, and love them that hate the LORD ? therefore thee from before the LORD shouldest $2 \mathrm{Ch} 2519 / \wedge$ \{shouldest/thou meddle to thine hurt that thou shouldest fall, even thou, and Judah with thee? shouldest 2 Ki 14 10/^\{ shouldest /thou meddle to thy hurt , that thou shouldest fall , even thou, and Judah with thee? shouldest Jud_11_23/^\{shouldest /thou possess it? shouldest Gen_29_15/^\{shouldest/thou therefore serve me for nought ? tell me, what shall thy wages be? shouldest Job_07_18/^\{shouldest/visit him every morning , and try him every moment? shouldest Ecc_05_05/^\{shouldest/vow and not pay .
shouldest And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou \{shouldest\} not eat? shouldest That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou \{shouldest\} say, I have made Abram rich: shouldest And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou \{shouldest $\}$ have brought guiltiness upon us. shouldest And Laban said unto Jacob, Because thou [art] my brother, \{shouldest\} thou therefore serve me for nought? tell me, what [shall] thy wages [be]? shouldest Have I conceived all this people? have I begotten them, that thou \{shouldest\} say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? shouldest And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, \{shouldest \} be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven. shouldest And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] \{shouldest\} keep all his commandments; shouldest That thou \{shouldest \} enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day: shouldest It [is] not in heaven, that thou \{shouldest\} say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? shouldest Neither [is] it beyond the sea, that thou \{shouldest \} say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? shouldest So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and \{shouldest\} thou possess it? shouldest Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou \{shouldest\} take knowledge of me, seeing I [am] a stranger? shouldest <1SA20-8> Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why \{shouldest\} thou bring me to thy father? shouldest <2SA9 -8> And he bowed himself, and said, What [is] thy servant, that thou \{shouldest \} look upon such a dead dog as I [am]? shouldest <1KI1-20> And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou \{shouldest \} tell them who shall sit on the throne of my lord the king after him. shouldest <2KI8 14> So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou \{shouldest\} surely recover. shouldest <2KI13-19> And the man of God was wroth with him, and said, Thou \{shouldest\} have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice. shouldest <2KI14-10> Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou \{shouldest\} fall, [even] thou, and Judah with thee? shouldest <2KI14-10> Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why \{shouldest\} thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee? shouldest <2KI19-25> Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou \{shouldest\} be to lay waste fenced cities [into] ruinous heaps. shouldest <1CH17-7> Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou \{shouldest $\}$ be ruler over my people Israel: shouldest <2CH19-2> And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, \{Shouldest\} thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD. shouldest <2CH25-16> And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why \{shouldest\} thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel. shouldest <2CH25-19> Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou \{shouldest\} fall, [even] thou, and Judah with thee? shouldest <2CH25-19> Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why \{shouldest\} thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee? shouldest What [is] man, that thou shouldest magnify him? and that thou \{shouldest\} set thine heart upon him? shouldest What [is] man, that thou \{shouldest\} magnify him? and that thou shouldest set thine heart upon him? shouldest And [that] thou \{shouldest\} visit him every morning, [and] try him every moment? shouldest Is it] good unto thee that thou \{shouldest\} oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked? shouldest Is it] good unto thee that thou shouldest oppress, that thou \{shouldest\} despise the work of thine hands, and shine upon the counsel of the wicked? shouldest That thou \{shouldest\} take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof? shouldest That thou shouldest take it to the bound thereof, and that thou \{shouldest\} know the paths [to] the house thereof? shouldest But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou \{shouldest\} take my covenant in thy mouth? shouldest If thou, LORD, $\{$ shouldest $\}$ mark iniquities, O Lord,
who shall stand? shouldest Lest thou \{shouldest\} ponder the path of life, her ways are moveable, [that] thou canst not know [them]. shouldest For better [it is] that it be said unto thee, Come up hither; than that thou \{shouldest \} be put lower in the presence of the prince whom thine eyes have seen. shouldest Though thou \{shouldest \} bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him. shouldest Better [is it] that thou shouldest not vow, than that thou \{shouldest\} vow and not pay. shouldest Better [is it] that thou \{shouldest\} not vow, than that thou shouldest vow and not pay. shouldest Be not righteous over much; neither make thyself over wise: why \{shouldest \} thou destroy thyself? shouldest Be not over much wicked, neither be thou foolish: why \{shouldest\} thou die before thy time? shouldest It is] good that thou \{shouldest\} take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all. shouldest Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou \{shouldest\} be to lay waste defenced cities [into] ruinous heaps. shouldest I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou \{shouldest\} say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. shouldest They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou \{shouldest\} say, Behold, I knew them. shouldest Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou \{shouldest\} go. shouldest And he said, It is a light thing that thou \{shouldest\} be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. shouldest I, [even] I, [am] he that comforteth you: who [art] thou, that thou \{shouldest\} be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass; shouldest O the hope of Israel, the saviour thereof in time of trouble, why \{shouldest $\}$ thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night? shouldest Why \{shouldest\} thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not. shouldest The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou \{shouldest\} put him in prison, and in the $s$ tocks. shouldest Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou \{shouldest\} make thy nest as high as the eagle, I will bring thee d own from thence, saith the LORD. shouldest But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither \{shouldest\} thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken p roudly in the day of distress. shouldest But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither \{shouldest\} thou have spoken p roudly in the day of distress. shouldest But thou \{shouldest\} not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken p roudly in the day of distress. shouldest Thou \{shouldest \} not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of th eir calamity; shouldest Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou \{shouldest \} not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of th eir calamity; shouldest Neither \{shouldest\} thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress. shouldest Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither \{shouldest\} thou have delivered up those of his that did remain in the day of distress. shouldest The centurion answered and said, Lord, I am not worthy that thou \{shouldest\} come under my roof: but speak the word only, and my servant shall be healed. shouldest \{Shouldest\} not thou also have had compassion on thy fellowservant, even as I had pity on thee? shouldest And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou \{shouldest\} do for us whatsoever we shall desire. shouldest Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou \{shouldest\} enter under my roof: shouldest Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou \{shouldest\} see the glory of God? shouldest I pray not that thou \{shouldest\} take them out of the world, but that thou shouldest keep them from the evil. shouldest I pray not that thou shouldest take them out of the world, but that thou \{shouldest \} keep them from the evil. shouldest For so hath the Lord commanded us, saying], I have set thee to be a light of the Gentiles, that thou \{shouldest \} be for salvation unto the ends of the earth. shouldest And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and \{shouldest \} hear the voice of his mouth. shouldest And he
said, The God of our fathers hath chosen thee, that thou \{shouldest\} know his will, and see that Just One, and shouldest hear the voice of his mouth. shouldest For this cause left I thee in Crete, that thou \{shouldest\} set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: shouldest For perhaps he therefore departed for a season, that thou \{shouldest\} receive him for ever; shouldest And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and gr eat; and \{shouldest\} destroy them which destroy the earth. shouldest And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou \{shouldest\} give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

